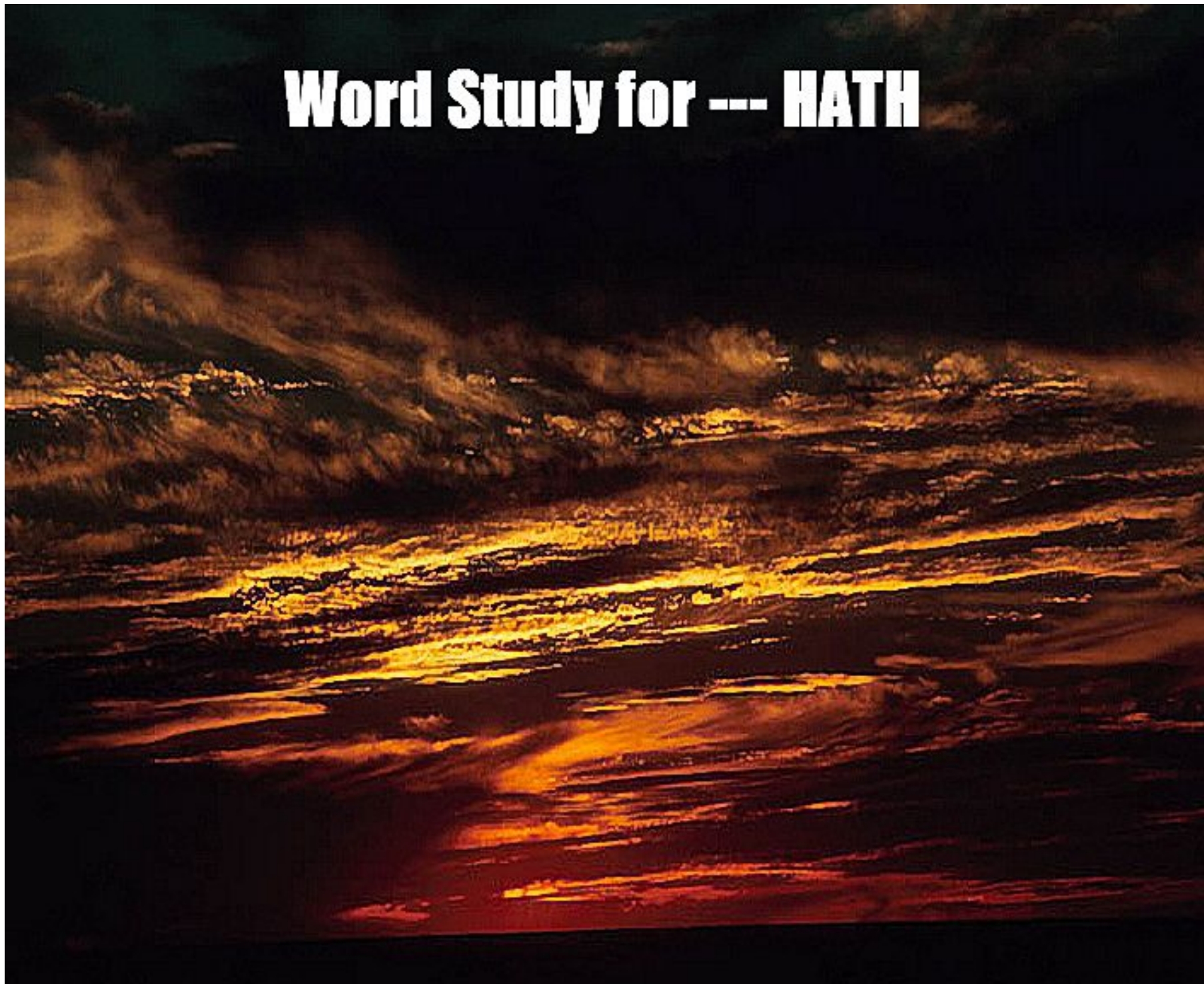


Word Study for --- HATH



KJV Bible Word Studies for HATH

KJV Bible Word Studies for HATHATH

KJV Bible Word Studies for JAHATH

KJV Bible Word Studies for KOHATH

KJV Bible Word Studies for MAHATH

KJV Bible Word Studies for MANAHATH

KJV Bible Word Studies for NAHATH

KJV Bible Word Studies for RIPHATH

KJV Bible Word Studies for TAHATH

KJV Bible Word Studies for TAPHATH

KJV Bible Word Studies for TIBHATH

KJV Bible Word Studies for ZAREPHATH

KJV Bible Word Studies for ZEPHATH

Bible Greek and Hebrew Dictionaries combined for Word Studies

abolish 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- {abolish}, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

affright 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, {affright}, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

afraid 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) {afraid}, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

ague 6920 ## qaddachath {kad-dakh'-ath}; from 6919; inflammation, i.e. febrile disease: -- burning {ague}, fever.

amaze 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, {amaze}, beat down, discourage, (cause to) dismay, go down, scare, terrify.

apothecaries 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the {apothecaries}' art, compound, ointment.

archer 7199 ## qashshath {kash-shawth'}; intensive (as denominative) from 7198; a Bowman: -- X {archer}.

argument 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- {argument}, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved.

art 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' {art}, compound, ointment.

as 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- {as}, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

aside 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. . (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn {aside} (self).

bald 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- {bald} forehead, X without.

bald 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- {bald} head, bare within.

bare 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, {bare} within.

batter 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- {batter}, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X

utterly, waste(-r).

be 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, {be} (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

be 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- {be} broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

be 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, {be} set on.

be 8371 ## shathath {shaw-thath'}; a primitive root; to place, i.e. array; reflex. to lie: -- {be} laid, set.

be 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X {be} (often) reproved.

beat 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, {beat} down, discourage, (cause to) dismay, go down, scare, terrify.

beat 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- {beat} (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

beneath 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, {beneath}, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

bind 3729 ## k@phath (Aramaic) {kef-ath'}; a root of uncertain correspondence; to fetter: -- {bind}.

bosom 6747 ## tsallachath {tsal-lakh'-ath}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: -- {bosom}, dish.

break 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), {break} in pieces, crushed, destroy, discomfit, smite, stamp.

bring 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- {bring}, ordain, set on.

broken 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- {broken}, dismayed, dread, fear.

broken 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be {broken}, (cause to) come down, enter, go down, press sore, settle, stick fast.

burning 6920 ## qaddachath {kad-dakh'-ath}; from 6919; inflammation, i.e. febrile disease: -- {burning} ague, fever.

by 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared {by} the apothecaries' art, compound, ointment.

caldron 7037 ## qallachath {kal-lakh'-ath}; apparently but a form for 6747; a kettle: -- {caldron}.

carry 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- {carry}, come down, depose, lay up, place.

cast 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, {cast} off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

casting 2866 ## chathath {khath-ath'}; from 2865; dismay: -- {casting} down.

cathath 2867 ## Chathath {khath-ath'}; the same as 2866; Chathath, an Israelite: -- {cathath}.

cause 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, ({cause} to) dismay, go down, scare, terrify.

cause 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, ({cause} to) come down, enter, go down, press sore, settle, stick fast.

chastened 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X {chastened}, correction, reasoning, rebuke, reproof, X be (often) reproved.

come 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick fast.

come 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, {come} down, depose, lay up, place.

compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.

correction 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, {correction}, reasoning, rebuke, reproof, X be (often) reproved.

corrupt 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, {corrupt}(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

corrupt 7844 ## sh@chath (Aramaic) {shekh-ath'}; corresponding to 7843: -- {corrupt}, fault.

corruption 4893 ## mishchath {mish-khawth'}; or moshchath {mosh-khawth'}; from 7843; disfigurement: - {corruption}, marred.

corruption 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- {corruption}, destruction, ditch, grave, pit.

cruse 6835 ## tsappachath {tsap-pakh'-ath}; from an unused root meaning to expand; a saucer (as flat): -- {cruse}.

crushed 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, {crushed}, destroy, discomfit, smite, stamp.

depose 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, {depose}, lay up, place.

destroy 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, {destroy}, discomfit, smite, stamp.

destroy 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), {destroy}(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

destruction 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- corruption, {destruction}, ditch, grave, pit.

discharge 4917 ## mishlachath {mish-lakh'-ath}; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: -- {discharge}, sending.

discomfit 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, destroy, {discomfit}, smite, stamp.

discourage 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, {discourage}, (cause to) dismay, go down, scare, terrify.

dish 6747 ## tsallachath {tsal-lakh'-ath}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: -- bosom, {dish}.

dismay 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) {dismay}, go down, scare, terrify.

dismayed 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, {dismayed}, dread, fear.

ditch 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- corruption, destruction, {ditch}, grave, pit.

Diyphath 1784 ## Diynay (Aramaic) {dee-nah'ee}; patial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- Dinaite. {Diyphath}. See 7384.

down 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go {down}, scare, terrify.

down 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat {down}, discourage, (cause to) dismay, go down, scare, terrify.

down 2866 ## chathath {khath-ath'}; from 2865; dismay: -- casting {down}.

down 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat ({down}, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

down 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go {down}, press sore, settle, stick fast.

down 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come {down}, enter, go down, press sore, settle, stick fast.

down 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come {down}, depose, lay up, place.

down 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting {down}, quiet(-ness), to rest, be set on.

dread 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, {dread}, fear.

enter 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, {enter}, go down, press sore, settle, stick fast.

fail 5405 ## nashath {naw-shath'}; a primitive root; properly, to eliminate, i.e. (intransitively) to dry up: -- {fail}.

fast 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press sore, settle, stick {fast}.

fault 7844 ## sh@chath (Aramaic) {shekh-ath'}; corresponding to 7843: -- corrupt, {fault}.

fear 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, dread, {fear}.

fear 2849 ## chathchath {khath-khath'}; from 2844; terror: -- {fear}. fear 3025 ## yagor {yaw-gore'}; a primitive root; to fear: -- be afraid, {fear}.

fever 6920 ## qaddachath {kad-dakh'-ath}; from 6919; inflammation, i.e. febrile disease: -- burning ague, {fever}.

flat 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X {flat}, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

for...sake 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, {for...sake}, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

forehead 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald {forehead}, X without.

go 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, {go} down, scare, terrify.

go 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, {go} down, press sore, settle, stick fast.

grave 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- corruption, destruction, ditch, {grave}, pit.

hath 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among;

often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X {hath}, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

hath 1105 ## bela` {beh-lah}; from 1104; a gulp; figuratively destruction: -- devouring, that which he {hath} swallowed up.

hath 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that {hath} it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

hath 1172 ## ba`alah {bah-al-aw'}; feminine of 1167; a mistress: -- that {hath}, mistress.

hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught.

hath 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he {hath} given, recompense, reward.

hath 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this ({hath}, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

hath 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) {hath}, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

hath 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that {hath} left, plentifully, remnant, residue, rest, string, with.

hath 5002 ## n@&um {neh-oom'}; from 5001; an oracle: -- ({hath}) said, saith.

hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.

hath 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), ({hath}, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

hath 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a prince or warrior: -- governor, mighty, that {hath} power, ruler.

head 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald {head}, bare within.

hold 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e . (by implication) to clasp; also (reflexively) to turn around or aside: -- take {hold}, turn aside (self).

hole 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- {hole}, pit, snare.

hook 8240 ## shaphath {shaw-fawth'}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- {hook}, pot.

in 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break {in} pieces, crushed, destroy, discomfit, smite, stamp.

in 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, {in}(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

Jahath 3189 ## Yachath {yakh'-ath}; from 3161; unity; Jachath, the name of four Israelites: -- {Jahath}.

Kohath 6955 ## Q@hath {keh-hawth'}; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: -- {Kohath}.

laid 8371 ## shathath {shaw-thath'}; a primitive root; to place, i.e. array; reflex. to lie: -- be {laid}, set.

lapwing 1744 ## duwkiyphath {doo-kee-fath'}; of uncertain derivation; the hoopoe or else the grouse: -- {lapwing}.

lay 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, {lay} up, place.

lighting 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- {lighting} down, quiet(-ness), to rest, be set on.

lose 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), {lose}, mar, perish, spill, spoiler, X utterly, waste(-r).

Mahath 4287 ## Machath {makh'-ath}; probably from 4229; erasure; Machath, the name of two Israelites: -- {Mahath}.

make 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be ({make}) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

Manahath 4506 ## Manachath {maw-nakh'-ath}; from 5117; rest; Manachath, the name of an Edomite and of a place in Moab: -- {Manahath}.

mar 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, {mar}, perish, spill, spoiler, X utterly, waste(-r).

marred 4893 ## mishchath {mish-khawth'}; or moshchath {mosh-khawth'}; from 7843; disfigurement: -- corruption, {marred}.

Michmethath 4366 ## Mikm@thath {mik-meth-awth'}; apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: -- {Michmethath}.

mine 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially,

below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was {mine}, whereas, [where-]fore, with.

Nahath 5184 ## Nachath {nakh'-ath}; the same as 5183; quiet; Nachath, the name of an Edomite and of two Israelites: -- {Nahath}.

of 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead {of}, under, X unto, X when...was mine, whereas, [where-]fore, with.

off 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast {off}, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

often 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproofed.

ointment 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, compound, {ointment}.

on 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, be set {on}.

on 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, ordain, set {on}.

ordain 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, {ordain}, set on.

Pahath-moab 6355 ## Pachath Mow&ab {pakh'-ath mo-awb'}; from 6354 and 4124; pit of Moab; Pachath-Moab, an Israelite: -- {Pahath-moab}.

participle 6626 ## pathath {paw-thath'}; a primitive root; to open, i.e. break: -- {participle}

perish 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, {perish}, spill, spoiler, X utterly, waste(-r).

pieces 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in {pieces}, crushed, destroy, discomfit, smite, stamp.

pieces 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to {pieces}), break in pieces, crushed, destroy, discomfit, smite, stamp.

pit 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, {pit}, snare.

pit 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- corruption, destruction, ditch, grave, {pit}.

place 5182 ## n@chath (Aramaic) {nekh'-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, lay up, {place}.

place 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) {place} (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

pot 8240 ## shaphath {shaw-fawth'}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- hook, {pot}.

prepared 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- {prepared} by the apothecaries' art, compound, ointment.

press 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, {press} sore, settle, stick fast.

quiet 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, {quiet}(-ness), to rest, be set on.

reasoning 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, {reasoning}, rebuke, reproof, X be (often) reproved.

rebuke 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, {rebuke}, reproof, X be (often) reproved.

reproof 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, {reproof}, X be (often) reproved.

reproved 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) {reproved}.

rest 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to {rest}, be set on.

Riphath 7384 ## Riyphath {ree-fath'}; or (probably by orthographical error) Diyphath {dee-fath'}; of foreign origin; Riphath, a grandson of Japheth and his descendants: -- {Riphath}.

room 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), {room}, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

sack 0572 ## &amtachath {am-takh'-ath}; from 4969; properly, something expansive, i.e. a bag: -- {sack}.

same 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), ({same}) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

scab 4556 ## micpachath {mis-pakh'-ath}; from 5596; scruf (as spreading over the surface): -- {scab}.

scab 5597 ## cappachath {sap-pakh'-ath}; from 5596; the mange (as making the hair fall off): -- {scab}.

scare 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, {scare}, terrify.

self 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. . (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, turn aside ({self}).

sending 4917 ## mishlachath {mish-lakh'-ath}; feminine of 4916; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: -- discharge, {sending}.

set 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, be {set} on.

set 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, ordain, {set} on.

set 8371 ## shathath {shaw-thath'}; a primitive root; to place, i.e. array; reflex. to lie: -- be laid, {set}.

settle 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press sore, {settle}, stick fast.

shine 6245 ## `ashath {aw-shath'}; a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): -- {shine}, think.

shovel 3257 ## ya` {yaw}; from 3261; a shovel: -- {shovel}. shovel 7371 ## rachath {rakh'-ath}; from 7306; a winnowing-fork (as blowing the chaff away): -- {shovel}.

smite 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, destroy, discomfit, {smite}, stamp.

snare 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, pit, {snare}.

sore 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press {sore}, settle, stick fast.

spill 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, {spill}, spoiler, X utterly, waste(-r).

spoiler 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, {spoiler}, X utterly, waste(-r).

stamp 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, {stamp}.

stead 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, {stead} of, under, X unto, X when...was mine, whereas, [where-]fore, with.

stead 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in({-stead}), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

stick 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press sore, settle, {stick} fast.

Tahath 8480 ## Tachath {takh'-ath}; the same as 8478; Tachath, the name of a place in the Desert, also of three Israelites: -- {Tahath}.

take 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: -- {take} hold, turn aside (self).

Taphath 2955 ## Taphath {taw-fath'}; probably from 5197; a dropping (of ointment); Taphath, an Israelitess: -- {Taphath}.

terrify 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, {terrify}.

the 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by {the} apothecaries' art, compound, ointment.

thing 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, {thing}), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

think 6245 ## `ashath {aw-shath'}; a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): -- shine, {think}.

Tibhath 2880 ## Tibchath {tib-khath'}; from 2878; slaughter; Tibchath, a place in Syria: -- {Tibhath}.

Tikvath 8445 ## Towqahath {to-kah'-ath}; from the same as 3349; obedience; Tokahath, an Israelite: -- {Tikvath} [by correction for 8616].

to 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause {to}) dismay, go down, scare, terrify.

to 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, {to}) pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

to 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: - - be broken, (cause {to}) come down, enter, go down, press sore, settle, stick fast.

to 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), {to} rest, be set on.

turn 3943 ## laphath {law-fath'}; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: -- take hold, {turn} aside (self).

uction 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, {-uction}), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

under 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with.

under 8479 ## tachath (Aramaic) {takh'-ath}; corresponding to 8478: -- {under}.

unto 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X {unto}, X when...was mine, whereas, [where-]fore, with.

up 5182 ## n@chath (Aramaic) {nekh'-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, lay {up}, place.

utterly 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r).

vail 4304 ## mitpachath {mit-pakh'-ath}; from 2946; a wide cloak (for a woman): -- {vail}, wimple.

waste 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, {waste}(-r).

when...was 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X {when...was} mine, whereas, [where-]fore, with.

where-]fore 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [{where-]fore}, with.

where...is 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place ({where...is}), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

whereas 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, {whereas}, [where-]fore, with.

wimple 4304 ## mitpachath {mit-pakh'-ath}; from 2946; a wide cloak (for a woman): -- vail, {wimple}.

with 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, {with}.

within 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, bare {within}.

without 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald forehead, X {without}.

Zarephath 6886 ## Tsar@phath {tsaq-ref-ath'}; from 6884; refinement; Tsarephath, a place in Palestine: -- {Zarephath}.

Zephath 6857 ## Ts@phath {tsef-ath'}; from 6822; watch-tower; Tsephath, a place in Palestine: -- {Zephath}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

amtachath 00572 ## {'amtachath} {am-takh'-ath} ; from 04969 ; properly , something expansive , i . e . a bag : -- sack .

ashath 06245 ## ` {ashath} {aw-shath'} ; a primitive root ; probably to be sleek , i . e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind) : -- shine , think .

cappachath 05597 ## {cappachath} {sap-pakh'-ath} ; from 05596 ; the mange (as making the hair fall off) : -- scab .

cathath 02867 ## Chathath {khath-ath'} ; the same as 02866 ; Chathath , an Israelite : -- {cathath} .

chath 02844 ## {chath} {khath} ; from 02865 ; concretely , crushed ; also afraid ; abstractly , terror : -- broken , dismayed , dread , fear .

chathah 02846 ## {chathah} {khaw-thaw'} ; a primitive root ; to lay hold of ; especially to pick up fire : -- heap , take (away) .

chathak 02852 ## {chathak} {khaw-thak'} ; a primitive root ; properly , to cut off , i . e . (figuratively) to decree : -- determine .

chathal 02853 ## {chathal} {khaw-thal'} ; a primitive root ; to swathe : -- X at all , swaddle .

chatham 02856 ## {chatham} {khaw-tham'} ; a primitive root ; to close up ; especially to seal : -- make an end , mark , seal (up) , stop .

chatham 02857 ## {chatham} (Aramaic) {khath-am'} ; a root corresponding to 02856 ; to seal : -- seal .

chathan 02859 ## {chathan} {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

chathan 02860 ## {chathan} {khaw-thawn'} ; from 02859 ; a relative by marriage (especially through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in law .

chathaph 02862 ## {chathaph} {khaw-thaf'} ; a primitive root ; to clutch : -- take away .

chathar 02864 ## {chathar} {khaw-thar'} ; a primitive root ; to force a passage , as by burglary ; figuratively , with oars : -- dig (through) , row .

chathath 02865 ## {chathath} {khaw-thath'} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

chathath 02866 ## {chathath} {khath-ath'} ; from 02865 ; dismay : -- casting down .

Chathath 02867 ## Chathath {khath-ath'} ; the same as 02866 ; {Chathath} , an Israelite : -- cathath .

Chathath 02867 ## {Chathath} {khath-ath'} ; the same as 02866 ; Chathath , an Israelite : -- cathath .

chathchath 02849 ## {chathchath} {khath-khath'} ; from 02844 ; terror : -- fear .

chathullah 02854 ## {chathullah} {khath-ool-law'} ; from 02853 ; a swathing cloth (figuratively) : -- swaddling band .

chathunnah 02861 ## {chathunnah} {khath-oon-naw'} ; from 02859 ; a wedding : -- espousal .

Chushan-rishathayim 03573 ## Kuwshan Rish` athayim {koo-shan'rish-aw-thah'- yim} ; apparently from 03572 and the dual of 07564 ; Cushan of double wickedness ; Cushan-Rishathajim , a Mesopotamian king : -- {Chushan-rishathayim} .

Chushathite 02843 ## Chushathiy {khoo-shaw-thee'} ; patronymically from 02364 ; a {Chushathite} or descendant of Chushah : -- Hushathite .

Chushathiy 02843 ## {Chushathiy} {khoo-shaw-thee'} ; patronymically from 02364 ; a Chushathite or descendant of Chushah : -- Hushathite .

Cushan-Rishathajim 03573 ## Kuwshan Rish` athayim {koo-shan'rish-aw-thah'- yim} ; apparently from 03572 and the dual of 07564 ; Cushan of double wickedness ; {Cushan-Rishathajim} , a Mesopotamian king : -- Chushan-rishathayim .

Diyphath 01784 ## Diynay (Aramaic) {dee-nah'ee} ; patril from an uncertain primitive ; a Dinaite or inhabitant of some unknown Assyrian province : -- Dinaite . {Diyphath} . See 07384 .

Diyphath 07384 ## Riypath {ree-fath'} ; or (probably by orthographical error) {Diyphath} {dee-fath'} ; of foreign origin ; Riphath , a grandson of Japheth and his descendants : -- Riphath .

duwkiypath 01744 ## {duwkiypath} {doo-kee-fath'} ; of uncertain derivation ; the hoopoe or else the grouse : -- lapwing .

Ephphatha 2188 - ephphatha {ef-fath-ah'} ; of Aramaic origin [6606] ; be opened! : -- {Ephphatha} .

ephphatha 2188 - {ephphatha} {ef-fath-ah'} ; of Aramaic origin [6606] ; be opened! : -- Ephphatha .

gabbachath 01372 ## {gabbachath} {gab-bakh'- ath} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right side of cloth : -- bald forehead , X without .

hath 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X {hath} , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

hath 01105 ## bela` {beh-lah} ; from 01104 ; a gulp ; figuratively destruction : -- devouring , that which he {hath} swallowed up .

hath 01167 ## ba` al {bah'- al} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babler , + bird , captain , chief

man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that {hath} it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

hath 01172 ## ba`alah {bah-al-aw'} ; feminine of 01167 ; a mistress : -- that {hath} , mistress .

hath 01576 ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an act (of good or ill) ; by implication , service or requital : -- + as hast served , benefit , desert , deserving , that which he {hath} given , recompense , reward .

hath 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this ({hath} , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

hath 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he {hath} done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful , -- ness) , trespass .

hath 03426 ## yesh {yaysh} ; perhaps from an unused root meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) {hath} , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldest .

hath 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellency (- ent) , what they leave , that {hath} left , plentifully , remnant , residue , rest , string , with .

hath 05002 ## n@'um {neh-oom'} ; from 05001 ; an oracle : -- ({hath}) said , saith .

hath 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , ({hath} , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

hath 07989 ## shalliyt {shal-leet'} ; from 07980 ; potent ; concretely , a prince or warrior : -- governor , mighty , that {hath} power , ruler .

hath 1322 - didache {did-akh-ay'} ; from 1321 ; instruction (the act or the matter): -- doctrine, {hath} been taught.

hath 5220 - hupandros {hoop'-an-dros} ; from 5259 and 0435 ; in subjection under a man, i.e. a married woman: -- which {hath} an husband.

Hathak 02047 ## Hathak {hath-awk'} ; probably of foreign origin ; {Hathak} , a Persian eunuch : -- Hatach .

Hathak 02047 ## {Hathak} {hath-awk'} ; probably of foreign origin ; Hathak , a Persian eunuch : -- Hatach .

hathal 02048 ## {hathal} {haw-thal'} ; a primitive root ; to deride ; by implication , to cheat : -- deal

deceitfully , deceive , mock .

hathath'{haw-thath'} 02050 ## {hathath'{haw-thath'}} ; a primitive root ; properly , to break in upon , i . e . to assail : -- imagine mischief .

hathol 02049 ## {hathol} {haw-thole'} ; from 02048 (only in plural collectively) ; a derision : -- mocker .

Hushathite 02843 ## Chushathiy {khoo-shaw-thee'} ; patronymically from 02364 ; a Chushathite or descendant of Chushah : -- {Hushathite} .

Jachath 03189 ## Yachath {yakh'- ath} ; from 03161 ; unity ; {Jachath} , the name of four Israelites : -- Jahath .

Jahath 03189 ## Yachath {yakh'- ath} ; from 03161 ; unity ; Jachath , the name of four Israelites : -- {Jahath} .

k@phath 03729 ## {k@phath} (Aramaic) {kef-ath'} ; a root of uncertain correspondence ; to fetter : -- bind .

kathath 03807 ## {kathath} {kaw-thath'} ; a primitive root ; to bruise or violently strike : -- beat (down , to pieces) , break in pieces , crushed , destroy , discomfit , smite , stamp .

Kehath 06955 ## Q@hath {keh-hawth'} ; from an unused root meaning to ally oneself ; allied ; {Kehath} , an Israelite : -- Kohath .

Kehath 06956 ## Qohathiy {ko-haw-thee'} ; patronymically from 06955 ; a Kohathite (collectively) or descendants of {Kehath} : -- Kohathites .

Kohath 06955 ## Q@hath {keh-hawth'} ; from an unused root meaning to ally oneself ; allied ; Kehath , an Israelite : -- {Kohath} .

Kohathite 06956 ## Qohathiy {ko-haw-thee'} ; patronymically from 06955 ; a {Kohathite} (collectively) or descendants of Kehath : -- Kohathites .

Kohathites 06956 ## Qohathiy {ko-haw-thee'} ; patronymically from 06955 ; a Kohathite (collectively) or descendants of Kehath : -- {Kohathites} .

laphath 03943 ## {laphath} {law-fath'} ; a primitive root ; properly , to bend , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn aside (self) .

Maachathite 04602 ## Ma` akathiy {mah-ak-aw-thee'} ; patrial from 04601 ; a Maakathite , or inhabitant of Maakah : -- {Maachathite} .

Maachathites 04601 ## Ma` akah {mah-ak-aw'} ; or Ma` akath (Josh . 13 : 13) {mah-ak-awth'} ; from 04600 ; depression ; Maakah (or Maakath) , the name of a place in Syria , also of a Mesopotamian , of three Israelites , and of four Israelitesses and one Syrian woman : -- Maachah , {Maachathites} . See also 01038 .

Machath 04287 ## Machath {makh'- ath} ; probably from 04229 ; erasure ; {Machath} , the name of two Israelites : -- Mahath .

Machath 04287 ## {Machath} {makh'- ath} ; probably from 04229 ; erasure ; Machath , the name of two Israelites : -- Mahath .

Mahath 04287 ## Machath {makh'- ath} ; probably from 04229 ; erasure ; Machath , the name of two Israelites : -- {Mahath} .

mahathallah 04123 ## {mahathallah} {mah-hath-al-law'} ; from 02048 ; a delusion : -- deceit .

Manachath 04506 ## Manachath {maw-nakh'- ath} ; from 05117 ; rest ; {Manachath} , the name of an Edomite and of a place in Moab : -- Manahath .

Manachath 04506 ## {Manachath} {maw-nakh'- ath} ; from 05117 ; rest ; Manachath , the name of an Edomite and of a place in Moab : -- Manahath .

Manahath 04506 ## Manachath {maw-nakh'- ath} ; from 05117 ; rest ; Manachath , the name of an Edomite and of a place in Moab : -- {Manahath} .

Michmethath 04366 ## Mikm@thath {mik-meth-awth'} ; apparently from an unused root meaning to hide ; concealment ; Mikmethath , a place in Palestine : -- {Michmethath} .

micpachath 04556 ## {micpachath} {mis-pakh'- ath} ; from 05596 ; scruf (as spreading over the surface) : -- scab .

Mikm@thath 04366 ## {Mikm@thath} {mik-meth-awth'} ; apparently from an unused root meaning to hide ; concealment ; Mikmethath , a place in Palestine : -- Michmethath .

Mikmethath 04366 ## Mikm@thath {mik-meth-awth'} ; apparently from an unused root meaning to hide ; concealment ; {Mikmethath} , a place in Palestine : -- Michmethath .

mirqachath 04842 ## {mirqachath} {meer-kakh'- ath} ; from 07543 ; an aromatic unguent ; also an unguent-pot : -- prepared by the apothecaries'art , compound , ointment .

mishchath 04893 ## {mishchath} {mish-khawth'} ; or moshchath {mosh-khawth'} ; from 07843 ; disfigurement : -- corruption , marred .

mishlachath 04917 ## {mishlachath} {mish-lakh'- ath} ; feminine of 04916 ; a mission , i . e . (abstractly) and favorable) release , or (concretely and unfavorable) an army : -- discharge , sending .

mitpachath 04304 ## {mitpachath} {mit-pakh'- ath} ; from 02946 ; a wide cloak (for a woman) : -- vail , wimple .

moshchath 04893 ## mishchath {mish-khawth'} ; or {moshchath} {mosh-khawth'} ; from 07843 ; disfigurement : -- corruption , marred .

n@chath 05182 ## {n@chath} (Aramaic) {nekh-ath'} ; corresponding to 05181 ; to descend ; causatively , to bring away , deposit , depose : -- carry , come down , depose , lay up , place .

N@tophathiy 05200 ## {N@tophathiy} {net-o-faw-thee'} ; patronymic from 05199 ; a Netophathite , or inhabitant of Netophah : -- Netophathite .

nachath 05181 ## {nachath} {naw-khath'} ; a primitive root ; to sink , i . e . descend ; causatively , to press or lead down : -- be broken , (cause to) come down , enter , go down , press sore , settle , stick fast .

Nachath 05183 ## {Nachath} {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , unfavorable (punishment) or favorable (food) ; also (intransitively ; perhaps from 05117) , restfulness : -- lighting down , quiet (- ness) , to rest , be set on .

Nachath 05184 ## Nachath {nakh'- ath} ; the same as 05183 ; quiet ; {Nachath} , the name of an Edomite and of two Israelites : -- Nahath .

Nachath 05184 ## {Nachath} {nakh'-ath} ; the same as 05183 ; quiet ; Nachath , the name of an Edomite and of two Israelites : -- Nahath .

Nahath 05184 ## Nachath {nakh'-ath} ; the same as 05183 ; quiet ; Nachath , the name of an Edomite and of two Israelites : -- {Nahath} .

nashath 05405 ## {nashath} {naw-shath'} ; a primitive root ; properly , to eliminate , i . e . (intransitively) to dry up : -- fail .

Netophathite 05200 ## N@tophathiy {net-o-faw-thee'} ; patronymic from 05199 ; a Netophathite , or inhabitant of Netophah : -- {Netophathite} .

Netophathite 05200 ## N@tophathiy {net-o-faw-thee'} ; patronymic from 05199 ; a {Netophathite} , or inhabitant of Netophah : -- Netophathite .

pachath 06354 ## {pachath} {pakh'-ath} ; probably from an unused root apparently meaning to dig ; a pit , especially for catching animals : -- hole , pit , snare .

Pachath 06355 ## {Pachath} Mow'ab {pakh'-ath mo-awb'} ; from 06354 and 04124 ; pit of Moab ; Pachath-Moab , an Israelite : -- Pahath-moab .

Pachath-Moab 06355 ## Pachath Mow'ab {pakh'-ath mo-awb'} ; from 06354 and 04124 ; pit of Moab ; {Pachath-Moab} , an Israelite : -- Pahath-moab .

Pahath-moab 06355 ## Pachath Mow'ab {pakh'-ath mo-awb'} ; from 06354 and 04124 ; pit of Moab ; Pachath-Moab , an Israelite : -- {Pahath-moab} .

pathath 06626 ## {pathath} {paw-thath'} ; a primitive root ; to open , i . e . break : -- participle

Q@hath 06955 ## {Q@hath} {keh-hawth'} ; from an unused root meaning to ally oneself ; allied ; Kehath , an Israelite : -- Kohath .

qaddachath 06920 ## {qaddachath} {kad-dakh'-ath} ; from 06919 ; inflammation , i . e . febrile disease : -- burning ague , fever .

qallachath 07037 ## {qallachath} {kal-lakh'-ath} ; apparently but a form for 06747 ; a kettle : -- caldron .

qarachath 07146 ## {qarachath} {kaw-rakh'-ath} ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a threadbare spot (on the back side of the cloth) : -- bald head , bare within .

qashshath 07199 ## {qashshath} {kash-shawth'} ; intensive (as denominative) from 07198 ; a bowman : -- X archer .

Qohathiy 06956 ## {Qohathiy} {ko-haw-thee'} ; patronymically from 06955 ; a Kohathite (collectively) or descendants of Kehath : -- Kohathites .

rachath 07371 ## {rachath} {rakh'-ath} ; from 07306 ; a winnowing-fork (as blowing the chaff away) : -- shovel .

Riphath 07384 ## Ripyphath {ree-fath'} ; or (probably by orthographical error) Diypath {dee-fath'} ; of foreign origin ; {Riphath} , a grandson of Japheth and his descendants : -- Riphath .

Riphath 07384 ## Ripyphath {ree-fath'} ; or (probably by orthographical error) Diypath {dee-fath'} ; of foreign origin ; Riphath , a grandson of Japheth and his descendants : -- {Riphath} .

Riypath 07384 ## {Riypath} {ree-fath'} ; or (probably by orthographical error) Diyphath {dee-fath'} ; of foreign origin ; Riphath , a grandson of Japheth and his descendants : -- Riphath .

sh@chath 07844 ## {sh@chath} (Aramaic) {shekh-ath'} ; corresponding to 07843 : -- corrupt , fault .

shachath 07843 ## {shachath} {shaw-khath'} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (- er , thing) , destroy (- er ,-uction) , lose , mar , perish , spill , spoiler , X utterly , waste (- r) .

shachath 07845 ## {shachath} {shakh'- ath} ; from 07743 ; a pit (especially as a trap) ; figuratively , destruction : -- corruption , destruction , ditch , grave , pit .

shaphath 08239 ## {shaphath} {shaw-fath'} ; a primitive root ; to locate , i . e . (generally) hang on or (figuratively) establish , reduce : -- bring , ordain , set on .

shaphath 08240 ## {shaphath} {shaw-fawth'} ; from 08239 ; a (double) stall (for cattle) ; also a (two-pronged) hook (for flaying animals on) : -- hook , pot .

shathah 08354 ## {shathah} {shaw-thaw'} ; a primitive root ; to imbibe (literally or figuratively) : -- X assuredly , banquet , X certainly , drink (- er ,-ing) , drunk (X-ard) , surely . [Prop . intensive of 08248 .]

shathah 08356 ## {shathah} {shaw-thaw'} ; from 07896 ; a basis , i . e . (figuratively) political or moral support : -- foundation , purpose .

shathal 08362 ## {shathal} {shaw-thal'} ; a primitive root ; to transplant : -- plant .

shatham 08365 ## {shatham} {shaw-tham'} ; a primitive root ; to unveil (figuratively) : -- be open .

shathan 08366 ## {shathan} {shaw-than'} ; a primitive root ; (causatively) to make water , i . e . urinate : -- piss .

shathaq 08367 ## {shathaq} {shaw-thak'} ; a primitive root ; to subside : -- be calm , cease , be quiet .

shathath 08371 ## {shathath} {shaw-thath'} ; a primitive root ; to place , i . e . array ; reflex . to lie : -- be laid , set .

Suchathite 07756 ## Suwkathiy {soo-kaw-thee'} ; probably patronymic from a name corresponding to 07754 (feminine) ; a Sukathite or descendant of an unknown Israelite named Sukah : -- {Suchathite} .

tachath 08478 ## {tachath} {takh'- ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

tachath 08479 ## {tachath} (Aramaic) {takh'- ath} ; corresponding to 08478 : -- under .

Tachath 08480 ## Tachath {takh'- ath} ; the same as 08478 ; {Tachath} , the name of a place in the Desert , also of three Israelites : -- Tahath .

Tachath 08480 ## {Tachath} {takh'- ath} ; the same as 08478 ; Tachath , the name of a place in the Desert , also of three Israelites : -- Tahath .

Tahath 08480 ## Tachath {takh'- ath} ; the same as 08478 ; Tachath , the name of a place in the Desert , also of three Israelites : -- {Tahath} .

Taphath 02955 ## Taphath {taw-fath'} ; probably from 05197 ; a dropping (of ointment) ; Taphath , an Israelitess : -- {Taphath} .

Taphath 02955 ## Taphath {taw-fath'} ; probably from 05197 ; a dropping (of ointment) ; {Taphath} , an Israelitess : -- Taphath .

Taphath 02955 ## {Taphath} {taw-fath'} ; probably from 05197 ; a dropping (of ointment) ; Taphath , an Israelitess : -- Taphath .

Tibchath 02880 ## Tibchath {tib-khath'} ; from 02878 ; slaughter ; {Tibchath} , a place in Syria : -- Tibhath .

Tibchath 02880 ## {Tibchath} {tib-khath'} ; from 02878 ; slaughter ; Tibchath , a place in Syria : -- Tibhath .

Tibhath 02880 ## Tibchath {tib-khath'} ; from 02878 ; slaughter ; Tibchath , a place in Syria : -- {Tibhath} .

Tirshatha 08660 ## Tirshatha'{teer-shaw-thaw'} ; of foreign derivation ; the title of a Persian deputy or governor : -- {Tirshatha} .

Tirshatha'{teer-shaw-thaw'} 08660 ## {Tirshatha'{teer-shaw-thaw'}} ; of foreign derivation ; the title of a Persian deputy or governor : -- Tirshatha .

Tokahath 08445 ## Towqahath {to-kah'- ath} ; from the same as 03349 ; obedience ; {Tokahath} , an Israelite : -- Tikvath [by correction for 08616] .

towkachath 08433 ## towkechah {to-kay-khaw'} ; and {towkachath} {to-kakh'- ath} ; from 03198 ; chastisement ; figuratively (by words) correction , refutation , proof (even in defence) : -- argument , X chastened , correction , reasoning , rebuke , reproof , X be (often) reproof .

Towqahath 08445 ## {Towqahath} {to-kah'- ath} ; from the same as 03349 ; obedience ; Tokahath , an Israelite : -- Tikvath [by correction for 08616] .

Ts@phath 06857 ## {Ts@phath} {tsef-ath'} ; from 06822 ; watch-tower ; Tsephath , a place in Palestine : -- Zephath .

Ts@phathah 06859 ## {Ts@phathah} {tsef-aw'- thaw} ; the same as 06857 ; Tsephathah , a place in Palestine : -- Zephathah .

tsallachath 06747 ## {tsallachath} {tsal-lakh'- ath} ; from 06743 ; something advanced or deep , i . e . a bowl ; figuratively , the bosom : -- bosom , dish .

tsappachath 06835 ## {tsappachath} {tsap-pakh'- ath} ; from an unused root meaning to expand ; a saucer (as flat) : -- cruse .

Tsar@phath 06886 ## {Tsar@phath} {tsaq-ref-ath'} ; from 06884 ; refinement ; Tsarephath , a place in Palestine : -- Zarephath .

Tsarephath 06886 ## Tsar@phath {tsaq-ref-ath'} ; from 06884 ; refinement ; {Tsarephath} , a place in Palestine : -- Zarephath .

Tsarephath 4558 - Sarepta {sar'-ep-tah} ; of Hebrew origin [6886] ; Sarepta (i.e. {Tsarephath}), a place in Palestine : -- Sarepta .

Tsephath 06857 ## Ts@phath {tsef-ath'} ; from 06822 ; watch-tower ; {Tsephath} , a place in Palestine : -- Zephath .

Tsephathah 06859 ## Ts@phathah {tsef-aw'- thaw} ; the same as 06857 ; {Tsephathah} , a place in Palestine : -- Zephathah .

Yachath 03189 ## {Yachath} {yakh'- ath} ; from 03161 ; unity ; Jachath , the name of four Israelites : -- Jahath .

Zarephath 06886 ## Tsar@phath {tsaq-ref-ath'} ; from 06884 ; refinement ; Tsarephath , a place in Palestine : -- {Zarephath} .

Zephath 06857 ## Ts@phath {tsef-ath'} ; from 06822 ; watch-tower ; Tsephath , a place in Palestine : -- {Zephath} .

Zephathah 06859 ## Ts@phathah {tsef-aw'- thaw} ; the same as 06857 ; Tsephathah , a place in Palestine : - - {Zephathah} .

{aw-shath'} 06245 ## ` ashath {{aw-shath'}} ; a primitive root ; probably to be sleek , i . e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind) : -- shine , think .

{hath-awk'} 02047 ## Hathak {{hath-awk'}} ; probably of foreign origin ; Hathak , a Persian eunuch : -- Hatach .

{kaw-thath'} 03807 ## kathath {{kaw-thath'}} ; a primitive root ; to bruise or violently strike : -- beat (down , to pieces) , break in pieces , crushed , destroy , discomfit , smite , stamp .

{khath-am'} 02857 ## chatham (Aramaic) {{khath-am'}} ; a root corresponding to 02856 ; to seal : -- seal .

{khath-ath'} 02866 ## chathath {{khath-ath'}} ; from 02865 ; dismay : -- casting down .

{khath-ath'} 02867 ## Chathath {{khath-ath'}} ; the same as 02866 ; Chathath , an Israelite : -- cathath .

{khath-khath'} 02849 ## chathchath {{khath-khath'}} ; from 02844 ; terror : -- fear .

{khath-ool-law'} 02854 ## chathullah {{khath-ool-law'}} ; from 02853 ; a swathing cloth (figuratively) : -- swaddling band .

{khath-oon-naw'} 02861 ## chathunnah {{khath-oon-naw'}} ; from 02859 ; a wedding : -- espousal .

{khath} 02844 ## chath {{khath}} ; from 02865 ; concretely , crushed ; also afraid ; abstractly , terror : -- broken , dismayed , dread , fear .

{khaw-thath'} 02865 ## chathath {{khaw-thath'}} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

{mah-hath-al-law'} 04123 ## mahathallah {{mah-hath-al-law'}} ; from 02048 ; a delusion : -- deceit .

{naw-khath'} 05181 ## nachath {{naw-khath'}} ; a primitive root ; to sink , i . e . descend ; causatively , to press or lead down : -- be broken , (cause to) come down , enter , go down , press sore , settle , stick fast .

{naw-shath'} 05405 ## nashath {{naw-shath'}} ; a primitive root ; properly , to eliminate , i . e . (intransitively) to dry up : -- fail .

{paw-thath'} 06626 ## pathath {{paw-thath'}} ; a primitive root ; to open , i . e . break : -- participle

{shaw-khath'} 07843 ## shachath {{shaw-khath'}} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (- er , thing) , destroy (- er ,-uction) , lose , mar , perish , spill , spoiler , X utterly , waste (- r) .

{shaw-thath'} 08371 ## shathath {{shaw-thath'}} ; a primitive root ; to place , i . e . array ; reflex . to lie : -- be laid , set .

{tib-khath'} 02880 ## Tibchath {{tib-khath'}} ; from 02878 ; slaughter ; Tibchath , a place in Syria : -- Tibhath .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i .e . virtuous: --them that do well .

0020 + for joy + of gladness + and gladness + with gladness + with exceeding joy +/ . agalliasis {ag-al-lee'-as-is}; from 0021 + rejoiced + was glad + ye rejoice + to rejoice + and rejoice + hath rejoiced + them and rejoiced + ye greatly rejoice + with exceeding joy + and be exceeding glad +/ ; exultation; specially, welcome: --gladness, (exceeding) joy .

0021 + rejoiced + was glad + ye rejoice + to rejoice + and rejoice + hath rejoiced + them and rejoiced + ye greatly rejoice + with exceeding joy + and be exceeding glad +/ . agalliao {ag-al-lee-ah'-o}; from agan (much) and 0242 + springing + and leaping + And he leaped +/ ; properly, to jump for joy, i .e . exult: --be (exceeding) glad, with exceeding joy, rejoice (greatly) .

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/ . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; love, i .e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/. agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly, well) beloved, dear .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/. hagiozo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i . e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0038 + and holiness + unto holiness + sanctification + men and holiness + but unto holiness + in sanctification + and sanctification +/. hagiozo {hag-ee-as-mos'}; from 0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ ; properly, purification, i . e . (the state) purity; concretely (by Hebraism) a purifier: --holiness, sanctification .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/. agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again +

risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen +

unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell .

0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/- . adikeo {ad-ee-keh'-o}; from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/- ; to be unjust, i.e. (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .

0092 + evil + doing + her iniquities + it were a matter of wrong +/- . adikema {ad-eek'-ay-mah}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/- ; a wrong done: --evil doing, iniquity, matter of wrong .

0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0112 + God + and without +/- . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto

our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0113 + of the wicked +/ . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/ . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0130 + shedding + of blood +/ . haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/ and a derivative of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; an effusion of blood: --shedding of blood .

0180 + cease + and that cannot +/ . akatapaustos {ak-at-ap'-ow-stos}; from 0001 + Alpha (as a negative particle) and a derivative of 2664 + did rest + restrained + hath ceased + had given them rest +/ ;

unrefraining: --that cannot cease .

0182 + is unstable +/- . akatastatos {ak-at-as'-tat-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; inconstant: --unstable .

0185 + and simple + and harmless +/- . akeraios {ak-er'-ah-yos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2767 + fill + is poured + she hath filled +/- ; unmixed, i.e. (figuratively) innocent: --harmless, simple .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/- . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear +

that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ((shall)) hear(-er, -ken), be noised, be reported, understand .

0194 + mixture + out without +/- akrotos {ak'-rat-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2767 + fill + is poured + she hath filled +/- ; undiluted: --without mixture .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/- akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But

when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0215 + be uttered + which cannot +/ . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and

he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; mute: --dumb .

0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/- . aleipho {al-i'-fo}; from 0001 + Alpha (as particle of union) and the base of 3045 + were dainty +/- ; to oil (with perfume): --anoint .

0261 + they that are unlearned +/- . amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; ignorant: --unlearned .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0265 + sin + sins + of sins + and their sins +/- . hamartema {ham-ar'-tay-mah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; a sin (properly concrete): --sin .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/- . hamartia {ham-ar-tee'-ah}; from 0264 +

sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; a sin (properly abstract): --offence, sin(-ful) .

0268 + sinful + sinner + sinners + a sinful + of sinful + to sinners + ye sinners + and sinful + the sinner + of sinners + and sinners + not sinners + as a sinner + but sinners + is a sinner + were sinners + from sinners + was a sinner + and the sinner + ye for sinners + to me a sinner + he be a sinner + and not sinners + and for sinners + that is a sinner + him for she is a sinner +/ . hamartolos {ham-ar-to-los'}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; sinful, i .e . a sinner: --sinful, sinner .

0293 + a net +/ . amphiblēstron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0304 + the stairs + upon the stairs +/ . anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino {an-ab-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and the base of 0939 + his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0306 + he deferred +/ . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was

cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to put off (for oneself): --defer .

0313 + again + us again + Being born + hath begotten +/ . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oc'e'-ko}); from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i.e . (by extension) to read: --read .

0319 + known + was made +/ . anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 1107 + make + made + I wot + we do + known + declare + he made + be

made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ ; to make (oneself) known: --be made known .

0322 + men shew + appointed +/ . anadeiknumi {an-ad-ike'-noo-mee}; from 0303 + each + every + apiece + through +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit, i . e . (by implication) to indicate, appoint: --appoint, shew .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0330 + again + of me hath flourished +/ . anathallo {an-ath-al'-lo}; from 0303 + each + every + apiece + through +/ and thallo (to flourish); to revive: --flourish again .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge +

and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received + / . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take up: --receive up, take (in, unto, up) .

0360 + to depart + he will return + / . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through + / and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / ; to break up, i.e. depart (literally or figuratively): --depart, return .

0361 + sin + unto them He that is without + / . anamartetos {an-am-ar'-tay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your

faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; sinless: --that is without sin .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0374 + fellow persuadeth +/- . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/- and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; to incite: --persuade .

0375 + again + I sent + he sent + and sent + him again + for I sent +/- . anapempo {an-ap-em'-po}; from 0303 + each + every + apiece + through +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send up or back: --send (again) .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): --fill up, fulfill, occupy, supply .

0381 + kindled + kindleth + for they kindled +/- . anapto {an-ap'-to}; from 0303 + each + every + apiece + through +/- and 0681 + doth not light + when he hath lighted + And when they had kindled +/- ; to enkindle: -kindle, light .

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the

resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection +/- anastasis {an-as'-tas-is}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; a standing up again, i .e . (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0387 + down + madest + an uproar + which trouble + that have turned +/- anastatoo {an-as-tat-o'-o}; from a derivative of 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- (in the sense of removal); properly, to drive out of home, i .e . (by implication) to disturb (literally or figuratively): --trouble, turn upside down, make an uproar .

0394 + declared + and communicated +/- anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set forth (for oneself), i .e propound: --communicate, declare .

0429 + and found + And finding +/- aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall

not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer + / . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist + / . anthistemi {anth-is'-tay-mee}; from 0473 + in the room + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing +

stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand against, i.e. oppose: --resist, withstand .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); man-faced, i.e. a human being: --certain, man .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that

he hath raised +/- anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/- and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0456 + again + and will build + down ; and I will build +/- . anoikodomeo {an-oy-kod-om-eh'-o}; from 0303 + each + every + apiece + through +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and builest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to rebuild: --build again .

0457 + unto me that I may open +/- . anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; opening (throat): --X open .

0471 + say + against + to gainsay +/- . antepo {an-tep'-o}; from 0473 + in the room +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have

spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + / ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold + / . antechomai {an-tekh'-om-ahee}; from 0473 + in the room + / and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which

ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0474 + that ye have +/ . antiballo {an-tee-bal'-lo}; from 0473 + in the room +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have .

0475 + that oppose +/ . antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 0473 + in the room +/ and 1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ ; to set oneself opposite, i . e . be disputatious: --that oppose themselves .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i . e . a conflict (of theories): --opposition .

0478 + resisted +/ . antikathistemi {an-tee-kath-is'-tay-mee}; from 0473 + in the room +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to set down (troops) against, i . e . withstand: --resist .

0479 + bid + thee again +/ . antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that

calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in return: --bid again .

0482 + partakers + to support + He hath holpen +/- . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take hold of in turn, i.e . succor; also to participate: --help, partaker, support .

0484 + helps +/- . antilepsis {an-til'-ape-sis}; from 0482 + partakers + to support + He hath holpen +/- ; relief: --help .

0500 + and an antichrist 0500- and an antichrist 0500- antichrists + that antichrist + He is antichrist + is that spirit of antichrist +/- . antichristos {an-tee'-khris-tos}; from 0473 + in the room +/- and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- ; an opponent of the Messiah: --antichrist .

0506 + under + unruly + that is not put + and disobedient +/- . anupotaktos {an-oo-pot'-ak-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- ; unsubdued, i.e. insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

0530 + once + was once + hath once + who were once + though ye once + which was once +/- . hapax {hap'-ax}; probably from 0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- ; one (or a single) time (numerically or conclusively): --once .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/- . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/- ; to deny utterly, i.e. disown, abstain: --deny .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And

they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/. apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; unpersuadable, i.e. contumacious: --disobedient .

0550 + But have renounced +/. apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto

them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ .
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the

unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/- apistos {ap'-is-tos}; from 0001 + Alpha (as a negative particle) and 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- ; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing) .

0577 + away + Cast + not away + And he casting +/- . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw off; figuratively, to lose: --cast away .

0581 + that we being dead +/- . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been

done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i.e. deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i.e. enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: --(ap-)prove, set forth, shew .

0585 + but in demonstration +/ . apodeixis {ap-od'-ike-sis}; from 0584 + forth + shewing + approved + hath set + not prove +/ ; manifestation: --demonstration .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-ee'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make +

that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/ . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to disjoin (by a boundary, figuratively, a party): --separate .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto {ap-ok-al-oo'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to take off the cover, i.e. disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/ . apokalupsis

{ap-ok-al'-oop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hath revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- ; disclosure: --appearing, coming, lighten, manifestation, be revealed, revelation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

0608 + up and hath shut +/- . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to close fully: --shut up .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/- . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal away (i . e . fully); figuratively, to keep secret: --hide .

0614 + secret + are hid + any thing hid +/- . apokruphos {ap-ok'-roo-fos}; from 0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/- ; secret; by implication, treasured: --hid, kept secret .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken +

shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4724 + Avoiding + that ye withdraw +/- ; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0651 + apostleship + and apostleship + to the apostleship +/. apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i.e. (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/. apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/. apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou laydst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0678 + without + persons + respect + of persons +/. aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the

presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i.e. impartially: --without respect of persons .

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ . haptomai {hap'-tom-ahee}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; properly, to attach oneself to, i.e. to touch (in many implied relations): --touch .

0681 + doth not light + when he hath lighted + And when they had kindled +/ . hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: --kindle, light .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apothomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ . arneomai {ar-neh'-om-ahee}; perhaps from 0001 + Alpha (as a negative particle) and the middle voice of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; to contradict, i.e. disavow, reject, abnegate: --deny, refuse .

0744 + old + time + of old + an old + that old + of the old + not the old + out that old + by them of old +/- archaios {ar-khah'-yos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; original or primeval: --(them of) old (time) .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- . arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0747 + the author + the Prince + the captain + hand to be a Prince +/- . archehos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a chief leader: --author, captain, prince .

0748 + priest +/- . archieratikos {ar-khee-er-at-ee-kos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a derivative of 2413 + the holy + about holy +/- ; high-priestly: --of the high-priest .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high +

and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high +
 And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the
 chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the
 chief + bread and the chief + that he was the high + of them and of the chief +/. archiereus
 {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the
 beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning +
 principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are
 the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in
 the beginning + that in the beginning + but from the beginning + But from the beginning + was from the
 beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you
 from the beginning + as was not from the beginning + him that is from the beginning + as they were from
 the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the
 priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a
 priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests +
 seeing that there are priests +/ ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief
 priest: --chief (high) priest, chief of the priests .

0750 + Shepherd + And when the chief +/. archipoimen {ar-khee-poy'-mane}; from 0746 + rule + corners +
 the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the
 first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in
 the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the
 beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but
 from the beginning + But from the beginning + was from the beginning + unto the principalities + hath
 from the beginning + with me from the beginning + unto you from the beginning + as was not from the
 beginning + him that is from the beginning + as they were from the beginning +/ and 4166 + pastors +
 shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd +
 unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/ ; a head
 shepherd: --chief shepherd .

0751 + to Archippus + and Archippus +/. Archippos {ar'-khip-pos}; from 0746 + rule + corners + the first +
 beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first +
 The beginning + the beginning + the beginning + principalities + the principles + not their first + in the
 beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings
 + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the
 beginning + But from the beginning + was from the beginning + unto the principalities + hath from the
 beginning + with me from the beginning + unto you from the beginning + as was not from the beginning +
 him that is from the beginning + as they were from the beginning +/ and 2462 + horse + horses + of horses +
 the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even
 unto the horse +/ ; horse-ruler; Archippus, a Christian: --Archippus .

0752 + ruler + the chief + the rulers + of the ruler + And the ruler + of the rulers + from the ruler + unto
 the ruler + of the synagogue + of the synagogue s +/. archisunagogos {ar-khee-soon-ag'-o-gos}; from 0746 +
 rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first +
 principality + at the first + The beginning + the beginning + the beginning + principalities + the principles +
 not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities
 + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the
 beginning + but from the beginning + But from the beginning + was from the beginning + unto the
 principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as
 was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4864
 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their
 synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the
 synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And
 in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the
 synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue
 + and are not but are the synagogue +/ ; director of the synagogue services: --(chief) ruler of the synagogue .

0753 + masterbuilder +/- architecton {ar-khee-tek'-tone}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 5045 + the carpenter + the carpenter s +/- ; a chief constructor, i.e. "architect": --masterbuilder .

0754 + was the chief + among the publicans +/- architelones {ar-khee-tel-o'-nace}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 5057 + publican + a publican + the publican + And the publican + man and a publican +/- ; a principle tax-gatherer: --chief among the publicans .

0755 + the ruler + the governor + of the feast + unto the governor +/- architriklinos {ar-khee-tree'-klee-nos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

0775 + of Asia + of the chief +/- Asiarches {as-ee-ar'-khace}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/- and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .

0790 + certain + and have no + dwellingplace +/- astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to

establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i.e. (figuratively) homeless: --have no certain dwelling-place .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/-); properly, shapeless, i.e. (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/- . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved

+ was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i.e. (by implication) profligacy: --excess, riot .

0845 + were eyewitnesses +/ . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; self-seeing, i.e. an eyewitness: --eye-witness .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same

+ not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0860 + joint + by joints +/- . happe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; probably a ligament (as fastening): --joint .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphimi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to

send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0872 + Looking + soon as I shall see +/- aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/- aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc. : --divide, separate, sever .

0884 + unthankful + unto the unthankful +/- acharistos {ach-ar'-is-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; thankless, i.e. ungrateful: --unthankful .

0905 + bags + purse + a purse +/- balantion {bal-an'-tee-on}; probably remotely from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they

were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ .

0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ . basileuo {bas-il-yoo'-o}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/ ; to rule (literally or figuratively): --king, reign .

0938 + queen + a queen + The queen +/ . basilissa {bas-il'-is-sah}; feminine from 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ ; a queen: --queen .

0940 + hath bewitched +/ . baskaino {bas-kah'-ee-no}; akin to 5335 + saying + affirmed + Professing + them which say +/ ; to malign, i.e. (by extension) to fascinate (by false representations): --bewitch .

0956 + darts +/ . belos {bel'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i.e. spear or arrow: --dart .

0957 + very + well +/ . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she

threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/-); better: --very well .

0987 + evil + speak + spoken + railed + To speak + speaking + to speak + reported + blasphemy + by railed + am I evil + and speak + by reviled + blasphemed + to blaspheme + is blasphemed + Being defamed + shall be evil + And blasphemed + and blasphemed + be evil spoken + He hath spoken + yet blasphemers + man blasphemeth + and blaspheming + Thou blasphemest + not to blaspheme + be not blasphemed + them to blaspheme + they shall blaspheme + things blasphemously + Do not they blaspheme + their part he is evil + themselves and blasphemed + But he that shall blaspheme + him but unto him that blasphemeth + And not rather (as we be slanderously +/- . blasphemeo {blas-fay-meh'-o}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/- ; to vilify; specially, to speak impiously: --(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil .

0992 . bleteos {blay-teh'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; fit to be cast (i .e . applied): --must be put .

1000 + cast +/- . bole {bol-ay'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a throw (as a measure of distance): --cast .

1002 + with a dart +/- . bolis {bol-ece'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a missile, i .e . javelin: --dart .

1023 + arm + with his arm + hath the arm +/- brachion {brakh-ee'-own}; properly, comparative of 1024 + space + a little + him a little + unto you in few +/- , but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: --arm .

1026 + rain + to wash + it rained + and sendeth + and it rained + but she hath washed + that it might not rain +/- brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): --(send) rain, wash .

1028 + And the rain +/- broche {brokh-ay'}; from 1026 + rain + to wash + it rained + and sendeth + and it rained + but she hath washed + that it might not rain +/- ; rain: --rain .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was

shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might

know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/- gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he

knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge + / . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; knowing (the act), i.e. (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert + / . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +

him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoc-to's'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past +

man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- . gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; a writing, i.e . a letter, note, epistle, book, etc . ; plural learning: --bill, learning, letter, scripture, writing, written .

1123 + written +/- . graptos {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and

wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; inscribed (figuratively): --written .

1124 + scripture + scriptures + the scripture + the scriptures + to the scripture + in the scripture + of the scripture + and the scripture + in the scriptures + And the scripture + not the scripture + For the scripture + of the scriptures + But the scripture + to the scriptures + by the scriptures + that the scripture + not the scriptures + me as the scripture + that the scriptures + to us the scriptures + shall the scriptures + and by the scriptures + but that the scripture + Hath not the scripture + me not but the scriptures + it shall be that the scripture + with them out of the scriptures +/ . graphe {graf-ay'}; a document, i.e . holy Writ (or its contents or a statement in it): --scripture .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ . grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to keep awake, i.e . watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife +

as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/. gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/. daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142 + of devils + the devils + of the devil +/ ; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s) .

1150 + tame + man tame + is tamed + and hath been tamed +/. damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: --tame .

1151 + of an heifer +/. damalis {dam'-al-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ ; a heifer (as tame): --heifer .

1152 + Damaris +/. Damaris {dam'-ar-is}; probably from the base of 1150 + tame + man tame + is tamed +

and hath been tamed +/- ; perhaps gentle; Damaris, an Athenian woman: --Damaris .

1154 + Damascus + to Damascus + In Damascus + unto Damascus + unto them of Damascus +/- . Damaskos {dam-as-kos'}; of Hebrew origin [1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/-]; Damascus, a city of Syria: --Damascus .

1156 + him the debt +/- . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a loan: --debt .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/- . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1164 + for an example +/- . deigma {digh'-mah}; from the base of 1166 + shew + shewed + shewest + to shew

+ and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; a specimen (as shown): --example .

1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- . deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew .

1187 + and ten and spearmen +/- . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- . deomai {deh'-om-ahee}; middle voice of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to beg (as binding oneself), i.e . petition: --beseech, pray (to), make request . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- . *** . deon . See 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we

must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ . desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a band, i.e. . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1203 + Lord + O Lord + masters + the Lord + for the master s +/ . despotes {des-pot'-ace}; perhaps from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ and posis (a husband); an absolute ruler ("despot"): --Lord, master .

1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ . deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind . See also 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behaved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ , 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ .

1213 + declared + signifying + hath shewed + shall declare + more signifieth + was in them did signify + For it hath been declared +/ . deloo {day-lo'-o}; from 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; to make plain (by words): --declare, shew, signify .

1218 + And the people + unto the people + in unto the people + them out to the people +/ . demos {day'-mos}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; the public (as bound together socially): --people .

1225 + was accused +/ . diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost .

1232 + known + abroad + it they made +/- diagnorizo {dee-ag-no-rid'-zo}; from 1123 + written +/- and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- ; to tell abroad: --make known .

1238 + crowns +/- diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1242 + covenant + testament + covenants + a testament + is my covenant + For a testament + is the covenant + of the covenant + of the covenant + to the covenant + of his testament + him the covenant + of the testament + that the covenant + and the covenants + not in my covenant + from the covenants + and of the covenant +/ . diatheke {dee-ath-ay'-kay}; from 1303 + made + the testator + And I appoint + hath

appointed + of the testator + that I will make +/- ; properly, a disposition, i.e. (specially) a contract (especially a devisory will): --covenant, testament .

1245 + purge + thoroughly + and he will thoroughly +/- . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; to cleanse perfectly, i.e. (specially) winnow: --thoroughly purge .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard

+ voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak

2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i .e . intermit: --cease .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/ . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/- diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/- ; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : --bring safe, escape (safe), heal, make perfectly whole, save .

1301 + kept + if ye keep +/- diaterreo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away

reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1315 + ye slew + to kill +/- . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle thoroughly, i.e. lay violent hands upon: --kill, slay .

1318 + taught + teacheth +/- . didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach +

that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- . didaskalos {did-as'-kal-os}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- . didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/- . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; instruction (the act or the matter): --doctrine, hath been taught .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he

will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/. diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + / ; to relate fully: --declare, shew, tell .

1339 + further + the space + them he was parted + and when they had gone + / . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1343 + righteousness + to righteousness + Of righteousness + of righteousness + in righteousness + not righteousness + but righteousness + the righteousness + and righteousness + for righteousness + his righteousness + that righteousness + hath righteousness + unto righteousness + from righteousness + after righteousness + of the righteousness + is the righteousness + and of righteousness + and in righteousness + and his righteousness + But the righteousness + not the righteousness + not after righteousness + to him for righteousness + unto him for righteousness + themselves unto the righteousness + / . dikaiousune {dik-ah-yos-oo'-nay}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + / ; equity (of character or act); specially (Christian) justification: --righteousness .

1349 + the vengeance + yet vengeance + to have judgment + / . dike {dee'-kay}; probably from 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew + / ; right (as

self-evident), i.e. justice (the principle, a decision, or its execution): --judgment, punish, vengeance .

1390 + gifts + a gift +/- doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a present: --gift .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/- . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1394 + gift + giving +/- . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I

give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given

+ one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1397 + to bondage + of bondage + from the bondage +/- . douleia {doo-li'-ah}; from 1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/- ; slavery (ceremonially or figuratively): --bondage .

1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/- . douleuo {dool-yoo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- ; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice) .

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- . doulos {doo'-los}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .

1433 + he gave + conceits + are given + hath given +/- . doreomai {do-reh'-om-ahee}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/- ; to bestow gratuitously: --give .

1434 + so is the gift +/- . dorema {do'-ray-mah}; from 1433 + he gave + conceits + are given + hath given +/- ; a bestowment: --gift .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they

on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/- . egersis {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath

not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; a resurgence (from death): --resurrection .

1457 + he hath consecrated + testament was dedicated +/ . egkainizo {eng-kahee-nid'-zo}; from 1456 + the feast + of the dedication +/ ; to renew, i . e . inaugurate: --consecrate, dedicate .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1472 + and anoint +/- . egchrino {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to rub in (oil), i.e. besmear: --anoint .

1479 + in will + worship +/- . ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will +

will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- and 2356 + religion + man s religion + and worshipping + of our religion +/- ; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . **** . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- .

1481 + the governor +/- . ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; the governor [not king] of a district: --ethnarch .

1491 + shape + his shape + appearance + the fashion + not by sight +/- . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing +

not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest +

that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / .

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered + / . eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol + / and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to

kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/- ; an image-sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere +/- . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge +

one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i.e. tested as genuine (figuratively): --pure, sincere .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you

peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and

they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to listen to: --hear .

1528 + called +/- . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send

away (forth, out) .

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i.e. (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/. ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is

given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i.e. (specially) to lease: --let forth (out) .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1556 + avenge + Avenge + and avenge + to revenge + and hath avenged + me I will avenge +/ . ekdikeo {ek-dik-eh'-o}; from 1558 + a revenger + is the avenger +/ ; to vindicate, retaliate, punish: --a (re-)venge .

1557 + avenge + Vengeance + vengeance + what revenge + of vengeance + him and avenged + by him for the punishment +/ . ekdikesis {ek-dik'-ay-sis}; from 1556 + avenge + Avenge + and avenge + to revenge + and hath avenged + me I will avenge +/ ; vindication, retribution: --(a-, re-)venge(-ance), punishment .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that

he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e . surrendered: --delivered .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i.e . exposed to perish: --cast out .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden +

And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1584 + forth + shine +/ . eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; to be resplendent: --shine forth .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said

+ him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1588 + of thy elect 1588- of thy elect 1588- unto the elect 1588- unto the elect 1588- Elect + elect + chosen + the elect + his elect + the chosen + are chosen + and chosen + but chosen + as the elect + his own elect + and the elect + but for the elect s + But ye are a chosen + things for the elect s +/- . eklektos {ek-lek-tos'}; from 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; select; by implication, favorite: --chosen, elect .

1589 + election + to election + the election + and election + to the election + for ; but the election + thy way for he is a chosen +/- . ekloge {ek-log-ay'}; from 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; (divine) selection (abstractly or concretely): --chosen, election .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/- . ekluo {ek-loo'-o}; from

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to relax (literally or figuratively): --faint .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/- . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/- . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . *** . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/- . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1603 + hath fulfilled +/- . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are

complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to accomplish entirely: --fulfill .

1604 + the accomplishment +/- . ekplerosis {ek-play'-ro-sis}; from 1603 + hath fulfilled +/- ; completion: --accomplishment .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/- . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- . ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- . eleeo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1655 + are the merciful + that he might be a merciful +/- . eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- ; compassionate (actively): --merciful .

1659 + free + made + me free + us free + hath made + being made + shall make + shall be delivered +/- . eleutheroo {el-yoo-ther-o'-o}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; to liberate, i . e . (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free . *** . eleutho . See 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come +

and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was

cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/] .

1729 + them that lacked +/ . endees {en-deh-ace''}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that

ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1778 + the commandments +/- . entalma {en'-tal-mah}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; an injunction, i . e . religious precept: --commandment .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against

+ through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1785 + commandment 1785- commandment 1785- a commandment 1785- a commandment 1785- precept + his commandments 1785- his commandments 1785- is the commandment 1785- is the commandment 1785- commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandments + me a commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/- . entole {en-tol-ay'}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- ; injunction, i.e . an authoritative prescription: --commandment, precept .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/- . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/- ; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/- . exaireo {ex-ahee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0138 + chosen + Choosing + I shall choose +/- ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1809 + hath desired +/- exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/- exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/- ; to smear out, i.e. . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1817 + and raise + But there rose +/- exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; objectively, to produce, i.e. . (figuratively) beget; subjectively, to arise, i.e. . (figuratively) object: --raise (rise) up .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i.e. . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1825 + raise + purpose have I raised +/- exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth +

and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + / ; to rouse fully, i . e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared + / . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + / ; to consider out (aloud), i . e . rehearse, unfold: --declare, tell .

1836 + after + the next + the morrow + and the day following + / . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi

{ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to put (stand) out of wits, i.e. . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1847 + at + nought + things and be set +/- . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i.e. . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- . exousiazoo {ex-oo-see-ad'-zo}; from 1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/- ; to control: --exercise authority upon, bring under the (have) power of .

1851 + and principal +/- . exochē {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +

Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises + with him of the same promise +/ . epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1862 + promises + to his promise +/ . epaggelma {ep-ang'-el-mah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; a self-committal (by assurance of conferring some good): --promise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hearken (favorably) to: --hear .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me

. And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1896 + on + behold + he looked +/- . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +

and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked + / . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye

have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i.e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to

yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1914 + And ye have respect + For he hath regarded +/- epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1920 + wind blew +/- epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad +

forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-oc'e'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew

+ And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not

on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he

doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +

after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1984 + the office + of a bishop + of visitation + of thy visitation + and his bishoprick +/- episkope {ep-is-kop-ay'}; from 1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- ; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": --the office of a "bishop", bishoprick, visitation .

1988 + master + Master + unto him Master +/- epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou laydst + unto them ; and hath committed + him in sunder and will appoint +/- ; to

impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2016 + and notable +/- epiphanes {ep-if-an-ace'}; from 2014 + light + To give + appeared + man appeared + hath appeared +/- ; conspicuous, i.e. (figuratively) memorable: --notable .

2017 + shall give thee light +/- epiphauo {ep-ee-fow'-o}; a form of 2014 + light + To give + appeared + man appeared + hath appeared +/- ; to illuminate (figuratively): --give light .

2021 + took + about + in hand + have taken + but they went +/- epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2025 + and anointed +/- . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/- . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2029 + While they behold + which they shall behold +/- . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto

them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/-); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye

say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ . ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how

that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to toil (as a task, occupation, etc .), (by implication) effect, be engaged in or with, etc .: -- commit, do, labor for, minister about, trade (by), work .

2042 + provoke + hath provoked +/- . erethizo {er-eth-id'-zo}; from a presumed prolonged form of 2054 + strife + debate + variance + and strife + not in strife + and contentions + there be debates + that there are contentions +/- ; to stimulate (especially to anger): --provoke .

2045 + Search + Searching + searcheth + And he that searcheth +/- . ereunao {er-yoo-nah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- (through the idea of inquiry); to seek, i .e . (figuratively) to investigate: -- search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that

hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2052 + strife + strifes + and strife + of contention + But unto them that are contentious +/- . eritheia {er-ith-i'-ah}; perhaps as the same as 2042 + provoke + hath provoked +/- ; properly, intrigue, i . e . (by implication) faction: --contention(-ious), strife .

2060 + Hermes + Mercurius +/- . Hermes {her-mace'}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- ; Hermes, the name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +

the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- . erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- [compare 2045 + Search + Searching + searcheth + And he that searcheth +/-]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; he (she or it) is; also (with

neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/. eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ . hetoimazo {het-oy-mad'-zo}; from 2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are

ready + and they that were ready +/ ; to prepare: --prepare, provide, make ready . Compare 2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ .

2091 + with the preparation +/ . hetoimasia {het-oy-mas-ee'-ah}; from 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; preparation: --preparation .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i . e . the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/ . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a preacher of the gospel: --evangelist .

2104 + noble + were more noble +/. eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2111 + fit + meet + is fit +/. euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be

put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; well placed, i.e. (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2126 + devout + And devout + and devout +/ . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i.e. circumspect (religiously, pious): --devout .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ .

eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise .

2128 + Blessed + blessed + is blessed + of the Blessed +/ . eulogetos {yoo-log-ay-tos'}; from 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; adorable: -- blessed .

2129 + bounty + blessing + Blessing + and fair + speeches + blessings + a blessing + bountifully + of blessing + and blessing + the blessing + of the blessing + That the blessing + as a matter of bounty +/ . eulogia {yoo-log-ee'-ah}; from the same as 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: --blessing (a matter of) bounty (X -tifully), fair speech .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have +

him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2136 + Euodias +/ . Euodia {yoo-od-ee'-ah}; from the same as 2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ ; fine travelling; Euodia, a Christian woman: --Euodias .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i.e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey) .

2138 + and easy + to be intreated +/ . eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will

they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; good for persuasion, i.e. (intransitively) complaint: --easy to be intreated .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and

causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i.e . beneficence: --to do good .

2141 + to his ability +/- . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- and the base of 4197 + away in his ways +/- ; (intransitively) to be good for passing through, i.e . (figuratively) have pecuniary means: --ability .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2161 + Eutychus +/- . Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; well-fated, i.e . fortunate; Eutychus, a young man: --Eutychus .

2170 + and be ye thankful +/- eucharistos {yoo-khar'-is-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; well favored, i.e. (by implication) grateful: --thankful .

2178 + at + once + for all + in once +/- ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/- epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i.e. contriver: --inventor .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come +

was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is

that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2209 + loss + damage + and loss + things but loss +/. zemia {dzay-mee'-ah}; probably akin to the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ (through the idea of violence); detriment: --damage, loss .

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i.e . (by analogy) to rescue (passively, be saved) from death: --live,

preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/. hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he

that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a leader, i.e. chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2268 + Esaias + by Esaias + of Esaias + did Esaias + But Esaias + For Esaias + hath Esaias + that Esaias + And as Esaias +/- . Hesaias {hay-sah-ee'-as}; of Hebrew origin [3470 + they are and blemishes +/-]; Hesaias (i.e. Jeshajah), an Israelite: --Esaias .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2295 + admiration +/ . thauma {thos'-mah}; apparently from a form of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; wonder (properly concrete; but by implication, abstractly): --admiration .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they

that were with me saw +/. theaomai {theh-ah'-om-ah-ee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see. Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

2302 + a spectacle + the theatre +/. theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2304 + as his divine + of the divine + that the Godhead +/. theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but

the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/- thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will .

2308 + to his own will +/- thelesis {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; determination (properly, the act), i.e. option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014

.....ahee- not willing 1014 ahee- I was minded 1014
ahee- things I will 1014 ahee- Of his own will 1014 om
ahee- them that would 1014 om ahee- thou be willing 1014 om
ahee- they were minded 1014 lom ahee- But they that will 1014 ..lom
ahee- ye to it ; for I will 1014 lom ahee- And when he was
 disposed 1014 lom ahee- / properly denotes rather a passive acquiescence in
 objective considerations), i .e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be
 inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,
 to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -
 ling, -ling[-ly]) .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the
 foundations + that the foundations +/. themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay +
 put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put +
 putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed +
 hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make +
 I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint +
 I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid +
 thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay
 + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived
 + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ;
 and hath committed + him in sunder and will appoint +/ ; something put down, i .e . a substruction (of a
 building, etc .), (literally or figuratively): --foundation .

2312 + of God + of God + are taught + are taught +/. theodidaktos {theh-od-id'-ak-tos}; from 2316 + not
 God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly +
 God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God +
 by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God
 + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The
 God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God +
 The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God +
 their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my
 God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God +
 One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our
 God + in him God + in our God + before God + be the God + But as God + you to God + but in God +
 things God + But my God + but of God + But the God + and the God + through God + up unto God + thee
 by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is
 God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my
 God + but the God + out from God + how that God + but with God + to me of God + but unto God + him
 that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath
 God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
 of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +
 We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
 though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my
 God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God
 + they are of God + which is in God + things unto God + unto you if God + might be in God + and against
 God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto
 our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for
 he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you
 that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of
 God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God
 + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a
 God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that
 cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was
 the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of

Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God +

Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto

our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebēs {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us

. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i . e .
 pious: --worshipper of God .

2319 + haters + of God +/ . theostuges {thel-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for

him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from

God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/-); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I

have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a receptacle, i . e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a deposit, i . e . wealth (literally or figuratively): --treasure .

2366 + and tempest +/ . thuella {thoo'-el-lah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing) a storm: --tempest .

2367 + thyine +/ . thuinos {thoo'-ee-nos}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: --thyine .

2370 + incense + was to burn +/ . thumiao {thoo-mee-ah'-o}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of smoking); to fumigate, i . e . offer aromatic fumes: --burn incense .

2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ . thumos {thoo-mos'}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ ; passion (as if breathing hard): --fierceness, indignation, wrath . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/ . thusia {thoo-see'-ah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ ; sacrifice (the act or the victim, literally or figuratively): --sacrifice .

2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ . thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i . e . (by implication) to

sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): --kill, (do) sacrifice, slay .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/- idea {id'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I

saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone + / . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned + / . idiots {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own

+ but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i.e. (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/- . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as imperative lo!; --behold, lo, see .

2427 + us able + us meet + hath made +/- hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to enable, i.e. . qualify: --make able (meet) .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/- . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied); the Judaeian land (i.e. . Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/- . Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- ; to become a Judaeian, i.e. . "Judaize": --live as the Jews .

2451 + to Jewish +/- . Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- ; Judaic, i.e. . resembling a Judaeian: --Jewish .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the

Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/. Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaeen, i . e . belonging to Jehudah: --Jew(-ess), of Judaea .

2463 + and a rainbow + and there was a rainbow +/. iris {ee'-ris}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): --rainbow .

2466 + of Issachar +/. Isachar {ee-sakh-ar'}; of Hebrew origin [3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/]; Isachar (i . e . Jissaskar), a son of Jacob (figuratively, his descendant): --Issachar .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that

knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we

know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/- . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both +

Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2506 + down + destruction + to the pulling + and not to destruction +/- . kathairesis {kath-ah'-ee-res-is}; from 2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- ; demolition; figuratively, extinction: --destruction, pulling down .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaereo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ . katharizo {kath-ar-id'-zo}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; to cleanse (literally or figuratively): --(make) clean(-se), purge, purify .

2512 + purged + purifying + for thy cleansing + that he was purged + of her purification + the manner of the purifying +/ . katharismos {kath-ar-is-mos'}; from 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; a washing off, i .e . (cer .) ablution, (morally) expiation: --cleansing, + purge, purification(-fying) .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every +

and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but

also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also

+ with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i.e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +

you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 5104; and yet, i . e . nevertheless: --although .

2546 + also + / . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are

ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as

ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may

have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ . kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move +

Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also

+ I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For

ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2598 + cast + down + is cast + not laying +/- . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after
 + we according + not ye after + and in every + particularly + it according + him according + you according
 + as concerning + and not after + not according + As concerning + for him after + man according + Not
 according + day according + but according + violently down + itself against + when he was at + can be
 against + for that after + of him through + things against + thing according + which are among + be done
 through + by you according + things according + somewhat against + that was against + unto me according
 + but not according + which is according + shall be according + of me is not after + with them according +
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
 according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst +
 known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know +
 Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And
 knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know +
 was known + are known + thou know + perceived + understood + shall know + But I know + thou speak +
 hath known + and I know + be ye sure + have known + we do know + and to know + they that have known
 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye
 know + For he knew + For we know + when I know + they that have known 1097- and knowest + And
 knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +
 him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had
 knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would
 know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them
 Know + when they knew + hath not known + they have known + he that knoweth + That I may know +
 man should know + I had not known + They understood + for us who knew + that we may know + that ye
 may know + And when he knew + thou hadst known + would have known + But he that knew + thing he
 knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have
 known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood
 + for they perceived + that he might know + and hast not known + for had they known + And when they
 knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and
 have known + have they not known + when he is not aware + that they might know + that he is not aware +
 do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye
 have not known + is there that knoweth + but that ye might know + me ye should have known + to you that
 ye may know + and they have not known + that shall not be known + and thou shalt not know + after that
 ye have known + purpose that he might know + purpose that ye might know + because he would have
 known + And when I would have known + unto them but they understood + thee that thou shouldest know
 + But I would ye should understand + unto them It is not for you to know + Because that thou mayest
 understand + with you and yet hast thou not known +/ ; to note against, i.e. find fault with: --blame,
 condemn .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet
 + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
 matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
 after + But after + According + men after + not after + it be yet + of but on + according + and every + but
 after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
 on + not against + place every + and against + being alone + him against + as touching + that through +
 unto them at + things after + laid against + is according + it not after + we according + not ye after + and in
 every + particularly + it according + him according + you according + as concerning + and not after + not
 according + As concerning + for him after + man according + Not according + day according + but
 according + violently down + itself against + when he was at + can be against + for that after + of him
 through + things against + thing according + which are among + be done through + by you according +
 things according + somewhat against + that was against + unto me according + but not according + which is
 according + shall be according + of me is not after + with them according + to him out of every + one of you
 according + unto thee that after + sakes but as touching + be it unto me according + For they that are after
 + him that was born after + any thing to the charge + but they that are after + let us prophesy according +
 For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to tie down, i.e. bandage (a wound): --bind up .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide

by lot .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/. katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/. katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: --

exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i.e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him

according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2640 + a remnant +/ . kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; a remainder, i . e . (by implication) a few: --remnant .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2643 + the atonement + of reconciliation + of them be the reconciling +/- . katallage {kat-al-lag-ay'}; from 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: --atonement, reconciliation(-ing) .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to

him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which

testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2663 + rest + my rest + his rest + that rest + of my rest +/- . katapausis {kat-ap'-ow-sis}; from 2664 + did rest + restrained + hath ceased + had given them rest +/- ; reposing down, i.e . (by Hebraism) abode: --rest .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2688 + that they be in behaviour +/- . katastema {kat-as'-tay-mah}; from 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; properly, a position or condition, i.e . (subjectively) demeanor: --behaviour .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i.e. deposit (literally or figuratively): --do, lay, shew .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/ ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had +

ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2766 + the tiling +/ . keramos {ker'-am-os}; probably from the base of 2767 + fill + is poured + she hath filled +/ (through the idea of mixing clay and water); earthenware, i . e . a tile (by analogy, a thin roof or awning): --tiling .

2767 + fill + is poured + she hath filled +/ . kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i . e . (by implication) to pour out (for drinking): --fill, pour out . Compare 3396 + mingled + had mingled +/ .

2811 + glory +/ . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were

called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; renown (as if being called): --glory .

2820 + an inheritance + we have obtained + as he hath by inheritance +/- . kleroo {klay-ro-o}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ; to allot, i.e. (fig.) to assign (a privilege): --obtain an inheritance .

2821 + calling + and calling + of his calling + of the vocation +/- . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; an invitation (figuratively): --calling .

2840 + defile + defileth + that call + and defile + the unclean + that defileth + and they defile + not thou common + and hath polluted + thing that defileth + are they that defile +/- . koinoo {koy-no'-o}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/- ; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean .

2856 + had shortened + he hath shortened + shall be shortened + should be shortened +/- . koloboo {kol-ob-o'-o}; from a derivative of the base of 2849 + to be punished + they might punish +/- ; to dock, i.e. (figuratively) abridge: --shorten .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/- . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he

doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- . krino {kree'-no}; properly, to distinguish, i.e. . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- . krites {kree-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- . ktizo {ktid'-zo}; probably akin to 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- (through the idea of proprietorship of the manufacturer); to fabricate, i.e. . found (form originally): --create, Creator, make .

2937 + creature + building + creation + ordinance + the creature + of the creature + of the creation + For the creature + is there any creature + things of him from the creation +/- . ktisis {ktis'-is}; from 2936 + stood

+ created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- ; original formation (properly, the act; by implication, the thing, literally or figuratively): --building, creation, creature, ordinance .

2938 + creature + of his creatures + part of the creatures +/- . ktisma {ktis'-mah}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- ; an original formation (concretely), i.e. product (created thing): --creature .

2939 + Creator +/- . ktistes {ktis-tace'}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- ; a founder, i.e. God (as author of all things): --Creator .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/- . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord +

I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters +

ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): --God, Lord, master, Sir.

2963 + dominion + dominions + government + and dominion +/- kuriotes {koo'-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; mastery, i.e. (concretely and collectively) rulers: --dominion, government.

2964 + yet if it be confirmed +/- kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the

Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to make authoritative, i . e . ratify: --confirm .

2971 + a gnat +/ . konops {ko'-nopes}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mosquito (from its stinging proboscis): --gnat .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i . e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They

say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him

Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i .e . why): --lama .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he

shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]); --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

2985 + lamps + lights + and torches + their lamps + for our lamps + with their lamps + as it were a lamp +/- lampas {lam-pas'}; from 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; a "lamp" or flambeau: --lamp, light, torch .

2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- . lampo {lam'-po}; a primary verb; to beam, i.e . radiate brilliancy (literally or figuratively): --give light, shine .

3028 + and receiving +/- . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; receipt (the act): --receiving .

3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/- lian {lee'-an}; of uncertain affinity; much (adverbially): --exceeding, great(-ly), sore, very (+ chiefest) .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/- lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw stones, i.e. lapidate: --stone, cast stones .

3075 + he made havock +/- lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): --make havock of .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/- lupeo {loo-peh'-o}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

3080 + Art thou loosed +/- lusus {loo'-sis}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; a loosening, i.e. (specifically) divorce: --to be loosed .

3083 + a ransom +/- lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; something to loose with, i.e. a redemption price (figuratively, atonement): --ransom .

3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye

loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/. *luo* {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put off . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/. *mathetes* {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i . e . pupil: -- disciple .

3114 + long + he bear + patient + endured + patience + suffereth + Be patient + be patient + and hath long + Have patience + have patience + after he had patiently +/. *makrothumeo* {mak-roth-oo-meh'-o}; from the same as 3116 + me patiently +/ ; to be long-spirited, i . e . (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be long-suffering, have (long) patience, be patient, patiently endure .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/. *manthano* {man-than'-o}; prolongation from a primary verb, another form of which, *matheo*, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. *martureo* {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are

witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3308 + care + the care + and cares + with cares + and the care + And the cares +/- . merimna {mer'-im-nah}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- (through the idea of distraction); solicitude: --care .

3311 + and gifts + even to the dividing +/- . merismos {mer-is-mos'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; a separation or distribution: --dividing asunder, gift .

3312 + a divider +/- . meristes {mer-is-tace'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; an apportioner (administrator): --divider .

3328 + to him they changed +/- . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be

thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i.e. (middle voice figuratively) to turn about in opinion: --change mind .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i.e. share: --give, impart

3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be

called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call elsewhere, i.e. summon: --call (for, hither) .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/- .
 metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/- .
 metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3346 + over + removed + men turning + being changed + had translated + was translated + And were

carried +/. metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/. metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ , 3373 + and grow +/ , 3375, 3378 .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be

no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain +

down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3404 + hate + hated + I hate + hateth + hating + and hate + that hate + and hated + yet hated + me hateth + They hated + and hating + hath hated + shall hate + and hateth + and hateful + thing I hate + he will hate + have I hated + that it hated + He that hateth + and shall hate + to me and hate + that thou hatest + to them that hate + But he that hateth + And ye shall be hated + it ; and he that hateth +/- . miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: --hate(-ful) .

3406 + that he is and that he is a rewarder +/- . mishapodotes {mis-thap-od-ot'-ace}; from 3409 + hath hired + in the morning to hire +/- and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- ; a renumerator: --rewarder .

3409 + hath hired + in the morning to hire +/- . mishoo {mis-tho'-o}; from 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/- ; to let out for wages, i.e. (middle voice) to hire: --hire .

3410 + hired +/- . mishoma {mis'-tho-mah}; from 3409 + hath hired + in the morning to hire +/- ; a rented building: --hired house .

3411 + servants + The hireling + with the hired + he is an hireling + But he that is an hireling +/- . mishotos {mis-tho-tos'}; from 3409 + hath hired + in the morning to hire +/- ; a wage-worker (good or bad): --hired servant, hireling .

3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/- . mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420 + in remembrance +/- ; to exercise memory, i.e. . recollect; by implication to punish; also to rehearse: --make mention; be mindful, remember .

3422 + for a memorial + of for a memorial + up for a memorial +/- . mnemosunon {mnay-mos'-oo-non}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/- ; a reminder (memorandum), i.e. . record: --memorial .

3424 + in his speech + and had an impediment +/- . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you

and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / ; hardly talking, i . e . dumb (tongue-tied): --having an impediment in his speech .

3430 + adulteries + in adultery + are these ; Adultery + / . moicheia {moy-khi'-ah}; from 3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit + Thou shalt not commit + a man should not commit + after her hath committed + / ; adultery: --adultery .

3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit + Thou shalt not commit + a man should not commit + after her hath committed + / . moicheuo {moy-khyoo'-o}; from 3432 + adulterers + Ye adulterers + and adulterers + / ; to commit adultery: --commit adultery .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only + / . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became

+ and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done +

though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3467 + see + afar + and cannot +/ . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); to shut the eyes, i . e . blink (see indistinctly): --cannot see far off .

3468 + stripes +/ . molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/) and probably ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); a mole ("black eye") or blow-mark: --stripe .

3476 + Naasson + and Naasson + which was the son of Naasson +/ . Naasson {nah-as-sone'}; of Hebrew origin [5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/]; Naasson (i . e . Nachshon), an Israelite: --Naasson .

3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/ . naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : --shrine, temple . Comp 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / .

3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/ . nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --dead .

3499 + dead + Mortify + and him as good as dead +/ . nekroo {nek-ro'-o}; from 3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the

dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/- ; to deaden, i.e. (figuratively) to subdue: --be dead, mortify .

3511 + is a worshipper +/- . neokoros {neh-o-kor'-os}; from a form of 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/- and koreo (to sweep); a temple-servant, i.e. (by implication) a votary: --worshipper .

3527 + and Nicanor +/- . Nikanor {nik-an'-ore}; probably from 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/- ; victorious; Nicanor, a Christian: --Nicanor .

3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/- . nikao {nik-ah'-o}; from 3529 + is the victory +/- ; to subdue (literally or figuratively): --conquer, overcome, prevail, get the victory .

3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath

committed + him in sunder and will appoint +/- ; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .

3562 + discreetly +/- . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i.e. prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know

+ thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3595 + guides + leaders + was guide + art a guide +/ . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a conductor (literally or figuratively [teacher]): --guide, leader .

3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ . oikodomeo {oy-kod-om-eh'-o}; from the same as 3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ ; to be a house-builder, i . e . construct or (figuratively) confirm: --(be in) build(-er, -ing, up), edify, embolden .

3659 + his eyes +/ . omma {om'-mah}; from 3700 + seen + look + appeared + shall see + he shewed + I will

see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / ; a sight, i.e. (by implication) the eye: --eye .

3663 + to like + subject + of like + passions + / . homoiopathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like + / and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered + / ; similarly affected: --of (subject to) like passions .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name + / . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and

yet hast thou not known +/- (compare 3685 + let me have joy +/-); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3692 + place + and caves +/- . ope {op-ay'}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a hole (as if for light), i.e . cavern; by analogy, a spring (of water): --cave, place .

3693 + after + behind + it after + and behind + the backside +/- . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-) with enclitic of source; from the rear (as a secure aspect), i.e . at the back (adverb and preposition of place or time): --after, backside, behind .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- . optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to gaze (i.e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid

saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3701 + a vision + to visions +/. optasia {op-tas-ee'-ah}; from a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and

there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; visuality, i . e . (concretely) an apparition: --vision . *** . optomai . See 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/ . horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; something gazed at, i . e . a spectacle (especially supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/ . horasis {hor'-as-is}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; the act of gazing, i . e . (external) an aspect or (intern .) an inspired appearance: --sight, vision .

3707 + visible +/ . horatos {hor-at-os'}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; gazed at, i . e . (by implication) capable of being seen: --visible .

3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ . horao {hor-ah'-o}; properly, to stare at [compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/], i . e . (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed .

3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- . horizo {hor-id'-zo}; from 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: --declare, determine, limit, ordain .

3734 + and the bounds +/- . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i.e. (concretely) boundary-line: --bound .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/-] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- .

3760 . oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i.e. . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i.e. . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/. oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/. oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he

him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i.e. (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of

this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so +

concerning him that hath so +/- houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3780 + Nay + you Nay + hath not seen +/- ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- . ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent +/- . ophis {of'-is}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent .

3790 + him unto the brow +/- . ophrus {of-roos'}; perhaps from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was

seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- brow .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that

he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning a vehicle);

a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3799 + and his face + to the appearance + and his countenance +/. ophis {op'-sis}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; properly, sight (the act), i . e . (by impl) the visage, an external show: --appearance, countenance, face .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +

it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/- pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3806 + affection + affections + inordinate + Not in the lust +/- pathos {path'-os}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; properly, suffering ("pathos"), i.e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- .

3822 + old + not old + which wax + shall wax + that which decayeth + covenant he hath made +/- palaioo {pal-ah-yo'-o}; from 3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/- ; to make (passively, become) worn out, or declare obsolete: --decay, make (wax) old .

3823 + For we wrestle +/ . pale {pal'-ay}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/); wrestling: --+ wrestle .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +

much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
day many + not much + him much + for many + For many + for much + But many + And many + you
much + is great + she many + him sore + out many + are many + and many + but many + were many + I
greatly + and great + him great + And great + unto many + upon many + than many + that many + with
many + for great + hath many + with much + them much + them Many + you great + them many + you
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
us with many + hand and many + for his great + we being many + And with many + them straitly + And
when much + are they many + unto him many + unto him much + and unto many + not . And many + And
the common + upon the great + there was much + are there many + shall be great + and altogether + things
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
not much + shall we not much + how that not many + she was of a great + unto you That many + with them
and many + And there was much + unto you with many + For there are many + From that time many +
with him ; and much + How that in a great + for there were many + may be given by many + and with him
a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great +
For we are not as many + upon us and with great + though I might be much + and had given them much +
He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us
by the means of many + / ; full many, i . e . immense: --very great .

3846 + day we arrived + shall we compare + / . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh +
side + than + above + among + it at + before + down at + against + contrary + them before + that she had +
them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And
when his friends + that which is against + unto him and he was nigh + such things as they give + / and 0906
+ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth +
to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They
cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put +
and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast +
and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they
cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And
they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and
cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and
they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath
poured + / ; to throw alongside, i . e . (reflexively) to reach a place, or (figuratively) to liken: --arrive,
compare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were
come + they came + that came + being come + there came + were present + when he came + and they came
+ when he cometh + they were come + which were come + when he was come + ye that I am come + And
when they came + that thou art come + And when he was come + in the morning he came + And when they
were come + with them . When he was come + / . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more
+ nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that
she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past
+ And when his friends + that which is against + unto him and he was nigh + such things as they give + / and
1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose +
became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require
+ it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come +
was come + was done + are done + I became + was made + are made + But made + he would + trembled +
and made + was past + man have + is found + continued + he became + I am made + but being + it befell +
and being + and waxed + And being + were made + were done + were come + have lost + have been + is
become + hath been + is become + to become + was coming + shall come + being made + it is done + was
shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and

became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given +

unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i.e. yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/. paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at +

stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as

many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i.e. (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3906 + watched + Ye observe + And they watched + day that they watched +/- . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to inspect alongside, i.e. . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/- . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i.e. . fall in with: --meet with .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/- . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +

Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to

be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/. pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3970 + fathers +/. patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered +

that I should not be delivered +/- (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/- . Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- . pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. . restrain, quit, desist, come to an end: --cease, leave, refrain .

3980 + to obey + magistrates + have hearkened + to them that obey +/- . peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- and 0757 + to rule + to reign +/- ; to be persuaded by a ruler, i.e. . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/- . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- . peirazo {pi-rad'-zo}; from 3984 + trial +/- ; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: --assay, examine, go about, prove, tempt(-er), try .

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation +/- . peirasmos {pi-ras-mos'}; from 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, X try .

3988 + persuasion +/- . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuadableness, i.e. credulity: --persuasion .

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- . pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/- denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

3997 + sorrow + and sorrow + to mourning + and mourning +/- . penthos {pen'-thos}; strengthened from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; grief: --mourning, sorrow .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it

even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4006 + trust + confidence + with confidence + with that confidence +/- . pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; reliance: --confidence, trust .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and

threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4019 + about + was bound +/ . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i.e. enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/ . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .

4020 + but are busybodies +/ . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work all around, i.e. bustle about (meddle): --be a busybody .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath

+ she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4026 + stood + round + stand + But shun + But avoid + / . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set

+ And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye

should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i.e. acquire (buy): --purchase .

4047 + a peculiar + possession + to the saving + but to obtain + of the purchased + to the obtaining +/ . peripoiesis {per-ee-poy'-ay-sis}; from 4046 + purchase + he hath purchased +/ ; acquisition (the act or the thing); by extension, preservation: --obtain(-ing), peculiar, purchased, possession, saving .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; surplusage, i.e. superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/ . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ . perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As

concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4086 + words +/- . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; persuasive language: --enticing words .

4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe +

hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/. pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such

profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/. pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4104 + and hast been assured +/. pistoo {pis-to'-o}; from 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ ; to assure: --assure of .

4118 + most + great + And a very +/. pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- pleion {pli'-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4123 + covetous + with the covetous +/- pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things

having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i.e. . eager for gain (avaricious, hence a defrauder): --covetous .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ ; to make replete, i.e. . (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc. : --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/ . pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i.e. . (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/. poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make

+ things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done

+ for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i.e. frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a

great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word

+ for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i.e. prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is

plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i.e. multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . *polus* {*pol-oos*'}; including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4184 + is very + pitiful +/- . *polusplagchnos* {*pol-oo'-splankh-nos*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of

many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of

many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i.e . variously as to method or form: --in divers manners .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/- . pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a deed; by implication, an affair; by extension, an object (material): -business, matter, thing, work .

4233 + and the officer + thee to the officer +/- . praktor {prak'-tor}; from a derivative of 4238 + do + Do + I

do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a practiser, i.e. (specifically) an official collector: --officer .

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/- . praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- . prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should

make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/, which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

4257 + before + ye heard +/. proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already, i.e . anticipate: --hear before .

4258 + already + have sinned + to them which heretofore +/. proamartano {pro-am-ar-tan'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/

and 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; to sin previously (to conversion): --sin already, heretofore sin .

4261 + forth + shoot + putting + him forward +/- . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw forward, i.e . push to the front, germinate: --put forward, shoot forth .

4266 + that are past +/- . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And

when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i.e. have previously transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . *proginosko* {prog-in-oc'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i.e. foresee: --foreknow (ordain), know (before) .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . *prographo* {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to

write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give before the other party has given: --first give .

4273 + Traitors + the betrayers + was the traitor +/- . prodotes {prod-ot'-ace}; from 4272 + given + hath first +/- (in the sense of giving forward into another's [the enemy's] hands); a surrender: --betrayer, traitor . *** . prodremo . See 4390 + And he ran +/- .

4275 + He seeing + foreseeing + this before +/- . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know +

For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4277 + told + spake + before + have forewarned + / . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and

say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4278 + before + have begun + that as he had begun +/ . proenarchomai {pro-en-ar'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1728 + having begun + thing that he which hath begun +/ ; to commence already: --begin (before) .

4279 + afore + Which he had promised +/ . proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; to promise of old: --promise before .

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo {pro-er-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ ; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, predict: --foretell, say (speak, tell) before .

4282 + prepared + ordained + hath before + he had afore +/ . proetoimazo {pro-et-oy-mad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare +

and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: -- preach before the gospel .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4285 + preferring +/ . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to lead the way for others, i . e . show deference: --prefer .

4286 + purpose + the shewbread + their purpose + to his purpose + to the purpose + that the purpose + that with purpose +/ . prothesis {proth'-es-is}; from 4388 + forth + hath set + And again + I purposed + he hath purposed +/ ; a setting forth, i . e . (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: --purpose, shew[-bread] .

4287 + the time + appointed +/ . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that (thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above

+ me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4292 + provoking +/- . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke .

4299 + another + one before + preferring +/- . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not

and ye shall not be judged + were in them and they were judged +/- ; a prejudgment (prejudice), i.e. prepossession: --prefer one before another .

4301 + before + aforehand + one taketh + she is come + be overtaken +/- . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4308 + before + him I foresaw + For they had seen +/- . proorao {pro-or-ah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4309 + before + determined + did predestinate + being predestinated + he did predestinate + Having predestinated +/- . proorizo {pro-or-id'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was

determined +/- ; to limit in advance, i.e. (figuratively) predetermine: --determine before, ordain, predestinate .

4310 + before + after that we had suffered +/- . propascho {prop-as'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; to undergo hardship previously: --suffer before .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/- . propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send forward, i.e. escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i.e. (by implication) acquire besides: --gain .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give

attendance + that she attended + that ye should beware + And to him they had regard +/. prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/. proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech

toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4345 + and consorted +/ . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2820 + an inheritance + we have obtained + as he hath by inheritance +/ ; to give a common lot to, i .e . (figuratively) to associate with: --consort with .

4354 + speaking +/ . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be

unto him that speaketh + unto the things which were spoken +/- ; to talk to, i.e. converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4356 + shall the receiving +/- . proslepsis {pros'-lape-sis}; from 4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- ; admission: --receiving .

4364 + and he made +/- . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner

did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were

as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: --respector of persons .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4399 + prevented +/- . prophthano {prof-than'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/- ; to get an earlier start of, i.e. anticipate: --prevent .

4400 + hath chosen + purpose to make +/- . procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto

him Before + with you before + And he is before + us in him before + with thee before + that were before +/
 and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her
 hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand +
 by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his
 hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his
 hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with
 his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their
 hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of
 the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand +
 Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And
 in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand +
 them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in
 their hands +/ ; to handle for oneself in advance, i.e. (figuratively) to purpose: --choose, make .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be
 first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy
 first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first +
 to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the
 chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto
 you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as
 the first + unto him The first + But when the first + and there are first + me for he was before + among you
 let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still +
 stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand
 + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him
 stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which
 stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish
 + and standing + thou standest + as they stood + them they set + be established + with him stood + and to
 present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and
 thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them
 that stand + of them that stood + may be established + but there standeth + them and they stood + with
 them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had
 set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they
 covenanted +/ ; one standing first in the ranks, i.e. a captain (champion): --ringleader .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves
 + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod +
 unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having
 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I
 had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have +
 man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He
 hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat +
 man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and
 hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which
 had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had +
 which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast
 + which have + which hath + and I must + and he had + As we have + And having + shall have + might
 have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and
 having + off having + But we had + thou count + and having + For I have + And ye have + things have +
 with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue
 hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have +
 For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he
 that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have +
 they counted + that we have + as they have + him may have + that he hath + I might have + He that hath +
 such as have + and the next + and they had + ye might have + and not using + had conceived + thee and
 have + they that had + man that hath + And she being + of you having + I should have + he which hath +

For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): --serjeant .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou

hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/-; perhaps akin (or ident.) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i.e. speak or say: --command, make, say, speak (of). Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/-.

4505 + street + and lanes + the street + and in the streets +/- . rhume {hroo'-may}; prolongation from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- in its original sense; an alley or avenue (as crowded): --lane, street.

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- . rhoumai {rhoo'-om-ahce}; middle voice of an obsolete verb, akin to 4482 + shall flow +/- (through the idea of a current; compare 4511 +

an issue + her issue +/-); to rush or draw (for oneself), i.e. rescue: --deliver(-er) .

4511 + an issue + her issue +/- . rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- in the sense of its congener 4482 + shall flow +/- ; a flux (of blood): --issue .

4512 + wrinkle +/- . rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- ; a fold (as drawing together), i.e. a wrinkle (especially on the face): --wrinkle .

4517 + Fare + him . Farewell +/- . rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/-); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): --farewell .

4567 + Satan + Satan s + of Satan + me Satan + out Satan + for Satan + and Satan + but Satan + unto Satan + that Satan + hath Satan + an one unto Satan +/- . Satanas {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil: --Satan .

4599 + strengthen +/- . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/-); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4635 + they were tentmakers +/- . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and

bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; a manufacturer of tents: --tent-maker .

4647 + to me a thorn + / . skolops {skol'-ops}; perhaps from the base of 4628 + the legs + not his legs + that their legs + / and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / ; withered at the front, i . e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered + / . skorpizo {skor-pid'-zo}; apparently from the same as 4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions + / (through the idea of penetrating); to dissipate, i . e . (figuratively) put to flight, waste, be liberal: --disperse abroad, scatter (abroad) .

4659 + of a sad + and are sad + countenance + / . skuthropos {skoo-thro-pos}; from skuthros (sullen) and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / ; angry-visaged, i . e . gloomy or affecting a mournful appearance: --of a sad countenance .

4712 + furlongs + in a race + / . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood +

Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/- . stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. . (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenosis {sten-osis}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + steadfast + But strong + and not of strong +/- . stereos {ster-eh-osis}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i.e. . solid, stable (literally or figuratively): --steadfast, strong, sure .

4732 + received + strength + hath made + man strong + established +/- . stereos {ster-eh-osis}; from 4731 +

sure + steadfast + But strong + and not of strong +/ ; to solidify, i . e . confirm (literally or figuratively): --establish, receive strength, make strong .

4733 + and the steadfastness +/ . stereoma {ster-eh'-o-mah}; from 4732 + received + strength + hath made + man strong + established +/ ; something established, i . e . (abstractly) confirmation (stability): --steadfastness .

4738 + breast + his breast + their breasts + upon his breast +/ . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as standing prominently); the (entire extern .) bosom, i . e . chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/ . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be stationary, i . e . (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he steadfastly + ye may be established + them and be established +/ . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + steadfast + But strong + and not of strong +/); to set fast, i . e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, steadfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish

+ and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/ . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i.e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4758 + him to be a soldier + him who hath chosen +/ . stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and

saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); a post ("style"), i.e. (figuratively) support: --pillar .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i.e. concession: --permission .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to convoke: --call together .

4786 + together + hath tempered + them not being mixed +/- sugkerannumi {soong-ker-an'-noo-mee}; from 4862 + and beside + accompanied +/- and 2767 + fill + is poured + she hath filled +/- ; to commingle, i . e . (figuratively) to combine or assimilate: --mix with, temper together .

4788 + shut + they inclosed + hath concluded +/- sugkleio {soong-kli'-o}; from 4862 + and beside + accompanied +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut together, i . e . include or (figuratively) embrace in a common subjection to: --conclude, inclose, shut up .

4793 + compare + comparing + and comparing +/- sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4795 + And by chance +/- sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the

owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/); concurrence, i .e . accident: --chance .

4801 + together + hath joined +/ . suzeugnumi {sood-zyoog'-noo-mee}; from 4862 + and beside + accompanied +/ and the base of 2201 + yoke + A pair +/ ; to yoke together, i .e . (figuratively) conjoin (in marriage): --join together .

4805 + yokefellow +/ . suzugos {sood'-zoo-gos}; from 4801 + together + hath joined +/ ; co-yoked, i .e . (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: --yokefellow .

4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 + and beside + accompanied +/ and 2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ ; to reanimate conjointly with (figuratively): --quicken together with .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it

shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: -- commune (confer, talk) with, speak among .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl]

4818 + being grieved +/ . sullupeo {sool-loop-eh'-o}; from 4862 + and beside + accompanied +/ and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ ; to afflict jointly, i . e . (passive) sorrow at (on account of) someone: --be grieved .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And

shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4821 + reign + might reign +/ . sumbasileuo {soom-bas-il-yoo'-o}; from 4862 + and beside + accompanied +/ and 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ ; to be co-regent (figurative): --reign with .

4827 + unto his fellowdisciples +/ . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4829 + are partakers +/ . summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 + and beside + accompanied +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to share jointly, i.e. participate in: --be partaker with .

4841 + suffer + so be that we suffer +/ . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4842 + And we have sent +/ . sumpempo {soom-pem'-po}; from 4862 + and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch in company: --send with .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i.e . earnestly throw the arms about one: --embrace .

4845 + come + was come + was fully + and they were filled +/- . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to implenish completely, i.e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill up .

4872 + came + of them which came +/- . sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going +

ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend in company with: --come up with .

4878 + helpeth + that she help +/- . sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 + and beside + accompanied +/- and 0482 + partakers + to support + He hath holpen +/- ; to take hold of opposite together, i .e . co-operate (assist): --help .

4882 + and with him I sent +/- . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4887 + as bound +/- . sundeo {soon-deh'-o}; from 4862 + and beside + accompanied +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind with, i .e . (passively) be a fellow-prisoner (figuratively): --be bound with .

4888 + together + glorified +/- . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/- and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/- ; to exalt to dignity in company (i .e . similarly) with: --glorify together .

4891 + be risen + ye are risen + us up together + And hath raised +/- . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i .e . (figuratively)

to revivify (spiritually) in resemblance to: --raise up together, rise with .

4894 + being privy + They were ware + And when he had considered +/- suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4899 + elected + together +/- suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/- and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; chosen in company with, i.e. co-elect (fellow Christian): --elected together with .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased +

not and if he be pleased +/. suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ ; to think well of in common, i .e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4910 + when they feast + while they feast +/. suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/. sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have

+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and

when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i .e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4925 + together + are builded +/- . sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 + and beside + accompanied +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to construct, i .e . (passively) to compose (in company with other Christians, figuratively): --build together .

4933 + kept + and observed + are preserved +/- . suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to keep closely together, i .e . (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4934 + assented + had agreed + have agreed + and covenanted +/- . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4940 + not come +/- . suntugchano {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance together, i .e . meet with (reach): --come at .

4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- . sphragizo {sfrag-id'-zo}; from 4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/- ; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: --(set a, set to) seal up, stop .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me

have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have +
 may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may
 fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that
 have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to
 retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have
 + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have
 + for he had + woman have + parts have + And he had + not having + But I have + and having + off having
 + But we had + thou count + and having + For I have + And ye have + things have + with me had + men
 counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had
 + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But
 we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they
 had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we
 have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the
 next + and they had + ye might have + and not using + had conceived + thee and have + they that had +
 man that hath + And she being + of you having + I should have + he which hath + For thou hast + things
 having + we might have + and they have + one that hath + ye shall have + them that had + shall he have +
 for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that
 they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should
 have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that
 had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you
 hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he
 that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been +
 it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may
 have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having
 + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is
 that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto
 thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it
 that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out
 they might have + that ye may be able + that were possessed + it to him that hath + shall they that have +
 and that ye may have + that they might have + with them they could + thou not that I have + them as one
 that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +
 but from him that hath + and from him that hath + But that which ye have + unto them He that hath +
 which are with him have + But forasmuch as he had + him that they might have + and that they might have
 + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye
 have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the
 Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo .
 See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he
 hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +
 having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +
 and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he
 have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have +
 but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and
 have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee
 have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it
 lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which
 hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he
 had + woman have + parts have + And he had + not having + But I have + and having + off having + But
 we had + thou count + and having + For I have + And ye have + things have + with me had + men counted
 + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I
 have + should have + them having + we may have + for he hath + For ye have + For we have + But we have
 + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had +
 him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have
 + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next +
 and they had + ye might have + and not using + had conceived + thee and have + they that had + man that
 hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we

might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have +
+ uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have +
seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but
shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto
you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath +
there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that
hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for
thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have
+ And when they had + ye not and having + of you shall have + me unto thee hath + in him not having +
that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is
that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto
thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it
that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out
they might have + that ye may be able + that were possessed + it to him that hath + shall they that have +
and that ye may have + that they might have + with them they could + thou not that I have + them as one
that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +
but from him that hath + and from him that hath + But that which ye have + unto them He that hath +
which are with him have + But forasmuch as he had + him that they might have + and that they might have
+ to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye
have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the
Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192-
hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
+ she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
you having + I should have + he which hath + For thou hast + things having + we might have + and they
have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do +

ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my

Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i .e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i .e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . *** . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in

your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/ . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me

These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (to or with or by, etc .) these: --hence, that, then, these, those .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i . e . parent (mother): --bear children .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/ . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may

be perfect + to them that are of full +/- ; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5051 + on unto perfection +/- . teleiotes {tel-i-o-tace'}; from 5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- ; a completer, i.e. consummator: --finisher .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5076 + the tetrarch +/- . tetrarches {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 0757 + to rule + to reign +/- ; the ruler of a fourth part of a country ("tetrarch"): --tetrarch . *** . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- .

5082 + so + great + mighty + us from so + which though they be so +/. telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not

seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/, which is properly to prevent escaping; and from 2892 + a watch + of the watch +/, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/. teresis {tay'-ray-sis}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; a watching, i.e. (figuratively) observance, or (concretely) a prison: --hold . *** . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will

put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/. tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/. Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the

will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/- . *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; truly this, i.e. of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . *tosoutos* {tos-oo'-tos}; from *tosos* (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who +

Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +
 This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +
 And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +
 was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And
 these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this +
 me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These
 + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this +
 And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these
 + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these +
 us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same
 +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so
 great (long, many, much), these many .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/ . toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto

her For this + is it that ye do not discern this +/- touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places

the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/ . toughton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

5181 + Tyrannus +/ . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he

Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5186 + hath blinded + He hath blinded +/. tuphloo {toof-lo'-o}; from 5185 + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/; to make blind, i.e. (figuratively) to obscure: --blind .

5190 + Tychicus + And Tychicus + shall Tychicus +/. Tuchikos {too-khee-kos'}; from a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/; fortuitous, i.e. fortunate; Tychicus, a Christian: --Tychicus .

5203 + water + with water + him which had the dropsy +/. hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (as if looking watery); to be "dropsical": --have the dropsy .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/. huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son +

but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard +

And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5220 + an husband + which hath + / . hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband + / ; in subjection under a man, i.e. a married woman: --which hath an husband .

5224 + goods + my goods + his goods + of my goods + that ye have + that he hath + that thou hast + unto them his goods + unto him of their substance + of the things which he possessed + of the things which he possesseth + / . huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being + / as noun; things extant or in hand, i.e. property or possessions: --goods, that which one has, things which (one) possesseth, substance, that hast .

5235 + the exceeding + which passeth + that excelleth + is the exceeding + / . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + / ; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5237 + winked + / . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning

+ of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i.e. not punish: --wink at .

5240 + over + together and running +/ . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i.e. (passively) to overflow: --run over . *** . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on +

through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcometh +

but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i.e. gain a decisive victory: --more than conquer .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5251 + exalted + hath highly +/ . huperupsoo {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, i.e. raise to the highest position: --highly exalt .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that

had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i.e. endure with patience: --suffer .

5260 + they suborned +/ . hupoballo {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw in stealthily, i.e. introduce by collusion: --suborn .

5261 + us an example +/ . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; an underwriting, i.e. copy for imitation (figuratively): --example .

5262 + example + for an example + unto the example + them an ensample + that the patterns +/.
hupodeigma {hoop-od'-igue-mah}; from 5263 + hath warned + I have shewed + For I will shew + them I
will shew + But I will forewarn +/ ; an exhibit for imitation or warning (figuratively, specimen,
adumbration): --en-(ex-)ample, pattern .

5263 + hath warned + I have shewed + For I will shew + them I will shew + But I will forewarn +/.
hupodeiknumi {hoop-od'-ike'-noo-mee}; from 5259 + into + under + among + as under + is under + it under
+ but under + are under + were under + to be under + But is under + as are under + things under + which
is under + ye are not under + we are not under + them that are under + them that were under + to them
that are under + out of the one part under + unto the other part under + over you for ye are not under +/
and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and
sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew +
thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall
shew +/ ; to exhibit under the eyes, i . e . (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn
.

5264 + received + and received + hath received + when she had received +/. hupodechomai
{hoop-od'-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under +
are under + were under + to be under + But is under + as are under + things under + which is under + ye
are not under + we are not under + them that are under + them that were under + to them that are under +
out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took +
receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and
receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall
receive + that ye receive + having received + unto you receive + and they receive + they may receive + will
not receive + of us ye received + shall not receive + him and he received + that we would receive + in that
they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to
admit under one's roof, i . e . entertain hospitably: --receive .

5265 + on + shod + But be shod + thyself and bind +/. hupodeo {hoop-od'-eh'-o}; from 5259 + into + under +
among + as under + is under + it under + but under + are under + were under + to be under + But is under
+ as are under + things under + which is under + ye are not under + we are not under + them that are
under + them that were under + to them that are under + out of the one part under + unto the other part
under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind
+ in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is
not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be
bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i . e .
put on shoes or sandals: --bind on, (be) shod .

5271 + which should feign +/. hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into +
under + among + as under + is under + it under + but under + are under + were under + to be under + But
is under + as are under + things under + which is under + ye are not under + we are not under + them that
are under + them that were under + to them that are under + out of the one part under + unto the other
part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth
+ thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but
judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall
judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest
+ goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge +
and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye
have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned +
thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I
determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall
be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned +
should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that
judgest + when he was determined + But when we are judged + we should not be judged + not that ye be
not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself

to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): --feign .

5274 + received + answering + I suppose + as ye suppose +/- . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5287 + confident + confidence + of his person + is the substance + of our confidence +/- . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5292 + subjection + by subjection + in subjection +/- . hupotage {hoop-ot-ag-ay'}; from 5293 + under +

submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- ; subordination: --subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- . hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5294 + laid + down + If thou put + in remembrance +/- . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place underneath, i.e. . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5299 + under + she weary + But I keep +/- . hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that

appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/. phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/ . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ ; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: --manifestation .

5338 + the light + her light +/ . pheggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ [compare 5350 + speaking + them not to speak + For when they speak +/]; brilliancy: --light .

5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/ . phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: --(already) attain, come, prevent .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of

our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / ; fond of God, i . e . pious: --lover of God .

5402 + unto you Phebe + / . Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light + /); Phoebe, a Christian woman: --Phebe .

5432 + kept + are kept + shall keep + we were kept + with a garrison + / . phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; to be a watcher in advance, i . e . to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep

+ them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ .

5451 + plant +/ . phuteia {foo-ti'-ah}; from 5452 + planted + planteth + they planted + I have planted + hath not planted + he that planteth + is he that planteth + and be thou planted +/ ; trans-planting, i .e .
(concretely) a shrub or vegetable: --plant .

5452 + planted + planteth + they planted + I have planted + hath not planted + he that planteth + is he that planteth + and be thou planted +/ . phuteuo {foot-yoo'-o}; from a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; to set out in the earth, i .e . implant; figuratively, to instil doctrine: --plant .

5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ . phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); luminousness (in the widest application, nat . or artificial, abstract or concrete, literal or figurative): --fire, light .

5458 + as lights + and her light +/ . phoster {foce-tare'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; an illuminator, i .e . (concretely) a luminary, or (abstractly) brilliancy: --light .

5459 + star + and the day +/ . phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; light-bearing ("phosphorus"), i .e . (specifically) the morning-star (figuratively): --day star .

5460 + be full + is full + of light + a bright + The light + shall be full +/ . photeinos {fo-ti-nos'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; lustrous, i .e . transparent or

well-illuminated (figuratively): --bright, full of light .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/- photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): --enlighten, illuminate, (bring to, give) light, make to see .

5462 + the light + to give the light +/- photismos {fo-tis-mos'}; from 5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/- ; illumination (figuratively): --light .

5466 + of the Chaldaeans +/- Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/-]; a Chaldean (i.e. Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

5482 + a trench +/- charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace +

that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5486 + gift + gifts + the gift + of gifts + the gifts + is the free + up the gift + but the gift + but the free + not the gift + For the gifts + for us that for the gift +/- . charisma {khar'-is-mah}; from 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: --(free) gift .

5487 + us accepted + he hath made + thou that art highly favoured +/- . charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grace, i.e. indue with special honor: --make accepted, be highly favoured .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5497 + some to lead + him by the hand +/- . cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go +

Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a hand-leader, i .e . personal conductor (of a blind person): --some to lead by the hand .

5498 + out the handwriting +/ . cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; something hand-written ("chirograph"), i .e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoiotos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working +

thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do +
 is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and
 to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to
 be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so
 making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made +
 For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do +
 committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe +
 hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content +
 To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I
 make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do +
 have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had
 wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and
 continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and
 they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man
 hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath
 made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do +
 that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for
 you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me
 he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath
 shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and
 causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and
 they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may
 do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto
 him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed
 + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
 and them which do + them He that made + But he that doeth + he that thou make + her that had done +
 that they had done + thou have me to do + and thou hast made + He that committeth + and they have done
 + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +
 not and did commit + things that he did + that he should make + they that have done + that he might cause
 + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in
 doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +
 thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they
 should make + And after he had spent + that thou shouldest do + to his burial and made + the things that
 he did + But though he had done + that he that hath done + though I have committed + that after ye have
 done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
 they had tarried + of him and that they had done + them that they should not make + him up ; and if he
 have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ;
 manufactured, i . e . of human construction: --made by (make with) hands .

5500 + chosen + And when they had ordained +/ . cheirotoneo {khi-rot-on-eh'-o}; from a comparative of
 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy
 hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her
 hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand +
 and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand +
 of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand
 + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and
 in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand +
 And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of
 their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and
 our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out
 and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and teino (to
 stretch); to be a hand-reacher or voter (by raising the hand), i . e . (generally) to select or appoint: --choose,
 ordain .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- , to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/- ; 5534 + things ought +/- .

5535 + need + as he needeth + she hath need + that ye have need +/- chreizo {khrade'-zo}; from 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/- ; to make (i.e. have) necessity, i.e. be in want of: --(have) need .

5545 + anointing + an unction + But the anointing +/- chrisma {khris'-mah}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: --anointing, unction .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/- Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- ; a Christian, i.e. follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were

the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/. Christos {khri-sos}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; anointed, i.e. the Messiah, an epithet of Jesus: --Christ .

5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/. chrio {khree'-o}; probably akin to 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: --anoint .

5580 + false + Christs + For false + false Christs +/. pseudochristos {psyoo-dokh'-ris-tos}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/; a spurious Messiah: --false Christ .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath

told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue)); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

- cathath 2867 -- Chathath -- {cathath}.
- Chushan-rishathayim 3573 -- Kuwshan Rish\athayim -- {Chushan-rishathayim}.
- Diyphath 1784 -- Diynay -- Dinaite. {Diyphath}.
- Ephphatha 2188 ** ephphatha ** {Ephphatha}.
- hath 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X {hath},in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in).
- hath 1105 -- bela\ -- devouring, that which he {hath} swallowed up.
- hath 1167 -- ba'al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that {hath} it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.
- hath 1172 -- ba'alalah -- that {hath}, mistress.
- hath 1322 ** didache ** doctrine, {hath} been taught.
- hath 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which he{hath} given, recompense, reward.
- hath 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, this ({hath}, man), on this side...on that side, X thus, very,which.
- hath 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he{hath} done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.
- hath 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there should) be, thou do, had, hast, (which) {hath}, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, wouldest.
- hath 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that {hath} left, plentifully, remnant, residue, rest, string, with.
- hath 5002 -- n@/um -- ({hath}) said, saith.
- hath 5220 ** hupandros ** which {hath} an husband.
- hath 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), ({hath},X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it.
- hath 7989 shalliyt -- -- governor, mighty, that {hath} power, ruler.
- Hushathite 2843 -- Chushathiy -- {Hushathite}.
- Jahath 3189 -- Yachath -- {Jahath}.
- Kohath 6955 -- Q@hath -- {Kohath}.
- Kohathites 6956 -- Qohathiy -- {Kohathites}.
- Maachathite 4602 -- Ma'akathiy -- {Maachathite}.
- Maachathites 4601 -- Ma'akah -- Maachah, {Maachathites}.
- Mahath 4287 -- Machath -- {Mahath}.
- Manahath 4506 -- Manachath -- {Manahath}.
- Michmethath 4366 -- Mikm@thath -- {Michmethath}.
- Nahath 5184 -- Nachath -- {Nahath}.
- Netophathite 5200 -- N@tophathiy -- {Netophathite}.
- Pahathmoab 6355 -- Pachath Mow/ab -- {Pahath-moab}.
- Riphath 7384 Riyphath -- -- {Riphath}.
- Suchathite 7756 Suwkathiy -- -- {Suchathite}.
- Tahath 8480 -- Tachath -- {Tahath}.
- Taphath 2955 -- Taphath -- {Taphath}.
- Tibhath 2880 -- Tibchath -- {Tibhath}.
- Tirshatha 8660 -- Tirshatha/ -- {Tirshatha}.
- Zarephath 6886 -- Tsar@phath -- {Zarephath}.
- Zephath 6857 -- Ts@phath -- {Zephath}.
- Zephathah 6859 -- Ts@phathah -- {Zephathah}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

ephphatha 2188 ephphatha * ephphatha , {2188 {ephphatha} } ,

ephphatha 2188 ephphatha * {ephphatha} , {2188 ephphatha } ,

ephphatha 2188 {ephphatha} * ephphatha , {2188 ephphatha } ,

hath 2192 echo * {hath} , {2192 echo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- hath , 0413 , 1167 , 1172 , 1933 , 1961 , 3426 , 4672 ,

* hath , 2192 ,

- hathath , 2867 ,

- jahath , 3189 ,

- kohath , 6955 ,

- mahath , 4287 ,

- manahath , 4506 ,

- nahath , 5184 ,

- riphath , 7384 ,

- tahath , 8480 ,

- taphath , 2955 ,

- tibhath , 2880 ,

- zarephath , 6886 ,

English Synonyms with Greek Strong's Number.

ephphatha - 2188 {ephphatha},

hath - 2192 able, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, {hath}, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,



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English Concordance to the KJV Bible.

chushanrishathaim , JUD_03_08 , JUD_03_08 , JUD_03_10 , JUD_03_10,

ephphatha , MAR_07_34,

**hath , GEN_01_20 , GEN_03_01 , GEN_03_03 , GEN_04_11 , GEN_04_25 , GEN_05_29 , GEN_14_20 ,
GEN_16_02 , GEN_16_11 , GEN_17_14 , GEN_18_19 , GEN_19_13 , GEN_19_19 , GEN_21_06 ,
GEN_21_12 , GEN_21_17 , GEN_21_26 , GEN_22_20 , GEN_23_09 , GEN_24_27 , GEN_24_35 ,
GEN_24_35 , GEN_24_36 , GEN_24_36 , GEN_24_44 , GEN_24_51 , GEN_24_56 , GEN_26_22 ,
GEN_27_27 , GEN_27_33 , GEN_27_35 , GEN_27_36 , GEN_27_36 , GEN_29_32 , GEN_29_33 ,
GEN_29_33 , GEN_30_02 , GEN_30_06 , GEN_30_06 , GEN_30_06 , GEN_30_18 , GEN_30_20 ,
GEN_30_23 , GEN_30_27 , GEN_30_30 , GEN_31_01 , GEN_31_01 , GEN_31_05 , GEN_31_07 ,
GEN_31_09 , GEN_31_15 , GEN_31_15 , GEN_31_16 , GEN_31_16 , GEN_31_42 , GEN_33_05 ,
GEN_33_11 , GEN_37_20 , GEN_37_33 , GEN_38_24 , GEN_38_26 , GEN_39_08 , GEN_39_08 ,
GEN_39_09 , GEN_39_14 , GEN_41_25 , GEN_41_39 , GEN_41_51 , GEN_41_52 , GEN_42_28 ,
GEN_43_23 , GEN_44_16 , GEN_45_06 , GEN_45_08 , GEN_45_09 , GEN_46_32 , GEN_46_34 ,
GEN_47_18 , GEN_48_09 , GEN_48_11,**

**hath , EXO_03_13 , EXO_03_14 , EXO_03_15 , EXO_03_18 , EXO_04_01 , EXO_04_05 , EXO_04_11 ,
EXO_05_03 , EXO_05_23 , EXO_07_16 , EXO_09_18 , EXO_10_12 , EXO_12_25 , EXO_13_09 ,
EXO_14_03 , EXO_15_01 , EXO_15_01 , EXO_15_04 , EXO_15_06 , EXO_15_21 , EXO_15_21 ,
EXO_16_06 , EXO_16_09 , EXO_16_15 , EXO_16_16 , EXO_16_23 , EXO_16_29 , EXO_17_16 ,
EXO_18_10 , EXO_18_10 , EXO_19_08 , EXO_21_08 , EXO_21_08 , EXO_21_29 , EXO_21_29 ,
EXO_21_29 , EXO_21_36 , EXO_21_36 , EXO_22_11 , EXO_24_03 , EXO_24_07 , EXO_24_08 ,
EXO_32_24 , EXO_32_33 , EXO_35_01 , EXO_35_10 , EXO_35_30 , EXO_35_31 , EXO_35_34 ,
EXO_35_35,**

**hath , LEV_04_03 , LEV_04_22 , LEV_04_23 , LEV_04_28 , LEV_04_28 , LEV_04_35 , LEV_05_01 ,
LEV_05_05 , LEV_05_06 , LEV_05_07 , LEV_05_10 , LEV_05_13 , LEV_05_16 , LEV_05_19 , LEV_06_02
, LEV_06_04 , LEV_06_04 , LEV_06_05 , LEV_06_07 , LEV_06_10 , LEV_07_08 , LEV_08_34 ,
LEV_08_34 , LEV_10_06 , LEV_10_11 , LEV_10_15 , LEV_10_17 , LEV_11_09 , LEV_11_12 , LEV_11_42**

, LEV_12_07 , LEV_13_04 , LEV_13_07 , LEV_13_12 , LEV_13_13 , LEV_13_17 , LEV_13_31 ,
LEV_13_33 , LEV_13_41 , LEV_13_50 , LEV_14_43 , LEV_14_43 , LEV_14_48 , LEV_15_02 , LEV_15_04
, LEV_15_06 , LEV_15_07 , LEV_15_08 , LEV_15_09 , LEV_15_11 , LEV_15_11 , LEV_15_12 ,
LEV_15_13 , LEV_15_32 , LEV_15_33 , LEV_16_20 , LEV_17_02 , LEV_17_04 , LEV_19_08 ,
LEV_19_22 , LEV_19_22 , LEV_20_03 , LEV_20_09 , LEV_20_11 , LEV_20_17 , LEV_20_18 , LEV_20_18
, LEV_20_20 , LEV_20_21 , LEV_20_27 , LEV_21_03 , LEV_21_17 , LEV_21_18 , LEV_21_18 ,
LEV_21_20 , LEV_21_20 , LEV_21_21 , LEV_21_21 , LEV_21_23 , LEV_22_04 , LEV_22_05 , LEV_22_06
, LEV_22_20 , LEV_22_23 , LEV_24_14 , LEV_24_19 , LEV_24_20 , LEV_25_25 , LEV_25_28 ,
LEV_27_22 , LEV_27_28 ,

hath , NUM_05_02 , NUM_05_07 , NUM_05_27 , NUM_06_09 , NUM_06_21 , NUM_10_29 , NUM_12_02 ,
NUM_12_02 , NUM_14_03 , NUM_14_16 , NUM_14_24 , NUM_14_40 , NUM_15_22 , NUM_15_23 ,
NUM_15_31 , NUM_15_31 , NUM_16_05 , NUM_16_09 , NUM_16_10 , NUM_16_28 , NUM_16_29 ,
NUM_19_02 , NUM_19_15 , NUM_19_20 , NUM_19_20 , NUM_20_14 , NUM_20_16 , NUM_21_28 ,
NUM_21_29 , NUM_22_10 , NUM_23_07 , NUM_23_08 , NUM_23_08 , NUM_23_12 , NUM_23_17 ,
NUM_23_19 , NUM_23_19 , NUM_23_20 , NUM_23_21 , NUM_23_21 , NUM_23_22 , NUM_23_23 ,
NUM_24_03 , NUM_24_03 , NUM_24_04 , NUM_24_06 , NUM_24_08 , NUM_24_11 , NUM_24_15 ,
NUM_24_15 , NUM_24_16 , NUM_25_11 , NUM_27_04 , NUM_30_01 , NUM_30_04 , NUM_30_04 ,
NUM_30_05 , NUM_30_12 , NUM_30_12 , NUM_30_15 , NUM_31_17 , NUM_31_19 , NUM_31_19 ,
NUM_31_50 , NUM_32_07 , NUM_32_21 , NUM_32_24 , NUM_32_31 , NUM_36_05 ,

hath , DEU_01_10 , DEU_01_11 , DEU_01_21 , DEU_01_21 , DEU_01_27 , DEU_01_36 , DEU_01_36 ,
DEU_02_07 , DEU_02_07 , DEU_03_18 , DEU_03_20 , DEU_03_21 , DEU_04_03 , DEU_04_07 ,
DEU_04_08 , DEU_04_19 , DEU_04_20 , DEU_04_23 , DEU_04_32 , DEU_04_32 , DEU_04_34 ,
DEU_05_12 , DEU_05_16 , DEU_05_24 , DEU_05_26 , DEU_05_32 , DEU_05_33 , DEU_06_03 ,
DEU_06_17 , DEU_06_19 , DEU_06_20 , DEU_06_25 , DEU_07_01 , DEU_07_06 , DEU_07_08 ,
DEU_08_10 , DEU_08_17 , DEU_09_03 , DEU_09_04 , DEU_09_04 , DEU_09_28 , DEU_10_09 ,
DEU_10_21 , DEU_10_22 , DEU_11_04 , DEU_11_25 , DEU_11_29 , DEU_12_07 , DEU_12_12 ,
DEU_12_15 , DEU_12_20 , DEU_12_21 , DEU_12_21 , DEU_13_05 , DEU_13_10 , DEU_13_12 ,
DEU_13_17 , DEU_14_02 , DEU_14_10 , DEU_14_24 , DEU_14_27 , DEU_14_29 , DEU_15_14 ,
DEU_15_18 , DEU_16_10 , DEU_16_11 , DEU_16_17 , DEU_17_02 , DEU_17_03 , DEU_17_16 ,
DEU_18_02 , DEU_18_05 , DEU_18_14 , DEU_18_21 , DEU_18_22 , DEU_18_22 , DEU_19_01 ,
DEU_19_08 , DEU_19_18 , DEU_20_05 , DEU_20_05 , DEU_20_06 , DEU_20_06 , DEU_20_07 ,
DEU_20_07 , DEU_20_13 , DEU_20_14 , DEU_20_17 , DEU_21_01 , DEU_21_03 , DEU_21_03 ,
DEU_21_05 , DEU_21_10 , DEU_21_16 , DEU_21_17 , DEU_22_03 , DEU_22_17 , DEU_22_19 ,
DEU_22_21 , DEU_22_24 , DEU_22_29 , DEU_23_01 , DEU_24_01 , DEU_24_01 , DEU_24_05 ,
DEU_24_05 , DEU_25_10 , DEU_25_19 , DE_26_09 , DEU_26_09 , DEU_26_11 , DEU_26_16 , DEU_26_18
, DEU_26_18 , DEU_26_19 , DEU_26_19 , DEU_27_03 , DEU_28_09 , DEU_28_52 , DEU_28_53 ,
DEU_28_55 , DEU_29_04 , DEU_29_13 , DEU_29_13 , DEU_29_22 , DEU_29_24 , DEU_30_01 ,
DEU_30_03 , DEU_31_02 , DEU_31_03 , DEU_31_07 , DEU_32_06 , DEU_32_06 , DEU_32_27 ,

hath , JOS_01_13 , JOS_01_13 , JOS_01_15 , JOS_02_09 , JOS_02_14 , JOS_02_24 , JOS_06_16 ,
JOS_06_22 , JOS_07_11 , JOS_07_15 , JOS_07_15 , JOS_07_15 , JOS_08_31 , JOS_10_04 , JOS_10_19 ,
JOS_14_10 , JOS_17_14 , JOS_18_03 , JOS_22_04 , JOS_22_25 , JOS_23_03 , JOS_23_03 , JOS_23_05 ,
JOS_23_09 , JOS_23_09 , JOS_23_10 , JOS_23_13 , JOS_23_14 , JOS_23_14 , JOS_23_15 , JOS_23_16 ,
JOS_24_20 , JOS_24_27 ,

hath , JUD_01_07 , JUD_02_20 , JUD_03_28 , JUD_04_06 , JUD_04_14 , JUD_06_13 , JUD_06_25 ,
JUD_06_29 , JUD_06_29 , JUD_06_30 , JUD_06_30 , JUD_06_31 , JUD_06_32 , JUD_07_02 , JUD_07_14 ,
JUD_07_15 , JUD_08_03 , JUD_08_07 , JUD_11_23 , JUD_11_36 , JUD_11_36 , JUD_13_10 , JUD_15_06 ,
JUD_15_10 , JUD_16_17 , JUD_16_18 , JUD_16_23 , JUD_16_24 , JUD_18_04 , JUD_18_10 , JUD_21_11 ,

hath , RUT_01_20 , RUT_01_21 , RUT_01_21 , RUT_01_21 , RUT_02_07 , RUT_02_11 , RUT_02_20 , RUT_04_14 , RUT_04_15,

hath , 1SA_01_27 , 1SA_02_05 , 1SA_02_05 , 1SA_02_08 , 1SA_03_17 , 1SA_04_03 , 1SA_04_07 , 1SA_04_17 , 1SA_06_07 , 1SA_06_09 , 1SA_07_12 , 1SA_09_24 , 1SA_10_01 , 1SA_10_02 , 1SA_10_22 , 1SA_10_24 , 1SA_11_13 , 1SA_12_13 , 1SA_12_22 , 1SA_12_24 , 1SA_13_14 , 1SA_13_14 , 1SA_14_10 , 1SA_14_12 , 1SA_14_29 , 1SA_14_38 , 1SA_14_45 , 1SA_14_45 , 1SA_15_11 , 1SA_15_16 , 1SA_15_22 , 1SA_15_23 , 1SA_15_26 , 1SA_15_28 , 1SA_15_28 , 1SA_15_33 , 1SA_16_08 , 1SA_16_09 , 1SA_16_10 , 1SA_16_22 , 1SA_17_36 , 1SA_18_07 , 1SA_18_22 , 1SA_19_04 , 1SA_20_13 , 1SA_20_15 , 1SA_20_22 , 1SA_20_26 , 1SA_20_29 , 1SA_20_29 , 1SA_20_32 , 1SA_21_02 , 1SA_21_02 , 1SA_21_11 , 1SA_22_08 , 1SA_22_08 , 1SA_23_07 , 1SA_23_07 , 1SA_23_10 , 1SA_23_11 , 1SA_23_22 , 1SA_25_21 , 1SA_25_21 , 1SA_25_26 , 1SA_25_27 , 1SA_25_28 , 1SA_25_30 , 1SA_25_31 , 1SA_25_34 , 1SA_25_39 , 1SA_25_39 , 1SA_25_39 , 1SA_26_08 , 1SA_27_12 , 1SA_28_07 , 1SA_28_07 , 1SA_28_09 , 1SA_28_09 , 1SA_28_17 , 1SA_28_17 , 1SA_28_18 , 1SA_28_21 , 1SA_29_03 , 1SA_30_23 , 1SA_30_23,

hath , 2SA_01_16 , 2SA_03_09 , 2SA_03_18 , 2SA_03_23 , 2SA_03_29 , 2SA_04_08 , 2SA_04_09 , 2SA_05_20 , 2SA_06_12 , 2SA_07_27 , 2SA_09_03 , 2SA_09_11 , 2SA_10_03 , 2SA_10_03 , 2SA_12_05 , 2SA_12_13 , 2SA_13_20 , 2SA_13_24 , 2SA_13_30 , 2SA_13_32 , 2SA_14_19 , 2SA_14_20 , 2SA_14_22 , 2SA_14_30 , 2SA_15_04 , 2SA_16_08 , 2SA_16_08 , 2SA_16_10 , 2SA_16_11 , 2SA_16_21 , 2SA_17_06 , 2SA_17_07 , 2SA_17_21 , 2SA_18_19 , 2SA_18_28 , 2SA_18_31 , 2SA_19_27 , 2SA_19_42 , 2SA_20_21 , 2SA_22_21 , 2SA_22_25 , 2SA_22_36 , 2SA_23_05 ,

hath , 1KI_01_19 , 1KI_01_19 , 1KI_01_19 , 1KI_01_25 , 1KI_01_25 , 1KI_01_26 , 1KI_01_29 , 1KI_01_37 , 1KI_01_43 , 1KI_01_44 , 1KI_01_48 , 1KI_01_51 , 1KI_02_24 , 1KI_02_24 , 1KI_02_31 , 1KI_02_38 , 1KI_05_04 , 1KI_05_07 , 1KI_08_15 , 1KI_08_20 , 1KI_08_56 , 1KI_08_56 , 1KI_09_08 , 1KI_09_09 , 1KI_12_11 , 1KI_13_03 , 1KI_13_26 , 1KI_13_26 , 1KI_14_11 , 1KI_16_16 , 1KI_16_16 , 1KI_18_10 , 1KI_19_18 , 1KI_22_23 , 1KI_22_23 , 1KI_22_28,

hath , 2KI_01_09 , 2KI_01_11 , 2KI_02_02 , 2KI_02_04 , 2KI_02_06 , 2KI_02_16 , 2KI_03_07 , 2KI_03_10 , 2KI_03_13 , 2KI_04_02 , 2KI_04_14 , 2KI_04_27 , 2KI_04_27 , 2KI_05_20 , 2KI_05_22 , 2KI_06_29 , 2KI_06_32 , 2KI_07_06 , 2KI_08_01 , 2KI_08_04 , 2KI_08_09 , 2KI_08_10 , 2KI_08_13 , 2KI_10_10 , 2KI_14_10 , 2KI_17_26 , 2KI_18_22 , 2KI_18_22 , 2KI_18_27 , 2KI_18_27 , 2KI_18_33 , 2KI_19_04 , 2KI_19_04 , 2KI_19_16 , 2KI_19_21 , 2KI_19_21 , 2KI_19_21 , 2KI_20_09 , 2KI_21_11 , 2KI_21_11 , 2KI_21_11 , 2KI_22_10 , 2KI_22_16,

hath , 1CH_14_11 , 1CH_15_02 , 1CH_16_12 , 1CH_16_17 , 1CH_17_25 , 1CH_19_03 , 1CH_22_11 , 1CH_22_18 , 1CH_22_18 , 1CH_23_25 , 1CH_28_04 , 1CH_28_05 , 1CH_28_05 , 1CH_28_10 , 1CH_29_01 ,

hath , 2CH_02_11 , 2CH_02_11 , 2CH_02_12 , 2CH_02_15 , 2CH_06_01 , 2CH_06_04 , 2CH_06_10 , 2CH_06_10 , 2CH_07_21 , 2CH_07_22 , 2CH_08_11 , 2CH_13_06 , 2CH_14_07 , 2CH_15_03 , 2CH_18_22 , 2CH_18_22 , 2CH_18_27 , 2CH_20_37 , 2CH_23_03 , 2CH_24_20 , 2CH_25_08 , 2CH_25_16 , 2CH_28_09 , 2CH_29_08 , 2CH_29_11 , 2CH_30_08 , 2CH_31_10 , 2CH_32_12 , 2CH_34_18 , 2CH_36_23 , 2CH_36_23,

hath , EZR_01_02 , EZR_01_02 , EZR_04_03 , EZR_04_18 , EZR_04_19 , EZR_04_19 , EZR_05_03 , EZR_05_16 , EZR_06_12 , EZR_07_27 , EZR_07_28 , EZR_09_02 , EZR_09_08 , EZR_09_09 , EZR_09_09 ,
,

hath , NEH_09_32,

hath , EST_01_15 , EST_01_16 , EST_05_05 , EST_05_08 , EST_06_03 ,

hath , JOB_01_10 , JOB_01_11 , JOB_01_12 , JOB_01_16 , JOB_01_21 , JOB_02_04 , JOB_03_23 ,

JOB_05_16 , JOB_06_05 , JOB_07_08 , JOB_09_04 , JOB_09_04 , JOB_10_12 , JOB_12_09 , JOB_12_13 ,
JOB_13_01 , JOB_13_01 , JOB_16_07 , JOB_16_11 , JOB_16_12 , JOB_16_12 , JOB_17_06 , JOB_17_09 ,
JOB_19_06 , JOB_19_06 , JOB_19_08 , JOB_19_08 , JOB_19_09 , JOB_19_10 , JOB_19_10 , JOB_19_11 ,
JOB_19_13 , JOB_19_21 , JOB_20_15 , JOB_20_19 , JOB_20_19 , JOB_20_19 , JOB_21_21 , JOB_21_31 ,
JOB_23_10 , JOB_23_11 , JOB_23_17 , JOB_26_02 , JOB_26_03 , JOB_26_06 , JOB_26_10 , JOB_26_13 ,
JOB_26_13 , JOB_27_02 , JOB_27_02 , JOB_27_08 , JOB_28_06 , JOB_28_07 , JOB_30_11 , JOB_30_19 ,
JOB_31_05 , JOB_31_07 , JOB_31_07 , JOB_31_17 , JOB_31_27 , JOB_31_27 , JOB_32_14 , JOB_32_19 ,
JOB_33_02 , JOB_33_04 , JOB_33_04 , JOB_34_05 , JOB_34_05 , JOB_34_09 , JOB_34_13 , JOB_34_13 ,
JOB_34_35 , JOB_35_15 , JOB_36_23 , JOB_38_05 , JOB_38_05 , JOB_38_25 , JOB_38_28 , JOB_38_28 ,
JOB_38_29 , JOB_38_36 , JOB_38_36 , JOB_39_05 , JOB_39_05 , JOB_39_17 , JOB_39_17 , JOB_41_11 ,
JOB_42_07 ,

hath , PSA_02_07 , PSA_04_03 , PSA_05_04 , PSA_06_08 , PSA_06_09 , PSA_07_12 , PSA_07_13 ,
PSA_07_14 , PSA_09_07 , PSA_10_06 , PSA_10_11 , PSA_10_11 , PSA_10_13 , PSA_13_06 , PSA_14_01 ,
PSA_16_07 , PSA_18_20 , PSA_18_24 , PSA_18_35 , PSA_18_35 , PSA_19_04 , PSA_22_24 , PSA_22_24 ,
PSA_22_31 , PSA_24_02 , PSA_24_04 , PSA_24_04 , PSA_28_06 , PSA_31_21 , PSA_33_12 , PSA_35_08 ,
PSA_35_21 , PSA_35_27 , PSA_36_03 , PSA_37_16 , PSA_40_03 , PSA_41_09 , PSA_44_15 , PSA_45_02 ,
PSA_45_07 , PSA_46_08 , PSA_50_01 , PSA_50_02 , PSA_53_01 , PSA_53_05 , PSA_53_05 , PSA_54_07 ,
PSA_54_07 , PSA_55_05 , PSA_55_18 , PSA_55_20 , PSA_55_20 , PSA_60_06 , PSA_62_11 , PSA_66_14 ,
PSA_66_16 , PSA_66_19 , PSA_66_19 , PSA_66_20 , PSA_68_10 , PSA_68_28 , PSA_69_07 , PSA_69_09 ,
PSA_69_20 , PSA_69_31 , PSA_71_11 , PSA_72_12 , PSA_74_03 , PSA_74_18 , PSA_77_09 , PSA_77_09 ,
PSA_78_04 , PSA_78_69 , PSA_80_15 , PSA_84_03 , PSA_88_04 , PSA_91_14 , PSA_91_14 , PSA_93_01 ,
PSA_98_01 , PSA_98_01 , PSA_98_02 , PSA_98_02 , PSA_98_03 , PSA_100_03 , PSA_101_05 , PSA_102_19
, PSA_103_10 , PSA_103_12 , PSA_103_19 , PSA_104_16 , PSA_105_05 , PSA_105_08 , PSA_107_02 ,
PSA_107_16 , PSA_108_07 , PSA_109_11 , PSA_110_04 , PSA_111_04 , PSA_111_05 , PSA_111_06 ,
PSA_111_09 , PSA_112_09 , PSA_112_09 , PSA_115_03 , PSA_115_03 , PSA_115_12 , PSA_115_16 ,
PSA_116_01 , PSA_116_02 , PSA_116_07 , PSA_118_18 , PSA_118_18 , PSA_118_24 , PSA_118_27 ,
PSA_119_20 , PSA_119_50 , PSA_119_53 , PSA_119_139 , PSA_119_167 , PSA_120_06 , PSA_124_06 ,
PSA_126_02 , PSA_126_03 , PSA_127_05 , PSA_129_04 , PSA_132_11 , PSA_132_13 , PSA_132_13 ,
PSA_135_04 , PSA_136_24 , PSA_138_06 , PSA_143_03 , PSA_143_03 , PSA_143_03 , PSA_146_05 ,
PSA_147_13 , PSA_147_13 , PSA_147_20 , PSA_148_06 , PSA_148_06 , PSA_150_06 ,

hath , PRO_03_19 , PRO_03_19 , PRO_07_20 , PRO_07_26 , PRO_09_01 , PRO_09_01 , PRO_09_02 ,
PRO_09_02 , PRO_09_02 , PRO_09_03 , PRO_10_13 , PRO_10_23 , PRO_12_09 , PRO_13_04 ,
PRO_13_07 , PRO_13_07 , PRO_14_20 , PRO_14_21 , PRO_14_31 , PRO_14_32 , PRO_14_33 ,
PRO_15_14 , PRO_15_15 , PRO_15_23 , PRO_16_04 , PRO_16_22 , PRO_17_08 , PRO_17_16 ,
PRO_17_20 , PRO_17_20 , PRO_17_21 , PRO_17_24 , PRO_17_27 , PRO_18_02 , PRO_18_24 ,
PRO_19_17 , PRO_19_17 , PRO_19_23 , PRO_19_25 , PRO_20_12 , PRO_22_09 , PRO_23_06 ,
PRO_23_29 , PRO_23_29 , PRO_23_29 , PRO_23_29 , PRO_23_29 , PRO_23_29 , PRO_24_29 ,
PRO_25_08 , PRO_25_28 , PRO_28_11 , PRO_28_22 , PRO_30_04 , PRO_30_04 , PRO_30_04 ,
PRO_30_04 , PRO_30_15 ,

hath , ECC_01_03 , ECC_01_09 , ECC_01_10 , ECC_01_13 , ECC_02_12 , ECC_02_21 , ECC_02_22 ,
ECC_02_22 , ECC_03_09 , ECC_03_10 , ECC_03_11 , ECC_03_11 , ECC_03_15 , ECC_03_15 ,
ECC_03_19 , ECC_04_03 , ECC_04_03 , ECC_04_08 , ECC_04_10 , ECC_05_04 , ECC_05_16 ,
ECC_05_16 , ECC_05_17 , ECC_05_19 , ECC_05_19 , ECC_06_02 , ECC_06_05 , ECC_06_05 ,
ECC_06_06 , ECC_06_08 , ECC_06_08 , ECC_06_10 , ECC_07_13 , ECC_07_14 , ECC_07_29 ,
ECC_08_08 , ECC_08_08 , ECC_08_15 , ECC_09_09 , ECC_10_20 ,

hath , SON_01_04 , SON_01_06 , SON_03_08 , SON_08_06 , SON_08_08 ,

hath , ISA_01_02 , ISA_01_12 , ISA_01_20 , ISA_01_30 , ISA_05_01 , ISA_05_14 , ISA_05_25 , ISA_05_25 ,

ISA_06_07, ISA_08_18, ISA_09_02, ISA_09_08, ISA_10_10, ISA_10_12, ISA_10_14, ISA_10_28, ISA_12_05, ISA_14_04, ISA_14_05, ISA_14_09, ISA_14_24, ISA_14_27, ISA_14_32, ISA_16_13, ISA_16_14, ISA_19_12, ISA_19_14, ISA_19_17, ISA_20_03, ISA_21_04, ISA_21_06, ISA_21_09, ISA_21_16, ISA_21_17, ISA_22_25, ISA_23_04, ISA_23_08, ISA_23_09, ISA_23_11, ISA_24_03, ISA_24_06, ISA_25_08, ISA_27_07, ISA_28_02, ISA_28_24, ISA_29_04, ISA_29_08, ISA_29_10, ISA_29_10, ISA_29_10, ISA_30_24, ISA_30_33, ISA_31_04, ISA_33_05, ISA_33_08, ISA_33_08, ISA_33_14, ISA_34_02, ISA_34_02, ISA_34_06, ISA_34_16, ISA_34_16, ISA_34_17, ISA_34_17, ISA_36_07, ISA_36_12, ISA_36_12, ISA_36_18, ISA_37_04, ISA_37_04, ISA_37_17, ISA_37_22, ISA_37_22, ISA_37_22, ISA_38_07, ISA_38_15, ISA_38_15, ISA_40_02, ISA_40_05, ISA_40_12, ISA_40_13, ISA_40_13, ISA_40_20, ISA_40_21, ISA_40_26, ISA_41_04, ISA_41_20, ISA_41_20, ISA_41_26, ISA_42_25, ISA_42_25, ISA_43_27, ISA_44_10, ISA_44_18, ISA_44_20, ISA_44_23, ISA_44_23, ISA_45_09, ISA_45_18, ISA_45_21, ISA_45_21, ISA_47_10, ISA_48_05, ISA_48_05, ISA_48_13, ISA_48_13, ISA_48_14, ISA_48_14, ISA_48_16, ISA_48_20, ISA_49_01, ISA_49_01, ISA_49_02, ISA_49_02, ISA_49_02, ISA_49_10, ISA_49_13, ISA_49_14, ISA_49_14, ISA_49_21, ISA_49_21, ISA_50_04, ISA_50_05, ISA_50_10, ISA_51_09, ISA_51_10, ISA_51_10, ISA_51_13, ISA_51_18, ISA_51_18, ISA_52_09, ISA_52_09, ISA_52_10, ISA_53_01, ISA_53_02, ISA_53_04, ISA_53_06, ISA_53_10, ISA_53_12, ISA_54_06, ISA_54_10, ISA_55_01, ISA_55_05, ISA_56_03, ISA_56_03, ISA_58_14, ISA_59_03, ISA_60_09, ISA_61_01, ISA_61_01, ISA_61_09, ISA_61_10, ISA_61_10, ISA_62_08, ISA_62_11, ISA_63_07, ISA_63_07, ISA_64_04, ISA_64_04, ISA_65_20, ISA_66_02, ISA_66_08, ISA_66_08,

hath, JER_02_11, JER_02_30, JER_02_37, JER_03_03, JER_03_06, JER_03_06, JER_03_10, JER_03_11, JER_03_24, JER_04_17, JER_04_27, JER_05_23, JER_06_06, JER_06_24, JER_06_30, JER_07_29, JER_08_14, JER_08_21, JER_09_12, JER_10_12, JER_10_12, JER_10_12, JER_11_15, JER_11_15, JER_11_16, JER_11_17, JER_11_18, JER_13_15, JER_14_19, JER_15_09, JER_15_09, JER_15_09, JER_16_10, JER_18_13, JER_18_13, JER_18_15, JER_20_03, JER_20_13, JER_22_08, JER_22_21, JER_23_09, JER_23_17, JER_23_18, JER_23_18, JER_23_18, JER_23_28, JER_23_28, JER_23_35, JER_23_35, JER_23_37, JER_23_37, JER_25_03, JER_25_04, JER_25_05, JER_25_13, JER_25_31, JER_25_36, JER_25_38, JER_26_11, JER_26_13, JER_26_15, JER_26_16, JER_27_13, JER_28_09, JER_28_15, JER_29_15, JER_29_26, JER_29_31, JER_29_32, JER_31_03, JER_31_11, JER_31_22, JER_32_31, JER_33_24, JER_33_24, JER_34_14, JER_34_14, JER_35_08, JER_35_16, JER_35_18, JER_36_07, JER_36_28, JER_38_21, JER_40_02, JER_40_03, JER_40_03, JER_40_05, JER_40_14, JER_42_18, JER_42_19, JER_42_21, JER_43_02, JER_45_03, JER_46_10, JER_46_12, JER_46_12, JER_46_17, JER_47_07, JER_47_07, JER_48_08, JER_48_11, JER_48_11, JER_48_11, JER_48_11, JER_48_36, JER_48_39, JER_48_42, JER_49_01, JER_49_01, JER_49_16, JER_49_20, JER_49_20, JER_49_24, JER_49_30, JER_49_30, JER_50_06, JER_50_14, JER_50_15, JER_50_15, JER_50_17, JER_50_17, JER_50_25, JER_50_25, JER_50_29, JER_50_29, JER_50_43, JER_50_45, JER_50_45, JER_51_05, JER_51_07, JER_51_10, JER_51_11, JER_51_12, JER_51_14, JER_51_15, JER_51_15, JER_51_15, JER_51_30, JER_51_34, JER_51_34, JER_51_34, JER_51_34, JER_51_34, JER_51_34, JER_51_44, JER_51_49, JER_51_51, JER_51_55,

hath, LAM_01_02, LAM_01_05, LAM_01_08, LAM_01_09, LAM_01_10, LAM_01_10, LAM_01_12, LAM_01_13, LAM_01_13, LAM_01_13, LAM_01_13, LAM_01_14, LAM_01_14, LAM_01_15, LAM_01_15, LAM_01_15, LAM_01_17, LAM_02_01, LAM_02_02, LAM_02_02, LAM_02_02, LAM_02_02, LAM_02_02, LAM_02_03, LAM_02_03, LAM_02_04, LAM_02_05, LAM_02_05, LAM_02_05, LAM_02_05, LAM_02_06, LAM_02_06, LAM_02_06, LAM_02_06, LAM_02_07, LAM_02_07, LAM_02_07, LAM_02_08, LAM_02_08, LAM_02_08, LAM_02_09, LAM_02_17, LAM_02_17, LAM_02_17, LAM_02_17, LAM_02_17, LAM_02_22, LAM_03_01, LAM_03_02, LAM_03_04, LAM_03_04, LAM_03_05, LAM_03_06, LAM_03_07, LAM_03_07, LAM_03_09, LAM_03_09, LAM_03_11, LAM_03_11, LAM_03_12, LAM_03_13, LAM_03_15, LAM_03_15, LAM_03_16, LAM_03_16, LAM_03_20, LAM_03_28, LAM_04_11, LAM_04_11, LAM_04_11, LAM_04_11, LAM_04_16,

hath , EZE_02_03 , EZE_02_05 , EZE_03_20 , EZE_04_14 , EZE_05_06 , EZE_06_09 , EZE_07_10 ,
EZE_07_10 , EZE_08_12 , EZE_09_09 , EZE_12_09 , EZE_13_06 , EZE_14_09 , EZE_15_05 , EZE_16_48 ,
EZE_16_51 , EZE_17_12 , EZE_17_13 , EZE_17_13 , EZE_17_13 , EZE_17_18 , EZE_17_19 , EZE_17_19 ,
EZE_17_20 , EZE_18_06 , EZE_18_06 , EZE_18_06 , EZE_18_06 , EZE_18_07 , EZE_18_07 , EZE_18_07 ,
EZE_18_07 , EZE_18_07 , EZE_18_08 , EZE_18_08 , EZE_18_08 , EZE_18_08 , EZE_18_09 , EZE_18_09 ,
EZE_18_11 , EZE_18_12 , EZE_18_12 , EZE_18_12 , EZE_18_12 , EZE_18_12 , EZE_18_13 , EZE_18_13 ,
EZE_18_13 , EZE_18_14 , EZE_18_15 , EZE_18_15 , EZE_18_15 , EZE_18_16 , EZE_18_16 , EZE_18_16
, EZE_18_16 , EZE_18_16 , EZE_18_17 , EZE_18_17 , EZE_18_17 , EZE_18_17 , EZE_18_19 , EZE_18_19
, EZE_18_19 , EZE_18_21 , EZE_18_22 , EZE_18_22 , EZE_18_24 , EZE_18_24 , EZE_18_24 , EZE_18_26
, EZE_18_27 , EZE_18_28 , EZE_19_14 , EZE_19_14 , EZE_21_11 , EZE_22_11 , EZE_22_11 , EZE_22_11
, EZE_22_13 , EZE_22_28 , EZE_24_12 , EZE_24_24 , EZE_25_12 , EZE_25_12 , EZE_26_02 , EZE_27_26
, EZE_29_03 , EZE_29_09 , EZE_31_10 , EZE_33_13 , EZE_33_16 , EZE_33_16 , EZE_33_32 , EZE_33
_33 , EZE_36_02 , EZE_44_02 , EZE_44_24 ,

hath , DAN_01_10 , DAN_02_27 , DAN_02_37 , DAN_02_38 , DAN_02_38 , DAN_02_45 , DAN_03_05 ,
DAN_03_28 , DAN_04_02 , DAN_05_26 , DAN_06_22 , DAN_06_22 , DAN_06_27 , DAN_09_12 ,
DAN_09_12 , DAN_09_12 , DAN_09_14 , DAN_11_12 ,

hath , HOS_01_02 , HOS_02_05 , HOS_02_05 , HOS_02_12 , HOS_04_01 , HOS_04_12 , HOS_04_19 ,
HOS_05_06 , HOS_06_01 , HOS_06_01 , HOS_06_11 , HOS_07_04 , HOS_07_08 , HOS_07_12 ,
HOS_08_03 , HOS_08_05 , HOS_08_07 , HOS_08_09 , HOS_08_11 , HOS_08_14 , HOS_08_14 ,
HOS_10_01 , HOS_12_02 , HOS_13_16 ,

hath , JOE_01_02 , JOE_01_04 , JOE_01_04 , JOE_01_04 , JOE_01_04 , JOE_01_04 , JOE_01_04 ,
JOE_01_06 , JOE_01_07 , JOE_01_07 , JOE_01_19 , JOE_01_19 , JOE_01_20 , JOE_02_02 , JOE_02_20 ,
JOE_02_23 , JOE_02_25 , JOE_02_26 , JOE_02_32 , JOE_03_08 ,

hath , AMO_03_01 , AMO_03_04 , AMO_03_06 , AMO_03_08 , AMO_03_08 , AMO_04_02 , AMO_06_08 ,
AMO_07_01 , AMO_07_04 , AMO_07_10 , AMO_08_01 , AMO_08_07 , AMO_09_06 ,

hath , OBA_01_03 , OBA_01_18 ,

hath , JON_01_09 ,

hath , MIC_02_04 , MIC_02_04 , MIC_02_04 , MIC_04_04 , MIC_05_01 , MIC_05_03 , MIC_06_02 ,
MIC_06_08 , MIC_06_09 ,

hath , NAH_01_03 , NAH_01_14 , NAH_02_02 , NAH_03_19 ,

hath , HAB_02_18 ,

hath , ZEP_01_07 , ZEP_01_07 , ZEP_03_15 , ZEP_03_15 ,

hath , HAG_02_19 ,

hath , ZEC_01_02 , ZEC_01_06 , ZEC_01_10 , ZEC_02_08 , ZEC_02_09 , ZEC_02_11 , ZEC_03_02 ,
ZEC_04_09 , ZEC_04_10 , ZEC_06_15 , ZEC_07_07 , ZEC_07_12 , ZEC_10_03 , ZEC_10_03 , ZEC_13_04
,

hath , MAL_01_04 , MAL_01_09 , MAL_01_14 , MAL_02_10 , MAL_02_11 , MAL_02_11 , MAL_02_11 ,
MAL_02_14 ,

hath , MAT_03_07 , MAT_05_23 , MAT_05_28 , MAT_05_31 , MAT_05_33 , MAT_05_38 , MAT_05_43 ,
MAT_08_20 , MAT_09_06 , MAT_09_22 , MAT_11_11 , MAT_11_15 , MAT_11_18 , MAT_13_09 ,
MAT_13_12 , MAT_13_12 , MAT_13_12 , MAT_13_21 , MAT_13_27 , MAT_13_28 , MAT_13_43 ,
MAT_13_44 , MAT_13_44 , MAT_13_54 , MAT_13_56 , MAT_15_13 , MAT_16_17 , MAT_19_06 ,
MAT_19_29 , MAT_20_07 , MAT_21_03 , MAT_24_45 , MAT_25_28 , MAT_25_29 , MAT_25_29 ,
MAT_25_29 , MAT_26_10 , MAT_26_12 , MAT_26_13 , MAT_26_65 , MAT_27_23 ,

hath , MAR_02_10 , MAR_03_22 , MAR_03_26 , MAR_03_29 , MAR_03_30 , MAR_04_09 , MAR_04_25 ,
MAR_04_25 , MAR_04_25 , MAR_05_19 , MAR_05_19 , MAR_05_34 , MAR_06_02 , MAR_07_06 ,
MAR_07_37 , MAR_09_17 , MAR_09_22 , MAR_10_09 , MAR_10_29 , MAR_10_52 , MAR_11_03 ,
MAR_12_43 , MAR_13_20 , MAR_13_20 , MAR_14_06 , MAR_14_08 , MAR_14_09 , MAR_15_14 ,

hath , LUK_01_25 , LUK_01_36 , LUK_01_47 , LUK_01_48 , LUK_01_49 , LUK_01_51 , LUK_01_51 ,
LUK_01_52 , LUK_01_53 , LUK_01_53 , LUK_01_54 , LUK_01_68 , LUK_01_69 , LUK_01_78 ,
LUK_02_15 , LUK_03_07 , LUK_03_11 , LUK_03_11 , LUK_03_11 , LUK_04_18 , LUK_04_18 ,
LUK_05_24 , LUK_07_05 , LUK_07_16 , LUK_07_20 , LUK_07_33 , LUK_07_44 , LUK_07_45 ,
LUK_07_46 , LUK_07_50 , LUK_08_08 , LUK_08_16 , LUK_08_18 , LUK_08_18 , LUK_08_39 ,
LUK_08_46 , LUK_08_48 , LUK_09_58 , LUK_10_40 , LUK_10_42 , LUK_11_33 , LUK_12_05 ,
LUK_12_05 , LUK_12_44 , LUK_13_16 , LUK_13_25 , LUK_14_29 , LUK_14_33 , LUK_14_35 ,
LUK_15_05 , LUK_15_09 , LUK_15_27 , LUK_15_27 , LUK_15_30 , LUK_17_19 , LUK_18_29 ,
LUK_18_42 , LUK_19_16 , LUK_19_18 , LUK_19_24 , LUK_19_25 , LUK_19_26 , LUK_19_26 ,
LUK_19_26 , LUK_19_31 , LUK_19_34 , LUK_20_24 , LUK_21_03 , LUK_21_04 , LUK_22_29 ,
LUK_22_31 , LUK_22_36 , LUK_22_36 , LUK_23_22 , LUK_23_41 , LUK_24_34 , LUK_24_39 ,

hath , JOH_01_18 , JOH_01_18 , JOH_02_17 , JOH_03_13 , JOH_03_18 , JOH_03_29 , JOH_03_32 ,
JOH_03_33 , JOH_03_33 , JOH_03_34 , JOH_03_35 , JOH_03_36 , JOH_04_33 , JOH_04_44 , JOH_05_22
, JOH_05_23 , JOH_05_24 , JOH_05_26 , JOH_05_26 , JOH_05_27 , JOH_05_30 , JOH_05_36 ,
JOH_05_36 , JOH_05_37 , JOH_05_37 , JOH_05_38 , JOH_06_09 , JOH_06_27 , JOH_06_29 , JOH_06_39
, JOH_06_39 , JOH_06_44 , JOH_06_45 , JOH_06_45 , JOH_06_46 , JOH_06_46 , JOH_06_47 ,
JOH_06_54 , JOH_06_57 , JOH_07_29 , JOH_07_31 , JOH_07_38 , JOH_07_42 , JOH_08_10 , JOH_08_28
, JOH_08_29 , JOH_08_37 , JOH_08_40 , JOH_09_03 , JOH_09_17 , JOH_09_21 , JOH_09_30 ,
JOH_10_20 , JOH_10_21 , JOH_10_36 , JOH_11_39 , JOH_12_07 , JOH_12_38 , JOH_12_38 , JOH_12_40
, JOH_12_48 , JOH_13_18 , JOH_14_09 , JOH_14_09 , JOH_14_21 , JOH_14_30 , JOH_15_09 ,
JOH_15_13 , JOH_16_06 , JOH_16_15 , JOH_16_21 , JOH_17_14 , JOH_17_25 , JOH_18_11 , JOH_19_11
, JOH_20_21 ,

hath , ACT_01_07 , ACT_02_24 , ACT_02_32 , ACT_02_33 , ACT_02_36 , ACT_03_13 , ACT_03_15 ,
ACT_03_16 , ACT_03_16 , ACT_03_18 , ACT_03_21 , ACT_04_16 , ACT_05_03 , ACT_05_31 ,
ACT_05_32 , ACT_07_50 , ACT_09_12 , ACT_09_13 , ACT_09_14 , ACT_09_17 , ACT_10_15 ,
ACT_10_28 , ACT_11_08 , ACT_11_09 , ACT_11_18 , ACT_12_11 , ACT_12_11 , ACT_13_23 , ACT_13_33
, ACT_13_33 , ACT_13_47 , ACT_15_14 , ACT_15_21 , ACT_17_07 , ACT_17_26 , ACT_17_26 ,
ACT_17_31 , ACT_17_31 , ACT_17_31 , ACT_17_31 , ACT_19_26 , ACT_20_28 , ACT_20_28 ,
ACT_21_28 , ACT_22_14 , ACT_23_09 , ACT_23_17 , ACT_23_18 , ACT_24_06 , ACT_25_25 ,
ACT_27_24 , ACT_28_04 ,

hath , ROM_01_19 , ROM_03_01 , ROM_03_07 , ROM_03_25 , ROM_04_01 , ROM_04_02 , ROM_05_15 ,
ROM_05_21 , ROM_06_09 , ROM_07_01 , ROM_07_02 , ROM_08_02 , ROM_08_20 , ROM_09_06 ,
ROM_09_18 , ROM_09_19 , ROM_09_21 , ROM_09_24 , ROM_09_31 , ROM_10_09 , ROM_10_16 ,
ROM_11_01 , ROM_11_02 , ROM_11_07 , ROM_11_07 , ROM_11_08 , ROM_11_32 , ROM_11_34 ,
ROM_11_34 , ROM_11_35 , ROM_12_03 , ROM_13_08 , ROM_14_03 , ROM_15_18 , ROM_15_26 ,
ROM_15_27 , ROM_16_02 , ROM_16_02 ,

hath , 1CO_01_11 , 1CO_01_20 , 1CO_01_27 , 1CO_01_27 , 1CO_01_28 , 1CO_02_09 , 1CO_02_09 ,
1CO_02_10 , 1CO_02_16 , 1CO_03_14 , 1CO_04_09 , 1CO_05_02 , 1CO_05_03 , 1CO_06_14 , 1CO_07_04 ,
1CO_07_04 , 1CO_07_07 , 1CO_07_12 , 1CO_07_13 , 1CO_07_15 , 1CO_07_17 , 1CO_07_17 , 1CO_07_25 ,
1CO_07_28 , 1CO_07_37 , 1CO_07_37 , 1CO_09_14 , 1CO_10_13 , 1CO_12_12 , 1CO_12_18 , 1CO_12_18 ,
1CO_12_24 , 1CO_12_28 , 1CO_14_26 , 1CO_14_26 , 1CO_14_26 , 1CO_14_26 , 1CO_14_26 , 1CO_15_25 ,
1CO_15_27 , 1CO_15_38 , 1CO_16_02 ,

hath , 2CO_01_21 , 2CO_01_22 , 2CO_02_05 , 2CO_03_06 , 2CO_04_04 , 2CO_04_06 , 2CO_05_05 ,
2CO_05_05 , 2CO_05_10 , 2CO_05_18 , 2CO_05_18 , 2CO_05_19 , 2CO_05_21 , 2CO_06_14 , 2CO_06_14 ,
2CO_06_15 , 2CO_06_15 , 2CO_06_16 , 2CO_06_16 , 2CO_07_08 , 2CO_08_12 , 2CO_08_12 , 2CO_09_02 ,
2CO_09_09 , 2CO_09_09 , 2CO_10_08 , 2CO_10_13 , 2CO_13_10 ,

hath , GAL_03_01 , GAL_03_01 , GAL_03_13 , GAL_03_22 , GAL_04_06 , GAL_04_27 , GAL_04_27 ,
GAL_05_01 ,

hath , EPH_01_03 , EPH_01_04 , EPH_01_06 , EPH_01_08 , EPH_01_09 , EPH_01_22 , EPH_02_01 ,
EPH_02_05 , EPH_02_06 , EPH_02_10 , EPH_02_14 , EPH_02_14 , EPH_03_09 , EPH_04_32 , EPH_05_02
, EPH_05_02 , EPH_05_05 ,

hath , PHP_01_06 , PHP_02_09 , PHP_02_22 , PHP_03_04 , PHP_04_10 ,

hath , COL_01_12 , COL_01_13 , COL_01_13 , COL_01_21 , COL_01_26 , COL_02_12 , COL_02_13 ,
COL_02_18 , COL_03_25 , COL_04_13 ,

hath , 1TH_02_12 , 1TH_04_07 , 1TH_04_08 , 1TH_05_09 ,

hath , 2TH_02_13 , 2TH_02_16 , 2TH_02_16 ,

hath , 1TI_01_11 , 1TI_04_03 , 1TI_05_08 , 1TI_06_16 , 1TI_06_16 ,

hath , 2TI_01_07 , 2TI_01_09 , 2TI_01_10 , 2TI_01_10 , 2TI_02_04 , 2TI_04_10 , 2TI_04_15 ,

hath , TIT_01_03 , TIT_01_09 , TIT_02_11 ,

hath , PHM_01_18 ,

hath , HEB_01_02 , HEB_01_02 , HEB_01_04 , HEB_01_09 , HEB_02_05 , HEB_02_13 , HEB_02_18 ,
HEB_03_03 , HEB_03_03 , HEB_04_10 , HEB_07_24 , HEB_08_06 , HEB_08_13 , HEB_09_20 ,
HEB_09_26 , HEB_10_14 , HEB_10_20 , HEB_10_29 , HEB_10_29 , HEB_10_29 , HEB_10_30 ,
HEB_10_35 , HEB_11_10 , HEB_11_16 , HEB_12_26 , HEB_13_05 ,

hath , JAM_01_12 , JAM_01_15 , JAM_02_05 , JAM_02_05 , JAM_02_13 , JAM_02_14 , JAM_02_17 ,
JAM_03_07 , JAM_05_07 ,

hath , 1PE_01_03 , 1PE_01_15 , 1PE_02_09 , 1PE_03_18 , 1PE_04_01 , 1PE_04_01 , 1PE_04_01 ,
1PE_04_10 , 1PE_05_10 ,

hath , 2PE_01_03 , 2PE_01_03 , 2PE_01_09 , 2PE_01_14 , 2PE_03_15 ,

hath , 1JO_02_11 , 1JO_02_23 , 1JO_02_23 , 1JO_02_25 , 1JO_02_27 , 1JO_03_01 , 1JO_03_03 ,
1JO_03_06 , 1JO_03_15 , 1JO_03_17 , 1JO_03_24 , 1JO_04_12 , 1JO_04_13 , 1JO_04_16 , 1JO_04_18 ,

1JO_04_20 , 1JO_04_20 , 1JO_05_09 , 1JO_05_10 , 1JO_05_10 , 1JO_05_11 , 1JO_05_12 , 1JO_05_12 ,
1JO_05_12 , 1JO_05_12 , 1JO_05_20,

hath , 2JO_01_09 , 2JO_01_09 ,

hath , 3JO_01_11 , 3JO_01_12,

hath , JDE_01_06 ,

hath , REV_01_06 , REV_02_07 , REV_02_11 , REV_02_12 , REV_02_17 , REV_02_18 , REV_02_29 ,
REV_03_01 , REV_03_06 , REV_03_07 , REV_03_13 , REV_03_22 , REV_05_05 , REV_09_11 ,
REV_10_07 , REV_12_06 , REV_12_12 , REV_13_18 , REV_16_09 , REV_17_07 , REV_17_09 ,
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One Word English Phrase Index to the KJV Bible.

Chushanrishathaim Jud_03_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim Jud_03_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim Jud_03_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Chushanrishathaim Jud_03_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Ephphatha Mar_07_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

hath 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

hath 1Ch_15_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

hath 1Ch_16_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

hath 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

hath 1Ch_17_25 # For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.

hath 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

hath 1Ch_22_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

hath 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

hath 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

hath 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may

dwell in Jerusalem for ever:

hath 1Ch_28_04 # Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

hath 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath 1Ch_28_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

hath 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

hath 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

hath 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

hath 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

hath 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

hath 1Co_01_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

hath 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

hath 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

hath 1Co_02_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

hath 1Co_02_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

hath 1Co_03_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

hath 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

hath 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

hath 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I

were present, [concerning] him that hath so done this deed,

hath 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

hath 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

hath 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

hath 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

hath 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

hath 1Co_07_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

hath 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

hath 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

hath 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

hath 1Co_07_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

hath 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

hath 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

hath 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

hath 1Co_09_14 # Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

hath 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

hath 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

hath 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

hath 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

hath 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having

given more abundant honour to that [part] which lacked:

hath 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

hath 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

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hath 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

hath 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

hath 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

hath 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

hath 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

hath 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [but he that acknowledgeth the Son hath the Father also].

hath 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [but he that acknowledgeth the Son hath the Father also].

hath 1Jo_02_25 # And this is the promise that he hath promised us, [even] eternal life.

hath 1Jo_02_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

hath 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

hath 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

hath 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

hath 1Jo_03_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

hath 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

hath 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

hath 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

hath 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

hath 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

hath 1Jo_04_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

hath 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

hath 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

hath 1Jo_05_09 # If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

hath 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

hath 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

hath 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

hath 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

hath 1Ki_01_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

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hath 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath 1Ki_01_26 # But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

hath 1Ki_01_29 # And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

hath 1Ki_01_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

hath 1Ki_01_43 # And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

hath 1Ki_01_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

hath 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

hath 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

hath 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

hath 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

hath 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

hath 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

hath 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

hath 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

hath 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

hath 1Ki_08_20 # And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

hath 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

hath 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

hath 1Ki_12_11 # And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

hath 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

hath 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath 1Ki_14_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

hath 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

hath 1Ki_19_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

hath 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

hath 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

hath 1Ki_22_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

hath 1Pe_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

hath 1Pe_01_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

hath 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

hath 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

hath 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

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hath 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

hath 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

hath 1Sa_01_27 # For this child I prayed; and the LORD hath given me my petition which I asked of him:

hath 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

hath 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

hath 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunhill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

hath 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

hath 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of

Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

hath 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

hath 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

hath 1Sa_06_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

hath 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

hath 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

hath 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

hath 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

hath 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

hath 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

hath 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

hath 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

hath 1Sa_12_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

hath 1Sa_12_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

hath 1Sa_12_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

hath 1Sa_13_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

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[that] which the LORD commanded thee.

hath 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

hath 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

hath 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

hath 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

hath 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hath 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hath 1Sa_15_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

hath 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

Hath 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

hath 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

hath 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

hath 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

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hath 1Sa_15_33 # And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

hath 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

hath 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

hath 1Sa_16_10 # Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse,

The LORD hath not chosen these.

hath 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

hath 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

hath 1Sa_18_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

hath 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

hath 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

hath 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

hath 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

hath 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

hath 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

hath 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

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hath 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

hath 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

hath 1Sa_22_08 # That all of you have conspired against me, and [there is] none that sheweth me that my

son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

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hath 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

hath 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

hath 1Sa_23_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

hath 1Sa_23_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

hath 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

hath 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

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hath 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

hath 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

hath 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

hath 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

hath 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

hath 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hath 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the

LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

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hath 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

hath 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

hath 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

hath 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

hath 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

hath 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

hath 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

hath 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given

us, who hath preserved us, and delivered the company that came against us into our hand.

hath 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

hath 1Th_02_12 # That ye would walk worthy of God, who hath called you unto his kingdom and glory.

hath 1Th_04_07 # For God hath not called us unto uncleanness, but unto holiness.

hath 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

hath 1Th_05_09 # For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

hath 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

hath 1Ti_04_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

hath 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

hath 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

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hath 2Ch_02_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

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hath 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

hath 2Ch_02_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

hath 2Ch_06_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

hath 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

hath 2Ch_06_10 # The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath 2Ch_06_10 # The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

hath 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

hath 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

hath 2Ch_13_06 # Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

hath 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

hath 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

hath 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

hath 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

hath 2Ch_18_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

hath 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

hath 2Ch_23_03 # And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

hath 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

hath 2Ch_25_08 # But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

hath 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

hath 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

hath 2Ch_29_08 # Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

hath 2Ch_29_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

hath 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

hath 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

Hath 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

hath 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

hath 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath 2Co_01_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

hath 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

hath 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

hath 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

hath 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

hath 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

hath 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

hath 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

hath 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

hath 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

hath 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

hath 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

hath 2Co_05_21 # For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

hath 2Co_06_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

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hath 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

hath 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

hath 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

hath 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

hath 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

hath 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

hath 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

hath 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

hath 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

hath 2Co_10_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

hath 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness,

according to the power which the Lord hath given me to edification, and not to destruction.

hath 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

hath 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

hath 2Ki_01_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

hath 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

hath 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

hath 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

hath 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

hath 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

hath 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

hath 2Ki_03_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

hath 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

hath 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

hath 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

hath 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

hath 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

hath 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

hath 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

hath 2Ki_06_29 # So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

hath 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

hath 2Ki_07_06 # For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

hath 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

hath 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

hath 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

hath 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

hath 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

hath 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

hath 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

hath 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

hath 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

hath 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

Hath 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

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Hath 2Ki_18_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

hath 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

hath 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

hath 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

hath 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

hath 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

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hath 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king.

hath 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

hath 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

hath 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

hath 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

hath 2Pe_01_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

hath 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

hath 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

hath 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

hath 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

hath 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

hath 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

hath 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

hath 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

hath 2Sa_05_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

hath 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

hath 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

hath 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his]

feet.

hath 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

hath 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

hath 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Hath 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

hath 2Sa_13_24 # And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

hath 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

hath 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

hath 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

hath 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

hath 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

hath 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

hath 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

hath 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

hath 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

hath 2Sa_16_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

hath 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

hath 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

hath 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

hath 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

hath 2Sa_18_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

hath 2Sa_18_31 # And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

hath 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

hath 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

hath 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

hath 2Sa_22_21 # The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

hath 2Sa_22_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

hath 2Sa_22_36 # Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

hath 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

hath 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

hath 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

hath 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

hath 2Ti_01_07 # For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

hath 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

hath 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

hath 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

hath 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

hath 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

hath 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

hath 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

hath 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

hath Act_01_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

hath Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

hath Act_02_32 # This Jesus hath God raised up, whereof we all are witnesses.

hath Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

hath Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

hath Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

hath Act_03_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

hath Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

hath Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

hath Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

hath Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

hath Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

hath Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

hath Act_05_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

hath Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

Hath Act_07_50 # Hath not my hand made all these things?

hath Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

hath Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

hath Act_09_14 # And here he hath authority from the chief priests to bind all that call on thy name.

hath Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

hath Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

hath Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

hath Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

hath Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

hath Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

hath Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

hath Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

hath Act_13_23 # Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

hath Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

hath Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

hath Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

hath Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

hath Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

hath Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

hath Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised

him from the dead.

hath Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

hath Act_20_28 # Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

hath Act_20_28 # Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

hath Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

hath Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

hath Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

hath Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

hath Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

hath Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

hath Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

hath Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

hath Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

hath Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

hath Amo_03_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

hath Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

hath Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

hath Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but

prophecy?

hath Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

hath Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

hath Amo_07_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

hath Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

hath Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

hath Amo_08_01 # Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit.

hath Amo_08_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

hath Amo_09_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

hath Col_01_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

hath Col_01_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

hath Col_01_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

hath Col_01_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

hath Col_01_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

hath Col_02_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

hath Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

hath Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

hath Col_03_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

hath Col_04_13 # For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea

and them in Hierapolis.

hath Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

hath Dan_02_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

hath Dan_02_37 # Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

hath Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

hath Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

hath Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

hath Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

hath Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

hath Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

hath Dan_05_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

hath Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath Dan_06_27 # He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

hath Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath Dan_09_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

hath Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

hath Deu_01_10 # The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

hath Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

hath Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

hath Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

hath Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

hath Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

hath Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

hath Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

hath Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

hath Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

hath Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

hath Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

hath Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

hath Deu_04_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD

our God [is] in all [things that] we call upon him [for]?

hath Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

hath Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

hath Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

hath Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

hath Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

hath Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

hath Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

hath Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

hath Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

hath Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

hath Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

hath Deu_05_32 # Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

hath Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

hath Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

hath Deu_06_17 # Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

hath Deu_06_19 # To cast out all thine enemies from before thee, as the LORD hath spoken.

hath Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

hath Deu_06_25 # And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

hath Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

hath Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

hath Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

hath Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

hath Deu_08_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

hath Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

hath Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

hath Deu_10_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

hath Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

hath Deu_10_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

hath Deu_11_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

hath Deu_11_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

hath Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

hath Deu_12_07 # And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

hath Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

hath Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

hath Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

hath Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

hath Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

hath Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

hath Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

hath Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

hath Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

hath Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

hath Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part

nor inheritance with thee.

hath Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

hath Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

hath Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

hath Deu_16_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

hath Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

hath Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

hath Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

hath Deu_17_03 # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

hath Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

hath Deu_18_02 # Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he hath said unto them.

hath Deu_18_05 # For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

hath Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

hath Deu_18_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

hath Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

hath Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

hath Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

hath Deu_19_08 # And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

hath Deu_19_18 # And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;

hath Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath Deu_20_13 # And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

hath Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

hath Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

hath Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

hath Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

hath Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

hath Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

hath Deu_21_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

hath Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

hath Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

hath Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

hath Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

hath Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

hath Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

hath Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

hath Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

hath Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

hath Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

hath Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

hath Deu_25_10 # And his name shall be called in Israel, The house of him that hath his shoe loosed.

hath Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

hath Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

hath Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

hath Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

hath Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

hath Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

hath Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

hath Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

hath Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

hath Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

hath Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

hath Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

hath Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

hath Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

hath Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

hath Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the

stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

hath Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

hath Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

hath Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

hath Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

hath Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

hath Deu_31_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

hath Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

hath Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

hath Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

hath Ecc_01_03 # What profit hath a man of all his labour which he taketh under the sun?

hath Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

hath Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

hath Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

hath Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

hath Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

hath Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

hath Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

hath Ecc_03_09 # What profit hath he that worketh in that wherein he laboureth?

hath Ecc_03_10 # I have seen the travail, which God hath given to the sons of men to be exercised in it.

hath Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath Ecc_03_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

hath Ecc_03_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

hath Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

hath Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

hath Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

hath Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

hath Ecc_04_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

hath Ecc_05_04 # When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

hath Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

hath Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

hath Ecc_05_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

hath Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

hath Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

hath Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

hath Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

hath Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

hath Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

hath Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

hath Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

hath Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

hath Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

hath Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

hath Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

hath Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

hath Eph_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

hath Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

hath Eph_01_06 # To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

hath Eph_01_08 # Wherein he hath abounded toward us in all wisdom and prudence;

hath Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

hath Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

hath Eph_02_01 # And you [hath he quickened], who were dead in trespasses and sins:

hath Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

hath Eph_02_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

hath Eph_02_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

hath Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

hath Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

hath Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

hath Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

hath Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

hath Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

hath Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

hath Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

hath Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

hath Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

hath Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

hath Exo_03_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

hath Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

hath Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

hath Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

hath Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

hath Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

hath Exo_05_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

hath Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

hath Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

hath Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

hath Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

hath Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

hath Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

hath Exo_14_03 # For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

hath Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying,

I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

hath Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

hath Exo_15_04 # Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

hath Exo_15_06 # Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

hath Exo_15_21 # And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

hath Exo_15_21 # And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

hath Exo_16_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

hath Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

hath Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

hath Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

hath Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

hath Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

hath Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

hath Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

hath Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

hath Exo_19_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

hath Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

hath Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

hath Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath Exo_21_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath Exo_21_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

hath Exo_24_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

hath Exo_24_07 # And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

hath Exo_24_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

hath Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

hath Exo_32_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

hath Exo_35_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

hath Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

hath Exo_35_30 # And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

hath Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

hath Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of

Ahisamach, of the tribe of Dan.

hath Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

hath Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

hath Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

hath Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

hath Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

hath Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

hath Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

hath Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

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hath Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

hath Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

hath Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

hath Eze_12_09 # Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

hath Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

hath Eze_14_09 # And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived

that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

hath Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

hath Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

hath Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

hath Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

hath Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

hath Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

hath Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

hath Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

hath Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

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hath Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

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hath Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

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Hath Eze_18_09 # Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

hath Eze_18_09 # Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

hath Eze_18_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

Hath Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

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Hath Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

hath Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

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hath Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

hath Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

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hath Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

hath Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

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hath Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath

done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath Eze_18_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

hath Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

hath Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

hath Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

hath Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

hath Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

hath Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

hath Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath Eze_22_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made,

and at thy blood which hath been in the midst of thee.

hath Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

hath Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

hath Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

hath Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

hath Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

hath Eze_26_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

hath Eze_27_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

hath Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

hath Eze_29_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

hath Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

hath Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

hath Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

hath Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

hath Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

hath Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

hath Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

hath Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

hath Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

hath Eze_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

hath Eze_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

hath Eze_04_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

hath Eze_04_18 # The letter which ye sent unto us hath been plainly read before me.

hath Eze_04_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath Eze_04_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath Eze_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

hath Eze_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

hath Eze_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

hath Eze_07_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

hath Eze_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

hath Eze_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

hath Eze_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

hath Eze_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath Eze_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

hath Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

hath Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

hath Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

hath Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

hath Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

hath Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

hath Gal_05_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

hath Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

hath Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

hath Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

hath Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

hath Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

hath Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

hath Gen_14_20 # And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

hath Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

hath Gen_16_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

hath Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

hath Gen_18_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

hath Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

hath Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

hath Gen_21_06 # And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me.

hath Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

hath Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

hath Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

hath Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

hath Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

hath Gen_24_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

hath Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

hath Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

hath Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

hath Gen_24_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

hath Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

hath Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

hath Gen_27_27 # And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

hath Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

hath Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

hath Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

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hath Gen_29_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

hath Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

hath Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

hath Gen_30_02 # And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

hath Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

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hath Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

hath Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

hath Gen_30_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

hath Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

hath Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a

multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

hath Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

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hath Gen_31_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

hath Gen_31_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

hath Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

hath Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

hath Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

hath Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

hath Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

hath Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hath Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

hath Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

hath Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

hath Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

hath Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

hath Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

hath Gen_39_08 # But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he hath to my hand;

hath Gen_39_08 # But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he hath to my hand;

hath Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

hath Gen_39_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

hath Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

hath Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

hath Gen_41_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

hath Gen_41_52 # And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

hath Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

hath Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

hath Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

hath Gen_45_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

hath Gen_45_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

hath Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

hath Gen_46_32 # And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

hath Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

hath Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

hath Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

hath Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

hath Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

hath Hag_02_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

Hath Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

hath Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

hath Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

hath Heb_01_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

hath Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

hath Heb_02_13 # And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

hath Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

hath Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

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hath Heb_04_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

hath Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

hath Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

hath Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

hath Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

hath Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

hath Heb_10_14 # For by one offering he hath perfected for ever them that are sanctified.

hath Heb_10_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

hath Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

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hath Heb_10_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

hath Heb_10_35 # Cast not away therefore your confidence, which hath great recompense of reward.

hath Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

hath Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

hath Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

hath Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

hath Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

hath Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath Hos_02_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

hath Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

hath Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

hath Hos_04_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

hath Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not

find [him]; he hath withdrawn himself from them.

hath Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

hath Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

hath Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

hath Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

hath Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

hath Hos_07_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

hath Hos_08_03 # Israel hath cast off [the thing that is] good: the enemy shall pursue him.

hath Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

hath Hos_08_07 # For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

hath Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

hath Hos_08_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

hath Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

hath Hos_12_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

hath Hos_13_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

hath Isa_01_02 # Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

hath Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

hath Isa_01_20 # But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

hath Isa_01_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

hath Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

hath Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

hath Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

hath Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

hath Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

hath Isa_09_08 # The Lord sent a word into Jacob, and it hath lighted upon Israel.

hath Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

hath Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

hath Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

hath Isa_10_28 # He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

hath Isa_12_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

hath Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

hath Isa_14_05 # The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

hath Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

hath Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

hath Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

hath Isa_14_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

hath Isa_16_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

hath Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

hath Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

hath Isa_19_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

hath Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

hath Isa_20_03 # And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

hath Isa_21_04 # My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

hath Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

hath Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

hath Isa_21_16 # For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

hath Isa_21_17 # And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

hath Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

hath Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

hath Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

hath Isa_23_09 # The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

hath Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

hath Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

hath Isa_24_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

hath Isa_25_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

Hath Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

hath Isa_28_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

hath Isa_28_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

hath Isa_29_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

hath Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

hath Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

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hath Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

hath Isa_30_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

hath Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

hath Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

hath Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

hath Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

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despised the cities, he regardeth no man.

hath Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

hath Isa_34_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

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hath Isa_34_06 # The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

hath Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

hath Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

hath Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Hath Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

hath Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

Hath Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

hath Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

hath Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

hath Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

hath Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at

thee.

hath Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

hath Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

hath Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

hath Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

hath Isa_40_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

hath Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hath Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

hath Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

hath Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

hath Isa_40_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

hath Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

hath Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

hath Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

hath Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

hath Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

hath Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath Isa_43_27 # Thy first father hath sinned, and thy teachers have transgressed against me.

hath Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

hath Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

hath Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

hath Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

hath Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

hath Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

hath Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

hath Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

hath Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

hath Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

hath Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

hath Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

hath Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

hath Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

hath Isa_49_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

hath Isa_49_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

hath Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

hath Isa_49_13 # Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

hath Isa_49_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

hath Isa_49_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

hath Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

hath Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

hath Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

hath Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

hath Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

hath Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

hath Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

hath Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

hath Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

hath Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

hath Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

hath Isa_52_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

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hath Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

hath Isa_53_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

hath Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

hath Isa_53_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

hath Isa_53_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

hath Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

hath Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

hath Isa_54_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

hath Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on

thee.

hath Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

hath Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

hath Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

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hath Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

hath Isa_59_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

hath Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

hath Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath Isa_61_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

hath Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

hath Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

hath Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

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hath Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

hath Isa_66_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

hath Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath Jam_01_12 # Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

hath Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Hath Jam_02_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

hath Jam_02_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

hath Jam_02_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

hath Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

hath Jam_02_17 # Even so faith, if it hath not works, is dead, being alone.

hath Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

hath Jam_05_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

hath Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Hath Jer_02_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

hath Jer_02_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

hath Jer_02_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

hath Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

hath Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

hath Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

hath Jer_03_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

hath Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

hath Jer_03_24 # For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

hath Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

hath Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

hath Jer_05_23 # But this people hath a revolting and a rebellious heart; they are revolted and gone.

hath Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

hath Jer_06_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

hath Jer_06_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

hath Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

hath Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

hath Jer_08_21 # For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

hath Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

hath Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

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hath Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

hath Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

hath Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

hath Jer_13_15 # Hear ye, and give ear; be not proud: for the LORD hath spoken.

hath Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

hath Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

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hath Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

hath Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such

things: the virgin of Israel hath done a very horrible thing.

hath Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

hath Jer_18_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

hath Jer_20_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

hath Jer_20_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

hath Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

hath Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

hath Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

hath Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

hath Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

hath Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

hath Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

hath Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

hath Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day,

that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

hath Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

hath Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

hath Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

hath Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

hath Jer_25_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

hath Jer_25_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

hath Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

hath Jer_26_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

hath Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

hath Jer_26_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

hath Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

hath Jer_28_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

hath Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

hath Jer_29_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;

hath Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

hath Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

hath Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for

my people, saith the LORD; because he hath taught rebellion against the LORD.

hath Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

hath Jer_31_11 # For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

hath Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

hath Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

hath Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

hath Jer_35_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

hath Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

hath Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

hath Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

hath Jer_38_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:

hath Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

hath Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have

sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

hath Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

hath Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

hath Jer_42_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

hath Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

hath Jer_43_02 # Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

hath Jer_45_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

hath Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

hath Jer_46_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

hath Jer_46_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

hath Jer_46_17 # They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the time appointed.

hath Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

hath Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

hath Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

hath Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

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emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

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hath Jer_48_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

hath Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

hath Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

Hath Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

hath Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

hath Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

hath Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

hath Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

hath Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

hath Jer_50_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

hath Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

hath Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

hath Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

hath Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

hath Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

hath Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

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hath Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

hath Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

hath Jer_50_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

hath Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath Jer_51_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

hath Jer_51_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

hath Jer_51_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

hath Jer_51_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

hath Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

hath Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

hath Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

hath Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

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hath Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

hath Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

hath Jer_51_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

hath Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when

her waves do roar like great waters, a noise of their voice is uttered:

hath Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

hath Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

hath Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

hath Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

hath Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

hath Job_02_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

hath Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

hath Job_05_16 # So the poor hath hope, and iniquity stoppeth her mouth.

hath Job_06_05 # Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

hath Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

hath Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

hath Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

hath Job_10_12 # Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

hath Job_12_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?

hath Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

hath Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

hath Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

hath Job_16_07 # But now he hath made me weary: thou hast made desolate all my company.

hath Job_16_11 # God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

hath Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

hath Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

hath Job_17_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.

hath Job_17_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

hath Job_19_06 # Know now that God hath overthrown me, and hath compassed me with his net.

hath Job_19_06 # Know now that God hath overthrown me, and hath compassed me with his net.

hath Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

hath Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

hath Job_19_09 # He hath stripped me of my glory, and taken the crown [from] my head.

hath Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

hath Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

hath Job_19_11 # He hath also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

hath Job_19_13 # He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

hath Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

hath Job_20_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

hath Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

hath Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

hath Job_23_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

hath Job_23_11 # My foot hath held his steps, his way have I kept, and not declined.

hath Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

hath Job_26_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

hath Job_26_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

hath Job_26_06 # Hell [is] naked before him, and destruction hath no covering.

hath Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

hath Job_26_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

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hath Job_26_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

hath Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

hath Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

hath Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

hath Job_28_06 # The stones of it [are] the place of sapphires: and it hath dust of gold.

hath Job_28_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

hath Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

hath Job_30_19 # He hath cast me into the mire, and I am become like dust and ashes.

hath Job_31_05 # If I have walked with vanity, or if my foot hath hasted to deceit;

hath Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

hath Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

hath Job_31_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

hath Job_31_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

hath Job_31_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

hath Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

hath Job_32_19 # Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

hath Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

hath Job_33_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.

hath Job_33_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.

hath Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

hath Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

hath Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

hath Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

hath Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

hath Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

hath Job_35_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

hath Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

hath Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

hath Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

hath Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

Hath Job_38_28 # Hath the rain a father? or who hath begotten the drops of dew?

hath Job_38_28 # Hath the rain a father? or who hath begotten the drops of dew?

hath Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

hath Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

hath Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

hath Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

hath Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

hath Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

hath Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

hath Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

hath Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

Hath Joe_01_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

hath Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

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hath Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

hath Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

hath Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

hath Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

hath Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

hath Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

hath Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

hath Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

hath Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

hath Joe_02_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

hath Joe_02_26 # And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

hath Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

hath Joe_03_08 # And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it].

hath Joh_01_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

hath Joh_01_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

hath Joh_02_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

hath Joh_03_13 # And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

hath Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

hath Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

hath Joh_03_32 # And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

hath Joh_03_33 # He that hath received his testimony hath set to his seal that God is true.

hath Joh_03_33 # He that hath received his testimony hath set to his seal that God is true.

hath Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

hath Joh_03_35 # The Father loveth the Son, and hath given all things into his hand.

hath Joh_03_36 # He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Hath Joh_04_33 # Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

hath Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

hath Joh_05_22 # For the Father judgeth no man, but hath committed all judgment unto the Son:

hath Joh_05_23 # That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

hath Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

hath Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

hath Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

hath Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

hath Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

hath Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

hath Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

hath Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath Joh_05_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

hath Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

hath Joh_06_27 # Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

hath Joh_06_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

hath Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

hath Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

hath Joh_06_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

hath Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

hath Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

hath Joh_06_46 # Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

hath Joh_06_46 # Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

hath Joh_06_47 # Verily, verily, I say unto you, He that believeth on me hath everlasting life.

hath Joh_06_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

hath Joh_06_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

hath Joh_07_29 # But I know him: for I am from him, and he hath sent me.

hath Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

hath Joh_07_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Hath Joh_07_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

hath Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

hath Joh_08_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

hath Joh_08_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

hath Joh_08_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

hath Joh_08_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

hath Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

hath Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

hath Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

hath Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

hath Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

hath Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

hath Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

hath Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

hath Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

hath Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

hath Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

hath Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

hath Joh_12_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

hath Joh_13_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

hath Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

hath Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

hath Joh_14_21 # He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

hath Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

hath Joh_15_09 # As the Father hath loved me, so have I loved you: continue ye in my love.

hath Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

hath Joh_16_06 # But because I have said these things unto you, sorrow hath filled your heart.

hath Joh_16_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.

hath Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hath Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

hath Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

hath Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

hath Joh_19_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

hath Joh_20_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so

send I you.

hath Jon_01_09 # And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

hath Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

hath Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

hath Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

hath Jos_02_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

hath Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

hath Jos_02_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

hath Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

hath Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

hath Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

hath Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

hath Jos_10_04 # Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

hath Jos_10_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer

them not to enter into their cities: for the LORD your God hath delivered them into your hand.

hath Jos_14_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

hath Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

hath Jos_18_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

hath Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

hath Jos_22_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

hath Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

hath Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

hath Jos_23_05 # And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

hath Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath Jos_23_10 # One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he hath promised you.

hath Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

hath Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

hath Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

hath Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the

LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

hath Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

hath Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

hath Jos_24_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

hath Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

hath Jud_02_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hath Jud_03_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Hath Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

hath Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

hath Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

hath Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

hath Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

hath Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

hath Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

hath Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

hath Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead

for himself, because [one] hath cast down his altar.

hath Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

hath Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

hath Jud_07_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

hath Jud_07_15 # And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

hath Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

hath Jud_08_07 # And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

hath Jud_11_23 # So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

hath Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath Jud_13_10 # And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

hath Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

hath Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

hath Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

hath Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

hath Jud_16_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

hath Jud_16_24 # And when the people saw him, they praised their god: for they said, Our god hath

delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

hath Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

hath Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

hath Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

hath Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

hath Lam_01_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

hath Lam_01_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

hath Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

hath Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

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hath Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

hath Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

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hath Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

hath Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

hath Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

hath Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

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hath Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

hath Lam_02_01 # How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

hath Lam_02_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath Lam_02_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

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hath Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

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hath Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

hath Lam_02_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and

lamentation.

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hath Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

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hath Lam_02_07 # The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

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hath Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

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hath Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king

and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

hath Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

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hath Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

hath Lam_03_01 # I [am] the man [that] hath seen affliction by the rod of his wrath.

hath Lam_03_02 # He hath led me, and brought [me into] darkness, but not [into] light.

hath Lam_03_04 # My flesh and my skin hath he made old: he hath broken my bones.

hath Lam_03_04 # My flesh and my skin hath he made old: he hath broken my bones.

hath Lam_03_05 # He hath builded against me, and compassed [me] with gall and travail.

hath Lam_03_06 # He hath set me in dark places, as [they that be] dead of old.

hath Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

hath Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

hath Lam_03_09 # He hath enclosed my ways with hewn stone, he hath made my paths crooked.

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hath Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

hath Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

hath Lam_03_12 # He hath bent his bow, and set me as a mark for the arrow.

hath Lam_03_13 # He hath caused the arrows of his quiver to enter into my reins.

hath Lam_03_15 # He hath filled me with bitterness, he hath made me drunken with wormwood.

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hath Lam_03_16 # He hath also broken my teeth with gravel stones, he hath covered me with ashes.

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hath Lam_03_20 # My soul hath [them] still in remembrance, and is humbled in me.

hath Lam_03_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

hath Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

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hath Lam_04_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

hath Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

hath Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

hath Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

hath Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

hath Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

hath Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

hath Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

hath Lev_05_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that

he hath sinned in that [thing]:

hath Lev_05_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

hath Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

hath Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

hath Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

hath Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

hath Lev_05_19 # It [is] a trespass offering: he hath certainly trespassed against the LORD.

hath Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

hath Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

hath Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

hath Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

hath Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

hath Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

hath Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

hath Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not

your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

hath Lev_10_11 # And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

hath Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

hath Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

hath Lev_11_09 # These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

hath Lev_11_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

hath Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

hath Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

hath Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

hath Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

hath Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

hath Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

hath Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

hath Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

hath Lev_13_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

hath Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hath Lev_13_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

hath Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

hath Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

hath Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

hath Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

hath Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

hath Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

hath Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

hath Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

hath Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

hath Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

hath Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

hath Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

hath Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

hath Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

hath Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

hath Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

hath Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

hath Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

hath Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

hath Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

hath Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath Lev_20_20 # And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

hath Lev_20_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

hath Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

hath Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

hath Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

hath Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

hath Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

hath Lev_21_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

hath Lev_21_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

hath Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

hath Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

hath Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

hath Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

hath Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

hath Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

hath Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

hath Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

hath Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

hath Lev_24_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

hath Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

hath Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

hath Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

hath Lev_27_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

hath Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

hath Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

hath Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

hath Luk_01_47 # And my spirit hath rejoiced in God my Saviour.

hath Luk_01_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

hath Luk_01_49 # For he that is mighty hath done to me great things; and holy [is] his name.

hath Luk_01_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

hath Luk_01_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

hath Luk_01_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

hath Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

hath Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

hath Luk_01_54 # He hath holpen his servant Israel, in remembrance of [his] mercy;

hath Luk_01_68 # Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,

hath Luk_01_69 # And hath raised up an horn of salvation for us in the house of his servant David;

hath Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

hath Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

hath Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

hath Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

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hath Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

hath Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

hath Luk_07_05 # For he loveth our nation, and he hath built us a synagogue.

hath Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

hath Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

hath Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

hath Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

hath Luk_07_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

hath Luk_07_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

hath Luk_07_50 # And he said to the woman, Thy faith hath saved thee; go in peace.

hath Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

hath Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

hath Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

hath Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

hath Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

hath Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

hath Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

hath Luk_09_58 # And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

hath Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

hath Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

hath Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

hath Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

hath Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

hath Luk_12_44 # Of a truth I say unto you, that he will make him ruler over all that he hath.

hath Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

hath Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

hath Luk_14_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

hath Luk_14_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

hath Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

hath Luk_15_05 # And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

hath Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

hath Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

hath Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

hath Luk_15_30 # But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

hath Luk_17_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

hath Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

hath Luk_18_42 # And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

hath Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

hath Luk_19_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

hath Luk_19_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

hath Luk_19_25 # [And they said unto him, Lord, he hath ten pounds.]

hath Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

hath Luk_19_34 # And they said, The Lord hath need of him.

hath Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

hath Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

hath Luk_21_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

hath Luk_22_29 # And I appoint unto you a kingdom, as my Father hath appointed unto me;

hath Luk_22_31 # And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

hath Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

hath Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

hath Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

hath Luk_23_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

hath Luk_24_34 # Saying, The Lord is risen indeed, and hath appeared to Simon.

hath Luk_24_39 # Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

hath Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

hath Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

hath Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

hath Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

hath Mal_02_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

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hath Mal_02_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

hath Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

hath Mar_02_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

hath Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

hath Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

hath Mar_03_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

hath Mar_03_30 # Because they said, He hath an unclean spirit.

hath Mar_04_09 # And he said unto them, He that hath ears to hear, let him hear.

hath Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

hath Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

hath Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

hath Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

hath Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

hath Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

hath Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

hath Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

hath Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

hath Mar_09_17 # And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

hath Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

hath Mar_10_09 # What therefore God hath joined together, let not man put asunder.

hath Mar_10_29 # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

hath Mar_10_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

hath Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

hath Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

hath Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

hath Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

hath Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

hath Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

hath Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

hath Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

hath Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

hath Mat_05_23 # Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

hath Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

hath Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

hath Mat_05_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

hath Mat_05_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

hath Mat_05_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

hath Mat_08_20 # And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

hath Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

hath Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

hath Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

hath Mat_11_15 # He that hath ears to hear, let him hear.

hath Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

hath Mat_13_09 # Who hath ears to hear, let him hear.

hath Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

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hath Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

hath Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

hath Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

hath Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

hath Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

hath Mat_13_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

hath Mat_13_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

hath Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

hath Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

hath Mat_15_13 # But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

hath Mat_16_17 # And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

hath Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

hath Mat_19_29 # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

hath Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

hath Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

hath Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

hath Mat_25_28 # Take therefore the talent from him, and give [it] unto him which hath ten talents.

hath Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

hath Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

hath Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

hath Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

hath Mat_26_12 # For in that she hath poured this ointment on my body, she did [it] for my burial.

hath Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

hath Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

hath Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more,

saying, Let him be crucified.

hath Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

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hath Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

hath Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

hath Mic_05_01 # Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

hath Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

hath Mic_06_02 # Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

hath Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

hath Mic_06_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

hath Nah_01_03 # The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

hath Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

hath Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

hath Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

hath Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

hath Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

hath Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against

whom he hath trespassed.

hath Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

hath Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

hath Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

hath Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

Hath Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

hath Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

hath Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

hath Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

hath Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

hath Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

hath Num_15_22 # And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

hath Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

hath Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

hath Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

hath Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

hath Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

hath Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

hath Num_16_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

hath Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

hath Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

hath Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

hath Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

hath Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

hath Num_20_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

hath Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

hath Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

hath Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

hath Num_22_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

hath Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

hath Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

hath Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

hath Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

hath Num_23_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

hath Num_23_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of

Moab with him. And Balak said unto him, What hath the LORD spoken?

hath Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

hath Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

hath Num_23_20 # Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.

hath Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath Num_23_22 # God brought them out of Egypt; he hath as it were the strength of an unicorn.

hath Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

hath Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

hath Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

hath Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

hath Num_24_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

hath Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

hath Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

hath Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

hath Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

hath Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

hath Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

hath Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

hath Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

hath Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

hath Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

hath Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

hath Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

hath Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

hath Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

hath Num_32_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

hath Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

hath Num_32_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

hath Num_32_31 # And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

hath Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD,

saying, The tribe of the sons of Joseph hath said well.

hath Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

hath Oba_01_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

hath Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

hath Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

hath Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

hath Php_02_22 # But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

hath Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

hath Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

hath Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

hath Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

hath Pro_07_20 # He hath taken a bag of money with him, [and] will come home at the day appointed.

hath Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

hath Pro_09_01 # Wisdom hath builded her house, she hath hewn out her seven pillars:

hath Pro_09_01 # Wisdom hath builded her house, she hath hewn out her seven pillars:

hath Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

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hath Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

hath Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

hath Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

hath Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

hath Pro_13_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

hath Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

hath Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

hath Pro_14_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

hath Pro_14_21 # He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.

hath Pro_14_31 # He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

hath Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

hath Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

hath Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

hath Pro_15_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

hath Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

hath Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

hath Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

hath Pro_17_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

hath Pro_17_16 # Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

hath Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

hath Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

hath Pro_17_21 # He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

hath Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

hath Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an

excellent spirit.

hath Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

hath Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

hath Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

hath Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

hath Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

hath Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

hath Pro_20_12 # The hearing ear, and the seeing eye, the LORD hath made even both of them.

hath Pro_22_09 # He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

hath Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

hath Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

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hath Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

hath Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

hath Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

hath Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

hath Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

hath Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

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hath Pro_30_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

hath Psa_02_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

hath Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

hath Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

hath Psa_06_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

hath Psa_06_09 # The LORD hath heard my supplication; the LORD will receive my prayer.

hath Psa_07_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

hath Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

hath Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

hath Psa_09_07 # But the LORD shall endure for ever: he hath prepared his throne for judgment.

hath Psa_100_03 # Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

hath Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

hath Psa_102_19 # For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

hath Psa_103_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

hath Psa_103_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

hath Psa_103_19 # The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

hath Psa_104_16 # The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

hath Psa_105_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

hath Psa_105_08 # He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.

hath Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

hath Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

hath Psa_108_07 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

hath Psa_10_06 # He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.

hath Psa_10_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

hath Psa_10_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

hath Psa_10_13 # Wherefore doth the wicked condemn God? he hath said in his heart, Thou wilt not require [it].

hath Psa_110_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

hath Psa_111_04 # He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

hath Psa_111_05 # He hath given meat unto them that fear him: he will ever be mindful of his covenant.

hath Psa_111_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

hath Psa_111_09 # He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

hath Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

hath Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

hath Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

hath Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

hath Psa_115_12 # The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

hath Psa_115_16 # The heaven, [even] the heavens, [are] the LORD's: but the earth hath he given to the children of men.

hath Psa_116_01 # I love the LORD, because he hath heard my voice [and] my supplications.

hath Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

hath Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

hath Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

hath Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

hath Psa_118_24 # This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

hath Psa_118_27 # God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.

hath Psa_119_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.

hath Psa_119_167 # My soul hath kept thy testimonies; and I love them exceedingly.

hath Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

hath Psa_119_50 # This [is] my comfort in my affliction: for thy word hath quickened me.

hath Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

hath Psa_120_06 # My soul hath long dwelt with him that hateth peace.

hath Psa_124_06 # Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

hath Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

hath Psa_126_03 # The LORD hath done great things for us; [whereof] we are glad.

hath Psa_127_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

hath Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

hath Psa_132_11 # The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

hath Psa_132_13 # For the LORD hath chosen Zion; he hath desired [it] for his habitation.

hath Psa_132_13 # For the LORD hath chosen Zion; he hath desired [it] for his habitation.

hath Psa_135_04 # For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

hath Psa_136_24 # And hath redeemed us from our enemies: for his mercy [endureth] for ever.

hath Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

hath Psa_13_06 # I will sing unto the LORD, because he hath dealt bountifully with me.

hath Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

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hath Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath Psa_146_05 # Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

hath Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

hath Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

hath Psa_147_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

hath Psa_148_06 # He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

hath Psa_148_06 # He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

hath Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

hath Psa_150_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.

hath Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

hath Psa_18_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

hath Psa_18_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

hath Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

hath Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

hath Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

hath Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

hath Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

hath Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

hath Psa_24_02 # For he hath founded it upon the seas, and established it upon the floods.

hath Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

hath Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

hath Psa_28_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

hath Psa_31_21 # Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.

hath Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

hath Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

hath Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

hath Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

hath Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

hath Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

hath Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

hath Psa_41_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

hath Psa_44_15 # My confusion [is] continually before me, and the shame of my face hath covered me,

hath Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

hath Psa_45_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

hath Psa_46_08 # Come, behold the works of the LORD, what desolations he hath made in the earth.

hath Psa_50_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

hath Psa_50_02 # Out of Zion, the perfection of beauty, God hath shined.

hath Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

hath Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

hath Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

hath Psa_54_07 # For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

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hath Psa_55_05 # Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

hath Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

hath Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

hath Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

hath Psa_60_06 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath Psa_62_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

hath Psa_66_14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

hath Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

hath Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

hath Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

hath Psa_66_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

hath Psa_68_10 # Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

hath Psa_68_28 # Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

hath Psa_69_07 # Because for thy sake I have borne reproach; shame hath covered my face.

hath Psa_69_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

hath Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

hath Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

hath Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

hath Psa_72_12 # For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.

hath Psa_74_03 # Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.

hath Psa_74_18 # Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

Hath Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

hath Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

hath Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

hath Psa_78_69 # And he built his sanctuary like high [palaces], like the earth which he hath established for ever.

hath Psa_80_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

hath Psa_84_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

hath Psa_88_04 # I am counted with them that go down into the pit: I am as a man [that hath] no strength:

hath Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

hath Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

hath Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

hath Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

hath Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

hath Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

hath Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

hath Psa_98_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

hath Rev_01_06 # And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

hath Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

hath Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

hath Rev_02_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

hath Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

hath Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

hath Rev_02_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath Rev_03_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

hath Rev_03_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

hath Rev_03_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath Rev_03_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath Rev_05_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

hath Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

hath Rev_10_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

hath Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that

they should feed her there a thousand two hundred [and] threescore days.

hath Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

hath Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

hath Rev_16_09 # And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

hath Rev_17_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

hath Rev_17_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

hath Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

hath Rev_18_05 # For her sins have reached unto heaven, and God hath remembered her iniquities.

hath Rev_18_06 # Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

hath Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

hath Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

hath Rev_18_20 # Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God hath avenged you on her.

hath Rev_19_02 # For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

hath Rev_19_02 # For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

hath Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

hath Rev_19_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

hath Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath Rom_01_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

hath Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

hath Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

hath Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

hath Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

hath Rom_04_02 # For if Abraham were justified by works, he hath [whereof] to glory; but not before God.

hath Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

hath Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

hath Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

hath Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

hath Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

hath Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

hath Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

hath Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

hath Rom_09_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

hath Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Hath Rom_09_21 # Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

hath Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

hath Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

hath Rom_10_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

hath Rom_10_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our

report?

Hath Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

hath Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

hath Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

hath Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

hath Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

hath Rom_11_32 # For God hath concluded them all in unbelief, that he might have mercy upon all.

hath Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

hath Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

hath Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

hath Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

hath Rom_13_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

hath Rom_14_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

hath Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

hath Rom_15_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

hath Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

hath Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

hath Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

hath Rut_01_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

hath Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

hath Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

hath Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

hath Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

hath Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

hath Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

hath Son_01_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

hath Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

hath Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

hath Son_08_08 # We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

hath Tit_01_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

hath Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

hath Tit_02_11 # For the grace of God that bringeth salvation hath appeared to all men,

hath Zec_01_02 # The LORD hath been sore displeased with your fathers.

hath Zec_01_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

hath Zec_01_10 # And the man that stood among the myrtle trees answered and said, These [are they]

whom the LORD hath sent to walk to and fro through the earth.

hath Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

hath Zec_02_09 # For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

hath Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

hath Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

hath Zec_04_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

hath Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

hath Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

hath Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

hath Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

hath Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

hath Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

hath Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

hath Zep_01_07 # Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

hath Zep_01_07 # Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

hath Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

hath Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

Hathath 1Ch_04_13 # And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

Hushathite 1Ch_11_29 # Sibbecai the Hushathite, Ilai the Ahohite,

Hushathite 1Ch_20_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

Hushathite 1Ch_27_11 # The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.

Hushathite 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

Hushathite 2Sa_23_27 # Abiezer the Anethothite, Mebunnai the Hushathite,

Jahath 1Ch_04_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath 1Ch_04_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath 1Ch_06_20 # Of Gershom; Libni his son, Jahath his son, Zimmah his son,

Jahath 1Ch_06_43 # The son of Jahath, the son of Gershom, the son of Levi.

Jahath 1Ch_23_10 # And the sons of Shimei [were], Jahath, Zina, and Jeush, and Beriah. These four [were] the sons of Shimei.

Jahath 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

Jahath 1Ch_24_22 # Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

Jahath 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Kohath 1Ch_06_01 # The sons of Levi; Gershon, Kohath, and Merari.

Kohath 1Ch_06_02 # And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

Kohath 1Ch_06_16 # The sons of Levi; Gershon, Kohath, and Merari.

Kohath 1Ch_06_18 # And the sons of Kohath [were], Amram, and Izhar, and Hebron, and Uzziel.

Kohath 1Ch_06_22 # The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

Kohath 1Ch_06_38 # The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

Kohath 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

Kohath 1Ch_06_66 # And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

Kohath 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

Kohath 1Ch_15_05 # Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

Kohath 1Ch_23_06 # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

Kohath 1Ch_23_12 # The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

Kohath Exo_06_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

Kohath Exo_06_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

Kohath Exo_06_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

Kohath Gen_46_11 # And the sons of Levi; Gershon, Kohath, and Merari.

Kohath Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Kohath Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Kohath Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Kohath Jos_21_26 # All the cities [were] ten with their suburbs for the families of the children of Kohath that remained.

Kohath Num_03_17 # And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Kohath Num_03_19 # And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Kohath Num_03_27 # And of Kohath [was] the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Kohath Num_03_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Kohath Num_04_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Kohath Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

Kohath Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Kohath Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the

camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Kohath Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

Kohath Num_16_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Kohath Num_26_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Kohath Num_26_58 # These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Kohathites 1Ch_06_33 # And these [are] they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

Kohathites 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

Kohathites 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

Kohathites 2Ch_20_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

Kohathites 2Ch_29_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Kohathites 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Kohathites Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Kohathites Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Kohathites Num_03_27 # And of Kohath [was] the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Kohathites Num_03_30 # And the chief of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

Kohathites Num_04_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Kohathites Num_04_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the

Kohathites after their families, and after the house of their fathers,

Kohathites Num_04_37 # These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

Kohathites Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

Kohathites Num_26_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Maachathi Deu_03_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

Maachathite 1Ch_04_19 # And the sons of [his] wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

Maachathite 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Maachathite 2Sa_23_34 # Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

Maachathite Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Maachathites Jos_12_05 # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

Maachathites Jos_13_11 # And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

Maachathites Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Maachathites Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Mahath 1Ch_06_35 # The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

Mahath 2Ch_29_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Mahath 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Manahath 1Ch_01_40 # The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

Manahath 1Ch_08_06 # And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

Manahath Gen_36_23 # And the children of Shobal [were] these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Nahath 1Ch_01_37 # The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

Nahath 1Ch_06_26 # [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,

Nahath 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Nahath Gen_36_13 # And these [are] the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Nahath Gen_36_17 # And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife.

Netophathi Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

Netophathite 1Ch_11_30 # Maharai the Netophathite, Heled the son of Baanah the Netophathite,

Netophathite 1Ch_11_30 # Maharai the Netophathite, Heled the son of Baanah the Netophathite,

Netophathite 1Ch_27_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

Netophathite 1Ch_27_15 # The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

Netophathite 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Netophathite 2Sa_23_28 # Zalmon the Ahohite, Maharai the Netophathite,

Netophathite 2Sa_23_29 # Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Netophathites 1Ch_02_54 # The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Netophathites 1Ch_09_16 # And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Pahathmoab Ezr_02_06 # The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Pahathmoab Ezr_08_04 # Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him two hundred males.

Pahathmoab Ezr_10_30 # And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Pahathmoab Neh_03_11 # Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

Pahathmoab Neh_07_11 # The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Pahathmoab Neh_10_14 # The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

Riphath 1Ch_01_06 # And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.

Riphath Gen_10_03 # And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Suchathites 1Ch_02_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

Tahath 1Ch_06_24 # Tahath his son, Uriel his son, Uziah his son, and Shaul his son.

Tahath 1Ch_06_37 # The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

Tahath 1Ch_07_20 # And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Tahath 1Ch_07_20 # And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Tahath Num_33_26 # And they removed from Makheloth, and encamped at Tahath.

Tahath Num_33_27 # And they departed from Tahath, and pitched at Tarah.

Taphath 1Ki_04_11 # The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

Tibhath 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Tirshatha Ezr_02_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Tirshatha Neh_07_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

Tirshatha Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

Tirshatha Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the

Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Tirshatha Neh_10_01 # Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Zarephath 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

Zarephath 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

Zarephath Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Zephath Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Zephathah 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

Three Word English Phrase Index to the KJV Bible.

Chushanrishathaim eight years Jud_03_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim king of Jud_03_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim king of Jud_03_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Chushanrishathaim Jud_03_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Ephphatha that is Mar_07_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

hath a blemish Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

hath a blemish Lev_21_20 # Or crookedbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

hath a blemish Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

hath a blemish Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

hath a blemish Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

hath a blemish Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

hath a bountiful Pro_22_09 # He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

hath a certain Act_23_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

hath a continual Pro_15_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

hath a controversy Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

hath a controversy Jer_25_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

hath a controversy Mic_06_02 # Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

hath a devil Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

hath a devil Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

hath a devil Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

hath a devil Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

hath a doctrine 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath a dream Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath a dumb Mar_09_17 # And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

hath a familiar 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

hath a familiar 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

hath a familiar Isa_29_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

hath a familiar Lev_20_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

hath a flat Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

hath a froward Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

hath a great Col_04_13 # For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

hath a man Ecc_01_03 # What profit hath a man of all his labour which he taketh under the sun?

hath a mighty Isa_28_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail

[and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

hath a most Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

Hath a nation Jer_02_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

hath a perverse Pro_17_20 # He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

hath a place Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

hath a pleasant Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

hath a psalm 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath a purse Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

hath a revelation 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath a revolting Jer_05_23 # But this people hath a revolting and a rebellious heart; they are revolted and gone.

hath a running Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

hath a running Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

hath a sacrifice 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

hath a sacrifice Isa_34_06 # The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

hath a sacrifice Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

hath a servant Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

hath a tongue 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath a vineyard Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

hath a wife 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

hath abhorred his Lam_02_07 # The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath abolished death 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

hath abounded toward Eph_01_08 # Wherein he hath abounded toward us in all wisdom and prudence;

hath abounded unto Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

hath accomplished his Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

hath added grief Jer_45_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

hath afflicted her Lam_01_05 # Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

hath afflicted me Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

hath afflicted me Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath Ahithophel counselled 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

hath already been Ecc_03_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

hath also a Hos_12_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

hath also born Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

hath also broken Lam_03_16 # He hath also broken my teeth with gravel stones, he hath covered me with ashes.

hath also conceived Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

hath also forsaken 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

hath also furnished Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

hath also given 1Th_04_08 # He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

hath also heard Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

hath also kindled Job_19_11 # He hath also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

hath also prepared Psa_07_13 # He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

hath also rejected 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

hath also sealed 2Co_01_22 # Who hath also sealed us, and given the earnest of the Spirit in our hearts.

hath also slain 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath also stablished Psa_148_06 # He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

hath also taken Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath also taken Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

Hath Amnon thy 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

hath an ear Rev_02_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

hath an ear Rev_02_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

hath an ear Rev_02_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

hath an ear Rev_02_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath an ear Rev_03_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath an ear Rev_03_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath an ear Rev_03_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

hath an end Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

hath an evil Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

hath an evil Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

hath an high Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

hath an husband 1Co_07_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

hath an husband Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

hath an husband Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

hath an interpretation 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath an issue 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

hath an issue Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

hath an issue Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

hath an issue Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

hath an issue Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

hath an unchangeable Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

hath an unclean Mar_03_30 # Because they said, He hath an unclean spirit.

hath and buyeth Mat_13_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

hath and cut Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

hath and he Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

hath and let Psa_109_11 # Let the extortioner catch all that he hath; and let the strangers spoil his labour.

hath and not 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

hath anointed me Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath anointed me Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath anointed my Luk_07_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

hath anointed thee 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

hath anointed thee Heb_01_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

hath anointed thee Psa_45_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

hath anointed us 2Co_01_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

hath any blemish Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

hath any gold Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

hath any inheritance Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Hath any man Joh_04_33 # Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

Hath any of 2Ki_18_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

Hath any of Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any

of the gods of the nations delivered his land out of the hand of the king of Assyria?

hath any suit 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

hath any thing Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

hath appealed to Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

hath appeared of Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

hath appeared to Luk_24_34 # Saying, The Lord is risen indeed, and hath appeared to Simon.

hath appeared to Tit_02_11 # For the grace of God that bringeth salvation hath appeared to all men,

hath appeared unto Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

hath appeared unto Jud_13_10 # And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

hath appetite so Isa_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

hath appointed a Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath appointed heir Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

hath appointed it Mic_06_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

hath appointed me Gen_04_25 # And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

hath appointed out Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

hath appointed unto Luk_22_29 # And I appoint unto you a kingdom, as my Father hath appointed unto me;

hath appointed your Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

hath are mine Joh_16_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.

hath as it Num_23_22 # God brought them out of Egypt; he hath as it were the strength of an unicorn.

hath as it Num_24_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

hath as ye Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

hath ascended up Joh_03_13 # And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

hath ascended up Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath at any Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

hath attended to Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

hath authority from Act_09_14 # And here he hath authority from the chief priests to bind all that call on thy name.

hath avenged him 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

hath avenged himself 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

hath avenged my 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

hath avenged the Rev_19_02 # For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

hath avenged thee 2Sa_18_31 # And, behold, Cushy came; and Cushy said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

hath avenged you Rev_18_20 # Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God hath avenged you on her.

hath avouched thee Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

hath babbling who Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath barley there 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

hath because he Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt

with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath Beelzebub and Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

hath been a Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

hath been a Jer_51_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

hath been a Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

hath been able Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath been about Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

hath been already Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

hath been already Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

hath been also 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

hath been among Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

hath been any Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

hath been ashamed Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

hath been at Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath been by Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

hath been chief Ezr_09_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

hath been dead Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead,

saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

hath been declared 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

hath been determined 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

hath been done Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

hath been done Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath been done Est_06_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

hath been evidently Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

hath been heard Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

hath been hid Col_01_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

hath been hid Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

hath been his Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

hath been in Eze_22_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

hath been is Ecc_03_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

hath been is Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

hath been it Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

hath been lost Jer_50_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

hath been made Ezr_04_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath been mindful Psa_115_12 # The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

hath been more Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

hath been no Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

hath been plainly Ezr_04_18 # The letter which ye sent unto us hath been plainly read before me.

hath been poured Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

hath been proud Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

hath been rebellious Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

hath been said Mat_05_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

hath been said Mat_05_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

hath been said Mat_05_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

hath been said Mat_05_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

hath been secretly Job_31_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

hath been seen Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

hath been showed Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

hath been sold Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath been sore Zec_01_02 # The LORD hath been sore displeased with your fathers.

hath been tamed Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

hath been taught Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

hath been testified Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been

testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath been this 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

hath been thy Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

hath been to Gen_46_32 # And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

hath been to Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

hath been winnowed Isa_30_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

hath been with 1Ki_01_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

hath been with 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

hath been with 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

hath been with Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

hath been with Gen_31_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

hath been without 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

hath been witness Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

hath been worth Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

hath befallen him 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

hath befallen us Num_20_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

hath before ordained Eph_02_10 # For we are his workmanship, created in Christ Jesus unto good works,

which God hath before ordained that we should walk in them.

hath begotten me Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

hath begotten the Job_38_28 # Hath the rain a father? or who hath begotten the drops of dew?

hath begotten us 1Pe_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

hath begun a Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

hath believed our Isa_53_01 # Who hath believed our report? and to whom is the arm of the LORD revealed?

hath believed our Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

hath believed our Rom_10_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

hath bent his Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

hath bent his Lam_03_12 # He hath bent his bow, and set me as a mark for the arrow.

hath bent his Psa_07_12 # If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

hath bestowed on Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath bestowed on Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath bestowed upon 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

hath betrothed a Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath betrothed her Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

hath bewitched you Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

hath bid his Zep_01_07 # Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

hath bidden him 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

hath blessed and Num_23_20 # Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.

hath blessed his 2Ch_31_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

hath blessed me Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

hath blessed me Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

hath blessed my Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath blessed the 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

hath blessed thee Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

hath blessed thee Deu_12_07 # And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

hath blessed thee Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

hath blessed thee Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

hath blessed thee Deu_16_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

hath blessed thee Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

hath blessed thee Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

hath blessed thy Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children

within thee.

hath blessed us Eph_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

hath blessed Gen_27_27 # And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

hath blessed Isa_61_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

hath blinded his 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

hath blinded the 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

hath blinded their Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

hath blossomed pride Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

hath blossomed pride Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

hath born a Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

hath born seven 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

hath borne him Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

hath borne it Lam_03_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

hath borne our Isa_53_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

hath borne seven Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

hath borne witness Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath both devised Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

hath both of Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

hath both raised 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

hath both spoken Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

hath both the 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

hath bought it Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

hath bought thee Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

hath bought which Lev_27_22 # And if [a man] sanctify unto the LORD a field which he hath bought, which [is] not of the fields of his possession;

hath bound her Hos_04_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

hath bound her Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

hath bound her Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

hath bound her Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

hath bound lo Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

hath bound the Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath breath praise Psa_150_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.

hath broken down Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

hath broken even Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

hath broken forth 2Sa_05_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

hath broken his Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

hath broken his Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

hath broken his Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

hath broken in 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

hath broken me Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

hath broken my Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

hath broken my Lam_03_04 # My flesh and my skin hath he made old: he hath broken my bones.

hath broken my Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

hath broken the Isa_14_05 # The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

hath broken the Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

hath broken the Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

hath broken thee Eze_27_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

hath broken thy 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

hath broken unto Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

hath brought forth Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

hath brought forth Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

hath brought forth Jer_51_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

hath brought forth Mic_05_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

hath brought in Gen_39_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

hath brought it Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath brought life 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

hath brought me Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath brought me Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

hath brought me Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

hath brought me Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath brought me Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

hath brought thee Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

hath brought thee Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

hath brought them Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

hath brought them Lam_02_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath brought unto 1Sa_25_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

hath brought up Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

hath brought up Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

hath brought up Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

hath brought us Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

hath brought us Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

hath brought us Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

hath brought you Exo_16_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

hath budded Eze_07_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

hath builded against Lam_03_05 # He hath builded against me, and compassed [me] with gall and travail.

hath builded her Pro_09_01 # Wisdom hath builded her house, she hath hewn out her seven pillars:

hath builded the Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

hath built a Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath built thereupon 1Co_03_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

hath built us Luk_07_05 # For he loveth our nation, and he hath built us a synagogue.

hath burned all Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

hath burned up Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

hath burned Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

hath but a Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

hath by inheritance Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

hath called all 1Ki_01_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

hath called all 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath called an Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

hath called by Exo_35_30 # And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

hath called every 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

hath called for 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

hath called me Isa_49_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

hath called not Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

hath called thee Isa_54_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

hath called these 2Ki_03_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

hath called these 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

hath called us 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

hath called us 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

hath called us 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

hath called you 1Pe_01_15 # But as he which hath called you is holy, so be ye holy in all manner of conversation;

hath called you 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

hath called you 1Th_02_12 # That ye would walk worthy of God, who hath called you unto his kingdom and glory.

hath cast down Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

hath cast down Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

hath cast down Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

hath cast him Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

hath cast in Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

hath cast in Luk_21_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

hath cast me Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath cast me Job_30_19 # He hath cast me into the mire, and I am become like dust and ashes.

hath cast more Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

hath cast off Hos_08_03 # Israel hath cast off [the thing that is] good: the enemy shall pursue him.

hath cast off Lam_02_07 # The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath cast out Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

hath cast out Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

hath cast the Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath cast thee Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

hath cast them Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath caught hold 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

hath caused a Lev_24_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].

hath caused his Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

hath caused me Gen_41_52 # And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

hath caused the Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

hath caused the Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath caused the Lam_03_13 # He hath caused the arrows of his quiver to enter into my reins.

hath caused them Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

hath caused thine Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath ceased from 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

hath ceased from Heb_04_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

hath certainly heard 1Sa_23_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

hath certainly trespassed Lev_05_19 # It [is] a trespass offering: he hath certainly trespassed against the LORD.

hath changed my Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

hath changed the Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

hath charged me 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath charged me Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

hath charged us Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

hath chastened me Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

hath chastised you 1Ki_12_11 # And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

hath chosen for Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

hath chosen he Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath chosen he Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

hath chosen him 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

hath chosen him Deu_18_05 # For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

hath chosen is 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

hath chosen Jacob Psa_135_04 # For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

hath chosen Jerusalem Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

hath chosen Judah 1Ch_28_04 # Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

hath chosen Solomon 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath chosen that 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

hath chosen that Luk_10_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

hath chosen the 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

hath chosen the 1Co_01_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

hath chosen thee 1Ch_28_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

hath chosen thee Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

hath chosen thee Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

hath chosen thee Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

hath chosen to Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath chosen to Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

hath chosen to Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

hath chosen us Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

hath chosen will Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

hath chosen you 2Ch_29_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

hath chosen Zion Psa_132_13 # For the LORD hath chosen Zion; he hath desired [it] for his habitation.

hath Christ with 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

hath clean hands Job_17_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

hath clean hands Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

hath cleansed that Act_10_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

hath cleansed that Act_11_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

hath cleaved to Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

hath closed your Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

hath clothed me Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath come near Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a

menstruous woman,

hath come no 1Sa_06_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

hath come unto Jer_25_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

hath come upon Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

hath come 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

hath comforted his Isa_49_13 # Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

hath comforted his Isa_52_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

hath commanded and Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

hath commanded concerning Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

hath commanded Gather Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

hath commanded him 1Sa_13_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

hath commanded his 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

hath commanded his Psa_111_09 # He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

hath commanded me 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

hath commanded me 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath commanded saying Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of

Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

hath commanded saying Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

hath commanded that Exo_35_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

hath commanded thee Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

hath commanded thee Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

hath commanded thee Deu_06_17 # Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

hath commanded thee Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

hath commanded thee Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

hath commanded them Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

hath commanded thy Psa_68_28 # Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

hath commanded to Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

hath commanded us Deu_06_25 # And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

hath commanded us Ezr_04_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

hath commanded you Deu_05_32 # Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

hath commanded you Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

hath commanded you Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

hath commanded you Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river,

and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

hath commanded you Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

hath commanded you Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

hath commanded Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

hath commanded Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

hath commanded Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

hath committed abomination Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath committed abomination Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath committed adultery Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

hath committed all Gen_39_08 # But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he hath to my hand;

hath committed all Joh_05_22 # For the Father judgeth no man, but hath committed all judgment unto the Son:

hath committed and Eze_18_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

hath committed and Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

hath committed and Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

hath committed great Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

hath committed he Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

hath committed he Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to

his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

hath committed shall Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

hath committed they Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

hath committed two Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

hath committed unto 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

hath compassed me Job_19_06 # Know now that God hath overthrown me, and hath compassed me with his net.

hath compassed the Job_26_10 # He hath compassed the waters with bounds, until the day and night come to an end.

hath conceived a Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

hath conceived it Jam_01_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

hath conceived mischief Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

hath concluded all Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

hath concluded them Rom_11_32 # For God hath concluded them all in unbelief, that he might have mercy upon all.

hath confirmed his Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath confirmed the 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

hath consecrated for Heb_10_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

hath conspired against Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

hath conspired and 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath consumed Ar Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

hath consumed me Psa_119_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.

hath consumed with Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

hath contentions who Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath continued even Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

hath counsel and Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

hath counted the Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

hath covered me Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath covered me Lam_03_16 # He hath also broken my teeth with gravel stones, he hath covered me with ashes.

hath covered me Psa_44_15 # My confusion [is] continually before me, and the shame of my face hath covered me,

hath covered my Psa_69_07 # Because for thy sake I have borne reproach; shame hath covered my face.

hath covered our Jer_51_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

hath covered the Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath covered the Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

hath created a Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

hath created it Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

hath created these Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

hath created to 1Ti_04_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

hath cried by Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

hath crushed me Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath cursed his Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

hath cursed without Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

hath cursed Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

hath cut asunder Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

hath cut down Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

hath cut off 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

hath cut off 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath cut off Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

hath cut off Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

hath cut Rahab Isa_51_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

hath dashed in Exo_15_06 # Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

hath dealt against Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

hath dealt bountifully Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

hath dealt bountifully Psa_13_06 # I will sing unto the LORD, because he hath dealt bountifully with me.

hath dealt deceitfully Exo_21_08 # If she please not her master, who hath betrothed her to himself, then

shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

hath dealt graciously Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

hath dealt to Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

hath dealt treacherously Mal_02_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

hath dealt very Rut_01_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

hath dealt wondrously Joe_02_26 # And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

hath deceitfully gotten Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath deceived his Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

hath deceived me Gen_31_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

hath deceived thee Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

hath deceived thee Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

hath declared from Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

hath declared him Joh_01_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

hath declared how Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

hath declared these Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath declared this Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath declared to Rev_10_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

hath defied the 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

hath defiled his Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath defiled the Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

hath defiled the Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

hath delight in 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

hath delivered Daniel Dan_06_27 # He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

hath delivered him 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath delivered him 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

hath delivered into Jos_02_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

hath delivered into Jud_07_15 # And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

hath delivered into Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

hath delivered into Jud_16_24 # And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

hath delivered it Deu_20_13 # And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

hath delivered me 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king.

hath delivered me Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation

of the people of the Jews.

hath delivered me Job_16_11 # God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

hath delivered me Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

hath delivered me Psa_54_07 # For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

hath delivered my Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

hath delivered Samson Jud_16_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

hath delivered Sisera Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

hath delivered the 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath delivered the Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

hath delivered the Jer_20_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

hath delivered them 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

hath delivered them 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

hath delivered them 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

hath delivered them 2Ch_29_08 # Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

hath delivered them Deu_21_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

hath delivered them Isa_34_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

hath delivered them Jos_10_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

hath delivered thine 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

hath delivered thine Gen_14_20 # And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

hath delivered up 2Sa_18_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

hath delivered us Col_01_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

hath delivered you Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

hath delivered your Jud_03_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

hath delivered Zebah Jud_08_07 # And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

hath demanded cannot Dan_02_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

hath denied the 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

hath departed from Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

hath deprived her Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

hath desired it Psa_132_13 # For the LORD hath chosen Zion; he hath desired [it] for his habitation.

hath desired to Luk_22_31 # And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

hath despised and Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

hath despised in Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath despised the Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

hath despised the Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

hath despised the Zec_04_10 # For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

hath despised thee 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath despised thee Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath despised them Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

hath destroyed and Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

hath destroyed his Lam_02_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

hath destroyed his Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath destroyed me Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

hath destroyed them Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

hath destroyed them Deu_11_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

hath determined against Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

hath determined the Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

hath determined to 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not

hearkened unto my counsel.

hath devoured her Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath devoured him Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

hath devoured him Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

hath devoured him Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

hath devoured it Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

hath devoured me Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath devoured the Jer_03_24 # For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

hath devoured the Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

hath devoured the Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

hath devoured the Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

hath devoured thy Luk_15_30 # But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

hath devoured your Jer_02_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

hath directed the Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

hath discovered her Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath dispersed abroad 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

hath dispersed he Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

hath disposed the Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

hath dispossessed the Jud_11_23 # So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

hath distributed to 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

hath distributed to 2Co_10_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

hath divided a Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

hath divided it Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath divided our Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

hath divided them Lam_04_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

hath divided unto Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

hath dominion over Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

hath done a Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

hath done all Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

hath done all Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

hath done all Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

hath done and Col_03_25 # But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

hath done and Eze_18_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

hath done and Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

hath done be Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

hath done despite Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

hath done do Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

hath done do Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

hath done evil Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

hath done excellent Isa_12_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

hath done for 1Sa_12_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

hath done for Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

hath done for Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

hath done for Psa_66_16 # Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.

hath done great Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

hath done great Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

hath done great Psa_126_03 # The LORD hath done great things for us; [whereof] we are glad.

hath done he Eze_18_22 # All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

hath done his 1Ch_16_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

hath done his Psa_105_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

hath done how 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath done in Lev_05_16 # And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

hath done in Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

hath done it Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

hath done it Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

hath done marvellous Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

hath done nothing Luk_23_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

hath done shall Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

hath done shall Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath done shall Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

hath done shall Eze_24_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

hath done shall Lev_19_22 # And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

hath done shall Mar_14_09 # Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

hath done shamefully Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath done she Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

hath done so Lev_24_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

hath done that 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

hath done that Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath done that Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

hath done that Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath done them Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath done them Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

hath done these 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

hath done this 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

hath done this 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

hath done this Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

hath done this Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

hath done this Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

hath done this Jud_06_29 # And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

hath done this Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

hath done this Lev_08_34 # As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

hath done this Mat_13_28 # He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

hath done this Psa_22_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

hath done to 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the

kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath done to Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

hath done to Jud_15_10 # And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

hath done to Luk_01_49 # For he that is mighty hath done to me great things; and holy [is] his name.

hath done to Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

hath done unto Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

hath done unto Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

hath done unto Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

hath done unto Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

hath done us 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

hath done what Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

hath done whatsoever Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

hath done whether 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

hath done wickedly 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

hath done wickedly Psa_74_03 # Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.

hath done you Jos_24_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

hath done 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

hath done Job_21_31 # Who shall declare his way to his face? and who shall repay him [what] he hath

done?

hath done Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

hath done Psa_78_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

hath drawn back Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

hath dried the Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

hath driven out Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath driven out Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath driven out Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

hath driven thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

hath dust of Job_28_06 # The stones of it [are] the place of sapphires: and it hath dust of gold.

hath dwelt therein Psa_68_10 # Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

hath ears to Luk_08_08 # And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

hath ears to Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

hath ears to Mar_04_09 # And he said unto them, He that hath ears to hear, let him hear.

hath ears to Mat_11_15 # He that hath ears to hear, let him hear.

hath ears to Mat_13_09 # Who hath ears to hear, let him hear.

hath ears to Mat_13_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

hath eaten me Joh_02_17 # And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

hath eaten me Psa_69_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

hath eaten the Joe_02_25 # And I will restore to you the years that the locust hath eaten, the cankerworm,

and the caterpillar, and the palmerworm, my great army which I sent among you.

hath eaten upon Eze_18_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

hath enabled me 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

hath enclosed my Lam_03_09 # He hath enclosed my ways with hewn stone, he hath made my paths crooked.

hath endued me Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

hath enjoined him Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

hath enjoined unto Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

hath enlarged herself Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

hath entered in Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

hath Esaias prophesied Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

hath escaped the Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

hath established all Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath established for Psa_78_69 # And he built his sanctuary like high [palaces], like the earth which he hath established for ever.

hath established it Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

hath established me 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

hath established the Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath established the Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath eternal life 1Jo_03_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

hath eternal life Joh_06_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

hath even cast Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath everlasting life Joh_03_36 # He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

hath everlasting life Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

hath everlasting life Joh_06_47 # Verily, verily, I say unto you, He that believeth on me hath everlasting life.

hath executed my Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath executed true Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath extended mercy Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

hath extended mercy Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath failed of Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

hath failed thereof Jos_23_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

hath failed they Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

hath faith and Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

hath fenced up Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

hath filled fill Rev_18_06 # Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

hath filled him Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

hath filled his Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath filled me Lam_03_15 # He hath filled me with bitterness, he hath made me drunken with wormwood.

hath filled the Jer_46_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

hath filled the Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

hath filled your Joh_16_06 # But because I have said these things unto you, sorrow hath filled your heart.

hath filled Zion Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

hath fins and Lev_11_09 # These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

hath first given Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

hath five barley Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

hath flourished again Php_04_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

hath followed me Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

hath for he Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

hath forbidden thee Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

hath forgiven you Eph_04_32 # And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

hath forgotten he Psa_10_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

hath forgotten his Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath forgotten me Isa_49_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

hath forgotten me Jer_18_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way

not cast up;

hath forgotten that 2Pe_01_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

hath formed a Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

hath formed the Job_26_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

hath formed the Job_26_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

hath forsaken him Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

hath forsaken his Jer_25_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

hath forsaken houses Mat_19_29 # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

hath forsaken me 2Ti_04_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

hath forsaken me Isa_49_14 # But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

hath forsaken the Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

hath forsaken the Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

hath forsaken the Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath forsaken us Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

hath fought for Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

hath found an Psa_84_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

hath found as Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

hath found favour 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

hath found grace Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

hath found he Mat_13_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

hath found in 1Ch_17_25 # For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.

hath found it Luk_15_05 # And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

hath found it Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

hath found out Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

hath found some Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath found the Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

hath found Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

hath foundations whose Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

hath founded his Amo_09_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

hath founded it Psa_24_02 # For he hath founded it upon the seas, and established it upon the floods.

hath founded the Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

hath founded Zion Isa_14_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

hath friends must Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

hath from the 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

hath fulfilled his Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath fulfilled the 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

hath fulfilled the Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath fulfilled the Rom_13_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

hath fully been Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

hath gained five Luk_19_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

hath gained ten Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

hath gained when Job_27_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

hath garnished the Job_26_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

hath gates and 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

hath gathered the Pro_30_04 # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath gathered them Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

hath gendered it Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

hath girded himself Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

hath given a Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

hath given a Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

hath given all Joh_03_35 # The Father loveth the Son, and hath given all things into his hand.

hath given assurance Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

Hath given forth Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

hath given her Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

hath given him Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

hath given him Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath given him Gen_24_35 # And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath given him Job_34_13 # Who hath given him a charge over the earth? or who hath disposed the whole world?

hath given him Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

hath given himself Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath given his Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath given his Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

hath given his Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

hath given is 2Sa_17_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

hath given it 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

hath given it Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

hath given it Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

hath given it Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

hath given it Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

hath given me 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath given me 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

hath given me 1Sa_01_27 # For this child I prayed; and the LORD hath given me my petition which I asked of him:

hath given me 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

hath given me 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

hath given me Ezr_01_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

hath given me Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

hath given me Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

hath given me Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

hath given me Heb_02_13 # And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

hath given me Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

hath given me Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

hath given me Jer_11_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

hath given me Job_33_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.

hath given me Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

hath given me Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

hath given me Joh_18_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

hath given me Psa_16_07 # I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

hath given meat Psa_111_05 # He hath given meat unto them that fear him: he will ever be mindful of his covenant.

hath given occasions Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

hath given of Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

hath given one 1Ki_01_48 # And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].

hath given rest 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

hath given rest 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath given rest Jos_22_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

hath given riches Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath given riches Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

hath given the 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

hath given thee Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

hath given thee Dan_02_37 # Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

hath given thee Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

hath given thee Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

hath given thee Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I

have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath given thee Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

hath given thee Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

hath given thee Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

hath given thee Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

hath given thee Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

hath given thee Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

hath given thee Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

hath given them Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

hath given them Num_32_07 # And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

hath given them Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

hath given to 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

hath given to 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

hath given to 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

hath given to 2Co_09_09 # [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

hath given to Act_05_32 # And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

hath given to Ecc_03_10 # I have seen the travail, which God hath given to the sons of men to be exercised

in it.

hath given to Psa_112_09 # He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

hath given understanding Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

hath given unto 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

hath given unto 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

hath given unto 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

hath given unto Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

hath given unto Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

hath given unto Jos_23_16 # When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

hath given up Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

hath given up Lam_02_07 # The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath given us 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

hath given us 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

hath given us 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

hath given us 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

hath given us 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

hath given us 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

hath given us 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

hath given us Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

hath given us Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

hath given will Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

hath given you Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

hath given you Exo_16_15 # And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

hath given you Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

hath given you Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

hath given you Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

hath given you Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

hath given you Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

hath given you Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

hath given you Jos_02_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

hath given you Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

hath given you Jos_18_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

hath given you Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of]

these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

hath given you Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

hath glorified herself Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

hath glorified herself Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

hath glorified his Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

hath glorified thee Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

hath glorified thee Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

hath God according Act_13_23 # Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:

hath God also Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

hath God assayed Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Hath God cast Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

hath God chosen 1Co_01_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

hath God delivered Jud_07_14 # And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.

hath God exalted Act_05_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Hath God forgotten Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

hath God given Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

hath God raised Act_02_32 # This Jesus hath God raised up, whereof we all are witnesses.

hath God said Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

hath God set 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

hath God so Deu_04_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

hath God the Joh_06_27 # Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

hath God wrought Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

hath gone about Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

hath gone and Deu_17_03 # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

hath good report 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

hath gotten are Jer_48_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

hath gotten him Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

hath gotten me Deu_08_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

hath gotten of Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

hath graciously given Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

hath grass or Job_06_05 # Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

hath graven it Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

hath great recompense Heb_10_35 # Cast not away therefore your confidence, which hath great recompense of reward.

hath great riches Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

hath greatly offended Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

hath greatly withstood 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

hath grievously sinned Lam_01_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

hath had compassion Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

hath had no Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

hath had no Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

hath hardened himself Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

hath hasted to Job_31_05 # If I have walked with vanity, or if my foot hath hasted to deceit;

hath hated them Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

hath he appeared Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

hath he appointed Jer_47_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

hath he brought 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

hath he cannot Luk_14_33 # So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

hath he cast Exo_15_04 # Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

hath he covered Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

hath he covered Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

hath he dealt Zec_01_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

hath he done 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

hath he done Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

hath he done Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

hath he done Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

hath he established Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

hath he filled Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

hath he given 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

hath he given Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

hath he given Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

hath he given Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

hath he given Psa_115_16 # The heaven, [even] the heavens, [are] the LORD's: but the earth hath he given to the children of men.

hath he gone Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath he gotten Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

hath he hid Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath he hid Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath he hid Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

hath he imparted Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

hath he in Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

hath he in Psa_77_09 # Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

hath he kept Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

hath he made Isa_49_01 # Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

hath he made Lam_03_04 # My flesh and my skin hath he made old: he hath broken my bones.

hath he mercy Rom_09_18 # Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

hath he no Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

hath he not 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

hath he not 1Ki_01_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

hath he not 1Ki_01_26 # But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

hath he not 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

hath he not Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

hath he not Heb_02_05 # For unto the angels hath he not put in subjection the world to come, whereof we speak.

hath he not Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

hath he not Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

hath he not Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

hath he obtained Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

hath he openly Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

hath he power Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath he quickened Col_02_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

hath he quickened Eph_02_01 # And you [hath he quickened], who were dead in trespasses and sins:

hath he recompensed 2Sa_22_21 # The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

hath he recompensed Psa_18_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

hath he reconciled Col_01_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

hath he removed Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

hath he removed Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

hath he removed Psa_103_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

hath he respect Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

hath he said Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

hath he seen Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

hath he seen Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath he sent Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

hath he sent Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

hath he set Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Hath he smitten Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

hath he spoken Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

hath he that 2Co_06_15 # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

hath he that Ecc_03_09 # What profit hath he that worketh in that wherein he laboureth?

hath he that Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

hath he thrown Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

hath he thrown Exo_15_21 # And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

hath he turned Isa_21_04 # My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

hath heard all Jos_24_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

hath heard and Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

hath heard and Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

hath heard me Psa_66_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

hath heard my Psa_06_09 # The LORD hath heard my supplication; the LORD will receive my prayer.

hath heard my Psa_116_01 # I love the LORD, because he hath heard my voice [and] my supplications.

hath heard O 1Sa_23_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

hath heard such Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath heard such Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

hath heard that Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

hath heard the Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

hath heard the Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

hath heard the Jer_50_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

hath heard the Psa_06_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

hath heard the Psa_28_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

hath heard them Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

hath heard thy Gen_16_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

hath heard wherefore 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

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hath heard your Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

hath heard Hos_07_12 # When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

hath hedged in Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

hath hedged me Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

hath held his Job_23_11 # My foot hath held his steps, his way have I kept, and not declined.

hath hewn out Pro_09_01 # Wisdom hath builded her house, she hath hewn out her seven pillars:

hath hid catch Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

hath hid her 2Ki_06_29 # So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

hath hid himself 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

hath hid it 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

hath highly exalted Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

hath hired against 2Ki_07_06 # For the Lord had made the host of the Syrians to hear a noise of chariots,

and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

hath hired lovers Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

hath hired me Jud_18_04 # And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

hath hired us Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

hath his eyes Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

hath his hair Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hath his name Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

hath his privy Deu_23_01 # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

hath his proper 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

hath his quiver Psa_127_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

hath his shoe Deu_25_10 # And his name shall be called in Israel, The house of him that hath his shoe loosed.

hath his stones Lev_21_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

hath his sword Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

hath his way Nah_01_03 # The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

hath holden me Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

hath holpen his Luk_01_54 # He hath holpen his servant Israel, in remembrance of [his] mercy;

hath hope and Job_05_16 # So the poor hath hope, and iniquity stoppeth her mouth.

hath hope in Pro_14_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

hath horns and Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

hath humbled her Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

hath humbled his Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

hath humbled his Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath immortality dwelling 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

hath in due Tit_01_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

hath in every Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

hath in his Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

hath in the 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

Hath in these Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

hath inclined his Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

hath increased in Lam_02_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

hath increased the Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

hath indignation for Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

hath is better Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

hath is in Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Hath Israel no Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

hath it been 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

hath it been Ezr_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

hath it but Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

hath it not Isa_40_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

hath it shall Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

hath it tares Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

hath it They Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

hath it whithersoever Pro_17_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

hath joined himself Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

hath joined together Mar_10_09 # What therefore God hath joined together, let not man put asunder.

hath joined together Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

hath joy by Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

hath judged me Gen_30_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

hath judged the Rev_19_02 # For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

hath justified herself Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

hath kept all Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath kept his 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed

with Abigail, to take her to him to wife.

hath kept me 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hath kept me Jos_14_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

hath kept my Eze_18_09 # Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

hath kept thee Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

hath kept thy Psa_119_167 # My soul hath kept thy testimonies; and I love them exceedingly.

hath killed a Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath killed any Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath killed hath Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

hath killed her Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

hath killed the Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

hath kindled a Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

hath kindled fire Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

hath kindled Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

hath kissed my Job_31_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

hath kneaded the Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

hath knowledge spareth Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

hath known man Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

hath known my Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

hath known the 1Co_02_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

hath known the Rom_11_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

hath laboured for Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

hath laboured under Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

hath laid my Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

hath laid on Isa_53_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

hath laid siege Mic_05_01 # Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

hath laid the Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

hath laid the Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

hath laid the Luk_14_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

hath laid up Isa_10_28 # He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

hath laid upon Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

hath lain by Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

hath learned of Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

hath led me Lam_03_02 # He hath led me, and brought [me into] darkness, but not [into] light.

hath left hath Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath left hath Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath left hath Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath left house Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

hath left house Mar_10_29 # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

hath left me Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

hath left off Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

hath left the 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

hath left to 2Sa_16_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

hath left Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

hath lewdly defiled Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath life and 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath life and Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

hath life in Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

hath lift up Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

hath lifted thee 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

hath lifted up 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

hath lifted up Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath lifted up Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath lifted up Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath lifted up Joh_13_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

hath lifted up Psa_41_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

hath light with 2Co_06_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

hath lighted a Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

hath lighted a Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

hath lighted upon Isa_09_08 # The Lord sent a word into Jacob, and it hath lighted upon Israel.

hath long dwelt Psa_120_06 # My soul hath long dwelt with him that hateth peace.

hath long patience Jam_05_07 # Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

hath looked down Psa_102_19 # For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

hath looked upon Gen_29_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

hath looked upon Son_01_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

hath loosed my Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

hath loosed the Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

hath lost and Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

hath loved him Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these

[things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath loved his 2Ch_02_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

hath loved me Joh_15_09 # As the Father hath loved me, so have I loved you: continue ye in my love.

hath loved us 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

hath loved us Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath made a 1Sa_22_08 # That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

hath made a Psa_148_06 # He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

hath made all Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

hath made an Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

hath made bare Isa_52_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

hath made both Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

hath made crooked Ecc_07_13 # Consider the work of God: for who can make [that] straight, which he hath made crooked?

hath made even Pro_20_12 # The hearing ear, and the seeing eye, the LORD hath made even both of them.

hath made every Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath made governor Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

hath made her Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

hath made herself Rev_19_07 # Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

hath made him 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that

believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

hath made him 2Co_05_21 # For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

hath made his 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

hath made his Psa_111_04 # He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

hath made in Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

hath made in Psa_46_08 # Come, behold the works of the LORD, what desolations he hath made in the earth.

hath made insurrection Ezzr_04_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath made it Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

hath made it Joe_01_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

hath made Jordan Jos_22_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

hath made Judah 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

hath made known Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

hath made known Luk_02_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

hath made known Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

hath made man Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

hath made man's Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

hath made many Hos_08_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to

sin.

hath made me 1Ki_02_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

hath made me 2Sa_22_36 # Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

hath made me Gen_21_06 # And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me.

hath made me Gen_41_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

hath made me Gen_45_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

hath made me Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

hath made me Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath made me Job_16_07 # But now he hath made me weary: thou hast made desolate all my company.

hath made me Job_17_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.

hath made me Job_33_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.

hath made me Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

hath made me Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

hath made me Lam_03_15 # He hath filled me with bitterness, he hath made me drunken with wormwood.

hath made me Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath made me Psa_18_35 # Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

hath made me Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

hath made my Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath made my Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

hath made my Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

hath made my Lam_03_09 # He hath enclosed my ways with hewn stone, he hath made my paths crooked.

hath made of Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

hath made peace Jos_10_04 # Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

hath made plain Isa_28_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

hath made room Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

hath made ruler Mat_24_45 # Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

hath made Solomon 1Ki_01_43 # And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

hath made that Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

hath made the Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

hath made the Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

hath made the Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath made the Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath made the Jon_01_09 # And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

hath made thee 2Ch_02_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

hath made thee Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

hath made thee Deu_10_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

hath made thee Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet,

that thou shouldest put him in prison, and in the stocks.

hath made thee Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

hath made thee Luk_17_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

hath made thee Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

hath made thee Mar_10_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

hath made thee Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

hath made them Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

hath made them Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

hath made this Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

hath made us 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

hath made us Col_01_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

hath made us Eph_01_06 # To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

hath made us Gal_05_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

hath made us Psa_100_03 # Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

hath made us Rev_01_06 # And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

hath made we Psa_118_24 # This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.

hath made with 2Sa_23_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

hath made with Exo_24_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

hath made women 1Sa_15_33 # And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

hath made you 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

hath made you Act_20_28 # Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

hath magnified himself Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

hath magnified himself Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

hath man of Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

hath many children 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

hath many friends Pro_14_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

hath many members 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

hath many more Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

hath marked his Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath married the Mal_02_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

hath measured the Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hath meat let Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

hath mercy on Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

hath mercy on Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

hath mercy on Pro_14_21 # He that despiseth his neighbour sinneth: but he that hath mercy on the poor,

happy [is] he.

hath mercy on Pro_14_31 # He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

hath met with Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

hath met with Exo_05_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

hath mine enemy Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

hath mine hand Isa_66_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

hath mingled a Isa_19_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

hath mingled her Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

hath mixed himself Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

hath Moab turned Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

hath more abounded Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

hath more feet Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

hath more honour Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

hath more rest Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

hath much sorrow Ecc_05_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

hath multiplied fenced Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath multiplied you Deu_01_10 # The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

hath muttered perverseness Isa_59_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

hath my beloved Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath my commandments Joh_14_21 # He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Hath my master 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

Hath my master Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

hath my word Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath need of Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

hath need of Luk_19_34 # And they said, The Lord hath need of him.

hath need of Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

hath need of Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

hath need of Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

hath neither child Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

hath never forgiveness Mar_03_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

hath no better Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

hath no breasts Son_08_08 # We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

hath no child 2Ki_04_14 # And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

hath no covering Job_26_06 # Hell [is] naked before him, and destruction hath no covering.

hath no covering Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

hath no delight Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

hath no fins Lev_11_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

hath no form Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

hath no hands Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

hath no heart Pro_17_16 # Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?

hath no helper Psa_72_12 # For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.

hath no honour Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

hath no joy Pro_17_21 # He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

hath no light Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

hath no man Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

hath no man Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

hath no money Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

hath no more Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

hath no oblation Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

hath no part Deu_10_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

hath no part Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

hath no part Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

hath no part Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the

stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

hath no place Joh_08_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

hath no pleasure Ecc_05_04 # When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

hath no power Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath no preeminence Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

hath no prey Amo_03_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

hath no rule Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

hath no son Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

hath no stalk Hos_08_07 # For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

hath no strength Job_26_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

hath no strength Psa_88_04 # I am counted with them that go down into the pit: I am as a man [that hath] no strength:

hath no strong Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath no sword Luk_22_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

hath no temptation 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

hath no vent Job_32_19 # Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

hath no water Isa_01_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

hath no wisdom Job_26_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

hath none and Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to

him that hath none; and he that hath meat, let him do likewise.

hath none to Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

hath not another Ecc_04_10 # For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

hath not any 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

hath not appeared Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

hath not appointed 1Th_05_09 # For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

hath not attained Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

hath not been 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

hath not been 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

hath not been Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath not been Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

hath not been Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

hath not been Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

hath not been Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath not been Jer_51_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

hath not been Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

hath not been Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of

separation hath not been sprinkled upon him; he [is] unclean.

hath not beheld Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath not believed Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

hath not brought Hag_02_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

hath not called 1Th_04_07 # For God hath not called us unto uncleanness, but unto holiness.

hath not called Jer_20_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

hath not cast Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

hath not ceased Luk_07_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

hath not chosen 1Sa_16_10 # Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

hath not come Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

hath not cursed Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

hath not David 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath not dealt Psa_103_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

hath not dealt Psa_147_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

hath not dedicated Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath not defied Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

hath not defiled Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath not despised Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

hath not directed Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

hath not done Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

hath not done Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

hath not done Est_01_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

hath not done Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

hath not drawn Deu_21_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;

hath not eaten Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath not eaten Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath not eaten Job_31_17 # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

hath not even Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath not failed 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath not filled Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

hath not fins Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

hath not flesh Luk_24_39 # Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

hath not forsaken Ezr_09_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath not from Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

hath not from Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be

taken even that which he hath.

hath not from Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

hath not given 2Ti_01_07 # For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

hath not given Deu_29_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

hath not given Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath not given Psa_118_18 # The LORD hath chastened me sore: but he hath not given me over unto death.

hath not given Psa_124_06 # Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

hath not God 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

hath not God 2Jo_01_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Hath not God Jam_02_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

hath not grieved 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

hath not hearkened Jer_35_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

hath not kept Exo_21_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath not kept Exo_21_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath not kissed 1Ki_19_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

hath not known Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

hath not laboured Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

hath not left Gen_24_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

hath not left Joh_08_29 # And he that sent me is with me: the Father hath not left me alone; for I do always

those things that please him.

hath not left Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

hath not left Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

hath not life 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath not lifted Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Hath not my Act_07_50 # Hath not my hand made all these things?

hath not obtained Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

hath not one Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

hath not oppressed Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath not performed 1Sa_15_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

hath not performed Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

hath not pitied Lam_02_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath not pitied Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath not planted Mat_15_13 # But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

hath not power 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

hath not power 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

hath not put Exo_22_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

hath not received Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of

his father, he shall surely live.

hath not restored Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath not revealed Mat_16_17 # And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

hath not rinsed Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath not risen Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

hath not seen 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

hath not seen 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

hath not seen 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

hath not seen 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

hath not seen Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

hath not seen Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

hath not seen Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

hath not seen Job_28_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:

hath not sent 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

hath not sent Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

hath not sent Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

hath not sent Jer_43_02 # Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

hath not sent Num_16_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

hath not shall Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

hath not sinned 1Co_07_28 # But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

hath not sinned 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

hath not spoken 1Ki_22_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

hath not spoken Deu_18_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

hath not spoken Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

hath not spoken Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

hath not spread Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

hath not suffered Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

hath not taken Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath not the 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [but@ he that acknowledgeth the Son hath the Father also].

hath not the 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath not the 2Ch_18_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

Hath not the 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

hath not the Eze_12_09 # Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

Hath not the Joh_07_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Hath not the Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Hath not the Rom_09_21 # Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

hath not thy Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

hath not told 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

hath not turned Jer_03_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

hath not turned Psa_66_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

hath not where Luk_09_58 # And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

hath not where Mat_08_20 # And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

hath not withdrawn Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

hath not withholden Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

hath not works Jam_02_17 # Even so faith, if it hath not works, is dead, being alone.

hath not wrought Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

hath not yet Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath not yet Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

hath not 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

hath nothing but Pro_13_04 # The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.

hath nothing in Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

hath nothing left Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

hath nothing there Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

hath numbered thy Dan_05_26 # This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

hath obeyed thy 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

hath obtained it Rom_11_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

hath obtained mercy 1Co_07_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

hath offered Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

hath on every Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

hath on his Rev_19_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

hath once suffered 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

hath one that Joh_12_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

hath opened her Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

hath opened his Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

hath opened his Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

hath opened his Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

hath opened mine Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

hath opened mine Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

hath opened thine Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

hath oppressed and Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath oppressed any Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

Hath oppressed the Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath ordained whereof Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath ought against Mat_05_23 # Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

hath our herds Gen_47_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

hath overcome because Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

hath overthrown me Job_19_06 # Know now that God hath overthrown me, and hath compassed me with his net.

hath overwhelmed me Psa_55_05 # Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

hath part in Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath passed the Jer_46_17 # They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the time appointed.

hath perceived and Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath perfected for Heb_10_14 # For by one offering he hath perfected for ever them that are sanctified.

hath performed his 1Ki_08_20 # And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

hath performed his 2Ch_06_10 # The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath performed his Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

hath persecuted my Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath persuaded and Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

hath perverted thee Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

hath pity upon Pro_19_17 # He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

hath planted a Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath planted and Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

hath planted and Psa_80_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

hath planted Psa_104_16 # The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

hath played the Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

hath played the Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath played the Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

hath pleaded the 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

hath pleased him 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

hath pleased him 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

hath pleased the 1Sa_12_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

hath pleased them Rom_15_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

hath pleased them Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

hath pleased Psa_115_03 # But our God [is] in the heavens: he hath done whatsoever he hath pleased.

hath pleasure in Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil

dwelt with thee.

hath pleasure in Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

hath polluted the Lam_02_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath polluted this Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

hath poured out Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

hath poured out Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

hath poured out Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

hath poured this Mat_26_12 # For in that she hath poured this ointment on my body, she did [it] for my burial.

hath poured upon Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath power on Mar_02_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

hath power on Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

hath power over 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

hath power over Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath power over Rev_16_09 # And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

hath power to 2Ch_25_08 # But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

hath power to Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

hath power upon Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

hath prepared a Zep_01_07 # Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

hath prepared for 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

hath prepared for Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

hath prepared for Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

hath prepared his Psa_09_07 # But the LORD shall endure for ever: he hath prepared his throne for judgment.

hath prepared his Psa_103_19 # The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

hath preserved my Job_10_12 # Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

hath preserved us 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

hath prevailed to Rev_05_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

hath prevented me Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

hath proceeded out Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath proceeded out Num_32_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

hath proclaimed unto Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

hath profaned the Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

hath profaned the Mal_02_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

hath promised for Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

hath promised saying Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

hath promised that Exo_12_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

hath promised thee Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

hath promised thee Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

hath promised thee Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

hath promised thee Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

hath promised to Jam_01_12 # Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

hath promised to Jam_02_05 # Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

hath promised unto Jos_23_05 # And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

hath promised us 1Jo_02_25 # And this is the promise that he hath promised us, [even] eternal life.

hath promised you Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

hath promised you Jos_23_10 # One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he hath promised you.

hath pronounced against Jer_26_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

hath pronounced against Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

hath pronounced evil Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

hath pronounced this Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

hath prophesied against Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the

nations.

hath prophesied against Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

hath prophesied neither Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

hath prophesied unto Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

hath prospered him 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

hath prospered my Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

hath prospered Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

hath provoked very 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

hath purchased with Act_20_28 # Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

hath purposed against Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath purposed against Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath purposed and Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

hath purposed in Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

hath purposed it Isa_23_09 # The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

hath purposed to Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

hath purposed upon Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

hath put a 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these

thy prophets, and the LORD hath spoken evil concerning thee.

hath put a 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

hath put a Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

hath put all 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

hath put all 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

hath put all Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

hath put away 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

hath put down Luk_01_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

hath put forth Psa_55_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

hath put him Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

hath put in Act_01_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

hath put in Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

hath put in Num_23_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

hath put in Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

hath put my Job_19_13 # He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

hath put such Ezr_07_27 # Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

hath put thee Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

hath put us Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

hath put wisdom Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding

to the heart?

hath quickened me Psa_119_50 # This [is] my comfort in my affliction: for thy word hath quickened me.

hath quickened us Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

hath quite devoured Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

hath raised from Act_03_15 # And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

hath raised him Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath raised him Col_02_12 # Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.

hath raised him Rom_10_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

hath raised up Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

hath raised up Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath raised up Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

hath raised up Jer_51_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

hath raised up Luk_01_69 # And hath raised up an horn of salvation for us in the house of his servant David;

hath raised us Eph_02_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

hath raised us Jer_29_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;

hath read 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

hath rebelled against 2Ch_13_06 # Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

hath rebelled against 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

hath rebelled against Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

hath rebelled against Hos_13_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

hath received and Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

hath received him Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

hath received him Rom_14_03 # Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

hath received his Joh_03_33 # He that hath received his testimony hath set to his seal that God is true.

hath received of Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

hath received the 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

hath recompensed me 2Sa_22_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

hath reconciled us 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

hath redeemed from Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

hath redeemed his Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

hath redeemed Jacob Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

hath redeemed Jacob Jer_31_11 # For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

hath redeemed Jerusalem Isa_52_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

hath redeemed my 1Ki_01_29 # And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

hath redeemed my 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

hath redeemed us Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

hath redeemed us Psa_136_24 # And hath redeemed us from our enemies: for his mercy [endureth] for ever.

hath redness of Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath regarded the Luk_01_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

hath reigned unto Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

hath rejected and Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

hath rejected thee 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

hath rejected them Jer_06_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

hath rejected thy Jer_02_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

hath rejoiced in Luk_01_47 # And my spirit hath rejoiced in God my Saviour.

hath remembered her Rev_18_05 # For her sins have reached unto heaven, and God hath remembered her iniquities.

hath remembered his Psa_105_08 # He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.

hath remembered his Psa_98_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

hath rent the 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

hath rent the 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath reproached O Psa_74_18 # Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

hath required this Isa_01_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

hath requited me 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

hath requited me Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and

their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

hath reserved in Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

hath resisted his Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

hath restored to Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath restrained me Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

hath returned the 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

hath returned upon 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath revealed them 1Co_02_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

hath righteousness with 2Co_06_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

hath roared who Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

hath said against Eze_26_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

hath said against Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

hath said and 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

hath said and Joe_02_32 # And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

hath said and Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

hath said and Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

hath said because Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath said Come 2Ki_01_09 # Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

hath said concerning Jer_42_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

hath said I 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath said I Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

hath said I Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

hath said in Psa_10_06 # He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.

hath said in Psa_10_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

hath said in Psa_10_13 # Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

hath said in Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

hath said in Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

hath said It Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

hath said My Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

hath said of 1Ch_22_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

hath said of 2Ch_23_03 # And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

hath said out Joh_07_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

hath said so 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

hath said So Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath

said. So the king and Haman came to the banquet that Esther had prepared.

hath said that 2Ch_06_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

hath said The Eze_29_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

hath said These Hos_02_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

hath said to 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

hath said to 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

hath said To Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

hath said unto 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

hath said unto 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath said unto 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

hath said unto Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

hath said unto Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

hath said unto Deu_11_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

hath said unto Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

hath said unto Deu_18_02 # Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he hath said unto them.

hath said unto Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath said unto Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

hath said unto Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

hath said unto Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

hath said unto Num_32_31 # And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

hath said unto Psa_02_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

hath said Vengeance Heb_10_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

hath said well Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

hath said which Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath said which Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath said will Exo_24_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

hath said will Exo_24_07 # And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

hath said Ye Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

hath said Ye Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

hath said Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

hath said Est_05_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

hath said Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

hath said Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the

man whose eyes are open hath said:

hath Samaria committed Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

hath sanctified and Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

hath sanctified for 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

hath Satan filled Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

hath saved me Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

hath saved thee Luk_07_50 # And he said to the woman, Thy faith hath saved thee; go in peace.

hath saved thee Luk_18_42 # And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

hath saved us 2Ti_01_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

hath scattered the Luk_01_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

hath scattered the Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

hath scattered thee Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

hath scraped the Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

hath seen affliction Lam_03_01 # I [am] the man [that] hath seen affliction by the rod of his wrath.

hath seen all Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

hath seen and Joh_03_32 # And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

hath seen God 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

hath seen God Joh_01_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

hath seen him 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

hath seen his Psa_54_07 # For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

hath seen how 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

hath seen in Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

hath seen it Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

hath seen me Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

hath seen me Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

hath seen mine Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hath seen nor 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

hath seen or Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

hath seen such Isa_66_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath seen that Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

hath seen the Joh_06_46 # Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

hath seen the Joh_06_46 # Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

hath seen the Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

hath seized on Jer_49_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

hath sent comforters 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto

thee for to search, and to overthrow, and to spy out the land?

hath sent comforters 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath sent empty Luk_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

hath sent forth Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

hath sent forth Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

hath sent him 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

hath sent him 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

hath sent him Joh_05_23 # That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

hath sent him Joh_05_38 # And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

hath sent his Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

hath sent his Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

hath sent his Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath sent in Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

hath sent Ishmael Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

hath sent lions 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

hath sent me 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

hath sent me 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

hath sent me 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

hath sent me 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

hath sent me 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

hath sent me Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

hath sent me Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

hath sent me Exo_03_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

hath sent me Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

hath sent me Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

hath sent me Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

hath sent me Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath sent me Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

hath sent me Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

hath sent me Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

hath sent me Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

hath sent me Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath sent me Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

hath sent me Joh_06_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

hath sent me Joh_06_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

hath sent me Joh_07_29 # But I know him: for I am from him, and he hath sent me.

hath sent me Joh_20_21 # Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

hath sent me Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath sent me Num_16_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

hath sent me Zec_02_09 # For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

hath sent me Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

hath sent me Zec_04_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

hath sent me Zec_06_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

hath sent out Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

hath sent speaketh Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

hath sent thee 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

hath sent to 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

hath sent to 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the

LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

hath sent to Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

hath sent to Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

hath sent to Zec_01_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

hath sent unto Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

hath sent unto Num_22_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

hath sent us Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

hath sent us Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

hath sent with 1Ki_01_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

hath sent Joh_06_29 # Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

hath separated you Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

hath served thee Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath served with Php_02_22 # But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

hath set a 1Sa_12_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

hath set an Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

hath set apart Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

hath set darkness Job_19_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

hath set forth 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to

death: for we are made a spectacle unto the world, and to angels, and to men.

hath set forth Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

hath set him Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath set his Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

hath set me Lam_03_06 # He hath set me in dark places, as [they that be] dead of old.

hath set some 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

hath set the 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

hath set the Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

hath set the Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath set the Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

hath set to Joh_03_33 # He that hath received his testimony hath set to his seal that God is true.

hath set up Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

hath set up Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath settled on Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath shaken her 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath shaken her Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath shall be Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath shall be Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath shall be Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

hath she kept Joh_12_07 # Then said Jesus, Let her alone: against the day of my burying hath she kept this.

hath shed blood Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

hath shed forth Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

hath sheepshearers let 2Sa_13_24 # And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

hath shined in 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

hath shined Psa_50_02 # Out of Zion, the perfection of beauty, God hath shined.

hath shortened the Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

hath shot up Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

hath showed his Psa_111_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

hath showed it Rom_01_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

hath showed me 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

hath showed me 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

hath showed me 2Pe_01_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

hath showed me Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

hath showed me Gen_48_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

hath showed me Jer_38_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:

hath showed me Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called

for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

hath showed me Psa_31_21 # Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.

hath showed no Jam_02_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

hath showed Pharaoh Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

hath showed strength Luk_01_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

hath showed thee Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

hath showed thee Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

hath showed us Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

hath showed us Psa_118_27 # God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.

hath shut the Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath shut their Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

hath shut them Exo_14_03 # For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

hath shut to Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

hath sinned a Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

hath sinned a Lev_05_06 # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

hath sinned against Exo_32_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

hath sinned against Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

hath sinned and Isa_43_27 # Thy first father hath sinned, and thy teachers have transgressed against me.

hath sinned and Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

hath sinned and Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

hath sinned and Lev_05_10 # And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

hath sinned and Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath sinned come Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

hath sinned come Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

hath sinned in Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath sinned in Lev_05_05 # And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

hath sinned in Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

hath sinned Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

hath slain all 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

hath slain him Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

hath slain his 1Sa_18_07 # And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.

hath slain his 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

hath slain oxen 1Ki_01_19 # And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant

hath he not called.

hath slain oxen 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath slain them Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

hath slandered thy 2Sa_19_27 # And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

hath smitten and Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

hath smitten my Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath smitten them Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath so decreed 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

hath so done 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

hath so fulfilled Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

hath sold away Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

hath sold us Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

hath something to Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

hath sorrow because Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hath sorrow who Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath sought him 1Sa_13_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

hath sought to Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of

bondage.

hath spanned the Isa_48_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

hath spared Naaman 2Ki_05_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

hath spoiled Babylon Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

hath spoiled by Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath spoiled by Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

hath spoiled none Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath spoiled their Jer_25_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

hath spoken a Eze_14_09 # And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

hath spoken after 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

hath spoken against Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

hath spoken against Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

hath spoken and Psa_50_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

hath spoken Behold 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

hath spoken blasphemy Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

hath spoken by Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

hath spoken concerning 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

hath spoken concerning 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The

virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath spoken concerning Isa_16_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

hath spoken concerning Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath spoken even Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

hath spoken evil 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

hath spoken evil 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

hath spoken for 2Ch_06_10 # The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath spoken for 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

hath spoken good Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

hath spoken I Isa_01_02 # Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

hath spoken in Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

hath spoken in Psa_108_07 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath spoken in Psa_60_06 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath spoken it 1Ki_14_11 # Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

hath spoken it Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

hath spoken it Isa_01_20 # But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

hath spoken it Isa_21_17 # And the residue of the number of archers, the mighty men of the children of

Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

hath spoken it Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

hath spoken it Isa_25_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

hath spoken it Isa_40_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

hath spoken it Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

hath spoken it Joe_03_08 # And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it].

hath spoken it Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

hath spoken it Oba_01_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

hath spoken of 2Ch_02_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

hath spoken of 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

hath spoken of Gen_18_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

hath spoken once Psa_62_11 # God hath spoken once; twice have I heard this; that power [belongeth] unto God.

hath spoken saying Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

hath spoken shall 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

hath spoken that Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

hath spoken this Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

hath spoken to Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

hath spoken to Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

hath spoken to Jer_26_16 # Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.

hath spoken unto Lev_10_11 # And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

hath spoken unto Num_15_22 # And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

hath spoken we Exo_19_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

hath spoken when Psa_66_14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

hath spoken who Amo_03_08 # The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

hath spoken without Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

hath spoken Deu_06_19 # To cast out all thine enemies from before thee, as the LORD hath spoken.

hath spoken Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

hath spoken Gen_24_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

hath spoken Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

hath spoken Jer_13_15 # Hear ye, and give ear; be not proud: for the LORD hath spoken.

hath spoken Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

hath spread a Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

hath spread out Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

hath statutes and Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

hath stirred up 1Sa_22_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

hath stood in Jer_23_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath strengthened the Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

hath stretched forth Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath stretched forth Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

hath stretched out Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath stretched out Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath stretched out Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

hath stretched the Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

hath stripped me Job_19_09 # He hath stripped me of my glory, and taken the crown [from] my head.

hath stumbled against Jer_46_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

hath subjected the Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

hath suffered being Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

hath suffered for 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

hath suffered in 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

hath supplanted me Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

hath surprised the Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites.

Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

hath swallowed down Job_20_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

hath swallowed me Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath swallowed up Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

hath swallowed up Lam_02_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath swallowed up Lam_02_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

hath swallowed up Lam_02_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

hath sworn and Psa_110_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

hath sworn by Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

hath sworn by Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

hath sworn by Amo_08_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

hath sworn by Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

hath sworn by Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

hath sworn falsely Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

hath sworn in Psa_132_11 # The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

hath sworn saying Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

hath sworn that Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

hath sworn to 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

hath sworn unto Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

hath sworn unto Deu_19_08 # And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

hath sworn unto Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

hath sworn unto Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath sworn unto Deu_31_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

hath taken a Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath taken a Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

hath taken a Pro_07_20 # He hath taken a bag of money with him, [and] will come home at the day appointed.

hath taken against Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath taken against Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath taken an Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath taken any Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath taken away 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

hath taken away Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

hath taken away Gen_27_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

hath taken away Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

hath taken away Gen_30_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

hath taken away Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

hath taken away Gen_31_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

hath taken away Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

hath taken away Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

hath taken away Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

hath taken away Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

hath taken away Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

hath taken away Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

hath taken counsel Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

hath taken from Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

hath taken him 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

hath taken hold Jer_06_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

hath taken hold Jer_08_21 # For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

hath taken hold Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

hath taken increase Eze_18_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

hath taken none Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

hath taken of Eze_17_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath taken off Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath taken the Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

hath taken this Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

hath taken vengeance Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath taken venison Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

hath taken you Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

hath taken Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

hath taught him Isa_40_13 # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

hath taught me Joh_08_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

hath taught rebellion Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

hath taught you 1Jo_02_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

hath tempered the 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

hath ten pounds Luk_19_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

hath ten pounds Luk_19_25 # [And they said unto him, Lord, he hath ten pounds.]

hath ten talents Mat_25_28 # Take therefore the talent from him, and give [it] unto him which hath ten talents.

hath testified against 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

hath testified against Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath testified falsely Deu_19_18 # And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] hath testified falsely against his brother;

hath testified of 1Jo_05_09 # If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

hath that he Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

hath the arm Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

hath the bride Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

hath the cankerworm Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath the caterpillar Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath the cheek Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

hath the curse Isa_24_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

hath the eye Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

hath the famine Gen_45_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

hath the Father 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [but] he that acknowledgeth the Son hath the Father also].

hath the God Psa_146_05 # Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

hath the greater Joh_19_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

hath the issue Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

hath the issue Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath the issue Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath the issue Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath the issue Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

hath the issue Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath the issue Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

hath the Jew Rom_03_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?

hath the key Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

hath the king 2Ki_01_11 # Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

hath the light Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

hath the locust Joe_01_04 # That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath the LORD 1Ch_15_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

hath the Lord 1Co_09_14 # Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

hath the LORD 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

hath the LORD 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

hath the LORD 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

hath the LORD 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

Hath the LORD 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

hath the LORD 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

hath the LORD 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

hath the LORD 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

hath the LORD 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

hath the LORD 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath the Lord Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

hath the Lord Amo_07_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

hath the Lord Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

hath the Lord Amo_08_01 # Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit.

hath the LORD Dan_09_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

hath the LORD Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

hath the LORD Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

hath the LORD Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

hath the Lord Isa_21_06 # For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

hath the Lord Isa_21_16 # For thus hath the Lord said unto me, Within a year, according to the years of an

hireling, and all the glory of Kedar shall fail:

hath the LORD Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

hath the LORD Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

hath the LORD Jer_06_06 # For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

hath the LORD Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

hath the LORD Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

hath the LORD Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

hath the LORD Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

hath the LORD Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

hath the LORD Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

hath the Lord Lam_02_01 # How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

hath the Lord Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

Hath the LORD Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

hath the LORD Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

hath the LORD Num_23_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

hath the LORD Psa_18_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

hath the oppressor Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

hath the plague Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper

than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

hath the plague Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

hath the plague Lev_13_13 # Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

hath the plague Lev_13_17 # And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

hath the plague Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

hath the plague Lev_13_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

hath the poor Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

Hath the rain Job_38_28 # Hath the rain a father? or who hath begotten the drops of dew?

hath the scall Lev_13_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

hath the seven Rev_03_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

hath the seven Rev_17_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

hath the sharp Rev_02_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

hath the Son 1Jo_05_12 # He that hath the Son hath life; [and] he that hath not the Son of God hath not life.

hath the temple 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath the wise Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

hath the witness 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

hath them still Lam_03_20 # My soul hath [them] still in remembrance, and is humbled in me.

hath therefore given Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

Hath this been Joe_01_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

hath this hope 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

hath this man Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

hath this man Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

hath this man Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

hath this man Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

hath this world's 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

hath thrown down Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

hath thrown down Lam_02_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath thrown down Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath thy servant 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

hath thy servant 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

hath thy soul Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

hath to him Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

hath to him Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

hath to him Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

hath to my Gen_39_08 # But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he hath to my hand;

hath to us 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

hath told it Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath told you Joh_08_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

hath torment He 1Jo_04_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

hath torn and Hos_06_01 # Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

hath torn him 1Ki_13_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath touched any Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

hath touched any Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath touched me Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

hath touched me Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

hath touched thy Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

hath transgressed my Jud_02_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hath transgressed the Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath translated us Col_01_13 # Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

hath trespassed against Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

hath trespassed and Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he

live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath trespassed Num_05_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

hath tried me Job_23_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

hath triumphed gloriously Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

hath triumphed gloriously Exo_15_21 # And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

hath trodden the Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

hath trodden under Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

hath trodden under Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

hath trodden upon Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

hath troubled the 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

hath truly sent Jer_28_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

hath turned aside Lam_03_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

hath turned away Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

hath turned him Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

hath turned me Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

hath turned my Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

hath turned out Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes,

and if any blot hath cleaved to mine hands;

hath two coats Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

hath two daughters Pro_30_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

hath uncovered his Lev_20_11 # And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

hath uncovered his Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

hath uncovered his Lev_20_20 # And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

hath uncovered his Lev_20_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

hath uncovered the Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath understanding and Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

hath understanding but Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

hath understanding but Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

hath understanding count Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

hath understanding searcheth Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

hath understanding seeketh Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

hath understanding wisdom Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

hath unto thy Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

hath used to Exo_21_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath utterly destroyed Isa_34_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

hath utterly made Num_30_12 # But if her husband hath utterly made them void on the day he heard

[them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

hath utterly separated Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

hath vexed my Job_27_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

hath violently taken Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath violently taken Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath visited and Luk_01_68 # Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,

hath visited his Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

hath visited his Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

hath visited in Job_35_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

hath visited us Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

hath vowed and Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Hath walked in Eze_18_09 # Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

hath walked in Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath walked naked Isa_20_03 # And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

hath warned you Luk_03_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

hath warned you Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

hath washed my Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and

wiped [them] with the hairs of her head.

hath wearied herself Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

hath whereof he Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

hath whereof to Rom_04_02 # For if Abraham were justified by works, he hath [whereof] to glory; but not before God.

hath which is Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

hath wholly followed Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

hath will he Job_02_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

hath wings shall Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

hath wisdom The Rev_17_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

hath wisdom Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

hath with his 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

hath with his 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

hath withdrawn himself Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

hath withdrawn his Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath withheld from Gen_30_02 # And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

hath withholden thee 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

hath woe who Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath wounds without Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath written unto 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

hath wronged thee Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

hath wrought a Mar_14_06 # And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

hath wrought a Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

hath wrought and Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

hath wrought folly Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

hath wrought folly Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath wrought lewdness Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath wrought salvation 1Sa_11_13 # And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

hath wrought this 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hath wrought this Job_12_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?

hath wrought toward Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

hath wrought us 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

hath wrought wickedness Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

hath wrought with 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hath yet a 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

hath Gen_24_36 # And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

hath Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

hath Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

hath Luk_12_44 # Of a truth I say unto you, that he will make him ruler over all that he hath.

hath Mar_04_25 # For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

hath Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

hath Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Hathath 1Ch_04_13 # And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

Hushathite Ilai the 1Ch_11_29 # Sibbecai the Hushathite, Ilai the Ahohite,

Hushathite of the 1Ch_27_11 # The eighth [captain] for the eighth month [was] Sibbecai the Hushathite, of the Zarhites: and in his course [were] twenty and four thousand.

Hushathite slew Saph 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

Hushathite slew Sippai 1Ch_20_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

Hushathite 2Sa_23_27 # Abiezer the Anethothite, Mebunnai the Hushathite,

Jahath and Jahath 1Ch_04_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath and Obadiah 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Jahath begat Ahumai 1Ch_04_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath his son 1Ch_06_20 # Of Gershom; Libni his son, Jahath his son, Zimmah his son,

Jahath the son 1Ch_06_43 # The son of Jahath, the son of Gershom, the son of Levi.

Jahath was the 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

Jahath Zina and 1Ch_23_10 # And the sons of Shimei [were], Jahath, Zina, and Jeush, and Beriah. These four [were] the sons of Shimei.

Jahath 1Ch_24_22 # Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

Kohath Amminadab his 1Ch_06_22 # The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

Kohath Amram and Exo_06_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

Kohath Amram Izhar 1Ch_06_02 # And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

Kohath Amram Izhar 1Ch_23_12 # The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

Kohath and Merari 1Ch_06_01 # The sons of Levi; Gershon, Kohath, and Merari.

Kohath and Merari 1Ch_06_16 # The sons of Levi; Gershom, Kohath, and Merari.

Kohath and Merari 1Ch_23_06 # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

Kohath and Merari Exo_06_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

Kohath and Merari Gen_46_11 # And the sons of Levi; Gershon, Kohath, and Merari.

Kohath and Merari Num_03_17 # And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Kohath begat Amram Num_26_58 # These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Kohath by their Num_03_19 # And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Kohath even they Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Kohath from among Num_04_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Kohath had by Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Kohath had cities 1Ch_06_66 # And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

Kohath he gave Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

Kohath in the Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

Kohath in the Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch

[any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Kohath shall come Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Kohath shall pitch Num_03_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Kohath that remained Jos_21_26 # All the cities [were] ten with their suburbs for the families of the children of Kohath that remained.

Kohath the family Num_26_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Kohath the Levites Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Kohath the son 1Ch_06_38 # The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

Kohath the son Num_16_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Kohath Uriel the 1Ch_15_05 # Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

Kohath was the Num_03_27 # And of Kohath [was] the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Kohath were Amram 1Ch_06_18 # And the sons of Kohath [were], Amram, and Izhar, and Hebron, and Uzziel.

Kohath were an Exo_06_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

Kohath which were 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

Kohath 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

Kohathites after their Num_04_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

Kohathites all that Num_04_37 # These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

Kohathites and of 2Ch_20_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

Kohathites and of 2Ch_29_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Kohathites and the Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Kohathites for theirs 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

Kohathites from among Num_04_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Kohathites Heman a 1Ch_06_33 # And these [are] they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

Kohathites of Merari Num_26_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Kohathites set forward Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

Kohathites shall be Num_03_30 # And the chief of the house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

Kohathites to set 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Kohathites were over 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

Kohathites who were Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Kohathites Num_03_27 # And of Kohath [was] the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Maachathi and called Deu_03_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

Maachathite Eliam the 2Sa_23_34 # Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

Maachathite they and 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Maachathite they and Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Maachathite 1Ch_04_19 # And the sons of [his] wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

Maachathites and all Jos_13_11 # And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

Maachathites and half Jos_12_05 # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

Maachathites but the Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Maachathites dwell among Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Mahath and Benaiah 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Mahath the son 1Ch_06_35 # The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

Mahath the son 2Ch_29_12 # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Manahath and Ebal 1Ch_01_40 # The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

Manahath and Ebal Gen_36_23 # And the children of Shobal [were] these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Manahath 1Ch_08_06 # And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

Nahath and Asahel 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Nahath and Zerah Gen_36_13 # And these [are] the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Nahath duke Zerah Gen_36_17 # And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife.

Nahath his son 1Ch_06_26 # [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,

Nahath Zerah Shammah 1Ch_01_37 # The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

Netophathi Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

Netophathite and Jaazaniah 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Netophathite and Jezaniah Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Netophathite Heled the 1Ch_11_30 # Maharai the Netophathite, Heled the son of Baanah the Netophathite,

Netophathite Ittai the 2Sa_23_29 # Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite of Othniel 1Ch_27_15 # The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

Netophathite of the 1Ch_27_13 # The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

Netophathite 1Ch_11_30 # Maharai the Netophathite, Heled the son of Baanah the Netophathite,

Netophathite 2Sa_23_28 # Zalmon the Ahohite, Maharai the Netophathite,

Netophathites Ataroth the 1Ch_02_54 # The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Netophathites 1Ch_09_16 # And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Pahathmoab Adna and Ezr_10_30 # And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Pahathmoab Elam Zattu Neh_10_14 # The chief of the people; Parosh, Pahathmoab, Elam, Zattu, Bani,

Pahathmoab Elihoenai the Ezr_08_04 # Of the sons of Pahathmoab; Elihoenai the son of Zerariah, and with him two hundred males.

Pahathmoab of the Ezr_02_06 # The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Pahathmoab of the Neh_07_11 # The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Pahathmoab repaired the Neh_03_11 # Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

Riphath and Togarmah 1Ch_01_06 # And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.

Riphath and Togarmah Gen_10_03 # And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Suchathites These are 1Ch_02_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

Tahath and pitched Num_33_27 # And they departed from Tahath, and pitched at Tarah.

Tahath his son 1Ch_06_24 # Tahath his son, Uriel his son, Uziah his son, and Shaul his son.

Tahath his son 1Ch_07_20 # And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Tahath his son 1Ch_07_20 # And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

Tahath the son 1Ch_06_37 # The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

Tahath Num_33_26 # And they removed from Makheloth, and encamped at Tahath.

Taphath the daughter 1Ki_04_11 # The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

Tibhath and from 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Tirshatha and Ezra Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Tirshatha gave to Neh_07_70 # And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

Tirshatha said unto Ezr_02_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Tirshatha said unto Neh_07_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

Tirshatha the son Neh_10_01 # Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Zarephath and the Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Zarephath And when 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

Zarephath which belongeth 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

Zephath and utterly Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

Zephathah at Mareshah 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

Bible Phrases for Individual word studies

hath abounded unto many Rom_05_15

hath also heard my voice Gen_30_06

hath also slain 1Ki_16_16

hath ammon thy brother been with thee 2Sa_13_20

hath an ear Rev_02_11

hath an ear Rev_02_17

hath an ear Rev_02_29

hath an ear Rev_02_07

hath an ear Rev_03_13

hath an ear Rev_03_22

hath an ear Rev_03_06

hath an high look Psa_101_05

hath an interpretation 1Co_14_26

hath an issue 2Sa_03_29

hath an issue Lev_15_32

hath an issue Lev_15_33

hath an issue Num_05_02

hath an issue is cleansed Lev_15_13

hath an unchangeable priesthood Heb_07_24

hath anointed thee with Heb_01_09

hath anointed thee with Psa_45_07

hath anointed us 2Co_01_21

hath any 2Ki_18_33

hath any Isa_36_18

hath any inheritance Eph_05_05

hath any man brought him Joh_04_33

hath any thing superfluous or lacking Lev_22_23

hath appeared Luk_24_34

hath appeared unto thee Exo_04_05

hath appointed me another seed instead Gen_04_25

hath avenged Rev_19_02

hath been 2Ch_15_03

hath been Deu_02_07

hath been Ecc_02_09

hath been Jer_22_21

hath been Jer_51_07

hath been tamed Jam_03_07

hath befallen us Num_20_14

hath betrothed Deu_20_07

hath born Lev_12_07

hath borne him Rut_04_15

hath borne seven languisheth Jer_15_09

hath borne witness Joh_05_37

hath bought it until Lev_25_28

hath bought thee Deu_32_06

hath breath praise Psa_150_06

hath broken down Eph_02_14

hath broken his commandment Num_15_31

hath brought forth Jer_50_25

hath brought life 2Ti_01_10

hath brought us forth out Num_20_16

hath built Deu_20_05

hath burned up Job_01_16

hath called all 1Ki_01_19

hath called all 1Ki_01_25

hath called us 2Pe_01_03

hath cast Hos_08_05

hath cast down h jug Jud_06_31

hath cast out many nations before thee Deu_07_01

hath caused Jer_51_49

hath caused his name Ezr_06_12

hath chosen jerusalem rebuke thee Zec_03_02

hath clean hands Psa_24_04

hath clean hands shall be stronger Job_17_09

hath closed your eyes Isa_29_10

hath come upon us Neh_09_32

hath commanded them Isa_48_05

hath committed abomination Eze_18_12

hath committed unto us 2Co_05_19

hath compassed me with his net Job_19_06

hath conceived Jer_49_30

hath conceived mischief Psa_07_14

hath confirmed 1Ch_16_17

hath continued even from Rut_02_07

hath counted Heb_10_29

hath covered Eze_18_16

hath covered Eze_18_07

hath cursed without Lev_24_14

hath cut rahab Isa_51_09

hath dashed Exo_15_06

hath dealt wondrously with you Joe_02_26

hath delivered me out Act_12_11

hath despised Lam_02_06

hath despised thee Isa_37_22

hath determined Act_17_26

hath devoured her fruit Eze_19_14

hath done Joh_07_31

hath done all these Eze_17_18

hath done despite unto Heb_10_29

hath done for thee these great Deu_10_21

hath done them Eze_18_19

hath done this 2Sa_12_05

hath done this deed might be taken away from among you 1Co_05_02

hath done wickedly above all 2Ki_21_11

hath ears Luk_14_35

hath ears Luk_08_08

hath ears Mar_04_09

hath ears Mat_11_15

hath entered Eze_44_02

hath eternal life Joh_06_54

hath everlasting life Joh_05_24

hath executed my judgments Eze_18_17

hath executed true judgment between man Eze_18_08

hath extended mercy unto me before Eze_07_28

hath followed me fully Num_14_24

hath forgotten 2Pe_01_09

hath forsaken Job_20_19

hath forsaken houses Mat_19_29

hath fought for you Jos_23_03

hath found Rom_04_01

hath founded his troop Amo_09_06

hath gates 1Sa_23_07

hath given 2Co_05_18

hath given 2Th_02_16

hath given all things into his hand Joh_03_35

hath given forth upon usury Eze_18_13

hath given him authority Joh_05_27

hath given him power ECC6 -:19

hath given himself for us an offering Eph_05_02

hath given his bread Eze_18_16

hath given his bread Eze_18_07

hath given it 1Sa_15_28

hath given it you Lev_10_17

hath given me Gen_30_06

hath given rest unto his people israel 1Ki_08_56

hath given us an understanding 1Jo_05_20

hath given us this land Deu_26_09

hath given you this land Jos_01_13

hath given you treasure Gen_43_23

hath glorified his son jesus Act_03_13

hath god cast away his people Rom_11_01

hath god chosen 1Co_01_28

hath god forgotten Psa_77_09

hath god said Gen_03_01

hath gotten him Psa_98_01

hath greatly offended Eze_25_12

hath had compassion on thee Mar_05_19

hath had no husband Eze_44_25

hath he 1Ch_22_18

hath he 2Ki_18_27

hath he Ecc_09_08

hath he Isa_36_12

hath he Psa_77_09

hath he covered Job_23_17

hath he no heir Jer_49_01

hath he not called 1Ki_01_26

hath he not made thee Deu_32_06

hath he not spoken also by us Num_12_02

hath he quickened Eph_02_01

hath he quickened together with him Col_02_13

hath he said Num_23_19

hath he smitten him Isa_27_07

hath heard Deu_05_26

hath heard Joh_06_45

hath hired me Jud_18_04

hath his hair fallen off from Lev_13_41

hath his quiver full Psa_127_05

hath his shoe loosed Deu_25_10

hath horns Psa_69_31

hath increased Lam_02_05

hath israel no sons Jer_49_01

hath it Pro_16_22

hath it Pro_17_08

hath it Pro_19_23

hath it not been told you from Isa_40_21

hath joined himself Isa_56_03

hath kept all my statutes Eze_18_19

hath kept his servant from evil 1Sa_25_39

hath kept my judgments Eze_18_09

hath kindled Lam_04_11

hath knowledge spareth his words Pro_17_27

hath known man by lying with him Num_31_17

hath laboured for ECC6 -:16

hath lain by man Jud_21_11

hath learned Joh_06_45

hath left house Luk_18_29

hath left house Mar_10_29

hath life Gen_01_20

hath lifted up Psa_41_09

hath lifted up his eyes Eze_18_12

hath lifted up his hand against 2Sa_20_21

hath long patience for it Jam_05_07

hath made Act_17_26

hath made Isa_51_10

hath made judah also 2Ki_21_11

hath made me forget all my toil Gen_41_51

hath made thee ruler over them all Dan_02_38

hath made them as his goodly horse Zec_10_03

hath made us Psa_100_03

hath made us kings Rev_01_06

hath many children is waxed feeble 1Sa_02_05

hath many members 1Co_12_12

hath married Mal_02_11

hath meat Luk_03_11

hath mercy on Pro_14_21

hath mercy on thee Isa_54_10

hath mercy on them shall lead them Isa_49_10

hath mine hand made Isa_66_02

hath my commandments Joh_14_21

hath my master sent me 2Ki_18_27

hath my master sent me Isa_36_12

hath my word Jer_23_28

hath no helper Psa_72_12

hath no light Isa_50_10

hath no man condemned thee Joh_08_10

hath no money Isa_55_01

hath no sword Luk_22_36

hath no vent Job_32_19

hath no water Isa_01_30

hath none Luk_03_11

hath not 1Jo_05_12

hath not 2Ch_18_27

hath not 2Ch_32_12

hath not 2Ki_04_27

hath not Deu_20_06

hath not Eze_12_09

hath not Joh_07_42

hath not Jud_04_06

hath not Luk_19_26

hath not Mar_04_25

hath not Rom_09_21

hath not attained Rom_09_31

hath not been emptied from vessel Jer_48_11

hath not brought forth Hag_02_19

hath not ceased Luk_07_45

hath not david 2Sa_10_03

hath not dedicated it Deu_20_05

hath not defiled his neighbour's wife Eze_18_15

hath not eaten upon Eze_18_15

hath not eaten upon Eze_18_06

hath not filled his days Isa_65_20

hath not given forth upon usury Eze_18_08

hath not god 2Jo_01_09

hath not god chosen Jam_02_05

hath not god made foolish 1Co_01_20

hath not laboured therein shall he leave it Ecc_03_21

hath not my hand made all these things Act_07_50

hath not one god created us Mal_02_10

hath not oppressed any Eze_18_07

hath not performed my commandments 1Sa_15_11

hath not pitied Lam_02_17

hath not pitied Lam_02_02

hath not received usury nor increase Eze_18_17

hath not restored Eze_18_12

hath not rinsed his hands Lev_15_11

hath not shall be taken away even Mat_25_29

hath not taken her Deu_20_07

hath not withholden Eze_18_16

hath nothing Joh_14_30

hath obtained mercy 1Co_07_25

hath one Joh_12_48

hath oppressed Eze_18_12

hath part Rev_20_06

hath perceived Jer_23_18

hath pity upon Pro_19_17

hath planted Deu_20_06

hath pleaded 1Sa_25_39

hath pleasure Psa_05_04

hath polluted this holy place Act_21_28

hath power over Ecc_09_08

hath prevailed Rev_05_05

hath pronounced evil against thee Jer_11_17

hath prospered Job_09_04

hath prospered him 1Co_16_02

hath put all Eph_01_22

hath quickened us together with christ Eph_02_05

hath quite devoured also our money Gen_31_15

hath raised Eph_02_06

hath raised up an horn Luk_01_69

hath rebelled against his lord 2Ch_13_06

hath rebelled against me Eze_02_03

hath received his testimony hath set Joh_03_33

hath redeemed my soul out 1Ki_01_29

hath redeemed us from our enemies Psa_136_24

hath restored Eze_18_07

hath said 2Ki_18_22

hath said Heb_10_30

hath said Job_34_05

hath said unto me 1Sa_21_02

hath said unto thee 1Sa_03_17

hath seen Act_09_12

hath seen affliction by Lam_03_01

hath seen me hath seen Joh_14_09

hath seen me shall see me no Job_07_08

hath sent me Act_09_17

hath sent me Isa_48_16

hath sent me unto you Exo_03_14

hath sent me unto you Exo_03_15

hath sent unto me Num_22_10

hath shall be given Mat_25_29

hath shined 2Co_04_06

hath showed no mercy Jam_02_13

hath shut Dan_06_22

hath shut Luk_13_25

hath slain oxen 1Ki_01_25

hath smitten them Isa_05_25

hath so decreed 1Co_07_37

hath so done this deed 1Co_05_03

hath sold away Lev_25_25

hath spoiled by violence Eze_18_12

hath spoiled none by violence Eze_18_07

hath spoken Psa_50_01

hath spoken without knowledge Job_34_35

hath statutes Deu_04_08

hath stretched forth Isa_51_13

hath stretched out Jer_10_12

hath stretched out Jer_51_15

hath suffered 1Pe_04_01

hath taken Eze_17_12

hath taken Eze_17_13

hath taken an oath Eze_17_13

hath taken away my judgment Job_27_02

hath taken away thy blessing Gen_27_35

hath taken increase Eze_18_13

hath taken off his hand from Eze_18_17

hath taken venison Gen_27_33

hath ten pounds Luk_19_24

hath testified falsely against his brother Deu_19_18

hath this been Joe_01_02

hath this hope 1Jo_03_03

hath thy soul loathed zion Jer_14_19

hath told it from Isa_45_21

hath told you Joh_08_40

hath translated Col_01_13

hath turned my wrath away from Num_25_11

hath two coats Luk_03_11

hath understanding Pro_14_33

hath understanding Pro_17_24

hath understanding Pro_19_25

hath understanding count Rev_13_18

hath understanding searcheth him out Pro_28_11

hath understanding seeketh knowledge Pro_15_14

hath understanding wisdom is found Pro_10_13

hath vexed my soul Job_27_02

hath walked Eze_18_17

hath walked Eze_18_09

hath with his hand fulfilled 1Ki_08_15

hath withdrawn his hand from iniquity Eze_18_08

hath wrought us for 2Co_05_05

hath wrought wickedness Deu_17_02

jahath begat ahumai 1Ch_04_02

jahath his son 1Ch_06_20

jahath was 1Ch_23_11

kohath begat amram Num_26_58

kohath by their families Num_03_19

kohath from among Num_04_02

kohath had cities 1Ch_06_66

kohath he gave none Num_07_09

kohath shall come Num_04_15

kohath shall pitch on Num_03_29

nahath his son 1Ch_06_26

tahath his son 1Ch_06_24

tahath his son 1Ch_07_20

tahath his son 1Ch_07_20

tirshatha gave Neh_07_70

tirshatha said unto them Ezr_02_63

tirshatha said unto them Neh_07_65

zephathah at mareshah 2Ch_14_10

hath GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that {hath} life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . hath GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , {hath} God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? hath GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > {hath} said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . hath GEN 004 011 And now <06258 + [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > {hath} opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; hath GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , {hath} appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . hath GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} cursed <00779 +>arar > . hath GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > {hath} delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . hath GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > {hath} restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shipchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . hath GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} heard <08085 +shama< > thy affliction <06040 + . hath GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he {hath} broken <06565 +parar > my covenant <01285 +b@riyth > . hath GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he {hath} spoken <01696 +dabar > of him . hath GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > us to destroy <07843 +shachath > it . hath GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + {hath} found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : hath GEN 021 006 And Sarah <08283 +Sarah > said <00559 +>amar > , God <00430 +>elohiym > {hath} made me to laugh <06712 +ts@choq > , [so that] all <03605 +kol > that hear <08085 +shama< > will laugh <06711 +tsachaq > with me . hath GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad

<05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah
 <08283 +Sarah > {hath} said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963
 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . hath GEN
 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288
 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904
 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth
 thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > {hath} heard <08085
 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . hath GEN 021 026
 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > {hath} done <06213
 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me ,
 neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > .
 hath GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > ,
 that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah
 <04435 +Milkah > , she {hath} also born <03205 +yalad > children <01121 +ben > unto thy brother <00251
 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; hath GEN 023 009 That he may give <05414 +nathan > me
 the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he {hath} , which <00834
 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money
 <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272
 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . hath GEN 024 027 And he said
 <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym >
 of my master <00113 +>adown > Abraham <85> , who <04310 +miy > {hath} not left <05800 + destitute <05800
 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [being] in
 the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004
 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . hath GEN 024 035 And the LORD
 <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and
 he is become <01431 +gadal > great <01431 +gadal > : and he {hath} given <05414 +nathan > him flocks <06629
 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and
 menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses
 <02543 +chamowr > . hath GEN 024 035 And the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak >
 my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > :
 and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver
 <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198
 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . hath GEN 024 036 And Sarah
 <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121
 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him
 hath he given <05414 +nathan > all <03605 +kol > that he {hath} . hath GEN 024 036 And Sarah <08283 +Sarah
 > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my
 master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him {hath} he
 given <05414 +nathan > all <03605 +kol > that he hath . hath GEN 024 044 And she say <00559 +>amar > to me
 , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579
 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802
 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} appointed <03198 +yakach > out
 for my master s <00113 +>adown > son <01121 +ben > . hath GEN 024 051 Behold <02009 +hinneh > , Rebekah
 <07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and go <03212 +yalak >
 , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD
 <03068 +Y@hovah > {hath} spoken <01696 +dabar > . hath GEN 024 056 And he said <00559 +>amar > unto
 them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > {hath} prospered <06743
 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my
 master <00113 +>adown > . hath GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and
 digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378
 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ;
 and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > {hath} made room <07337
 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . hath GEN 027 027 And
 he came <05066 +nagash > near <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306
 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and

said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > : hath GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly <01419 +gadawl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that {hath} taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . hath GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and {hath} taken <03947 +laqach > away thy blessing <01293 +B@rakah > . hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? > for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he {hath} taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? > for he {hath} supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? hath GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > {hath} looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . hath GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he {hath} therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hath GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hath GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > {hath} withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ? hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and {hath} given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and {hath} also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > {hath} judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > {hath} given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . hath GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > {hath} endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . hath GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > {hath} taken <00622 +>acaph > away my reproach <02781 +cherpah > : hath GEN 030 027 And Laban <03837 +Laban > said <00559

+>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour
 <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by experience <05172
 +nachash > that the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > me for thy sake <01558 +galal
 > . hath GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440
 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the
 LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > thee since my coming <07272 +regel > : and now
 <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571
 +gam > ? hath GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837
 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away
 all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1>
 {hath} he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath
 GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons
 <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya {hath} taken <03947 +laqach > away all <03605
 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten
 <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath GEN 031 005 And
 said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that
 it [is] not toward me as before ; but the God <00430 +>elohiym > of my father <1> {hath} been <01961 +hayah
 > with me . hath GEN 031 007 And your father <1> {hath} deceived <02048 +hathal > me , and changed <02498
 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym
 > suffered <05414 +nathan > him not to hurt <07489 +ra which <00834 +>aher > God <00430 +>elohiym > hath
 taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 +
 then , whatsoever God <00430 +>elohiym > {hath} said <00559 +>amar > unto thee , do <06213 + . hath GEN
 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > {hath}
 taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 +
 then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . hath GEN 031
 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of
 Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with
 me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam >
 . God <00430 +>elohiym > {hath} seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018
 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh
 > . hath GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women
 <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are]
 those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which
 <00834 +>aher > God <00430 +>elohiym > {hath} graciously <02603 +chanan > given <02603 +chanan > thy
 servant <05650 + . hath GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293
 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > {hath}
 dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605
 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . hath GEN 037 020 Come
 <03212 +yalak > now <06258 + therefore , and let us slay <0206harag > him , and cast <07993 +shalak > him
 into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< >
 beast <02416 +chay > {hath} devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100
 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . hath GEN 037 033 And he knew
 <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an
 evil <07451 +ra< > beast <02416 +chay > {hath} devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is
 without <02963 +taraph > doubt rent <02963 +taraph > in pieces . hath GEN 038 024 . And it came <01961
 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046
 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter
 <03618 +kallah > in law <03618 +kallah > {hath} played the harlot <02181 +zanah > ; and also <01571 +gam > ,
 behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah
 <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her
 be burnt <08313 +saraph > . hath GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar
 > [them] , and said <00559 +>amar > , She {hath} been more righteous <06663 +tsadaq > than I ; because
 <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And
 he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . hath GEN 039 008
 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802

+>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he {hath} <03426 +yesh > to my hand <03027 +yad > ; hath GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he {hath} committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ; hath GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > {hath} he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? hath GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , See <07200 +ra>ah > , he {hath} brought <00935 +bow> > in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us ; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > : hath GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > {hath} shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] about to do <06213 + . hath GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > {hath} shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : hath GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , {hath} made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . hath GEN 041 052 And the name <08034 +shem > of the second <08145 +sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > {hath} caused me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . hath GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] this <02063 +zo>th > [that] God <00430 +>elohiym > {hath} done <06213 + unto us ? hath GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , {hath} given <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . hath GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > {hath} found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . hath GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [{hath}] the famine <07458 +ra [been] in the land <00776 +>erets > : and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . hath GEN 045 008 So now <06258 + [it was] not you [that] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he {hath} made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hath GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > {hath} made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 + not : hath GEN 046 032 And the men <00582 +>enowsh > [are] shepherds , for their trade <00582 +>enowsh > {hath} been <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their herds

<01241 +baqar > , and all <03605 +kol > that they have . hath GEN 046 034 That ye shall say <00559 +>amar > ,
 Thy servants <05650 + trade <00582 +>enowsh > {hath} been <01961 +hayah > about cattle <04735 +miqneh >
 from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571
 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657
 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714
 +Mitsrayim > . hath GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came
 <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar >
 unto him , We will not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money
 <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also {hath} <00413 +>el > our herds
 <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440
 +paniyim > of my lord <00113 +>adown > , but our bodies <01472 +g@viah > , and our lands <00127
 +>adamah > : hath GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> ,
 They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiyim > {hath} given <05414
 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I
 pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . hath GEN 048 011 And Israel
 <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal >
 to see <07200 +ra>ah > thy face <06440 +paniyim > : and , lo <02009 +hinneh > , God <00430 +>elohiyim >
 {hath} shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . hath EXO 003 013 And
 Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiyim > , Behold <02009 +hinneh > , [
 when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say
 <00559 +>amar > unto them , The God <00430 +>elohiyim > of your fathers <1> {hath} sent <07971 +shalach >
 me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [is] his name <08034 +shem >
 ? what <04100 +mah > shall I say <00559 +>amar > unto them ? hath EXO 003 014 And God <00430 +>elohiyim
 > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah >
 : and he said <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121
 +ben > of Israel <03478 +Yisra>el > , I AM <01961 +hayah > {hath} sent <07971 +shalach > me unto you . hath
 EXO 003 015 And God <00430 +>elohiyim > said <00559 +>amar > moreover <05750 + unto Moses <04872
 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , the God
 <00430 +>elohiyim > of Abraham <85> , the God <00430 +>elohiyim > of Isaac <03327 +Yitschaq > , and the
 God <00430 +>elohiyim > of Jacob <03290 +Ya , {hath} sent <07971 +shalach > me unto you : this <02088 +zeh
 > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker
 > unto all generations <01755 +dowr > . hath EXO 003 018 And they shall hearken <08085 +shama< > to thy
 voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel
 <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559
 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 +
 {hath} met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> >
 thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057
 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430
 +>elohiyim > . hath EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar
 > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <03808 +lo> > hearken <08085
 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah
 > {hath} not appeared <07200 +ra>ah > unto thee . hath EXO 004 005 That they may believe <00539 +>aman >
 that the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , the God <00430 +>elohiyim
 > of Abraham <85> , the God <00430 +>elohiyim > of Isaac <03327 +Yitschaq > , and the God <00430
 +>elohiyim > of Jacob <03290 +Ya , {hath} appeared <07200 +ra>ah > unto thee . hath EXO 004 011 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > {hath} made <07760
 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh
 <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow >
 the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD <03068
 +Y@hovah > ? hath EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiyim > of the
 Hebrews <05680 + {hath} met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> >
 thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar
 > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; lest
 <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the

sword <02719 +chereb > . hath EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh
<06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he {hath} done evil <07489 +ra ; neither
<03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . hath EXO 007 016 And thou
shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the
Hebrews <05680 + {hath} sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people
<05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and ,
behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . hath EXO 009 018 Behold
<02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a
very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as {hath} not been <01961 +hayah >
in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704
+ now <06258 + . hath EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776
+>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up
upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol >
herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259
+barad > {hath} left <07604 +sha>ar > . hath EXO 012 025 And it shall come <01961 +hayah > to pass , when
<03588 +kiy > ye be come <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD
<03068 +Y@hovah > will give <05414 +nathan > you , according as he {hath} promised <01696 +dabar > , that
ye shall keep <08104 +shamar > this service <05656 + . hath EXO 013 009 And it shall be for a sign <00226
+>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996
+beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy
mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > {hath} the LORD <03068
+Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . hath EXO 014 003 For
Pharaoh <06547 +Par will say <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
They [are] entangled <00943 +buwk > in the land <00776 +>erets > , the wilderness <04057 +midbar > {hath}
shut <05462 +cagar > them in . hath EXO 015 001 . Then <00227 +>az > sang <07891 +shiyр > Moses <04872
+Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892
+shiyр > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will
sing <07891 +shiyр > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously :
the horse <05483 +cuwc > and his rider <07392 +rakab > {hath} he thrown <07411 +ramah > into the sea <03220
+yam > . hath EXO 015 001 . Then <00227 +>az > sang <07891 +shiyр > Moses <04872 +Mosheh > and the
children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyр > unto the
LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyр
> unto the LORD <03068 +Y@hovah > , for he {hath} triumphed <01342 +ga>ah > gloriously : the horse <05483
+cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . hath EXO
015 004 Pharaoh s <06547 +Par chariots <04818 +merkabah > and his host <02428 +chayil > {hath} he cast
<03384 +yarah > into the sea <03220 +yam > : his chosen <04005 +mibchar > captains <07991 +shaliysh > also
are drowned <02823 +chashok > in the Red <05488 +cuwph > sea <03220 +yam > . hath EXO 015 006 Thy right
<03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar >
glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O
LORD <03068 +Y@hovah > , {hath} dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . hath EXO 015
021 And Miriam <04813 +Miryam > answered <06030 + them , Sing <07891 +shiyр > ye to the LORD <03068
+Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider
<07392 +rakab > {hath} he thrown into the sea <03220 +yam > . hath EXO 015 021 And Miriam <04813
+Miryam > answered <06030 + them , Sing <07891 +shiyр > ye to the LORD <03068 +Y@hovah > , for he
{hath} triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > hath he
thrown into the sea <03220 +yam > . hath EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175
+>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el > , At even <06153 + , then ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah >
{hath} brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : hath
EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say
<00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel
<03478 +Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD
<03068 +Y@hovah > : for he {hath} heard <08085 +shama< > your murmurings <08519 +t@luwnah > . hath
EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] ,

they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man
 > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said
 <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher >
 the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you to eat <00402 +>oklah > . hath EXO 016
 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah
 > {hath} commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according
 <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgolet > , [
 according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye
 every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . hath EXO
 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [is that] which <00834 +>aher > the
 LORD <03068 +Y@hovah > {hath} said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677
 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah
 > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe
 <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay
 <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > .
 hath EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan
 > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345
 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117
 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no
 <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh
 <07637 +sh@biy day <03117 +yowm > . hath EXO 017 016 For he said <00559 +>amar > , Because <03588
 +kiy > the LORD <03068 +Y@hovah > {hath} sworn [that] the LORD <03068 +Y@hovah > [will have] war
 <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > .
 hath EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the
 LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand
 <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547
 +Par , who <00834 +>aher > {hath} delivered <05337 +natsal > the people <05971 + from under <08478
 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . hath EXO 018 010 And Jethro
 <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > ,
 who <00834 +>aher > {hath} delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians
 <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath
 delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the
 Egyptians <04714 +Mitsrayim > . hath EXO 019 008 And all <03605 +kol > the people <05971 + answered
 <06030 + together <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068
 +Y@hovah > {hath} spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned
 <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > .
 hath EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between
 <00996 +beyn > them both <08147 +sh@nayim > , that he {hath} not put <07971 +shalach > his hand <03027
 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall
 accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . hath EXO 024 003
 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all
 <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the
 judgments <04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259
 +>echad > voice <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol > the words <01697 +dabar >
 which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do <06213 + .
 hath EXO 024 007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth
 > , and read <07121 +qara> > in the audience <00241 +>ozen > of the people <05971 + : and they said <00559
 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do
 <06213 + , and be obedient <08085 +shama< > . hath EXO 024 008 And Moses <04872 +Mosheh > took <03947
 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + ,
 and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285
 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} made <03772 +karath > with you
 concerning <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . hath EXO 032 024
 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > {hath} any gold <02091 +zahab > , let them
 break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into

the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . hath EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Whosoever {hath} sinned <02398 +chata> > against me , him will I blot <04229 +machah > out of my book <05612 +cepher > . hath EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , that [ye] should do <06213 + them . hath EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > among you shall come <00935 +bow> > , and make <06213 + all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > ; hath EXO 035 030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , See <07200 +ra>ah > , the LORD <03068 +Y@hovah > {hath} called <07121 +qara> > by name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwir > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > ; hath EXO 035 031 And he {hath} filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; hath EXO 035 034 And he {hath} put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . hath EXO 035 035 Them {hath} he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . hath LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . hath LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > {hath} sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; hath LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > . hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . hath LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he {hath} committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . hath LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he {hath} seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not

utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +yadah > that he {hath} sinned <02398 +chata> > in that [thing] : hath LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > . hath LEV 005 007 . And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he {hath} committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . hath LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . hath LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he {hath} sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > . hath LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he {hath} done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . hath LEV 005 019 It [is] a trespass <00817 +>asham > offering : he {hath} certainly trespassed <00816 +>asham > against the LORD <03068 +Y@hovah > . hath LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > {hath} deceived <06231 + his neighbour <05997 + ; hath LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he {hath} deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , hath LEV 006 004 Then it shall be , because <03588 +kiy > he {hath} sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , hath LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he {hath} sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . hath LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he {hath} done <06213 + in trespassing <00819 +>ashmah > therein . hath LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > {hath} consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . hath LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s

<00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he {hath} offered <07126 +qarab > . hath LEV 008 034 As he hath done <06213 + this <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for you . hath LEV 008 034 As he {hath} done <06213 + this <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for you . hath LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} kindled <08313 +saraph > . hath LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > unto them by the hand <03027 +yad > of Moses <04872 +Mosheh > . hath LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > . hath LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] {hath} given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? hath LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : whatsoever <03605 +kol > {hath} fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . hath LEV 011 012 Whatsoever <03605 +kol > {hath} no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . hath LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > {hath} more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . hath LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that {hath} born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . hath LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he {hath} been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : hath LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him that {hath}] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; hath LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that {hath}] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white

<03836 +laban > : he [is] clean <02889 +tahowr > . hath LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [him] clean <02891 +taher > [that {hath}] the plague <05061 +nega< > : he [is] clean <02889 +tahowr > . hath LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + > than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : hath LEV 013 041 And he that {hath} his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . hath LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and shut <05462 +cagar > up [it that {hath}] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he {hath} scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; hath LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he {hath} taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; hath LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > {hath} not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . hath LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > {hath} <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . hath LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that {hath} the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . hath LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that {hath} the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . hath LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that {hath} the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . hath LEV 015 008 And if <03588 +kiy > he that {hath} the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that {hath} the issue <02100 +zuwb > shall be unclean <02930 +tame> > . hath LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and {hath} not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 011 And whomsoever he toucheth <05060 +naga< > that {hath} the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > {hath} the issue <02100 +zuwb > , shall

be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be
 rinsed <07857 +shataph > in water <04325 +mayim > . hath LEV 015 013 And when <03588 +kiy > he that
 {hath} an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number
 <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah
 > , and wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > his flesh <01320
 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . hath LEV
 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that {hath} an issue <02100 +zuwb > , and
 [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled
 <02930 +tame> > therewith ; hath LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079
 +niddah > , and of him that {hath} an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman
 <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . hath
 LEV 016 020 . And when he {hath} made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy
 <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196
 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : hath LEV 017 002
 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all
 <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ;
 This <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
 {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , hath LEV 017 004 And bringeth <00935
 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150
 +mow , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before
 <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam
 > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he {hath} shed <08210 +shaphak >
 blood <01818 +dam > ; and that man <00376 +>iysh > shall be cut <03772 +karath > off from among <07130
 +qereb > his people <05971 + : hath LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall
 bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he {hath} profaned <02490 +chalal > the
 hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be
 cut <03772 +karath > off from among his people <05971 + . hath LEV 019 022 And the priest <03548 +kohen >
 shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817
 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah >
 which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he {hath} done shall be forgiven
 <05545 +calach > him . hath LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722
 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440
 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath}
 done : and the sin <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . hath LEV
 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and
 will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he
 {hath} given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
 <08034 +shem > . hath LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043
 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he {hath}
 cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon
 him . hath LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife
 <00802 +>ishshah > {hath} uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147
 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be]
 upon them . hath LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his
 sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517
 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200
 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +cheched > thing ; and they shall be cut <03772
 +karath > off in the sight <05869 + of their people <05971 + : he {hath} uncovered <01540 +galah > his sister s
 <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 020
 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802
 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ;
 he hath discovered <06168 + her fountain <04726 +maqowr > , and she {hath} uncovered <01540 +galah > the
 fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut
 <03772 +karath > off from among <07130 +qereb > their people <05971 + . hath LEV 020 018 And if <00834

+>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he {hath} discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . hath LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he {hath} uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall bear <05375 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 + . hath LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [is] an unclean <05079 +niddah > thing : he {hath} uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . hath LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that {hath} <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . hath LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > {hath} had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > . hath LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that {hath} <01961 +hayah > [any] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that {hath} a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , hath LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that {hath} a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , hath LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > {hath} his stones <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that {hath} a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he {hath} a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 021 No man <00376 +>iysh > that {hath} a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he {hath} a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . hath LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > {hath} a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; hath LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may

take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he {hath} ; hath LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > {hath} touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . hath LEV 022 020 [But] whatsoever <03605 +kol > {hath} a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you . hath LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that {hath} any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . hath LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that {hath} cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . hath LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he {hath} done <06213 + , so <03651 +ken > shall it be done <06213 + to him ; hath LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127 +shen > : as he {hath} caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [again] . hath LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and {hath} sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . hath LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that {hath} bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . hath LEV 027 022 And if <00518 +>im > [a man] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he {hath} bought <04736 +miqnah > , which <00834 +>aher > [is] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ; hath LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he {hath} , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . hath NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that {hath} an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : hath NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshi > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he {hath} trespassed <00816 +>asham > . hath NUM 005 027 And when he {hath} made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . hath NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he {hath} defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . hath NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > {hath} vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow

<05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . hath NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . hath NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? {hath} he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . Hath NUM 012 002 And they said <00559 +>amar > , {Hath} the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . hath NUM 014 003 And wherefore <04100 +mah > {hath} the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? hath NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he {hath} slain <07819 +shachat > them in the wilderness <04057 +midbar > . hath NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and {hath} followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . hath NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 + up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} promised <00559 +>amar > : for we have sinned <02398 +chata> > . hath NUM 015 022 . And if <03588 +kiy > ye have erred <07683 +shagag > , and not observed <06213 + all <03605 +kol > these <00428 +>el - leh > commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > unto Moses <04872 +Mosheh > , hath NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; hath NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and {hath} broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath NUM 015 031 Because <03588 +kiy > he {hath} despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he {hath} chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . hath NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? hath NUM 016 010 And he {hath} brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? hath NUM 016 028 And

Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [I have] not [done them] of mine own mind <03820 +leb > . hath NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > {hath} not sent <07971 +shalach > me . hath NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: hath NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > {hath} no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . hath NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > {hath} not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . hath NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he {hath} defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . hath NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that {hath} befallen <04672 +matsa> > us : hath NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : hath NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it {hath} consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . hath NUM 021 029 Woe <00188 +>owy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he {hath} given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . hath NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > , {hath} sent <07971 +shalach > unto me , [saying] , hath NUM 023 007 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > {hath} brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > {hath} not defied <02194 +za ? hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > {hath} not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > hath not defied

<02194 +za ? hath NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} put <07760 +suwm > in my mouth <06310 +peh > ? hath NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or {hath} he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : {hath} he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 020 Behold <02009 +hinneh > , I have received <03947 +laqach > [commandment] tobless <01288 +barak > : and he {hath} blessed <01288 +barak > ; and I cannot <03808 +lo> > reverse <07725 +shuwb > it . hath NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > {hath} he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 021 He {hath} not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 022 God <00410 +>el > brought <03318 +yatsa> > them out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > . hath NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > {hath} God <00410 +>el > wrought <06466 +pa ! hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : hath NUM 024 004 He {hath} said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > {hath} planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . hath NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [them] through with his arrows <02671 +chets > . hath NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002

+n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said
 <05002 +n@>um > : hath NUM 024 016 He {hath} said <05002 +n@>um > , which heard <08085
 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the
 knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372
 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal >
 [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 025 011 Phinehas
 <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron
 <00175 +>Aharown > the priest <03548 +kohen > , {hath} turned <07725 +shuwb > my wrath <02534
 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous
 <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615
 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > .
 hath NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be
 done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940
 +mishpachah > , because <03588 +kiy > he {hath} no <00369 +>ayin > son <01121 +ben > ? Give <05414
 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren
 <00251 +>ach > of our father <1> . hath NUM 030 001 . And Moses <04872 +Mosheh > spake <01696
 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [is] the thing
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680
 +tsavah > . hath NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and
 her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315
 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all
 <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond
 <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315
 +nephesh > shall stand <06965 +quwm > . hath NUM 030 004 And her father <1> hear <08085 +shama< >
 her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound
 <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace
 <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm >
 , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631
 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . hath NUM 030 005 But if <00518
 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085
 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar >
 wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315 +nephesh > , shall stand
 <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because
 <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . hath NUM 030 012 But if <00518 +>im >
 her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm >
 he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out
 of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the
 bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband
 <00376 +>iysh > {hath} made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall
 forgive <05545 +calach > her . hath NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh >
 {hath} utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [
 them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah >
 concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her
 soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them
 void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . hath
 NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310
 +>achar > that he {hath} heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her
 iniquity <05771 + . hath NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol >
 male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol
 > woman <00802 +>ishshah > that {hath} known <03045 +yada< > man by lying <04904 +mishkab > with
 him . hath NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the
 camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol >
 hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > {hath}

touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and
 your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the
 seventh <07637 +sh@biy day <03117 +yowm > . hath NUM 031 019 And do <06213 + ye abide <02583
 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days
 <03117 +yowm > : whosoever <03605 +kol > {hath} killed <02026 +harag > any person <05315 +nephesh
 > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify
 <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . hath
 NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD
 <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > {hath} gotten <04672 +matsa>
 > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781
 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an
 atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD
 <03068 +Y@hovah > . hath NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye
 the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 +
 over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > {hath} given <05414 +nathan > them ? hath NUM 032 021 And will go <05674 + all <03605
 +kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 +Yarden > before <06440 +paniym
 > the LORD <03068 +Y@hovah > , until <05704 + he {hath} driven <03423 +yarash > out his enemies
 <00341 +>oyeb > from before <06440 +paniym > him , hath NUM 032 024 Build <01129 +banah > you
 cities <05892 + for your little <02945 +taph > ones , and folds <01448 +g@derah > for your sheep <06792
 +tsone> > ; and do <06213 + that which {hath} proceeded <03318 +yatsa> > out of your mouth <06310
 +peh > . hath NUM 032 031 And the children <01121 +ben > of Gad <01410 +Gad > and the children
 <01121 +ben > of Reuben <07205 +R@>uwben > answered <06030 + , saying <00559 +>amar > , As the
 LORD <03068 +Y@hovah > {hath} said <01696 +dabar > unto thy servants <05650 + , so <03651 +ken >
 will we do <06213 + . hath NUM 036 005 . And Moses <04872 +Mosheh > commanded <06680 +tsavah >
 the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh >
 of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The tribe <04294 +matteh > of the sons
 <01121 +ben > of Joseph <03130 +Yowceph > {hath} said <01696 +dabar > well <03651 +ken > . hath
 DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} multiplied <07235
 +rabah > you , and , behold <02009 +hinneh > , ye [are] this day <03117 +yowm > as the stars <03556
 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . hath DEU 001 011 (The LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>elep
 > times <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he
 {hath} promised <01696 +dabar > you !) hath DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before
 <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} said <01696 +dabar > unto thee ; fear
 <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . hath DEU 001 021
 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} set
 <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and]
 possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy
 fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be
 discouraged <02865 +chathath > . hath DEU 001 027 And ye murmured <07279 +ragan > in your tents
 <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135
 +sin>ah > us , he {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of
 the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . hath DEU 001 036 Save <02108
 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall
 see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath
 trodden <01869 +darak > upon , and to his children <01121 +ben > , because he {hath} wholly <04390
 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 001 036 Save <02108
 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall
 see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he {hath}

trodden <01869 +darak > upon , and to his children <01121 +ben > , because he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [{hath} been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . hath DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . hath DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . hath DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . hath DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . hath DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} destroyed <08045 +shamad > them from among <07130 +qereb > you . hath DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , who <00834 +>aher > [{hath}] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? hath DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that {hath} statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? hath DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . hath DEU 004 020 But the LORD <03068 +Y@hovah > {hath} taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . hath DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which

<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} forbidden <06680 +tsavah > thee . hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > {hath} been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there {hath} been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 034 Or <00176 +>ow > {hath} God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? hath DEU 005 012 Keep <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee . hath DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . hath DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {hath} shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . hath DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that {hath} heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? hath DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . hath DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . hath DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . hath DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he {hath} commanded <06680 +tsavah > thee . hath DEU 006 019 To cast <01920 +Hadaph > out all <03605 +kol > thine enemies

<00341 +>oyeb > from before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > {hath} spoken
 <01696 +dabar > . hath DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592
 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What
 <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments
 <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym
 > {hath} commanded <06680 +tsavah > you ? hath DEU 006 025 And it shall be our righteousness <06666
 +ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 + all <03605 +kol > these
 <02063 +zo>th > commandments <04687 +mitsvah > before <06440 +paniym > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , as he {hath} commanded <06680 +tsavah > us . hath DEU
 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring
 <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> >
 to possess <03423 +yarash > it , and {hath} cast <05390 +n@shiyqah > out many <07227 +rab > nations
 <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites
 <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and
 the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciiy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier
 <06099 + than thou ; hath DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > {hath} chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people
 <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440
 +paniym > of the earth <00127 +>adamah > . hath DEU 007 008 But because <03588 +kiy > the LORD
 <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the
 oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> ,
 {hath} the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq
 > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of
 bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of
 Egypt <04714 +Mitsrayim > . hath DEU 008 010 . When thou hast eaten <00398 +>akal > and art full
 <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he {hath} given
 <05414 +nathan > thee . hath DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab >
 , My power <03581 +koach > and the might <06108 + of [mine] hand <03027 +yad > {hath} gotten
 <06213 + me this <02088 +zeh > wealth <02428 +chayil > . hath DEU 009 003 Understand <03045 +yada<
 > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398
 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<
 > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and
 destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > {hath} said <01696
 +dabar > unto thee . hath DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > ,
 after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them
 out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666
 +ts@daqah > the LORD <03068 +Y@hovah > {hath} brought <00935 +bow> > me in to possess <03423
 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these
 <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash
 > them out from before <06440 +paniym > thee . hath DEU 009 004 Speak <00559 +>amar > not thou in
 thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 {hath} cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > ,
 For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow>
 > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness
 <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth
 drive <03423 +yarash > them out from before <06440 +paniym > thee . hath DEU 009 028 Lest <06435
 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > ,
 Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935
 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696
 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he {hath} brought <03318

+yatsa> > them out to slay <04191 +muwth> them in the wilderness <04057 +midbar> . hath DEU 010
 009 Wherefore Levi <03878 +Leviy> {hath} <01961 +hayah> no <03808 +lo> > part <02506 +cheleq>
 nor inheritance <05159 +nachalah> with his brethren <00251 +>ach> ; the LORD <03068 +Y@hovah> [
 is] his inheritance <05159 +nachalah> , according as the LORD <03068 +Y@hovah> thy God <00430
 +>elohiym> promised <01696 +dabar> him . hath DEU 010 021 He [is] thy praise <08416 +t@hillah> ,
 and he [is] thy God <00430 +>elohiym> , that {hath} done <06213 + for thee these <00428 +>el - leh>
 great <01419 +gadawl> and terrible <03372 +yare> > things , which <00834 +>aher> thine eyes <05869
 + have seen <07200 +ra>ah> . hath DEU 010 022 Thy fathers <1> went <03381 +yarad> down <03381
 +yarad> into Egypt <04714 +Mitsrayim> with threescore <07657 +shib and ten persons <05315 +nephesh
 > ; and now <06258 + the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> {hath} made <07760
 +suwm> thee as the stars <03556 +kowkab> of heaven <08064 +shamayim> for multitude <07230 +rob>
 . hath DEU 011 004 And what <00834 +>aher> he did <06213 + unto the army <02428 +chayil> of Egypt
 <04714 +Mitsrayim> , unto their horses <05483 +cuwc> , and to their chariots <07393 +rekeb> ; how
 <00834 +>aher> he made the water <04325 +mayim> of the Red <05488 +cuwph> sea <03220 +yam>
 to overflow <06687 +tsuwph> them as they pursued <07291 +radaph> after <00310 +>achar> you , and [
 how] the LORD <03068 +Y@hovah> {hath} destroyed <6> them unto this <02088 +zeh> day <03117
 +yowm> ; hath DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh> be able <03320 +yatsab>
 > to stand <03320 +yatsab> before <06440 +paniym> you : [for] the LORD <03068 +Y@hovah> your
 God <00430 +>elohiym> shall lay <05414 +nathan> the fear <06343 +pachad> of you and the dread
 <04172 +mowra> > of you upon all <03605 +kol> the land <00776 +>erets> that ye shall tread <01869
 +darak> upon , as he {hath} said <01696 +dabar> unto you . hath DEU 011 029 And it shall come <01961
 +hayah> to pass , when <03588 +kiy> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym>
 {hath} brought <00935 +bow> > thee in unto the land <00776 +>erets> whither thou goest <00935 +bow>
 > to possess <03423 +yarash> it , that thou shalt put <05414 +nathan> the blessing <01293 +B@rakah>
 upon mount <02022 +har> Gerizim <01630 +G@riziym> , and the curse <07045 +q@lalah> upon mount
 <02022 +har> Ebal <05858 + . hath DEU 012 007 And there <08033 +sham> ye shall eat <00398 +>akal
 > before <06440 +paniym> the LORD <03068 +Y@hovah> your God <00430 +>elohiym> , and ye shall
 rejoice <08055 +samach> in all <03605 +kol> that ye put <04916 +mishlowach> your hand <03027 +yad
 > unto , ye and your households <01004 +bayith> , wherein <00834 +>aher> the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> {hath} blessed <01288 +barak> thee . hath DEU 012 012 And
 ye shall rejoice <08055 +samach> before <06440 +paniym> the LORD <03068 +Y@hovah> your God
 <00430 +>elohiym> , ye , and your sons <01121 +ben> , and your daughters <01121 +ben> , and your
 menservants <05650 + , and your maidservants <00519 +>amah> , and the Levite <03881 +Leviyiy> that
 [is] within your gates <08179 +sha ; forasmuch <03588 +kiy> as he {hath} no <00369 +>ayin> part
 <02506 +cheleq> nor inheritance <05159 +nachalah> with you . hath DEU 012 015 Notwithstanding
 <07535 +raq> thou mayest kill <02076 +zabach> and eat <00398 +>akal> flesh <01320 +basar> in all
 <03605 +kol> thy gates <08179 +sha , whatsoever <03605 +kol> thy soul <05315 +nephesh> lusteth
 <00183 +>avah> after , according to the blessing <01293 +B@rakah> of the LORD <03068 +Y@hovah>
 thy God <00430 +>elohiym> which <00834 +>aher> he {hath} given <05414 +nathan> thee : the unclean
 <02931 +tame> > and the clean <02889 +tahowr> may eat <00398 +>akal> thereof , as of the roebuck
 <06643 +ts@biy> , and as of the hart <00354 +>ayal> . hath DEU 012 020 When <03588 +kiy> the
 LORD <03068 +Y@hovah> thy God <00430 +>elohiym> shall enlarge <07337 +rachab> thy border
 <01366 +g@buwl> , as he {hath} promised <01696 +dabar> thee , and thou shalt say <00559 +>amar> , I
 will eat <00398 +>akal> flesh <01320 +basar> , because <03588 +kiy> thy soul <05315 +nephesh>
 longeth <00183 +>avah> to eat <00398 +>akal> flesh <01320 +basar> ; thou mayest eat <00398 +>akal
 > flesh <01320 +basar> , whatsoever <03605 +kol> thy soul <05315 +nephesh> lusteth <00183 +>avah>
 after . hath DEU 012 021 If <03588 +kiy> the place <04725 +maqowm> which <00834 +>aher> the
 LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath chosen <00977 +bachar> to put <07760
 +suwm> his name <08034 +shem> there <08033 +sham> be too <07368 +rachaq> far <07368 +rachaq>
 from thee , then thou shalt kill <02076 +zabach> of thy herd <01241 +baqar> and of thy flock <06629
 +tso>n> , which <00834 +>aher> the LORD <03068 +Y@hovah> {hath} given <05414 +nathan> thee ,
 as I have commanded <06680 +tsavah> thee , and thou shalt eat <00398 +>akal> in thy gates <08179
 +sha whatsoever <03605 +kol> thy soul <05315 +nephesh> lusteth <00183 +>avah> after . hath DEU
 012 021 If <03588 +kiy> the place <04725 +maqowm> which <00834 +>aher> the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . hath DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he {hath} spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . hath DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he {hath} sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . hath DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee to dwell <03427 +yashab > there , saying <00559 +>amar > , hath DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he {hath} sworn <07650 +shaba< > unto thy fathers <1> ; hath DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . hath DEU 014 010 And whatsoever {hath} not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] unclean <02931 +tame> > unto you . hath DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee : hath DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . hath DEU 014 029 And the Levite <03881 +Leviyiy > , (because he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . hath DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee thou shalt give <05414 +nathan > unto him . hath DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he {hath} been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless

<01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . hath DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee : hath DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . hath DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he {hath} given <05414 +nathan > thee . hath DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that {hath} wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , hath DEU 017 003 And {hath} gone <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ; hath DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . hath DEU 018 002 Therefore shall they have no <03808 +lo> > inheritance <05159 +nachalah > among <07130 +qereb > their brethren <00251 +>ach > : the LORD <03068 +Y@hovah > [is] their inheritance <05159 +nachalah > , as he {hath} said <01696 +dabar > unto them . hath DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 + to minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . hath DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} not suffered <05414 +nathan > thee so <03651 +ken > [to do] . hath DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > ? hath DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > {hath} spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . hath DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . hath DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} cut <03772 +karath > off the nations

<01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; hath DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he {hath} sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > thee all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; hath DEU 019 018 And the judges <08199 +shaphat > shall make diligent <03190 +yatab > inquisition <01875 +darash > : and , behold <02009 +hinneh > , [if] the witness <05707 + [be] a false <08267 +sheqer > witness <05707 + , [and] {hath} testified <06030 + falsely <08267 +sheqer > against his brother <00251 +>ach > ; hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and {hath} not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that {hath} built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and {hath} not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that {hath} planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and {hath} not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that {hath} betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the edge <06310 +peh > of the sword <02719 +chereb > : hath DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee . hath DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee : hath DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > {hath} slain <02491

+chalal > him : hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [and] which <00834 +>aher > {hath} not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > {hath} not been wrought <05647 + with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : hath DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , hath DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he {hath} <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : hath DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he {hath} <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . hath DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he {hath} lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . hath DEU 022 017 And , lo <02009 +hinneh > , he {hath} given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . hath DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he {hath} brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . hath DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she {hath} wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . hath DEU 022 024 Then ye shall bring

<03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city
 <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191
 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city
 <05892 + ; and the man <00376 +>iysh > , because he {hath} humbled <06031 + his neighbour
 s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba
 evil <07451 +ra< > from among <07130 +qereb > you . hath DEU 022 029 Then the man
 <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the
 damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701
 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he {hath} humbled <06031
 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his
 days <03117 +yowm > . hath DEU 023 001 . He that is wounded <01795 +dakkah > in the
 stones , or {hath} his privy <08212 +shopkhah > member cut <03772 +karath > off , shall not
 enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068
 +Y@hovah > . hath DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come
 <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580
 +chen > in his eyes <05869 + , because <03588 +kiy > he {hath} found <04672 +matsa> >
 some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her
 a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan >
 [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004
 +bayith > . hath DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > {hath} taken
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come
 <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580
 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some
 <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill
 <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it]
 in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith
 > . hath DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947
 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318
 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any
 <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home
 <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055
 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he {hath} taken <03947
 +laqach > . hath DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > {hath} taken
 <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go
 <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged
 with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at
 home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer
 <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken
 <03947 +laqach > . hath DEU 025 010 And his name <08034 +shem > shall be called <07121
 +qara> > in Israel <03478 +Yisra>el > , The house <01004 +bayith > of him that {hath} his
 shoe <05275 +na loosed <02502 +chalats > . hath DEU 025 019 Therefore it shall be , when
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given thee rest <05117
 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiya >
 about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159
 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the
 remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven
 <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . hath DEU 026 009 And
 he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725
 +maqom > , and {hath} given <05414 +nathan > us this <02063 +zo>th > land <00776
 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461
 +chalab > and honey <01706 +d@bash > . hath DEU 026 009 And he {hath} brought <00935
 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqom > , and hath

given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land
 <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > . hath DEU 026 011 And thou shalt rejoice <08055 +samach > in every
 <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > unto thee , and
 unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger
 <01616 +ger > that [is] among <07130 +qereb > you . hath DEU 026 016 . This <02088 +zeh
 > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath}
 commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706
 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and
 do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605
 +kol > thy soul <05315 +nephesh > . hath DEU 026 018 And the LORD <03068 +Y@hovah >
 hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459
 +c@gullah > people <05971 + , as he {hath} promised <01696 +dabar > thee , and that [thou]
 shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ;
 hath DEU 026 018 And the LORD <03068 +Y@hovah > {hath} avouched <00559 +>amar >
 thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he
 hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all
 <03605 +kol > his commandments <04687 +mitsvah > ; hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and
 in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an
 holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he {hath} spoken <01696 +dabar > . hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he {hath} made <06213 + , in praise <08416 +t@hillah > ,
 and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be
 an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he hath spoken <01696 +dabar > . hath DEU 027 003 And thou shalt
 write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that
 thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee ,
 a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy
 fathers <1> {hath} promised <01696 +dabar > thee . hath DEU 028 009 The LORD <03068
 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 +
 unto himself , as he {hath} sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt
 keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870
 +derek > . hath DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol >
 thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219
 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein
 thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > :
 and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha
 throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee .
 hath DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine
 own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy
 daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > {hath} given <05414 +nathan > thee , in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > thee : hath DEU 028 055 So that he will not give
 <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his

children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he
 {hath} nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha .
 hath DEU 029 004 Yet the LORD <03068 +Y@hovah > {hath} not given <05414 +nathan >
 you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200
 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day
 <03117 +yowm > . hath DEU 029 013 That he may establish <06965 +quwm > thee to day
 <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God
 <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he {hath} sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and
 to Jacob <03290 +Ya . hath DEU 029 013 That he may establish <06965 +quwm > thee to day
 <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God
 <00430 +>elohiym > , as he {hath} said <01696 +dabar > unto thee , and as he hath sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and
 to Jacob <03290 +Ya . hath DEU 029 022 So that the generation <01755 +dowr > to come
 <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up
 after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935
 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > ,
 when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets >
 , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
 +Y@hovah > {hath} laid <02470 +chalah > upon it ; hath DEU 029 024 Even all <03605 +kol
 > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore {hath} the LORD <03068
 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land
 <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this
 <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? hath DEU 030 001 . And it
 shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428
 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing
 <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set
 <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [
 them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > ,
 whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} driven <05080
 +nadach > thee , hath DEU 030 003 That then the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and
 have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather
 <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} scattered <06327 +puwts > thee .
 hath DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967
 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117
 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out
 and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > {hath} said <00559
 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan
 <03383 +Yarden > . hath DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he
 will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from
 before <06440 +paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua
 <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym >
 thee , as the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > . hath DEU 031 007
 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa<
 > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel
 <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > :
 for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} sworn
 <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause

them to inherit <05157 +nachal > it . hath DEU 032 006 Do ye thus <02063 +zo>th > requite
 <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people
 <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ?
 {hath} he not made <06213 + thee , and established <03559 +kuwn > thee ? hath DEU 032 006
 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O
 foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that]
 {hath} bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established
 <03559 +kuwn > thee ? hath DEU 032 027 Were it not that I feared <01481 +guwr > the wrath
 <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862
 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest
 <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311
 +ruwm > , and the LORD <03068 +Y@hovah > {hath} not done <06466 +pa all <03605 +kol
 > this <02063 +zo>th > . Kohath GEN 046 011 And the sons <01121 +ben > of Levi <03878
 +Leviy > ; Gershon <01647 +Ger@shom > , {Kohath} <06955 +Q@hath > , and Merari
 <04847 +M@rariy > . Kohath EXO 006 016 And these <00428 +>el - leh > [are] the names
 <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their
 generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and {Kohath} <06955
 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life
 <02416 +chay > of Levi <03878 +Leviy > [were] an hundred <03967 +me>ah > thirty
 <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . Kohath
 EXO 006 018 And the sons <01121 +ben > of Kohath <06955 +Q@hath > ; Amram <06019 + ,
 and Izhar <03324 +Yitshar > , and Hebron <02275 +Chebrown > , and Uzziel <05816 +el > :
 and the years <08141 +shaneh > of the life <02416 +chay > of {Kohath} <06955 +Q@hath > [
 were] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and three <07969
 +shalowsh > years <08141 +shaneh > . Kohath EXO 006 018 And the sons <01121 +ben > of
 {Kohath} <06955 +Q@hath > ; Amram <06019 + , and Izhar <03324 +Yitshar > , and Hebron
 <02275 +Chebrown > , and Uzziel <05816 +el > : and the years <08141 +shaneh > of the life
 <02416 +chay > of Kohath <06955 +Q@hath > [were] an hundred <03967 +me>ah > thirty
 <07970 +sh@lowshiym > and three <07969 +shalowsh > years <08141 +shaneh > . Kohath
 NUM 003 017 And these <00428 +>el - leh > were the sons <01121 +ben > of Levi <03878
 +Leviy > by their names <08034 +shem > ; Gershon <01647 +Ger@shom > , and {Kohath}
 <06955 +Q@hath > , and Merari <04847 +M@rariy > . Kohath NUM 003 019 And the sons
 <01121 +ben > of {Kohath} <06955 +Q@hath > by their families <04940 +mishpachah > ;
 Amram <06019 + , and Izehar <03324 +Yitshar > , Hebron <02275 +Chebrown > , and Uzziel
 <05816 +el > . Kohath NUM 003 027 And of {Kohath} <06955 +Q@hath > [was] the family
 <04940 +mishpachah > of the Amramites <06020 + , and the family <04940 +mishpachah > of
 the Izeharites <03325 +Yitshariy > , and the family <04940 +mishpachah > of the Hebronites
 <02276 +Chebrowniy > , and the family <04940 +mishpachah > of the Uzzielites <05817 +eliy
 > : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of the Kohathites
 <06956 +Qohathiy > . Kohath NUM 003 029 The families <04940 +mishpachah > of the sons
 <01121 +ben > of {Kohath} <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 +
 the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <08486 +teyman > .
 Kohath NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121
 +ben > of {Kohath} <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben
 > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004
 +bayith > of their fathers <1> , Kohath NUM 004 004 This <02063 +zo>th > [shall be] the
 service <05656 + of the sons <01121 +ben > of {Kohath} <06955 +Q@hath > in the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow , [about] the most <06944 +qodesh >
 holy <06944 +qodesh > things : Kohath NUM 004 015 And when Aaron <00175 +>Aharown >
 and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah >
 the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the
 sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< >
 forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath
 <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall

not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of {Kohath} <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Kohath NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of {Kohath} <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Kohath NUM 007 009 But unto the sons <01121 +ben > of {Kohath} <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . Kohath NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of {Kohath} <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [men] : Kohath NUM 026 057 . And these <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > after their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of {Kohath} <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . Kohath NUM 026 058 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > : the family <04940 +mishpachah > of the Libnites <03864 +Luwbiy > , the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , the family <04940 +mishpachah > of the Mahlites <04250 +Machliy > , the family <04940 +mishpachah > of the Mushites <04188 +Muwshiy > , the family <04940 +mishpachah > of the Korathites <07145 +Qorchiy > . And {Kohath} <06955 +Q@hath > begat <03205 +yalad > Amram <06019 + . Kohathites NUM 003 027 And of Kohath <06955 +Q@hath > [was] the family <04940 +mishpachah > of the Amramites <06020 + , and the family <04940 +mishpachah > of the Izeharites <03325 +Yitshariy > , and the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , and the family <04940 +mishpachah > of the Uzzielites <05817 +eliy > : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > . Kohathites NUM 003 030 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > [shall be] Elizaphan <00469 +>Eliytsaphan > the son <01121 +ben > of Uzziel <05816 +el > . Kohathites NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > from among <08432 +tavek > the Levites <03881 +Leviyiy > : Kohathites NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the {Kohathites} <06956 +Qohathiy > after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , Kohathites NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > , all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

Kohathites NUM 010 021 And the {Kohathites} <06956 +Qohathiy > set <05265 +naca< >
 forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [
 the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 +
 they came <00935 +bow> > . Kohathites NUM 026 057 . And these <00428 +>el - leh > [are]
 they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > after their
 families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940
 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > ,
 the family <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > : of Merari
 <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy >
 . Maachathi DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519
 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of
 Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651
 +G@shuwriy > and {Maachathi} <04602 +Ma ; and called <07121 +qara> > them after
 <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day
 <03117 +yowm > . Manahath GEN 036 023 And the children <01121 +ben > of Shobal
 <07732 +Showbal > [were] these <00428 +>el - leh > ; Alvan <05935 + , and {Manahath}
 <04506 +Manachath > , and Ebal <05858 + , Shepho <08195 +Sh@phow > , and Onam
 <00208 +>Ownam > . Nahath GEN 036 013 And these <00428 +>el - leh > [are] the sons
 <01121 +ben > of Reuel <07467 +R@el > ; {Nahath} <05184 +Nachath > , and Zerah <02226
 +Zerach > , Shammah <08048 +Shammah > , and Mizzah <04199 +Mizzah > : these <00428
 +>el - leh > were the sons <01121 +ben > of Bashemath <01315 +Bosmath > Esau s <06215 +
 wife <00802 +>ishshah > . Nahath GEN 036 017 And these <00428 +>el - leh > [are] the sons
 <01121 +ben > of Reuel <07467 +R@el > Esau s <06215 + son <01121 +ben > ; duke <00441
 +>alluwph > {Nahath} <05184 +Nachath > , duke <00441 +>alluwph > Zerah <02226
 +Zerach > , duke <00441 +>alluwph > Shammah <08048 +Shammah > , duke <00441
 +>alluwph > Mizzah <04199 +Mizzah > : these <00428 +>el - leh > [are] the dukes <00441
 +>alluwph > [that came] of Reuel <07467 +R@el > in the land <00776 +>erets > of Edom
 <00123 +>Edom > ; these <00428 +>el - leh > [are] the sons <01121 +ben > of Bashemath
 <01315 +Bosmath > Esau s <06215 + wife <00802 +>ishshah > . Riphath GEN 010 003 And
 the sons <01121 +ben > of Gomer <01586 +Gomer > ; Ashkenaz <00813 +>Ashk@naz> , and
 {Riphath} <07384 +Riyphath > , and Togarmah <08425 +Towgarmah > . Tahath NUM033
 026 And they removed <05265 +naca< > from Makheloth <04721 +maqhel > , and encamped
 <02583 +chanah > at {Tahath} <08480 +Tachath > . Tahath NUM033 027 And they departed
 <05265 +naca< > from {Tahath} <08480 +Tachath > , and pitched <02583 +chanah > at Tarah
 <08646 +Terach > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Chushanrishathaim ^ Jud_03_10 / Chushanrishathaim / ^

Chushanrishathaim ^ Jud_03_08 / Chushanrishathaim / ^eight years.

Chushanrishathaim ^ Jud_03_10 / Chushanrishathaim / ^king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Chushanrishathaim ^ Jud_03_08 / Chushanrishathaim / ^king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Ephphatha ^ Mar_07_34 / Ephphatha / ^that is, Be opened.

hath ^ Gen_24_36 / hath / ^

hath ^ Job_42_07 / hath / ^

hath ^ Lev_22_05 / hath / ^

hath ^ Luk_12_44 / hath / ^

hath ^ Mar_04_25 / hath / ^

hath ^ Mat_13_12 / hath / ^

hath ^ Mat_25_29 / hath / ^

hath ^ Lev_21_20 / hath / ^a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

hath ^ Lev_21_21 / hath / ^a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

hath ^ Lev_21_18 / hath / ^a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

hath ^ Lev_22_20 / hath / ^a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

hath ^ Lev_21_21 / hath / ^a blemish; he shall not come nigh to offer the bread of his God.

hath ^ Lev_21_23 / hath / ^a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

hath ^ Pro_22_09 / hath / ^a bountiful eye shall be blessed; for he giveth of his bread to the poor.

hath ^ Act_23_17 / hath / ^a certain thing to tell him.

hath ^ Pro_15_15 / hath / ^a continual feast.

hath ^ Mic_06_02 / hath / ^a controversy with his people, and he will plead with Israel.

hath ^ Hos_04_01 / hath / ^a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

hath ^ Jer_25_31 / hath /^a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

hath ^ Joh_10_20 / hath /^a devil, and is mad; why hear ye him?

hath ^ Luk_07_33 / hath /^a devil.

hath ^ Mat_11_18 / hath /^a devil.

hath ^ Joh_10_21 / hath /^a devil. Can a devil open the eyes of the blind?

hath ^ 1Co_14_26 / hath /^a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath ^ Jer_23_28 / hath /^a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath ^ Mar_09_17 / hath /^a dumb spirit;

hath ^ 1Sa_28_07 / hath /^a familiar spirit at Endor.

hath ^ Lev_20_27 / hath /^a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

hath ^ Isa_29_04 / hath /^a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

hath ^ 1Sa_28_07 / hath /^a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

hath ^ Lev_21_18 / hath /^a flat nose, or any thing superfluous,

hath ^ Pro_17_20 / hath /^a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

hath ^ Col_04_13 / hath /^a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

hath ^ Ecc_01_03 / hath /^a man of all his labour which he taketh under the sun?

hath ^ Isa_28_02 / hath /^a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Hath ^ Jer_02_11 / Hath /^a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

hath ^ Pro_17_20 / hath /^a perverse tongue falleth into mischief.

hath ^ Rev_12_06 / hath /^a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

hath ^ Eze_33_32 / hath /^a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

hath ^ 1Co_14_26 / hath /^a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath ^ Luk_22_36 / hath / ^a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

hath ^ 1Co_14_26 / hath / ^a revelation, hath an interpretation. Let all things be done unto edifying.

hath ^ Jer_05_23 / hath / ^a revolting and a rebellious heart; they are revolted and gone.

hath ^ Lev_15_02 / hath / ^a running issue out of his flesh, [because of] his issue he [is] unclean.

hath ^ Lev_22_04 / hath / ^a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

hath ^ Isa_34_06 / hath / ^a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

hath ^ 1Sa_20_29 / hath / ^a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

hath ^ Jer_46_10 / hath / ^a sacrifice in the north country by the river Euphrates.

hath ^ Pro_12_09 / hath / ^a servant, [is] better than he that honoureth himself, and lacketh bread.

hath ^ 1Co_14_26 / hath / ^a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath ^ Isa_05_01 / hath / ^a vineyard in a very fruitful hill:

hath ^ 1Co_07_12 / hath / ^a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

hath ^ Lam_02_07 / hath / ^abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath ^ 2Ti_01_10 / hath / ^abolished death, and hath brought life and immortality to light through the gospel:

hath ^ Eph_01_08 / hath / ^abounded toward us in all wisdom and prudence;

hath ^ Rom_05_15 / hath / ^abounded unto many.

hath ^ Lam_04_11 / hath / ^accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

hath ^ Jer_45_03 / hath / ^added grief to my sorrow; I fainted in my sighing, and I find no rest.

hath ^ Lam_01_05 / hath / ^afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

hath ^ Rut_01_21 / hath / ^afflicted me?

hath ^ Lam_01_12 / hath / ^afflicted [me] in the day of his fierce anger.

hath ^ 2Sa_17_21 / hath / ^Ahithophel counselled against you.

hath ^ Ecc_03_15 / hath / ^already been; and God requireth that which is past.

hath ^ Hos_12_02 / hath / ^also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

hath ^ Gen_22_20 / hath / ^also born children unto thy brother Nahor;

hath ^ Lam_03_16 / hath / ^also broken my teeth with gravel stones, he hath covered me with ashes.

hath ^ Luk_01_36 / hath / ^also conceived a son in her old age: and this is the sixth month with her, who was called barren.

hath ^ 2Ch_24_20 / hath / ^also forsaken you.

hath ^ Pro_09_02 / hath / ^also furnished her table.

hath ^ 1Th_04_08 / hath / ^also given unto us his holy Spirit.

hath ^ Gen_30_06 / hath / ^also heard my voice, and hath given me a son: therefore called she his name Dan.

hath ^ Job_19_11 / hath / ^also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

hath ^ Psa_07_13 / hath / ^also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

hath ^ 1Sa_15_23 / hath / ^also rejected thee from [being] king.

hath ^ 2Co_01_22 / hath / ^also sealed us, and given the earnest of the Spirit in our hearts.

hath ^ 1Ki_16_16 / hath / ^also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath ^ Psa_148_06 / hath / ^also stablished them for ever and ever: he hath made a decree which shall not pass.

hath ^ Eze_17_13 / hath / ^also taken the mighty of the land:

hath ^ Job_16_12 / hath / ^also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

Hath ^ 2Sa_13_20 / Hath / ^Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

hath ^ Rev_02_29 / hath / ^an ear, let him hear what the Spirit saith unto the churches.

hath ^ Rev_03_06 / hath / ^an ear, let him hear what the Spirit saith unto the churches.

hath ^ Rev_03_13 / hath / ^an ear, let him hear what the Spirit saith unto the churches.

hath ^ Rev_03_22 / hath / ^an ear, let him hear what the Spirit saith unto the churches.

hath ^ Rev_02_11 / hath / ^an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

hath ^ Rev_02_17 / hath / ^an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

hath ^ Rev_02_07 / hath / ^an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

hath ^ Mar_03_26 / hath / ^an end.

hath ^ Pro_28_22 / hath / ^an evil eye, and considereth not that poverty shall come upon him.

hath ^ Pro_23_06 / hath / ^an evil eye, neither desire thou his dainty meats:

hath ^ Psa_101_05 / hath / ^an high look and a proud heart will not I suffer.

hath ^ Rom_07_02 / hath / ^an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

hath ^ 1Co_07_13 / hath / ^an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

hath ^ Gal_04_27 / hath / ^an husband.

hath ^ 1Co_14_26 / hath / ^an interpretation. Let all things be done unto edifying.

hath ^ Lev_15_13 / hath / ^an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

hath ^ Num_05_02 / hath / ^an issue, and whosoever is defiled by the dead:

hath ^ Lev_15_32 / hath / ^an issue, and [of him] whose seed goeth from him, and is defiled therewith;

hath ^ Lev_15_33 / hath / ^an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

hath ^ 2Sa_03_29 / hath / ^an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

hath ^ Heb_07_24 / hath / ^an unchangeable priesthood.

hath ^ Mar_03_30 / hath / ^an unclean spirit.

hath ^ Mat_13_44 / hath / ^and buyeth that field.

hath ^ Jud_06_25 / hath / ^and cut down the grove that [is] by it:

hath ^ Job_01_11 / hath / ^and he will curse thee to thy face.

hath ^ Psa_109_11 / hath / ^and let the strangers spoil his labour.

hath ^ 2Co_08_12 / hath / ^and] not according to that he hath not.

hath ^ Isa_61_01 / hath / ^anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath ^ Luk_04_18 / hath / ^anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath ^ Luk_07_46 / hath / ^anointed my feet with ointment.

hath ^ Heb_01_09 / hath / ^anointed thee with the oil of gladness above thy fellows.

hath ^ Psa_45_07 / hath / ^anointed thee with the oil of gladness above thy fellows.

hath ^ 1Sa_10_01 / hath / ^anointed thee [to be] captain over his inheritance?

hath ^ 2Co_01_21 / hath / ^anointed us, [is] God;

hath ^ Exo_32_24 / hath / ^any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

hath ^ Eph_05_05 / hath / ^any inheritance in the kingdom of Christ and of God.

Hath ^ Joh_04_33 / Hath / ^any man brought him [ought] to eat?

Hath ^ 2Ki_18_33 / Hath / ^any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

Hath ^ Isa_36_18 / Hath / ^any of the gods of the nations delivered his land out of the hand of the king of Assyria?

hath ^ 2Sa_15_04 / hath / ^any suit or cause might come unto me, and I would do him justice!

hath ^ Lev_22_23 / hath / ^any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

hath ^ Lev_21_17 / hath / ^any] blemish, let him not approach to offer the bread of his God.

hath ^ Act_25_25 / hath / ^appealed to Augustus, I have determined to send him.

hath ^ Jer_31_03 / hath / ^appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

hath ^ Tit_02_11 / hath / ^appeared to all men,

hath ^ Luk_24_34 / hath / ^appeared to Simon.

hath ^ Jud_13_10 / hath / ^appeared unto me, that came unto me the [other] day.

hath ^ Exo_04_05 / hath / ^appeared unto thee.

hath ^ Isa_29_08 / hath / ^appetite: so shall the multitude of all the nations be, that fight against mount Zion.

hath ^ Act_17_31 / hath / ^appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath ^ Heb_01_02 / hath / ^appointed heir of all things, by whom also he made the worlds;

hath ^ Mic_06_09 / hath / ^appointed it.

hath ^ Gen_04_25 / hath / ^appointed me another seed instead of Abel, whom Cain slew.

hath ^ Gen_24_44 / hath / ^appointed out for my master's son.

hath ^ Luk_22_29 / hath / ^appointed unto me;

hath ^ Dan_01_10 / hath / ^appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

hath ^ Joh_16_15 / hath / ^are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.

hath ^ Num_23_22 / hath / ^as it were the strength of an unicorn.

hath ^ Num_24_08 / hath / ^as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

hath ^ Jos_06_22 / hath / ^as ye sware unto her.

hath ^ Pro_30_04 / hath / ^ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath ^ Joh_03_13 / hath / ^ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

hath ^ Act_11_08 / hath / ^at any time entered into my mouth.

hath ^ Psa_66_19 / hath / ^attended to the voice of my prayer.

hath ^ Act_09_14 / hath / ^authority from the chief priests to bind all that call on thy name.

hath ^ 2Sa_18_19 / hath / ^avenged him of his enemies.

hath ^ 1Sa_25_31 / hath / ^avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

hath ^ 2Sa_04_08 / hath / ^avenged my lord the king this day of Saul, and of his seed.

hath ^ Rev_19_02 / hath / ^avenged the blood of his servants at her hand.

hath ^ 2Sa_18_31 / hath / ^avenged thee this day of all them that rose up against thee.

hath ^ Rev_18_20 / hath / ^avenged you on her.

hath ^ Deu_26_18 / hath / ^avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

hath ^ Son_08_06 / hath / ^a] most vehement flame.

hath ^ Pro_23_29 / hath / ^babbling? who hath wounds without cause? who hath redness of eyes?

hath ^ 2Sa_14_30 / hath / ^barley there; go and set it on fire. And Absalom's servants set the field on fire.

hath ^ Jos_07_15 / hath / ^because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath ^ Mar_03_22 / hath / ^Beelzebub, and by the prince of the devils casteth he out devils.

hath ^ Eze_02_05 / hath / ^been a prophet among them.

hath ^ Rom_16_02 / hath / ^been a succourer of many, and of myself also.

hath ^ Jos_23_09 / hath / ^been able to stand before you unto this day.

hath ^ Gen_46_34 / hath / ^been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

hath ^ Ecc_02_12 / hath / ^been already done.

hath ^ Ecc_01_10 / hath / ^been already of old time, which was before us.

hath ^ 1Sa_04_17 / hath / ^been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

hath ^ Eze_33_33 / hath / ^been among them.

hath ^ Jer_15_09 / hath / ^been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

hath ^ Jer_48_11 / hath / ^been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath ^ Mal_01_09 / hath / ^been by your means: will he regard your persons? saith the LORD of hosts.

hath ^ Ezr_09_02 / hath / ^been chief in this trespass.

hath ^ 1Co_01_11 / hath / ^been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

hath ^ 2Sa_13_32 / hath / ^been determined from the day that he forced his sister Tamar.

hath ^ Act_04_16 / hath / ^been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

hath ^ Est_06_03 / hath / ^been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

hath ^ Dan_09_12 / hath / ^been done upon Jerusalem.

hath ^ Gal_03_01 / hath / ^been evidently set forth, crucified among you?

hath ^ Deu_04_32 / hath / ^been heard like it?

hath ^ Col_01_26 / hath /^been hid from ages and from generations, but now is made manifest to his saints:

hath ^ Eph_03_09 / hath /^been hid in God, who created all things by Jesus Christ:

hath ^ Rom_11_34 / hath /^been his counsellor?

hath ^ Eze_22_13 / hath /^been in the midst of thee.

hath ^ Ecc_06_10 / hath /^been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

hath ^ Ecc_03_15 / hath /^been is now; and that which is to be hath already been; and God requireth that which is past.

hath ^ Jer_50_06 / hath /^been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

hath ^ Ezr_04_19 / hath /^been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath ^ Psa_115_12 / hath /^been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

hath ^ Gen_38_26 / hath /^been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

hath ^ Jer_03_03 / hath /^been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

hath ^ Ezr_04_18 / hath /^been plainly read before me.

hath ^ Jer_42_18 / hath /^been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

hath ^ Jer_50_29 / hath /^been proud against the LORD, against the Holy One of Israel.

hath ^ Jer_04_17 / hath /^been rebellious against me, saith the LORD.

hath ^ Mat_05_33 / hath /^been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

hath ^ Mat_05_38 / hath /^been said, An eye for an eye, and a tooth for a tooth:

hath ^ Mat_05_43 / hath /^been said, Thou shalt love thy neighbour, and hate thine enemy.

hath ^ Mat_05_31 / hath /^been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

hath ^ Job_31_27 / hath /^been secretly enticed, or my mouth hath kissed my hand:

hath ^ Lev_13_07 / hath /^been seen of the priest for his cleansing, he shall be seen of the priest again:

hath ^ Jer_34_14 / hath /^been sold unto thee; and when he hath served thee six years, thou shalt let him go

free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath ^ Zec_01_02 / hath /^been sore displeased with your fathers.

hath ^ Jam_03_07 / hath /^been tamed of mankind:

hath ^ Tit_01_09 / hath /^been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

hath ^ Exo_21_29 / hath /^been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath ^ 1Sa_14_38 / hath /^been this day.

hath ^ Gen_46_32 / hath /^been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

hath ^ Jer_32_31 / hath /^been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

hath ^ Isa_30_24 / hath /^been winnowed with the shovel and with the fan.

hath ^ 1Sa_29_03 / hath /^been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

hath ^ Gen_31_05 / hath /^been with me.

hath ^ 1Sa_20_13 / hath /^been with my father.

hath ^ 1Ki_01_37 / hath /^been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

hath ^ Mal_02_14 / hath /^been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

hath ^ Deu_15_18 / hath /^been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

hath ^ Deu_04_32 / hath /^been [any such thing] as this great thing [is], or hath been heard like it?

hath ^ Joh_11_39 / hath /^been [dead] four days.

hath ^ Ezr_09_08 / hath /^been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

hath ^ Ecc_01_09 / hath /^been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

hath ^ Jer_51_07 / hath /^been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

hath ^ Jer_22_21 / hath /^been] thy manner from thy youth, that thou obeyedst not my voice.

hath ^ Deu_02_07 / hath /^been] with thee; thou hast lacked nothing.

hath ^ 2Ch_15_03 / hath / ^been] without the true God, and without a teaching priest, and without law.

hath ^ 1Sa_20_26 / hath / ^befallen him, he [is] not clean; surely he [is] not clean.

hath ^ Num_20_14 / hath / ^befallen us:

hath ^ Eph_02_10 / hath / ^before ordained that we should walk in them.

hath ^ Isa_49_21 / hath / ^begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

hath ^ Job_38_28 / hath / ^begotten the drops of dew?

hath ^ 1Pe_01_03 / hath / ^begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

hath ^ Php_01_06 / hath / ^begun a good work in you will perform [it] until the day of Jesus Christ:

hath ^ Rom_10_16 / hath / ^believed our report?

hath ^ Joh_12_38 / hath / ^believed our report? and to whom hath the arm of the Lord been revealed?

hath ^ Isa_53_01 / hath / ^believed our report? and to whom is the arm of the LORD revealed?

hath ^ Lam_02_04 / hath / ^bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

hath ^ Psa_07_12 / hath / ^bent his bow, and made it ready.

hath ^ Lam_03_12 / hath / ^bent his bow, and set me as a mark for the arrow.

hath ^ Isa_63_07 / hath / ^bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath ^ Isa_63_07 / hath / ^bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath ^ 1Jo_03_01 / hath / ^bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

hath ^ Deu_20_07 / hath / ^betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath ^ Exo_21_08 / hath / ^betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

hath ^ Gal_03_01 / hath / ^bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

hath ^ Zep_01_07 / hath / ^bid his guests.

hath ^ 2Sa_16_11 / hath / ^bidden him.

hath ^ 2Ch_31_10 / hath / ^blessed his people; and that which is left [is] this great store.

hath ^ Gen_30_27 / hath / ^blessed me for thy sake.

hath ^ Jos_17_14 / hath / ^blessed me hitherto?

hath ^ Gen_24_35 / hath / ^blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath ^ 2Sa_06_12 / hath / ^blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

hath ^ Psa_45_02 / hath / ^blessed thee for ever.

hath ^ Deu_02_07 / hath / ^blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

hath ^ Gen_30_30 / hath / ^blessed thee since my coming: and now when shall I provide for mine own house also?

hath ^ Deu_15_14 / hath / ^blessed thee thou shalt give unto him.

hath ^ Deu_12_07 / hath / ^blessed thee.

hath ^ Deu_14_24 / hath / ^blessed thee:

hath ^ Deu_16_10 / hath / ^blessed thee:

hath ^ Psa_147_13 / hath / ^blessed thy children within thee.

hath ^ Eph_01_03 / hath / ^blessed us with all spiritual blessings in heavenly [places] in Christ:

hath ^ Isa_61_09 / hath / ^blessed.

hath ^ Gen_27_27 / hath / ^blessed:

hath ^ Num_23_20 / hath / ^blessed; and I cannot reverse it.

hath ^ 1Jo_02_11 / hath / ^blinded his eyes.

hath ^ 2Co_04_04 / hath / ^blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

hath ^ Joh_12_40 / hath / ^blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

hath ^ Eze_07_10 / hath / ^blossomed, pride hath budded.

hath ^ Eze_07_10 / hath / ^blossomed, pride hath budded.

hath ^ Lev_12_07 / hath / ^born a male or a female.

hath ^ 1Sa_02_05 / hath / ^born seven; and she that hath many children is waxed feeble.

hath ^ Rut_04_15 / hath / ^borne him.

hath ^ Isa_53_04 / hath / ^borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

hath ^ Jer_15_09 / hath / ^borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

hath ^ Joh_05_37 / hath / ^borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath ^ Lam_03_28 / hath / ^borne [it] upon him.

hath ^ Jer_51_12 / hath / ^both devised and done that which he spake against the inhabitants of Babylon.

hath ^ 1Co_06_14 / hath / ^both raised up the Lord, and will also raise up us by his own power.

hath ^ Isa_38_15 / hath / ^both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

hath ^ 2Jo_01_09 / hath / ^both the Father and the Son.

hath ^ Lev_27_28 / hath / ^both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

hath ^ Lev_25_28 / hath / ^bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

hath ^ Deu_32_06 / hath / ^bought thee? hath he not made thee, and established thee?

hath ^ Lev_27_22 / hath / ^bought, which [is] not of the fields of his possession;

hath ^ Num_30_04 / hath / ^bound her soul shall stand.

hath ^ Num_30_04 / hath / ^bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

hath ^ Num_30_05 / hath / ^bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

hath ^ Hos_04_19 / hath / ^bound her up in her wings, and they shall be ashamed because of their sacrifices.

hath ^ Pro_30_04 / hath / ^bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath ^ Luk_13_16 / hath / ^bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

hath ^ Psa_150_06 / hath / ^breath praise the LORD. Praise ye the LORD.

hath ^ Eph_02_14 / hath / ^broken down the middle wall of partition [between us];

hath ^ 2Sa_05_20 / hath / ^broken forth upon mine enemies before me, as the breach of waters. Therefore

he called the name of that place Baalperazim.

hath ^ Jer_50_17 / hath / ^broken his bones.

hath ^ Num_15_31 / hath / ^broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

hath ^ Psa_55_20 / hath / ^broken his covenant.

hath ^ 1Ch_14_11 / hath / ^broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

hath ^ Job_16_12 / hath / ^broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

hath ^ Lam_03_04 / hath / ^broken my bones.

hath ^ Gen_17_14 / hath / ^broken my covenant.

hath ^ Psa_69_20 / hath / ^broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

hath ^ Isa_33_08 / hath / ^broken the covenant, he hath despised the cities, he regardeth no man.

hath ^ Psa_107_16 / hath / ^broken the gates of brass, and cut the bars of iron in sunder.

hath ^ Isa_14_05 / hath / ^broken the staff of the wicked, [and] the sceptre of the rulers.

hath ^ Eze_27_26 / hath / ^broken thee in the midst of the seas.

hath ^ 2Ch_20_37 / hath / ^broken thy works. And the ships were broken, that they were not able to go to Tarshish.

hath ^ Isa_21_09 / hath / ^broken unto the ground.

hath ^ Eze_17_19 / hath / ^broken, even it will I recompense upon his own head.

hath ^ Jer_51_10 / hath / ^brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

hath ^ Jer_50_25 / hath / ^brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

hath ^ Mic_05_03 / hath / ^brought forth: then the remnant of his brethren shall return unto the children of Israel.

hath ^ Isa_51_18 / hath / ^brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

hath ^ Gen_39_14 / hath / ^brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

hath ^ 2Ti_01_10 / hath / ^brought life and immortality to light through the gospel:

hath ^ Num_23_07 / hath / ^brought me from Aram, out of the mountains of the east, [saying], Come, curse

me Jacob, and come, defy Israel.

hath ^ Num_23_07 / hath / ^brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

hath ^ Rut_01_21 / hath / ^brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath ^ Deu_09_04 / hath / ^brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath ^ Son_01_04 / hath / ^brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

hath ^ Deu_11_29 / hath / ^brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

hath ^ Num_16_10 / hath / ^brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

hath ^ Deu_09_28 / hath / ^brought them out to slay them in the wilderness.

hath ^ 1Sa_25_27 / hath / ^brought unto my lord, let it even be given unto the young men that follow my lord.

hath ^ Deu_22_19 / hath / ^brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

hath ^ Isa_49_21 / hath / ^brought up these? Behold, I was left alone; these, where [had] they [been]?

hath ^ Isa_51_18 / hath / ^brought up.

hath ^ Num_20_16 / hath / ^brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

hath ^ Deu_01_27 / hath / ^brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

hath ^ Deu_26_09 / hath / ^brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

hath ^ Exo_16_06 / hath / ^brought you out from the land of Egypt:

hath ^ Jer_40_03 / hath / ^brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath ^ Lam_02_02 / hath / ^brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath ^ Eze_07_10 / hath / ^budded.

hath ^ Lam_03_05 / hath / ^builded against me, and compassed [me] with gall and travail.

hath ^ Pro_09_01 / hath / ^builded her house, she hath hewn out her seven pillars:

hath ^ Heb_03_03 / hath / ^builded the house hath more honour than the house.

hath ^ Deu_20_05 / hath / ^built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath ^ 1Co_03_14 / hath / ^built thereupon, he shall receive a reward.

hath ^ Luk_07_05 / hath / ^built us a synagogue.

hath ^ Joe_01_19 / hath / ^burned all the trees of the field.

hath ^ Job_01_16 / hath / ^burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

hath ^ Jer_36_28 / hath / ^burned.

hath ^ Rev_12_12 / hath / ^but a short time.

hath ^ Heb_01_04 / hath / ^by inheritance obtained a more excellent name than they.

hath ^ 1Ki_01_25 / hath / ^called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath ^ 1Ki_01_19 / hath / ^called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

hath ^ Lam_01_15 / hath / ^called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

hath ^ Exo_35_30 / hath / ^called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

hath ^ 1Co_07_17 / hath / ^called every one, so let him walk. And so ordain I in all churches.

hath ^ 2Ki_08_01 / hath / ^called for a famine; and it shall also come upon the land seven years.

hath ^ Isa_49_01 / hath / ^called me from the womb; from the bowels of my mother hath he made mention of my name.

hath ^ Isa_54_06 / hath / ^called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

hath ^ 2Ki_03_10 / hath / ^called these three kings together, to deliver them into the hand of Moab!

hath ^ 2Ki_03_13 / hath / ^called these three kings together, to deliver them into the hand of Moab.

hath ^ 2Pe_01_03 / hath / ^called us to glory and virtue:

hath ^ 1Co_07_15 / hath / ^called us to peace.

hath ^ 1Pe_05_10 / hath / ^called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

hath ^ 1Pe_01_15 / hath / ^called you is holy, so be ye holy in all manner of conversation;

hath ^ 1Pe_02_09 / hath / ^called you out of darkness into his marvellous light:

hath ^ 1Th_02_12 / hath / ^called you unto his kingdom and glory.

hath ^ Rom_09_24 / hath / ^called, not of the Jews only, but also of the Gentiles?

hath ^ Jud_06_31 / hath / ^cast down his altar.

hath ^ Pro_07_26 / hath / ^cast down many wounded: yea, many strong [men] have been slain by her.

hath ^ Jud_06_30 / hath / ^cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

hath ^ Mar_09_22 / hath / ^cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

hath ^ Luk_21_04 / hath / ^cast in all the living that she had.

hath ^ Luk_21_03 / hath / ^cast in more than they all:

hath ^ Job_30_19 / hath / ^cast me into the mire, and I am become like dust and ashes.

hath ^ Jer_51_34 / hath / ^cast me out.

hath ^ Mar_12_43 / hath / ^cast more in, than all they which have cast into the treasury:

hath ^ Lam_02_07 / hath / ^cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath ^ Hos_08_03 / hath / ^cast off [the thing that is] good: the enemy shall pursue him.

hath ^ Deu_07_01 / hath / ^cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

hath ^ Zep_03_15 / hath / ^cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

hath ^ Isa_34_17 / hath / ^cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath ^ Deu_09_04 / hath / ^cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath ^ Hos_08_05 / hath / ^cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

hath ^ 1Ki_01_51 / hath / ^caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

hath ^ Lev_24_20 / hath / ^caused a blemish in a man, so shall it be done to him [again].

hath ^ Ezr_06_12 / hath / ^caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree;

let it be done with speed.

hath ^ Gen_41_52 / hath / ^caused me to be fruitful in the land of my affliction.

hath ^ Lam_03_13 / hath / ^caused the arrows of his quiver to enter into my reins.

hath ^ Lam_02_06 / hath / ^caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath ^ Hos_04_12 / hath / ^caused [them] to err, and they have gone a whoring from under their God.

hath ^ Lam_02_17 / hath / ^caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath ^ Jer_51_49 / hath / ^caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

hath ^ Heb_04_10 / hath / ^ceased from his own works, as God [did] from his.

hath ^ 1Pe_04_01 / hath / ^ceased from sin;

hath ^ 1Sa_23_10 / hath / ^certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

hath ^ Lev_05_19 / hath / ^certainly trespassed against the LORD.

hath ^ Eze_05_06 / hath / ^changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

hath ^ Mic_02_04 / hath / ^changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

hath ^ Ezr_01_02 / hath / ^charged me to build him an house at Jerusalem, which [is] in Judah.

hath ^ 2Ch_36_23 / hath / ^charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath ^ Jer_35_08 / hath / ^charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

hath ^ Psa_118_18 / hath / ^chastened me sore: but he hath not given me over unto death.

hath ^ 1Ki_12_11 / hath / ^chastised you with whips, but I will chastise you with scorpions.

hath ^ Psa_33_12 / hath / ^chosen for his own inheritance.

hath ^ Deu_18_05 / hath / ^chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

hath ^ 2Ti_02_04 / hath / ^chosen him to be a soldier.

hath ^ Psa_135_04 / hath / ^chosen Jacob unto himself, [and] Israel for his peculiar treasure.

hath ^ Zec_03_02 / hath / ^chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

hath ^ 1Ch_28_04 / hath / ^chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

hath ^ 1Ch_28_05 / hath / ^chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath ^ Luk_10_42 / hath / ^chosen that good part, which shall not be taken away from her.

hath ^ 1Co_01_27 / hath / ^chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

hath ^ 1Co_01_27 / hath / ^chosen the weak things of the world to confound the things which are mighty;

hath ^ Deu_14_02 / hath / ^chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

hath ^ Deu_07_06 / hath / ^chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

hath ^ 1Ch_28_10 / hath / ^chosen thee to build an house for the sanctuary: be strong, and do [it].

hath ^ Act_22_14 / hath / ^chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

hath ^ Deu_21_05 / hath / ^chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

hath ^ Deu_16_11 / hath / ^chosen to place his name there.

hath ^ Deu_12_21 / hath / ^chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath ^ Eph_01_04 / hath / ^chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

hath ^ Num_16_05 / hath / ^chosen will he cause to come near unto him.

hath ^ 2Ch_29_11 / hath / ^chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

hath ^ Psa_132_13 / hath / ^chosen Zion; he hath desired [it] for his habitation.

hath ^ Jer_33_24 / hath / ^chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath ^ Mar_13_20 / hath / ^chosen, he hath shortened the days.

hath ^ 1Sa_10_24 / hath / ^chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

hath ^ 1Ch_29_01 / hath / ^chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

hath ^ 2Co_06_15 / hath / ^Christ with Belial? or what part hath he that believeth with an infidel?

hath ^ Job_17_09 / hath / ^clean hands shall be stronger and stronger.

hath ^ Psa_24_04 / hath / ^clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

hath ^ Act_10_15 / hath / ^cleansed, [that] call not thou common.

hath ^ Act_11_09 / hath / ^cleansed, [that] call not thou common.

hath ^ Job_31_07 / hath / ^cleaved to mine hands;

hath ^ Isa_29_10 / hath / ^closed your eyes: the prophets and your rulers, the seers hath he covered.

hath ^ Isa_61_10 / hath / ^clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath ^ Eze_18_06 / hath / ^come near to a menstruous woman,

hath ^ 1Sa_06_07 / hath / ^come no yoke, and tie the kine to the cart, and bring their calves home from them:

hath ^ Jer_25_03 / hath / ^come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

hath ^ Neh_09_32 / hath / ^come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

hath ^ 2Ch_08_11 / hath / ^come.

hath ^ Isa_49_13 / hath / ^comforted his people, and will have mercy upon his afflicted.

hath ^ Isa_52_09 / hath / ^comforted his people, he hath redeemed Jerusalem.

hath ^ Lam_01_17 / hath / ^commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

hath ^ 1Sa_13_14 / hath / ^commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

hath ^ Psa_111_09 / hath / ^commanded his covenant for ever: holy and reverend [is] his name.

hath ^ 2Sa_09_11 / hath / ^commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

hath ^ 1Sa_21_02 / hath / ^commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath ^ 1Sa_20_29 / hath / ^commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

hath ^ Deu_26_16 / hath / ^commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

hath ^ Deu_05_12 / hath / ^commanded thee.

hath ^ Deu_06_17 / hath / ^commanded thee.

hath ^ Deu_20_17 / hath / ^commanded thee:

hath ^ Deu_05_16 / hath / ^commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

hath ^ Isa_48_05 / hath / ^commanded them.

hath ^ Psa_68_28 / hath / ^commanded thy strength: strengthen, O God, that which thou hast wrought for us.

hath ^ Lev_08_34 / hath / ^commanded to do, to make an atonement for you.

hath ^ Deu_06_25 / hath / ^commanded us.

hath ^ Ezr_04_03 / hath / ^commanded us.

hath ^ Num_15_23 / hath / ^commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

hath ^ Ezr_05_03 / hath / ^commanded you to build this house, and to make up this wall?

hath ^ Deu_05_33 / hath / ^commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

hath ^ Jer_35_18 / hath / ^commanded you:

hath ^ Deu_05_32 / hath / ^commanded you: ye shall not turn aside to the right hand or to the left.

hath ^ Deu_06_20 / hath / ^commanded you?

hath ^ Isa_34_16 / hath / ^commanded, and his spirit it hath gathered them.

hath ^ Exo_16_16 / hath / ^commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

hath ^ Lev_17_02 / hath / ^commanded, saying,

hath ^ Num_19_02 / hath / ^commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

hath ^ Exo_35_01 / hath / ^commanded, that [ye] should do them.

hath ^ Lev_10_15 / hath / ^commanded.

hath ^ Num_30_01 / hath / ^commanded.

hath ^ Exo_35_10 / hath / ^commanded;

hath ^ Eze_22_11 / hath / ^committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath ^ Eze_18_12 / hath / ^committed abomination,

hath ^ Mat_05_28 / hath / ^committed adultery with her already in his heart.

hath ^ Joh_05_22 / hath / ^committed all judgment unto the Son:

hath ^ Gen_39_08 / hath / ^committed all that he hath to my hand;

hath ^ Hos_01_02 / hath / ^committed great whoredom, [departing] from the LORD.

hath ^ Eze_33_16 / hath / ^committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

hath ^ 2Co_05_19 / hath / ^committed unto us the word of reconciliation.

hath ^ Eze_18_27 / hath / ^committed, and doeth that which is lawful and right, he shall save his soul alive.

hath ^ Lev_04_35 / hath / ^committed, and it shall be forgiven him.

hath ^ Eze_18_21 / hath / ^committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

hath ^ Eze_33_13 / hath / ^committed, he shall die for it.

hath ^ Eze_18_28 / hath / ^committed, he shall surely live, he shall not die.

hath ^ Eze_18_22 / hath / ^committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

hath ^ Lev_05_07 / hath / ^committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

hath ^ Job_19_06 / hath / ^compassed me with his net.

hath ^ Job_26_10 / hath / ^compassed the waters with bounds, until the day and night come to an end.

hath ^ Jer_49_30 / hath / ^conceived a purpose against you.

hath ^ Psa_07_14 / hath / ^conceived mischief, and brought forth falsehood.

hath ^ Jam_01_15 / hath / ^conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

hath ^ Gal_03_22 / hath / ^concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

hath ^ Rom_11_32 / hath / ^concluded them all in unbelief, that he might have mercy upon all.

hath ^ Dan_09_12 / hath / ^confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath ^ 1Ch_16_17 / hath / ^confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

hath ^ Heb_10_20 / hath / ^consecrated for us, through the veil, that is to say, his flesh;

hath ^ Amo_07_10 / hath / ^conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

hath ^ 1Ki_16_16 / hath / ^conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath ^ Num_21_28 / hath / ^consumed Ar of Moab, [and] the lords of the high places of Arnon.

hath ^ Psa_119_139 / hath / ^consumed me, because mine enemies have forgotten thy words.

hath ^ Lev_06_10 / hath / ^consumed with the burnt offering on the altar, and he shall put them beside the altar.

hath ^ Pro_23_29 / hath / ^contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath ^ Rut_02_07 / hath / ^continued even from the morning until now, that she tarried a little in the house.

hath ^ Job_12_13 / hath / ^counsel and understanding.

hath ^ Heb_10_29 / hath / ^counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

hath ^ Lam_03_16 / hath / ^covered me with ashes.

hath ^ Isa_61_10 / hath / ^covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath ^ Psa_44_15 / hath / ^covered me,

hath ^ Psa_69_07 / hath / ^covered my face.

hath ^ Jer_51_51 / hath / ^covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

hath ^ Eze_18_16 / hath / ^covered the naked with a garment,

hath ^ Eze_18_07 / hath / ^covered the naked with a garment;

hath ^ Jer_31_22 / hath / ^created a new thing in the earth, A woman shall compass a man.

hath ^ Isa_41_20 / hath / ^created it.

hath ^ Isa_40_26 / hath / ^created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

hath ^ 1Ti_04_03 / hath / ^created to be received with thanksgiving of them which believe and know the truth.

hath ^ Zec_07_07 / hath / ^cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

hath ^ Jer_51_34 / hath / ^crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath ^ Lev_20_09 / hath / ^cursed his father or his mother; his blood [shall be] upon him.

hath ^ Lev_24_14 / hath / ^cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

hath ^ Gen_05_29 / hath / ^cursed.

hath ^ Psa_129_04 / hath / ^cut asunder the cords of the wicked.

hath ^ Jud_06_30 / hath / ^cut down the grove that [was] by it.

hath ^ Lam_02_03 / hath / ^cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

hath ^ 1Sa_20_15 / hath / ^cut off the enemies of David every one from the face of the earth.

hath ^ Deu_19_01 / hath / ^cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

hath ^ 1Sa_28_09 / hath / ^cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath ^ Isa_51_09 / hath / ^cut Rahab, [and] wounded the dragon?

hath ^ Exo_15_06 / hath / ^dashed in pieces the enemy.

hath ^ Eze_25_12 / hath / ^dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

hath ^ Psa_13_06 / hath / ^dealt bountifully with me.

hath ^ Psa_116_07 / hath / ^dealt bountifully with thee.

hath ^ Exo_21_08 / hath / ^dealt deceitfully with her.

hath ^ Gen_33_11 / hath / ^dealt graciously with me, and because I have enough. And he urged him, and he took [it].

hath ^ Rom_12_03 / hath / ^dealt to every man the measure of faith.

hath ^ Mal_02_11 / hath / ^dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

hath ^ Rut_01_20 / hath / ^dealt very bitterly with me.

hath ^ Joe_02_26 / hath / ^dealt wondrously with you: and my people shall never be ashamed.

hath ^ Lev_06_04 / hath / ^deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath ^ Lev_06_02 / hath / ^deceived his neighbour;

hath ^ Gen_31_07 / hath / ^deceived me, and changed my wages ten times; but God suffered him not to hurt me.

hath ^ Oba_01_03 / hath / ^deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

hath ^ Jer_49_16 / hath / ^deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

hath ^ Isa_41_26 / hath / ^declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

hath ^ Act_15_14 / hath / ^declared how God at the first did visit the Gentiles, to take out of them a people for his name.

hath ^ Isa_48_14 / hath / ^declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath ^ Isa_45_21 / hath / ^declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath ^ Rev_10_07 / hath / ^declared to his servants the prophets.

hath ^ Joh_01_18 / hath / ^declared [him].

hath ^ 1Sa_17_36 / hath / ^defied the armies of the living God.

hath ^ Eze_18_06 / hath / ^defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath ^ Num_06_09 / hath / ^defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

hath ^ Num_19_20 / hath / ^defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

hath ^ 1Sa_18_22 / hath / ^delight in thee, and all his servants love thee: now therefore be the king's son in law.

hath ^ Dan_06_27 / hath / ^delivered Daniel from the power of the lions.

hath ^ 1Sa_23_07 / hath / ^delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

hath ^ 1Ki_13_26 / hath / ^delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath ^ Jos_02_24 / hath / ^delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

hath ^ Jud_16_24 / hath / ^delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

hath ^ Jud_07_15 / hath / ^delivered into your hand the host of Midian.

hath ^ Jud_08_03 / hath / ^delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

hath ^ Deu_20_13 / hath / ^delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

hath ^ 2Ki_22_10 / hath / ^delivered me a book. And Shaphan read it before the king.

hath ^ Lam_01_14 / hath / ^delivered me into [their] hands, [from whom] I am not able to rise up.

hath ^ Psa_54_07 / hath / ^delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

hath ^ Act_12_11 / hath / ^delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

hath ^ Job_16_11 / hath / ^delivered me to the ungodly, and turned me over into the hands of the wicked.

hath ^ Psa_55_18 / hath / ^delivered my soul in peace from the battle [that was] against me: for there were many with me.

hath ^ Jud_16_23 / hath / ^delivered Samson our enemy into our hand.

hath ^ Jud_04_14 / hath / ^delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

hath ^ 2Sa_16_08 / hath / ^delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath ^ Exo_18_10 / hath / ^delivered the people from under the hand of the Egyptians.

hath ^ Jer_20_13 / hath / ^delivered the soul of the poor from the hand of evildoers.

hath ^ 1Sa_14_10 / hath / ^delivered them into our hand: and this [shall be] a sign unto us.

hath ^ 1Sa_14_12 / hath / ^delivered them into the hand of Israel.

hath ^ Deu_21_10 / hath / ^delivered them into thine hands, and thou hast taken them captive,

hath ^ 2Ch_28_09 / hath / ^delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

hath ^ Jos_10_19 / hath / ^delivered them into your hand.

hath ^ Isa_34_02 / hath / ^delivered them to the slaughter.

hath ^ 2Ch_29_08 / hath / ^delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

hath ^ Gen_14_20 / hath / ^delivered thine enemies into thy hand. And he gave him tithes of all.

hath ^ 1Sa_26_08 / hath / ^delivered thine enemy into thine hand this day: now therefore let me smite him, I

pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

hath ^ 2Sa_18_28 / hath / ^delivered up the men that lifted up their hand against my lord the king.

hath ^ Col_01_13 / hath / ^delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

hath ^ Exo_18_10 / hath / ^delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

hath ^ Jud_03_28 / hath / ^delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

hath ^ Jud_08_07 / hath / ^delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

hath ^ Dan_02_27 / hath / ^demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

hath ^ 1Ti_05_08 / hath / ^denied the faith, and is worse than an infidel.

hath ^ Eze_06_09 / hath / ^departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

hath ^ Job_39_17 / hath / ^deprived her of wisdom, neither hath he imparted to her understanding.

hath ^ Psa_132_13 / hath / ^desired [it] for his habitation.

hath ^ Luk_22_31 / hath / ^desired [to have] you, that he may sift [you] as wheat:

hath ^ Lam_02_06 / hath / ^despised in the indignation of his anger the king and the priest.

hath ^ Isa_33_08 / hath / ^despised the cities, he regardeth no man.

hath ^ Zec_04_10 / hath / ^despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

hath ^ Num_15_31 / hath / ^despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

hath ^ 2Ki_19_21 / hath / ^despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath ^ Isa_37_22 / hath / ^despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath ^ Psa_53_05 / hath / ^despised them.

hath ^ Eze_17_19 / hath / ^despised, and my covenant that he hath broken, even it will I recompense upon his own head.

hath ^ Lam_02_09 / hath / ^destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

hath ^ Lam_02_06 / hath / ^destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath ^ Lam_02_05 / hath / ^destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

hath ^ Job_19_10 / hath / ^destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

hath ^ Deu_04_03 / hath / ^destroyed them from among you.

hath ^ Deu_11_04 / hath / ^destroyed them unto this day;

hath ^ Isa_19_17 / hath / ^determined against it.

hath ^ Act_17_26 / hath / ^determined the times before appointed, and the bounds of their habitation;

hath ^ 2Ch_25_16 / hath / ^determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

hath ^ Eze_19_14 / hath / ^devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath ^ Gen_37_20 / hath / ^devoured him: and we shall see what will become of his dreams.

hath ^ Jer_50_17 / hath / ^devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

hath ^ Gen_37_33 / hath / ^devoured him; Joseph is without doubt rent in pieces.

hath ^ Eze_15_05 / hath / ^devoured it, and it is burned?

hath ^ Jer_51_34 / hath / ^devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath ^ Lam_04_11 / hath / ^devoured the foundations thereof.

hath ^ Jer_03_24 / hath / ^devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

hath ^ Joe_01_19 / hath / ^devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

hath ^ Joe_01_20 / hath / ^devoured the pastures of the wilderness.

hath ^ Luk_15_30 / hath / ^devoured thy living with harlots, thou hast killed for him the fatted calf.

hath ^ Jer_02_30 / hath / ^devoured your prophets, like a destroying lion.

hath ^ Isa_40_13 / hath / ^directed the Spirit of the LORD, or [being] his counsellor hath taught him?

hath ^ Lev_20_18 / hath / ^discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath ^ 2Co_09_09 / hath / ^dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

hath ^ Psa_112_09 / hath / ^dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

hath ^ Job_34_13 / hath / ^disposed the whole world?

hath ^ Jud_11_23 / hath / ^dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

hath ^ 1Co_07_17 / hath / ^distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

hath ^ 2Co_10_13 / hath / ^distributed to us, a measure to reach even unto you.

hath ^ Job_38_25 / hath / ^divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

hath ^ Isa_34_17 / hath / ^divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath ^ Mic_02_04 / hath / ^divided our fields.

hath ^ Lam_04_16 / hath / ^divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

hath ^ Deu_04_19 / hath / ^divided unto all nations under the whole heaven.

hath ^ Rom_07_01 / hath / ^dominion over a man as long as he liveth?

hath ^ Jer_18_13 / hath / ^done a very horrible thing.

hath ^ Eze_18_13 / hath / ^done all these abominations; he shall surely die; his blood shall be upon him.

hath ^ Eze_17_18 / hath / ^done all these [things], he shall not escape.

hath ^ Mar_07_37 / hath / ^done all things well: he maketh both the deaf to hear, and the dumb to speak.

hath ^ Heb_10_29 / hath / ^done despite unto the Spirit of grace?

hath ^ Exo_05_23 / hath / ^done evil to this people; neither hast thou delivered thy people at all.

hath ^ Isa_12_05 / hath / ^done excellent things: this [is] known in all the earth.

hath ^ Psa_66_16 / hath / ^done for my soul.

hath ^ Deu_10_21 / hath / ^done for thee these great and terrible things, which thine eyes have seen.

hath ^ Mar_05_19 / hath / ^done for thee, and hath had compassion on thee.

hath ^ 1Sa_12_24 / hath / ^done for you.

hath ^ Psa_126_02 / hath / ^done great things for them.

hath ^ Psa_126_03 / hath / ^done great things for us; [whereof] we are glad.

hath ^ Joe_02_20 / hath / ^done great things.

hath ^ Eze_18_22 / hath / ^done he shall live.

hath ^ Lev_05_16 / hath / ^done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

hath ^ Lev_06_07 / hath / ^done in trespassing therein.

hath ^ Psa_98_01 / hath / ^done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

hath ^ Luk_23_41 / hath / ^done nothing amiss.

hath ^ Lev_19_22 / hath / ^done shall be forgiven him.

hath ^ Mar_14_09 / hath / ^done shall be spoken of for a memorial of her.

hath ^ Eze_18_26 / hath / ^done shall he die.

hath ^ Eze_18_24 / hath / ^done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath ^ Eze_03_20 / hath / ^done shall not be remembered; but his blood will I require at thine hand.

hath ^ Eze_24_24 / hath / ^done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

hath ^ Hos_02_05 / hath / ^done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath ^ Eze_18_19 / hath / ^done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath ^ Eze_33_16 / hath / ^done that which is lawful and right; he shall surely live.

hath ^ Isa_48_05 / hath / ^done them, and my graven image, and my molten image, hath commanded them.

hath ^ Eze_18_19 / hath / ^done them, he shall surely live.

hath ^ 2Ki_21_11 / hath / ^done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

hath ^ Lev_08_34 / hath / ^done this day, [so] the LORD hath commanded to do, to make an atonement for you.

hath ^ 1Co_05_02 / hath / ^done this deed might be taken away from among you.

hath ^ Jud_06_29 / hath / ^done this thing.

hath ^ Gen_21_26 / hath / ^done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

hath ^ Jud_06_29 / hath /^done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

hath ^ 2Sa_12_05 / hath /^done this [thing] shall surely die:

hath ^ Isa_41_20 / hath /^done this, and the Holy One of Israel hath created it.

hath ^ Mat_13_28 / hath /^done this. The servants said unto him, Wilt thou then that we go and gather them up?

hath ^ Jud_15_06 / hath /^done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

hath ^ 1Sa_28_17 / hath /^done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath ^ Luk_01_49 / hath /^done to me great things; and holy [is] his name.

hath ^ Pro_24_29 / hath /^done to me: I will render to the man according to his work.

hath ^ Act_09_13 / hath /^done to thy saints at Jerusalem:

hath ^ Jud_15_10 / hath /^done to us.

hath ^ Jos_23_03 / hath /^done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

hath ^ Luk_08_39 / hath /^done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

hath ^ Deu_03_21 / hath /^done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

hath ^ Gen_42_28 / hath /^done unto us?

hath ^ 1Sa_06_09 / hath /^done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

hath ^ Mar_14_08 / hath /^done what she could: she is come aforehand to anoint my body to the burying.

hath ^ Psa_115_03 / hath /^done whatsoever he hath pleased.

hath ^ 2Ki_21_11 / hath /^done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

hath ^ Psa_74_03 / hath /^done wickedly in the sanctuary.

hath ^ Jos_24_20 / hath /^done you good.

hath ^ Isa_38_15 / hath /^done [it]: I shall go softly all my years in the bitterness of my soul.

hath ^ Isa_44_23 / hath /^done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

hath ^ Lam_02_17 / hath / ^done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath ^ 2Ki_10_10 / hath / ^done [that] which he spake by his servant Elijah.

hath ^ Psa_22_31 / hath / ^done [this].

hath ^ Eze_18_14 / hath / ^done, and considereth, and doeth not such like,

hath ^ Mat_26_13 / hath / ^done, be told for a memorial of her.

hath ^ Jer_50_15 / hath / ^done, do unto her.

hath ^ Jer_50_29 / hath / ^done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

hath ^ 1Ch_16_12 / hath / ^done, his wonders, and the judgments of his mouth;

hath ^ 1Sa_28_09 / hath / ^done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath ^ Lev_24_19 / hath / ^done, so shall it be done to him;

hath ^ 2Co_05_10 / hath / ^done, whether [it be] good or bad.

hath ^ 2Ki_08_04 / hath / ^done.

hath ^ Psa_78_04 / hath / ^done.

hath ^ Lev_19_22 / hath / ^done: and the sin which he hath done shall be forgiven him.

hath ^ Col_03_25 / hath / ^done: and there is no respect of persons.

hath ^ Psa_105_05 / hath / ^done; his wonders, and the judgments of his mouth;

hath ^ Job_21_31 / hath / ^done?

hath ^ Joh_07_31 / hath / ^done?

hath ^ Jer_03_06 / hath / ^done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

hath ^ Lam_02_03 / hath / ^drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

hath ^ Isa_51_10 / hath / ^dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

hath ^ Jos_23_09 / hath / ^driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath ^ Jos_23_09 / hath / ^driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath ^ Num_32_21 / hath / ^driven out his enemies from before him,

hath ^ Deu_30_01 / hath / ^driven thee,

hath ^ Job_28_06 / hath / ^dust of gold.

hath ^ Psa_68_10 / hath / ^dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

hath ^ Luk_08_08 / hath / ^ears to hear, let him hear.

hath ^ Luk_14_35 / hath / ^ears to hear, let him hear.

hath ^ Mar_04_09 / hath / ^ears to hear, let him hear.

hath ^ Mat_11_15 / hath / ^ears to hear, let him hear.

hath ^ Mat_13_09 / hath / ^ears to hear, let him hear.

hath ^ Mat_13_43 / hath / ^ears to hear, let him hear.

hath ^ Joh_02_17 / hath / ^eaten me up.

hath ^ Psa_69_09 / hath / ^eaten me up; and the reproaches of them that reproached thee are fallen upon me.

hath ^ Eze_18_11 / hath / ^eaten upon the mountains, and defiled his neighbour's wife,

hath ^ Joe_02_25 / hath / ^eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

hath ^ 1Ti_01_12 / hath / ^enabled me, for that he counted me faithful, putting me into the ministry;

hath ^ Lam_03_09 / hath / ^enclosed my ways with hewn stone, he hath made my paths crooked.

hath ^ Gen_30_20 / hath / ^endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

hath ^ Job_36_23 / hath / ^enjoined him his way? or who can say, Thou hast wrought iniquity?

hath ^ Heb_09_20 / hath / ^enjoined unto you.

hath ^ Isa_05_14 / hath / ^enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

hath ^ Eze_44_02 / hath / ^entered in by it, therefore it shall be shut.

hath ^ Mar_07_06 / hath / ^Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

hath ^ Act_28_04 / hath / ^escaped the sea, yet vengeance suffereth not to live.

hath ^ Pro_30_04 / hath / ^established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath ^ Psa_78_69 / hath / ^established for ever.

hath ^ Isa_45_18 / hath / ^established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

hath ^ 1Ki_02_24 / hath / ^established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

hath ^ Jer_51_15 / hath / ^established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath ^ Jer_10_12 / hath / ^established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath ^ 1Jo_03_15 / hath / ^eternal life abiding in him.

hath ^ Joh_06_54 / hath / ^eternal life; and I will raise him up at the last day.

hath ^ Jer_33_24 / hath / ^even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath ^ Joh_05_24 / hath / ^everlasting life, and shall not come into condemnation; but is passed from death unto life.

hath ^ Joh_06_47 / hath / ^everlasting life.

hath ^ Joh_03_36 / hath / ^everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

hath ^ Eze_18_17 / hath / ^executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath ^ Eze_18_08 / hath / ^executed true judgment between man and man,

hath ^ Ezr_07_28 / hath / ^extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

hath ^ Ezr_09_09 / hath / ^extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath ^ Jos_23_14 / hath / ^failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

hath ^ Jos_23_14 / hath / ^failed thereof.

hath ^ Jer_51_30 / hath / ^failed; they became as women: they have burned her dwellingplaces; her bars are broken.

hath ^ Jam_02_14 / hath / ^faith, and have not works? can faith save him?

hath ^ Job_19_08 / hath / ^fenced up my way that I cannot pass, and he hath set darkness in my paths.

hath ^ Rev_18_06 / hath / ^filled fill to her double.

hath ^ Exo_35_31 / hath / ^filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

hath ^ Jer_51_34 / hath / ^filled his belly with my delicates, he hath cast me out.

hath ^ Lam_03_15 / hath / ^filled me with bitterness, he hath made me drunken with wormwood.

hath ^ Luk_01_53 / hath / ^filled the hungry with good things; and the rich he hath sent empty away.

hath ^ Jer_46_12 / hath / ^filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

hath ^ Joh_16_06 / hath / ^filled your heart.

hath ^ Isa_33_05 / hath / ^filled Zion with judgment and righteousness.

hath ^ Lev_11_09 / hath / ^fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

hath ^ Rom_11_35 / hath / ^first given to him, and it shall be recompensed unto him again?

hath ^ Joh_06_09 / hath / ^five barley loaves, and two small fishes: but what are they among so many?

hath ^ Php_04_10 / hath / ^flourished again; wherein ye were also careful, but ye lacked opportunity.

hath ^ Num_14_24 / hath / ^followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

hath ^ Deu_21_17 / hath / ^for he [is] the beginning of his strength; the right of the firstborn [is] his.

hath ^ Deu_04_23 / hath / ^forbidden thee.

hath ^ Eph_04_32 / hath / ^forgiven you.

hath ^ Hos_08_14 / hath / ^forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath ^ Jer_18_15 / hath / ^forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

hath ^ Isa_49_14 / hath / ^forgotten me.

hath ^ 2Pe_01_09 / hath / ^forgotten that he was purged from his old sins.

hath ^ Psa_10_11 / hath / ^forgotten: he hideth his face; he will never see [it].

hath ^ Isa_44_10 / hath / ^formed a god, or molten a graven image [that] is profitable for nothing?

hath ^ Job_26_13 / hath / ^formed the crooked serpent.

hath ^ Job_26_13 / hath / ^formed the crooked serpent.

hath ^ Psa_71_11 / hath / ^forsaken him: persecute and take him; for [there is] none to deliver [him].

hath ^ Jer_25_38 / hath / ^forsaken his covert, as the lion: for their land is desolate because of the fierceness

of the oppressor, and because of his fierce anger.

hath ^ Mat_19_29 / hath / ^forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

hath ^ Isa_49_14 / hath / ^forsaken me, and my Lord hath forgotten me.

hath ^ 2Ti_04_10 / hath / ^forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

hath ^ Eze_09_09 / hath / ^forsaken the earth, and the LORD seeth not.

hath ^ Eze_08_12 / hath / ^forsaken the earth.

hath ^ Job_20_19 / hath / ^forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath ^ Jud_06_13 / hath / ^forsaken us, and delivered us into the hands of the Midianites.

hath ^ Jos_23_03 / hath / ^fought for you.

hath ^ Psa_84_03 / hath / ^found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

hath ^ Isa_10_14 / hath / ^found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

hath ^ 1Sa_16_22 / hath / ^found favour in my sight.

hath ^ Gen_19_19 / hath / ^found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

hath ^ Gen_44_16 / hath / ^found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

hath ^ Deu_24_01 / hath / ^found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath ^ Isa_10_10 / hath / ^found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

hath ^ 1Ch_17_25 / hath / ^found [in his heart] to pray before thee.

hath ^ Luk_15_05 / hath / ^found [it], he layeth [it] on his shoulders, rejoicing.

hath ^ Luk_15_09 / hath / ^found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

hath ^ Mat_13_44 / hath / ^found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

hath ^ Rom_04_01 / hath / ^found?

hath ^ Heb_11_10 / hath / ^foundations, whose builder and maker [is] God.

hath ^ Amo_09_06 / hath / ^founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

hath ^ Psa_24_02 / hath / ^founded it upon the seas, and established it upon the floods.

hath ^ Pro_03_19 / hath / ^founded the earth; by understanding hath he established the heavens.

hath ^ Isa_14_32 / hath / ^founded Zion, and the poor of his people shall trust in it.

hath ^ Pro_18_24 / hath / ^friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

hath ^ 2Th_02_13 / hath / ^from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

hath ^ Lam_02_17 / hath / ^fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath ^ Rom_13_08 / hath / ^fulfilled the law.

hath ^ 2Sa_14_22 / hath / ^fulfilled the request of his servant.

hath ^ Act_13_33 / hath / ^fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath ^ Rut_02_11 / hath / ^fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

hath ^ Luk_19_18 / hath / ^gained five pounds.

hath ^ Luk_19_16 / hath / ^gained ten pounds.

hath ^ Job_27_08 / hath / ^gained, when God taketh away his soul?

hath ^ Job_26_13 / hath / ^garnished the heavens; his hand hath formed the crooked serpent.

hath ^ 1Sa_23_07 / hath / ^gates and bars.

hath ^ Pro_30_04 / hath / ^gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

hath ^ Isa_34_16 / hath / ^gathered them.

hath ^ Job_38_29 / hath / ^gendered it?

hath ^ Psa_93_01 / hath / ^girded himself: the world also is stablished, that it cannot be moved.

hath ^ Isa_23_11 / hath / ^given a commandment against the merchant [city], to destroy the strong holds thereof.

hath ^ Nah_01_14 / hath / ^given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for

thou art vile.

hath ^ Joh_03_35 / hath / ^given all things into his hand.

hath ^ Act_17_31 / hath / ^given assurance unto all [men], in that he hath raised him from the dead.

Hath ^ Eze_18_13 / Hath / ^given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

hath ^ Jer_50_15 / hath / ^given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

hath ^ Job_34_13 / hath / ^given him a charge over the earth? or who hath disposed the whole world?

hath ^ Joh_05_27 / hath / ^given him authority to execute judgment also, because he is the Son of man.

hath ^ Gen_24_35 / hath / ^given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath ^ Ecc_05_19 / hath / ^given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath ^ Act_03_16 / hath / ^given him this perfect soundness in the presence of you all.

hath ^ Eph_05_02 / hath / ^given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath ^ Eze_18_16 / hath / ^given his bread to the hungry, and hath covered the naked with a garment,

hath ^ Eze_18_07 / hath / ^given his bread to the hungry, and hath covered the naked with a garment;

hath ^ Num_21_29 / hath / ^given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

hath ^ Jer_47_07 / hath / ^given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

hath ^ Jud_18_10 / hath / ^given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

hath ^ 1Sa_15_28 / hath / ^given it to a neighbour of thine, [that is] better than thou.

hath ^ Eze_21_11 / hath / ^given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

hath ^ Lev_10_17 / hath / ^given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

hath ^ 2Ch_34_18 / hath / ^given me a book. And Shaphan read it before the king.

hath ^ Gen_30_06 / hath / ^given me a son: therefore called she his name Dan.

hath ^ Ezr_01_02 / hath / ^given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

hath ^ Psa_16_07 / hath / ^given me counsel: my reins also instruct me in the night seasons.

hath ^ Joh_06_39 / hath / ^given me I should lose nothing, but should raise it up again at the last day.

hath ^ Gen_48_09 / hath / ^given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

hath ^ Jer_11_18 / hath / ^given me knowledge [of it], and I know [it]: then thou showedst me their doings.

hath ^ Job_33_04 / hath / ^given me life.

hath ^ 1Ch_28_05 / hath / ^given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath ^ Gen_30_18 / hath / ^given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

hath ^ 1Sa_01_27 / hath / ^given me my petition which I asked of him:

hath ^ 1Ki_05_04 / hath / ^given me rest on every side, [so that there is] neither adversary nor evil occurrent.

hath ^ Isa_50_04 / hath / ^given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

hath ^ 2Co_13_10 / hath / ^given me to edification, and not to destruction.

hath ^ Joh_05_36 / hath / ^given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

hath ^ Isa_08_18 / hath / ^given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

hath ^ Joh_18_11 / hath / ^given me, shall I not drink it?

hath ^ Heb_02_13 / hath / ^given me.

hath ^ Psa_111_05 / hath / ^given meat unto them that fear him: he will ever be mindful of his covenant.

hath ^ Deu_22_17 / hath / ^given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

hath ^ Lev_20_03 / hath / ^given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

hath ^ 1Ki_08_56 / hath / ^given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath ^ 1Ch_23_25 / hath / ^given rest unto his people, that they may dwell in Jerusalem for ever:

hath ^ Jos_22_04 / hath / ^given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

hath ^ Ecc_05_19 / hath / ^given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath ^ Ecc_06_02 / hath / ^given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

hath ^ 1Ch_22_18 / hath / ^given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

hath ^ Dan_02_37 / hath / ^given thee a kingdom, power, and strength, and glory.

hath ^ Act_27_24 / hath / ^given thee all them that sail with thee.

hath ^ Deu_25_19 / hath / ^given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

hath ^ Deu_13_12 / hath / ^given thee to dwell there, saying,

hath ^ Ecc_09_09 / hath / ^given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

hath ^ Deu_12_21 / hath / ^given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath ^ Deu_28_53 / hath / ^given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

hath ^ Deu_08_10 / hath / ^given thee.

hath ^ Deu_16_17 / hath / ^given thee.

hath ^ Deu_20_14 / hath / ^given thee.

hath ^ Deu_28_52 / hath / ^given thee.

hath ^ Deu_12_15 / hath / ^given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

hath ^ Deu_03_20 / hath / ^given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

hath ^ Rom_11_08 / hath / ^given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

hath ^ Num_32_07 / hath / ^given them?

hath ^ 2Ch_02_12 / hath / ^given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

hath ^ 2Co_09_09 / hath / ^given to the poor: his righteousness remaineth for ever.

hath ^ Psa_112_09 / hath / ^given to the poor; his righteousness endureth for ever; his horn shall be exalted

with honour.

hath ^ Ecc_03_10 / hath / ^given to the sons of men to be exercised in it.

hath ^ Act_05_32 / hath / ^given to them that obey him.

hath ^ 1Jo_05_11 / hath / ^given to us eternal life, and this life is in his Son.

hath ^ 2Co_05_18 / hath / ^given to us the ministry of reconciliation;

hath ^ Job_38_36 / hath / ^given understanding to the heart?

hath ^ 1Ki_05_07 / hath / ^given unto David a wise son over this great people.

hath ^ Deu_26_11 / hath / ^given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

hath ^ 2Pe_01_03 / hath / ^given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

hath ^ 2Co_05_05 / hath / ^given unto us the earnest of the Spirit.

hath ^ Jer_25_05 / hath / ^given unto you and to your fathers for ever and ever:

hath ^ Jos_23_16 / hath / ^given unto you.

hath ^ Lam_02_07 / hath / ^given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath ^ Jer_15_09 / hath / ^given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

hath ^ 1Jo_05_20 / hath / ^given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

hath ^ 2Co_10_08 / hath / ^given us for edification, and not for your destruction, I should not be ashamed:

hath ^ 1Jo_04_13 / hath / ^given us of his Spirit.

hath ^ 2Ch_14_07 / hath / ^given us rest on every side. So they built and prospered.

hath ^ Jos_02_14 / hath / ^given us the land, that we will deal kindly and truly with thee.

hath ^ Deu_26_09 / hath / ^given us this land, [even] a land that floweth with milk and honey.

hath ^ 1Sa_30_23 / hath / ^given us, who hath preserved us, and delivered the company that came against us into our hand.

hath ^ 1Jo_03_24 / hath / ^given us.

hath ^ Pro_19_17 / hath / ^given will he pay him again.

hath ^ Jos_01_13 / hath / ^given you rest, and hath given you this land.

hath ^ Jos_06_16 / hath / ^given you the city.

hath ^ Joe_02_23 / hath / ^given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

hath ^ Jos_02_09 / hath / ^given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

hath ^ Exo_16_29 / hath / ^given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

hath ^ Deu_03_18 / hath / ^given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

hath ^ Jos_01_13 / hath / ^given you this land.

hath ^ Exo_16_15 / hath / ^given you to eat.

hath ^ Gen_43_23 / hath / ^given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

hath ^ Jos_23_13 / hath / ^given you.

hath ^ Jos_23_15 / hath / ^given you.

hath ^ Jos_18_03 / hath / ^given you?

hath ^ 2Sa_17_07 / hath / ^given [is] not good at this time.

hath ^ 1Ki_01_48 / hath / ^given [one] to sit on my throne this day, mine eyes even seeing [it].

hath ^ 2Th_02_16 / hath / ^given [us] everlasting consolation and good hope through grace,

hath ^ Jos_01_15 / hath / ^given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

hath ^ Rev_18_07 / hath / ^glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

hath ^ Rev_18_07 / hath / ^glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

hath ^ Act_03_13 / hath / ^glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

hath ^ Isa_55_05 / hath / ^glorified thee.

hath ^ Isa_60_09 / hath / ^glorified thee.

hath ^ Act_13_23 / hath / ^God according to [his] promise raised unto Israel a Saviour, Jesus:

hath ^ Act_11_18 / hath / ^God also to the Gentiles granted repentance unto life.

hath ^ Deu_04_34 / hath / ^God assayed to go [and] take him a nation from the midst of [another] nation,

by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Hath ^ Rom_11_01 / Hath / ^God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

hath ^ 1Co_01_28 / hath / ^God chosen, [yea], and things which are not, to bring to nought things that are:

hath ^ Jud_07_14 / hath / ^God delivered Midian, and all the host.

hath ^ Act_05_31 / hath / ^God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Hath ^ Psa_77_09 / Hath / ^God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

hath ^ Ecc_01_13 / hath / ^God given to the sons of man to be exercised therewith.

hath ^ Act_02_32 / hath / ^God raised up, whereof we all are witnesses.

hath ^ Gen_03_01 / hath / ^God said, Ye shall not eat of every tree of the garden?

hath ^ 1Co_12_18 / hath / ^God set the members every one of them in the body, as it hath pleased him.

hath ^ Joh_06_27 / hath / ^God the Father sealed.

hath ^ Num_23_23 / hath / ^God wrought!

hath ^ Deu_04_07 / hath / ^God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

hath ^ Act_24_06 / hath / ^gone about to profane the temple: whom we took, and would have judged according to our law.

hath ^ Deu_17_03 / hath / ^gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

hath ^ 3Jo_01_12 / hath / ^good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

hath ^ Jer_48_36 / hath / ^gotten are perished.

hath ^ Psa_98_01 / hath / ^gotten him the victory.

hath ^ Deu_08_17 / hath / ^gotten me this wealth.

hath ^ Num_31_50 / hath / ^gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

hath ^ Gen_33_05 / hath / ^graciously given thy servant.

hath ^ Job_06_05 / hath / ^grass? or loweth the ox over his fodder?

hath ^ Hab_02_18 / hath / ^graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

hath ^ Heb_10_35 / hath / ^great recompense of reward.

hath ^ Pro_13_07 / hath / ^great riches.

hath ^ Eze_25_12 / hath / ^greatly offended, and revenged himself upon them;

hath ^ 2Ti_04_15 / hath / ^greatly withstood our words.

hath ^ Lam_01_08 / hath / ^grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

hath ^ Mar_05_19 / hath / ^had compassion on thee.

hath ^ Eze_44_25 / hath / ^had no husband, they may defile themselves.

hath ^ Lev_21_03 / hath / ^had no husband; for her may he be defiled.

hath ^ Job_09_04 / hath / ^hardened [himself] against him, and hath prospered?

hath ^ Job_31_05 / hath / ^hasted to deceit;

hath ^ Joh_17_14 / hath / ^hated them, because they are not of the world, even as I am not of the world.

hath ^ Heb_09_26 / hath / ^he appeared to put away sin by the sacrifice of himself.

hath ^ Jer_47_07 / hath / ^he appointed it.

hath ^ 2Ch_07_22 / hath / ^he brought all this evil upon them.

hath ^ Luk_14_33 / hath / ^he cannot be my disciple.

hath ^ Exo_15_04 / hath / ^he cast into the sea: his chosen captains also are drowned in the Red sea.

hath ^ Job_23_17 / hath / ^he covered the darkness from my face.

hath ^ Isa_29_10 / hath / ^he covered.

hath ^ Zec_01_06 / hath / ^he dealt with us.

hath ^ 1Sa_20_32 / hath / ^he done?

hath ^ Mar_15_14 / hath / ^he done? And they cried out the more exceedingly, Crucify him.

hath ^ Mat_27_23 / hath / ^he done? But they cried out the more, saying, Let him be crucified.

hath ^ Luk_23_22 / hath / ^he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

hath ^ Pro_03_19 / hath / ^he established the heavens.

hath ^ Exo_35_35 / hath / ^he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

hath ^ Gen_24_36 / hath / ^he given all that he hath.

hath ^ Dan_02_38 / hath / ^he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

hath ^ Psa_115_16 / hath / ^he given to the children of men.

hath ^ Joh_05_26 / hath / ^he given to the Son to have life in himself;

hath ^ 2Sa_19_42 / hath / ^he given us any gift?

hath ^ Jer_48_11 / hath / ^he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath ^ Gen_31_01 / hath / ^he gotten all this glory.

hath ^ Psa_22_24 / hath / ^he hid his face from him; but when he cried unto him, he heard.

hath ^ Isa_49_02 / hath / ^he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath ^ Isa_49_02 / hath / ^he hid me;

hath ^ Job_39_17 / hath / ^he imparted to her understanding.

hath ^ Psa_77_09 / hath / ^he in anger shut up his tender mercies? Selah.

hath ^ Job_21_21 / hath / ^he in his house after him, when the number of his months is cut off in the midst?

hath ^ Gen_39_09 / hath / ^he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

hath ^ Isa_49_01 / hath / ^he made mention of my name.

hath ^ Lam_03_04 / hath / ^he made old: he hath broken my bones.

hath ^ Rom_09_18 / hath / ^he mercy on whom he will [have mercy], and whom he will he hardeneth.

hath ^ Jer_49_01 / hath / ^he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

hath ^ 1Ki_01_19 / hath / ^he not called.

hath ^ 1Ki_01_26 / hath / ^he not called.

hath ^ Deu_32_06 / hath / ^he not made thee, and established thee?

hath ^ Heb_02_05 / hath / ^he not put in subjection the world to come, whereof we speak.

hath ^ Mat_13_21 / hath / ^he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

hath ^ Num_12_02 / hath / ^he not spoken also by us? And the LORD heard [it].

hath ^ Heb_08_06 / hath / ^he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

hath ^ Psa_98_02 / hath / ^he openly showed in the sight of the heathen.

hath ^ Col_02_13 / hath / ^he quickened together with him, having forgiven you all trespasses;

hath ^ Eph_02_01 / hath / ^he quickened], who were dead in trespasses and sins:

hath ^ 2Sa_22_21 / hath / ^he recompensed me.

hath ^ Psa_18_20 / hath / ^he recompensed me.

hath ^ Col_01_21 / hath / ^he reconciled

hath ^ Job_19_10 / hath / ^he removed like a tree.

hath ^ Psa_103_12 / hath / ^he removed our transgressions from us.

hath ^ Mic_02_04 / hath / ^he removed [it] from me! turning away he hath divided our fields.

hath ^ Psa_138_06 / hath / ^he respect unto the lowly: but the proud he knoweth afar off.

hath ^ Num_23_19 / hath / ^he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

hath ^ Ecc_06_06 / hath / ^he seen no good: do not all go to one place?

hath ^ Num_23_21 / hath / ^he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath ^ Lam_01_13 / hath / ^he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

hath ^ Zec_02_08 / hath / ^he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

hath ^ Psa_19_04 / hath / ^he set a tabernacle for the sun,

Hath ^ Isa_27_07 / Hath / ^he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

hath ^ Num_23_19 / hath / ^he spoken, and shall he not make it good?

hath ^ 2Co_06_15 / hath / ^he that believeth with an infidel?

hath ^ Ecc_05_16 / hath / ^he that hath laboured for the wind?

hath ^ Ecc_03_09 / hath / ^he that worketh in that wherein he laboureth?

hath ^ Exo_15_01 / hath / ^he thrown into the sea.

hath ^ Exo_15_21 / hath / ^he thrown into the sea.

hath ^ Isa_21_04 / hath / ^he turned into fear unto me.

hath ^ 1Ch_22_18 / hath / ^he [not] given you rest on every side? for he hath given the inhabitants of the

land into mine hand; and the land is subdued before the LORD, and before his people.

hath ^ Jos_24_27 / hath / ^heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

hath ^ Job_13_01 / hath / ^heard and understood it.

hath ^ Psa_06_09 / hath / ^heard my supplication; the LORD will receive my prayer.

hath ^ Psa_116_01 / hath / ^heard my voice [and] my supplications.

hath ^ Isa_66_08 / hath / ^heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath ^ Jer_18_13 / hath / ^heard such things: the virgin of Israel hath done a very horrible thing.

hath ^ Gen_29_33 / hath / ^heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

hath ^ Jer_50_43 / hath / ^heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

hath ^ Psa_28_06 / hath / ^heard the voice of my supplications.

hath ^ Psa_06_08 / hath / ^heard the voice of my weeping.

hath ^ Gen_21_17 / hath / ^heard the voice of the lad where he [is].

hath ^ Deu_05_26 / hath / ^heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

hath ^ Gen_16_11 / hath / ^heard thy affliction.

hath ^ Exo_16_09 / hath / ^heard your murmurings.

hath ^ Psa_66_19 / hath / ^heard [me]; he hath attended to the voice of my prayer.

hath ^ Num_30_15 / hath / ^heard [them]; then he shall bear her iniquity.

hath ^ Joh_06_45 / hath / ^heard, and hath learned of the Father, cometh unto me.

hath ^ Hos_07_12 / hath / ^heard.

hath ^ 2Ki_19_04 / hath / ^heard: wherefore lift up [thy] prayer for the remnant that are left.

hath ^ Isa_37_04 / hath / ^heard: wherefore lift up [thy] prayer for the remnant that is left.

hath ^ 1Sa_23_11 / hath / ^heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

hath ^ Job_03_23 / hath / ^hedged in?

hath ^ Lam_03_07 / hath / ^hedged me about, that I cannot get out: he hath made my chain heavy.

hath ^ Job_23_11 / hath / ^held his steps, his way have I kept, and not declined.

hath ^ Pro_09_01 / hath / ^hewn out her seven pillars:

hath ^ Isa_36_12 / hath / ^he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

hath ^ 2Ki_18_27 / hath / ^he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

hath ^ Ecc_08_08 / hath / ^he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath ^ Psa_35_08 / hath / ^hid catch himself: into that very destruction let him fall.

hath ^ 2Ki_06_29 / hath / ^hid her son.

hath ^ 1Sa_10_22 / hath / ^hid himself among the stuff.

hath ^ 2Ki_04_27 / hath / ^hid [it] from me, and hath not told me.

hath ^ Php_02_09 / hath / ^highly exalted him, and given him a name which is above every name:

hath ^ 2Ki_07_06 / hath / ^hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

hath ^ Hos_08_09 / hath / ^hired lovers.

hath ^ Jud_18_04 / hath / ^hired me, and I am his priest.

hath ^ Mat_20_07 / hath / ^hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

hath ^ Rev_02_18 / hath / ^his eyes like unto a flame of fire, and his feet [are] like fine brass;

hath ^ Lev_13_41 / hath / ^his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hath ^ Deu_23_01 / hath / ^his privy member cut off, shall not enter into the congregation of the LORD.

hath ^ 1Co_07_07 / hath / ^his proper gift of God, one after this manner, and another after that.

hath ^ Psa_127_05 / hath / ^his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

hath ^ Deu_25_10 / hath / ^his shoe loosed.

hath ^ Lev_21_20 / hath / ^his stones broken;

hath ^ Son_03_08 / hath / ^his sword upon his thigh because of fear in the night.

hath ^ Nah_01_03 / hath / ^his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

hath ^ Rev_09_11 / hath / ^his] name Apollyon.

hath ^ Psa_18_35 / hath / ^holden me up, and thy gentleness hath made me great.

hath ^ Luk_01_54 / hath / ^holpen his servant Israel, in remembrance of [his] mercy;

hath ^ Pro_14_32 / hath / ^hope in his death.

hath ^ Job_05_16 / hath / ^hope, and iniquity stoppeth her mouth.

hath ^ Psa_69_31 / hath / ^horns and hoofs.

hath ^ Deu_22_29 / hath / ^humbled her, he may not put her away all his days.

hath ^ Deu_22_24 / hath / ^humbled his neighbour's wife: so thou shalt put away evil from among you.

hath ^ Eze_22_11 / hath / ^humbled his sister, his father's daughter.

hath ^ 1Ti_06_16 / hath / ^immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

hath ^ Tit_01_03 / hath / ^in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

hath ^ Act_15_21 / hath / ^in every city them that preach him, being read in the synagogues every sabbath day.

hath ^ Mal_01_14 / hath / ^in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

hath ^ 1Sa_25_21 / hath / ^in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

Hath ^ Heb_01_02 / Hath / ^in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

hath ^ Psa_116_02 / hath / ^inclined his ear unto me, therefore will I call upon [him] as long as I live.

hath ^ Lam_02_05 / hath / ^increased in the daughter of Judah mourning and lamentation.

hath ^ Hos_10_01 / hath / ^increased the altars; according to the goodness of his land they have made goodly images.

hath ^ Mal_01_04 / hath / ^indignation for ever.

Hath ^ Jer_49_01 / Hath / ^Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

hath ^ Psa_37_16 / hath / ^is] better than the riches of many wicked.

hath ^ Job_01_12 / hath / ^is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

hath ^ Eze_05_16 / hath / ^it been in building, and [yet] it is not finished.

hath ^ 1Sa_09_24 / hath / ^it been kept for thee since I said, I have invited the people. So Saul did eat with

Samuel that day.

hath ^ Isa_40_21 / hath / ^it not been told you from the beginning? have ye not understood from the foundations of the earth?

hath ^ Mat_13_27 / hath / ^it tares?

hath ^ Pro_16_22 / hath / ^it: but the instruction of fools [is] folly.

hath ^ Pro_17_08 / hath / ^it: whithersoever it turneth, it prospereth.

hath ^ Luk_20_24 / hath / ^it? They answered and said, Caesar's.

hath ^ Pro_19_23 / hath / ^it] shall abide satisfied; he shall not be visited with evil.

hath ^ Isa_56_03 / hath / ^joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

hath ^ Mar_10_09 / hath / ^joined together, let not man put asunder.

hath ^ Mat_19_06 / hath / ^joined together, let not man put asunder.

hath ^ Pro_15_23 / hath / ^joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

hath ^ Gen_30_06 / hath / ^judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

hath ^ Rev_19_02 / hath / ^judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

hath ^ Jer_03_11 / hath / ^justified herself more than treacherous Judah.

hath ^ Eze_18_19 / hath / ^kept all my statutes, and hath done them, he shall surely live.

hath ^ 1Sa_25_39 / hath / ^kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

hath ^ Jos_14_10 / hath / ^kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

hath ^ 1Sa_25_34 / hath / ^kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hath ^ Eze_18_09 / hath / ^kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

hath ^ Num_24_11 / hath / ^kept thee back from honour.

hath ^ Psa_119_167 / hath / ^kept thy testimonies; and I love them exceedingly.

hath ^ Exo_21_29 / hath / ^killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath ^ Num_31_19 / hath / ^killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath ^ Luk_12_05 / hath / ^killed hath power to cast into hell; yea, I say unto you, Fear him.

hath ^ Pro_09_02 / hath / ^killed her beasts; she hath mingled her wine; she hath also furnished her table.

hath ^ Luk_15_27 / hath / ^killed the fatted calf, because he hath received him safe and sound.

hath ^ Lam_04_11 / hath / ^kindled a fire in Zion, and it hath devoured the foundations thereof.

hath ^ Jer_11_16 / hath / ^kindled fire upon it, and the branches of it are broken.

hath ^ Lev_10_06 / hath / ^kindled.

hath ^ Job_31_27 / hath / ^kissed my hand:

hath ^ Hos_07_04 / hath / ^kneaded the dough, until it be leavened.

hath ^ Pro_17_27 / hath / ^knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

hath ^ Num_31_17 / hath / ^known man by lying with him.

hath ^ Psa_91_14 / hath / ^known my name.

hath ^ 1Co_02_16 / hath / ^known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

hath ^ Rom_11_34 / hath / ^known the mind of the Lord? or who hath been his counsellor?

hath ^ Ecc_05_16 / hath / ^laboured for the wind?

hath ^ Ecc_02_22 / hath / ^laboured under the sun?

hath ^ Joe_01_07 / hath / ^laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

hath ^ Isa_53_06 / hath / ^laid on him the iniquity of us all.

hath ^ Mic_05_01 / hath / ^laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

hath ^ Isa_48_13 / hath / ^laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

hath ^ Luk_14_29 / hath / ^laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

hath ^ Job_38_05 / hath / ^laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

hath ^ Isa_10_28 / hath / ^laid up his carriages:

hath ^ Deu_29_22 / hath / ^laid upon it;

hath ^ Jud_21_11 / hath / ^lain by man.

hath ^ Joh_06_45 / hath / ^learned of the Father, cometh unto me.

hath ^ Lam_03_02 / hath / ^led me, and brought [me into] darkness, but not [into] light.

hath ^ Joe_01_04 / hath / ^left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath ^ Joe_01_04 / hath / ^left hath the caterpillar eaten.

hath ^ Joe_01_04 / hath / ^left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath ^ Mar_10_29 / hath / ^left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

hath ^ Luk_18_29 / hath / ^left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

hath ^ Luk_10_40 / hath / ^left me to serve alone? bid her therefore that she help me.

hath ^ Psa_36_03 / hath / ^left off to be wise, [and] to do good.

hath ^ 1Sa_10_02 / hath / ^left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

hath ^ 2Sa_16_21 / hath / ^left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

hath ^ Exo_10_12 / hath / ^left.

hath ^ Eze_22_11 / hath / ^lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath ^ Joh_05_26 / hath / ^life in himself; so hath he given to the Son to have life in himself;

hath ^ Gen_01_20 / hath / ^life, and fowl [that] may fly above the earth in the open firmament of heaven.

hath ^ 1Jo_05_12 / hath / ^life; [and] he that hath not the Son of God hath not life.

hath ^ Jos_08_31 / hath / ^lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

hath ^ 2Ki_14_10 / hath / ^lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

hath ^ Eze_18_15 / hath / ^lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath ^ Eze_18_06 / hath / ^lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath ^ Eze_18_12 / hath / ^lifted up his eyes to the idols, hath committed abomination,

hath ^ 2Sa_20_21 / hath / ^lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

hath ^ Joh_13_18 / hath / ^lifted up his heel against me.

hath ^ Psa_41_09 / hath / ^lifted up [his] heel against me.

hath ^ 2Co_06_14 / hath / ^light with darkness?

hath ^ Luk_08_16 / hath / ^lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

hath ^ Luk_11_33 / hath / ^lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

hath ^ Isa_09_08 / hath / ^lighted upon Israel.

hath ^ Psa_120_06 / hath / ^long dwelt with him that hateth peace.

hath ^ Jam_05_07 / hath / ^long patience for it, until he receive the early and latter rain.

hath ^ Psa_102_19 / hath / ^looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

hath ^ Son_01_06 / hath / ^looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

hath ^ Gen_29_32 / hath / ^looked upon my affliction; now therefore my husband will love me.

hath ^ Job_30_11 / hath / ^loosed my cord, and afflicted me, they have also let loose the bridle before me.

hath ^ Job_39_05 / hath / ^loosed the bands of the wild ass?

hath ^ Deu_22_03 / hath / ^lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

hath ^ Isa_48_14 / hath / ^loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath ^ 2Ch_02_11 / hath / ^loved his people, he hath made thee king over them.

hath ^ Joh_15_09 / hath / ^loved me, so have I loved you: continue ye in my love.

hath ^ Eph_05_02 / hath / ^loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath ^ 2Th_02_16 / hath / ^loved us, and hath given [us] everlasting consolation and good hope through grace,

hath ^ Psa_148_06 / hath / ^made a decree which shall not pass.

hath ^ 1Sa_22_08 / hath / ^made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

hath ^ Pro_16_04 / hath / ^made all [things] for himself: yea, even the wicked for the day of evil.

hath ^ Lev_16_20 / hath / ^made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

hath ^ Isa_52_10 / hath / ^made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

hath ^ Eph_02_14 / hath / ^made both one, and hath broken down the middle wall of partition [between us];

hath ^ Ecc_07_13 / hath / ^made crooked?

hath ^ Pro_20_12 / hath / ^made even both of them.

hath ^ Ecc_03_11 / hath / ^made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath ^ Jer_40_05 / hath / ^made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

hath ^ Num_05_27 / hath / ^made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

hath ^ Rev_19_07 / hath / ^made herself ready.

hath ^ 1Jo_05_10 / hath / ^made him a liar; because he believeth not the record that God gave of his Son.

hath ^ 2Co_05_21 / hath / ^made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

hath ^ 1Sa_27_12 / hath / ^made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

hath ^ Psa_111_04 / hath / ^made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

hath ^ Psa_46_08 / hath / ^made in the earth.

hath ^ Ezr_04_19 / hath / ^made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath ^ Joe_01_07 / hath / ^made it clean bare, and cast [it] away; the branches thereof are made white.

hath ^ Jos_22_25 / hath / ^made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

hath ^ 2Ki_21_11 / hath / ^made Judah also to sin with his idols:

hath ^ Psa_98_02 / hath / ^made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

hath ^ Dan_02_45 / hath / ^made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

hath ^ Luk_02_15 / hath / ^made known unto us.

hath ^ Ecc_07_29 / hath / ^made man upright; but they have sought out many inventions.

hath ^ Exo_04_11 / hath / ^made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

hath ^ Hos_08_11 / hath / ^made many altars to sin, altars shall be unto him to sin.

hath ^ Gen_45_08 / hath / ^made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

hath ^ Job_17_06 / hath / ^made me also a byword of the people; and aforetime I was as a tabret.

hath ^ Jer_51_34 / hath / ^made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath ^ 1Ki_02_24 / hath / ^made me an house, as he promised, Adonijah shall be put to death this day.

hath ^ Lam_01_13 / hath / ^made me desolate [and] faint all the day.

hath ^ Lam_03_11 / hath / ^made me desolate.

hath ^ Lam_03_15 / hath / ^made me drunken with wormwood.

hath ^ Gen_41_51 / hath / ^made me forget all my toil, and all my father's house.

hath ^ Rom_08_02 / hath / ^made me free from the law of sin and death.

hath ^ 2Sa_22_36 / hath / ^made me great.

hath ^ Psa_18_35 / hath / ^made me great.

hath ^ Gen_45_09 / hath / ^made me lord of all Egypt: come down unto me, tarry not:

hath ^ Psa_143_03 / hath / ^made me to dwell in darkness, as those that have been long dead.

hath ^ Gen_21_06 / hath / ^made me to laugh, [so that] all that hear will laugh with me.

hath ^ Job_16_07 / hath / ^made me weary: thou hast made desolate all my company.

hath ^ Job_33_04 / hath / ^made me, and the breath of the Almighty hath given me life.

hath ^ Lam_03_07 / hath / ^made my chain heavy.

hath ^ Isa_49_02 / hath / ^made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath ^ Lam_03_09 / hath / ^made my paths crooked.

hath ^ Lam_01_14 / hath / ^made my strength to fall, the Lord hath delivered me into [their] hands, [from

whom] I am not able to rise up.

hath ^ Act_17_26 / hath / ^made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

hath ^ Jos_10_04 / hath / ^made peace with Joshua and with the children of Israel.

hath ^ Isa_28_25 / hath / ^made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

hath ^ Gen_26_22 / hath / ^made room for us, and we shall be fruitful in the land.

hath ^ Mat_24_45 / hath / ^made ruler over his household, to give them meat in due season?

hath ^ 1Ki_01_43 / hath / ^made Solomon king.

hath ^ Act_02_36 / hath / ^made that same Jesus, whom ye have crucified, both Lord and Christ.

hath ^ Isa_51_10 / hath / ^made the depths of the sea a way for the ransomed to pass over?

hath ^ Jer_51_15 / hath / ^made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath ^ Jer_10_12 / hath / ^made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath ^ Heb_08_13 / hath / ^made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

hath ^ Jon_01_09 / hath / ^made the sea and the dry [land].

hath ^ Deu_10_22 / hath / ^made thee as the stars of heaven for multitude.

hath ^ 2Ch_02_11 / hath / ^made thee king over them.

hath ^ Jer_29_26 / hath / ^made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

hath ^ Dan_02_38 / hath / ^made thee ruler over them all. Thou [art] this head of gold.

hath ^ Luk_17_19 / hath / ^made thee whole.

hath ^ Mar_10_52 / hath / ^made thee whole. And immediately he received his sight, and followed Jesus in the way.

hath ^ Mat_09_22 / hath / ^made thee whole. And the woman was made whole from that hour.

hath ^ Mar_05_34 / hath / ^made thee whole; go in peace, and be whole of thy plague.

hath ^ Luk_08_48 / hath / ^made thee whole; go in peace.

hath ^ Zec_10_03 / hath / ^made them as his goodly horse in the battle.

hath ^ Num_30_12 / hath / ^made them void; and the LORD shall forgive her.

hath ^ Act_03_16 / hath / ^made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

hath ^ 2Co_03_06 / hath / ^made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

hath ^ Eph_01_06 / hath / ^made us accepted in the beloved.

hath ^ Gal_05_01 / hath / ^made us free, and be not entangled again with the yoke of bondage.

hath ^ Rev_01_06 / hath / ^made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

hath ^ Col_01_12 / hath / ^made us meet to be partakers of the inheritance of the saints in light:

hath ^ Psa_100_03 / hath / ^made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

hath ^ 2Sa_23_05 / hath / ^made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

hath ^ Exo_24_08 / hath / ^made with you concerning all these words.

hath ^ 1Sa_15_33 / hath / ^made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

hath ^ Act_20_28 / hath / ^made you overseers, to feed the church of God, which he hath purchased with his own blood.

hath ^ 2Co_07_08 / hath / ^made you sorry, though [it were] but for a season.

hath ^ Isa_30_33 / hath / ^made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

hath ^ Deu_26_19 / hath / ^made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

hath ^ Psa_118_24 / hath / ^made; we will rejoice and be glad in it.

hath ^ Jer_48_42 / hath / ^magnified [himself] against the LORD.

hath ^ Lam_01_09 / hath / ^magnified [himself].

hath ^ Ecc_02_22 / hath / ^man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

hath ^ 1Sa_02_05 / hath / ^many children is waxed feeble.

hath ^ Pro_14_20 / hath / ^many friends.

hath ^ 1Co_12_12 / hath / ^many members, and all the members of that one body, being many, are one body: so also [is] Christ.

hath ^ Gal_04_27 / hath / ^many more children than she which hath an husband.

hath ^ Jer_23_18 / hath / ^marked his word, and heard [it]?

hath ^ Mal_02_11 / hath / ^married the daughter of a strange god.

hath ^ Isa_40_12 / hath / ^measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hath ^ Luk_03_11 / hath / ^meat, let him do likewise.

hath ^ Pro_14_21 / hath / ^mercy on the poor, happy [is] he.

hath ^ Pro_14_31 / hath / ^mercy on the poor.

hath ^ Isa_54_10 / hath / ^mercy on thee.

hath ^ Isa_49_10 / hath / ^mercy on them shall lead them, even by the springs of water shall he guide them.

hath ^ Exo_03_18 / hath / ^met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

hath ^ Exo_05_03 / hath / ^met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

hath ^ Lam_02_22 / hath / ^mine enemy consumed.

hath ^ Isa_66_02 / hath / ^mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

hath ^ Isa_19_14 / hath / ^mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

hath ^ Pro_09_02 / hath / ^mingled her wine; she hath also furnished her table.

hath ^ Hos_07_08 / hath / ^mixed himself among the people; Ephraim is a cake not turned.

hath ^ Jer_48_39 / hath / ^Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

hath ^ Rom_03_07 / hath / ^more abounded through my lie unto his glory; why yet am I also judged as a sinner?

hath ^ Lev_11_42 / hath / ^more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

hath ^ Heb_03_03 / hath / ^more honour than the house.

hath ^ Ecc_06_05 / hath / ^more rest than the other.

hath ^ Ecc_05_17 / hath / ^much sorrow and wrath with his sickness.

hath ^ Hos_08_14 / hath / ^multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath ^ Deu_01_10 / hath / ^multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

hath ^ Isa_59_03 / hath / ^muttered perverseness.

hath ^ Jer_11_15 / hath / ^my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath ^ Joh_14_21 / hath / ^my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Hath ^ Isa_36_12 / Hath / ^my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

Hath ^ 2Ki_18_27 / Hath / ^my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

hath ^ Jer_23_28 / hath / ^my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath ^ Luk_19_31 / hath / ^need of him.

hath ^ Luk_19_34 / hath / ^need of him.

hath ^ Mar_11_03 / hath / ^need of him; and straightway he will send him hither.

hath ^ Mat_21_03 / hath / ^need of them; and straightway he will send them.

hath ^ Rom_16_02 / hath / ^need of you: for she hath been a succourer of many, and of myself also.

hath ^ Ecc_04_08 / hath / ^neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

hath ^ Mar_03_29 / hath / ^never forgiveness, but is in danger of eternal damnation:

hath ^ Ecc_08_15 / hath / ^no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

hath ^ Son_08_08 / hath / ^no breasts: what shall we do for our sister in the day when she shall be spoken for?

hath ^ 2Ki_04_14 / hath / ^no child, and her husband is old.

hath ^ Num_19_15 / hath / ^no covering bound upon it, [is] unclean.

hath ^ Job_26_06 / hath / ^no covering.

hath ^ Pro_18_02 / hath / ^no delight in understanding, but that his heart may discover itself.

hath ^ Lev_11_12 / hath / ^no fins nor scales in the waters, that [shall be] an abomination unto you.

hath ^ Isa_53_02 / hath / ^no form nor comeliness; and when we shall see him, [there is] no beauty that we

should desire him.

hath ^ Isa_45_09 / hath /^no hands?

hath ^ Pro_17_16 / hath /^no heart [to it]?

hath ^ Psa_72_12 / hath /^no helper.

hath ^ Joh_04_44 / hath /^no honour in his own country.

hath ^ Pro_17_21 / hath /^no joy.

hath ^ Isa_50_10 / hath /^no light? let him trust in the name of the LORD, and stay upon his God.

hath ^ Joh_08_10 / hath /^no man condemned thee?

hath ^ Joh_15_13 / hath /^no man than this, that a man lay down his life for his friends.

hath ^ Isa_55_01 / hath /^no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

hath ^ Rom_06_09 / hath /^no more dominion over him.

hath ^ Isa_40_20 / hath /^no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

hath ^ Deu_10_09 / hath /^no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

hath ^ Deu_14_29 / hath /^no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

hath ^ Deu_14_27 / hath /^no part nor inheritance with thee.

hath ^ Deu_12_12 / hath /^no part nor inheritance with you.

hath ^ Joh_08_37 / hath /^no place in you.

hath ^ Ecc_05_04 / hath /^no pleasure in fools: pay that which thou hast vowed.

hath ^ Rev_20_06 / hath /^no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath ^ Ecc_03_19 / hath /^no preeminence above a beast: for all [is] vanity.

hath ^ Amo_03_04 / hath /^no prey? will a young lion cry out of his den, if he have taken nothing?

hath ^ Pro_25_28 / hath /^no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

hath ^ Num_27_04 / hath /^no son? Give unto us [therefore] a possession among the brethren of our father.

hath ^ Hos_08_07 / hath /^no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow

it up.

hath ^ Psa_88_04 / hath / ^no strength:

hath ^ Job_26_02 / hath / ^no strength?

hath ^ Eze_19_14 / hath / ^no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath ^ Luk_22_36 / hath / ^no sword, let him sell his garment, and buy one.

hath ^ 1Co_10_13 / hath / ^no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

hath ^ Job_32_19 / hath / ^no vent; it is ready to burst like new bottles.

hath ^ Isa_01_30 / hath / ^no water.

hath ^ Job_26_03 / hath / ^no wisdom? and [how] hast thou plentifully declared the thing as it is?

hath ^ Lam_01_02 / hath / ^none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

hath ^ Luk_03_11 / hath / ^none; and he that hath meat, let him do likewise.

hath ^ Ecc_04_10 / hath / ^not another to help him up.

hath ^ 2Ki_04_02 / hath / ^not any thing in the house, save a pot of oil.

hath ^ Exo_04_01 / hath / ^not appeared unto thee.

hath ^ 1Th_05_09 / hath / ^not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

hath ^ Rom_09_31 / hath / ^not attained to the law of righteousness.

hath ^ Dan_09_12 / hath / ^not been done as hath been done upon Jerusalem.

hath ^ Jer_48_11 / hath / ^not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath ^ Joe_02_02 / hath / ^not been ever the like, neither shall be any more after it, [even] to the years of many generations.

hath ^ 1Sa_25_28 / hath / ^not been found in thee [all] thy days.

hath ^ Exo_09_18 / hath / ^not been in Egypt since the foundation thereof even until now.

hath ^ Eze_04_14 / hath / ^not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

hath ^ Num_19_20 / hath / ^not been sprinkled upon him; he [is] unclean.

hath ^ 1Sa_04_07 / hath / ^not been such a thing heretofore.

hath ^ Deu_21_03 / hath / ^not been wrought with, [and] which hath not drawn in the yoke;

hath ^ Num_23_21 / hath / ^not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath ^ Joh_03_18 / hath / ^not believed in the name of the only begotten Son of God.

hath ^ Hag_02_19 / hath / ^not brought forth: from this day will I bless [you].

hath ^ Jer_20_03 / hath / ^not called thy name Pashur, but Magormissabib.

hath ^ 1Th_04_07 / hath / ^not called us unto uncleanness, but unto holiness.

hath ^ Rom_11_02 / hath / ^not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

hath ^ Luk_07_45 / hath / ^not ceased to kiss my feet.

hath ^ 1Sa_16_10 / hath / ^not chosen these.

hath ^ Jud_16_17 / hath / ^not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

hath ^ Num_23_08 / hath / ^not cursed? or how shall I defy, [whom] the LORD hath not defied?

hath ^ 2Sa_10_03 / hath / ^not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath ^ Psa_147_20 / hath / ^not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

hath ^ Psa_103_10 / hath / ^not dealt with us after our sins; nor rewarded us according to our iniquities.

hath ^ Deu_20_05 / hath / ^not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath ^ Num_23_08 / hath / ^not defied?

hath ^ Eze_18_15 / hath / ^not defiled his neighbour's wife,

hath ^ Psa_22_24 / hath / ^not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

hath ^ Job_32_14 / hath / ^not directed [his] words against me: neither will I answer him with your speeches.

hath ^ Deu_32_27 / hath / ^not done all this.

hath ^ Est_01_16 / hath / ^not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

hath ^ Amo_03_06 / hath / ^not done [it]?

hath ^ Eze_16_48 / hath / ^not done, she nor her daughters, as thou hast done, thou and thy daughters.

hath ^ Deu_21_03 / hath / ^not drawn in the yoke;

hath ^ Job_31_17 / hath / ^not eaten thereof;

hath ^ Eze_18_15 / hath / ^not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

hath ^ Eze_18_06 / hath / ^not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath ^ 1Ki_08_56 / hath / ^not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath ^ Isa_65_20 / hath / ^not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

hath ^ Deu_14_10 / hath / ^not fins and scales ye may not eat; it [is] unclean unto you.

hath ^ Luk_24_39 / hath / ^not flesh and bones, as ye see me have.

hath ^ Ezr_09_09 / hath / ^not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath ^ Eze_18_08 / hath / ^not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath ^ Psa_118_18 / hath / ^not given me over unto death.

hath ^ 2Ti_01_07 / hath / ^not given us the spirit of fear; but of power, and of love, and of a sound mind.

hath ^ Psa_124_06 / hath / ^not given us [as] a prey to their teeth.

hath ^ Deu_29_04 / hath / ^not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Hath ^ Jam_02_05 / Hath / ^not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

hath ^ 1Co_01_20 / hath / ^not God made foolish the wisdom of this world?

hath ^ 2Jo_01_09 / hath / ^not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

hath ^ 2Co_02_05 / hath / ^not grieved me, but in part: that I may not overcharge you all.

hath ^ Jer_35_16 / hath / ^not hearkened unto me:

hath ^ Exo_21_29 / hath / ^not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath ^ Exo_21_36 / hath / ^not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath ^ 1Ki_19_18 / hath / ^not kissed him.

hath ^ Joh_17_25 / hath / ^not known thee: but I have known thee, and these have known that thou hast sent me.

hath ^ Ecc_02_21 / hath / ^not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

hath ^ Gen_24_27 / hath / ^not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

hath ^ Joh_08_29 / hath / ^not left me alone; for I do always those things that please him.

hath ^ Rut_02_20 / hath / ^not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

hath ^ Rut_04_14 / hath / ^not left thee this day without a kinsman, that his name may be famous in Israel.

hath ^ 1Jo_05_12 / hath / ^not life.

hath ^ Psa_24_04 / hath / ^not lifted up his soul unto vanity, nor sworn deceitfully.

Hath ^ Act_07_50 / Hath / ^not my hand made all these things?

hath ^ Rom_11_07 / hath / ^not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

hath ^ Mal_02_10 / hath / ^not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

hath ^ Eze_18_07 / hath / ^not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath ^ 1Sa_15_11 / hath / ^not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

hath ^ Est_01_15 / hath / ^not performed the commandment of the king Ahasuerus by the chamberlains?

hath ^ Lam_02_17 / hath / ^not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath ^ Lam_02_02 / hath / ^not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath ^ Mat_15_13 / hath / ^not planted, shall be rooted up.

hath ^ 1Co_07_04 / hath / ^not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

hath ^ 1Co_07_04 / hath / ^not power of his own body, but the wife.

hath ^ Exo_22_11 / hath / ^not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

hath ^ Eze_18_17 / hath / ^not received usury nor increase, hath executed my judgments, hath walked in my

statutes; he shall not die for the iniquity of his father, he shall surely live.

hath ^ Eze_18_12 / hath / ^not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath ^ Mat_16_17 / hath / ^not revealed [it] unto thee, but my Father which is in heaven.

hath ^ Lev_15_11 / hath / ^not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath ^ Mat_11_11 / hath / ^not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

hath ^ 3Jo_01_11 / hath / ^not seen God.

hath ^ 1Jo_03_06 / hath / ^not seen him, neither known him.

hath ^ Ecc_04_03 / hath / ^not seen the evil work that is done under the sun.

hath ^ Ecc_06_05 / hath / ^not seen the sun, nor known [any thing]: this hath more rest than the other.

hath ^ 1Co_02_09 / hath / ^not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

hath ^ Col_02_18 / hath / ^not seen, vainly puffed up by his fleshly mind,

hath ^ Job_28_07 / hath / ^not seen:

hath ^ 1Jo_04_20 / hath / ^not seen?

hath ^ Num_16_29 / hath / ^not sent me.

hath ^ Jer_43_02 / hath / ^not sent thee to say, Go not into Egypt to sojourn there:

hath ^ Jer_28_15 / hath / ^not sent thee; but thou makest this people to trust in a lie.

hath ^ Eze_13_06 / hath / ^not sent them: and they have made [others] to hope that they would confirm the word.

hath ^ 1Ki_18_10 / hath / ^not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

hath ^ Mat_25_29 / hath / ^not shall be taken away even that which he hath.

hath ^ 1Sa_19_04 / hath / ^not sinned against thee, and because his works [have been] to thee ward very good:

hath ^ 1Co_07_28 / hath / ^not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

hath ^ 1Ki_22_28 / hath / ^not spoken by me. And he said, Hearken, O people, every one of you.

hath ^ Deu_18_22 / hath / ^not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

hath ^ Eze_22_28 / hath / ^not spoken.

hath ^ Deu_18_21 / hath / ^not spoken?

hath ^ Lev_14_48 / hath / ^not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

hath ^ Deu_18_14 / hath / ^not suffered thee so [to do].

hath ^ Deu_20_07 / hath / ^not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath ^ 1Jo_02_23 / hath / ^not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

hath ^ Eze_12_09 / hath / ^not the house of Israel, the rebellious house, said unto thee, What doest thou?

Hath ^ Jud_04_06 / Hath / ^not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

hath ^ 2Ch_18_27 / hath / ^not the LORD spoken by me. And he said, Hearken, all ye people.

Hath ^ Rom_09_21 / Hath / ^not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hath ^ 2Ch_32_12 / Hath / ^not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hath ^ Joh_07_42 / Hath / ^not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

hath ^ 1Jo_05_12 / hath / ^not the Son of God hath not life.

hath ^ Nah_03_19 / hath / ^not thy wickedness passed continually?

hath ^ 2Ki_04_27 / hath / ^not told me.

hath ^ Psa_66_20 / hath / ^not turned away my prayer, nor his mercy from me.

hath ^ Jer_03_10 / hath / ^not turned unto me with her whole heart, but feignedly, saith the LORD.

hath ^ Luk_09_58 / hath / ^not where to lay [his] head.

hath ^ Mat_08_20 / hath / ^not where to lay [his] head.

hath ^ Lam_02_08 / hath / ^not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

hath ^ Eze_18_16 / hath / ^not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

hath ^ Jam_02_17 / hath / ^not works, is dead, being alone.

hath ^ Rom_15_18 / hath / ^not wrought by me, to make the Gentiles obedient, by word and deed,

hath ^ Ecc_04_03 / hath / ^not yet been, who hath not seen the evil work that is done under the sun.

hath ^ Jer_51_05 / hath / ^not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

hath ^ Deu_20_06 / hath / ^not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath ^ Luk_19_26 / hath / ^not, even that he hath shall be taken away from him.

hath ^ Mat_13_12 / hath / ^not, from him shall be taken away even that he hath.

hath ^ Mar_04_25 / hath / ^not, from him shall be taken even that which he hath.

hath ^ Luk_08_18 / hath / ^not, from him shall be taken even that which he seemeth to have.

hath ^ 2Co_08_12 / hath / ^not.

hath ^ Joh_14_30 / hath / ^nothing in me.

hath ^ Deu_28_55 / hath / ^nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

hath ^ Pro_13_04 / hath / ^nothing: but the soul of the diligent shall be made fat.

hath ^ Pro_13_07 / hath / ^nothing: [there is] that maketh himself poor, yet [hath] great riches.

hath ^ Dan_05_26 / hath / ^numbered thy kingdom, and finished it.

hath ^ 1Sa_28_21 / hath / ^obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

hath ^ Rom_11_07 / hath / ^obtained it, and the rest were blinded

hath ^ 1Co_07_25 / hath / ^obtained mercy of the Lord to be faithful.

hath ^ Lev_07_08 / hath / ^offered.

hath ^ Job_01_10 / hath / ^on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

hath ^ Rev_19_16 / hath / ^on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

hath ^ 1Pe_03_18 / hath / ^once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

hath ^ Joh_12_48 / hath / ^one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

hath ^ Gen_04_11 / hath / ^opened her mouth to receive thy brother's blood from thy hand;

hath ^ Jer_50_25 / hath / ^opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

hath ^ Jer_50_25 / hath / ^opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

hath ^ Joh_09_21 / hath / ^opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

hath ^ Isa_50_05 / hath / ^opened mine ear, and I was not rebellious, neither turned away back.

hath ^ Joh_09_30 / hath / ^opened mine eyes.

hath ^ Joh_09_17 / hath / ^opened thine eyes? He said, He is a prophet.

hath ^ Eze_18_16 / hath / ^oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

Hath ^ Eze_18_12 / Hath / ^oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath ^ Job_20_19 / hath / ^oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath ^ Act_17_31 / hath / ^ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath ^ Mat_05_23 / hath / ^ought against thee;

hath ^ Gen_47_18 / hath / ^our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

hath ^ Jer_23_09 / hath / ^overcome, because of the LORD, and because of the words of his holiness.

hath ^ Job_19_06 / hath / ^overthrown me, and hath compassed me with his net.

hath ^ Psa_55_05 / hath / ^overwhelmed me.

hath ^ Rev_20_06 / hath / ^part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath ^ Jer_46_17 / hath / ^passed the time appointed.

hath ^ Jer_23_18 / hath / ^perceived and heard his word? who hath marked his word, and heard [it]?

hath ^ Heb_10_14 / hath / ^perfected for ever them that are sanctified.

hath ^ Isa_10_12 / hath / ^performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

hath ^ 2Ch_06_10 / hath / ^performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath ^ 1Ki_08_20 / hath / ^performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

hath ^ Psa_143_03 / hath / ^persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath ^ Act_19_26 / hath / ^persuaded and turned away much people, saying that they be no gods, which are made with hands:

hath ^ Isa_47_10 / hath / ^perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

hath ^ Pro_19_17 / hath / ^pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

hath ^ Deu_20_06 / hath / ^planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath ^ Psa_80_15 / hath / ^planted, and the branch [that] thou madest strong for thyself.

hath ^ Num_24_06 / hath / ^planted, [and] as cedar trees beside the waters.

hath ^ Psa_104_16 / hath / ^planted;

hath ^ Jer_03_06 / hath / ^played the harlot.

hath ^ Hos_02_05 / hath / ^played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath ^ Gen_38_24 / hath / ^played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

hath ^ 1Sa_25_39 / hath / ^pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

hath ^ 1Co_15_38 / hath / ^pleased him, and to every seed his own body.

hath ^ 1Co_12_18 / hath / ^pleased him.

hath ^ 1Sa_12_22 / hath / ^pleased the LORD to make you his people.

hath ^ Rom_15_26 / hath / ^pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

hath ^ Rom_15_27 / hath / ^pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

hath ^ Psa_115_03 / hath / ^pleased.

hath ^ Psa_35_27 / hath / ^pleasure in the prosperity of his servant.

hath ^ Psa_05_04 / hath / ^pleasure in wickedness: neither shall evil dwell with thee.

hath ^ Lam_02_02 / hath / ^polluted the kingdom and the princes thereof.

hath ^ Act_21_28 / hath / ^polluted this holy place.

hath ^ Lam_04_11 / hath / ^poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

hath ^ Isa_53_12 / hath / ^poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

hath ^ Isa_29_10 / hath / ^poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

hath ^ Mat_26_12 / hath / ^poured this ointment on my body, she did [it] for my burial.

hath ^ Isa_42_25 / hath / ^poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath ^ Mar_02_10 / hath / ^power on earth to forgive sins, [he saith to the sick of the palsy,]

hath ^ Mat_09_06 / hath / ^power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

hath ^ 1Co_07_37 / hath / ^power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

hath ^ Ecc_08_08 / hath / ^power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath ^ Rev_16_09 / hath / ^power over these plagues: and they repented not to give him glory.

hath ^ Luk_12_05 / hath / ^power to cast into hell; yea, I say unto you, Fear him.

hath ^ 2Ch_25_08 / hath / ^power to help, and to cast down.

hath ^ Luk_05_24 / hath / ^power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

hath ^ Zep_01_07 / hath / ^prepared a sacrifice, he hath bid his guests.

hath ^ Isa_64_04 / hath / ^prepared for him that waiteth for him.

hath ^ Heb_11_16 / hath / ^prepared for them a city.

hath ^ 1Co_02_09 / hath / ^prepared for them that love him.

hath ^ Psa_09_07 / hath / ^prepared his throne for judgment.

hath ^ Psa_103_19 / hath / ^prepared his throne in the heavens; and his kingdom ruleth over all.

hath ^ Job_10_12 / hath / ^preserved my spirit.

hath ^ 1Sa_30_23 / hath / ^preserved us, and delivered the company that came against us into our hand.

hath ^ Rev_05_05 / hath / ^prevailed to open the book, and to loose the seven seals thereof.

hath ^ Job_41_11 / hath / ^prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

hath ^ Jud_11_36 / hath / ^proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath ^ Num_32_24 / hath / ^proceeded out of your mouth.

hath ^ Isa_62_11 / hath / ^proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

hath ^ Lev_19_08 / hath / ^profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

hath ^ Mal_02_11 / hath / ^profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

hath ^ Deu_26_18 / hath / ^promised thee, and that [thou] shouldest keep all his commandments;

hath ^ Deu_12_20 / hath / ^promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

hath ^ Deu_06_03 / hath / ^promised thee, in the land that floweth with milk and honey.

hath ^ Deu_27_03 / hath / ^promised thee.

hath ^ Jam_01_12 / hath / ^promised to them that love him.

hath ^ Jam_02_05 / hath / ^promised to them that love him?

hath ^ Jos_23_05 / hath / ^promised unto you.

hath ^ 1Jo_02_25 / hath / ^promised us, [even] eternal life.

hath ^ Deu_01_11 / hath / ^promised you!]

hath ^ Jos_23_10 / hath / ^promised you.

hath ^ Heb_12_26 / hath / ^promised, saying, Yet once more I shake not the earth only, but also heaven.

hath ^ Exo_12_25 / hath / ^promised, that ye shall keep this service.

hath ^ Num_14_40 / hath / ^promised: for we have sinned.

hath ^ Jer_36_07 / hath / ^pronounced against this people.

hath ^ Jer_26_13 / hath / ^pronounced against you.

hath ^ Jer_11_17 / hath / ^pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

hath ^ Jer_40_02 / hath / ^pronounced this evil upon this place.

hath ^ Jer_25_13 / hath / ^prophesied against all the nations.

hath ^ Jer_26_11 / hath / ^prophesied against this city, as ye have heard with your ears.

hath ^ Jer_29_31 / hath / ^prophesied unto you, and I sent him not, and he caused you to trust in a lie:

hath ^ Zec_13_04 / hath / ^prophesied; neither shall they wear a rough garment to deceive:

hath ^ 1Co_16_02 / hath / ^prospered him, that there be no gatherings when I come.

hath ^ Gen_24_56 / hath / ^prospered my way; send me away that I may go to my master.

hath ^ Job_09_04 / hath / ^prospered?

hath ^ 2Co_09_02 / hath / ^provoked very many.

hath ^ Act_20_28 / hath / ^purchased with his own blood.

hath ^ Jer_49_20 / hath / ^purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath ^ Jer_50_45 / hath / ^purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath ^ Eph_01_09 / hath / ^purposed in himself:

hath ^ Isa_23_09 / hath / ^purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

hath ^ Lam_02_08 / hath / ^purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

hath ^ Isa_19_12 / hath / ^purposed upon Egypt.

hath ^ Isa_14_27 / hath / ^purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

hath ^ 1Ki_22_23 / hath / ^put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

hath ^ 2Ch_18_22 / hath / ^put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

hath ^ Psa_40_03 / hath / ^put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

hath ^ 1Co_15_25 / hath / ^put all enemies under his feet.

hath ^ 1Co_15_27 / hath / ^put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

hath ^ Eph_01_22 / hath / ^put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

hath ^ 2Sa_12_13 / hath / ^put away thy sin; thou shalt not die.

hath ^ Luk_01_52 / hath / ^put down the mighty from [their] seats, and exalted them of low degree.

hath ^ Psa_55_20 / hath / ^put forth his hands against such as be at peace with him: he hath broken his covenant.

hath ^ Exo_35_34 / hath / ^put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

hath ^ Act_01_07 / hath / ^put in his own power.

hath ^ Num_23_12 / hath / ^put in my mouth?

hath ^ Rev_17_17 / hath / ^put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

hath ^ Job_19_13 / hath / ^put my brethren far from me, and mine acquaintance are verily estranged from me.

hath ^ Pro_25_08 / hath / ^put thee to shame.

hath ^ Jer_08_14 / hath / ^put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

hath ^ Job_38_36 / hath / ^put wisdom in the inward parts? or who hath given understanding to the heart?

hath ^ Isa_53_10 / hath / ^put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

hath ^ Ezr_07_27 / hath / ^put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

hath ^ Psa_119_50 / hath / ^quickened me.

hath ^ Eph_02_05 / hath / ^quickened us together with Christ, [by grace ye are saved;]

hath ^ Gen_31_15 / hath / ^quite devoured also our money.

hath ^ Act_03_15 / hath / ^raised from the dead; whereof we are witnesses.

hath ^ Rom_10_09 / hath / ^raised him from the dead, thou shalt be saved.

hath ^ Act_17_31 / hath / ^raised him from the dead.

hath ^ Col_02_12 / hath / ^raised him from the dead.

hath ^ Luk_01_69 / hath / ^raised up an horn of salvation for us in the house of his servant David;

hath ^ Isa_14_09 / hath / ^raised up from their thrones all the kings of the nations.

hath ^ Act_13_33 / hath / ^raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath ^ Jer_51_11 / hath / ^raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

hath ^ Act_02_24 / hath / ^raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

hath ^ Jer_29_15 / hath / ^raised us up prophets in Babylon;

hath ^ Eph_02_06 / hath / ^raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

hath ^ 2Ki_22_16 / hath / ^read:

hath ^ Hos_13_16 / hath / ^rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

hath ^ 2Ch_13_06 / hath / ^rebelled against his lord.

hath ^ Eze_02_03 / hath / ^rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

hath ^ 2Ki_03_07 / hath / ^rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

hath ^ Luk_15_27 / hath / ^received him safe and sound.

hath ^ Rom_14_03 / hath / ^received him.

hath ^ Joh_03_33 / hath / ^received his testimony hath set to his seal that God is true.

hath ^ Isa_40_02 / hath / ^received of the LORD's hand double for all her sins.

hath ^ 1Pe_04_10 / hath / ^received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

hath ^ Act_17_07 / hath / ^received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

hath ^ 2Sa_22_25 / hath / ^recompensed me according to my righteousness; according to my cleanness in his eye sight.

hath ^ 2Co_05_18 / hath / ^reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

hath ^ Psa_107_02 / hath / ^redeemed from the hand of the enemy;

hath ^ Isa_48_20 / hath / ^redeemed his servant Jacob.

hath ^ Isa_44_23 / hath / ^redeemed Jacob, and glorified himself in Israel.

hath ^ Jer_31_11 / hath / ^redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

hath ^ Isa_52_09 / hath / ^redeemed Jerusalem.

hath ^ 2Sa_04_09 / hath / ^redeemed my soul out of all adversity,

hath ^ 1Ki_01_29 / hath / ^redeemed my soul out of all distress,

hath ^ Psa_136_24 / hath / ^redeemed us from our enemies: for his mercy [endureth] for ever.

hath ^ Gal_03_13 / hath / ^redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

hath ^ Pro_23_29 / hath / ^redness of eyes?

hath ^ Luk_01_48 / hath / ^regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

hath ^ Rom_05_21 / hath / ^reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

hath ^ Jer_07_29 / hath / ^rejected and forsaken the generation of his wrath.

hath ^ 1Sa_15_26 / hath / ^rejected thee from being king over Israel.

hath ^ Jer_06_30 / hath / ^rejected them.

hath ^ Jer_02_37 / hath / ^rejected thy confidences, and thou shalt not prosper in them.

hath ^ Luk_01_47 / hath / ^rejoiced in God my Saviour.

hath ^ Rev_18_05 / hath / ^remembered her iniquities.

hath ^ Psa_105_08 / hath / ^remembered his covenant for ever, the word [which] he commanded to a thousand generations.

hath ^ Psa_98_03 / hath / ^remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

hath ^ 1Sa_15_28 / hath / ^rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

hath ^ 1Sa_28_17 / hath / ^rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath ^ Psa_74_18 / hath / ^reproached, O LORD, and [that] the foolish people have blasphemed thy name.

hath ^ Isa_01_12 / hath / ^required this at your hand, to tread my courts?

hath ^ 1Sa_25_21 / hath / ^requited me evil for good.

hath ^ Jud_01_07 / hath / ^requited me. And they brought him to Jerusalem, and there he died.

hath ^ Jde_01_06 / hath / ^reserved in everlasting chains under darkness unto the judgment of the great day.

hath ^ Rom_09_19 / hath / ^resisted his will?

hath ^ Eze_18_07 / hath / ^restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath ^ Gen_16_02 / hath / ^restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

hath ^ 1Sa_25_39 / hath / ^returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

hath ^ 2Sa_16_08 / hath / ^returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath ^ 1Co_02_10 / hath / ^revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

hath ^ 2Co_06_14 / hath / ^righteousness with unrighteousness? and what communion hath light with darkness?

hath ^ Amo_03_08 / hath / ^roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

hath ^ Eze_26_02 / hath / ^said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

hath ^ Eze_36_02 / hath / ^said against you, Aha, even the ancient high places are ours in possession:

hath ^ Jer_42_19 / hath / ^said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

hath ^ Psa_10_11 / hath / ^said in his heart, God hath forgotten: he hideth his face; he will never see [it].

hath ^ Psa_10_06 / hath / ^said in his heart, I shall not be moved: for [I shall] never [be] in adversity.

hath ^ Psa_10_13 / hath / ^said in his heart, Thou wilt not require [it].

hath ^ Psa_53_01 / hath / ^said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

hath ^ Psa_14_01 / hath / ^said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

hath ^ 2Ch_23_03 / hath / ^said of the sons of David.

hath ^ 1Ch_22_11 / hath / ^said of thee.

hath ^ 2Ch_06_01 / hath / ^said that he would dwell in the thick darkness.

hath ^ 2Ki_18_22 / hath / ^said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

hath ^ 1Sa_15_16 / hath / ^said to me this night. And he said unto him, Say on.

hath ^ 2Sa_16_10 / hath / ^said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

hath ^ 1Sa_21_02 / hath / ^said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath ^ Deu_31_02 / hath / ^said unto me, Thou shalt not go over this Jordan.

hath ^ Psa_02_07 / hath / ^said unto me, Thou [art] my Son; this day have I begotten thee.

hath ^ Deu_29_13 / hath / ^said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath ^ Gen_31_16 / hath / ^said unto thee, do.

hath ^ Gen_21_12 / hath / ^said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

hath ^ Deu_09_03 / hath / ^said unto thee.

hath ^ Deu_01_21 / hath / ^said unto thee; fear not, neither be discouraged.

hath ^ 1Sa_03_17 / hath / ^said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

hath ^ Deu_18_02 / hath / ^said unto them.

hath ^ Num_32_31 / hath / ^said unto thy servants, so will we do.

hath ^ Deu_17_16 / hath / ^said unto you, Ye shall henceforth return no more that way.

hath ^ Deu_11_25 / hath / ^said unto you.

hath ^ Num_36_05 / hath / ^said well.

hath ^ Exo_24_07 / hath / ^said will we do, and be obedient.

hath ^ Exo_24_03 / hath / ^said will we do.

hath ^ 1Ki_02_31 / hath / ^said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

hath ^ Joe_02_32 / hath / ^said, and in the remnant whom the LORD shall call.

hath ^ Num_24_03 / hath / ^said, and the man whose eyes are open hath said:

hath ^ Num_24_15 / hath / ^said, and the man whose eyes are open hath said:

hath ^ 2Ki_01_09 / hath / ^said, Come down.

hath ^ Job_34_05 / hath / ^said, I am righteous: and God hath taken away my judgment.

hath ^ 2Co_06_16 / hath / ^said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath ^ Heb_13_05 / hath / ^said, I will never leave thee, nor forsake thee.

hath ^ Job_34_09 / hath / ^said, It profiteth a man nothing that he should delight himself with God.

hath ^ Eze_29_03 / hath / ^said, My river [is] mine own, and I have made [it] for myself.

hath ^ Joh_07_38 / hath / ^said, out of his belly shall flow rivers of living water.

hath ^ 1Ki_02_38 / hath / ^said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

hath ^ Eze_29_09 / hath / ^said, The river [is] mine, and I have made [it].

hath ^ Hos_02_12 / hath / ^said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

hath ^ Exo_16_23 / hath / ^said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

hath ^ Heb_10_30 / hath / ^said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

hath ^ Num_24_16 / hath / ^said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath ^ Num_24_04 / hath / ^said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath ^ Jer_23_17 / hath / ^said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

hath ^ Gen_03_03 / hath / ^said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

hath ^ Deu_31_03 / hath / ^said.

hath ^ Est_05_08 / hath / ^said.

hath ^ Est_05_05 / hath / ^said. So the king and Haman came to the banquet that Esther had prepared.

hath ^ Num_24_03 / hath / ^said:

hath ^ Num_24_15 / hath / ^said:

hath ^ Jer_40_03 / hath / ^said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath ^ Eze_16_51 / hath / ^Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

hath ^ 2Ch_30_08 / hath / ^sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

hath ^ Joh_10_36 / hath / ^sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

hath ^ Act_05_03 / hath / ^Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

hath ^ Jud_07_02 / hath / ^saved me.

hath ^ Luk_18_42 / hath / ^saved thee.

hath ^ Luk_07_50 / hath / ^saved thee; go in peace.

hath ^ 2Ti_01_09 / hath / ^saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

hath ^ Psa_53_05 / hath / ^scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

hath ^ Luk_01_51 / hath / ^scattered the proud in the imagination of their hearts.

hath ^ Deu_30_03 / hath / ^scattered thee.

hath ^ Lev_14_43 / hath / ^scraped the house, and after it is plastered;

hath ^ Lam_03_01 / hath / ^seen affliction by the rod of his wrath.

hath ^ Job_13_01 / hath / ^seen all [this], mine ear hath heard and understood it.

hath ^ Joh_03_32 / hath / ^seen and heard, that he testifieth; and no man receiveth his testimony.

hath ^ 1Jo_04_12 / hath / ^seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

hath ^ Joh_01_18 / hath / ^seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

hath ^ 1Sa_23_22 / hath / ^seen him there: for it is told me [that] he dealeth very subtly.

hath ^ Act_09_12 / hath / ^seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

hath ^ Joh_14_09 / hath / ^seen me hath seen the Father; and how sayest thou [then], Show us the Father?

hath ^ Job_07_08 / hath / ^seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

hath ^ Gen_31_42 / hath / ^seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hath ^ Lev_05_01 / hath / ^seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

hath ^ Isa_66_08 / hath / ^seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath ^ Joh_06_46 / hath / ^seen the Father, save he which is of God, he hath seen the Father.

hath ^ Joh_06_46 / hath / ^seen the Father.

hath ^ Joh_14_09 / hath / ^seen the Father; and how sayest thou [then], Show us the Father?

hath ^ Psa_54_07 / hath / ^seen [his desire] upon mine enemies.

hath ^ Psa_35_21 / hath / ^seen [it].

hath ^ Lam_01_10 / hath / ^seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

hath ^ 1Jo_04_20 / hath / ^seen, how can he love God whom he hath not seen?

hath ^ 1Ti_06_16 / hath / ^seen, nor can see: to whom [be] honour and power everlasting. Amen.

hath ^ Jer_49_24 / hath / ^seized on [her]: anguish and sorrows have taken her, as a woman in travail.

hath ^ 1Ch_19_03 / hath / ^sent comforters unto thee? are not his servants come unto thee for to search,

and to overthrow, and to spy out the land?

hath ^ 2Sa_10_03 / hath / ^sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath ^ Luk_01_53 / hath / ^sent empty away.

hath ^ Pro_09_03 / hath / ^sent forth her maidens: she crieth upon the highest places of the city,

hath ^ Gal_04_06 / hath / ^sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

hath ^ 2Sa_03_23 / hath / ^sent him away, and he is gone in peace.

hath ^ 2Ki_19_16 / hath / ^sent him to reproach the living God.

hath ^ Joh_05_23 / hath / ^sent him.

hath ^ Dan_03_28 / hath / ^sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

hath ^ Act_12_11 / hath / ^sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

hath ^ Dan_06_22 / hath / ^sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath ^ Zec_07_12 / hath / ^sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

hath ^ Jer_40_14 / hath / ^sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

hath ^ 2Ki_17_26 / hath / ^sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

hath ^ Joh_06_44 / hath / ^sent me draw him: and I will raise him up at the last day.

hath ^ 2Ki_02_02 / hath / ^sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

hath ^ Isa_61_01 / hath / ^sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath ^ Num_16_28 / hath / ^sent me to do all these works; for [I have] not [done them] of mine own mind.

hath ^ Luk_04_18 / hath / ^sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath ^ 2Ki_02_04 / hath / ^sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

hath ^ 2Ki_02_06 / hath / ^sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

hath ^ 2Ki_08_09 / hath / ^sent me to thee, saying, Shall I recover of this disease?

hath ^ Exo_07_16 / hath / ^sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

hath ^ Zec_02_11 / hath / ^sent me unto thee.

hath ^ Jer_26_15 / hath / ^sent me unto you to speak all these words in your ears.

hath ^ Exo_03_14 / hath / ^sent me unto you.

hath ^ Jer_42_21 / hath / ^sent me unto you.

hath ^ Zec_04_09 / hath / ^sent me unto you.

hath ^ Zec_06_15 / hath / ^sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

hath ^ Exo_03_15 / hath / ^sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

hath ^ Exo_03_13 / hath / ^sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

hath ^ Joh_06_57 / hath / ^sent me, and I live by the Father: so he that eateth me, even he shall live by me.

hath ^ Joh_20_21 / hath / ^sent me, even so send I you.

hath ^ Joh_05_37 / hath / ^sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath ^ 2Ki_05_22 / hath / ^sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

hath ^ Joh_06_39 / hath / ^sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

hath ^ Act_09_17 / hath / ^sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

hath ^ Isa_48_16 / hath / ^sent me.

hath ^ Joh_05_30 / hath / ^sent me.

hath ^ Joh_05_36 / hath / ^sent me.

hath ^ Joh_07_29 / hath / ^sent me.

hath ^ Zec_02_09 / hath / ^sent me.

hath ^ Job_39_05 / hath / ^sent out the wild ass free? or who hath loosed the bands of the wild ass?

hath ^ Joh_03_34 / hath / ^sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

hath ^ 1Sa_20_22 / hath / ^sent thee away.

hath ^ Isa_37_04 / hath / ^sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

hath ^ Isa_37_17 / hath / ^sent to reproach the living God.

hath ^ 2Ki_19_04 / hath / ^sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

hath ^ 2Ki_06_32 / hath / ^sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

hath ^ Zec_01_10 / hath / ^sent to walk to and fro through the earth.

hath ^ Num_22_10 / hath / ^sent unto me, [saying],

hath ^ Jer_25_04 / hath / ^sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

hath ^ Gen_19_13 / hath / ^sent us to destroy it.

hath ^ Luk_07_20 / hath / ^sent us unto thee, saying, Art thou he that should come? or look we for another?

hath ^ 1Ki_01_44 / hath / ^sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

hath ^ Joh_05_38 / hath / ^sent, him ye believe not.

hath ^ Joh_06_29 / hath / ^sent.

hath ^ Num_16_09 / hath / ^separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

hath ^ Jer_34_14 / hath / ^served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath ^ Php_02_22 / hath / ^served with me in the gospel.

hath ^ 1Sa_12_13 / hath / ^set a king over you.

hath ^ Hos_06_11 / hath / ^set an harvest for thee, when I returned the captivity of my people.

hath ^ Psa_04_03 / hath / ^set apart him that is godly for himself: the LORD will hear when I call unto him.

hath ^ Job_19_08 / hath / ^set darkness in my paths.

hath ^ 1Co_04_09 / hath / ^set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

hath ^ Rom_03_25 / hath / ^set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

hath ^ Isa_42_25 / hath / ^set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath ^ Psa_91_14 / hath / ^set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

hath ^ Lam_03_06 / hath / ^set me in dark places, as [they that be] dead of old.

hath ^ 1Co_12_28 / hath / ^set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

hath ^ Deu_01_21 / hath / ^set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

hath ^ Ecc_07_14 / hath / ^set the one over against the other, to the end that man should find nothing after him.

hath ^ Ecc_03_11 / hath / ^set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath ^ 1Sa_02_08 / hath / ^set the world upon them.

hath ^ Joh_03_33 / hath / ^set to his seal that God is true.

hath ^ Lam_02_17 / hath / ^set up the horn of thine adversaries.

hath ^ Dan_03_05 / hath / ^set up:

hath ^ Jer_48_11 / hath / ^settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

hath ^ 2Ki_19_21 / hath / ^shaken her head at thee.

hath ^ Isa_37_22 / hath / ^shaken her head at thee.

hath ^ Mat_25_29 / hath / ^shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

hath ^ Luk_19_26 / hath / ^shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath ^ Luk_19_26 / hath / ^shall be taken away from him.

hath ^ Joh_12_07 / hath / ^she kept this.

hath ^ Lev_17_04 / hath / ^shed blood; and that man shall be cut off from among his people:

hath ^ Act_02_33 / hath / ^shed forth this, which ye now see and hear.

hath ^ 2Sa_13_24 / hath / ^sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

hath ^ 2Co_04_06 / hath / ^shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

hath ^ Psa_50_02 / hath / ^shined.

hath ^ Mar_13_20 / hath / ^shortened the days.

hath ^ Eze_31_10 / hath / ^shot up his top among the thick boughs, and his heart is lifted up in his height;

hath ^ Psa_111_06 / hath / ^showed his people the power of his works, that he may give them the heritage of the heathen.

hath ^ Jud_16_18 / hath / ^showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

hath ^ Gen_48_11 / hath / ^showed me also thy seed.

hath ^ Psa_31_21 / hath / ^showed me his marvellous kindness in a strong city.

hath ^ 2Ki_08_10 / hath / ^showed me that he shall surely die.

hath ^ Act_10_28 / hath / ^showed me that I should not call any man common or unclean.

hath ^ 2Ki_08_13 / hath / ^showed me that thou [shalt be] king over Syria.

hath ^ 2Pe_01_14 / hath / ^showed me.

hath ^ Jer_38_21 / hath / ^showed me:

hath ^ Jam_02_13 / hath / ^showed no mercy; and mercy rejoiceth against judgment.

hath ^ Gen_41_25 / hath / ^showed Pharaoh what he [is] about to do.

hath ^ Luk_01_51 / hath / ^showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

hath ^ Gen_41_39 / hath / ^showed thee all this, [there is] none so discreet and wise as thou [art]:

hath ^ Mic_06_08 / hath / ^showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

hath ^ Deu_05_24 / hath / ^showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

hath ^ Psa_118_27 / hath / ^showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.

hath ^ Rom_01_19 / hath / ^showed [it] unto them.

hath ^ Dan_06_22 / hath / ^shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath ^ Isa_44_18 / hath / ^shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

hath ^ Exo_14_03 / hath / ^shut them in.

hath ^ Luk_13_25 / hath / ^shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

hath ^ Exo_32_33 / hath / ^sinned against me, him will I blot out of my book.

hath ^ Jer_50_14 / hath / ^sinned against the LORD.

hath ^ Lev_05_13 / hath / ^sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

hath ^ Lev_05_05 / hath / ^sinned in that [thing]:

hath ^ Lev_05_06 / hath / ^sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

hath ^ Lev_04_03 / hath / ^sinned, a young bullock without blemish unto the LORD for a sin offering.

hath ^ Lev_04_22 / hath / ^sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

hath ^ Lev_06_04 / hath / ^sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath ^ Lev_05_10 / hath / ^sinned, and it shall be forgiven him.

hath ^ Jos_07_11 / hath / ^sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

hath ^ Isa_43_27 / hath / ^sinned, and thy teachers have transgressed against me.

hath ^ Lev_04_28 / hath / ^sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

hath ^ Lev_04_23 / hath / ^sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

hath ^ Eze_18_24 / hath / ^sinned, in them shall he die.

hath ^ Lev_04_28 / hath / ^sinned.

hath ^ 2Sa_13_30 / hath / ^slain all the king's sons, and there is not one of them left.

hath ^ Deu_21_01 / hath / ^slain him:

hath ^ 1Sa_18_07 / hath / ^slain his thousands, and David his ten thousands.

hath ^ 1Sa_21_11 / hath / ^slain his thousands, and David his ten thousands?

hath ^ 1Ki_01_25 / hath / ^slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath ^ 1Ki_01_19 / hath / ^slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

hath ^ Num_14_16 / hath / ^slain them in the wilderness.

hath ^ 2Sa_19_27 / hath / ^slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

hath ^ Psa_143_03 / hath / ^smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath ^ Isa_05_25 / hath / ^smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath ^ Hos_06_01 / hath / ^smitten, and he will bind us up.

hath ^ 1Co_07_37 / hath / ^so decreed in his heart that he will keep his virgin, doeth well.

hath ^ 1Co_05_03 / hath / ^so done this deed,

hath ^ Act_03_18 / hath / ^so fulfilled.

hath ^ Lev_25_25 / hath / ^sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

hath ^ Gen_31_15 / hath / ^sold us, and hath quite devoured also our money.

hath ^ Act_23_18 / hath / ^something to say unto thee.

hath ^ Joh_16_21 / hath / ^sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hath ^ Pro_23_29 / hath / ^sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath ^ 1Sa_13_14 / hath / ^sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

hath ^ Deu_13_10 / hath / ^sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

hath ^ Isa_48_13 / hath / ^spanned the heavens: [when] I call unto them, they stand up together.

hath ^ 2Ki_05_20 / hath / ^spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

hath ^ Jer_51_55 / hath / ^spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

hath ^ Eze_18_12 / hath / ^spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

hath ^ Eze_18_16 / hath / ^spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

hath ^ Eze_18_07 / hath / ^spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath ^ Jer_25_36 / hath / ^spoiled their pasture.

hath ^ Eze_14_09 / hath / ^spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

hath ^ 2Sa_17_06 / hath / ^spoken after this manner: shall we do [after] his saying? if not; speak thou.

hath ^ Jer_27_13 / hath / ^spoken against the nation that will not serve the king of Babylon?

hath ^ Amo_03_01 / hath / ^spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

hath ^ Mat_26_65 / hath / ^spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

hath ^ Act_03_21 / hath / ^spoken by the mouth of all his holy prophets since the world began.

hath ^ 2Ki_19_21 / hath / ^spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath ^ Isa_37_22 / hath / ^spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath ^ Isa_16_13 / hath / ^spoken concerning Moab since that time.

hath ^ 1Sa_25_30 / hath / ^spoken concerning thee, and shall have appointed thee ruler over Israel;

hath ^ 2Ch_18_22 / hath / ^spoken evil against thee.

hath ^ 1Ki_22_23 / hath / ^spoken evil concerning thee.

hath ^ Num_10_29 / hath / ^spoken good concerning Israel.

hath ^ Psa_108_07 / hath / ^spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath ^ Psa_60_06 / hath / ^spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath ^ Job_33_02 / hath / ^spoken in my mouth.

hath ^ Deu_18_22 / hath / ^spoken it presumptuously: thou shalt not be afraid of him.

hath ^ 2Sa_03_18 / hath / ^spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

hath ^ Gen_18_19 / hath / ^spoken of him.

hath ^ 2Ch_02_15 / hath / ^spoken of, let him send unto his servants:

hath ^ Psa_62_11 / hath / ^spoken once; twice have I heard this; that power [belongeth] unto God.

hath ^ Isa_24_03 / hath / ^spoken this word.

hath ^ Act_23_09 / hath / ^spoken to him, let us not fight against God.

hath ^ Deu_13_05 / hath / ^spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

hath ^ Jer_26_16 / hath / ^spoken to us in the name of the LORD our God.

hath ^ Num_15_22 / hath / ^spoken unto Moses,

hath ^ Lev_10_11 / hath / ^spoken unto them by the hand of Moses.

hath ^ Exo_19_08 / hath / ^spoken we will do. And Moses returned the words of the people unto the LORD.

hath ^ Job_34_35 / hath / ^spoken without knowledge, and his words [were] without wisdom.

hath ^ 1Ki_14_11 / hath / ^spoken [it].

hath ^ Isa_01_20 / hath / ^spoken [it].

hath ^ Isa_21_17 / hath / ^spoken [it].

hath ^ Isa_22_25 / hath / ^spoken [it].

hath ^ Isa_25_08 / hath / ^spoken [it].

hath ^ Isa_40_05 / hath / ^spoken [it].

hath ^ Isa_58_14 / hath / ^spoken [it].

hath ^ Joe_03_08 / hath / ^spoken [it].

hath ^ Mic_04_04 / hath / ^spoken [it].

hath ^ Oba_01_18 / hath / ^spoken [it].

hath ^ Psa_50_01 / hath / ^spoken, and called the earth from the rising of the sun unto the going down thereof.

hath ^ Isa_01_02 / hath / ^spoken, I have nourished and brought up children, and they have rebelled against me.

hath ^ Isa_16_14 / hath / ^spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

hath ^ Jer_09_12 / hath / ^spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

hath ^ Psa_66_14 / hath / ^spoken, when I was in trouble.

hath ^ Amo_03_08 / hath / ^spoken, who can but prophesy?

hath ^ Isa_23_04 / hath / ^spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

hath ^ Deu_06_19 / hath / ^spoken.

hath ^ Deu_26_19 / hath / ^spoken.

hath ^ Gen_24_51 / hath / ^spoken.

hath ^ Jer_13_15 / hath / ^spoken.

hath ^ Jer_48_08 / hath / ^spoken.

hath ^ 2Ch_06_10 / hath / ^spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath ^ 2Sa_14_19 / hath / ^spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

hath ^ 2Ki_20_09 / hath / ^spoken: shall the shadow go forward ten degrees, or go back ten degrees?

hath ^ Isa_38_07 / hath / ^spoken;

hath ^ 1Ki_13_03 / hath / ^spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

hath ^ Lam_01_13 / hath / ^spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

hath ^ Lam_01_10 / hath / ^spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

hath ^ Deu_04_08 / hath / ^statutes and judgments [so] righteous as all this law, which I set before you this day?

hath ^ 1Sa_22_08 / hath / ^stirred up my servant against me, to lie in wait, as at this day?

hath ^ Jer_23_18 / hath / ^stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath ^ Psa_147_13 / hath / ^strengthened the bars of thy gates; he hath blessed thy children within thee.

hath ^ Isa_05_25 / hath / ^stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath ^ Isa_51_13 / hath / ^stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

hath ^ Lam_02_08 / hath / ^stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

hath ^ Jer_51_15 / hath / ^stretched out the heaven by his understanding.

hath ^ Jer_10_12 / hath / ^stretched out the heavens by his discretion.

hath ^ Job_38_05 / hath / ^stretched the line upon it?

hath ^ Job_19_09 / hath / ^stripped me of my glory, and taken the crown [from] my head.

hath ^ Jer_46_12 / hath / ^stumbled against the mighty, [and] they are fallen both together.

hath ^ Rom_08_20 / hath / ^subjected [the same] in hope,

hath ^ Heb_02_18 / hath / ^suffered being tempted, he is able to succour them that are tempted.

hath ^ 1Pe_04_01 / hath / ^suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

hath ^ 1Pe_04_01 / hath / ^suffered in the flesh hath ceased from sin;

hath ^ Gen_27_36 / hath / ^supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

hath ^ Isa_33_14 / hath / ^surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

hath ^ Job_20_15 / hath / ^swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

hath ^ Jer_51_34 / hath / ^swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath ^ Lam_02_05 / hath / ^swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

hath ^ Lam_02_02 / hath / ^swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath ^ Lam_02_05 / hath / ^swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

hath ^ Jer_51_44 / hath / ^swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

hath ^ Amo_06_08 / hath / ^sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

hath ^ Jer_51_14 / hath / ^sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

hath ^ Amo_04_02 / hath / ^sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

hath ^ Isa_62_08 / hath / ^sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

hath ^ Amo_08_07 / hath / ^sworn by the excellency of Jacob, Surely I will never forget any of their works.

hath ^ Lev_06_05 / hath / ^sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

hath ^ 2Sa_03_09 / hath / ^sworn to David, even so I do to him;

hath ^ Deu_28_09 / hath / ^sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

hath ^ Deu_31_07 / hath / ^sworn unto their fathers to give them; and thou shalt cause them to inherit it.

hath ^ Deu_19_08 / hath / ^sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

hath ^ Deu_29_13 / hath / ^sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath ^ Deu_13_17 / hath / ^sworn unto thy fathers;

hath ^ Psa_132_11 / hath / ^sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

hath ^ Exo_17_16 / hath / ^sworn [that] the LORD [will have] war with Amalek from generation to generation.

hath ^ Psa_110_04 / hath / ^sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

hath ^ Isa_14_24 / hath / ^sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

hath ^ Pro_07_20 / hath / ^taken a bag of money with him, [and] will come home at the day appointed.

hath ^ Deu_24_05 / hath / ^taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

hath ^ Deu_24_01 / hath / ^taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath ^ Jer_50_45 / hath / ^taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath ^ Jer_49_20 / hath / ^taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath ^ Eze_17_13 / hath / ^taken an oath of him: he hath also taken the mighty of the land:

hath ^ Eze_18_08 / hath / ^taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath ^ Gen_31_01 / hath / ^taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

hath ^ Gen_27_36 / hath / ^taken away my blessing. And he said, Hast thou not reserved a blessing for me?

hath ^ Job_34_05 / hath / ^taken away my judgment.

hath ^ Job_27_02 / hath / ^taken away my judgment; and the Almighty, [who] hath vexed my soul;

hath ^ Gen_30_23 / hath / ^taken away my reproach:

hath ^ Gen_31_09 / hath / ^taken away the cattle of your father, and given [them] to me.

hath ^ Dan_11_12 / hath / ^taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

hath ^ Lev_14_43 / hath / ^taken away the stones, and after he hath scraped the house, and after it is plastered;

hath ^ Gen_27_35 / hath / ^taken away thy blessing.

hath ^ Zep_03_15 / hath / ^taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

hath ^ 2Ki_18_22 / hath / ^taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

hath ^ Isa_36_07 / hath / ^taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

hath ^ Job_01_21 / hath / ^taken away; blessed be the name of the LORD.

hath ^ Jer_49_30 / hath / ^taken counsel against you, and hath conceived a purpose against you.

hath ^ Gen_31_16 / hath / ^taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

hath ^ 2Ki_02_16 / hath / ^taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

hath ^ Jer_06_24 / hath / ^taken hold of us, [and] pain, as of a woman in travail.

hath ^ Jer_08_21 / hath / ^taken hold on me.

hath ^ Psa_119_53 / hath / ^taken hold upon me because of the wicked that forsake thy law.

hath ^ Eze_18_13 / hath / ^taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

hath ^ Rom_09_06 / hath / ^taken none effect. For they [are] not all Israel, which are of Israel:

hath ^ Eze_17_13 / hath / ^taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath ^ Eze_18_17 / hath / ^taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath ^ Eze_17_12 / hath / ^taken the king thereof, and the princes thereof, and led them with him to

Babylon;

hath ^ Isa_23_08 / hath / ^taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

hath ^ Jud_11_36 / hath / ^taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath ^ Gen_27_33 / hath / ^taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

hath ^ Deu_04_20 / hath / ^taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

hath ^ Deu_24_05 / hath / ^taken.

hath ^ Isa_40_13 / hath / ^taught him?

hath ^ Joh_08_28 / hath / ^taught me, I speak these things.

hath ^ Jer_29_32 / hath / ^taught rebellion against the LORD.

hath ^ 1Jo_02_27 / hath / ^taught you, ye shall abide in him.

hath ^ 1Co_12_24 / hath / ^tempered the body together, having given more abundant honour to that [part] which lacked:

hath ^ Luk_19_24 / hath / ^ten pounds.

hath ^ Luk_19_25 / hath / ^ten pounds.]

hath ^ Mat_25_28 / hath / ^ten talents.

hath ^ Rut_01_21 / hath / ^testified against me, and the Almighty hath afflicted me?

hath ^ 2Sa_01_16 / hath / ^testified against thee, saying, I have slain the LORD'S anointed.

hath ^ Deu_19_18 / hath / ^testified falsely against his brother;

hath ^ 1Jo_05_09 / hath / ^testified of his Son.

hath ^ Deu_21_16 / hath / ^that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

hath ^ Joh_12_38 / hath / ^the arm of the Lord been revealed?

hath ^ Joh_03_29 / hath / ^the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

hath ^ Joe_01_04 / hath / ^the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath ^ Joe_01_04 / hath / ^the caterpillar eaten.

hath ^ Joe_01_06 / hath / ^the cheek teeth of a great lion.

hath ^ Isa_24_06 / hath / ^the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

hath ^ Isa_64_04 / hath / ^the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

hath ^ Gen_45_06 / hath / ^the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

hath ^ 1Jo_02_23 / hath / ^the Father also].

hath ^ Psa_146_05 / hath / ^the God of Jacob for his help, whose hope [is] in the LORD his God:

hath ^ Joh_19_11 / hath / ^the greater sin.

hath ^ Lev_15_09 / hath / ^the issue shall be unclean.

hath ^ Lev_15_06 / hath / ^the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath ^ Lev_15_07 / hath / ^the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath ^ Lev_15_08 / hath / ^the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath ^ Lev_15_11 / hath / ^the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath ^ Lev_15_04 / hath / ^the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

hath ^ Lev_15_12 / hath / ^the issue, shall be broken: and every vessel of wood shall be rinsed in water.

hath ^ Rom_03_01 / hath / ^the Jew? or what profit [is there] of circumcision?

hath ^ Rev_03_07 / hath / ^the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

hath ^ 2Ki_01_11 / hath / ^the king said, Come down quickly.

hath ^ Isa_09_02 / hath / ^the light shined.

hath ^ Joe_01_04 / hath / ^the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath ^ Jer_23_37 / hath / ^the LORD answered thee? and, What hath the LORD spoken?

hath ^ Jer_23_35 / hath / ^the LORD answered? and, What hath the LORD spoken?

hath ^ Exo_13_09 / hath / ^the LORD brought thee out of Egypt.

hath ^ 1Ki_09_09 / hath / ^the LORD brought upon them all this evil.

hath ^ Num_14_03 / hath / ^the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

hath ^ Deu_07_08 / hath / ^the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

hath ^ 1Sa_16_08 / hath / ^the LORD chosen this.

hath ^ 1Sa_16_09 / hath / ^the LORD chosen this.

hath ^ 1Ch_15_02 / hath / ^the LORD chosen to carry the ark of God, and to minister unto him for ever.

hath ^ Act_13_47 / hath / ^the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

hath ^ Lam_02_01 / hath / ^the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

hath ^ Luk_01_25 / hath / ^the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

hath ^ 1Sa_28_18 / hath / ^the LORD done this thing unto thee this day.

hath ^ Jer_22_08 / hath / ^the LORD done thus unto this great city?

hath ^ 1Ki_09_08 / hath / ^the LORD done thus unto this land, and to this house?

hath ^ 2Ch_07_21 / hath / ^the LORD done thus unto this land, and unto this house?

hath ^ Deu_29_24 / hath / ^the LORD done thus unto this land? what [meaneth] the heat of this great anger?

hath ^ 2Ch_36_23 / hath / ^the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath ^ Amo_08_01 / hath / ^the Lord GOD showed unto me: and behold a basket of summer fruit.

hath ^ Amo_07_04 / hath / ^the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

hath ^ Amo_07_01 / hath / ^the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

hath ^ 1Sa_07_12 / hath / ^the LORD helped us.

Hath ^ Num_12_02 / Hath / ^the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

hath ^ Jer_06_06 / hath / ^the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

hath ^ 1Co_09_14 / hath / ^the Lord ordained that they which preach the gospel should live of the gospel.

hath ^ Jer_16_10 / hath / ^the LORD pronounced all this great evil against us? or what [is] our iniquity? or

what [is] our sin that we have committed against the LORD our God?

hath ^ Psa_18_24 / hath / ^the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

hath ^ Isa_21_06 / hath / ^the Lord said unto me, Go, set a watchman, let him declare what he seeth.

hath ^ Isa_21_16 / hath / ^the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

hath ^ Jer_04_27 / hath / ^the LORD said, The whole land shall be desolate; yet will I not make a full end.

hath ^ 1Sa_04_03 / hath / ^the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

hath ^ Isa_31_04 / hath / ^the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

hath ^ Jer_23_35 / hath / ^the LORD spoken?

hath ^ Jer_23_37 / hath / ^the LORD spoken?

hath ^ Num_23_17 / hath / ^the LORD spoken?

hath ^ Dan_09_14 / hath / ^the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

Hath ^ 1Sa_15_22 / Hath / ^the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

hath ^ Isa_14_04 / hath / ^the oppressor ceased! the golden city ceased!

hath ^ Lev_13_12 / hath / ^the plague from his head even to his foot, wheresoever the priest looketh;

hath ^ Lev_13_31 / hath / ^the plague of the scall seven days:

hath ^ Lev_13_04 / hath / ^the plague seven days:

hath ^ Lev_13_50 / hath / ^the plague seven days:

hath ^ Lev_13_17 / hath / ^the plague: he [is] clean.

hath ^ Lev_13_13 / hath / ^the plague: it is all turned white: he [is] clean.

hath ^ Ecc_06_08 / hath / ^the poor, that knoweth to walk before the living?

Hath ^ Job_38_28 / Hath / ^the rain a father? or who hath begotten the drops of dew?

hath ^ Lev_13_33 / hath / ^the scall seven days more:

hath ^ Rev_17_07 / hath / ^the seven heads and ten horns.

hath ^ Rev_03_01 / hath / ^the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

hath ^ Rev_02_12 / hath / ^the sharp sword with two edges;

hath ^ 1Jo_05_12 / hath / ^the Son hath life; [and] he that hath not the Son of God hath not life.

hath ^ 2Co_06_16 / hath / ^the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath ^ Ecc_06_08 / hath / ^the wise more than the fool? what hath the poor, that knoweth to walk before the living?

hath ^ 1Jo_05_10 / hath / ^the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

hath ^ Lam_03_20 / hath / ^them] still in remembrance, and is humbled in me.

hath ^ Gen_29_33 / hath / ^therefore given me this [son] also: and she called his name Simeon.

Hath ^ Joe_01_02 / Hath / ^this been in your days, or even in the days of your fathers?

hath ^ 1Jo_03_03 / hath / ^this hope in him purifieth himself, even as he is pure.

hath ^ Joh_09_03 / hath / ^this man sinned, nor his parents: but that the works of God should be made manifest in him.

hath ^ 1Jo_03_17 / hath / ^this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

hath ^ Mat_13_56 / hath / ^this [man] all these things?

hath ^ Mar_06_02 / hath / ^this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

hath ^ Mat_13_54 / hath / ^this [man] this wisdom, and [these] mighty works?

hath ^ Jud_06_32 / hath / ^thrown down his altar.

hath ^ Lam_02_02 / hath / ^thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath ^ Lam_02_17 / hath / ^thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath ^ 2Sa_07_27 / hath / ^thy servant found in his heart to pray this prayer unto thee.

hath ^ 2Sa_14_20 / hath / ^thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

hath ^ Jer_14_19 / hath / ^thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

hath ^ Mat_13_12 / hath / ^to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

hath ^ Mar_04_25 / hath / ^to him shall be given: and he that hath not, from him shall be taken even that which he hath.

hath ^ Luk_08_18 / hath / ^to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

hath ^ Gen_39_08 / hath / ^to my hand;

hath ^ 1Jo_04_16 / hath / ^to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

hath ^ Isa_45_21 / hath / ^told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath ^ Joh_08_40 / hath / ^told you the truth, which I have heard of God: this did not Abraham.

hath ^ 1Jo_04_18 / hath / ^torment. He that feareth is not made perfect in love.

hath ^ 1Ki_13_26 / hath / ^torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath ^ Hos_06_01 / hath / ^torn, and he will heal us; he hath smitten, and he will bind us up.

hath ^ Num_31_19 / hath / ^touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath ^ Lev_22_06 / hath / ^touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

hath ^ Job_19_21 / hath / ^touched me.

hath ^ Luk_08_46 / hath / ^touched me: for I perceive that virtue is gone out of me.

hath ^ Isa_06_07 / hath / ^touched thy lips; and thine iniquity is taken away, and thy sin purged.

hath ^ Jud_02_20 / hath / ^transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hath ^ Jos_07_15 / hath / ^transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath ^ Col_01_13 / hath / ^translated [us] into the kingdom of his dear Son:

hath ^ Eze_17_20 / hath / ^trespassed against me.

hath ^ Eze_18_24 / hath / ^trespassed, and in his sin that he hath sinned, in them shall he die.

hath ^ Num_05_07 / hath / ^trespassed.

hath ^ Job_23_10 / hath / ^tried me, I shall come forth as gold.

hath ^ Exo_15_01 / hath / ^triumphed gloriously: the horse and his rider hath he thrown into the sea.

hath ^ Exo_15_21 / hath / ^triumphed gloriously; the horse and his rider hath he thrown into the sea.

hath ^ Lam_01_15 / hath / ^trodden the virgin, the daughter of Judah, [as] in a winepress.

hath ^ Lam_01_15 / hath / ^trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

hath ^ Heb_10_29 / hath / ^trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

hath ^ Deu_01_36 / hath / ^trodden upon, and to his children, because he hath wholly followed the LORD.

hath ^ 1Sa_14_29 / hath / ^troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

hath ^ Jer_28_09 / hath / ^truly sent him.

hath ^ Lam_03_11 / hath / ^turned aside my ways, and pulled me in pieces: he hath made me desolate.

hath ^ Nah_02_02 / hath / ^turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

hath ^ Isa_44_20 / hath / ^turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

hath ^ Lam_01_13 / hath / ^turned me back: he hath made me desolate [and] faint all the day.

hath ^ Num_25_11 / hath / ^turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

hath ^ Job_31_07 / hath / ^turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

hath ^ Luk_03_11 / hath / ^two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

hath ^ Pro_30_15 / hath / ^two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

hath ^ Lev_20_21 / hath / ^uncovered his brother's nakedness; they shall be childless.

hath ^ Lev_20_11 / hath / ^uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

hath ^ Lev_20_17 / hath / ^uncovered his sister's nakedness; he shall bear his iniquity.

hath ^ Lev_20_20 / hath / ^uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

hath ^ Lev_20_18 / hath / ^uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath ^ Rev_13_18 / hath / ^understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

hath ^ Pro_28_11 / hath / ^understanding searcheth him out.

hath ^ Pro_15_14 / hath / ^understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

hath ^ Pro_10_13 / hath / ^understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

hath ^ Pro_19_25 / hath / ^understanding, [and] he will understand knowledge.

hath ^ Pro_14_33 / hath / ^understanding: but [that which is] in the midst of fools is made known.

hath ^ Pro_17_24 / hath / ^understanding; but the eyes of a fool [are] in the ends of the earth.

hath ^ Psa_119_20 / hath / ^unto thy judgments at all times.

hath ^ Exo_21_36 / hath / ^used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath ^ Isa_34_02 / hath / ^utterly destroyed them, he hath delivered them to the slaughter.

hath ^ Num_30_12 / hath / ^utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

hath ^ Isa_56_03 / hath / ^utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

hath ^ Job_27_02 / hath / ^vexed my soul;

hath ^ Job_20_19 / hath / ^violently taken away an house which he builded not;

hath ^ Lam_02_06 / hath / ^violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

hath ^ Luk_01_68 / hath / ^visited and redeemed his people,

hath ^ Zec_10_03 / hath / ^visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

hath ^ Luk_07_16 / hath / ^visited his people.

hath ^ Job_35_15 / hath / ^visited in his anger; yet he knoweth [it] not in great extremity:

hath ^ Luk_01_78 / hath / ^visited us,

hath ^ Num_06_21 / hath / ^vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Hath ^ Eze_18_09 / Hath / ^walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

hath ^ Eze_18_17 / hath / ^walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath ^ Isa_20_03 / hath / ^walked naked and barefoot three years [for] a sign and wonder upon Egypt and

upon Ethiopia;

hath ^ Luk_03_07 / hath / ^warned you to flee from the wrath to come?

hath ^ Mat_03_07 / hath / ^warned you to flee from the wrath to come?

hath ^ Luk_07_44 / hath / ^washed my feet with tears, and wiped [them] with the hairs of her head.

hath ^ Eze_24_12 / hath / ^wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

hath ^ Php_03_04 / hath / ^whereof he might trust in the flesh, I more:

hath ^ Rom_04_02 / hath / ^whereof] to glory; but not before God.

hath ^ Gen_23_09 / hath / ^which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

hath ^ Deu_01_36 / hath / ^wholly followed the LORD.

hath ^ Job_02_04 / hath / ^will he give for his life.

hath ^ Ecc_10_20 / hath / ^wings shall tell the matter.

hath ^ Pro_10_23 / hath / ^wisdom.

hath ^ Rev_17_09 / hath / ^wisdom. The seven heads are seven mountains, on which the woman sitteth.

hath ^ 1Ki_08_15 / hath / ^with his hand fulfilled [it], saying,

hath ^ 2Ch_06_04 / hath / ^with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

hath ^ Hos_05_06 / hath / ^withdrawn himself from them.

hath ^ Eze_18_08 / hath / ^withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath ^ Gen_30_02 / hath / ^withheld from thee the fruit of the womb?

hath ^ 1Sa_25_26 / hath / ^withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

hath ^ Pro_23_29 / hath / ^woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath ^ Pro_23_29 / hath / ^wounds without cause? who hath redness of eyes?

hath ^ 2Pe_03_15 / hath / ^written unto you;

hath ^ Phm_01_18 / hath / ^wronged thee, or oweth [thee] ought, put that on mine account;

hath ^ Mar_14_06 / hath / ^wrought a good work on me.

hath ^ Mat_26_10 / hath / ^wrought a good work upon me.

hath ^ Isa_41_04 / hath /[^]wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

hath ^ Deu_22_21 / hath /[^]wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

hath ^ Jos_07_15 / hath /[^]wrought folly in Israel.

hath ^ Jer_11_15 / hath /[^]wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath ^ 1Sa_11_13 / hath /[^]wrought salvation in Israel.

hath ^ 1Sa_14_45 / hath /[^]wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hath ^ Job_12_09 / hath /[^]wrought this?

hath ^ Dan_04_02 / hath /[^]wrought toward me.

hath ^ 2Co_05_05 / hath /[^]wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

hath ^ Deu_17_02 / hath /[^]wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

hath ^ 1Sa_14_45 / hath /[^]wrought with God this day. So the people rescued Jonathan, that he died not.

hath ^ 2Sa_09_03 / hath /[^]yet a son, [which is] lame on [his] feet.

Hathath ^ 1Ch_04_13 / Hathath /[^]

Hushathite ^ 2Sa_23_27 / Hushathite /[^]

Hushathite ^ 1Ch_11_29 / Hushathite /[^]Ilai the Ahohite,

Hushathite ^ 1Ch_27_11 / Hushathite /[^]of the Zarhites: and in his course [were] twenty and four thousand.

Hushathite ^ 2Sa_21_18 / Hushathite /[^]slew Saph, which [was] of the sons of the giant.

Hushathite ^ 1Ch_20_04 / Hushathite /[^]slew Sippai, [that was] of the children of the giant: and they were subdued.

Jahath ^ 1Ch_24_22 / Jahath /[^]

Jahath ^ 1Ch_04_02 / Jahath /[^]and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath ^ 2Ch_34_12 / Jahath /[^]and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Jahath ^ 1Ch_04_02 / Jahath /[^]begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath ^ 1Ch_06_20 / Jahath / ^his son, Zimmah his son,

Jahath ^ 1Ch_06_43 / Jahath / ^the son of Gershom, the son of Levi.

Jahath ^ 1Ch_23_11 / Jahath / ^was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

Jahath ^ 1Ch_23_10 / Jahath / ^Zina, and Jeush, and Beriah. These four [were] the sons of Shimei.

Kohath ^ 1Ch_06_70 / Kohath / ^

Kohath ^ 1Ch_06_22 / Kohath / ^Amminadab his son, Korah his son, Assir his son,

Kohath ^ Exo_06_18 / Kohath / ^Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

Kohath ^ 1Ch_06_02 / Kohath / ^Amram, Izhar, and Hebron, and Uzziel.

Kohath ^ 1Ch_23_12 / Kohath / ^Amram, Izhar, Hebron, and Uzziel, four.

Kohath ^ 1Ch_06_01 / Kohath / ^and Merari.

Kohath ^ 1Ch_06_16 / Kohath / ^and Merari.

Kohath ^ 1Ch_23_06 / Kohath / ^and Merari.

Kohath ^ Gen_46_11 / Kohath / ^and Merari.

Kohath ^ Num_03_17 / Kohath / ^and Merari.

Kohath ^ Exo_06_16 / Kohath / ^and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

Kohath ^ Num_26_58 / Kohath / ^begat Amram.

Kohath ^ Num_03_19 / Kohath / ^by their families; Amram, and Izehar, Hebron, and Uzziel.

Kohath ^ Jos_21_20 / Kohath / ^even they had the cities of their lot out of the tribe of Ephraim.

Kohath ^ Num_04_02 / Kohath / ^from among the sons of Levi, after their families, by the house of their fathers,

Kohath ^ 1Ch_06_66 / Kohath / ^had cities of their coasts out of the tribe of Ephraim.

Kohath ^ Jos_21_05 / Kohath / ^had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Kohath ^ Num_07_09 / Kohath / ^he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

Kohath ^ Num_04_04 / Kohath / ^in the tabernacle of the congregation, [about] the most holy things:

Kohath ^ Num_04_15 / Kohath / ^in the tabernacle of the congregation.

Kohath ^ Num_04_15 / Kohath /^shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Kohath ^ Num_03_29 / Kohath /^shall pitch on the side of the tabernacle southward.

Kohath ^ Jos_21_26 / Kohath /^that remained.

Kohath ^ Num_26_57 / Kohath /^the family of the Kohathites: of Merari, the family of the Merarites.

Kohath ^ Jos_21_20 / Kohath /^the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Kohath ^ Num_16_01 / Kohath /^the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Kohath ^ 1Ch_06_38 / Kohath /^the son of Levi, the son of Israel.

Kohath ^ 1Ch_15_05 / Kohath /^Uriel the chief, and his brethren an hundred and twenty:

Kohath ^ Num_03_27 / Kohath /^was] the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Kohath ^ Exo_06_18 / Kohath /^were] an hundred thirty and three years.

Kohath ^ 1Ch_06_18 / Kohath /^were], Amram, and Izhar, and Hebron, and Uzziel.

Kohath ^ 1Ch_06_61 / Kohath /^which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

Kohathites ^ Num_03_27 / Kohathites /^

Kohathites ^ Num_04_34 / Kohathites /^after their families, and after the house of their fathers,

Kohathites ^ Num_04_37 / Kohathites /^all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

Kohathites ^ 2Ch_20_19 / Kohathites /^and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

Kohathites ^ 2Ch_29_12 / Kohathites /^and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Kohathites ^ Jos_21_04 / Kohathites /^and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Kohathites ^ 1Ch_06_54 / Kohathites /^for theirs was the lot.

Kohathites ^ Num_04_18 / Kohathites /^from among the Levites:

Kohathites ^ 1Ch_06_33 / Kohathites /^Heman a singer, the son of Joel, the son of Shemuel,

Kohathites ^ Num_26_57 / Kohathites /^of Merari, the family of the Merarites.

Kohathites ^ Num_10_21 / Kohathites /^set forward, bearing the sanctuary: and [the other] did set up the

tabernacle against they came.

Kohathites ^ Num_03_30 / Kohathites /[^]shall be] Elizaphan the son of Uzziel.

Kohathites ^ 2Ch_34_12 / Kohathites /[^]to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Kohathites ^ 1Ch_09_32 / Kohathites /[^]were] over the showbread, to prepare [it] every sabbath.

Kohathites ^ Jos_21_10 / Kohathites /[^]who were] of the children of Levi, had: for theirs was the first lot.

Maachathi ^ Deu_03_14 / Maachathi /[^]and called them after his own name, Bashanhavothjair, unto this day.

Maachathite ^ 1Ch_04_19 / Maachathite /[^]

Maachathite ^ 2Sa_23_34 / Maachathite /[^]Eliam the son of Ahithophel the Gilonite,

Maachathite ^ 2Ki_25_23 / Maachathite /[^]they and their men.

Maachathite ^ Jer_40_08 / Maachathite /[^]they and their men.

Maachathites ^ Jos_13_11 / Maachathites /[^]and all mount Hermon, and all Bashan unto Salcah;

Maachathites ^ Jos_12_05 / Maachathites /[^]and half Gilead, the border of Sihon king of Heshbon.

Maachathites ^ Jos_13_13 / Maachathites /[^]but the Geshurites and the Maachathites dwell among the Israelites until this day.

Maachathites ^ Jos_13_13 / Maachathites /[^]dwell among the Israelites until this day.

Mahath ^ 2Ch_31_13 / Mahath /[^]and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Mahath ^ 1Ch_06_35 / Mahath /[^]the son of Amasai,

Mahath ^ 2Ch_29_12 / Mahath /[^]the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Manahath ^ 1Ch_08_06 / Manahath /[^]

Manahath ^ 1Ch_01_40 / Manahath /[^]and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

Manahath ^ Gen_36_23 / Manahath /[^]and Ebal, Shepho, and Onam.

Nahath ^ 2Ch_31_13 / Nahath /[^]and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Nahath ^ Gen_36_13 / Nahath /[^]and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Nahath ^ Gen_36_17 / Nahath /[^]duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that

came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife.

Nahath ^ 1Ch_06_26 / Nahath / ^his son,

Nahath ^ 1Ch_01_37 / Nahath / ^Zerah, Shammah, and Mizzah.

Netophathi ^ Neh_12_28 / Netophathi / ^

Netophathite ^ 1Ch_11_30 / Netophathite / ^

Netophathite ^ 2Sa_23_28 / Netophathite / ^

Netophathite ^ 2Ki_25_23 / Netophathite / ^and Jaazaniah the son of a Maachathite, they and their men.

Netophathite ^ Jer_40_08 / Netophathite / ^and Jezaniah the son of a Maachathite, they and their men.

Netophathite ^ 1Ch_11_30 / Netophathite / ^Heled the son of Baanah the Netophathite,

Netophathite ^ 2Sa_23_29 / Netophathite / ^Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite ^ 1Ch_27_15 / Netophathite / ^of Othniel: and in his course [were] twenty and four thousand.

Netophathite ^ 1Ch_27_13 / Netophathite / ^of the Zarhites: and in his course [were] twenty and four thousand.

Netophathites ^ 1Ch_09_16 / Netophathites / ^

Netophathites ^ 1Ch_02_54 / Netophathites / ^Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Pahathmoab ^ Ezr_10_30 / Pahathmoab / ^Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Pahathmoab ^ Neh_10_14 / Pahathmoab / ^Elam, Zatthu, Bani,

Pahathmoab ^ Ezr_08_04 / Pahathmoab / ^Elihoenai the son of Zerahiah, and with him two hundred males.

Pahathmoab ^ Neh_07_11 / Pahathmoab / ^of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Pahathmoab ^ Ezr_02_06 / Pahathmoab / ^of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Pahathmoab ^ Neh_03_11 / Pahathmoab / ^repaired the other piece, and the tower of the furnaces.

Riphath ^ 1Ch_01_06 / Riphath / ^and Togarmah.

Riphath ^ Gen_10_03 / Riphath / ^and Togarmah.

Suchathites ^ 1Ch_02_55 / Suchathites / ^These [are] the Kenites that came of Hemath, the father of the house of Rechab.

Tahath ^ Num_33_26 / Tahath / ^

Tahath ^ Num_33_27 / Tahath / ^and pitched at Tarah.

Tahath ^ 1Ch_07_20 / Tahath / ^his son,

Tahath ^ 1Ch_07_20 / Tahath / ^his son, and Eladah his son, and Tahath his son,

Tahath ^ 1Ch_06_24 / Tahath / ^his son, Uriel his son, Uzziah his son, and Shaul his son.

Tahath ^ 1Ch_06_37 / Tahath / ^the son of Assir, the son of Ebiasaph, the son of Korah,

Taphath ^ 1Ki_04_11 / Taphath / ^the daughter of Solomon to wife:

Tibhath ^ 1Ch_18_08 / Tibhath / ^and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Tirshatha ^ Neh_08_09 / Tirshatha / ^and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Tirshatha ^ Neh_07_70 / Tirshatha / ^gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

Tirshatha ^ Ezr_02_63 / Tirshatha / ^said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Tirshatha ^ Neh_07_65 / Tirshatha / ^said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

Tirshatha ^ Neh_10_01 / Tirshatha / ^the son of Hachaliah, and Zidkijah,

Zarephath ^ Oba_01_20 / Zarephath / ^and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Zarephath ^ 1Ki_17_10 / Zarephath / ^And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

Zarephath ^ 1Ki_17_09 / Zarephath / ^which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

Zephath ^ Jud_01_17 / Zephath / ^and utterly destroyed it. And the name of the city was called Hormah.

Zephathah ^ 2Ch_14_10 / Zephathah / ^at Mareshah.

Bible Translation Phrases for Individual word studies

-ephphatha- unto him , Ephphatha 2188 -ephphatha- >

Ephphatha unto him , Ephphatha 2188 -ephphatha->

hath after he hath laid 5087 -tithemi->

hath after her hath committed 3431 -moicheuo->

hath and from him that hath 2192 -echo->

hath and hath 2192 -echo->

hath and hath anointed 5548 -chrío->

hath and hath appeared 3700 -optanomai->

hath and hath avenged 1556 -ekdikeyo->

hath and hath been tamed 1150 -damazo->

hath and hath broken 3089 -luo->

hath and hath brought 5461 -photizo->

hath and hath counted 2233 -hegeomai->

hath and hath delivered 1807 -exaireo->

hath and hath determined 3724 -horizo->

hath and hath given 1325 -didomi->

hath And hath given 1325 -didomi->

hath and hath learned 3129 -manthano->

hath and hath long 3114 -makrothumeo->

hath And hath made 4160 -poieo->

hath and hath polluted 2840 -koinoo->

hath And hath put 5293 -hupotasso->

hath And hath raised 1453 -egeiro->

hath And hath raised 4891 -sunegeiro->

hath And hath seen 1492 -eido->

hath and hath so 5124 -touto->

hath and hath translated 3179 -methistemi->

hath And he hath 2192 -echo->

hath and he hath built 3618 -oikodomeo->

hath and he that hath 2192 -echo->

hath And when he hath found 2147 -heurisko->

hath And when she hath found 2147 -heurisko->

hath And you hath he quickened , who were dead 3498 -nekros->

hath as God hath prospered 2137 -euodoo->

hath as he hath been taught 1322 -didache->

hath as he hath by inheritance 2820 -kleroo->

hath as he hath chosen 1586 -eklegomai->

hath as he hath declared 2097 -euaggelizo->

hath as he who hath builded 2680 -kataskeuazo->

hath as it hath pleased 2309 -thelo->

hath as it hath taught 1321 -didasko->

hath as one that hath obtained 1653 -eleeo->

hath But as he which hath called 2564 -kaleo->

hath but from him that hath 2192 -echo->

hath but hath 2192 -echo->

hath but hath committed 1325 -didomi->

hath But hath in due 2398 -idios->

hath but he that acknowledgeth the Son hath 2192 -echo->

hath but she hath washed 1026 -brecho->

hath concerning him that hath so 3779 -houto->

hath covenant , he hath made 3822 -palaioo->

hath for he hath 2192 -echo->

hath for he hath been 2076 -esti->

hath for he hath greatly 3029 -lian->

hath for he hath judged 2919 -krino->

hath For he hath made 4160 -poieo->

hath for he hath prepared 2090 -hetoimazo->

hath For he hath put 5293 -hupotasso->

hath For he hath regarded 1914 -epiblepo->

hath for he hath said 2046 -ereo->

hath for he hath visited 1980 -episkeptomai->

hath For he that hath 2192 -echo->

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Chushanrishathaim Jud_03_10 And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered {Chushanrishathaim} king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Chushanrishathaim Jud_03_10 And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against {Chushanrishathaim}.

Chushanrishathaim Jud_03_08 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served {Chushanrishathaim} eight years.

Chushanrishathaim Jud_03_08 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of {Chushanrishathaim} king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Ephphatha Mar_07_34 And looking up to heaven, he sighed, and saith unto him, {Ephphatha}, that is, Be opened.

Hath 1Sa_15_22 And Samuel said, {Hath} the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

Hath 1Sa_27_07 {Hath} he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

Hath 1Sa_36_12 But Rabshakeh said, {Hath} my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

Hath 1Sa_36_18 [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. {Hath} any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Hath 2Ch_32_12 {Hath} not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

Hath 2Ki_18_27 But Rabshakeh said unto them, {Hath} my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

Hath 2Ki_18_33 {Hath} any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

Hath 2Sa_13_20 And Absalom her brother said unto her, {Hath} Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

Hath Act_07_50 {Hath} not my hand made all these things?

Hath Eze_18_09 {Hath} walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

Hath Eze_18_12 {Hath} oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath Eze_18_13 {Hath} given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

Hath Heb_01_02 {Hath} in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hath Jam_02_05 Hearken, my beloved brethren, {Hath} not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Hath Jer_02_11 {Hath} a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Hath Jer_49_01 Concerning the Ammonites, thus saith the LORD; {Hath} Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

Hath Job_38_28 {Hath} the rain a father? or who hath begotten the drops of dew?

Hath Joe_01_02 Hear this, ye old men, and give ear, all ye inhabitants of the land. {Hath} this been in your days, or even in the days of your fathers?

Hath Joh_04_33 Therefore said the disciples one to another, {Hath} any man brought him [ought] to eat?

Hath Joh_07_42 {Hath} not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Hath Jud_04_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, {Hath} not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Hath Num_12_02 And they said, {Hath} the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

Hath Psa_77_09 {Hath} God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

Hath Rom_09_21 {Hath} not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hath Rom_11_01 I say then, {Hath} God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

Hathath 1Ch_04_13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; {Hathath}.

Hushathite 1Ch_11_29 Sibbecai the {Hushathite}, Ilai the Ahohite,

Hushathite 1Ch_20_04 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the {Hushathite} slew Sippai, [that was] of the children of the giant: and they were subdued.

Hushathite 1Ch_27_11 The eighth [captain] for the eighth month [was] Sibbecai the {Hushathite}, of the Zarhites: and in his course [were] twenty and four thousand.

Hushathite 2Sa_23_27 Abiezer the Anethothite, Mebunnai the {Hushathite},

Hushathite 2Sa_21_18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the {Hushathite} slew Saph, which [was] of the sons of the giant.

Jahath 1Ch_04_02 And Reaiah the son of Shobal begat {Jahath}; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath 1Ch_04_02 And Reaiah the son of Shobal begat Jahath; and {Jahath} begat Ahumai, and Lahad. These [are] the families of the Zorathites.

Jahath 1Ch_06_20 Of Gershom; Libni his son, {Jahath} his son, Zimmah his son,

Jahath 1Ch_06_43 The son of {Jahath}, the son of Gershom, the son of Levi.

Jahath 1Ch_23_10 And the sons of Shimei [were], {Jahath}, Zina, and Jeush, and Beriah. These four [were] the sons of Shimei.

Jahath 1Ch_23_11 And {Jahath} was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

Jahath 1Ch_24_22 Of the Izharites; Shelomoth: of the sons of Shelomoth; {Jahath}.

Jahath 2Ch_34_12 And the men did the work faithfully: and the overseers of them [were] {Jahath} and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Kohath 1Ch_06_01 The sons of Levi; Gershon, {Kohath}, and Merari.

Kohath 1Ch_06_02 And the sons of {Kohath}; Amram, Izhar, and Hebron, and Uzziel.

Kohath 1Ch_06_16 The sons of Levi; Gershon, {Kohath}, and Merari.

Kohath 1Ch_06_18 And the sons of {Kohath} [were], Amram, and Izhar, and Hebron, and Uzziel.

Kohath 1Ch_06_22 The sons of {Kohath}; Amminadab his son, Korah his son, Assir his son,

Kohath 1Ch_06_38 The son of Izhar, the son of {Kohath}, the son of Levi, the son of Israel.

Kohath 1Ch_06_66 And [the residue] of the families of the sons of {Kohath} had cities of their coasts out of the tribe of Ephraim.

Kohath 1Ch_06_70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of {Kohath}.

Kohath 1Ch_06_61 And unto the sons of {Kohath}, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

Kohath 1Ch_15_05 Of the sons of {Kohath}; Uriel the chief, and his brethren an hundred and twenty:

Kohath 1Ch_23_12 The sons of {Kohath}; Amram, Izhar, Hebron, and Uzziel, four.

Kohath 1Ch_23_06 And David divided them into courses among the sons of Levi, [namely], Gershon, {Kohath}, and Merari.

Kohath Exo_06_18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of {Kohath} [were] an hundred thirty and three years.

Kohath Exo_06_18 And the sons of {Kohath}; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

Kohath Exo_06_16 And these [are] the names of the sons of Levi according to their generations; Gershon, and {Kohath}, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

Kohath Gen_46_11 And the sons of Levi; Gershon, {Kohath}, and Merari.

Kohath Jos_21_20 And the families of the children of {Kohath}, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Kohath Jos_21_05 And the rest of the children of {Kohath} [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

Kohath Jos_21_20 And the families of the children of Kohath, the Levites which remained of the children of {Kohath}, even they had the cities of their lot out of the tribe of Ephraim.

Kohath Jos_21_26 All the cities [were] ten with their suburbs for the families of the children of {Kohath} that remained.

Kohath Num_04_04 This [shall be] the service of the sons of {Kohath} in the tabernacle of the congregation, [about] the most holy things:

Kohath Num_04_02 Take the sum of the sons of {Kohath} from among the sons of Levi, after their families, by the house of their fathers,

Kohath Num_07_09 But unto the sons of {Kohath} he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

Kohath Num_16_01 Now Korah, the son of Izhar, the son of {Kohath}, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Kohath Num_26_57 And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of {Kohath}, the family of the Kohathites: of Merari, the family of the Merarites.

Kohath Num_26_58 These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And {Kohath} begat Amram.

Kohath Num_03_17 And these were the sons of Levi by their names; Gershon, and {Kohath}, and Merari.

Kohath Num_03_19 And the sons of {Kohath} by their families; Amram, and Izehar, Hebron, and Uzziel.

Kohath Num_03_27 And of {Kohath} [was] the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the Kohathites.

Kohath Num_03_29 The families of the sons of {Kohath} shall pitch on the side of the tabernacle southward.

Kohath Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any]

holy thing, lest they die. These [things are] the burden of the sons of {Kohath} in the tabernacle of the congregation.

Kohath Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of {Kohath} shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Kohathites 1Ch_06_54 Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the {Kohathites}: for theirs was the lot.

Kohathites 1Ch_09_32 And [other] of their brethren, of the sons of the {Kohathites}, [were] over the showbread, to prepare [it] every sabbath.

Kohathites Jos_21_10 Which the children of Aaron, [being] of the families of the {Kohathites}, [who were] of the children of Levi, had: for theirs was the first lot.

Kohathites Num_03_30 And the chief of the house of the father of the families of the {Kohathites} [shall be] Elizaphan the son of Uzziel.

Kohathites Num_04_37 These [were] they that were numbered of the families of the {Kohathites}, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

Kohathites 1Ch_06_33 And these [are] they that waited with their children. Of the sons of the {Kohathites}: Heman a singer, the son of Joel, the son of Shemuel,

Kohathites 2Ch_20_19 And the Levites, of the children of the {Kohathites}, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

Kohathites 2Ch_29_12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the {Kohathites}: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Kohathites 2Ch_34_12 And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the {Kohathites}, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Kohathites Jos_21_04 And the lot came out for the families of the {Kohathites}: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Kohathites Num_03_27 And of Kohath [was] the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the families of the {Kohathites}.

Kohathites Num_10_21 And the {Kohathites} set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

Kohathites Num_04_18 Cut ye not off the tribe of the families of the {Kohathites} from among the Levites:

Kohathites Num_04_34 And Moses and Aaron and the chief of the congregation numbered the sons of the {Kohathites} after their families, and after the house of their fathers,

Kohathites Num_26_57 And these [are] they that were numbered of the Levites after their families: of

Gershon, the family of the Gershonites: of Kohath, the family of the {Kohathites}: of Merari, the family of the Merarites.

Maachathi Deu_03_14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and {Maachathi}; and called them after his own name, Bashanhavothjair, unto this day.

Maachathite 2Sa_23_34 Eliphelet the son of Ahasbai, the son of the {Maachathite}, Eliam the son of Ahithophel the Gilonite,

Maachathite 1Ch_04_19 And the sons of [his] wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the {Maachathite}.

Maachathite 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a {Maachathite}, they and their men.

Maachathite Jer_40_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a {Maachathite}, they and their men.

Maachathites Jos_12_05 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the {Maachathites}, and half Gilead, the border of Sihon king of Heshbon.

Maachathites Jos_13_11 And Gilead, and the border of the Geshurites and {Maachathites}, and all mount Hermon, and all Bashan unto Salcah;

Maachathites Jos_13_13 Nevertheless the children of Israel expelled not the Geshurites, nor the {Maachathites}: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Maachathites Jos_13_13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the {Maachathites} dwell among the Israelites until this day.

Mahath 1Ch_06_35 The son of Zuph, the son of Elkanah, the son of {Mahath}, the son of Amasai,

Mahath 2Ch_29_12 Then the Levites arose, {Mahath} the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Mahath 2Ch_31_13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and {Mahath}, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Manahath 1Ch_01_40 The sons of Shobal; Alian, and {Manahath}, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

Manahath 1Ch_08_06 And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to {Manahath}:

Manahath Gen_36_23 And the children of Shobal [were] these; Alvan, and {Manahath}, and Ebal, Shepho, and Onam.

Nahath 1Ch_01_37 The sons of Reuel; {Nahath}, Zerah, Shammah, and Mizzah.

Nahath 1Ch_06_26 [As for] Elkanah: the sons of Elkanah; Zophai his son, and {Nahath} his son,

Nahath 2Ch_31_13 And Jehiel, and Azaziah, and {Nahath}, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Nahath Gen_36_17 And these [are] the sons of Reuel Esau's son; duke {Nahath}, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife.

Nahath Gen_36_13 And these [are] the sons of Reuel; {Nahath}, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Netophathi Neh_12_28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of {Netophathi};

Netophathite 2Sa_23_28 Zalmon the Ahohite, Maharai the {Netophathite},

Netophathite 2Sa_23_29 Heleb the son of Baanah, a {Netophathite}, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the {Netophathite}, and Jaazaniah the son of a Maachathite, they and their men.

Netophathite 1Ch_27_15 The twelfth [captain] for the twelfth month [was] Heldai the {Netophathite}, of Othniel: and in his course [were] twenty and four thousand.

Netophathite Jer_40_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the {Netophathite}, and Jezaniah the son of a Maachathite, they and their men.

Netophathite 1Ch_11_30 Maharai the Netophathite, Heled the son of Baanah the {Netophathite},

Netophathite 1Ch_11_30 Maharai the {Netophathite}, Heled the son of Baanah the Netophathite,

Netophathite 1Ch_27_13 The tenth [captain] for the tenth month [was] Maharai the {Netophathite}, of the Zarhites: and in his course [were] twenty and four thousand.

Netophathites 1Ch_09_16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the {Netophathites}.

Netophathites 1Ch_02_54 The sons of Salma; Bethlehem, and the {Netophathites}, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Pahathmoab Neh_10_14 The chief of the people; Parosh, {Pahathmoab}, Elam, Zatthu, Bani,

Pahathmoab Neh_07_11 The children of {Pahathmoab}, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Pahathmoab Ezr_08_04 Of the sons of {Pahathmoab}; Elihoenai the son of Zerariah, and with him two hundred males.

Pahathmoab Neh_03_11 Malchijah the son of Harim, and Hashub the son of {Pahathmoab}, repaired the other piece, and the tower of the furnaces.

Pahathmoab Ezr_02_06 The children of {Pahathmoab}, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.

Pahathmoab Ezr_10_30 And of the sons of {Pahathmoab}; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

Riphath 1Ch_01_06 And the sons of Gomer; Ashchenaz, and {Riphath}, and Togarmah.

Riphath Gen_10_03 And the sons of Gomer; Ashkenaz, and {Riphath}, and Togarmah.

Suchathites 1Ch_02_55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] {Suchathites}. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

Tahath 1Ch_06_24 {Tahath} his son, Uriel his son, Uziah his son, and Shaul his son.

Tahath 1Ch_06_37 The son of {Tahath}, the son of Assir, the son of Ebiasaph, the son of Korah,

Tahath 1Ch_07_20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and {Tahath} his son,

Tahath 1Ch_07_20 And the sons of Ephraim; Shuthelah, and Bered his son, and {Tahath} his son, and Eladah his son, and Tahath his son,

Tahath Num_33_26 And they removed from Makheloth, and encamped at {Tahath}.

Tahath Num_33_27 And they departed from {Tahath}, and pitched at Tarah.

Taphath 1Ki_04_11 The son of Abinadab, in all the region of Dor; which had {Taphath} the daughter of Solomon to wife:

Tibhath 1Ch_18_08 Likewise from {Tibhath}, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

Tirshatha Neh_08_09 And Nehemiah, which [is] the {Tirshatha}, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Tirshatha Neh_07_70 And some of the chief of the fathers gave unto the work. The {Tirshatha} gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

Tirshatha Neh_10_01 Now those that sealed [were], Nehemiah, the {Tirshatha}, the son of Hachaliah, and Zidkijah,

Tirshatha Ezr_02_63 And the {Tirshatha} said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

Tirshatha Neh_07_65 And the {Tirshatha} said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

Zarephath Oba_01_20 And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto {Zarephath}; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

Zarephath 1Ki_17_10 So he arose and went to {Zarephath}. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

Zarephath 1Ki_17_09 Arise, get thee to {Zarephath}, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

Zephath Jud_01_17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited {Zephath}, and utterly destroyed it. And the name of the city was called Hormah.

Zephathah 2Ch_14_10 Then Asa went out against him, and they set the battle in array in the valley of {Zephathah} at Mareshah.

hath 1Ch_14_11 So they came up to Baalperazim; and David smote them there. Then David said, God {hath} broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

hath 1Ch_17_25 For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant {hath} found [in his heart] to pray before thee.

hath 1Ch_15_02 Then David said, None ought to carry the ark of God but the Levites: for them {hath} the LORD chosen to carry the ark of God, and to minister unto him for ever.

hath 1Ch_16_12 Remember his marvellous works that he {hath} done, his wonders, and the judgments of his mouth;

hath 1Ch_16_17 And {hath} confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

hath 1Ch_19_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he {hath} sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

hath 1Ch_28_04 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he {hath} chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

hath 1Ch_28_05 And of all my sons, (for the LORD hath given me many sons,) he {hath} chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath 1Ch_28_05 And of all my sons, (for the LORD {hath} given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

hath 1Ch_28_10 Take heed now; for the LORD {hath} chosen thee to build an house for the sanctuary: be strong, and do [it].

hath 1Ch_29_01 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God {hath} chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

hath 1Ch_22_11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he {hath} said of thee.

hath 1Ch_22_18 [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he {hath} given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and

before his people.

hath 1Ch_22_18 [Is] not the LORD your God with you? and {hath} he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

hath 1Ch_23_25 For David said, The LORD God of Israel {hath} given rest unto his people, that they may dwell in Jerusalem for ever:

hath 1Co_01_11 For it {hath} been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

hath 1Co_01_20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? {hath} not God made foolish the wisdom of this world?

hath 1Co_01_27 But God hath chosen the foolish things of the world to confound the wise; and God {hath} chosen the weak things of the world to confound the things which are mighty;

hath 1Co_01_27 But God {hath} chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

hath 1Co_01_28 And base things of the world, and things which are despised, {hath} God chosen, [yea], and things which are not, to bring to nought things that are:

hath 1Co_02_09 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God {hath} prepared for them that love him.

hath 1Co_02_10 But God {hath} revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

hath 1Co_02_16 For who {hath} known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

hath 1Co_03_14 If any man's work abide which he {hath} built thereupon, he shall receive a reward.

hath 1Co_04_09 For I think that God {hath} set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

hath 1Co_05_02 And ye are puffed up, and have not rather mourned, that he that {hath} done this deed might be taken away from among you.

hath 1Co_05_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that {hath} so done this deed,

hath 1Co_06_14 And God {hath} both raised up the Lord, and will also raise up us by his own power.

hath 1Co_07_04 The wife hath not power of her own body, but the husband: and likewise also the husband {hath} not power of his own body, but the wife.

hath 1Co_07_04 The wife {hath} not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

hath 1Co_07_07 For I would that all men were even as I myself. But every man {hath} his proper gift of God, one after this manner, and another after that.

hath 1Co_07_12 But to the rest speak I, not the Lord: If any brother {hath} a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

hath 1Co_07_13 And the woman which {hath} an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

hath 1Co_07_15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God {hath} called us to peace.

hath 1Co_07_17 But as God hath distributed to every man, as the Lord {hath} called every one, so let him walk. And so ordain I in all churches.

hath 1Co_07_17 But as God {hath} distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

hath 1Co_07_25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that {hath} obtained mercy of the Lord to be faithful.

hath 1Co_07_28 But and if thou marry, thou hast not sinned; and if a virgin marry, she {hath} not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

hath 1Co_07_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and {hath} so decreed in his heart that he will keep his virgin, doeth well.

hath 1Co_07_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but {hath} power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

hath 1Co_09_14 Even so {hath} the Lord ordained that they which preach the gospel should live of the gospel.

hath 1Co_02_09 But as it is written, Eye {hath} not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

hath 1Co_10_13 There {hath} no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

hath 1Co_12_12 For as the body is one, and {hath} many members, and all the members of that one body, being many, are one body: so also [is] Christ.

hath 1Co_12_18 But now hath God set the members every one of them in the body, as it {hath} pleased him.

hath 1Co_12_18 But now {hath} God set the members every one of them in the body, as it hath pleased him.

hath 1Co_12_24 For our comely [parts] have no need: but God {hath} tempered the body together, having given more abundant honour to that [part] which lacked:

hath 1Co_12_28 And God {hath} set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

hath 1Co_14_26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, {hath} an interpretation. Let all things be done unto edifying.

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hath 1Co_14_26 How is it then, brethren? when ye come together, every one of you {hath} a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

hath 1Co_15_25 For he must reign, till he {hath} put all enemies under his feet.

hath 1Co_15_27 For he {hath} put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

hath 1Co_15_38 But God giveth it a body as it {hath} pleased him, and to every seed his own body.

hath 1Co_16_02 Upon the first [day] of the week let every one of you lay by him in store, as [God] {hath} prospered him, that there be no gatherings when I come.

hath 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it {hath} taught you, ye shall abide in him.

hath 1Jo_02_11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness {hath} blinded his eyes.

hath 1Jo_02_23 Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son {hath} the Father also].

hath 1Jo_02_23 Whosoever denieth the Son, the same {hath} not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

hath 1Jo_02_25 And this is the promise that he {hath} promised us, [even] eternal life.

hath 1Jo_03_01 Behold, what manner of love the Father {hath} bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

hath 1Jo_03_03 And every man that {hath} this hope in him purifieth himself, even as he is pure.

hath 1Jo_03_06 Whosoever abideth in him sinneth not: whosoever sinneth {hath} not seen him, neither known him.

hath 1Jo_03_15 Whosoever hateth his brother is a murderer: and ye know that no murderer {hath} eternal life abiding in him.

hath 1Jo_03_17 But whoso {hath} this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

hath 1Jo_03_24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he {hath} given us.

hath 1Jo_04_12 No man {hath} seen God at any time. If we love one another, God dwelleth in us, and his

love is perfected in us.

hath 1Jo_04_13 Hereby know we that we dwell in him, and he in us, because he {hath} given us of his Spirit.

hath 1Jo_04_16 And we have known and believed the love that God {hath} to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

hath 1Jo_04_18 There is no fear in love; but perfect love casteth out fear: because fear {hath} torment. He that feareth is not made perfect in love.

hath 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he {hath} not seen?

hath 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he {hath} seen, how can he love God whom he hath not seen?

hath 1Jo_05_09 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he {hath} testified of his Son.

hath 1Jo_05_10 He that believeth on the Son of God hath the witness in himself: he that believeth not God {hath} made him a liar; because he believeth not the record that God gave of his Son.

hath 1Jo_05_10 He that believeth on the Son of God {hath} the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

hath 1Jo_05_11 And this is the record, that God {hath} given to us eternal life, and this life is in his Son.

hath 1Jo_05_12 He that hath the Son hath life; [and] he that hath not the Son of God {hath} not life.

hath 1Jo_05_12 He that hath the Son hath life; [and] he that {hath} not the Son of God hath not life.

hath 1Jo_05_12 He that hath the Son {hath} life; [and] he that hath not the Son of God hath not life.

hath 1Jo_05_12 He that {hath} the Son hath life; [and] he that hath not the Son of God hath not life.

hath 1Jo_05_20 And we know that the Son of God is come, and {hath} given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

hath 1Ki_01_19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant {hath} he not called.

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hath 1Ki_01_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and {hath} called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath 1Ki_01_25 For he is gone down this day, and {hath} slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

hath 1Ki_01_26 But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, {hath} he not called.

hath 1Ki_01_29 And the king sware, and said, [As] the LORD liveth, that {hath} redeemed my soul out of all distress,

hath 1Ki_01_37 As the LORD {hath} been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

hath 1Ki_01_43 And Jonathan answered and said to Adonijah, Verily our lord king David {hath} made Solomon king.

hath 1Ki_01_44 And the king {hath} sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

hath 1Ki_01_48 And also thus said the king, Blessed [be] the LORD God of Israel, which {hath} given [one] to sit on my throne this day, mine eyes even seeing [it].

hath 1Ki_01_51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he {hath} caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

hath 1Ki_02_24 Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who {hath} made me an house, as he promised, Adonijah shall be put to death this day.

hath 1Ki_02_24 Now therefore, [as] the LORD liveth, which {hath} established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

hath 1Ki_02_31 And the king said unto him, Do as he {hath} said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

hath 1Ki_02_38 And Shimei said unto the king, The saying [is] good: as my lord the king {hath} said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

hath 1Ki_05_04 But now the LORD my God {hath} given me rest on every side, [so that there is] neither adversary nor evil occurrent.

hath 1Ki_05_07 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which {hath} given unto David a wise son over this great people.

hath 1Ki_08_15 And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and {hath} with his hand fulfilled [it], saying,

hath 1Ki_08_20 And the LORD {hath} performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

hath 1Ki_08_56 Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there {hath} not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath 1Ki_08_56 Blessed [be] the LORD, that {hath} given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

hath 1Ki_09_08 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why {hath} the LORD done thus unto this land, and to this house?

hath 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore {hath} the LORD brought upon them all this evil.

hath 1Ki_13_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD {hath} delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath 1Ki_14_11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD {hath} spoken [it].

hath 1Ki_16_16 And the people [that were] encamped heard say, Zimri hath conspired, and {hath} also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath 1Ki_16_16 And the people [that were] encamped heard say, Zimri {hath} conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

hath 1Ki_18_10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord {hath} not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

hath 1Ki_19_18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which {hath} not kissed him.

hath 1Ki_12_11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father {hath} chastised you with whips, but I will chastise you with scorpions.

hath 1Ki_13_03 And he gave a sign the same day, saying, This [is] the sign which the LORD {hath} spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

hath 1Ki_13_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which {hath} torn him, and slain him, according to the word of the LORD, which he spake unto him.

hath 1Ki_22_23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD {hath} spoken evil concerning thee.

hath 1Ki_22_23 Now therefore, behold, the LORD {hath} put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

hath 1Ki_22_28 And Micaiah said, If thou return at all in peace, the LORD {hath} not spoken by me. And he said, Hearken, O people, every one of you.

hath 1Pe_01_03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy {hath} begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

hath 1Pe_03_18 For Christ also {hath} once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

hath 1Pe_04_01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh {hath} ceased from sin;

hath 1Pe_04_01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that {hath} suffered in the flesh hath ceased from sin;

hath 1Pe_04_01 Forasmuch then as Christ {hath} suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

hath 1Pe_04_10 As every man {hath} received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

hath 1Pe_05_10 But the God of all grace, who {hath} called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

hath 1Pe_01_15 But as he which {hath} called you is holy, so be ye holy in all manner of conversation;

hath 1Pe_02_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who {hath} called you out of darkness into his marvellous light:

hath 1Sa_01_02 Hear, O heavens, and give ear, O earth: for the LORD {hath} spoken, I have nourished and brought up children, and they have rebelled against me.

hath 1Sa_01_12 When ye come to appear before me, who {hath} required this at your hand, to tread my courts?

hath 1Sa_01_20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD {hath} spoken [it].

hath 1Sa_01_27 For this child I prayed; and the LORD {hath} given me my petition which I asked of him:

hath 1Sa_01_30 For ye shall be as an oak whose leaf fadeth, and as a garden that {hath} no water.

hath 1Sa_02_05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that {hath} many children is waxed feeble.

hath 1Sa_02_05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren {hath} born seven; and she that hath many children is waxed feeble.

hath 1Sa_02_08 He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he {hath} set the world upon them.

hath 1Sa_03_17 And he said, What [is] the thing that [the LORD] {hath} said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he

said unto thee.

hath 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore {hath} the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

hath 1Sa_04_07 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there {hath} not been such a thing heretofore.

hath 1Sa_04_17 And the messenger answered and said, Israel is fled before the Philistines, and there {hath} been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

hath 1Sa_05_01 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved {hath} a vineyard in a very fruitful hill:

hath 1Sa_05_14 Therefore hell {hath} enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

hath 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and {hath} smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he {hath} stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

hath 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, this {hath} touched thy lips; and thine iniquity is taken away, and thy sin purged.

hath 1Sa_06_07 Now therefore make a new cart, and take two milch kine, on which there {hath} come no yoke, and tie the kine to the cart, and bring their calves home from them:

hath 1Sa_06_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he {hath} done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

hath 1Sa_07_12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto {hath} the LORD helped us.

hath 1Sa_08_18 Behold, I and the children whom the LORD {hath} given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

hath 1Sa_09_02 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them {hath} the light shined.

hath 1Sa_09_08 The Lord sent a word into Jacob, and it {hath} lighted upon Israel.

hath 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time {hath} it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

hath 1Sa_16_10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD {hath} not chosen these.

hath 1Sa_17_36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he {hath} defied the armies of the living God.

hath 1Sa_16_09 Then Jesse made Shammah to pass by. And he said, Neither {hath} the LORD chosen this.

hath 1Sa_16_13 This [is] the word that the LORD {hath} spoken concerning Moab since that time.

hath 1Sa_16_22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he {hath} found favour in my sight.

hath 1Sa_15_28 And Samuel said unto him, The LORD {hath} rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

hath 1Sa_15_33 And Samuel said, As thy sword {hath} made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

hath 1Sa_16_14 But now the LORD {hath} spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

hath 1Sa_18_07 And the women answered [one another] as they played, and said, Saul {hath} slain his thousands, and David his ten thousands.

hath 1Sa_18_22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king {hath} delight in thee, and all his servants love thee: now therefore be the king's son in law.

hath 1Sa_15_26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD {hath} rejected thee from being king over Israel.

hath 1Sa_15_28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and {hath} given it to a neighbour of thine, [that is] better than thou.

hath 1Sa_16_08 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither {hath} the LORD chosen this.

hath 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he {hath} not sinned against thee, and because his works [have been] to thee ward very good:

hath 1Sa_15_16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD {hath} said to me this night. And he said unto him, Say on.

hath 1Sa_15_11 It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and {hath} not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

hath 1Sa_15_23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he {hath} also rejected thee from [being] king.

hath 1Sa_12_22 For the LORD will not forsake his people for his great name's sake: because it {hath} pleased the LORD to make you his people.

hath 1Sa_12_24 Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he {hath} done for you.

hath 1Sa_13_14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD {hath} commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

hath 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he {hath} wrought with God this day. So the people rescued Jonathan, that he died not.

hath 1Sa_11_13 And Saul said, There shall not a man be put to death this day: for to day the LORD {hath} wrought salvation in Israel.

hath 1Sa_12_05 Sing unto the LORD; for he {hath} done excellent things: this [is] known in all the earth.

hath 1Sa_13_14 But now thy kingdom shall not continue: the LORD {hath} sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

hath 1Sa_14_09 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it {hath} raised up from their thrones all the kings of the nations.

hath 1Sa_14_10 But if they say thus, Come up unto us; then we will go up: for the LORD {hath} delivered them into our hand: and this [shall be] a sign unto us.

hath 1Sa_14_12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD {hath} delivered them into the hand of Israel.

hath 1Sa_14_27 For the LORD of hosts {hath} purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

hath 1Sa_14_29 Then said Jonathan, My father {hath} troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

hath 1Sa_14_32 What shall [one] then answer the messengers of the nation? That the LORD {hath} founded Zion, and the poor of his people shall trust in it.

hath 1Sa_14_38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin {hath} been this day.

hath 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who {hath} wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hath 1Sa_10_28 He is come to Aiath, he is passed to Migron; at Michmash he {hath} laid up his carriages:

hath 1Sa_12_13 Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD {hath} set a king over you.

hath 1Sa_14_04 That thou shalt take up this proverb against the king of Babylon, and say, How {hath} the oppressor ceased! the golden city ceased!

hath 1Sa_14_05 The LORD {hath} broken the staff of the wicked, [and] the sceptre of the rulers.

hath 1Sa_14_24 The LORD of hosts {hath} sworn, saying, Surely as I have thought, so shall it come to pass;

and as I have purposed, [so] shall it stand:

hath 1Sa_10_22 Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he {hath} hid himself among the stuff.

hath 1Sa_10_24 And Samuel said to all the people, See ye him whom the LORD {hath} chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

hath 1Sa_10_01 Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD {hath} anointed thee [to be] captain over his inheritance?

hath 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father {hath} left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

hath 1Sa_10_10 As my hand {hath} found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

hath 1Sa_10_12 Wherefore it shall come to pass, [that] when the Lord {hath} performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

hath 1Sa_10_14 And my hand {hath} found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

hath 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts {hath} purposed upon Egypt.

hath 1Sa_19_14 The LORD {hath} mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

hath 1Sa_19_17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he {hath} determined against it.

hath 1Sa_21_17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel {hath} spoken [it].

hath 1Sa_21_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul {hath} slain his thousands, and David his ten thousands?

hath 1Sa_22_08 That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son {hath} stirred up my servant against me, to lie in wait, as at this day?

hath 1Sa_20_22 But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD {hath} sent thee away.

hath 1Sa_21_09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he {hath} broken unto the ground.

hath 1Sa_21_16 For thus {hath} the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

hath 1Sa_23_04 Be thou ashamed, O Zidon: for the sea {hath} spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

hath 1Sa_20_29 And he said, Let me go, I pray thee; for our family {hath} a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

hath 1Sa_21_02 And David said unto Ahimelech the priest, The king {hath} commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath 1Sa_21_06 For thus {hath} the Lord said unto me, Go, set a watchman, let him declare what he seeth.

hath 1Sa_22_08 That all of you have conspired against me, and [there is] none that showeth me that my son {hath} made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

hath 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD {hath} spoken [it].

hath 1Sa_24_06 Therefore {hath} the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

hath 1Sa_20_26 Nevertheless Saul spake not any thing that day: for he thought, Something {hath} befallen him, he [is] not clean; surely he [is] not clean.

hath 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he {hath} commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

hath 1Sa_20_32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what {hath} he done?

hath 1Sa_21_04 My heart panted, fearfulness affrighted me: the night of my pleasure {hath} he turned into fear unto me.

hath 1Sa_23_11 He stretched out his hand over the sea, he shook the kingdoms: the LORD {hath} given a commandment against the merchant [city], to destroy the strong holds thereof.

hath 1Sa_23_11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant {hath} heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

hath 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who {hath} seen him there: for it is told me [that] he dealeth very subtly.

hath 1Sa_24_03 The land shall be utterly emptied, and utterly spoiled: for the LORD {hath} spoken this word.

hath 1Sa_25_21 Now David had said, Surely in vain have I kept all that this [fellow] {hath} in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for

good.

hath 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and {hath} said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

hath 1Sa_23_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that {hath} gates and bars.

hath 1Sa_23_07 And it was told Saul that David was come to Keilah. And Saul said, God {hath} delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

hath 1Sa_23_09 The LORD of hosts {hath} purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

hath 1Sa_23_10 Then said David, O LORD God of Israel, thy servant {hath} certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

hath 1Sa_29_03 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which {hath} been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

hath 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that {hath} a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

hath 1Sa_29_08 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul {hath} appetite: so shall the multitude of all the nations be, that fight against mount Zion.

hath 1Sa_29_10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers {hath} he covered.

hath 1Sa_29_10 For the LORD hath poured out upon you the spirit of deep sleep, and {hath} closed your eyes: the prophets and your rulers, the seers hath he covered.

hath 1Sa_29_10 For the LORD {hath} poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

hath 1Sa_23_08 Who {hath} taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

hath 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD {hath} withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

hath 1Sa_25_27 And now this blessing which thine handmaid {hath} brought unto my lord, let it even be given unto the young men that follow my lord.

hath 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore {hath} the LORD done this thing unto thee this day.

hath 1Sa_28_25 When he {hath} made plain the face thereof, doth he not cast abroad the fitches, and

scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

hath 1Sa_25_30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he {hath} spoken concerning thee, and shall have appointed thee ruler over Israel;

hath 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which {hath} kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

hath 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD {hath} returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

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hath 1Sa_26_08 Then said Abishai to David, God {hath} delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

hath 1Sa_27_12 And Achish believed David, saying, He {hath} made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

hath 1Sa_28_02 Behold, the Lord {hath} a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

hath 1Sa_28_07 Then said Saul unto his servants, Seek me a woman that {hath} a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

hath 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he {hath} cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul {hath} done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

hath 1Sa_28_17 And the LORD {hath} done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath 1Sa_28_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid {hath} obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

hath 1Sa_25_08 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD {hath} spoken [it].

hath 1Sa_25_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he {hath} requited me evil for good.

hath 1Sa_25_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil {hath} not been found in thee [all] thy days.

hath 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and {hath} kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

hath 1Sa_28_17 And the LORD hath done to him, as he spake by me: for the LORD {hath} rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

hath 1Sa_25_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord {hath} avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

hath 1Sa_28_07 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that {hath} a familiar spirit at Endor.

hath 1Sa_20_03 And the LORD said, Like as my servant Isaiah {hath} walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

hath 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he {hath} been with my father.

hath 1Sa_20_15 But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD {hath} cut off the enemies of David every one from the face of the earth.

hath 1Sa_30_23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who {hath} preserved us, and delivered the company that came against us into our hand.

hath 1Sa_30_23 Then said David, Ye shall not do so, my brethren, with that which the LORD {hath} given us, who hath preserved us, and delivered the company that came against us into our hand.

hath 1Sa_30_24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which {hath} been winnowed with the shovel and with the fan.

hath 1Sa_30_33 For Tophet [is] ordained of old; yea, for the king it is prepared; he {hath} made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

hath 1Sa_31_04 For thus {hath} the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

hath 1Sa_33_05 The LORD is exalted; for he dwelleth on high: he {hath} filled Zion with judgment and righteousness.

hath 1Sa_33_08 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he {hath} despised the cities, he regardeth no man.

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hath despised the cities, he regardeth no man.

hath 1Sa_33_14 The sinners in Zion are afraid; fearfulness {hath} surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

hath 1Sa_34_02 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he {hath} delivered them to the slaughter.

hath 1Sa_34_02 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he {hath} utterly destroyed them, he hath delivered them to the slaughter.

hath 1Sa_34_06 The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD {hath} a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

hath 1Sa_34_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it {hath} gathered them.

hath 1Sa_34_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it {hath} commanded, and his spirit it hath gathered them.

hath 1Sa_34_17 And he hath cast the lot for them, and his hand {hath} divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath 1Sa_34_17 And he {hath} cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

hath 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah {hath} taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

hath 1Sa_36_12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [{hath} he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

hath 1Sa_37_04 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God {hath} heard: wherefore lift up [thy] prayer for the remnant that is left.

hath 1Sa_37_04 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master {hath} sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

hath 1Sa_37_17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which {hath} sent to reproach the living God.

hath 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem {hath} shaken her head at thee.

hath 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, {hath} despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath 1Sa_37_22 This [is] the word which the LORD {hath} spoken concerning him; The virgin, the

daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath 1Sa_38_07 And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he {hath} spoken;

hath 1Sa_38_15 What shall I say? he hath both spoken unto me, and himself {hath} done [it]: I shall go softly all my years in the bitterness of my soul.

hath 1Sa_38_15 What shall I say? he {hath} both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

hath 1Sa_40_02 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she {hath} received of the LORD's hand double for all her sins.

hath 1Sa_40_05 And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD {hath} spoken [it].

hath 1Sa_40_12 Who {hath} measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

hath 1Sa_40_13 Who hath directed the Spirit of the LORD, or [being] his counsellor {hath} taught him?

hath 1Sa_40_13 Who {hath} directed the Spirit of the LORD, or [being] his counsellor hath taught him?

hath 1Sa_40_20 He that [is] so impoverished that he {hath} no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

hath 1Sa_40_21 Have ye not known? have ye not heard? {hath} it not been told you from the beginning? have ye not understood from the foundations of the earth?

hath 1Sa_40_26 Lift up your eyes on high, and behold who {hath} created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

hath 1Sa_41_04 Who {hath} wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

hath 1Sa_41_20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel {hath} created it.

hath 1Sa_41_20 That they may see, and know, and consider, and understand together, that the hand of the LORD {hath} done this, and the Holy One of Israel hath created it.

hath 1Sa_41_26 Who {hath} declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

hath 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it {hath} set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath 1Sa_42_25 Therefore he {hath} poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

hath 1Sa_43_27 Thy first father {hath} sinned, and thy teachers have transgressed against me.

hath 1Sa_44_10 Who {hath} formed a god, or molten a graven image [that] is profitable for nothing?

hath 1Sa_44_18 They have not known nor understood: for he {hath} shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

hath 1Sa_44_20 He feedeth on ashes: a deceived heart {hath} turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

hath 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD {hath} redeemed Jacob, and glorified himself in Israel.

hath 1Sa_44_23 Sing, O ye heavens; for the LORD {hath} done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

hath 1Sa_45_09 Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He {hath} no hands?

hath 1Sa_45_18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he {hath} established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

hath 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] {hath} told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who {hath} declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

hath 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it {hath} perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

hath 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, {hath} commanded them.

hath 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol {hath} done them, and my graven image, and my molten image, hath commanded them.

hath 1Sa_48_13 Mine hand also hath laid the foundation of the earth, and my right hand {hath} spanned the heavens: [when] I call unto them, they stand up together.

hath 1Sa_48_13 Mine hand also {hath} laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

hath 1Sa_48_14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD {hath} loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath 1Sa_48_14 All ye, assemble yourselves, and hear; which among them {hath} declared these [things]?

The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

hath 1Sa_48_16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, {hath} sent me.

hath 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD {hath} redeemed his servant Jacob.

hath 1Sa_49_01 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother {hath} he made mention of my name.

hath 1Sa_49_01 Listen, O isles, unto me; and hearken, ye people, from far; The LORD {hath} called me from the womb; from the bowels of my mother hath he made mention of my name.

hath 1Sa_49_02 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver {hath} he hid me;

hath 1Sa_49_02 And he hath made my mouth like a sharp sword; in the shadow of his hand {hath} he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath 1Sa_49_02 And he {hath} made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

hath 1Sa_49_10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that {hath} mercy on them shall lead them, even by the springs of water shall he guide them.

hath 1Sa_49_13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD {hath} comforted his people, and will have mercy upon his afflicted.

hath 1Sa_49_14 But Zion said, The LORD hath forsaken me, and my Lord {hath} forgotten me.

hath 1Sa_49_14 But Zion said, The LORD {hath} forsaken me, and my Lord hath forgotten me.

hath 1Sa_49_21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who {hath} brought up these? Behold, I was left alone; these, where [had] they [been]?

hath 1Sa_49_21 Then shalt thou say in thine heart, Who {hath} begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

hath 1Sa_52_10 The LORD {hath} made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

hath 1Sa_50_05 The Lord GOD {hath} opened mine ear, and I was not rebellious, neither turned away back.

hath 1Sa_50_10 Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and {hath} no light? let him trust in the name of the LORD, and stay upon his God.

hath 1Sa_51_09 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that {hath} cut Rahab, [and] wounded the dragon?

hath 1Sa_51_10 [Art] thou not it which hath dried the sea, the waters of the great deep; that {hath} made the depths of the sea a way for the ransomed to pass over?

hath 1Sa_51_10 [Art] thou not it which {hath} dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

hath 1Sa_51_13 And forgettest the LORD thy maker, that {hath} stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

hath 1Sa_51_18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she {hath} brought up.

hath 1Sa_51_18 [There is] none to guide her among all the sons [whom] she {hath} brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

hath 1Sa_52_09 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he {hath} redeemed Jerusalem.

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hath 1Sa_50_04 The Lord GOD {hath} given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

hath 1Sa_53_01 Who {hath} believed our report? and to whom is the arm of the LORD revealed?

hath 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he {hath} no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

hath 1Sa_53_04 Surely he {hath} borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

hath 1Sa_53_06 All we like sheep have gone astray; we have turned every one to his own way; and the LORD {hath} laid on him the iniquity of us all.

hath 1Sa_53_10 Yet it pleased the LORD to bruise him; he {hath} put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

hath 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he {hath} poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

hath 1Sa_54_06 For the LORD {hath} called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

hath 1Sa_54_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that {hath} mercy on thee.

hath 1Sa_55_01 Ho, every one that thirsteth, come ye to the waters, and he that {hath} no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

hath 1Sa_55_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he {hath} glorified thee.

hath 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD {hath} utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

hath 1Sa_56_03 Neither let the son of the stranger, that {hath} joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

hath 1Sa_58_14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD {hath} spoken [it].

hath 1Sa_59_03 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue {hath} muttered perverseness.

hath 1Sa_60_09 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he {hath} glorified thee.

hath 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he {hath} sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD {hath} anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

hath 1Sa_61_09 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD {hath} blessed.

hath 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he {hath} covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he {hath} clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

hath 1Sa_62_08 The LORD {hath} sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

hath 1Sa_62_11 Behold, the LORD {hath} proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

hath 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he {hath} bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD {hath} bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

hath 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear,

neither hath the eye seen, O God, beside thee, [what] he {hath} prepared for him that waiteth for him.

hath 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither {hath} the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

hath 1Sa_65_20 There shall be no more thence an infant of days, nor an old man that {hath} not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

hath 1Sa_66_02 For all those [things] {hath} mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

hath 1Sa_66_08 Who hath heard such a thing? who {hath} seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath 1Sa_66_08 Who {hath} heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

hath 1Th_02_12 That ye would walk worthy of God, who {hath} called you unto his kingdom and glory.

hath 1Th_04_07 For God {hath} not called us unto uncleanness, but unto holiness.

hath 1Th_04_08 He therefore that despiseth, despiseth not man, but God, who {hath} also given unto us his holy Spirit.

hath 1Th_05_09 For God {hath} not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

hath 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man {hath} seen, nor can see: to whom [be] honour and power everlasting. Amen.

hath 1Ti_01_12 And I thank Christ Jesus our Lord, who {hath} enabled me, for that he counted me faithful, putting me into the ministry;

hath 1Ti_04_03 Forbidding to marry, [and commanding] to abstain from meats, which God {hath} created to be received with thanksgiving of them which believe and know the truth.

hath 1Ti_05_08 But if any provide not for his own, and specially for those of his own house, he {hath} denied the faith, and is worse than an infidel.

hath 1Ti_06_16 Who only {hath} immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

hath 2Ch_02_15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord {hath} spoken of, let him send unto his servants:

hath 2Ch_06_01 Then said Solomon, The LORD {hath} said that he would dwell in the thick darkness.

hath 2Ch_06_04 And he said, Blessed [be] the LORD God of Israel, who {hath} with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

hath 2Ch_06_10 The LORD therefore hath performed his word that he {hath} spoken: for I am risen up in

the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath 2Ch_06_10 The LORD therefore {hath} performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

hath 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why {hath} the LORD done thus unto this land, and unto this house?

hath 2Ch_07_22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore {hath} he brought all this evil upon them.

hath 2Ch_08_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD {hath} come.

hath 2Ch_02_11 Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he {hath} made thee king over them.

hath 2Ch_02_11 Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD {hath} loved his people, he hath made thee king over them.

hath 2Ch_02_12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who {hath} given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

hath 2Ch_13_06 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and {hath} rebelled against his lord.

hath 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he {hath} given us rest on every side. So they built and prospered.

hath 2Ch_15_03 Now for a long season Israel [{hath} been] without the true God, and without a teaching priest, and without law.

hath 2Ch_18_22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD {hath} spoken evil against thee.

hath 2Ch_18_22 Now therefore, behold, the LORD {hath} put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

hath 2Ch_18_27 And Micaiah said, If thou certainly return in peace, [then] {hath} not the LORD spoken by me. And he said, Harken, all ye people.

hath 2Ch_23_03 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD {hath} said of the sons of David.

hath 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he {hath} also forsaken you.

hath 2Ch_25_08 But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the

enemy: for God {hath} power to help, and to cast down.

hath 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD {hath} broken thy works. And the ships were broken, that they were not able to go to Tarshish.

hath 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God {hath} determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

hath 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he {hath} delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

hath 2Ch_29_08 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he {hath} delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

hath 2Ch_29_11 My sons, be not now negligent: for the LORD {hath} chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

hath 2Ch_30_08 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he {hath} sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

hath 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD {hath} blessed his people; and that which is left [is] this great store.

hath 2Ch_34_18 Then Shaphan the scribe told the king, saying, Hilkiah the priest {hath} given me a book. And Shaphan read it before the king.

hath 2Ch_36_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he {hath} charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath 2Ch_36_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth {hath} the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

hath 2Co_05_21 For he {hath} made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

hath 2Co_06_14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion {hath} light with darkness?

hath 2Co_06_14 Be ye not unequally yoked together with unbelievers: for what fellowship {hath} righteousness with unrighteousness? and what communion hath light with darkness?

hath 2Co_06_15 And what concord hath Christ with Belial? or what part {hath} he that believeth with an infidel?

hath 2Co_06_15 And what concord {hath} Christ with Belial? or what part hath he that believeth with an infidel?

hath 2Co_06_16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God {hath} said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath 2Co_06_16 And what agreement {hath} the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

hath 2Co_07_08 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle {hath} made you sorry, though [it were] but for a season.

hath 2Co_08_12 For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he {hath} not.

hath 2Co_08_12 For if there be first a willing mind, [it is] accepted according to that a man {hath}, [and] not according to that he hath not.

hath 2Co_09_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal {hath} provoked very many.

hath 2Co_03_06 Who also {hath} made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

hath 2Co_04_04 In whom the god of this world {hath} blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

hath 2Co_05_05 Now he that hath wrought us for the selfsame thing [is] God, who also {hath} given unto us the earnest of the Spirit.

hath 2Co_05_05 Now he that {hath} wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

hath 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he {hath} done, whether [it be] good or bad.

hath 2Co_05_18 And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and {hath} given to us the ministry of reconciliation;

hath 2Co_05_18 And all things [are] of God, who {hath} reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

hath 2Co_05_19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and {hath} committed unto us the word of reconciliation.

hath 2Co_01_21 Now he which stablisheth us with you in Christ, and {hath} anointed us, [is] God;

hath 2Co_01_22 Who {hath} also sealed us, and given the earnest of the Spirit in our hearts.

hath 2Co_02_05 But if any have caused grief, he {hath} not grieved me, but in part: that I may not overcharge you all.

hath 2Co_04_06 For God, who commanded the light to shine out of darkness, {hath} shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

hath 2Co_09_09 (As it is written, He hath dispersed abroad; he {hath} given to the poor: his righteousness remaineth for ever.

hath 2Co_09_09 (As it is written, He {hath} dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

hath 2Co_10_08 For though I should boast somewhat more of our authority, which the Lord {hath} given us for edification, and not for your destruction, I should not be ashamed:

hath 2Co_10_13 But we will not boast of things without [our] measure, but according to the measure of the rule which God {hath} distributed to us, a measure to reach even unto you.

hath 2Co_13_10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord {hath} given me to edification, and not to destruction.

hath 2Jo_01_09 Whosoever transgresseth, and abideth not in the doctrine of Christ, {hath} not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

hath 2Jo_01_09 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he {hath} both the Father and the Son.

hath 2Ki_03_07 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab {hath} rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

hath 2Ki_03_10 And the king of Israel said, Alas! that the LORD {hath} called these three kings together, to deliver them into the hand of Moab!

hath 2Ki_03_13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD {hath} called these three kings together, to deliver them into the hand of Moab.

hath 2Ki_04_02 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid {hath} not any thing in the house, save a pot of oil.

hath 2Ki_04_14 And he said, What then [is] to be done for her? And Gehazi answered, Verily she {hath} no child, and her husband is old.

hath 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and {hath} not told me.

hath 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD {hath} hid [it] from me, and hath not told me.

hath 2Ki_05_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master {hath} spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

hath 2Ki_05_22 And he said, All [is] well. My master {hath} sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

hath 2Ki_06_29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son,

that we may eat him: and she {hath} hid her son.

hath 2Ki_08_13 And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD {hath} showed me that thou [shalt be] king over Syria.

hath 2Ki_01_09 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king {hath} said, Come down.

hath 2Ki_01_11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus {hath} the king said, Come down quickly.

hath 2Ki_02_02 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD {hath} sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

hath 2Ki_02_04 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD {hath} sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

hath 2Ki_02_06 And Elijah said unto him, Tarry, I pray thee, here; for the LORD {hath} sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

hath 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD {hath} taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

hath 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer {hath} sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

hath 2Ki_07_06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel {hath} hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

hath 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD {hath} called for a famine; and it shall also come upon the land seven years.

hath 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha {hath} done.

hath 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria {hath} sent me to thee, saying, Shall I recover of this disease?

hath 2Ki_08_10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD {hath} showed me that he shall surely die.

hath 2Ki_10_10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD {hath} done [that] which he spake by his servant Elijah.

hath 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart {hath} lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

hath 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he {hath} sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

hath 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and {hath} said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

hath 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah {hath} taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

hath 2Ki_18_27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [{hath} he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

hath 2Ki_19_04 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God {hath} heard: wherefore lift up [thy] prayer for the remnant that are left.

hath 2Ki_19_04 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master {hath} sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

hath 2Ki_19_16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which {hath} sent him to reproach the living God.

hath 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem {hath} shaken her head at thee.

hath 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion {hath} despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath 2Ki_19_21 This [is] the word that the LORD {hath} spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

hath 2Ki_20_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he {hath} spoken: shall the shadow go forward ten degrees, or go back ten degrees?

hath 2Ki_21_11 Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and {hath} made Judah also to sin with his idols:

hath 2Ki_21_11 Because Manasseh king of Judah hath done these abominations, [and] {hath} done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

hath 2Ki_21_11 Because Manasseh king of Judah {hath} done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with

his idols:

hath 2Ki_22_10 And Shaphan the scribe showed the king, saying, Hilkiah the priest {hath} delivered me a book. And Shaphan read it before the king.

hath 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah {hath} read:

hath 2Pe_01_03 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that {hath} called us to glory and virtue:

hath 2Pe_01_03 According as his divine power {hath} given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

hath 2Pe_01_09 But he that lacketh these things is blind, and cannot see afar off, and {hath} forgotten that he was purged from his old sins.

hath 2Pe_01_14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ {hath} showed me.

hath 2Pe_03_15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him {hath} written unto you;

hath 2Sa_04_08 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD {hath} avenged my lord the king this day of Saul, and of his seed.

hath 2Sa_04_09 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who {hath} redeemed my soul out of all adversity,

hath 2Sa_05_20 And David came to Baalperazim, and David smote them there, and said, The LORD {hath} broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

hath 2Sa_06_12 And it was told king David, saying, The LORD {hath} blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

hath 2Sa_07_27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore {hath} thy servant found in his heart to pray this prayer unto thee.

hath 2Sa_09_03 And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan {hath} yet a son, [which is] lame on [his] feet.

hath 2Sa_09_11 Then said Ziba unto the king, According to all that my lord the king {hath} commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

hath 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth {hath} testified against thee, saying, I have slain the LORD'S anointed.

hath 2Sa_03_09 So do God to Abner, and more also, except, as the LORD {hath} sworn to David, even so I do to him;

hath 2Sa_03_18 Now then do [it]: for the LORD {hath} spoken of David, saying, By the hand of my servant

David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

hath 2Sa_03_23 When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he {hath} sent him away, and he is gone in peace.

hath 2Sa_03_29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that {hath} an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

hath 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? {hath} not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he {hath} sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

hath 2Sa_12_05 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that {hath} done this [thing] shall surely die:

hath 2Sa_12_13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also {hath} put away thy sin; thou shalt not die.

hath 2Sa_13_24 And Absalom came to the king, and said, Behold now, thy servant {hath} sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

hath 2Sa_17_07 And Hushai said unto Absalom, The counsel that Ahithophel {hath} given [is] not good at this time.

hath 2Sa_17_21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus {hath} Ahithophel counselled against you.

hath 2Sa_18_19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD {hath} avenged him of his enemies.

hath 2Sa_18_28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which {hath} delivered up the men that lifted up their hand against my lord the king.

hath 2Sa_18_31 And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD {hath} avenged thee this day of all them that rose up against thee.

hath 2Sa_19_27 And he {hath} slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.

hath 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or {hath} he given us any gift?

hath 2Sa_13_30 And it came to pass, while they were in the way, that tidings came to David, saying, Absalom {hath} slain all the king's sons, and there is not one of them left.

hath 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the

appointment of Absalom this {hath} been determined from the day that he forced his sister Tamar.

hath 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king {hath} spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

hath 2Sa_14_20 To fetch about this form of speech {hath} thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

hath 2Sa_14_22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king {hath} fulfilled the request of his servant.

hath 2Sa_14_30 Therefore he said unto his servants, See, Joab's field is near mine, and he {hath} barley there; go and set it on fire. And Absalom's servants set the field on fire.

hath 2Sa_15_04 Absalom said moreover, Oh that I were made judge in the land, that every man which {hath} any suit or cause might come unto me, and I would do him justice!

hath 2Sa_16_08 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD {hath} delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath 2Sa_16_08 The LORD {hath} returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

hath 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD {hath} said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

hath 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD {hath} bidden him.

hath 2Sa_16_21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he {hath} left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

hath 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel {hath} spoken after this manner: shall we do [after] his saying? if not; speak thou.

hath 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, {hath} lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

hath 2Sa_22_21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands {hath} he recompensed me.

hath 2Sa_22_25 Therefore the LORD {hath} recompensed me according to my righteousness; according to my cleanness in his eye sight.

hath 2Sa_22_36 Thou hast also given me the shield of thy salvation: and thy gentleness {hath} made me great.

hath 2Sa_23_05 Although my house [be] not so with God; yet he {hath} made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

hath 2Th_02_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God {hath} from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

hath 2Th_02_16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and {hath} given [us] everlasting consolation and good hope through grace,

hath 2Th_02_16 Now our Lord Jesus Christ himself, and God, even our Father, which {hath} loved us, and hath given [us] everlasting consolation and good hope through grace,

hath 2Ti_01_07 For God {hath} not given us the spirit of fear; but of power, and of love, and of a sound mind.

hath 2Ti_01_09 Who {hath} saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

hath 2Ti_01_10 But is now made manifest by the appearing of our Saviour Jesus Christ, who {hath} abolished death, and hath brought life and immortality to light through the gospel:

hath 2Ti_02_04 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who {hath} chosen him to be a soldier.

hath 2Ti_04_10 For Demas {hath} forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

hath 2Ti_04_15 Of whom be thou ware also; for he {hath} greatly withstood our words.

hath 2Ti_01_10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and {hath} brought life and immortality to light through the gospel:

hath 3Jo_01_11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil {hath} not seen God.

hath 3Jo_01_12 Demetrius {hath} good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

hath Act_03_15 And killed the Prince of life, whom God {hath} raised from the dead; whereof we are witnesses.

hath Act_03_16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him {hath} given him this perfect soundness in the presence of you all.

hath Act_03_16 And his name through faith in his name {hath} made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

hath Act_03_18 But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he {hath} so fulfilled.

hath Act_03_21 Whom the heaven must receive until the times of restitution of all things, which God {hath} spoken by the mouth of all his holy prophets since the world began.

hath Act_04_16 Saying, What shall we do to these men? for that indeed a notable miracle {hath} been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

hath Act_05_03 But Peter said, Ananias, why {hath} Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

hath Act_05_31 Him {hath} God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

hath Act_05_32 And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God {hath} given to them that obey him.

hath Act_09_12 And {hath} seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

hath Act_09_13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he {hath} done to thy saints at Jerusalem:

hath Act_09_14 And here he {hath} authority from the chief priests to bind all that call on thy name.

hath Act_02_24 Whom God {hath} raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

hath Act_02_32 This Jesus {hath} God raised up, whereof we all are witnesses.

hath Act_02_33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he {hath} shed forth this, which ye now see and hear.

hath Act_02_36 Therefore let all the house of Israel know assuredly, that God {hath} made that same Jesus, whom ye have crucified, both Lord and Christ.

hath Act_03_13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, {hath} glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

hath Act_09_17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, {hath} sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

hath Act_01_07 And he said unto them, It is not for you to know the times or the seasons, which the Father {hath} put in his own power.

hath Act_13_23 Of this man's seed {hath} God according to [his] promise raised unto Israel a Saviour, Jesus:

hath Act_13_33 God hath fulfilled the same unto us their children, in that he {hath} raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath Act_13_33 God {hath} fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

hath Act_15_14 Simeon {hath} declared how God at the first did visit the Gentiles, to take out of them a people for his name.

hath Act_15_21 For Moses of old time {hath} in every city them that preach him, being read in the

synagogues every sabbath day.

hath Act_17_07 Whom Jason {hath} received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

hath Act_17_26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and {hath} determined the times before appointed, and the bounds of their habitation;

hath Act_17_26 And {hath} made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

hath Act_17_31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he {hath} raised him from the dead.

hath Act_17_31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he {hath} given assurance unto all [men], in that he hath raised him from the dead.

hath Act_17_31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he {hath} ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath Act_17_31 Because he {hath} appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

hath Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul {hath} persuaded and turned away much people, saying that they be no gods, which are made with hands:

hath Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God {hath} showed me that I should not call any man common or unclean.

hath Act_12_11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord {hath} sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

hath Act_10_15 And the voice [spake] unto him again the second time, What God {hath} cleansed, [that] call not thou common.

hath Act_11_08 But I said, Not so, Lord: for nothing common or unclean {hath} at any time entered into my mouth.

hath Act_11_09 But the voice answered me again from heaven, What God {hath} cleansed, [that] call not thou common.

hath Act_11_18 When they heard these things, they held their peace, and glorified God, saying, Then {hath} God also to the Gentiles granted repentance unto life.

hath Act_12_11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and {hath} delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

hath Act_13_47 For so {hath} the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

hath Act_20_28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he {hath} purchased with his own blood.

hath Act_20_28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost {hath} made you overseers, to feed the church of God, which he hath purchased with his own blood.

hath Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and {hath} polluted this holy place.

hath Act_22_14 And he said, The God of our fathers {hath} chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

hath Act_23_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel {hath} spoken to him, let us not fight against God.

hath Act_23_17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he {hath} a certain thing to tell him.

hath Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who {hath} something to say unto thee.

hath Act_24_06 Who also {hath} gone about to profane the temple: whom we took, and would have judged according to our law.

hath Act_25_25 But when I found that he had committed nothing worthy of death, and that he himself {hath} appealed to Augustus, I have determined to send him.

hath Act_27_24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God {hath} given thee all them that sail with thee.

hath Act_28_04 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he {hath} escaped the sea, yet vengeance suffereth not to live.

hath Amo_03_01 Hear this word that the LORD {hath} spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

hath Amo_03_04 Will a lion roar in the forest, when he {hath} no prey? will a young lion cry out of his den, if he have taken nothing?

hath Amo_06_08 The Lord GOD {hath} sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

hath Amo_07_01 Thus {hath} the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

hath Amo_07_04 Thus {hath} the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

hath Amo_03_06 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD {hath} not done [it]?

hath Amo_03_08 The lion hath roared, who will not fear? the Lord GOD {hath} spoken, who can but prophesy?

hath Amo_03_08 The lion {hath} roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

hath Amo_04_02 The Lord GOD {hath} sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

hath Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos {hath} conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

hath Amo_08_01 Thus {hath} the Lord GOD showed unto me: and behold a basket of summer fruit.

hath Amo_08_07 The LORD {hath} sworn by the excellency of Jacob, Surely I will never forget any of their works.

hath Amo_09_06 [It is] he that buildeth his stories in the heaven, and {hath} founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

hath Col_01_12 Giving thanks unto the Father, which {hath} made us meet to be partakers of the inheritance of the saints in light:

hath Col_01_13 Who hath delivered us from the power of darkness, and {hath} translated [us] into the kingdom of his dear Son:

hath Col_01_13 Who {hath} delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

hath Col_01_21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now {hath} he reconciled

hath Col_01_26 [Even] the mystery which {hath} been hid from ages and from generations, but now is made manifest to his saints:

hath Col_02_12 Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who {hath} raised him from the dead.

hath Col_02_13 And you, being dead in your sins and the uncircumcision of your flesh, {hath} he quickened together with him, having forgiven you all trespasses;

hath Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he {hath} not seen, vainly puffed up by his fleshly mind,

hath Col_03_25 But he that doeth wrong shall receive for the wrong which he {hath} done: and there is no respect of persons.

hath Col_04_13 For I bear him record, that he {hath} a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

hath Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who {hath}

appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

hath Dan_02_27 Daniel answered in the presence of the king, and said, The secret which the king {hath} demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

hath Dan_02_37 Thou, O king, [art] a king of kings: for the God of heaven {hath} given thee a kingdom, power, and strength, and glory.

hath Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and {hath} made thee ruler over them all. Thou [art] this head of gold.

hath Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven {hath} he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

hath Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God {hath} made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

hath Dan_03_05 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king {hath} set up:

hath Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who {hath} sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

hath Dan_04_02 I thought it good to show the signs and wonders that the high God {hath} wrought toward me.

hath Dan_05_26 This [is] the interpretation of the thing: MENE; God {hath} numbered thy kingdom, and finished it.

hath Dan_06_22 My God hath sent his angel, and {hath} shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath Dan_06_22 My God {hath} sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

hath Dan_06_27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who {hath} delivered Daniel from the power of the lions.

hath Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as {hath} been done upon Jerusalem.

hath Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven {hath} not been done as hath been done upon Jerusalem.

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judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

hath Dan_09_14 Therefore {hath} the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

hath Dan_11_12 [And] when he {hath} taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

hath Deu_03_18 And I commanded you at that time, saying, The LORD your God {hath} given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

hath Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God {hath} given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

hath Deu_03_21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God {hath} done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

hath Deu_04_03 Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God {hath} destroyed them from among you.

hath Deu_04_07 For what nation [is there so] great, who [{hath}] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

hath Deu_04_08 And what nation [is there so] great, that {hath} statutes and judgments [so] righteous as all this law, which I set before you this day?

hath Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God {hath} divided unto all nations under the whole heaven.

hath Deu_04_20 But the LORD {hath} taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

hath Deu_04_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God {hath} forbidden thee.

hath Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or {hath} been heard like it?

hath Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there {hath} been [any such thing] as this great thing [is], or hath been heard like it?

hath Deu_04_34 Or {hath} God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

hath Deu_05_12 Keep the sabbath day to sanctify it, as the LORD thy God {hath} commanded thee.

hath Deu_05_16 Honour thy father and thy mother, as the LORD thy God {hath} commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

hath Deu_05_24 And ye said, Behold, the LORD our God {hath} showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

hath Deu_05_26 For who [is there of] all flesh, that {hath} heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

hath Deu_05_32 Ye shall observe to do therefore as the LORD your God {hath} commanded you: ye shall not turn aside to the right hand or to the left.

hath Deu_05_33 Ye shall walk in all the ways which the LORD your God {hath} commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

hath Deu_01_10 The LORD your God {hath} multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.

hath Deu_01_11 (The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he {hath} promised you!)

hath Deu_01_21 Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers {hath} said unto thee; fear not, neither be discouraged.

hath Deu_01_21 Behold, the LORD thy God {hath} set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

hath Deu_01_27 And ye murmured in your tents, and said, Because the LORD hated us, he {hath} brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

hath Deu_01_36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he {hath} wholly followed the LORD.

hath Deu_01_36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he {hath} trodden upon, and to his children, because he hath wholly followed the LORD.

hath Deu_02_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [{hath} been] with thee; thou hast lacked nothing.

hath Deu_02_07 For the LORD thy God {hath} blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

hath Deu_06_03 Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers {hath} promised thee, in the land that floweth with milk and honey.

hath Deu_06_17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he {hath} commanded thee.

hath Deu_06_19 To cast out all thine enemies from before thee, as the LORD {hath} spoken.

hath Deu_06_20 [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God {hath} commanded you?

hath Deu_06_25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he {hath} commanded us.

hath Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and {hath} cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

hath Deu_07_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God {hath} chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

hath Deu_07_08 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, {hath} the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

hath Deu_08_10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he {hath} given thee.

hath Deu_08_17 And thou say in thine heart, My power and the might of [mine] hand {hath} gotten me this wealth.

hath Deu_09_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD {hath} said unto thee.

hath Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD {hath} brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath Deu_09_04 Speak not thou in thine heart, after that the LORD thy God {hath} cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

hath Deu_09_28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he {hath} brought them out to slay them in the wilderness.

hath Deu_11_29 And it shall come to pass, when the LORD thy God {hath} brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

hath Deu_12_07 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God {hath} blessed thee.

hath Deu_12_12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he {hath} no part nor inheritance with you.

hath Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he {hath} given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

hath Deu_11_25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he {hath} said unto you.

hath Deu_12_20 When the LORD thy God shall enlarge thy border, as he {hath} promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

hath Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD {hath} given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath Deu_12_21 If the place which the LORD thy God {hath} chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

hath Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he {hath} spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

hath Deu_13_12 If thou shalt hear [say] in one of thy cities, which the LORD thy God {hath} given thee to dwell there, saying,

hath Deu_13_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he {hath} sworn unto thy fathers;

hath Deu_14_02 For thou [art] an holy people unto the LORD thy God, and the LORD {hath} chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

hath Deu_14_10 And whatsoever {hath} not fins and scales ye may not eat; it [is] unclean unto you.

hath Deu_14_24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God {hath} blessed thee:

hath Deu_14_27 And the Levite that [is] within thy gates; thou shalt not forsake him; for he {hath} no part nor inheritance with thee.

hath Deu_14_29 And the Levite, (because he {hath} no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

hath Deu_15_14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God {hath} blessed thee thou shalt give unto him.

hath Deu_15_18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he {hath} been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

hath Deu_16_10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God {hath} blessed thee:

hath Deu_10_09 Wherefore Levi {hath} no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

hath Deu_10_21 He [is] thy praise, and he [is] thy God, that {hath} done for thee these great and terrible things, which thine eyes have seen.

hath Deu_10_22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God {hath} made thee as the stars of heaven for multitude.

hath Deu_11_04 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD {hath} destroyed them unto this day;

hath Deu_13_10 And thou shalt stone him with stones, that he die; because he {hath} sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

hath Deu_16_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God {hath} chosen to place his name there.

hath Deu_18_02 Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he {hath} said unto them.

hath Deu_18_05 For the LORD thy God {hath} chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

hath Deu_18_14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God {hath} not suffered thee so [to do].

hath Deu_18_21 And if thou say in thine heart, How shall we know the word which the LORD {hath} not spoken?

hath Deu_18_22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet {hath} spoken it presumptuously: thou shalt not be afraid of him.

hath Deu_18_22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD {hath} not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

hath Deu_19_01 When the LORD thy God {hath} cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

hath Deu_19_08 And if the LORD thy God enlarge thy coast, as he {hath} sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

hath Deu_19_18 And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] {hath} testified falsely against his brother;

hath Deu_16_17 Every man [shall give] as he is able, according to the blessing of the LORD thy God which he {hath} given thee.

hath Deu_17_02 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that {hath} wrought wickedness in the sight of the LORD thy God, in transgressing his

covenant,

hath Deu_17_03 And {hath} gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

hath Deu_17_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD {hath} said unto you, Ye shall henceforth return no more that way.

hath Deu_20_07 And what man [is there] that hath betrothed a wife, and {hath} not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath Deu_20_07 And what man [is there] that {hath} betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

hath Deu_20_13 And when the LORD thy God {hath} delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

hath Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God {hath} given thee.

hath Deu_20_17 But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God {hath} commanded thee:

hath Deu_21_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who {hath} slain him:

hath Deu_21_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which {hath} not drawn in the yoke;

hath Deu_21_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which {hath} not been wrought with, [and] which hath not drawn in the yoke;

hath Deu_21_05 And the priests the sons of Levi shall come near; for them the LORD thy God {hath} chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

hath Deu_21_10 When thou goest forth to war against thine enemies, and the LORD thy God {hath} delivered them into thine hands, and thou hast taken them captive,

hath Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he {hath}, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

hath Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he {hath}: for he [is] the beginning of his strength; the right of the firstborn [is] his.

hath Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he {hath} lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

hath Deu_22_17 And, lo, he {hath} given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

hath Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he {hath} brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

hath Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she {hath} wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

hath Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he {hath} humbled his neighbour's wife: so thou shalt put away evil from among you.

hath Deu_22_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he {hath} humbled her, he may not put her away all his days.

hath Deu_23_01 He that is wounded in the stones, or {hath} his privy member cut off, shall not enter into the congregation of the LORD.

hath Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he {hath} found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath Deu_24_01 When a man {hath} taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

hath Deu_24_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he {hath} taken.

hath Deu_24_05 When a man {hath} taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

hath Deu_25_10 And his name shall be called in Israel, The house of him that {hath} his shoe loosed.

hath Deu_25_19 Therefore it shall be, when the LORD thy God {hath} given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

hath Deu_26_09 And he hath brought us into this place, and {hath} given us this land, [even] a land that floweth with milk and honey.

hath Deu_26_09 And he {hath} brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

hath Deu_26_11 And thou shalt rejoice in every good [thing] which the LORD thy God {hath} given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

hath Deu_26_16 This day the LORD thy God {hath} commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

hath Deu_26_18 And the LORD hath avouched thee this day to be his peculiar people, as he {hath} promised thee, and that [thou] shouldest keep all his commandments;

hath Deu_26_18 And the LORD {hath} avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

hath Deu_26_19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he {hath} spoken.

hath Deu_26_19 And to make thee high above all nations which he {hath} made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

hath Deu_27_03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers {hath} promised thee.

hath Deu_20_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and {hath} not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath Deu_20_05 And the officers shall speak unto the people, saying, What man [is there] that {hath} built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

hath Deu_20_06 And what man [is he] that hath planted a vineyard, and {hath} not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath Deu_20_06 And what man [is he] that {hath} planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

hath Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God {hath} given thee.

hath Deu_28_53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God {hath} given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

hath Deu_28_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he {hath} nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

hath Deu_29_04 Yet the LORD {hath} not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

hath Deu_29_13 That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he {hath} sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath Deu_29_13 That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he {hath} said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

hath Deu_28_09 The LORD shall establish thee an holy people unto himself, as he {hath} sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

hath Deu_29_22 So that the generation to come of your children that shall rise up after you, and the

stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD {hath} laid upon it;

hath Deu_29_24 Even all nations shall say, Wherefore {hath} the LORD done thus unto this land? what [meaneth] the heat of this great anger?

hath Deu_31_03 The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD {hath} said.

hath Deu_30_03 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God {hath} scattered thee.

hath Deu_31_02 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD {hath} said unto me, Thou shalt not go over this Jordan.

hath Deu_31_07 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD {hath} sworn unto their fathers to give them; and thou shalt cause them to inherit it.

hath Deu_32_06 Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? {hath} he not made thee, and established thee?

hath Deu_32_06 Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] {hath} bought thee? hath he not made thee, and established thee?

hath Deu_32_27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD {hath} not done all this.

hath Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God {hath} driven thee,

hath Ecc_01_03 What profit {hath} a man of all his labour which he taketh under the sun?

hath Ecc_01_09 The thing that {hath} been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

hath Ecc_01_10 Is there [any] thing whereof it may be said, See, this [is] new? it {hath} been already of old time, which was before us.

hath Ecc_01_13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail {hath} God given to the sons of man to be exercised therewith.

hath Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which {hath} been already done.

hath Ecc_02_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that {hath} not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

hath Ecc_02_22 For what hath man of all his labour, and of the vexation of his heart, wherein he {hath} laboured under the sun?

hath Ecc_02_22 For what {hath} man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

hath Ecc_03_09 What profit {hath} he that worketh in that wherein he laboureth?

hath Ecc_03_10 I have seen the travail, which God {hath} given to the sons of men to be exercised in it.

hath Ecc_03_11 He hath made every [thing] beautiful in his time: also he {hath} set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath Ecc_03_11 He {hath} made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

hath Ecc_03_15 That which hath been is now; and that which is to be {hath} already been; and God requireth that which is past.

hath Ecc_03_15 That which {hath} been is now; and that which is to be hath already been; and God requireth that which is past.

hath Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man {hath} no preeminence above a beast: for all [is] vanity.

hath Ecc_04_03 Yea, better [is he] than both they, which hath not yet been, who {hath} not seen the evil work that is done under the sun.

hath Ecc_04_03 Yea, better [is he] than both they, which {hath} not yet been, who hath not seen the evil work that is done under the sun.

hath Ecc_04_08 There is one [alone], and [there is] not a second; yea, he {hath} neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

hath Ecc_04_10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he {hath}] not another to help him up.

hath Ecc_05_04 When thou vowest a vow unto God, defer not to pay it; for [he {hath}] no pleasure in fools: pay that which thou hast vowed.

hath Ecc_05_16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that {hath} laboured for the wind?

hath Ecc_05_16 And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit {hath} he that hath laboured for the wind?

hath Ecc_05_17 All his days also he eateth in darkness, and [he {hath}] much sorrow and wrath with his sickness.

hath Ecc_05_19 Every man also to whom God hath given riches and wealth, and {hath} given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath Ecc_05_19 Every man also to whom God {hath} given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

hath Ecc_06_02 A man to whom God {hath} given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

hath Ecc_06_05 Moreover he hath not seen the sun, nor known [any thing]: this {hath} more rest than the other.

hath Ecc_06_05 Moreover he {hath} not seen the sun, nor known [any thing]: this hath more rest than the other.

hath Ecc_06_06 Yea, though he live a thousand years twice [told], yet {hath} he seen no good: do not all go to one place?

hath Ecc_06_08 For what hath the wise more than the fool? what {hath} the poor, that knoweth to walk before the living?

hath Ecc_06_08 For what {hath} the wise more than the fool? what hath the poor, that knoweth to walk before the living?

hath Ecc_06_10 That which {hath} been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

hath Ecc_07_13 Consider the work of God: for who can make [that] straight, which he {hath} made crooked?

hath Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity consider: God also {hath} set the one over against the other, to the end that man should find nothing after him.

hath Ecc_07_29 Lo, this only have I found, that God {hath} made man upright; but they have sought out many inventions.

hath Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; neither [{hath} he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath Ecc_08_08 [There is] no man that {hath} power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

hath Ecc_08_15 Then I commended mirth, because a man {hath} no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

hath Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he {hath} given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

hath Ecc_10_20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which {hath} wings shall tell the matter.

hath Eph_01_03 Blessed [be] the God and Father of our Lord Jesus Christ, who {hath} blessed us with all spiritual blessings in heavenly [places] in Christ:

hath Eph_01_04 According as he {hath} chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

hath Eph_01_06 To the praise of the glory of his grace, wherein he {hath} made us accepted in the beloved.

hath Eph_01_08 Wherein he {hath} abounded toward us in all wisdom and prudence;

hath Eph_01_09 Having made known unto us the mystery of his will, according to his good pleasure which he {hath} purposed in himself:

hath Eph_01_22 And {hath} put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

hath Eph_02_01 And you [{hath} he quickened], who were dead in trespasses and sins:

hath Eph_02_05 Even when we were dead in sins, {hath} quickened us together with Christ, (by grace ye are saved;)

hath Eph_02_06 And {hath} raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

hath Eph_02_10 For we are his workmanship, created in Christ Jesus unto good works, which God {hath} before ordained that we should walk in them.

hath Eph_02_14 For he is our peace, who hath made both one, and {hath} broken down the middle wall of partition [between us];

hath Eph_02_14 For he is our peace, who {hath} made both one, and hath broken down the middle wall of partition [between us];

hath Eph_03_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world {hath} been hid in God, who created all things by Jesus Christ:

hath Eph_04_32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake {hath} forgiven you.

hath Eph_05_02 And walk in love, as Christ also hath loved us, and {hath} given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath Eph_05_02 And walk in love, as Christ also {hath} loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

hath Eph_05_05 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, {hath} any inheritance in the kingdom of Christ and of God.

hath Est_01_15 What shall we do unto the queen Vashti according to law, because she {hath} not performed the commandment of the king Ahasuerus by the chamberlains?

hath Est_01_16 And Memucan answered before the king and the princes, Vashti the queen {hath} not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

hath Est_05_05 Then the king said, Cause Haman to make haste, that he may do as Esther {hath} said. So the king and Haman came to the banquet that Esther had prepared.

hath Est_05_08 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king {hath} said.

hath Est_06_03 And the king said, What honour and dignity {hath} been done to Mordecai for this? Then

said the king's servants that ministered unto him, There is nothing done for him.

hath Exo_03_13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers {hath} sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

hath Exo_03_14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM {hath} sent me unto you.

hath Exo_03_15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, {hath} sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

hath Exo_03_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews {hath} met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

hath Exo_04_01 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD {hath} not appeared unto thee.

hath Exo_04_05 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, {hath} appeared unto thee.

hath Exo_04_11 And the LORD said unto him, Who {hath} made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

hath Exo_05_03 And they said, The God of the Hebrews {hath} met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

hath Exo_05_23 For since I came to Pharaoh to speak in thy name, he {hath} done evil to this people; neither hast thou delivered thy people at all.

hath Exo_07_16 And thou shalt say unto him, The LORD God of the Hebrews {hath} sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

hath Exo_09_18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as {hath} not been in Egypt since the foundation thereof even until now.

hath Exo_10_12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail {hath} left.

hath Exo_12_25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he {hath} promised, that ye shall keep this service.

hath Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand {hath} the LORD brought thee out of Egypt.

hath Exo_14_03 For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness {hath} shut them in.

hath Exo_15_01 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider {hath} he thrown into the sea.

hath Exo_15_01 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he {hath} triumphed gloriously: the horse and his rider hath he thrown into the sea.

hath Exo_15_04 Pharaoh's chariots and his host {hath} he cast into the sea: his chosen captains also are drowned in the Red sea.

hath Exo_15_06 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, {hath} dashed in pieces the enemy.

hath Exo_16_09 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he {hath} heard your murmurings.

hath Exo_16_15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD {hath} given you to eat.

hath Exo_16_16 This [is] the thing which the LORD {hath} commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

hath Exo_16_23 And he said unto them, This [is that] which the LORD {hath} said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

hath Exo_16_29 See, for that the LORD {hath} given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

hath Exo_17_16 For he said, Because the LORD {hath} sworn [that] the LORD [will have] war with Amalek from generation to generation.

hath Exo_18_10 And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who {hath} delivered the people from under the hand of the Egyptians.

hath Exo_18_10 And Jethro said, Blessed [be] the LORD, who {hath} delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

hath Exo_19_08 And all the people answered together, and said, All that the LORD {hath} spoken we will do. And Moses returned the words of the people unto the LORD.

hath Exo_15_21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider {hath} he thrown into the sea.

hath Exo_15_21 And Miriam answered them, Sing ye to the LORD, for he {hath} triumphed gloriously; the horse and his rider hath he thrown into the sea.

hath Exo_16_06 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD {hath} brought you out from the land of Egypt:

hath Exo_24_07 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD {hath} said will we do, and be obedient.

hath Exo_24_08 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD {hath} made with you concerning all these words.

hath Exo_21_08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he {hath} dealt deceitfully with her.

hath Exo_21_08 If she please not her master, who {hath} betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

hath Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he {hath} killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he {hath} not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath Exo_21_29 But if the ox were wont to push with his horn in time past, and it {hath} been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

hath Exo_21_36 Or if it be known that the ox hath used to push in time past, and his owner {hath} not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath Exo_21_36 Or if it be known that the ox {hath} used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

hath Exo_22_11 [Then] shall an oath of the LORD be between them both, that he {hath} not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

hath Exo_24_03 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD {hath} said will we do.

hath Exo_32_24 And I said unto them, Whosoever {hath} any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

hath Exo_32_33 And the LORD said unto Moses, Whosoever {hath} sinned against me, him will I blot out of my book.

hath Exo_35_01 And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD {hath} commanded, that [ye] should do them.

hath Exo_35_10 And every wise hearted among you shall come, and make all that the LORD {hath} commanded;

hath Exo_35_30 And Moses said unto the children of Israel, See, the LORD {hath} called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

hath Exo_35_31 And he {hath} filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

hath Exo_35_34 And he {hath} put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

hath Exo_35_35 Them {hath} he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

hath Eze_02_03 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that {hath} rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

hath Eze_02_05 And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there {hath} been a prophet among them.

hath Eze_05_06 And she {hath} changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

hath Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which {hath} departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

hath Eze_07_10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride {hath} budded.

hath Eze_07_10 Behold the day, behold, it is come: the morning is gone forth; the rod {hath} blossomed, pride hath budded.

hath Eze_08_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD {hath} forsaken the earth.

hath Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD {hath} forsaken the earth, and the LORD seeth not.

hath Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he {hath} done shall not be remembered; but his blood will I require at thine hand.

hath Eze_04_14 Then said I, Ah Lord GOD! behold, my soul {hath} not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

hath Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] {hath} withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath Eze_18_15 [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, {hath} not defiled his neighbour's wife,

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hath Eze_18_16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and {hath} covered the naked with a garment,

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hath Eze_18_17 [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, {hath} walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath Eze_18_17 [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, {hath} executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath Eze_18_17 [That] hath taken off his hand from the poor, [that] {hath} not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath Eze_18_17 [That] {hath} taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

hath Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and {hath} done them, he shall surely live.

hath Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] {hath} kept all my statutes, and hath done them, he shall surely live.

hath Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son {hath} done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

hath Eze_18_21 But if the wicked will turn from all his sins that he {hath} committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

hath Eze_18_22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he {hath} done he shall live.

hath Eze_18_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his

righteousness that he {hath} done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

hath Eze_17_20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he {hath} trespassed against me.

hath Eze_18_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither {hath} come near to a menstruous woman,

hath Eze_18_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither {hath} defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath Eze_18_07 And {hath} not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, {hath} executed true judgment between man and man,

hath Eze_18_08 He [that] hath not given forth upon usury, neither {hath} taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath Eze_18_08 He [that] {hath} not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

hath Eze_18_09 Hath walked in my statutes, and {hath} kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

hath Eze_18_11 And that doeth not any of those [duties], but even {hath} eaten upon the mountains, and defiled his neighbour's wife,

hath Eze_18_12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, {hath} committed abomination,

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hath Eze_18_13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he {hath} done all these abominations; he shall surely die; his blood shall be upon him.

hath Eze_18_13 Hath given forth upon usury, and {hath} taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

hath Eze_18_14 Now, lo, [if] he beget a son, that seeth all his father's sins which he {hath} done, and considereth, and doeth not such like,

hath Eze_18_22 All his transgressions that he {hath} committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

hath Eze_18_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he {hath} sinned, in them shall he die.

hath Eze_18_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he {hath} trespassed, and in his sin that he hath sinned, in them shall he die.

hath Eze_12_09 Son of man, {hath} not the house of Israel, the rebellious house, said unto thee, What doest thou?

hath Eze_13_06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD {hath} not sent them: and they have made [others] to hope that they would confirm the word.

hath Eze_14_09 And if the prophet be deceived when he {hath} spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

hath Eze_15_05 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire {hath} devoured it, and it is burned?

hath Eze_16_48 [As] I live, saith the Lord GOD, Sodom thy sister {hath} not done, she nor her daughters, as thou hast done, thou and thy daughters.

hath Eze_16_51 Neither {hath} Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

hath Eze_17_12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and {hath} taken the king thereof, and the princes thereof, and led them with him to Babylon;

hath Eze_17_13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he {hath} also taken the mighty of the land:

hath Eze_17_13 And hath taken of the king's seed, and made a covenant with him, and {hath} taken an oath of him: he hath also taken the mighty of the land:

hath Eze_17_13 And {hath} taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

hath Eze_17_18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and {hath} done all these [things], he shall not escape.

hath Eze_17_19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he {hath} broken, even it will I recompense upon his own head.

hath Eze_17_19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he {hath} despised, and my covenant that he hath broken, even it will I recompense upon his own head.

hath Eze_18_06 [And] hath not eaten upon the mountains, neither {hath} lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath Eze_18_06 [And] {hath} not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

hath Eze_18_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and {hath} covered the naked with a garment;

hath Eze_18_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, {hath} given his bread to the hungry, and hath covered the naked with a garment;

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hath Eze_18_07 And hath not oppressed any, [but] {hath} restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

hath Eze_18_26 When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he {hath} done shall he die.

hath Eze_18_27 Again, when the wicked [man] turneth away from his wickedness that he {hath} committed, and doeth that which is lawful and right, he shall save his soul alive.

hath Eze_18_28 Because he considereth, and turneth away from all his transgressions that he {hath} committed, he shall surely live, he shall not die.

hath Eze_19_14 And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she {hath} no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath Eze_19_14 And fire is gone out of a rod of her branches, [which] {hath} devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

hath Eze_21_11 And he {hath} given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

hath Eze_22_11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee {hath} humbled his sister, his father's daughter.

hath Eze_22_11 And one hath committed abomination with his neighbour's wife; and another {hath} lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath Eze_22_11 And one {hath} committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

hath Eze_22_13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which {hath} been in the midst of thee.

hath Eze_22_28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD {hath} not spoken.

hath Eze_24_12 She {hath} wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

hath Eze_24_24 Thus Ezekiel is unto you a sign: according to all that he {hath} done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

hath Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and {hath} greatly offended, and revenged himself upon them;

hath Eze_25_12 Thus saith the Lord GOD; Because that Edom {hath} dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

hath Eze_26_02 Son of man, because that Tyrus {hath} said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

hath Eze_27_26 Thy rowers have brought thee into great waters: the east wind {hath} broken thee in the midst of the seas.

hath Eze_29_03 Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which {hath} said, My river [is] mine own, and I have made [it] for myself.

hath Eze_29_09 And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he {hath} said, The river [is] mine, and I have made [it].

hath Eze_31_10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he {hath} shot up his top among the thick boughs, and his heart is lifted up in his height;

hath Eze_33_13 When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he {hath} committed, he shall die for it.

hath Eze_33_16 None of his sins that he hath committed shall be mentioned unto him: he {hath} done that which is lawful and right; he shall surely live.

hath Eze_33_16 None of his sins that he {hath} committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

hath Eze_33_32 And, lo, thou [art] unto them as a very lovely song of one that {hath} a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

hath Eze_33_33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet {hath} been among them.

hath Eze_36_02 Thus saith the Lord GOD; Because the enemy {hath} said against you, Aha, even the ancient high places are ours in possession:

hath Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, {hath} entered in by it, therefore it shall be shut.

hath Eze_44_25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that {hath} had no husband, they may defile themselves.

hath Ezr_01_02 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he {hath} charged me to build him an house at Jerusalem, which [is] in Judah.

hath Ezr_01_02 Thus saith Cyrus king of Persia, The LORD God of heaven {hath} given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

hath Ezr_04_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia {hath} commanded us.

hath Ezr_04_18 The letter which ye sent unto us {hath} been plainly read before me.

hath Ezr_04_19 And I commanded, and search hath been made, and it is found that this city of old time {hath} made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath Ezr_04_19 And I commanded, and search {hath} been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

hath Ezr_05_03 At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who {hath} commanded you to build this house, and to make up this wall?

hath Ezr_05_16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now {hath} it been in building, and [yet] it is not finished.

hath Ezr_06_12 And the God that {hath} caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

hath Ezr_07_27 Blessed [be] the LORD God of our fathers, which {hath} put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:

hath Ezr_07_28 And {hath} extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

hath Ezr_09_02 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers {hath} been chief in this trespass.

hath Ezr_09_08 And now for a little space grace {hath} been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

hath Ezr_09_09 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but {hath} extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath Ezr_09_09 For we [were] bondmen; yet our God {hath} not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

hath Gal_03_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ {hath} been evidently set forth, crucified among you?

hath Gal_03_01 O foolish Galatians, who {hath} bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

hath Gal_03_13 Christ {hath} redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

hath Gal_03_22 But the scripture {hath} concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

hath Gal_04_06 And because ye are sons, God {hath} sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

hath Gal_04_27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which {hath} an husband.

hath Gal_04_27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate {hath} many more children than she which hath an husband.

hath Gal_05_01 Stand fast therefore in the liberty wherewith Christ {hath} made us free, and be not entangled again with the yoke of bondage.

hath Gen_01_20 And God said, Let the waters bring forth abundantly the moving creature that {hath} life, and fowl [that] may fly above the earth in the open firmament of heaven.

hath Gen_03_01 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, {hath} God said, Ye shall not eat of every tree of the garden?

hath Gen_03_03 But of the fruit of the tree which [is] in the midst of the garden, God {hath} said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

hath Gen_04_11 And now [art] thou cursed from the earth, which {hath} opened her mouth to receive thy brother's blood from thy hand;

hath Gen_04_25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], {hath} appointed me another seed instead of Abel, whom Cain slew.

hath Gen_05_29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD {hath} cursed.

hath Gen_14_20 And blessed be the most high God, which {hath} delivered thine enemies into thy hand. And he gave him tithes of all.

hath Gen_16_02 And Sarai said unto Abram, Behold now, the LORD {hath} restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

hath Gen_16_11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD {hath} heard thy affliction.

hath Gen_17_14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he {hath} broken my covenant.

hath Gen_18_19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he {hath} spoken of him.

hath Gen_19_13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD {hath} sent us to destroy it.

hath Gen_19_19 Behold now, thy servant {hath} found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some

evil take me, and I die:

hath Gen_24_35 And the LORD {hath} blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath Gen_24_36 And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he {hath}.

hath Gen_24_36 And Sarah my master's wife bare a son to my master when she was old: and unto him {hath} he given all that he hath.

hath Gen_24_44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD {hath} appointed out for my master's son.

hath Gen_24_51 Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD {hath} spoken.

hath Gen_24_56 And he said unto them, Hinder me not, seeing the LORD {hath} prospered my way; send me away that I may go to my master.

hath Gen_26_22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD {hath} made room for us, and we shall be fruitful in the land.

hath Gen_27_35 And he said, Thy brother came with subtlety, and {hath} taken away thy blessing.

hath Gen_27_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he {hath} taken away my blessing. And he said, Hast thou not reserved a blessing for me?

hath Gen_27_36 And he said, Is not he rightly named Jacob? for he {hath} supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

hath Gen_29_32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD {hath} looked upon my affliction; now therefore my husband will love me.

hath Gen_29_33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he {hath} therefore given me this [son] also: and she called his name Simeon.

hath Gen_29_33 And she conceived again, and bare a son; and said, Because the LORD {hath} heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

hath Gen_21_06 And Sarah said, God {hath} made me to laugh, [so that] all that hear will laugh with me.

hath Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah {hath} said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

hath Gen_21_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God {hath} heard the voice of the lad where he [is].

hath Gen_21_26 And Abimelech said, I wot not who {hath} done this thing: neither didst thou tell me,

neither yet heard I [of it], but to day.

hath Gen_22_20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she {hath} also born children unto thy brother Nahor;

hath Gen_23_09 That he may give me the cave of Machpelah, which he {hath}, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

hath Gen_24_27 And he said, Blessed [be] the LORD God of my master Abraham, who {hath} not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

hath Gen_24_35 And the LORD hath blessed my master greatly; and he is become great: and he {hath} given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

hath Gen_27_27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD {hath} blessed:

hath Gen_27_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that {hath} taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

hath Gen_30_02 And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who {hath} withheld from thee the fruit of the womb?

hath Gen_30_06 And Rachel said, God hath judged me, and hath also heard my voice, and {hath} given me a son: therefore called she his name Dan.

hath Gen_30_06 And Rachel said, God hath judged me, and {hath} also heard my voice, and hath given me a son: therefore called she his name Dan.

hath Gen_30_06 And Rachel said, God {hath} judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

hath Gen_30_18 And Leah said, God {hath} given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

hath Gen_30_20 And Leah said, God {hath} endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

hath Gen_30_23 And she conceived, and bare a son; and said, God {hath} taken away my reproach:

hath Gen_30_27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD {hath} blessed me for thy sake.

hath Gen_30_30 For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD {hath} blessed thee since my coming; and now when shall I provide for mine own house also?

hath Gen_31_01 And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's {hath} he gotten all this glory.

hath Gen_31_01 And he heard the words of Laban's sons, saying, Jacob {hath} taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

hath Gen_31_05 And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father {hath} been with me.

hath Gen_31_07 And your father {hath} deceived me, and changed my wages ten times; but God suffered him not to hurt me.

hath Gen_31_09 Thus God {hath} taken away the cattle of your father, and given [them] to me.

hath Gen_31_15 Are we not counted of him strangers? for he hath sold us, and {hath} quite devoured also our money.

hath Gen_31_15 Are we not counted of him strangers? for he {hath} sold us, and hath quite devoured also our money.

hath Gen_31_16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God {hath} said unto thee, do.

hath Gen_31_16 For all the riches which God {hath} taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

hath Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God {hath} seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

hath Gen_33_05 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God {hath} graciously given thy servant.

hath Gen_33_11 Take, I pray thee, my blessing that is brought to thee; because God {hath} dealt graciously with me, and because I have enough. And he urged him, and he took [it].

hath Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast {hath} devoured him: and we shall see what will become of his dreams.

hath Gen_37_33 And he knew it, and said, [It is] my son's coat; an evil beast {hath} devoured him; Joseph is without doubt rent in pieces.

hath Gen_38_24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law {hath} played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

hath Gen_38_26 And Judah acknowledged [them], and said, She {hath} been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

hath Gen_39_08 But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he {hath} to my hand;

hath Gen_39_08 But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he {hath} committed all that he hath to my hand;

hath Gen_39_09 [There is] none greater in this house than I; neither {hath} he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

hath Gen_39_14 That she called unto the men of her house, and spake unto them, saying, See, he {hath} brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

hath Gen_41_25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God {hath} showed Pharaoh what he [is] about to do.

hath Gen_41_39 And Pharaoh said unto Joseph, Forasmuch as God {hath} showed thee all this, [there is] none so discreet and wise as thou [art]:

hath Gen_41_51 And Joseph called the name of the firstborn Manasseh: For God, [said he], {hath} made me forget all my toil, and all my father's house.

hath Gen_41_52 And the name of the second called he Ephraim: For God {hath} caused me to be fruitful in the land of my affliction.

hath Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God {hath} done unto us?

hath Gen_43_23 And he said, Peace [be] to you, fear not: your God, and the God of your father, {hath} given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

hath Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God {hath} found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

hath Gen_45_06 For these two years [{hath}] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

hath Gen_45_08 So now [it was] not you [that] sent me hither, but God: and he {hath} made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

hath Gen_45_09 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God {hath} made me lord of all Egypt: come down unto me, tarry not:

hath Gen_46_32 And the men [are] shepherds, for their trade {hath} been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

hath Gen_46_34 That ye shall say, Thy servants' trade {hath} been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

hath Gen_47_18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also {hath} our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

hath Gen_48_09 And Joseph said unto his father, They [are] my sons, whom God {hath} given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

hath Gen_48_11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God {hath} showed me also thy seed.

hath Hab_02_18 What profiteth the graven image that the maker thereof {hath} graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

hath Hag_02_19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, {hath} not brought forth: from this day will I bless [you].

hath Heb_01_02 Hath in these last days spoken unto us by [his] Son, whom he {hath} appointed heir of all things, by whom also he made the worlds;

hath Heb_01_04 Being made so much better than the angels, as he {hath} by inheritance obtained a more excellent name than they.

hath Heb_01_09 Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, {hath} anointed thee with the oil of gladness above thy fellows.

hath Heb_02_05 For unto the angels {hath} he not put in subjection the world to come, whereof we speak.

hath Heb_02_13 And again, I will put my trust in him. And again, Behold I and the children which God {hath} given me.

hath Heb_02_18 For in that he himself {hath} suffered being tempted, he is able to succour them that are tempted.

hath Heb_03_03 For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house {hath} more honour than the house.

hath Heb_03_03 For this [man] was counted worthy of more glory than Moses, inasmuch as he who {hath} builded the house hath more honour than the house.

hath Heb_04_10 For he that is entered into his rest, he also {hath} ceased from his own works, as God [did] from his.

hath Heb_07_24 But this [man], because he continueth ever, {hath} an unchangeable priesthood.

hath Heb_08_06 But now {hath} he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

hath Heb_08_13 In that he saith, A new [covenant], he {hath} made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

hath Heb_09_20 Saying, This [is] the blood of the testament which God {hath} enjoined unto you.

hath Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the end of the world {hath} he appeared to put away sin by the sacrifice of himself.

hath Heb_10_14 For by one offering he {hath} perfected for ever them that are sanctified.

hath Heb_10_20 By a new and living way, which he {hath} consecrated for us, through the veil, that is to say, his flesh;

hath Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and {hath} done despite unto the Spirit of grace?

hath Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and {hath} counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

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sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

hath Heb_10_30 For we know him that {hath} said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

hath Heb_10_35 Cast not away therefore your confidence, which {hath} great recompense of reward.

hath Heb_11_10 For he looked for a city which {hath} foundations, whose builder and maker [is] God.

hath Heb_11_16 But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he {hath} prepared for them a city.

hath Heb_12_26 Whose voice then shook the earth: but now he {hath} promised, saying, Yet once more I shake not the earth only, but also heaven.

hath Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he {hath} said, I will never leave thee, nor forsake thee.

hath Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land {hath} committed great whoredom, [departing] from the LORD.

hath Hos_02_05 For their mother hath played the harlot: she that conceived them {hath} done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath Hos_02_05 For their mother {hath} played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

hath Hos_02_12 And I will destroy her vines and her fig trees, whereof she {hath} said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

hath Hos_04_01 Hear the word of the LORD, ye children of Israel: for the LORD {hath} a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

hath Hos_04_12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms {hath} caused [them] to err, and they have gone a whoring from under their God.

hath Hos_04_19 The wind {hath} bound her up in her wings, and they shall be ashamed because of their sacrifices.

hath Hos_05_06 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he {hath} withdrawn himself from them.

hath Hos_06_01 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he {hath} smitten, and he will bind us up.

hath Hos_06_01 Come, and let us return unto the LORD: for he {hath} torn, and he will heal us; he hath smitten, and he will bind us up.

hath Hos_06_11 Also, O Judah, he {hath} set an harvest for thee, when I returned the captivity of my people.

hath Hos_07_04 They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he {hath} kneaded the dough, until it be leavened.

hath Hos_07_08 Ephraim, he {hath} mixed himself among the people; Ephraim is a cake not turned.

hath Hos_07_12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation {hath} heard.

hath Hos_08_03 Israel {hath} cast off [the thing that is] good: the enemy shall pursue him.

hath Hos_08_05 Thy calf, O Samaria, {hath} cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

hath Hos_08_07 For they have sown the wind, and they shall reap the whirlwind: it {hath} no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

hath Hos_08_09 For they are gone up to Assyria, a wild ass alone by himself: Ephraim {hath} hired lovers.

hath Hos_08_11 Because Ephraim {hath} made many altars to sin, altars shall be unto him to sin.

hath Hos_08_14 For Israel hath forgotten his Maker, and buildeth temples; and Judah {hath} multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath Hos_08_14 For Israel {hath} forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

hath Hos_10_01 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he {hath} increased the altars; according to the goodness of his land they have made goodly images.

hath Hos_12_02 The LORD {hath} also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

hath Hos_13_16 Samaria shall become desolate; for she {hath} rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

hath Jam_01_12 Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord {hath} promised to them that love him.

hath Jam_01_15 Then when lust {hath} conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

hath Jam_02_05 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he {hath} promised to them that love him?

hath Jam_02_13 For he shall have judgment without mercy, that {hath} showed no mercy; and mercy rejoiceth against judgment.

hath Jam_02_14 What [doth it] profit, my brethren, though a man say he {hath} faith, and have not works? can faith save him?

hath Jam_02_17 Even so faith, if it {hath} not works, is dead, being alone.

hath Jam_03_07 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and {hath} been tamed of mankind:

hath Jam_05_07 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and {hath} long patience for it, until he receive the early and latter rain.

hath Jer_02_30 In vain have I smitten your children; they received no correction: your own sword {hath} devoured your prophets, like a destroying lion.

hath Jer_02_37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD {hath} rejected thy confidences, and thou shalt not prosper in them.

hath Jer_03_03 Therefore the showers have been withholden, and there {hath} been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

hath Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there {hath} played the harlot.

hath Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel {hath} done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

hath Jer_03_10 And yet for all this her treacherous sister Judah {hath} not turned unto me with her whole heart, but feignedly, saith the LORD.

hath Jer_03_11 And the LORD said unto me, The backsliding Israel {hath} justified herself more than treacherous Judah.

hath Jer_03_24 For shame {hath} devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

hath Jer_04_17 As keepers of a field, are they against her round about; because she {hath} been rebellious against me, saith the LORD.

hath Jer_04_27 For thus {hath} the LORD said, The whole land shall be desolate; yet will I not make a full end.

hath Jer_05_23 But this people {hath} a revolting and a rebellious heart; they are revolted and gone.

hath Jer_06_06 For thus {hath} the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

hath Jer_06_24 We have heard the fame thereof: our hands wax feeble: anguish {hath} taken hold of us, [and] pain, as of a woman in travail.

hath Jer_06_30 Reprobate silver shall [men] call them, because the LORD {hath} rejected them.

hath Jer_07_29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD {hath} rejected and forsaken the generation of his wrath.

hath Jer_08_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God {hath} put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

hath Jer_08_21 For the hurt of the daughter of my people am I hurt; I am black; astonishment {hath}

taken hold on me.

hath Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD {hath} spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

hath Jer_10_12 He hath made the earth by his power, he hath established the world by his wisdom, and {hath} stretched out the heavens by his discretion.

hath Jer_10_12 He hath made the earth by his power, he {hath} established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath Jer_10_12 He {hath} made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

hath Jer_11_15 What hath my beloved to do in mine house, [seeing] she {hath} wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath Jer_11_15 What {hath} my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

hath Jer_11_16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he {hath} kindled fire upon it, and the branches of it are broken.

hath Jer_11_17 For the LORD of hosts, that planted thee, {hath} pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

hath Jer_11_18 And the LORD {hath} given me knowledge [of it], and I know [it]: then thou showedst me their doings.

hath Jer_13_15 Hear ye, and give ear; be not proud: for the LORD {hath} spoken.

hath Jer_14_19 Hast thou utterly rejected Judah? {hath} thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

hath Jer_15_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she {hath} been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

hath Jer_15_09 She that hath borne seven languisheth: she {hath} given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

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hath Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore {hath} the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

hath Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel {hath} done a very horrible thing.

hath Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who {hath} heard such things: the virgin of Israel hath done a very horrible thing.

hath Jer_18_15 Because my people {hath} forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

hath Jer_20_03 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD {hath} not called thy name Pashur, but Magormissabib.

hath Jer_20_13 Sing unto the LORD, praise ye the LORD: for he {hath} delivered the soul of the poor from the hand of evildoers.

hath Jer_22_08 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore {hath} the LORD done thus unto this great city?

hath Jer_22_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [{hath} been] thy manner from thy youth, that thou obeyedst not my voice.

hath Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine {hath} overcome, because of the LORD, and because of the words of his holiness.

hath Jer_23_17 They say still unto them that despise me, The LORD {hath} said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

hath Jer_23_18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who {hath} marked his word, and heard [it]?

hath Jer_23_18 For who hath stood in the counsel of the LORD, and {hath} perceived and heard his word? who hath marked his word, and heard [it]?

hath Jer_23_18 For who {hath} stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

hath Jer_23_28 The prophet that hath a dream, let him tell a dream; and he that {hath} my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath Jer_23_28 The prophet that {hath} a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

hath Jer_23_35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What {hath} the LORD spoken?

hath Jer_23_35 Thus shall ye say every one to his neighbour, and every one to his brother, What {hath} the LORD answered? and, What hath the LORD spoken?

hath Jer_23_37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What {hath} the LORD spoken?

hath Jer_23_37 Thus shalt thou say to the prophet, What {hath} the LORD answered thee? and, What hath the LORD spoken?

hath Jer_25_03 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD {hath} come unto me, and I have spoken unto you,

rising early and speaking; but ye have not hearkened.

hath Jer_25_04 And the LORD {hath} sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

hath Jer_25_05 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD {hath} given unto you and to your fathers for ever and ever:

hath Jer_25_13 And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah {hath} prophesied against all the nations.

hath Jer_25_31 A noise shall come [even] to the ends of the earth; for the LORD {hath} a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

hath Jer_25_36 A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD {hath} spoiled their pasture.

hath Jer_25_38 He {hath} forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

hath Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he {hath} prophesied against this city, as ye have heard with your ears.

hath Jer_26_13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he {hath} pronounced against you.

hath Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD {hath} sent me unto you to speak all these words in your ears.

hath Jer_26_16 Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he {hath} spoken to us in the name of the LORD our God.

hath Jer_27_13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD {hath} spoken against the nation that will not serve the king of Babylon?

hath Jer_28_09 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD {hath} truly sent him.

hath Jer_28_15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD {hath} not sent thee; but thou makest this people to trust in a lie.

hath Jer_29_15 Because ye have said, The LORD {hath} raised us up prophets in Babylon;

hath Jer_29_26 The LORD {hath} made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

hath Jer_29_31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah {hath} prophesied unto you, and I sent him not, and he caused you to trust in a lie:

hath Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he {hath} taught rebellion against the LORD.

hath Jer_31_03 The LORD {hath} appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

hath Jer_31_11 For the LORD {hath} redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

hath Jer_31_22 How long wilt thou go about, O thou backsliding daughter? for the LORD {hath} created a new thing in the earth, A woman shall compass a man.

hath Jer_32_31 For this city {hath} been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

hath Jer_33_24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he {hath} even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath Jer_33_24 Considerest thou not what this people have spoken, saying, The two families which the LORD {hath} chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

hath Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he {hath} served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which {hath} been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

hath Jer_35_08 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he {hath} charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

hath Jer_35_16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people {hath} not hearkened unto me:

hath Jer_35_18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he {hath} commanded you:

hath Jer_36_07 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD {hath} pronounced against this people.

hath Jer_36_28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah {hath} burned.

hath Jer_38_21 But if thou refuse to go forth, this [is] the word that the LORD {hath} showed me:

hath Jer_40_02 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God {hath} pronounced this evil upon this place.

hath Jer_40_03 Now the LORD hath brought [it], and done according as he {hath} said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath Jer_40_03 Now the LORD {hath} brought [it], and done according as he hath said: because ye have

sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

hath Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon {hath} made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

hath Jer_40_14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites {hath} sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

hath Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury {hath} been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

hath Jer_42_19 The LORD {hath} said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

hath Jer_42_21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he {hath} sent me unto you.

hath Jer_43_02 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God {hath} not sent thee to say, Go not into Egypt to sojourn there:

hath Jer_45_03 Thou didst say, Woe is me now! for the LORD {hath} added grief to my sorrow; I fainted in my sighing, and I find no rest.

hath Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts {hath} a sacrifice in the north country by the river Euphrates.

hath Jer_46_12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man {hath} stumbled against the mighty, [and] they are fallen both together.

hath Jer_46_12 The nations have heard of thy shame, and thy cry {hath} filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

hath Jer_46_17 They did cry there, Pharaoh king of Egypt [is but] a noise; he {hath} passed the time appointed.

hath Jer_47_07 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there {hath} he appointed it.

hath Jer_47_07 How can it be quiet, seeing the LORD {hath} given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

hath Jer_48_08 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD {hath} spoken.

hath Jer_48_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither {hath} he gone into captivity: therefore his taste remained in him, and his scent is not changed.

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emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

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hath Jer_48_36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he {hath} gotten are perished.

hath Jer_48_39 They shall howl, [saying], How is it broken down! how {hath} Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

hath Jer_48_42 And Moab shall be destroyed from [being] a people, because he {hath} magnified [himself] against the LORD.

hath Jer_49_01 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? {hath} he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

hath Jer_49_16 Thy terribleness {hath} deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

hath Jer_49_20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he {hath} purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath Jer_49_20 Therefore hear the counsel of the LORD, that he {hath} taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

hath Jer_49_24 Damascus is waxed feeble, [and] turneth herself to flee, and fear {hath} seized on [her]: anguish and sorrows have taken her, as a woman in travail.

hath Jer_49_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and {hath} conceived a purpose against you.

hath Jer_49_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon {hath} taken counsel against you, and hath conceived a purpose against you.

hath Jer_50_15 Shout against her round about: she {hath} given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

hath Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon {hath} broken his bones.

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hath Jer_50_25 The LORD hath opened his armoury, and {hath} brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

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hath Jer_50_06 My people {hath} been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

hath Jer_50_14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she {hath} sinned against the LORD.

hath Jer_50_15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she {hath} done, do unto her.

hath Jer_51_15 He {hath} made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

hath Jer_51_30 The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might {hath} failed; they became as women: they have burned her dwellingplaces; her bars are broken.

hath Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he {hath} cast me out.

hath Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he {hath} filled his belly with my delicates, he hath cast me out.

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hath Jer_51_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he {hath} swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

hath Jer_51_49 As Babylon [{hath} caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

hath Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she {hath} been proud against the LORD, against the Holy One of Israel.

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hath Jer_50_43 The king of Babylon {hath} heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

hath Jer_50_45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he {hath} purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath Jer_50_45 Therefore hear ye the counsel of the LORD, that he {hath} taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

hath Jer_51_05 For Israel [{hath}] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

hath Jer_51_07 Babylon [{hath} been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

hath Jer_51_10 The LORD {hath} brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

hath Jer_51_11 Make bright the arrows; gather the shields: the LORD {hath} raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

hath Jer_51_12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD {hath} both devised and done that which he spake against the inhabitants of Babylon.

hath Jer_51_14 The LORD of hosts {hath} sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

hath Jer_51_15 He hath made the earth by his power, he hath established the world by his wisdom, and {hath} stretched out the heaven by his understanding.

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hath Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he {hath} swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he {hath} made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

hath Jer_51_51 We are confounded, because we have heard reproach: shame {hath} covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

hath Jer_51_55 Because the LORD {hath} spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

hath Job_06_05 Doth the wild ass bray when he {hath} grass? or loweth the ox over his fodder?

hath Job_07_08 The eye of him that {hath} seen me shall see me no [more]: thine eyes [are] upon me, and I

[am] not.

hath Job_09_04 [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and {hath} prospered?

hath Job_09_04 [He is] wise in heart, and mighty in strength: who {hath} hardened [himself] against him, and hath prospered?

hath Job_01_10 Hast not thou made an hedge about him, and about his house, and about all that he {hath} on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

hath Job_01_11 But put forth thine hand now, and touch all that he {hath}, and he will curse thee to thy face.

hath Job_01_12 And the LORD said unto Satan, Behold, all that he {hath} [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

hath Job_01_16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and {hath} burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

hath Job_01_21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD {hath} taken away; blessed be the name of the LORD.

hath Job_02_04 And Satan answered the LORD, and said, Skin for skin, yea, all that a man {hath} will he give for his life.

hath Job_03_23 [Why is light given] to a man whose way is hid, and whom God {hath} hedged in?

hath Job_05_16 So the poor {hath} hope, and iniquity stoppeth her mouth.

hath Job_10_12 Thou hast granted me life and favour, and thy visitation {hath} preserved my spirit.

hath Job_12_09 Who knoweth not in all these that the hand of the LORD {hath} wrought this?

hath Job_12_13 With him [is] wisdom and strength, he {hath} counsel and understanding.

hath Job_13_01 Lo, mine eye hath seen all [this], mine ear {hath} heard and understood it.

hath Job_13_01 Lo, mine eye {hath} seen all [this], mine ear hath heard and understood it.

hath Job_16_07 But now he {hath} made me weary: thou hast made desolate all my company.

hath Job_16_11 God {hath} delivered me to the ungodly, and turned me over into the hands of the wicked.

hath Job_16_12 I was at ease, but he hath broken me asunder: he {hath} also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

hath Job_16_12 I was at ease, but he {hath} broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

hath Job_17_06 He {hath} made me also a byword of the people; and aforetime I was as a tabret.

hath Job_17_09 The righteous also shall hold on his way, and he that {hath} clean hands shall be stronger and stronger.

hath Job_19_06 Know now that God hath overthrown me, and {hath} compassed me with his net.

hath Job_19_06 Know now that God {hath} overthrown me, and hath compassed me with his net.

hath Job_19_08 He hath fenced up my way that I cannot pass, and he {hath} set darkness in my paths.

hath Job_19_08 He {hath} fenced up my way that I cannot pass, and he hath set darkness in my paths.

hath Job_19_09 He {hath} stripped me of my glory, and taken the crown [from] my head.

hath Job_19_10 He hath destroyed me on every side, and I am gone: and mine hope {hath} he removed like a tree.

hath Job_19_10 He {hath} destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

hath Job_19_11 He {hath} also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

hath Job_19_13 He {hath} put my brethren far from me, and mine acquaintance are verily estranged from me.

hath Job_19_21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God {hath} touched me.

hath Job_20_15 He {hath} swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

hath Job_20_19 Because he hath oppressed [and] hath forsaken the poor; [because] he {hath} violently taken away an house which he builded not;

hath Job_20_19 Because he hath oppressed [and] {hath} forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath Job_21_31 Who shall declare his way to his face? and who shall repay him [what] he {hath} done?

hath Job_23_10 But he knoweth the way that I take: [when] he {hath} tried me, I shall come forth as gold.

hath Job_23_11 My foot {hath} held his steps, his way have I kept, and not declined.

hath Job_23_17 Because I was not cut off before the darkness, [neither] {hath} he covered the darkness from my face.

hath Job_26_02 How hast thou helped [him that is] without power? [how] savest thou the arm [that {hath}] no strength?

hath Job_26_03 How hast thou counselled [him that {hath}] no wisdom? and [how] hast thou plentifully declared the thing as it is?

hath Job_26_06 Hell [is] naked before him, and destruction {hath} no covering.

hath Job_26_10 He {hath} compassed the waters with bounds, until the day and night come to an end.

hath Job_26_13 By his spirit he hath garnished the heavens; his hand {hath} formed the crooked serpent.

hath Job_26_13 By his spirit he {hath} garnished the heavens; his hand hath formed the crooked serpent.

hath Job_27_02 [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] {hath} vexed my soul;

hath Job_27_02 [As] God liveth, [who] {hath} taken away my judgment; and the Almighty, [who] hath vexed my soul;

hath Job_27_08 For what [is] the hope of the hypocrite, though he {hath} gained, when God taketh away his soul?

hath Job_28_06 The stones of it [are] the place of sapphires: and it {hath} dust of gold.

hath Job_28_07 [There is] a path which no fowl knoweth, and which the vulture's eye {hath} not seen:

hath Job_20_19 Because he {hath} oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

hath Job_21_21 For what pleasure [{hath}] he in his house after him, when the number of his months is cut off in the midst?

hath Job_30_11 Because he {hath} loosed my cord, and afflicted me, they have also let loose the bridle before me.

hath Job_30_19 He {hath} cast me into the mire, and I am become like dust and ashes.

hath Job_31_05 If I have walked with vanity, or if my foot {hath} hasted to deceit;

hath Job_31_07 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot {hath} cleaved to mine hands;

hath Job_31_07 If my step {hath} turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

hath Job_31_17 Or have eaten my morsel myself alone, and the fatherless {hath} not eaten thereof;

hath Job_31_27 And my heart hath been secretly enticed, or my mouth {hath} kissed my hand:

hath Job_31_27 And my heart {hath} been secretly enticed, or my mouth hath kissed my hand:

hath Job_32_14 Now he {hath} not directed [his] words against me: neither will I answer him with your speeches.

hath Job_32_19 Behold, my belly [is] as wine [which] {hath} no vent; it is ready to burst like new bottles.

hath Job_33_02 Behold, now I have opened my mouth, my tongue {hath} spoken in my mouth.

hath Job_33_04 The spirit of God hath made me, and the breath of the Almighty {hath} given me life.

hath Job_33_04 The spirit of God {hath} made me, and the breath of the Almighty hath given me life.

hath Job_34_05 For Job hath said, I am righteous: and God {hath} taken away my judgment.

hath Job_34_05 For Job {hath} said, I am righteous: and God hath taken away my judgment.

hath Job_34_09 For he {hath} said, It profiteth a man nothing that he should delight himself with God.

hath Job_34_13 Who hath given him a charge over the earth? or who {hath} disposed the whole world?

hath Job_34_13 Who {hath} given him a charge over the earth? or who hath disposed the whole world?

hath Job_34_35 Job {hath} spoken without knowledge, and his words [were] without wisdom.

hath Job_35_15 But now, because [it is] not [so], he {hath} visited in his anger; yet he knoweth [it] not in great extremity:

hath Job_36_23 Who {hath} enjoined him his way? or who can say, Thou hast wrought iniquity?

hath Job_38_05 Who hath laid the measures thereof, if thou knowest? or who {hath} stretched the line upon it?

hath Job_38_05 Who {hath} laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

hath Job_38_25 Who {hath} divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

hath Job_38_28 Hath the rain a father? or who {hath} begotten the drops of dew?

hath Job_38_29 Out of whose womb came the ice? and the hoary frost of heaven, who {hath} gendered it?

hath Job_38_36 Who hath put wisdom in the inward parts? or who {hath} given understanding to the heart?

hath Job_38_36 Who {hath} put wisdom in the inward parts? or who hath given understanding to the heart?

hath Job_39_05 Who hath sent out the wild ass free? or who {hath} loosed the bands of the wild ass?

hath Job_39_05 Who {hath} sent out the wild ass free? or who hath loosed the bands of the wild ass?

hath Job_39_17 Because God hath deprived her of wisdom, neither {hath} he imparted to her understanding.

hath Job_39_17 Because God {hath} deprived her of wisdom, neither hath he imparted to her understanding.

hath Job_41_11 Who {hath} prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

hath Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [{hath}].

hath Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left {hath} the caterpillar eaten.

hath Joe_01_04 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm {hath} left hath the caterpillar eaten.

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hath Joe_01_04 That which the palmerworm {hath} left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

hath Joe_01_07 He hath laid my vine waste, and barked my fig tree: he {hath} made it clean bare, and cast [it] away; the branches thereof are made white.

hath Joe_01_07 He {hath} laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

hath Joe_01_19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame {hath} burned all the trees of the field.

hath Joe_01_19 O LORD, to thee will I cry: for the fire {hath} devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

hath Joe_01_20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire {hath} devoured the pastures of the wilderness.

hath Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there {hath} not been ever the like, neither shall be any more after it, [even] to the years of many generations.

hath Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he {hath} done great things.

hath Joe_01_06 For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he {hath} the cheek teeth of a great lion.

hath Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he {hath} given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

hath Joe_02_25 And I will restore to you the years that the locust {hath} eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

hath Joe_02_26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that {hath} dealt wondrously with you: and my people shall never be ashamed.

hath Joe_02_32 And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD {hath} said, and in the remnant whom the LORD shall call.

hath Joe_03_08 And I will sell your sons and your daughters into the hand of the children of Judah, and

they shall sell them to the Sabeans, to a people far off: for the LORD {hath} spoken [it].

hath Joh_01_18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he {hath} declared [him].

hath Joh_01_18 No man {hath} seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

hath Joh_02_17 And his disciples remembered that it was written, The zeal of thine house {hath} eaten me up.

hath Joh_03_13 And no man {hath} ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

hath Joh_03_33 He that {hath} received his testimony hath set to his seal that God is true.

hath Joh_03_34 For he whom God {hath} sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

hath Joh_03_35 The Father loveth the Son, and {hath} given all things into his hand.

hath Joh_03_36 He that believeth on the Son {hath} everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

hath Joh_04_44 For Jesus himself testified, that a prophet {hath} no honour in his own country.

hath Joh_05_22 For the Father judgeth no man, but {hath} committed all judgment unto the Son:

hath Joh_05_23 That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which {hath} sent him.

hath Joh_05_24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, {hath} everlasting life, and shall not come into condemnation; but is passed from death unto life.

hath Joh_03_18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he {hath} not believed in the name of the only begotten Son of God.

hath Joh_03_29 He that {hath} the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

hath Joh_03_32 And what he {hath} seen and heard, that he testifieth; and no man receiveth his testimony.

hath Joh_03_33 He that hath received his testimony {hath} set to his seal that God is true.

hath Joh_05_26 For as the Father hath life in himself; so {hath} he given to the Son to have life in himself;

hath Joh_05_26 For as the Father {hath} life in himself; so hath he given to the Son to have life in himself;

hath Joh_05_27 And {hath} given him authority to execute judgment also, because he is the Son of man.

hath Joh_06_39 And this is the Father's will which {hath} sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

hath Joh_06_44 No man can come to me, except the Father which {hath} sent me draw him: and I will raise

him up at the last day.

hath Joh_06_45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and {hath} learned of the Father, cometh unto me.

hath Joh_06_45 It is written in the prophets, And they shall be all taught of God. Every man therefore that {hath} heard, and hath learned of the Father, cometh unto me.

hath Joh_06_46 Not that any man hath seen the Father, save he which is of God, he {hath} seen the Father.

hath Joh_06_46 Not that any man {hath} seen the Father, save he which is of God, he hath seen the Father.

hath Joh_05_30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which {hath} sent me.

hath Joh_05_36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father {hath} sent me.

hath Joh_05_36 But I have greater witness than [that] of John: for the works which the Father {hath} given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

hath Joh_05_37 And the Father himself, which hath sent me, {hath} borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath Joh_05_37 And the Father himself, which {hath} sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

hath Joh_05_38 And ye have not his word abiding in you: for whom he {hath} sent, him ye believe not.

hath Joh_06_09 There is a lad here, which {hath} five barley loaves, and two small fishes: but what are they among so many?

hath Joh_06_27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him {hath} God the Father sealed.

hath Joh_06_29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he {hath} sent.

hath Joh_06_39 And this is the Father's will which hath sent me, that of all which he {hath} given me I should lose nothing, but should raise it up again at the last day.

hath Joh_06_47 Verily, verily, I say unto you, He that believeth on me {hath} everlasting life.

hath Joh_06_54 Whoso eateth my flesh, and drinketh my blood, {hath} eternal life; and I will raise him up at the last day.

hath Joh_09_30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he {hath} opened mine eyes.

hath Joh_06_57 As the living Father {hath} sent me, and I live by the Father: so he that eateth me, even he shall live by me.

hath Joh_07_29 But I know him: for I am from him, and he {hath} sent me.

hath Joh_07_31 And many of the people believed on him, and said, When Christ cometh, will he do more

miracles than these which this [man] {hath} done?

hath Joh_07_38 He that believeth on me, as the scripture {hath} said, out of his belly shall flow rivers of living water.

hath Joh_08_10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? {hath} no man condemned thee?

hath Joh_08_28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father {hath} taught me, I speak these things.

hath Joh_08_29 And he that sent me is with me: the Father {hath} not left me alone; for I do always those things that please him.

hath Joh_08_37 I know that ye are Abraham's seed; but ye seek to kill me, because my word {hath} no place in you.

hath Joh_08_40 But now ye seek to kill me, a man that {hath} told you the truth, which I have heard of God: this did not Abraham.

hath Joh_09_03 Jesus answered, Neither {hath} this man sinned, nor his parents: but that the works of God should be made manifest in him.

hath Joh_09_17 They say unto the blind man again, What sayest thou of him, that he {hath} opened thine eyes? He said, He is a prophet.

hath Joh_09_21 But by what means he now seeth, we know not; or who {hath} opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

hath Joh_10_36 Say ye of him, whom the Father {hath} sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

hath Joh_11_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he {hath} been [dead] four days.

hath Joh_12_07 Then said Jesus, Let her alone: against the day of my burying {hath} she kept this.

hath Joh_12_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom {hath} the arm of the Lord been revealed?

hath Joh_12_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who {hath} believed our report? and to whom hath the arm of the Lord been revealed?

hath Joh_12_40 He {hath} blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

hath Joh_12_48 He that rejecteth me, and receiveth not my words, {hath} one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

hath Joh_13_18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me {hath} lifted up his heel against me.

hath Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me {hath} seen the Father; and how sayest thou [then], Show us the Father?

hath Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that {hath} seen me hath seen the Father; and how sayest thou [then], Show us the Father?

hath Joh_14_21 He that {hath} my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

hath Joh_14_30 Hereafter I will not talk much with you: for the prince of this world cometh, and {hath} nothing in me.

hath Joh_15_09 As the Father {hath} loved me, so have I loved you: continue ye in my love.

hath Joh_15_13 Greater love {hath} no man than this, that a man lay down his life for his friends.

hath Joh_16_21 A woman when she is in travail {hath} sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hath Joh_17_14 I have given them thy word; and the world {hath} hated them, because they are not of the world, even as I am not of the world.

hath Joh_17_25 O righteous Father, the world {hath} not known thee: but I have known thee, and these have known that thou hast sent me.

hath Joh_18_11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father {hath} given me, shall I not drink it?

hath Joh_19_11 Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee {hath} the greater sin.

hath Joh_10_20 And many of them said, He {hath} a devil, and is mad; why hear ye him?

hath Joh_10_21 Others said, These are not the words of him that {hath} a devil. Can a devil open the eyes of the blind?

hath Joh_16_06 But because I have said these things unto you, sorrow {hath} filled your heart.

hath Joh_16_15 All things that the Father {hath} are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.

hath Joh_20_21 Then said Jesus to them again, Peace [be] unto you: as [my] Father {hath} sent me, even so send I you.

hath Jon_01_09 And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which {hath} made the sea and the dry [land].

hath Jos_01_13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and {hath} given you this land.

hath Jos_01_13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God {hath} given you rest, and hath given you this land.

hath Jos_01_15 Until the LORD have given your brethren rest, as [he {hath} given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

hath Jos_02_09 And she said unto the men, I know that the LORD {hath} given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

hath Jos_02_14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD {hath} given us the land, that we will deal kindly and truly with thee.

hath Jos_02_24 And they said unto Joshua, Truly the LORD {hath} delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

hath Jos_06_16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD {hath} given you the city.

hath Jos_06_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she {hath}, as ye sware unto her.

hath Jos_07_11 Israel {hath} sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

hath Jos_07_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he {hath} wrought folly in Israel.

hath Jos_07_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he {hath} transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath Jos_07_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he {hath}: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

hath Jos_08_31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man {hath} lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

hath Jos_10_04 Come up unto me, and help me, that we may smite Gibeon: for it {hath} made peace with Joshua and with the children of Israel.

hath Jos_10_19 And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God {hath} delivered them into your hand.

hath Jos_14_10 And now, behold, the LORD {hath} kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

hath Jos_17_14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD {hath} blessed me hitherto?

hath Jos_18_03 And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers {hath} given you?

hath Jos_22_04 And now the LORD your God {hath} given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

hath Jos_22_25 For the LORD {hath} made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

hath Jos_23_03 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that {hath} fought for you.

hath Jos_23_03 And ye have seen all that the LORD your God {hath} done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

hath Jos_23_05 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God {hath} promised unto you.

hath Jos_23_09 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man {hath} been able to stand before you unto this day.

hath Jos_23_09 For the LORD {hath} driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

hath Jos_23_10 One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he {hath} promised you.

hath Jos_23_13 Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God {hath} given you.

hath Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing {hath} failed thereof.

hath Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing {hath} failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

hath Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God {hath} given you.

hath Jos_23_16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he {hath} given unto you.

hath Jos_24_20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he {hath} done you good.

hath Jos_24_27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it {hath} heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

hath Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God {hath} requited me. And they brought him to Jerusalem, and there he died.

hath Jud_02_20 And the anger of the LORD was hot against Israel; and he said, Because that this people

{hath} transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hath Jud_03_28 And he said unto them, Follow after me: for the LORD {hath} delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

hath Jud_04_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD {hath} delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

hath Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD {hath} forsaken us, and delivered us into the hands of the Midianites.

hath Jud_06_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father {hath}, and cut down the grove that [is] by it:

hath Jud_06_29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash {hath} done this thing.

hath Jud_06_29 And they said one to another, Who {hath} done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

hath Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he {hath} cut down the grove that [was] by it.

hath Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he {hath} cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

hath Jud_06_32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he {hath} thrown down his altar.

hath Jud_07_02 And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand {hath} saved me.

hath Jud_07_14 And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand {hath} God delivered Midian, and all the host.

hath Jud_07_15 And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD {hath} delivered into your hand the host of Midian.

hath Jud_08_03 God {hath} delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

hath Jud_08_07 And Gideon said, Therefore when the LORD {hath} delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

hath Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] {hath} cast down his altar.

hath Jud_11_23 So now the LORD God of Israel {hath} dispossessed the Amorites from before his people

Israel, and shouldest thou possess it?

hath Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD {hath} taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which {hath} proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

hath Jud_13_10 And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man {hath} appeared unto me, that came unto me the [other] day.

hath Jud_15_06 Then the Philistines said, Who {hath} done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

hath Jud_15_10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he {hath} done to us.

hath Jud_16_17 That he told her all his heart, and said unto her, There {hath} not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

hath Jud_16_18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he {hath} showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

hath Jud_16_23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god {hath} delivered Samson our enemy into our hand.

hath Jud_16_24 And when the people saw him, they praised their god: for they said, Our god {hath} delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

hath Jud_18_04 And he said unto them, Thus and thus dealeth Micah with me, and {hath} hired me, and I am his priest.

hath Jud_18_10 When ye go, ye shall come unto a people secure, and to a large land: for God {hath} given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

hath Jud_21_11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that {hath} lain by man.

hath Jude_01_06 And the angels which kept not their first estate, but left their own habitation, he {hath} reserved in everlasting chains under darkness unto the judgment of the great day.

hath Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she {hath} seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

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hath Lam_01_12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto

my sorrow, which is done unto me, wherewith the LORD {hath} afflicted [me] in the day of his fierce anger.

hath Lam_01_13 From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he {hath} made me desolate [and] faint all the day.

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hath Lam_01_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord {hath} delivered me into [their] hands, [from whom] I am not able to rise up.

hath Lam_01_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he {hath} made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

hath Lam_01_15 The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord {hath} trodden the virgin, the daughter of Judah, [as] in a winepress.

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hath Lam_01_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD {hath} commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

hath Lam_02_01 How {hath} the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

hath Lam_02_02 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he {hath} polluted the kingdom and the princes thereof.

hath Lam_02_02 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he {hath} brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath Lam_02_02 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he {hath} thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

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thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath Lam_02_02 The Lord {hath} swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

hath Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he {hath} drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

hath Lam_02_03 He {hath} cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

hath Lam_02_04 He {hath} bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

hath Lam_02_05 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and {hath} increased in the daughter of Judah mourning and lamentation.

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hath Lam_02_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and {hath} despised in the indignation of his anger the king and the priest.

hath Lam_02_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD {hath} caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

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hath Lam_02_07 The Lord hath cast off his altar, he hath abhorred his sanctuary, he {hath} given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath Lam_02_07 The Lord hath cast off his altar, he {hath} abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath Lam_02_07 The Lord {hath} cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

hath Lam_02_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he {hath} not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

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hath Lam_02_09 Her gates are sunk into the ground; he {hath} destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

hath Lam_03_01 I [am] the man [that] {hath} seen affliction by the rod of his wrath.

hath Lam_03_02 He {hath} led me, and brought [me into] darkness, but not [into] light.

hath Lam_03_04 My flesh and my skin hath he made old: he {hath} broken my bones.

hath Lam_03_04 My flesh and my skin {hath} he made old: he hath broken my bones.

hath Lam_03_05 He {hath} builded against me, and compassed [me] with gall and travail.

hath Lam_03_06 He {hath} set me in dark places, as [they that be] dead of old.

hath Lam_03_07 He hath hedged me about, that I cannot get out: he {hath} made my chain heavy.

hath Lam_03_07 He {hath} hedged me about, that I cannot get out: he hath made my chain heavy.

hath Lam_03_09 He hath enclosed my ways with hewn stone, he {hath} made my paths crooked.

hath Lam_03_09 He {hath} enclosed my ways with hewn stone, he hath made my paths crooked.

hath Lam_03_11 He hath turned aside my ways, and pulled me in pieces: he {hath} made me desolate.

hath Lam_03_11 He {hath} turned aside my ways, and pulled me in pieces: he hath made me desolate.

hath Lam_03_12 He {hath} bent his bow, and set me as a mark for the arrow.

hath Lam_03_13 He {hath} caused the arrows of his quiver to enter into my reins.

hath Lam_03_15 He hath filled me with bitterness, he {hath} made me drunken with wormwood.

hath Lam_03_15 He {hath} filled me with bitterness, he hath made me drunken with wormwood.

hath Lam_03_16 He hath also broken my teeth with gravel stones, he {hath} covered me with ashes.

hath Lam_03_16 He {hath} also broken my teeth with gravel stones, he hath covered me with ashes.

hath Lam_03_20 My soul {hath} [them] still in remembrance, and is humbled in me.

hath Lam_03_28 He sitteth alone and keepeth silence, because he {hath} borne [it] upon him.

hath Lam_04_11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it {hath} devoured the foundations thereof.

hath Lam_04_11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and {hath} kindled a fire in Zion, and it hath devoured the foundations thereof.

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hath Lam_04_11 The LORD {hath} accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

hath Lam_04_16 The anger of the LORD {hath} divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

hath Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she {hath} none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

hath Lam_01_05 Her adversaries are the chief, her enemies prosper; for the LORD {hath} afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

hath Lam_01_08 Jerusalem {hath} grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

hath Lam_01_09 Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy {hath} magnified [himself].

hath Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he {hath} set up the horn of thine adversaries.

hath Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he {hath} caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and {hath} not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he {hath} thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath Lam_02_17 The LORD hath done [that] which he had devised; he {hath} fulfilled his word that he had

commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath Lam_02_17 The LORD {hath} done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

hath Lam_02_22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up {hath} mine enemy consumed.

hath Lev_04_03 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he {hath} sinned, a young bullock without blemish unto the LORD for a sin offering.

hath Lev_04_22 When a ruler {hath} sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

hath Lev_04_23 Or if his sin, wherein he {hath} sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

hath Lev_04_28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he {hath} sinned.

hath Lev_04_28 Or if his sin, which he {hath} sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

hath Lev_04_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he {hath} committed, and it shall be forgiven him.

hath Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he {hath} seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

hath Lev_05_05 And it shall be, when he shall be guilty in one of these [things], that he shall confess that he {hath} sinned in that [thing]:

hath Lev_05_06 And he shall bring his trespass offering unto the LORD for his sin which he {hath} sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

hath Lev_05_07 And if he be not able to bring a lamb, then he shall bring for his trespass, which he {hath} committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

hath Lev_05_10 And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he {hath} sinned, and it shall be forgiven him.

hath Lev_05_13 And the priest shall make an atonement for him as touching his sin that he {hath} sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

hath Lev_05_16 And he shall make amends for the harm that he {hath} done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

hath Lev_05_19 It [is] a trespass offering: he {hath} certainly trespassed against the LORD.

hath Lev_06_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or {hath} deceived his neighbour;

hath Lev_06_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he {hath} deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath Lev_06_04 Then it shall be, because he {hath} sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

hath Lev_06_05 Or all that about which he {hath} sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

hath Lev_06_07 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he {hath} done in trespassing therein.

hath Lev_06_10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire {hath} consumed with the burnt offering on the altar, and he shall put them beside the altar.

hath Lev_07_08 And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he {hath} offered.

hath Lev_08_34 As he hath done this day, [so] the LORD {hath} commanded to do, to make an atonement for you.

hath Lev_08_34 As he {hath} done this day, [so] the LORD hath commanded to do, to make an atonement for you.

hath Lev_15_07 And he that toucheth the flesh of him that {hath} the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_08 And if he that {hath} the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_09 And what saddle soever he rideth upon that {hath} the issue shall be unclean.

hath Lev_15_11 And whomsoever he toucheth that hath the issue, and {hath} not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_11 And whomsoever he toucheth that {hath} the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_15_12 And the vessel of earth, that he toucheth which {hath} the issue, shall be broken: and every vessel of wood shall be rinsed in water.

hath Lev_15_13 And when he that {hath} an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

hath Lev_15_32 This [is] the law of him that {hath} an issue, and [of him] whose seed goeth from him, and

is defiled therewith;

hath Lev_15_33 And of her that is sick of her flowers, and of him that {hath} an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

hath Lev_16_20 And when he {hath} made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

hath Lev_17_02 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD {hath} commanded, saying,

hath Lev_17_04 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he {hath} shed blood; and that man shall be cut off from among his people:

hath Lev_19_08 Therefore [every one] that eateth it shall bear his iniquity, because he {hath} profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

hath Lev_19_22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he {hath} done shall be forgiven him.

hath Lev_19_22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he {hath} done: and the sin which he hath done shall be forgiven him.

hath Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD {hath} kindled.

hath Lev_10_11 And that ye may teach the children of Israel all the statutes which the LORD {hath} spoken unto them by the hand of Moses.

hath Lev_10_15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD {hath} commanded.

hath Lev_10_17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] {hath} given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

hath Lev_11_09 These shall ye eat of all that [are] in the waters: whatsoever {hath} fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

hath Lev_11_12 Whatsoever {hath} no fins nor scales in the waters, that [shall be] an abomination unto you.

hath Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever {hath} more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

hath Lev_12_07 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that {hath} born a male or a female.

hath Lev_13_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that {hath}] the plague seven days:

hath Lev_13_07 But if the scab spread much abroad in the skin, after that he {hath} been seen of the priest for his cleansing, he shall be seen of the priest again:

hath Lev_13_12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that {hath}] the plague from his head even to his foot, wheresoever the priest looketh;

hath Lev_13_13 Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that {hath}] the plague: it is all turned white: he [is] clean.

hath Lev_13_17 And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that {hath}] the plague: he [is] clean.

hath Lev_13_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that {hath}] the plague of the scall seven days:

hath Lev_13_33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that {hath}] the scall seven days more:

hath Lev_13_41 And he that {hath} his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hath Lev_13_50 And the priest shall look upon the plague, and shut up [it that {hath}] the plague seven days:

hath Lev_14_43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he {hath} scraped the house, and after it is plastered;

hath Lev_14_43 And if the plague come again, and break out in the house, after that he {hath} taken away the stones, and after he hath scraped the house, and after it is plastered;

hath Lev_14_48 And if the priest shall come in, and look [upon it], and, behold, the plague {hath} not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

hath Lev_15_02 Speak unto the children of Israel, and say unto them, When any man {hath} a running issue out of his flesh, [because of] his issue he [is] unclean.

hath Lev_15_04 Every bed, whereon he lieth that {hath} the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

hath Lev_15_06 And he that sitteth on [any] thing whereon he sat that {hath} the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

hath Lev_21_03 And for his sister a virgin, that is nigh unto him, which {hath} had no husband; for her may he be defiled.

hath Lev_21_17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that {hath} [any] blemish, let him not approach to offer the bread of his God.

hath Lev_21_18 For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that {hath} a flat nose, or any thing superfluous,

hath Lev_21_18 For whatsoever man [he be] that {hath} a blemish, he shall not approach: a blind man, or a

lame, or he that hath a flat nose, or any thing superfluous,

hath Lev_21_20 Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or {hath} his stones broken;

hath Lev_21_20 Or crookbacked, or a dwarf, or that {hath} a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

hath Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he {hath} a blemish; he shall not come nigh to offer the bread of his God.

hath Lev_21_21 No man that {hath} a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

hath Lev_21_23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he {hath} a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

hath Lev_22_04 What man soever of the seed of Aaron [is] a leper, or {hath} a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

hath Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he {hath};

hath Lev_22_06 The soul which {hath} touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

hath Lev_22_20 [But] whatsoever {hath} a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

hath Lev_22_23 Either a bullock or a lamb that {hath} any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

hath Lev_24_14 Bring forth him that {hath} cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

hath Lev_24_19 And if a man cause a blemish in his neighbour; as he {hath} done, so shall it be done to him;

hath Lev_24_20 Breach for breach, eye for eye, tooth for tooth: as he {hath} caused a blemish in a man, so shall it be done to him [again].

hath Lev_25_25 If thy brother be waxen poor, and {hath} sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

hath Lev_25_28 But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that {hath} bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

hath Lev_27_22 And if [a man] sanctify unto the LORD a field which he {hath} bought, which [is] not of the fields of his possession;

hath Lev_27_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he

{hath}, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

hath Lev_20_03 And I will set my face against that man, and will cut him off from among his people; because he {hath} given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

hath Lev_20_09 For every one that curseth his father or his mother shall be surely put to death: he {hath} cursed his father or his mother; his blood [shall be] upon him.

hath Lev_20_11 And the man that lieth with his father's wife {hath} uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.

hath Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he {hath} uncovered his sister's nakedness; he shall bear his iniquity.

hath Lev_20_18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she {hath} uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath Lev_20_18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he {hath} discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

hath Lev_20_20 And if a man shall lie with his uncle's wife, he {hath} uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

hath Lev_20_21 And if a man shall take his brother's wife, it [is] an unclean thing: he {hath} uncovered his brother's nakedness; they shall be childless.

hath Lev_20_27 A man also or woman that {hath} a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

hath Luk_08_18 Take heed therefore how ye hear: for whosoever {hath}, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

hath Luk_08_39 Return to thine own house, and show how great things God {hath} done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

hath Luk_08_46 And Jesus said, Somebody {hath} touched me: for I perceive that virtue is gone out of me.

hath Luk_08_48 And he said unto her, Daughter, be of good comfort: thy faith {hath} made thee whole; go in peace.

hath Luk_09_58 And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man {hath} not where to lay [his] head.

hath Luk_07_45 Thou gavest me no kiss: but this woman since the time I came in {hath} not ceased to kiss my feet.

hath Luk_01_51 He hath showed strength with his arm; he {hath} scattered the proud in the imagination of their hearts.

hath Luk_01_51 He {hath} showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

hath Luk_07_20 When the men were come unto him, they said, John Baptist {hath} sent us unto thee, saying, Art thou he that should come? or look we for another?

hath Luk_07_33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He {hath} a devil.

hath Luk_07_44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she {hath} washed my feet with tears, and wiped [them] with the hairs of her head.

hath Luk_07_46 My head with oil thou didst not anoint: but this woman {hath} anointed my feet with ointment.

hath Luk_07_50 And he said to the woman, Thy faith {hath} saved thee; go in peace.

hath Luk_01_25 Thus {hath} the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

hath Luk_01_36 And, behold, thy cousin Elisabeth, she {hath} also conceived a son in her old age: and this is the sixth month with her, who was called barren.

hath Luk_01_47 And my spirit {hath} rejoiced in God my Saviour.

hath Luk_01_48 For he {hath} regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

hath Luk_01_49 For he that is mighty {hath} done to me great things; and holy [is] his name.

hath Luk_08_08 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that {hath} ears to hear, let him hear.

hath Luk_08_16 No man, when he {hath} lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

hath Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever {hath} not, from him shall be taken even that which he seemeth to have.

hath Luk_01_52 He {hath} put down the mighty from [their] seats, and exalted them of low degree.

hath Luk_01_53 He hath filled the hungry with good things; and the rich he {hath} sent empty away.

hath Luk_01_53 He {hath} filled the hungry with good things; and the rich he hath sent empty away.

hath Luk_01_54 He {hath} holpen his servant Israel, in remembrance of [his] mercy;

hath Luk_01_68 Blessed [be] the Lord God of Israel; for he {hath} visited and redeemed his people,

hath Luk_01_69 And {hath} raised up an horn of salvation for us in the house of his servant David;

hath Luk_01_78 Through the tender mercy of our God; whereby the dayspring from on high {hath} visited us,

hath Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the

Lord {hath} made known unto us.

hath Luk_03_07 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who {hath} warned you to flee from the wrath to come?

hath Luk_03_11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that {hath} meat, let him do likewise.

hath Luk_03_11 He answereth and saith unto them, He that hath two coats, let him impart to him that {hath} none; and he that hath meat, let him do likewise.

hath Luk_03_11 He answereth and saith unto them, He that {hath} two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

hath Luk_04_18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he {hath} sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath Luk_04_18 The Spirit of the Lord [is] upon me, because he {hath} anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

hath Luk_05_24 But that ye may know that the Son of man {hath} power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

hath Luk_07_05 For he loveth our nation, and he {hath} built us a synagogue.

hath Luk_07_16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God {hath} visited his people.

hath Luk_10_40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister {hath} left me to serve alone? bid her therefore that she help me.

hath Luk_10_42 But one thing is needful: and Mary {hath} chosen that good part, which shall not be taken away from her.

hath Luk_11_33 No man, when he {hath} lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

hath Luk_12_05 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed {hath} power to cast into hell; yea, I say unto you, Fear him.

hath Luk_14_35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that {hath} ears to hear, let him hear.

hath Luk_15_05 And when he {hath} found [it], he layeth [it] on his shoulders, rejoicing.

hath Luk_15_09 And when she {hath} found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

hath Luk_15_27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he {hath} received him safe and sound.

hath Luk_19_34 And they said, The Lord {hath} need of him.

hath Luk_15_27 And he said unto him, Thy brother is come; and thy father {hath} killed the fatted calf, because he hath received him safe and sound.

hath Luk_15_30 But as soon as this thy son was come, which {hath} devoured thy living with harlots, thou hast killed for him the fatted calf.

hath Luk_19_25 (And they said unto him, Lord, he {hath} ten pounds.)

hath Luk_19_26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he {hath} shall be taken away from him.

hath Luk_19_26 For I say unto you, That unto every one which hath shall be given; and from him that {hath} not, even that he hath shall be taken away from him.

hath Luk_19_26 For I say unto you, That unto every one which {hath} shall be given; and from him that hath not, even that he hath shall be taken away from him.

hath Luk_19_31 And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord {hath} need of him.

hath Luk_12_05 But I will forewarn you whom ye shall fear: Fear him, which after he {hath} killed hath power to cast into hell; yea, I say unto you, Fear him.

hath Luk_12_44 Of a truth I say unto you, that he will make him ruler over all that he {hath}.

hath Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan {hath} bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

hath Luk_13_25 When once the master of the house is risen up, and {hath} shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

hath Luk_14_29 Lest haply, after he {hath} laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

hath Luk_14_33 So likewise, whosoever he be of you that forsaketh not all that he {hath}, he cannot be my disciple.

hath Luk_19_24 And he said unto them that stood by, Take from him the pound, and give [it] to him that {hath} ten pounds.

hath Luk_17_19 And he said unto him, Arise, go thy way: thy faith {hath} made thee whole.

hath Luk_18_29 And he said unto them, Verily I say unto you, There is no man that {hath} left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

hath Luk_18_42 And Jesus said unto him, Receive thy sight: thy faith {hath} saved thee.

hath Luk_19_16 Then came the first, saying, Lord, thy pound {hath} gained ten pounds.

hath Luk_19_18 And the second came, saying, Lord, thy pound {hath} gained five pounds.

hath Luk_20_24 Show me a penny. Whose image and superscription {hath} it? They answered and said, Caesar's.

hath Luk_21_03 And he said, Of a truth I say unto you, that this poor widow {hath} cast in more than they all:

hath Luk_21_04 For all these have of their abundance cast in unto the offerings of God: but she of her penury {hath} cast in all the living that she had.

hath Luk_22_29 And I appoint unto you a kingdom, as my Father {hath} appointed unto me;

hath Luk_22_31 And the Lord said, Simon, Simon, behold, Satan {hath} desired [to have] you, that he may sift [you] as wheat:

hath Luk_22_36 Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that {hath} no sword, let him sell his garment, and buy one.

hath Luk_22_36 Then said he unto them, But now, he that {hath} a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

hath Luk_23_22 And he said unto them the third time, Why, what evil {hath} he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

hath Luk_23_41 And we indeed justly; for we receive the due reward of our deeds: but this man {hath} done nothing amiss.

hath Luk_24_34 Saying, The Lord is risen indeed, and {hath} appeared to Simon.

hath Luk_24_39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit {hath} not flesh and bones, as ye see me have.

hath Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD {hath} indignation for ever.

hath Mal_01_09 And now, I pray you, beseech God that he will be gracious unto us: this {hath} been by your means: will he regard your persons? saith the LORD of hosts.

hath Mal_01_14 But cursed [be] the deceiver, which {hath} in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

hath Mal_02_10 Have we not all one father? {hath} not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

hath Mal_02_11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and {hath} married the daughter of a strange god.

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hath Mal_02_14 Yet ye say, Wherefore? Because the LORD {hath} been witness between thee and the wife

of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

hath Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence {hath} this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

hath Mar_07_06 He answered and said unto them, Well {hath} Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

hath Mar_07_37 And were beyond measure astonished, saying, He {hath} done all things well: he maketh both the deaf to hear, and the dumb to speak.

hath Mar_09_17 And one of the multitude answered and said, Master, I have brought unto thee my son, which {hath} a dumb spirit;

hath Mar_09_22 And ofttimes it {hath} cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

hath Mar_04_09 And he said unto them, He that {hath} ears to hear, let him hear.

hath Mar_04_25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he {hath}.

hath Mar_04_25 For he that hath, to him shall be given: and he that {hath} not, from him shall be taken even that which he hath.

hath Mar_04_25 For he that {hath}, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

hath Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and {hath} had compassion on thee.

hath Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord {hath} done for thee, and hath had compassion on thee.

hath Mar_05_34 And he said unto her, Daughter, thy faith {hath} made thee whole; go in peace, and be whole of thy plague.

hath Mar_02_10 But that ye may know that the Son of man {hath} power on earth to forgive sins, (he saith to the sick of the palsy,)

hath Mar_03_22 And the scribes which came down from Jerusalem said, He {hath} Beelzebub, and by the prince of the devils casteth he out devils.

hath Mar_03_26 And if Satan rise up against himself, and be divided, he cannot stand, but {hath} an end.

hath Mar_03_29 But he that shall blaspheme against the Holy Ghost {hath} never forgiveness, but is in danger of eternal damnation:

hath Mar_03_30 Because they said, He {hath} an unclean spirit.

hath Mar_10_09 What therefore God {hath} joined together, let not man put asunder.

hath Mar_10_29 And Jesus answered and said, Verily I say unto you, There is no man that {hath} left

house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

hath Mar_10_52 And Jesus said unto him, Go thy way; thy faith {hath} made thee whole. And immediately he received his sight, and followed Jesus in the way.

hath Mar_11_03 And if any man say unto you, Why do ye this? say ye that the Lord {hath} need of him; and straightway he will send him hither.

hath Mar_12_43 And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow {hath} cast more in, than all they which have cast into the treasury:

hath Mar_13_20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he {hath} shortened the days.

hath Mar_13_20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he {hath} chosen, he hath shortened the days.

hath Mar_15_14 Then Pilate said unto them, Why, what evil {hath} he done? And they cried out the more exceedingly, Crucify him.

hath Mar_14_06 And Jesus said, Let her alone; why trouble ye her? she {hath} wrought a good work on me.

hath Mar_14_08 She {hath} done what she could: she is come aforehand to anoint my body to the burying.

hath Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she {hath} done shall be spoken of for a memorial of her.

hath Mat_03_07 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who {hath} warned you to flee from the wrath to come?

hath Mat_05_23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother {hath} ought against thee;

hath Mat_05_28 But I say unto you, That whosoever looketh on a woman to lust after her {hath} committed adultery with her already in his heart.

hath Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith {hath} made thee whole. And the woman was made whole from that hour.

hath Mat_05_31 It {hath} been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

hath Mat_05_33 Again, ye have heard that it {hath} been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

hath Mat_05_38 Ye have heard that it {hath} been said, An eye for an eye, and a tooth for a tooth:

hath Mat_05_43 Ye have heard that it {hath} been said, Thou shalt love thy neighbour, and hate thine enemy.

hath Mat_08_20 And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man {hath} not where to lay [his] head.

hath Mat_09_06 But that ye may know that the Son of man {hath} power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

hath Mat_11_18 For John came neither eating nor drinking, and they say, He {hath} a devil.

hath Mat_11_11 Verily I say unto you, Among them that are born of women there {hath} not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

hath Mat_11_15 He that {hath} ears to hear, let him hear.

hath Mat_13_09 Who {hath} ears to hear, let him hear.

hath Mat_13_12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he {hath}.

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hath Mat_13_12 For whosoever {hath}, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

hath Mat_13_21 Yet {hath} he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

hath Mat_13_27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then {hath} it tares?

hath Mat_13_28 He said unto them, An enemy {hath} done this. The servants said unto him, Wilt thou then that we go and gather them up?

hath Mat_13_43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who {hath} ears to hear, let him hear.

hath Mat_13_44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he {hath}, and buyeth that field.

hath Mat_13_44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man {hath} found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

hath Mat_13_54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence {hath} this [man] this wisdom, and [these] mighty works?

hath Mat_13_56 And his sisters, are they not all with us? Whence then {hath} this [man] all these things?

hath Mat_15_13 But he answered and said, Every plant, which my heavenly Father {hath} not planted, shall be rooted up.

hath Mat_16_17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood {hath} not revealed [it] unto thee, but my Father which is in heaven.

hath Mat_19_06 Wherefore they are no more twain, but one flesh. What therefore God {hath} joined together, let not man put asunder.

hath Mat_19_29 And every one that {hath} forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting

life.

hath Mat_20_07 They say unto him, Because no man {hath} hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

hath Mat_21_03 And if any [man] say ought unto you, ye shall say, The Lord {hath} need of them; and straightway he will send them.

hath Mat_24_45 Who then is a faithful and wise servant, whom his lord {hath} made ruler over his household, to give them meat in due season?

hath Mat_25_28 Take therefore the talent from him, and give [it] unto him which {hath} ten talents.

hath Mat_25_29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he {hath}.

hath Mat_25_29 For unto every one that hath shall be given, and he shall have abundance: but from him that {hath} not shall be taken away even that which he hath.

hath Mat_25_29 For unto every one that {hath} shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

hath Mat_26_10 When Jesus understood [it], he said unto them, Why trouble ye the woman? for she {hath} wrought a good work upon me.

hath Mat_26_12 For in that she {hath} poured this ointment on my body, she did [it] for my burial.

hath Mat_26_65 Then the high priest rent his clothes, saying, He {hath} spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

hath Mat_27_23 And the governor said, Why, what evil {hath} he done? But they cried out the more, saying, Let him be crucified.

hath Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman {hath} done, be told for a memorial of her.

hath Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he {hath} divided our fields.

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hath Mic_04_04 But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts {hath} spoken [it].

hath Mic_05_01 Now gather thyself in troops, O daughter of troops: he {hath} laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

hath Mic_05_03 Therefore will he give them up, until the time [that] she which travaileth {hath} brought

forth: then the remnant of his brethren shall return unto the children of Israel.

hath Mic_06_02 Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD {hath} a controversy with his people, and he will plead with Israel.

hath Mic_06_08 He {hath} showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

hath Mic_06_09 The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who {hath} appointed it.

hath Nah_01_03 The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD {hath} his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

hath Nah_01_14 And the LORD {hath} given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

hath Nah_02_02 For the LORD {hath} turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

hath Nah_03_19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom {hath} not thy wickedness passed continually?

hath Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that {hath} come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

hath Num_05_02 Command the children of Israel, that they put out of the camp every leper, and every one that {hath} an issue, and whosoever is defiled by the dead:

hath Num_05_07 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he {hath} trespassed.

hath Num_05_27 And when he {hath} made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

hath Num_06_09 And if any man die very suddenly by him, and he {hath} defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

hath Num_06_21 This [is] the law of the Nazarite who {hath} vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

hath Num_15_31 Because he hath despised the word of the LORD, and {hath} broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

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hath Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD

will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he {hath} chosen will he cause to come near unto him.

hath Num_16_09 [Seemeth it but] a small thing unto you, that the God of Israel {hath} separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

hath Num_16_10 And he {hath} brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

hath Num_16_28 And Moses said, Hereby ye shall know that the LORD {hath} sent me to do all these works; for [I have] not [done them] of mine own mind.

hath Num_16_29 If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD {hath} not sent me.

hath Num_19_02 This [is] the ordinance of the law which the LORD {hath} commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

hath Num_19_15 And every open vessel, which {hath} no covering bound upon it, [is] unclean.

hath Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation {hath} not been sprinkled upon him; he [is] unclean.

hath Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he {hath} defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

hath Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD {hath} spoken good concerning Israel.

hath Num_12_02 And they said, Hath the LORD indeed spoken only by Moses? {hath} he not spoken also by us? And the LORD heard [it].

hath Num_14_03 And wherefore {hath} the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

hath Num_14_16 Because the LORD was not able to bring this people into the land which he swore unto them, therefore he {hath} slain them in the wilderness.

hath Num_14_24 But my servant Caleb, because he had another spirit with him, and {hath} followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

hath Num_14_40 And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD {hath} promised: for we have sinned.

hath Num_15_22 And if ye have erred, and not observed all these commandments, which the LORD {hath} spoken unto Moses,

hath Num_15_23 [Even] all that the LORD {hath} commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

hath Num_24_03 And he took up his parable, and said, Balaam the son of Beor {hath} said, and the man whose eyes are open hath said:

hath Num_24_04 He {hath} said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath Num_24_06 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD {hath} planted, [and] as cedar trees beside the waters.

hath Num_24_08 God brought him forth out of Egypt; he {hath} as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

hath Num_24_11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD {hath} kept thee back from honour.

hath Num_24_15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open {hath} said:

hath Num_24_15 And he took up his parable, and said, Balaam the son of Beor {hath} said, and the man whose eyes are open hath said:

hath Num_24_16 He {hath} said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

hath Num_25_11 Phinehas, the son of Eleazar, the son of Aaron the priest, {hath} turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

hath Num_27_04 Why should the name of our father be done away from among his family, because he {hath} no son? Give unto us [therefore] a possession among the brethren of our father.

hath Num_23_12 And he answered and said, Must I not take heed to speak that which the LORD {hath} put in my mouth?

hath Num_23_17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What {hath} the LORD spoken?

hath Num_23_19 God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or {hath} he spoken, and shall he not make it good?

hath Num_23_19 God [is] not a man, that he should lie; neither the son of man, that he should repent: {hath} he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

hath Num_23_20 Behold, I have received [commandment] to bless: and he {hath} blessed; and I cannot reverse it.

hath Num_23_21 He hath not beheld iniquity in Jacob, neither {hath} he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath Num_23_21 He {hath} not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

hath Num_23_22 God brought them out of Egypt; he {hath} as it were the strength of an unicorn.

hath Num_23_23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What {hath} God wrought!

hath Num_24_03 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open {hath} said:

hath Num_20_14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that {hath} befallen us:

hath Num_20_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and {hath} brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

hath Num_21_28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it {hath} consumed Ar of Moab, [and] the lords of the high places of Arnon.

hath Num_21_29 Woe to thee, Moab! thou art undone, O people of Chemosh: he {hath} given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

hath Num_22_10 And Balaam said unto God, Balak the son of Zippor, king of Moab, {hath} sent unto me, [saying],

hath Num_23_07 And he took up his parable, and said, Balak the king of Moab {hath} brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

hath Num_23_08 How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD {hath} not defied?

hath Num_23_08 How shall I curse, whom God {hath} not cursed? or how shall I defy, [whom] the LORD hath not defied?

hath Num_32_31 And the children of Gad and the children of Reuben answered, saying, As the LORD {hath} said unto thy servants, so will we do.

hath Num_36_05 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph {hath} said well.

hath Num_30_01 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD {hath} commanded.

hath Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she {hath} bound her soul shall stand.

hath Num_30_04 And her father hear her vow, and her bond wherewith she {hath} bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

hath Num_30_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she {hath} bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

hath Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband {hath} made them void; and the LORD shall forgive her.

hath Num_30_12 But if her husband {hath} utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

hath Num_30_15 But if he shall any ways make them void after that he {hath} heard [them]; then he shall bear her iniquity.

hath Num_31_17 Now therefore kill every male among the little ones, and kill every woman that {hath} known man by lying with him.

hath Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever {hath} touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath Num_31_19 And do ye abide without the camp seven days: whosoever {hath} killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

hath Num_31_50 We have therefore brought an oblation for the LORD, what every man {hath} gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

hath Num_32_07 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD {hath} given them?

hath Num_32_21 And will go all of you armed over Jordan before the LORD, until he {hath} driven out his enemies from before him,

hath Num_32_24 Build you cities for your little ones, and folds for your sheep; and do that which {hath} proceeded out of your mouth.

hath Oba_01_03 The pride of thine heart {hath} deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

hath Oba_01_18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD {hath} spoken [it].

hath Phm_01_18 If he {hath} wronged thee, or oweth [thee] ought, put that on mine account;

hath Php_01_06 Being confident of this very thing, that he which {hath} begun a good work in you will perform [it] until the day of Jesus Christ:

hath Php_02_09 Wherefore God also {hath} highly exalted him, and given him a name which is above every name:

hath Php_02_22 But ye know the proof of him, that, as a son with the father, he {hath} served with me in the gospel.

hath Php_03_04 Though I might also have confidence in the flesh. If any other man thinketh that he {hath} whereof he might trust in the flesh, I more:

hath Php_04_10 But I rejoiced in the Lord greatly, that now at the last your care of me {hath} flourished again; wherein ye were also careful, but ye lacked opportunity.

hath Pro_03_19 The LORD by wisdom hath founded the earth; by understanding {hath} he established the heavens.

hath Pro_03_19 The LORD by wisdom {hath} founded the earth; by understanding hath he established the heavens.

hath Pro_07_20 He {hath} taken a bag of money with him, [and] will come home at the day appointed.

hath Pro_07_26 For she {hath} cast down many wounded: yea, many strong [men] have been slain by her.

hath Pro_09_01 Wisdom hath builded her house, she {hath} hewn out her seven pillars:

hath Pro_09_01 Wisdom {hath} builded her house, she hath hewn out her seven pillars:

hath Pro_09_02 She hath killed her beasts; she hath mingled her wine; she {hath} also furnished her table.

hath Pro_09_02 She hath killed her beasts; she {hath} mingled her wine; she hath also furnished her table.

hath Pro_09_02 She {hath} killed her beasts; she hath mingled her wine; she hath also furnished her table.

hath Pro_09_03 She {hath} sent forth her maidens: she crieth upon the highest places of the city,

hath Pro_10_13 In the lips of him that {hath} understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

hath Pro_10_23 [It is] as sport to a fool to do mischief: but a man of understanding {hath} wisdom.

hath Pro_12_09 [He that is] despised, and {hath} a servant, [is] better than he that honoureth himself, and lacketh bread.

hath Pro_13_04 The soul of the sluggard desireth, and [{hath}] nothing: but the soul of the diligent shall be made fat.

hath Pro_13_07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [{hath}] great riches.

hath Pro_13_07 There is that maketh himself rich, yet [{hath}] nothing: [there is] that maketh himself poor, yet [hath] great riches.

hath Pro_14_20 The poor is hated even of his own neighbour: but the rich [{hath}] many friends.

hath Pro_14_21 He that despiseth his neighbour sinneth: but he that {hath} mercy on the poor, happy [is] he.

hath Pro_14_31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him {hath} mercy on the poor.

hath Pro_14_32 The wicked is driven away in his wickedness: but the righteous {hath} hope in his death.

hath Pro_14_33 Wisdom resteth in the heart of him that {hath} understanding: but [that which is] in the midst of fools is made known.

hath Pro_15_14 The heart of him that {hath} understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

hath Pro_15_15 All the days of the afflicted [are] evil: but he that is of a merry heart [{hath}] a continual feast.

hath Pro_19_25 Smite a scorner, and the simple will beware: and reprove one that {hath} understanding, [and] he will understand knowledge.

hath Pro_15_23 A man {hath} joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

hath Pro_16_04 The LORD {hath} made all [things] for himself: yea, even the wicked for the day of evil.

hath Pro_16_22 Understanding [is] a wellspring of life unto him that {hath} it: but the instruction of fools [is] folly.

hath Pro_17_08 A gift [is as] a precious stone in the eyes of him that {hath} it: whithersoever it turneth, it prospereth.

hath Pro_17_16 Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he {hath}] no heart [to it]?

hath Pro_17_20 He that hath a froward heart findeth no good: and he that {hath} a perverse tongue falleth into mischief.

hath Pro_17_20 He that {hath} a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

hath Pro_17_21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool {hath} no joy.

hath Pro_17_24 Wisdom [is] before him that {hath} understanding; but the eyes of a fool [are] in the ends of the earth.

hath Pro_17_27 He that {hath} knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

hath Pro_18_02 A fool {hath} no delight in understanding, but that his heart may discover itself.

hath Pro_18_24 A man [that {hath}] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

hath Pro_19_17 He that hath pity upon the poor lendeth unto the LORD; and that which he {hath} given will he pay him again.

hath Pro_19_17 He that {hath} pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

hath Pro_19_23 The fear of the LORD [tendeth] to life: and [he that {hath} it] shall abide satisfied; he shall not be visited with evil.

hath Pro_20_12 The hearing ear, and the seeing eye, the LORD {hath} made even both of them.

hath Pro_22_09 He that {hath} a bountiful eye shall be blessed; for he giveth of his bread to the poor.

hath Pro_23_06 Eat thou not the bread of [him that {hath}] an evil eye, neither desire thou his dainty meats:

hath Pro_23_29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who {hath} redness of eyes?

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hath Pro_23_29 Who {hath} woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

hath Pro_24_29 Say not, I will do so to him as he {hath} done to me: I will render to the man according to his work.

hath Pro_25_08 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour {hath} put thee to shame.

hath Pro_25_28 He that [{hath}] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

hath Pro_28_11 The rich man [is] wise in his own conceit; but the poor that {hath} understanding searcheth him out.

hath Pro_28_22 He that hasteth to be rich [{hath}] an evil eye, and considereth not that poverty shall come upon him.

hath Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who {hath} established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

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hath Pro_30_15 The horseleach {hath} two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

hath Psa_02_07 I will declare the decree: the LORD {hath} said unto me, Thou [art] my Son; this day have I begotten thee.

hath Psa_04_03 But know that the LORD {hath} set apart him that is godly for himself: the LORD will hear when I call unto him.

hath Psa_05_04 For thou [art] not a God that {hath} pleasure in wickedness: neither shall evil dwell with thee.

hath Psa_06_08 Depart from me, all ye workers of iniquity; for the LORD {hath} heard the voice of my weeping.

hath Psa_06_09 The LORD {hath} heard my supplication; the LORD will receive my prayer.

hath Psa_07_12 If he turn not, he will whet his sword; he {hath} bent his bow, and made it ready.

hath Psa_07_13 He {hath} also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

hath Psa_07_14 Behold, he travaileth with iniquity, and {hath} conceived mischief, and brought forth falsehood.

hath Psa_09_07 But the LORD shall endure for ever: he {hath} prepared his throne for judgment.

hath Psa_126_03 The LORD {hath} done great things for us; [whereof] we are glad.

hath Psa_127_05 Happy [is] the man that {hath} his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

hath Psa_129_04 The LORD [is] righteous: he {hath} cut asunder the cords of the wicked.

hath Psa_132_11 The LORD {hath} sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

hath Psa_132_13 For the LORD hath chosen Zion; he {hath} desired [it] for his habitation.

hath Psa_132_13 For the LORD {hath} chosen Zion; he hath desired [it] for his habitation.

hath Psa_135_04 For the LORD {hath} chosen Jacob unto himself, [and] Israel for his peculiar treasure.

hath Psa_136_24 And {hath} redeemed us from our enemies: for his mercy [endureth] for ever.

hath Psa_138_06 Though the LORD [be] high, yet {hath} he respect unto the lowly: but the proud he knoweth afar off.

hath Psa_13_06 I will sing unto the LORD, because he {hath} dealt bountifully with me.

hath Psa_143_03 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he {hath} made me to dwell in darkness, as those that have been long dead.

hath Psa_103_12 As far as the east is from the west, [so] far {hath} he removed our transgressions from us.

hath Psa_103_19 The LORD {hath} prepared his throne in the heavens; and his kingdom ruleth over all.

hath Psa_104_16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he {hath} planted;

hath Psa_105_05 Remember his marvellous works that he {hath} done; his wonders, and the judgments of

his mouth;

hath Psa_105_08 He {hath} remembered his covenant for ever, the word [which] he commanded to a thousand generations.

hath Psa_107_02 Let the redeemed of the LORD say [so], whom he {hath} redeemed from the hand of the enemy;

hath Psa_107_16 For he {hath} broken the gates of brass, and cut the bars of iron in sunder.

hath Psa_108_07 God {hath} spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath Psa_109_11 Let the extortioner catch all that he {hath}; and let the strangers spoil his labour.

hath Psa_10_06 He {hath} said in his heart, I shall not be moved: for [I shall] never [be] in adversity.

hath Psa_10_11 He hath said in his heart, God {hath} forgotten: he hideth his face; he will never see [it].

hath Psa_10_11 He {hath} said in his heart, God hath forgotten: he hideth his face; he will never see [it].

hath Psa_10_13 Wherefore doth the wicked contemn God? he {hath} said in his heart, Thou wilt not require [it].

hath Psa_110_04 The LORD {hath} sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

hath Psa_111_04 He {hath} made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

hath Psa_111_05 He {hath} given meat unto them that fear him: he will ever be mindful of his covenant.

hath Psa_111_06 He {hath} showed his people the power of his works, that he may give them the heritage of the heathen.

hath Psa_111_09 He sent redemption unto his people: he {hath} commanded his covenant for ever: holy and reverend [is] his name.

hath Psa_112_09 He hath dispersed, he {hath} given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

hath Psa_112_09 He {hath} dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

hath Psa_115_03 But our God [is] in the heavens: he hath done whatsoever he {hath} pleased.

hath Psa_115_03 But our God [is] in the heavens: he {hath} done whatsoever he hath pleased.

hath Psa_115_12 The LORD {hath} been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

hath Psa_115_16 The heaven, [even] the heavens, [are] the LORD's: but the earth {hath} he given to the children of men.

hath Psa_116_01 I love the LORD, because he {hath} heard my voice [and] my supplications.

hath Psa_116_02 Because he {hath} inclined his ear unto me, therefore will I call upon [him] as long as I live.

hath Psa_116_07 Return unto thy rest, O my soul; for the LORD {hath} dealt bountifully with thee.

hath Psa_118_18 The LORD hath chastened me sore: but he {hath} not given me over unto death.

hath Psa_118_18 The LORD {hath} chastened me sore: but he hath not given me over unto death.

hath Psa_118_24 This [is] the day [which] the LORD {hath} made; we will rejoice and be glad in it.

hath Psa_118_27 God [is] the LORD, which {hath} showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.

hath Psa_119_139 My zeal {hath} consumed me, because mine enemies have forgotten thy words.

hath Psa_119_167 My soul {hath} kept thy testimonies; and I love them exceedingly.

hath Psa_119_20 My soul breaketh for the longing [that it {hath}] unto thy judgments at all times.

hath Psa_119_50 This [is] my comfort in my affliction: for thy word {hath} quickened me.

hath Psa_119_53 Horror {hath} taken hold upon me because of the wicked that forsake thy law.

hath Psa_120_06 My soul {hath} long dwelt with him that hateth peace.

hath Psa_124_06 Blessed [be] the LORD, who {hath} not given us [as] a prey to their teeth.

hath Psa_126_02 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD {hath} done great things for them.

hath Psa_143_03 For the enemy hath persecuted my soul; he {hath} smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath Psa_143_03 For the enemy {hath} persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

hath Psa_146_05 Happy [is he] that [{hath}] the God of Jacob for his help, whose hope [is] in the LORD his God:

hath Psa_147_13 For he hath strengthened the bars of thy gates; he {hath} blessed thy children within thee.

hath Psa_147_13 For he {hath} strengthened the bars of thy gates; he hath blessed thy children within thee.

hath Psa_147_20 He {hath} not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

hath Psa_148_06 He hath also stablished them for ever and ever: he {hath} made a decree which shall not pass.

hath Psa_148_06 He {hath} also stablished them for ever and ever: he hath made a decree which shall not pass.

hath Psa_19_04 Their line is gone out through all the earth, and their words to the end of the world. In

them {hath} he set a tabernacle for the sun,

hath Psa_100_03 Know ye that the LORD he [is] God: [it is] he [that] {hath} made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

hath Psa_101_05 Whoso privily slandereth his neighbour, him will I cut off: him that {hath} an high look and a proud heart will not I suffer.

hath Psa_102_19 For he {hath} looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

hath Psa_103_10 He {hath} not dealt with us after our sins; nor rewarded us according to our iniquities.

hath Psa_14_01 To the chief Musician, [A Psalm] of David. The fool {hath} said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

hath Psa_150_06 Let every thing that {hath} breath praise the LORD. Praise ye the LORD.

hath Psa_16_07 I will bless the LORD, who {hath} given me counsel: my reins also instruct me in the night seasons.

hath Psa_18_20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands {hath} he recompensed me.

hath Psa_18_24 Therefore {hath} the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

hath Psa_18_35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness {hath} made me great.

hath Psa_18_35 Thou hast also given me the shield of thy salvation: and thy right hand {hath} holden me up, and thy gentleness hath made me great.

hath Psa_22_24 For he hath not despised nor abhorred the affliction of the afflicted; neither {hath} he hid his face from him; but when he cried unto him, he heard.

hath Psa_22_24 For he {hath} not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

hath Psa_22_31 They shall come, and shall declare his righteousness unto a people that shall be born, that he {hath} done [this].

hath Psa_24_02 For he {hath} founded it upon the seas, and established it upon the floods.

hath Psa_24_04 He that hath clean hands, and a pure heart; who {hath} not lifted up his soul unto vanity, nor sworn deceitfully.

hath Psa_24_04 He that {hath} clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

hath Psa_28_06 Blessed [be] the LORD, because he {hath} heard the voice of my supplications.

hath Psa_31_21 Blessed [be] the LORD: for he {hath} showed me his marvellous kindness in a strong city.

hath Psa_33_12 Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he {hath} chosen

for his own inheritance.

hath Psa_35_08 Let destruction come upon him at unawares; and let his net that he {hath} hid catch himself: into that very destruction let him fall.

hath Psa_35_21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye {hath} seen [it].

hath Psa_35_27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which {hath} pleasure in the prosperity of his servant.

hath Psa_36_03 The words of his mouth [are] iniquity and deceit: he {hath} left off to be wise, [and] to do good.

hath Psa_37_16 A little that a righteous man {hath} [is] better than the riches of many wicked.

hath Psa_40_03 And he {hath} put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

hath Psa_41_09 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, {hath} lifted up [his] heel against me.

hath Psa_44_15 My confusion [is] continually before me, and the shame of my face {hath} covered me,

hath Psa_45_02 Thou art fairer than the children of men: grace is poured into thy lips: therefore God {hath} blessed thee for ever.

hath Psa_45_07 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, {hath} anointed thee with the oil of gladness above thy fellows.

hath Psa_46_08 Come, behold the works of the LORD, what desolations he {hath} made in the earth.

hath Psa_50_01 A Psalm of Asaph. The mighty God, [even] the LORD, {hath} spoken, and called the earth from the rising of the sun unto the going down thereof.

hath Psa_50_02 Out of Zion, the perfection of beauty, God {hath} shined.

hath Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool {hath} said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

hath Psa_53_05 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God {hath} despised them.

hath Psa_53_05 There were they in great fear, [where] no fear was: for God {hath} scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

hath Psa_54_07 For he hath delivered me out of all trouble: and mine eye {hath} seen [his desire] upon mine enemies.

hath Psa_54_07 For he {hath} delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

hath Psa_55_05 Fearfulness and trembling are come upon me, and horror {hath} overwhelmed me.

hath Psa_55_18 He {hath} delivered my soul in peace from the battle [that was] against me: for there were many with me.

hath Psa_55_20 He hath put forth his hands against such as be at peace with him: he {hath} broken his covenant.

hath Psa_55_20 He {hath} put forth his hands against such as be at peace with him: he hath broken his covenant.

hath Psa_60_06 God {hath} spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

hath Psa_62_11 God {hath} spoken once; twice have I heard this; that power [belongeth] unto God.

hath Psa_66_14 Which my lips have uttered, and my mouth {hath} spoken, when I was in trouble.

hath Psa_66_16 Come [and] hear, all ye that fear God, and I will declare what he {hath} done for my soul.

hath Psa_66_19 [But] verily God hath heard [me]; he {hath} attended to the voice of my prayer.

hath Psa_66_19 [But] verily God {hath} heard [me]; he hath attended to the voice of my prayer.

hath Psa_66_20 Blessed [be] God, which {hath} not turned away my prayer, nor his mercy from me.

hath Psa_68_10 Thy congregation {hath} dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

hath Psa_68_28 Thy God {hath} commanded thy strength: strengthen, O God, that which thou hast wrought for us.

hath Psa_69_07 Because for thy sake I have borne reproach; shame {hath} covered my face.

hath Psa_69_09 For the zeal of thine house {hath} eaten me up; and the reproaches of them that reproached thee are fallen upon me.

hath Psa_69_20 Reproach {hath} broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

hath Psa_69_31 [This] also shall please the LORD better than an ox [or] bullock that {hath} horns and hoofs.

hath Psa_71_11 Saying, God {hath} forsaken him: persecute and take him; for [there is] none to deliver [him].

hath Psa_72_12 For he shall deliver the needy when he crieth; the poor also, and [him] that {hath} no helper.

hath Psa_74_03 Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy {hath} done wickedly in the sanctuary.

hath Psa_74_18 Remember this, [that] the enemy {hath} reproached, O LORD, and [that] the foolish people have blasphemed thy name.

hath Psa_77_09 Hath God forgotten to be gracious? {hath} he in anger shut up his tender mercies? Selah.

hath Psa_78_04 We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he {hath} done.

hath Psa_78_69 And he built his sanctuary like high [palaces], like the earth which he {hath} established for ever.

hath Psa_80_15 And the vineyard which thy right hand {hath} planted, and the branch [that] thou madest strong for thyself.

hath Psa_84_03 Yea, the sparrow {hath} found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

hath Psa_88_04 I am counted with them that go down into the pit: I am as a man [that {hath}] no strength:

hath Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he {hath} girded himself: the world also is stablished, that it cannot be moved.

hath Psa_98_01 A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, {hath} gotten him the victory.

hath Psa_98_01 A Psalm. O sing unto the LORD a new song; for he {hath} done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

hath Psa_98_02 The LORD hath made known his salvation: his righteousness {hath} he openly showed in the sight of the heathen.

hath Psa_98_02 The LORD {hath} made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

hath Psa_98_03 He {hath} remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

hath Psa_91_14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he {hath} known my name.

hath Psa_91_14 Because he {hath} set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

hath Rev_01_06 And {hath} made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

hath Rev_02_07 He that {hath} an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

hath Rev_02_11 He that {hath} an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

hath Rev_02_12 And to the angel of the church in Pergamos write; These things saith he which {hath} the sharp sword with two edges;

hath Rev_02_17 He that {hath} an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

hath Rev_02_18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who

{hath} his eyes like unto a flame of fire, and his feet [are] like fine brass;

hath Rev_02_29 He that {hath} an ear, let him hear what the Spirit saith unto the churches.

hath Rev_03_01 And unto the angel of the church in Sardis write; These things saith he that {hath} the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

hath Rev_03_06 He that {hath} an ear, let him hear what the Spirit saith unto the churches.

hath Rev_03_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that {hath} the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

hath Rev_03_13 He that {hath} an ear, let him hear what the Spirit saith unto the churches.

hath Rev_03_22 He that {hath} an ear, let him hear what the Spirit saith unto the churches.

hath Rev_05_05 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, {hath} prevailed to open the book, and to loose the seven seals thereof.

hath Rev_09_11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue {hath} [his] name Apollyon.

hath Rev_10_07 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he {hath} declared to his servants the prophets.

hath Rev_12_06 And the woman fled into the wilderness, where she {hath} a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

hath Rev_12_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he {hath} but a short time.

hath Rev_13_18 Here is wisdom. Let him that {hath} understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

hath Rev_16_09 And men were scorched with great heat, and blasphemed the name of God, which {hath} power over these plagues: and they repented not to give him glory.

hath Rev_17_07 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which {hath} the seven heads and ten horns.

hath Rev_17_09 And here [is] the mind which {hath} wisdom. The seven heads are seven mountains, on which the woman sitteth.

hath Rev_17_17 For God {hath} put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

hath Rev_18_05 For her sins have reached unto heaven, and God {hath} remembered her iniquities.

hath Rev_18_06 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she {hath} filled fill to her double.

hath Rev_18_07 How much she {hath} glorified herself, and lived deliciously, so much torment and sorrow

give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

hath Rev_18_20 Rejoice over her, [thou] heaven, and [ye] holy apostles and prophets; for God {hath} avenged you on her.

hath Rev_19_02 For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and {hath} avenged the blood of his servants at her hand.

hath Rev_19_02 For true and righteous [are] his judgments: for he {hath} judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

hath Rev_19_07 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife {hath} made herself ready.

hath Rev_19_16 And he {hath} on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

hath Rev_20_06 Blessed and holy [is] he that hath part in the first resurrection: on such the second death {hath} no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath Rev_20_06 Blessed and holy [is] he that {hath} part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

hath Rom_09_18 Therefore {hath} he mercy on whom he will [have mercy], and whom he will he hardeneth.

hath Rom_09_19 Thou wilt say then unto me, Why doth he yet find fault? For who {hath} resisted his will?

hath Rom_09_24 Even us, whom he {hath} called, not of the Jews only, but also of the Gentiles?

hath Rom_09_31 But Israel, which followed after the law of righteousness, {hath} not attained to the law of righteousness.

hath Rom_01_19 Because that which may be known of God is manifest in them; for God {hath} showed [it] unto them.

hath Rom_03_01 What advantage then {hath} the Jew? or what profit [is there] of circumcision?

hath Rom_03_07 For if the truth of God {hath} more abounded through my lie unto his glory; why yet am I also judged as a sinner?

hath Rom_03_25 Whom God {hath} set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

hath Rom_04_01 What shall we say then that Abraham our father, as pertaining to the flesh, {hath} found?

hath Rom_04_02 For if Abraham were justified by works, he {hath} [whereof] to glory; but not before God.

hath Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, {hath} abounded unto many.

hath Rom_05_21 That as sin {hath} reigned unto death, even so might grace reign through righteousness

unto eternal life by Jesus Christ our Lord.

hath Rom_06_09 Knowing that Christ being raised from the dead dieth no more; death {hath} no more dominion over him.

hath Rom_07_01 Know ye not, brethren, (for I speak to them that know the law,) how that the law {hath} dominion over a man as long as he liveth?

hath Rom_07_02 For the woman which {hath} an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

hath Rom_08_02 For the law of the Spirit of life in Christ Jesus {hath} made me free from the law of sin and death.

hath Rom_08_20 For the creature was made subject to vanity, not willingly, but by reason of him who {hath} subjected [the same] in hope,

hath Rom_09_06 Not as though the word of God {hath} taken none effect. For they [are] not all Israel, which are of Israel:

hath Rom_10_09 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God {hath} raised him from the dead, thou shalt be saved.

hath Rom_10_16 But they have not all obeyed the gospel. For Esaias saith, Lord, who {hath} believed our report?

hath Rom_11_02 God {hath} not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

hath Rom_11_07 What then? Israel hath not obtained that which he seeketh for; but the election {hath} obtained it, and the rest were blinded

hath Rom_11_07 What then? Israel {hath} not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

hath Rom_11_08 (According as it is written, God {hath} given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

hath Rom_11_32 For God {hath} concluded them all in unbelief, that he might have mercy upon all.

hath Rom_11_34 For who hath known the mind of the Lord? or who {hath} been his counsellor?

hath Rom_11_34 For who {hath} known the mind of the Lord? or who hath been his counsellor?

hath Rom_11_35 Or who {hath} first given to him, and it shall be recompensed unto him again?

hath Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God {hath} dealt to every man the measure of faith.

hath Rom_13_08 Owe no man any thing, but to love one another: for he that loveth another {hath} fulfilled the law.

hath Rom_14_03 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God {hath} received him.

hath Rom_15_18 For I will not dare to speak of any of those things which Christ {hath} not wrought by me, to make the Gentiles obedient, by word and deed,

hath Rom_15_26 For it {hath} pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

hath Rom_15_27 It {hath} pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

hath Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she {hath} been a succourer of many, and of myself also.

hath Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she {hath} need of you: for she hath been a succourer of many, and of myself also.

hath Rut_01_20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty {hath} dealt very bitterly with me.

hath Rut_01_21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty {hath} afflicted me?

hath Rut_01_21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD {hath} testified against me, and the Almighty hath afflicted me?

hath Rut_01_21 I went out full, and the LORD {hath} brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

hath Rut_02_07 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and {hath} continued even from the morning until now, that she tarried a little in the house.

hath Rut_02_11 And Boaz answered and said unto her, It {hath} fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

hath Rut_02_20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who {hath} not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

hath Rut_04_14 And the women said unto Naomi, Blessed [be] the LORD, which {hath} not left thee this day without a kinsman, that his name may be famous in Israel.

hath Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, {hath} borne him.

hath Son_01_04 Draw me, we will run after thee: the king {hath} brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

hath Son_01_06 Look not upon me, because I [am] black, because the sun {hath} looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

hath Son_03_08 They all hold swords, [being] expert in war: every man [{hath}] his sword upon his thigh because of fear in the night.

hath Son_08_06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which {hath} a] most vehement flame.

hath Son_08_08 We have a little sister, and she {hath} no breasts: what shall we do for our sister in the day when she shall be spoken for?

hath Tit_01_03 But {hath} in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

hath Tit_01_09 Holding fast the faithful word as he {hath} been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

hath Tit_02_11 For the grace of God that bringeth salvation {hath} appeared to all men,

hath Zec_01_02 The LORD {hath} been sore displeased with your fathers.

hath Zec_01_06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so {hath} he dealt with us.

hath Zec_01_10 And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD {hath} sent to walk to and fro through the earth.

hath Zec_02_08 For thus saith the LORD of hosts; After the glory {hath} he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

hath Zec_02_09 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts {hath} sent me.

hath Zec_02_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts {hath} sent me unto thee.

hath Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that {hath} chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

hath Zec_04_09 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts {hath} sent me unto you.

hath Zec_04_10 For who {hath} despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

hath Zec_06_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts {hath} sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

hath Zec_07_07 [Should ye] not [hear] the words which the LORD {hath} cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

hath Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts {hath} sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

hath Zec_10_03 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of

hosts hath visited his flock the house of Judah, and {hath} made them as his goodly horse in the battle.

hath Zec_10_03 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts {hath} visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

hath Zec_13_04 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he {hath} prophesied; neither shall they wear a rough garment to deceive:

hath Zep_01_07 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he {hath} bid his guests.

hath Zep_01_07 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD {hath} prepared a sacrifice, he hath bid his guests.

hath Zep_03_15 The LORD hath taken away thy judgments, he {hath} cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

hath Zep_03_15 The LORD {hath} taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

Bible Word Index with Strong's Number with the full text of each verse

Ephphatha ^ Mar_07_34 And <2532> looking up <0308> (5660) to <1519> heaven <3772>, he sighed <4727> (5656), and <2532> saith <3004> (5719) unto him <0846>, {Ephphatha} <2188>, that is <3603>, Be opened <1272> (5682).

hath ^ 1Co_01_11 For <1063> it {hath} been declared <1213> (5681) unto me <3427> of <4012> you <5216>, my <3450> brethren <0080>, by <5259> them which are of the house <3588> of Chloe <5514>, that <3754> there are <1526> (5748) contentions <2054> among <1722> you <5213>.

hath ^ 1Co_01_20 Where <4226> is the wise <4680>? where <4226> is the scribe <1122>? where <4226> is the disputer <4804> of this <5127> world <0165>? {hath} <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of this <5127> world <2889>?

hath ^ 1Co_01_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> {hath} chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;

hath ^ 1Co_01_27 But <0235> God <2316> {hath} chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;

hath ^ 1Co_01_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), {hath} <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):

hath ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> {hath} prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

hath ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> {hath} <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

hath ^ 1Co_02_10 But <1161> God <2316> {hath} revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all things <3956>, yea <2532>, the deep things <0899> of God <2316>.

hath ^ 1Co_02_16 For <1063> who <5101> {hath} known <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of Christ <5547>.

hath ^ 1Co_03_14 If any man's <1536> work <2041> abide <3306> (5719) which <3739> he {hath} built <2026> (5656) thereupon, he shall receive <2983> (5695) a reward <3408>.

hath ^ 1Co_04_09 For <1063> I think <1380> (5719) that <3754> God <2316> {hath} set forth <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and

<2532> to men <0444>.

hath ^ 1Co_05_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that {hath} done <4160> (5660) this <5124> deed <2041> might be taken away <1808> (5686) from <1537> among <3319> you <5216>.

hath ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that {hath} <2716> <0> so <3779> done <2716> (5666) this deed <5124>.

hath ^ 1Co_06_14 And <1161> God <2316> {hath} <1453> <0> both <2532> raised up <1453> (5656) the Lord <2962>, and <2532> <0> will <1825> <0> also <2532> raise up <1825> (5692) us <2248> by <1223> his own <0846> power <1411>.

hath ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> also <2532> the husband <0435> {hath} <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but <0235> the wife <1135>.

hath ^ 1Co_07_04 The wife <1135> {hath} <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but <0235> the wife <1135>.

hath ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> {hath} <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.

hath ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> {hath} <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

hath ^ 1Co_07_13 And <2532> the woman <1135> which <3748> {hath} <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.

hath ^ 1Co_07_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> {hath} called <2564> (5758) us <2248> to <1722> peace <1515>.

hath ^ 1Co_07_17 But <1508> as <5613> God <2316> hath distributed <3307> (5656) to every man <1538>, as <5613> the Lord <2962> {hath} called <2564> (5758) every one <1538>, so <3779> let him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.

hath ^ 1Co_07_17 But <1508> as <5613> God <2316> {hath} distributed <3307> (5656) to every man <1538>, as <5613> the Lord <2962> hath called <2564> (5758) every one <1538>, so <3779> let him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.

hath ^ 1Co_07_25 Now <1161> concerning <4012> virgins <3933> I have <2192> (5719) no <3756> commandment <2003> of the Lord <2962>: yet <1161> I give <1325> (5719) my judgment <1106>, as

<5613> one that {hath} obtained mercy <1653> (5772) of <5259> the Lord <2962> to be <1511> (5750) faithful <4103>.

hath ^ 1Co_07_28 But <1161> and <2532> if <1437> thou marry <1060> (5661), thou hast <0264> <0> not <3756> sinned <0264> (5627); and <2532> if <1437> a virgin <3933> marry <1060> (5661), she {hath} <0264> <0> not <3756> sinned <0264> (5627). Nevertheless <1161> such <5108> shall have <2192> (5692) trouble <2347> in the flesh <4561>; but <1161> I <1473> spare <5339> (5736) you <5216>.

hath ^ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> {hath} <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.

hath ^ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> {hath} <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.

hath ^ 1Co_09_14 Even <2532> so <3779> {hath} <1299> <0> the Lord <2962> ordained <1299> (5656) that they which preach <2605> (5723) the gospel <2098> should live <2198> (5721) of <1537> the gospel <2098>.

hath ^ 1Co_10_13 There {hath} <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>; but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

hath ^ 1Co_12_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> {hath} <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>; so <3779> also <2532> is Christ <5547>.

hath ^ 1Co_12_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it {hath} pleased him <2309> (5656).

hath ^ 1Co_12_18 But <1161> now <3570> {hath} <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath pleased him <2309> (5656).

hath ^ 1Co_12_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>; but <0235> God <2316> {hath} tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

hath ^ 1Co_12_28 And <2532> <3739> God <2316> {hath} set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

hath ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come

together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, {hath} <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

hath ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, {hath} <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

hath ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, {hath} <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

hath ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, {hath} <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

hath ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> {hath} <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

hath ^ 1Co_15_25 For <1063> he <0846> must <1163> (5748) reign <0936> (5721), till <0891> <3739> he {hath} put <0302> <5087> (5632) all <3956> enemies <2190> under <5259> his <0846> feet <4228>.

hath ^ 1Co_15_27 For <1063> he {hath} put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

hath ^ 1Co_15_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it {hath} pleased him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.

hath ^ 1Co_16_02 Upon <2596> the first <3391> day of the week <4521> let <5087> <0> every one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <0302> God {hath} prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).

hath ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> {hath} given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

hath ^ 1Jo_02_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <4653> {hath} blinded <5186> (5656) his <0846> eyes <3788>.

hath ^ 1Jo_02_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that acknowledgeth <3670> (5723) the Son <5207> {hath} <2192> (5719) the Father <3962> also <2532>.

hath ^ 1Jo_02_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the same {hath} <2192> (5719) not <3761> the Father <3962>: (but) he that acknowledgeth <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

hath ^ 1Jo_02_25 And <2532> this <3778> is <2076> (5748) the promise <1860> that <3739> he <0846> {hath} promised <1861> (5662) us <2254>, even eternal <0166> life <2222>.

hath ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it {hath} taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.

hath ^ 1Jo_03_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> {hath} bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

hath ^ 1Jo_03_03 And <2532> every man <3956> that {hath} <2192> (5723) this <5026> hope <1680> in <1909> him <0846> purifieth <0048> (5719) himself <1438>, even as <2531> he <1565> is <2076> (5748) pure <0053>.

hath ^ 1Jo_03_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) {hath} <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.

hath ^ 1Jo_03_15 Whosoever <3956> hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) a murderer <0443>: and <2532> ye know <1492> (5758) that <3754> no <3756> <3956> murderer <0443> {hath} <2192> (5719) eternal <0166> life <2222> abiding <3306> (5723) in <1722> him <0846>.

hath ^ 1Jo_03_17 But <1161> whoso <3739> <0302> {hath} <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

hath ^ 1Jo_03_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he {hath} given <1325> (5656) us <2254>.

hath ^ 1Jo_04_12 No man <3762> {hath} seen <2300> (5766) God <2316> at any time <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.

hath ^ 1Jo_04_13 Hereby <1722> <5129> know we <1097> (5719) that <3754> we dwell <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> us <2254>, because <3754> he {hath} given <1325> (5758) us <2254> of <1537> his <0846> Spirit <4151>.

hath ^ 1Jo_04_16 And <2532> we <2249> have known <1097> (5758) and <2532> believed <4100> (5758) the love <0026> that <3739> God <2316> {hath} <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that dwelleth <3306> (5723) in <1722> love <0026> dwelleth <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.

hath ^ 1Jo_04_18 There is <2076> (5748) no <3756> fear <5401> in <1722> love <0026>; but <0235> perfect <5046> love <0026> casteth <0906> (5719) out <1854> fear <5401>: because <3754> fear <5401> {hath} <2192> (5719) torment <2851>. <1161> He that feareth <5399> (5740) is <5048> <0> not <3756> made perfect <5048> (5769) in <1722> love <0026>.

hath ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he {hath} <3708> <0> not <3756> seen <3708> (5758)?

hath ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he {hath} seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?

hath ^ 1Jo_05_09 If <1487> we receive <2983> (5719) the witness <3141> of men <0444>, the witness <3141> of God <2316> is <2076> (5748) greater <3187>: for <3754> this <3778> is <2076> (5748) the witness <3141> of God <2316> which <3739> he {hath} testified <3140> (5758) of <4012> his <0846> Son <5207>.

hath ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> {hath} made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.

hath ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> {hath} <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.

hath ^ 1Jo_05_11 And <2532> this <3778> is <2076> (5748) the record <3141>, that <3754> God <2316> {hath} given <1325> (5656) to us <2254> eternal <0166> life <2222>, and <2532> this <3778> life <2222> is <2076> (5748) in <1722> his <0846> Son <5207>.

hath ^ 1Jo_05_12 He that hath <2192> (5723) the Son <5207> hath <2192> (5719) life <2222>; and he that hath <2192> (5723) not <3361> the Son <5207> of God <2316> {hath} <2192> (5719) not <3756> life <2222>.

hath ^ 1Jo_05_12 He that hath <2192> (5723) the Son <5207> hath <2192> (5719) life <2222>; and he that {hath} <2192> (5723) not <3361> the Son <5207> of God <2316> hath <2192> (5719) not <3756> life <2222>.

hath ^ 1Jo_05_12 He that hath <2192> (5723) the Son <5207> {hath} <2192> (5719) life <2222>; and he that hath <2192> (5723) not <3361> the Son <5207> of God <2316> hath <2192> (5719) not <3756> life <2222>.

hath ^ 1Jo_05_12 He that {hath} <2192> (5723) the Son <5207> hath <2192> (5719) life <2222>; and he that hath <2192> (5723) not <3361> the Son <5207> of God <2316> hath <2192> (5719) not <3756> life <2222>.

hath ^ 1Pe_01_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <0846> abundant <4183> mercy <1656> {hath} begotten <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <0386> of Jesus <2424> Christ <5547> from <1537> the dead <3498>.

hath ^ 1Pe_01_15 But <0235> as <2596> he which {hath} called <2564> (5660) you <5209> is holy <0040>, so <2532> be <1096> (5676) ye <0846> holy <0040> in <1722> all <3956> manner of conversation <0391>;

hath ^ 1Pe_02_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who {hath} called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:

hath ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> {hath} once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

hath ^ 1Pe_04_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> {hath} ceased <3973> (5769) from sin <0266>;

hath ^ 1Pe_04_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that {hath} suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;

hath ^ 1Pe_04_01 Forasmuch then as <3767> Christ <5547> {hath} suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;

hath ^ 1Pe_04_10 As <2531> every man <1538> {hath} received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.

hath ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> {hath} called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

hath ^ 1Th_02_12 <2532> That <1519> ye <5209> would walk <4043> (5658) worthy <0516> of God <2316>, who {hath} called <2564> (5723) you <5209> unto <1519> his <1438> kingdom <0932> and <2532> glory <1391>.

hath ^ 1Th_04_07 For <1063> God <2316> {hath} <2564> <0> not <3756> called <2564> (5656) us <2248> unto <1909> uncleanness <0167>, but <0235> unto <1722> holiness <0038>.

hath ^ 1Th_04_08 He therefore <5105> that despiseth <0114> (5723), despiseth <0114> (5719) not <3756>

man <0444>, but <0235> God <2316>, who {hath} <1325> <0> also <2532> given <1325> (5631) unto <1519> us <2248> his <0846> holy <0040> Spirit <4151>.

hath ^ 1Th_05_09 For <3754> God <2316> {hath} <5087> <0> not <3756> appointed <5087> (5639) us <2248> to <1519> wrath <3709>, but <0235> to <1519> obtain <4047> salvation <4991> by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>,

hath ^ 1Ti_01_12 And <2532> I thank <2192> (5719) <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> {hath} enabled <1743> (5660) me <3165>, for <3754> that he counted <2233> (5662) me <3165> faithful <4103>, putting me <5087> (5642) into <1519> the ministry <1248>;

hath ^ 1Ti_04_03 Forbidding <2967> (5723) to marry <1060> (5721), and commanding to abstain from <0567> (5733) meats <1033>, which <3739> God <2316> {hath} created <2936> (5656) to <1519> be received <3336> with <3326> thanksgiving <2169> of them which believe <4103> and <2532> know <1921> (5761) the truth <0225>.

hath ^ 1Ti_05_08 But <1161> if any <1536> provide <4306> (5719) not <3756> for his own <2398>, and <2532> specially <3122> for those of his own house <3609>, he {hath} denied <0720> (5763) the faith <4102>, and <2532> is <2076> (5748) worse than <5501> an infidel <0571>.

hath ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> {hath} seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

hath ^ 1Ti_06_16 Who <3588> only <3441> {hath} <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

hath ^ 2Co_01_21 Now <1161> he which stablisheth <0950> (5723) us <2248> with <4862> you <5213> in <1519> Christ <5547>, and <2532> {hath} anointed <5548> (5660) us <2248>, is God <2316>;

hath ^ 2Co_01_22 Who <3588> {hath} <4972> <0> also <2532> sealed <4972> (5671) us <2248>, and <2532> given <1325> (5631) the earnest <0728> of the Spirit <4151> in <1722> our <2257> hearts <2588>.

hath ^ 2Co_02_05 But <1161> if any <1536> have caused grief <3076> (5758), he {hath} <3076> <0> not <3756> grieved <3076> (5758) me <1691>, but <0235> in <0575> part <3313>: that <3363> <0> I may <1912> <0> not <3363> overcharge <1912> (5725) you <5209> all <3956>.

hath ^ 2Co_03_06 Who <3739> also <2532> {hath} made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>: for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

hath ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> {hath} blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

hath ^ 2Co_04_06 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> {hath} shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

hath ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame thing <0846> <5124> is God <2316>, who <3588> also <2532> {hath} given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

hath ^ 2Co_05_05 Now <1161> he that {hath} wrought <2716> (5666) us <2248> for <1519> the selfsame thing <0846> <5124> is God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

hath ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he {hath} done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

hath ^ 2Co_05_18 And <1161> all things <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> {hath} given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

hath ^ 2Co_05_18 And <1161> all things <3956> are of <1537> God <2316>, who <3588> {hath} reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

hath ^ 2Co_05_19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> Christ <5547>, reconciling <2644> (5723) the world <2889> unto himself <1438>, not <3361> imputing <3049> (5740) their <0846> trespasses <3900> unto them <0846>; and <2532> {hath} committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.

hath ^ 2Co_05_21 For <1063> he {hath} made <4160> (5656) him to be sin <0266> for <5228> us <2257>, who <3588> knew <1097> (5631) no <3361> sin <0266>; that <2443> we <2249> might be made <1096> (5741) the righteousness <1343> of God <2316> in <1722> him <0846>.

hath ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> {hath} light <5457> with <4314> darkness <4655>?

hath ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> {hath} righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?

hath ^ 2Co_06_15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> Belial <0955>? or <2228> what <5101> part <3310> {hath} he that believeth <4103> with <3326> an infidel <0571>?

hath ^ 2Co_06_15 And <1161> what <5101> concord <4857> {hath} Christ <5547> with <4314> Belial <0955>? or <2228> what <5101> part <3310> hath he that believeth <4103> with <3326> an infidel <0571>?

hath ^ 2Co_06_16 And <1161> what <5101> agreement <4783> hath the temple <3485> of God <2316> with <3326> idols <1497>? for <1063> ye <5210> are <2075> (5748) the temple <3485> of the living <2198> (5723) God <2316>; as <2531> God <2316> {hath} said <2036> (5627), <3754> I will dwell <1774> (5692) in <1722> them <0846>, and <2532> walk in <1704> (5692) them; and <2532> I will be <2071> (5704) their <0846> God <2316>, and <2532> they <0846> shall be <2071> (5704) my <3427> people <2992>.

hath ^ 2Co_06_16 And <1161> what <5101> agreement <4783> {hath} the temple <3485> of God <2316>

with <3326> idols <1497>? for <1063> ye <5210> are <2075> (5748) the temple <3485> of the living <2198> (5723) God <2316>; as <2531> God <2316> hath said <2036> (5627), <3754> I will dwell <1774> (5692) in <1722> them <0846>, and <2532> walk in <1704> (5692) them; and <2532> I will be <2071> (5704) their <0846> God <2316>, and <2532> they <0846> shall be <2071> (5704) my <3427> people <2992>.

hath ^ 2Co_07_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did repent <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> {hath} made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

hath ^ 2Co_08_12 For <1063> if there <1487> be first <4295> (5736) a willing mind <4288>, it is accepted <2144> according to <2526> that <1437> a man <5100> hath <2192> (5725), and not <3756> according to that <2526> he {hath} <2192> (5719) not <3756>.

hath ^ 2Co_08_12 For <1063> if there <1487> be first <4295> (5736) a willing mind <4288>, it is accepted <2144> according to <2526> that <1437> a man <5100> {hath} <2192> (5725), and not <3756> according to that <2526> he hath <2192> (5719) not <3756>.

hath ^ 2Co_09_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> {hath} provoked <2042> (5656) very many <4119>.

hath ^ 2Co_09_09 (As <2531> it is written <1125> (5769), He hath dispersed abroad <4650> (5656); he {hath} given <1325> (5656) to the poor <3993>: his <0846> righteousness <1343> remaineth <3306> (5719) for <1519> ever <0165>.

hath ^ 2Co_09_09 (As <2531> it is written <1125> (5769), He {hath} dispersed abroad <4650> (5656); he hath given <1325> (5656) to the poor <3993>: his <0846> righteousness <1343> remaineth <3306> (5719) for <1519> ever <0165>.

hath ^ 2Co_10_08 For <1063> <2532> though <1437> <5037> I should boast <2744> (5667) somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> {hath} given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <0153> <0> not <3756> be ashamed <0153> (5701):

hath ^ 2Co_10_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of things without <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> {hath} distributed <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) even <2532> unto <0891> you <5216>.

hath ^ 2Co_13_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being absent <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> {hath} given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

hath ^ 2Jo_01_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> {hath} <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

hath ^ 2Jo_01_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, {hath} <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719)

both <2532> the Father <3962> and <2532> the Son <5207>.

hath ^ 2Pe_01_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that {hath} called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

hath ^ 2Pe_01_03 According as <5613> his <0846> divine <2304> power <1411> {hath} given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

hath ^ 2Pe_01_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and cannot see afar off <3467> (5723), and {hath} forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.

hath ^ 2Pe_01_14 Knowing <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put off <0595> this my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> {hath} shewed <1213> (5656) me <3427>.

hath ^ 2Pe_03_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> {hath} written <1125> (5656) unto you <5213>;

hath ^ 2Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) always <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> {hath} <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

hath ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> {hath} given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>,

hath ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> {hath} loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>,

hath ^ 2Ti_01_07 For <1063> God <2316> {hath} <1325> <0> not <3756> given <1325> (5656) us <2254> the spirit <4151> of fear <1167>; but <0235> of power <1411>, and <2532> of love <0026>, and <2532> of a sound mind <4995>.

hath ^ 2Ti_01_09 Who <3588> {hath} saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world began <5550> <0166>,

hath ^ 2Ti_01_10 But <1161> is <5319> <0> now <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> hath abolished <2673> (5660) death <2288>, and <1161> {hath} brought <5461> <0> life <2222> and <2532> immortality <0861> to light <5461> (5660) through <1223> the gospel <2098>:

hath ^ 2Ti_01_10 But <1161> is <5319> <0> now <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> {hath} abolished <2673> (5660) death <2288>, and <1161> hath brought <5461> <0> life <2222> and <2532> immortality <0861> to light <5461> (5660) through <1223> the gospel <2098>:

hath ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may please <0700> (5661) him who {hath} chosen him to be a soldier <4758> (5660).

hath ^ 2Ti_04_10 For <1063> Demas <1214> {hath} forsaken <1459> (5627) me <3165>, having loved <0025> (5660) this present <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

hath ^ 2Ti_04_15 Of whom <3739> be <5442> <0> thou <4771> ware <5442> (5732) also <2532>; for <1063> he {hath} <0436> <0> greatly <3029> withstood <0436> (5758) our <2251> words <3056>.

hath ^ 3Jo_01_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) {hath} <3708> <0> not <3756> seen <3708> (5758) God <2316>.

hath ^ 3Jo_01_12 Demetrius <1216> {hath} good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

Hath ^ Act_07_50 {Hath} <4160> <0> not <3780> my <3450> hand <5495> made <4160> (5656) all <3956> these things <5023>?

hath ^ Act_01_07 And <1161> he said <2036> (5627) unto <4314> them <0846>, It is <2076> (5748) not <3756> for you <5216> to know <1097> (5629) the times <5550> or <2228> the seasons <2540>, which <3739> the Father <3962> {hath} put <5087> (5639) in <1722> his own <2398> power <1849>.

hath ^ Act_02_24 Whom <3739> God <2316> {hath} raised up <0450> (5656), having loosed <3089> (5660) the pains <5604> of death <2288>: because <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

hath ^ Act_02_32 This <5126> Jesus <2424> {hath} <0450> <0> God <2316> raised up <0450> (5656), whereof <3739> we <2249> all <3956> are <2070> (5748) witnesses <3144>.

hath ^ Act_02_33 Therefore <3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he {hath} shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).

hath ^ Act_02_36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> know <1097> (5720) assuredly <0806>, that <3754> God <2316> {hath} made <4160> (5656) that same <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and <2532> Christ <5547>.

hath ^ Act_03_13 The God <2316> of Abraham <0011>, and <2532> of Isaac <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, {hath} glorified <1392> (5656) his <0846> Son <3816> Jesus <2424>; whom <3739> ye <5210> delivered up <3860> (5656), and <2532> denied <0720> (5662) him <0846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> (5660)

to let <0630> <0> him <1565> go <0630> (5721).

hath ^ Act_03_15 And <1161> killed <0615> (5656) the Prince <0747> of life <2222>, whom <3739> God <2316> {hath} raised <1453> (5656) from <1537> the dead <3498>; whereof <3739> we <2249> are <2070> (5748) witnesses <3144>.

hath ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> {hath} given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

hath ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> {hath} made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

hath ^ Act_03_18 But <1161> those things, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he {hath} <4137> <0> so <3779> fulfilled <4137> (5656).

hath ^ Act_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> {hath} spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

hath ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> {hath} been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

hath ^ Act_05_03 But <1161> Peter <4074> said <2036> (5627), Ananias <0367>, why <1302> {hath} Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to keep back <3557> (5670) part of <0575> the price <5092> of the land <5564>?

hath ^ Act_05_31 Him <5126> {hath} God <2316> exalted <5312> (5656) with his <0846> right hand <1188> to be a Prince <0747> and <2532> a Saviour <4990>, for to give <1325> (5629) repentance <3341> to Israel <2474>, and <2532> forgiveness <0859> of sins <0266>.

hath ^ Act_05_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130> things <4487>; and <2532> so is also <1161> the Holy <0040> Ghost <4151>, whom <3739> God <2316> {hath} given <1325> (5656) to them that obey <3980> (5723) him <0846>.

hath ^ Act_09_12 And <2532> {hath} seen <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his sight <0308> (5661).

hath ^ Act_09_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> evil <2556> he {hath} done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

hath ^ Act_09_14 And <2532> here <5602> he {hath} <2192> (5719) authority <1849> from <3844> the chief priests <0749> to bind <1210> (5658) all <3956> that call <1941> (5734) on thy <4675> name <3686>.

hath ^ Act_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), {hath} sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

hath ^ Act_10_15 And <2532> the voice <5456> spake unto <4314> him <0846> again <3825> <1537> the second time <1208>, What <3739> God <2316> {hath} cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

hath ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> {hath} shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

hath ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <0169> {hath} <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

hath ^ Act_11_09 But <1161> the voice <5456> answered <0611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> {hath} cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

hath ^ Act_11_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> {hath} <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

hath ^ Act_12_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> {hath} delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

hath ^ Act_12_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> {hath} sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

hath ^ Act_13_23 Of <0575> this man's <5127> seed <4690> {hath} <1453> <0> God <2316> according <2596> to his promise <1860> raised <1453> (5656) unto Israel <2474> a Saviour <4990>, Jesus <2424>:

hath ^ Act_13_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he {hath} raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.

hath ^ Act_13_33 God <2316> {hath} fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771>

art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.

hath ^ Act_13_47 For <1063> so <3779> {hath} <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

hath ^ Act_15_14 Simeon <4826> {hath} declared <1834> (5662) how <2531> God <2316> at the first <4412> did visit <1980> (5662) the Gentiles <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.

hath ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> {hath} <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.

hath ^ Act_17_07 Whom <3739> Jason <2394> {hath} received <5264> (5766); and <2532> these <3778> all <3956> do <4238> (5719) contrary <0561> to the decrees <1378> of Caesar <2541>, saying <3004> (5723) that there is <1511> (5750) another <2087> king <0935>, one Jesus <2424>.

hath ^ Act_17_26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <0129> all <3956> nations <1484> of men <0444> for to dwell <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and {hath} determined <3724> (5660) the times <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <0846> habitation <2733>;

hath ^ Act_17_26 And <5037> {hath} made <4160> (5656) of <1537> one <1520> blood <0129> all <3956> nations <1484> of men <0444> for to dwell <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> (5660) the times <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <0846> habitation <2733>;

hath ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he {hath} raised <0450> (5660) him <0846> from <1537> the dead <3498>.

hath ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he {hath} given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

hath ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he {hath} ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

hath ^ Act_17_31 Because <1360> he {hath} appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

hath ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not

<3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> {hath} persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

hath ^ Act_20_28 Take heed <4337> (5720) therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over <1722> the which <3739> the Holy <0040> Ghost <4151> hath made <5087> (5639) you <5209> overseers <1985>, to feed <4165> (5721) the church <1577> of God <2316>, which <3739> he {hath} purchased <4046> (5668) with <1223> his own <2398> blood <0129>.

hath ^ Act_20_28 Take heed <4337> (5720) therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over <1722> the which <3739> the Holy <0040> Ghost <4151> {hath} made <5087> (5639) you <5209> overseers <1985>, to feed <4165> (5721) the church <1577> of God <2316>, which <3739> he hath purchased <4046> (5668) with <1223> his own <2398> blood <0129>.

hath ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> {hath} polluted <2840> (5758) this <5127> holy <0040> place <5117>.

hath ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> {hath} chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.

hath ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> {hath} spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

hath ^ Act_23_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he {hath} <2192> (5719) a certain thing <5100> to tell <0518> (5658) him <0846>.

hath ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who {hath} <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

hath ^ Act_24_06 Who <3739> also <2532> {hath} gone about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

hath ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) nothing <3367> worthy <0514> of death <2288>, and <2532> <1161> that he himself <0846> {hath} appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.

hath ^ Act_27_24 Saying <3004> (5723), Fear <5399> (5737) not <3361>, Paul <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> {hath} given <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.

hath ^ Act_28_04 And <1161> when <5613> the barbarians <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) among <4314> themselves <0240>, No doubt <3843> this <3778> man <0444> is <2076> (5748) a murderer <5406>, whom <3739>, though he {hath} escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).

hath ^ Col_01_12 Giving thanks <2168> (5723) unto the Father <3962>, which <3588> {hath} made <2427> <0> us <2248> meet <2427> (5660) to <1519> be partakers <3310> of the inheritance <2819> of the saints <0040> in <1722> light <5457>:

hath ^ Col_01_13 Who <3739> hath delivered <4506> (5673) us <2248> from <1537> the power <1849> of darkness <4655>, and <2532> {hath} translated <3179> (5656) us into <1519> the kingdom <0932> of his <0846> dear <0026> Son <5207>:

hath ^ Col_01_13 Who <3739> {hath} delivered <4506> (5673) us <2248> from <1537> the power <1849> of darkness <4655>, and <2532> hath translated <3179> (5656) us into <1519> the kingdom <0932> of his <0846> dear <0026> Son <5207>:

hath ^ Col_01_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> {hath} he reconciled <0604> (5656)

hath ^ Col_01_26 Even the mystery <3466> which <3588> {hath} been hid <0613> (5772) from <0575> ages <0165> and <2532> from <0575> generations <1074>, but <1161> now <3570> is made manifest <5319> (5681) to his <0846> saints <0040>:

hath ^ Col_02_12 Buried with <4916> (5651) him <0846> in <1722> baptism <0908>, wherein <1722> <3739> also <2532> ye are risen with <4891> (5681) him through <1223> the faith <4102> of the operation <1753> of God <2316>, who <3588> {hath} raised <1453> (5660) him <0846> from <1537> the dead <3498>.

hath ^ Col_02_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, {hath} he quickened together <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

hath ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he {hath} <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,

hath ^ Col_03_25 But <1161> he that doeth wrong <0091> (5723) shall receive <2865> (5695) for the wrong <0091> <0> which <3739> he {hath} done <0091> (5656): and <2532> there is <2076> (5748) no <3756> respect of persons <4382>.

hath ^ Col_04_13 For <1063> I bear <3140> <0> him <0846> record <3140> (5719), that <3754> he {hath} <2192> (5719) a great <4183> zeal <2205> for <5228> you <5216>, and <2532> them that are in <1722> Laodicea <2993>, and <2532> them in <1722> Hierapolis <2404>.

hath ^ Eph_01_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, who <3588> {hath} blessed <2127> (5660) us <2248> with <1722> all <3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> places in <1722> Christ <5547>:

hath ^ Eph_01_04 According as <2531> he {hath} chosen <1586> (5668) us <2248> in <1722> him <0846> before <4253> the foundation <2602> of the world <2889>, that we <2248> should be <1511> (5750) holy

<0040> and <2532> without blame <0299> before <2714> him <0846> in <1722> love <0026>:

hath ^ Eph_01_06 To <1519> the praise <1868> of the glory <1391> of his <0846> grace <5485>, wherein <1722> <3739> he {hath} made <5487> <0> us <2248> accepted <5487> (5656) in <1722> the beloved <0025> (5772).

hath ^ Eph_01_08 Wherein <3739> he {hath} abounded <4052> (5656) toward <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;

hath ^ Eph_01_09 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good pleasure <2107> which <3739> he {hath} purposed <4388> (5639) in <1722> himself <0846>:

hath ^ Eph_01_22 And <2532> {hath} put <5293> (5656) all <3956> things under <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the head <2776> over <5228> all <3956> things to the church <1577>,

hath ^ Eph_02_01 And <2532> you <5209> {hath} he quickened, who were <5607> (5752) dead <3498> in trespasses <3900> and <2532> sins <0266>;

hath ^ Eph_02_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, {hath} quickened us together with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)

hath ^ Eph_02_06 And <2532> {hath} raised us up together <4891> (5656), and <2532> made us sit together <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:

hath ^ Eph_02_10 For <1063> we are <2070> (5748) his <0846> workmanship <4161>, created <2936> (5685) in <1722> Christ <5547> Jesus <2424> unto <1909> good <0018> works <2041>, which <3739> God <2316> {hath} before ordained <4282> (5656) that <2443> we should walk <4043> (5661) in <1722> them <0846>.

hath ^ Eph_02_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, who <3588> hath made <4160> (5660) both <0297> one <1520>, and <2532> {hath} broken down <3089> (5660) the middle wall <3320> of partition <5418> between us;

hath ^ Eph_02_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, who <3588> {hath} made <4160> (5660) both <0297> one <1520>, and <2532> hath broken down <3089> (5660) the middle wall <3320> of partition <5418> between us;

hath ^ Eph_03_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> {hath} been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

hath ^ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, tenderhearted <2155>, forgiving <5483> (5740) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> {hath} forgiven <5483> (5662) you <5213>.

hath ^ Eph_05_02 And <2532> walk <4043> (5720) in <1722> love <0026>, as <2531> Christ <5547> also <2532> hath loved <0025> (5656) us <2248>, and <2532> {hath} given <3860> (5656) himself <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

hath ^ Eph_05_02 And <2532> walk <4043> (5720) in <1722> love <0026>, as <2531> Christ <5547> also

<2532> {hath} loved <0025> (5656) us <2248>, and <2532> hath given <3860> (5656) himself <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

hath ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, {hath} <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

hath ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> {hath} been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

hath ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> {hath} bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

hath ^ Gal_03_13 Christ <5547> {hath} redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

hath ^ Gal_03_22 But <0235> the scripture <1124> {hath} concluded <4788> (5656) all <3956> under <5259> sin <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> (5686) to them that believe <4100> (5723).

hath ^ Gal_04_06 And <1161> because <3754> ye are <2075> (5748) sons <5207>, God <2316> {hath} sent forth <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), Abba <5>, Father <3962>.

hath ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which {hath} <2192> (5723) an husband <0435>.

hath ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> {hath} many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

hath ^ Gal_05_01 Stand fast <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> {hath} made <1659> <0> us <2248> free <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of bondage <1397>.

Hath ^ Heb_01_02 {Hath} <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

hath ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he {hath} appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

hath ^ Heb_01_04 Being made <1096> (5637) so much <5118> better than <2909> the angels <0032>, as <3745> he {hath} by inheritance obtained <2816> (5758) a more excellent <1313> name <3686> than <3844> they <0846>.

hath ^ Heb_01_09 Thou hast loved <0025> (5656) righteousness <1343>, and <2532> hated <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, {hath} anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> fellows <3353>.

hath ^ Heb_02_05 For <1063> unto the angels <0032> {hath} he <5293> <0> not <3756> put in subjection <5293> (5656) the world <3625> to come <3195> (5723), whereof <4012> <3739> we speak <2980> (5719).

hath ^ Heb_02_13 And <2532> again <3825>, I <1473> will <2071> (5704) put my trust <3982> (5756) in <1909> him <0846>. And <2532> again <3825>, Behold <2400> (5628) I <1473> and <2532> the children <3813> which <3739> God <2316> {hath} given <1325> (5656) me <3427>.

hath ^ Heb_02_18 For <1063> in <1722> that <3739> he <3958> <0> himself <0846> {hath} suffered <3958> (5754) being tempted <3985> (5685), he is able <1410> (5736) to succour <0997> (5658) them that are tempted <3985> (5746).

hath ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> {hath} more <4119> honour <5092> than <2192> (5719) the house <0846>.

hath ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who {hath} builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.

hath ^ Heb_04_10 For <1063> he that is entered <1525> (5631) into <1519> his <0846> rest <2663>, he <0846> also <2532> {hath} ceased <2664> (5656) from <0575> his own <0846> works <2041>, as <5618> God <2316> did from <0575> his <2398>.

hath ^ Heb_07_24 But <1161> this man, because <1223> he <0846> continueth <3306> (5721) ever <1519> <0165>, {hath} <2192> (5719) an unchangeable <0531> priesthood <2420>.

hath ^ Heb_08_06 But <1161> now <3570> {hath} he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

hath ^ Heb_08_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he {hath} made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.

hath ^ Heb_09_20 Saying <3004> (5723), This <5124> is the blood <0129> of the testament <1242> which <3739> God <2316> {hath} enjoined <1781> (5662) unto <4314> you <5209>.

hath ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> {hath} he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

hath ^ Heb_10_14 For <1063> by one <3391> offering <4376> he {hath} perfected <5048> (5758) for <1519> ever <1336> them that are sanctified <0037> (5746).

hath ^ Heb_10_20 By a new <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he {hath} consecrated <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to say <5123> (5748), his <0846> flesh <4561>;

hath ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> {hath} done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

hath ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> {hath} counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

hath ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> {hath} trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

hath ^ Heb_10_30 For <1063> we know <1492> (5758) him that {hath} said <2036> (5631), Vengeance <1557> belongeth unto me <1698>, I <1473> will recompense <0467> (5692), saith <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) (5719) his <0846> people <2992>.

hath ^ Heb_10_35 Cast <0577> <0> not <3361> away <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> {hath} <2192> (5719) great <3173> recompence of reward <3405>.

hath ^ Heb_11_10 For <1063> he looked for <1551> (5711) a city <4172> which {hath} <2192> (5723) foundations <2310>, whose <3739> builder <5079> and <2532> maker <1217> is God <2316>.

hath ^ Heb_11_16 But <1161> now <3570> they desire <3713> (5734) a better <2909> country, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be called <1941> (5745) their <0846> God <2316>: for <1063> he {hath} prepared <2090> (5656) for them <0846> a city <4172>.

hath ^ Heb_12_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he {hath} promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

hath ^ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> {hath} said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

Hath ^ Jam_02_05 Hearken <0191> (5657), my <3450> beloved <0027> brethren <0080>, {Hath} <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of this <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he hath promised <1861> (5662) to them that love <0025> (5723) him <0846>?

hath ^ Jam_01_12 Blessed <3107> is the man <0435> that <3739> endureth <5278> (5719) temptation <3986>: for <3754> when he is tried <1384> <1096> (5637), he shall receive <2983> (5695) the crown <4735> of life <2222>, which <3739> the Lord <2962> {hath} promised <1861> (5662) to them that love

<0025> (5723) him <0846>.

hath ^ Jam_01_15 Then <1534> when lust <1939> {hath} conceived <4815> (5631), it bringeth forth <5088> (5719) sin <0266>; and <1161> sin <0266>, when it is finished <0658> (5685), bringeth forth <0616> (5719) death <2288>.

hath ^ Jam_02_05 Hearken <0191> (5657), my <3450> beloved <0027> brethren <0080>, Hath <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of this <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he {hath} promised <1861> (5662) to them that love <0025> (5723) him <0846>?

hath ^ Jam_02_13 For <1063> he shall have judgment <2920> without mercy <0448>, that {hath} shewed <4160> (5660) no <3361> mercy <1656>; and <2532> mercy <1656> rejoiceth against <2620> (5736) judgment <2920>.

hath ^ Jam_02_14 What <5101> doth it profit <3786>, my <3450> brethren <0080>, though <1437> a man <5100> say <3004> (5725) he {hath} <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not <3361> works <2041>? can <1410> (5736) <3361> faith <4102> save <4982> (5658) him <0846>?

hath ^ Jam_02_17 Even <2532> so <3779> faith <4102>, if <3362> <0> it {hath} <2192> (5725) not <3362> works <2041>, is <2076> (5748) dead <3498>, being alone <2596> <1438>.

hath ^ Jam_03_07 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of things in the sea <1724>, is tamed <1150> (5743), and <2532> {hath} been tamed <1150> (5769) of mankind <5449> <0442>:

hath ^ Jam_05_07 Be patient <3114> (5657) therefore <3767>, brethren <0080>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400> (5628), the husbandman <1092> waiteth <1551> (5736) for the precious <5093> fruit <2590> of the earth <1093>, and {hath} long patience <3114> (5723) for <1909> it <0846>, until <2193> <0302> he receive <2983> (5632) the early <4406> and <2532> latter <3797> rain <5205>.

hath ^ Jde_01_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he {hath} reserved <5083> (5758) in everlasting <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

Hath ^ Joh_04_33 Therefore <3767> said <3004> (5707) the disciples <3101> one to another <4314> <0240>, {Hath} <5342> <0> any man <3387> brought <5342> (5656) him <0846> ought to eat <5315> (5629)?

Hath ^ Joh_07_42 {Hath} not <3780> the scripture <1124> said <2036> (5627), That <3754> Christ <5547> cometh <2064> (5736) of <1537> the seed <4690> of David <1138>, and <2532> out of <0575> the town <2968> of Bethlehem <0965>, where <3699> David <1138> was <2258> (5713)?

hath ^ Joh_01_18 No man <3762> hath seen <3708> (5758) God <2316> at any time <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> {hath} declared <1834> (5662) him.

hath ^ Joh_01_18 No man <3762> {hath} seen <3708> (5758) God <2316> at any time <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.

hath ^ Joh_02_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was <2076> (5748) written <1125> (5772), The zeal <2205> of thine <4675> house <3624> {hath} eaten <2719>

<0> me <3165> up <2719> (5627).

hath ^ Joh_03_13 And <2532> no man <3762> {hath} ascended up <0305> (5758) to <1519> heaven <3772>, but <1508> he that came down <2597> (5631) from <1537> heaven <3772>, even the Son <5207> of man <0444> which <3588> is <5607> (5752) in <1722> heaven <3772>.

hath ^ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he {hath} <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.

hath ^ Joh_03_29 He that {hath} <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).

hath ^ Joh_03_32 And <2532> what <3739> he {hath} seen <3708> (5758) and <2532> heard <0191> (5656), that <5124> he testifieth <3140> (5719); and <2532> no man <3762> receiveth <2983> (5719) his <0846> testimony <3141>.

hath ^ Joh_03_33 He that hath received <2983> (5631) his <0846> testimony <3141> {hath} set to his seal <4972> (5656) that <3754> God <2316> is <2076> (5748) true <0227>.

hath ^ Joh_03_33 He that {hath} received <2983> (5631) his <0846> testimony <3141> hath set to his seal <4972> (5656) that <3754> God <2316> is <2076> (5748) true <0227>.

hath ^ Joh_03_34 For <1063> he whom <3739> God <2316> {hath} sent <0649> (5656) speaketh <2980> (5719) the words <4487> of God <2316>: for <1063> God <2316> giveth <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> unto him.

hath ^ Joh_03_35 The Father <3962> loveth <0025> (5719) the Son <5207>, and <2532> {hath} given <1325> (5758) all things <3956> into <1722> his <0846> hand <5495>.

hath ^ Joh_03_36 He that believeth <4100> (5723) on <1519> the Son <5207> {hath} <2192> (5719) everlasting <0166> life <2222>: and <1161> he that believeth not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <0846>.

hath ^ Joh_04_44 For <1063> Jesus <2424> himself <0846> testified <3140> (5656), that <3754> a prophet <4396> {hath} <2192> (5719) no <3756> honour <5092> in <1722> his own <2398> country <3968>.

hath ^ Joh_05_22 For <1063> <3761> the Father <3962> judgeth <2919> (5719) no man <3762>, but <0235> {hath} committed <1325> (5758) all <3956> judgment <2920> unto the Son <5207>:

hath ^ Joh_05_23 That <2443> all <3956> men should honour <5091> (5725) the Son <5207>, even as <2531> they honour <5091> (5719) the Father <3962>. He that honoureth <5091> (5723) not <3361> the Son <5207> honoureth <5091> (5719) not <3756> the Father <3962> which <3588> {hath} sent <3992> (5660) him <0846>.

hath ^ Joh_05_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that sent <3992> (5660) me <3165>, {hath} <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.

hath ^ Joh_05_26 For <1063> as <5618> the Father <3962> hath <2192> (5719) life <2222> in <1722> himself <1438>; so <2532> <3779> {hath} he given <1325> (5656) to the Son <5207> to have <2192> (5721) life <2222> in <1722> himself <1438>;

hath ^ Joh_05_26 For <1063> as <5618> the Father <3962> {hath} <2192> (5719) life <2222> in <1722> himself <1438>; so <2532> <3779> hath he given <1325> (5656) to the Son <5207> to have <2192> (5721) life <2222> in <1722> himself <1438>;

hath ^ Joh_05_27 And <2532> {hath} given <1325> (5656) him <0846> authority <1849> to execute <4160> (5721) judgment <2920> also <2532>, because <3754> he is <2076> (5748) the Son <5207> of man <0444>.

hath ^ Joh_05_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which {hath} sent <3992> (5660) me <3165>.

hath ^ Joh_05_36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> than that of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> {hath} sent <0649> (5758) me <3165>.

hath ^ Joh_05_36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> than that of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> {hath} given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.

hath ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, {hath} borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

hath ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which {hath} sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

hath ^ Joh_05_38 And <2532> ye have <2192> (5719) not <3756> his <0846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> whom <3739> <1565> he {hath} sent <0649> (5656), him <5129> ye <5210> believe <4100> (5719) not <3756>.

hath ^ Joh_06_09 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> {hath} <2192> (5719) five <4002> barley <2916> loaves <0740>, and <2532> two <1417> small fishes <3795>: but <0235> what <5101> are <2076> (5748) they <5023> among <1519> so many <5118>?

hath ^ Joh_06_27 Labour <2038> (5737) not <3361> for the meat <1035> which <3588> perisheth <0622> (5734), but <0235> for that meat <1035> which <3588> endureth <3306> (5723) unto <1519> everlasting <0166> life <2222>, which <3739> the Son <5207> of man <0444> shall give <1325> (5692) unto you <5213>: for <1063> him <5126> {hath} <4972> <0> God <2316> the Father <3962> sealed <4972> (5656).

hath ^ Joh_06_29 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye believe <4100> (5661) on <1519> him <3739> whom <1565> he {hath} sent <0649> (5656).

hath ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he {hath} given <1325> (5758) me <3427> I should lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

hath ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> {hath} sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

hath ^ Joh_06_44 No man <3762> can <1410> (5736) come <2064> (5629) to <4314> me <3165>, except <3362> the Father <3962> which <3588> {hath} sent <3992> (5660) me <3165> draw <1670> (5661) him <0846>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

hath ^ Joh_06_45 It is <2076> (5748) written <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that hath heard <0191> (5660), and <2532> {hath} learned <3129> (5631) of <3844> the Father <3962>, cometh <2064> (5736) unto <4314> me <3165>.

hath ^ Joh_06_45 It is <2076> (5748) written <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. Every man <3956> therefore <3767> that {hath} heard <0191> (5660), and <2532> hath learned <3129> (5631) of <3844> the Father <3962>, cometh <2064> (5736) unto <4314> me <3165>.

hath ^ Joh_06_46 Not <3756> that <3754> any man <5100> hath seen <3708> (5758) the Father <3962>, save <1508> he which <3588> is <3844> <5607> (5752) of God <2316>, he <3778> {hath} seen <3708> (5758) the Father <3962>.

hath ^ Joh_06_46 Not <3756> that <3754> any man <5100> {hath} seen <3708> (5758) the Father <3962>, save <1508> he which <3588> is <3844> <5607> (5752) of God <2316>, he <3778> hath seen <3708> (5758) the Father <3962>.

hath ^ Joh_06_47 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691> {hath} <2192> (5719) everlasting <0166> life <2222>.

hath ^ Joh_06_54 Whoso eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, {hath} <2192> (5719) eternal <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

hath ^ Joh_06_57 As <2531> the living <2198> (5723) Father <3962> {hath} sent <0649> (5656) me <3165>, and I <2504> live <2198> (5719) by <1223> the Father <3962>: so <2532> he that eateth <5176> (5723) me <3165>, even he <2548> shall live <2198> (5695) by <1223> me <1691>.

hath ^ Joh_07_29 But <1161> I <1473> know <1492> (5758) him <0846>: for <3754> I am <1510> (5748) from <3844> him <0846>, and he <2548> {hath} sent <0649> (5656) me <3165>.

hath ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> this <3778> man {hath} done <4160> (5656)?

hath ^ Joh_07_38 He that believeth <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> {hath} said <2036> (5627), out of <1537> his <0846> belly <2836> shall flow <4482> (5692) rivers <4215> of

living <2198> (5723) water <5204>.

hath ^ Joh_08_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? {hath} <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

hath ^ Joh_08_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) nothing <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> {hath} taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.

hath ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> {hath} <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that please <0701> him <0846>.

hath ^ Joh_08_37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <0011> seed <4690>; but <0235> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, because <3754> my <1699> word <3056> {hath} <5562> <0> no <3756> place <5562> (5719) in <1722> you <5213>.

hath ^ Joh_08_40 But <1161> now <3568> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, a man <0444> that <3739> {hath} told <2980> (5758) you <5213> the truth <0225>, which <3739> I have heard <0191> (5656) of <3844> God <2316>: this <5124> did <4160> (5656) not <3756> Abraham <0011>.

hath ^ Joh_09_03 Jesus <2424> answered <0611> (5662), Neither <3777> {hath} <0264> <0> this man <3778> sinned <0264> (5627), nor <3777> his <0846> parents <1118>: but <0235> that <2443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <0846>.

hath ^ Joh_09_17 They say <3004> (5719) unto the blind man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he {hath} opened <0455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.

hath ^ Joh_09_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> {hath} opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

hath ^ Joh_09_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he {hath} opened <0455> (5656) mine <3450> eyes <3788>.

hath ^ Joh_10_20 And <1161> many <4183> of <1537> them <0846> said <3004> (5707), He {hath} <2192> (5719) a devil <1140>, and <2532> is mad <3105> (5736); why <5101> hear ye <0191> (5719) him <0846>?

hath ^ Joh_10_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that {hath} a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <0455> (5721) the eyes <3788> of the blind <5185>?

hath ^ Joh_10_36 Say <3004> (5719) ye <5210> of him, whom <3739> the Father <3962> {hath} sanctified <0037> (5656), and <2532> sent <0649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <0987> (5719); because <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?

hath ^ Joh_11_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha

<3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he {hath} been <2076> (5748) dead four days <5066>.

hath ^ Joh_12_07 Then <3767> said <2036> (5627) Jesus <2424>, Let <0863> <0> her <0846> alone <0863> (5628): against <1519> the day <2250> of my <3450> burying <1780> {hath} she kept <5083> (5758) this <0846>.

hath ^ Joh_12_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> {hath} the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

hath ^ Joh_12_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> {hath} believed <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

hath ^ Joh_12_40 He {hath} blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.

hath ^ Joh_12_48 He that rejecteth <0114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> words <4487>, {hath} <2192> (5719) one that judgeth <2919> (5723) him <0846>: the word <3056> that <3739> I have spoken <2980> (5656), the same <1565> shall judge <2919> (5692) him <0846> in <1722> the last <2078> day <2250>.

hath ^ Joh_13_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) whom <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) bread <0740> with <3326> me <1700> {hath} lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.

hath ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> {hath} seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

hath ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that {hath} seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

hath ^ Joh_14_21 He that {hath} <2192> (5723) my <3450> commandments <1785>, and <2532> keepeth <5083> (5723) them <0846>, he <1565> it is <2076> (5748) that loveth <0025> (5723) me <3165>: and <1161> he that loveth <0025> (5723) me <3165> shall be loved <0025> (5701) of <5259> my <3450> Father <3962>, and <2532> I <1473> will love <0025> (5692) him <0846>, and <2532> will manifest <1718> (5692) myself <1683> to him <0846>.

hath ^ Joh_14_30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> cometh <2064> (5736), and <2532> {hath} <2192> (5719) <3756> nothing <3762> in <1722> me <1698>.

hath ^ Joh_15_09 As <2531> the Father <3962> {hath} loved <0025> (5656) me <3165>, so <2504> <0> have <0025> <0> I <2504> loved <0025> (5656) you <5209>: continue ye <3306> (5657) in <1722> my <1699> love <0026>.

hath ^ Joh_15_13 Greater <3187> <0> love <0026> {hath} <2192> (5719) no man <3762> than <3187> this <5026>, that <2443> a man <5100> lay down <5087> (5632) his <0846> life <5590> for <5228> his <0846> friends <5384>.

hath ^ Joh_16_06 But <0235> because <3754> I have said <2980> (5758) these things <5023> unto you <5213>, sorrow <3077> {hath} filled <4137> (5758) your <5216> heart <2588>.

hath ^ Joh_16_15 All things <3956> that <3745> the Father <3962> {hath} <2192> (5719) are <2076> (5748) mine <1699>: therefore <5124> <1223> said I <2036> (5627), that <3754> he shall take <2983> (5695) of <1537> mine <1699>, and <2532> shall shew <0312> (5692) it unto you <5213>.

hath ^ Joh_16_21 A woman <1135> when <3752> she is in travail <5088> (5725) {hath} <2192> (5719) sorrow <3077>, because <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the world <2889>.

hath ^ Joh_17_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the world <2889> {hath} hated <3404> (5656) them <0846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.

hath ^ Joh_17_25 <2532> O righteous <1342> Father <3962>, the world <2889> {hath} <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

hath ^ Joh_18_11 Then <3767> said <2036> (5627) Jesus <2424> unto Peter <4074>, Put up <0906> (5628) thy <4675> sword <3162> into <1519> the sheath <2336>: the cup <4221> which <3739> my Father <3962> {hath} given <1325> (5758) me <3427>, shall I <4095> <0> not <3378> drink <4095> (5632) it <0846>?

hath ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou couldest have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> {hath} <2192> (5719) the greater <3187> sin <0266>.

hath ^ Joh_20_21 Then <3767> said <2036> (5627) Jesus <2424> to them <0846> again <3825>, Peace <1515> be unto you <5213>: as <2531> my Father <3962> {hath} sent <0649> (5758) me <3165>, even so <2504> <0> send <3992> (5719) I <2504> you <5209>.

hath ^ Luk_01_25 <3754> Thus <3779> {hath} <4160> <0> the Lord <2962> dealt <4160> (5758) with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> (5627) me, to take away <0851> (5629) my <3450> reproach <3681> among <1722> men <0444>.

hath ^ Luk_01_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> Elisabeth <1665>, she <0846> {hath} <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) barren <4723>.

hath ^ Luk_01_47 And <2532> my <3450> spirit <4151> {hath} rejoiced <0021> (5656) in <1909> God <2316> my <3450> Saviour <4990>.

hath ^ Luk_01_48 For <3754> he {hath} regarded <1914> (5656) <1909> the low estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> henceforth <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

hath ^ Luk_01_49 For <3754> he that is mighty <1415> {hath} done <4160> (5656) to me <3427> great things <3167>; and <2532> holy <0040> is his <0846> name <3686>.

hath ^ Luk_01_51 He hath shewed <4160> (5656) strength <2904> with <1722> his <0846> arm <1023>; he {hath} scattered <1287> (5656) the proud <5244> in the imagination <1271> of their <0846> hearts <2588>.

hath ^ Luk_01_51 He {hath} shewed <4160> (5656) strength <2904> with <1722> his <0846> arm <1023>; he hath scattered <1287> (5656) the proud <5244> in the imagination <1271> of their <0846> hearts <2588>.

hath ^ Luk_01_52 He {hath} put down <2507> (5627) the mighty <1413> from <0575> their seats <2362>, and <2532> exalted <5312> (5656) them of low degree <5011>.

hath ^ Luk_01_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the rich <4147> (5723) he {hath} sent <1821> <0> empty <2756> away <1821> (5656).

hath ^ Luk_01_53 He {hath} filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> empty <2756> away <1821> (5656).

hath ^ Luk_01_54 He {hath} holpen <0482> (5633) his <0846> servant <3816> Israel <2474>, in remembrance <3415> (5683) of his mercy <1656>;

hath ^ Luk_01_68 Blessed <2128> be the Lord <2962> God <2316> of Israel <2474>; for <3754> he {hath} visited <1980> (5662) and <2532> redeemed <3085> his <0846> people <2992> <4160> (5656),

hath ^ Luk_01_69 And <2532> {hath} raised up <1453> (5656) an horn <2768> of salvation <4991> for us <2254> in <1722> the house <3624> of his <0846> servant <3816> David <1138>;

hath ^ Luk_01_78 Through <1223> the tender <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <0395> from <1537> on high <5311> {hath} visited <1980> (5662) us <2248>,

hath ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> {hath} made known <1107> (5656) unto us <2254>.

hath ^ Luk_03_07 Then <3767> said <3004> (5707) he to the multitude <3793> that came forth <1607> (5740) to be baptized <0907> (5683) of <5259> him <0846>, O generation <1081> of vipers <2191>, who <5101> {hath} warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

hath ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that {hath} <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.

hath ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that {hath} <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.

hath ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that {hath} <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.

hath ^ Luk_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he {hath} sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

hath ^ Luk_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he {hath} anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

hath ^ Luk_05_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> {hath} <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772),) I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.

hath ^ Luk_07_05 For <1063> he loveth <0025> (5719) our <2257> nation <1484>, and <2532> he <0846> {hath} built <3618> (5656) us <2254> a synagogue <4864>.

hath ^ Luk_07_16 And <1161> there came <2983> (5627) a fear <5401> on all <0537>: and <2532> they glorified <1392> (5707) God <2316>, saying <3004> (5723), That <3754> a great <3173> prophet <4396> is risen up <1453> (5769) among <1722> us <2254>; and <2532>, That <3754> God <2316> {hath} visited <1980> (5662) his <0846> people <2992>.

hath ^ Luk_07_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> {hath} sent <0649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?

hath ^ Luk_07_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He {hath} <2192> (5719) a devil <1140>.

hath ^ Luk_07_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) this <5026> woman <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> {hath} washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

hath ^ Luk_07_45 Thou gavest <1325> (5656) me <3427> no <3756> kiss <5370>: but <1161> this woman <3778> (5625) <0846> since <0575> the time <3739> I came in <1525> (5627) {hath} <1257> <0> not <3756> ceased <1257> (5627) to kiss <2705> (5723) my <3450> feet <4228>.

hath ^ Luk_07_46 My <3450> head <2776> with oil <1637> thou didst <0218> <0> not <3756> anoint <0218> (5656): but <1161> this woman <3778> (5625) <0846> {hath} anointed <0218> (5656) my <3450> feet <4228> with ointment <3464>.

hath ^ Luk_07_50 And <1161> he said <2036> (5627) to <4314> the woman <1135>, Thy <4675> faith <4102> {hath} saved <4982> (5758) thee <4571>; go <4198> (5737) in <1519> peace <1515>.

hath ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that {hath} <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

hath ^ Luk_08_16 <1161> No man <3762>, when he {hath} lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may see <0991> (5725) the light <5457>.

hath ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> {hath} <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

hath ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> {hath} <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

hath ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> {hath} done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

hath ^ Luk_08_46 And <1161> Jesus <2424> said <2036> (5627), Somebody <5100> {hath} touched <0680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is gone <1831> (5631) out of <0575> me <1700>.

hath ^ Luk_08_48 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, be of good comfort <2293> (5720): thy <4675> faith <4102> {hath} made <4982> <0> thee <4571> whole <4982> (5758); go <4198> (5737) in <1519> peace <1515>.

hath ^ Luk_09_58 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Foxes <0258> have <2192> (5719) holes <5454>, and <2532> birds <4071> of the air <3772> have nests <2682>; but <1161> the Son <5207> of man <0444> {hath} <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his head <2776>.

hath ^ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> {hath} left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.

hath ^ Luk_10_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> {hath} chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken away <0851> (5701) from <0575> her <0846>.

hath ^ Luk_11_33 <1161> No man <3762>, when he {hath} lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

hath ^ Luk_12_05 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <0615> (5658) {hath} <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.

hath ^ Luk_12_05 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he {hath} killed <0615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.

hath ^ Luk_12_44 Of a truth <0230> I say <3004> (5719) unto you <5213>, that <3754> he will make him <0846> ruler <2525> (5692) over <1909> all <3956> that he <0846> {hath} <5224> (5723).

hath ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> {hath} bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

hath ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> {hath} shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

hath ^ Luk_14_29 Lest <3363> haply <3379>, after he <0846> {hath} laid <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> able <2480> (5723) to finish <1615> (5658) it, all <3956> that behold <2334> (5723) it begin <0756> (5672) to mock <1702> (5721) him <0846>,

hath ^ Luk_14_33 So <3779> likewise <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he {hath} <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

hath ^ Luk_14_35 It is <2076> (5748) neither <3777> fit <2111> for <1519> the land <1093>, nor yet <3777> for <1519> the dunghill <2874>; but men cast <0906> (5719) it <0846> out <1854>. He that {hath} <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

hath ^ Luk_15_05 And <2532> when he {hath} found <2147> (5631) it, he layeth <2007> (5719) it on <1909> his <1438> shoulders <5606>, rejoicing <5463> (5723).

hath ^ Luk_15_09 And <2532> when she {hath} found <2147> (5631) it, she calleth <4779> <0> her friends <5384> and <2532> her neighbours <1069> together <4779> (5731), saying <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).

hath ^ Luk_15_27 And <1161> he said <2036> (5627) unto him <0846>, <3754> Thy <4675> brother <0080> is come <2240> (5719); and <2532> thy <4675> father <3962> hath killed <2380> (5656) the fatted <4618> calf <3448>, because <3754> he {hath} received <0618> (5627) him <0846> safe and sound <5198> (5723).

hath ^ Luk_15_27 And <1161> he said <2036> (5627) unto him <0846>, <3754> Thy <4675> brother <0080> is come <2240> (5719); and <2532> thy <4675> father <3962> {hath} killed <2380> (5656) the fatted <4618> calf <3448>, because <3754> he hath received <0618> (5627) him <0846> safe and sound <5198> (5723).

hath ^ Luk_15_30 But <1161> as soon as <3753> this <3778> thy <4675> son <5207> was come <2064> (5627), which <3588> {hath} devoured <2719> (5631) thy <4675> living <0979> with <3326> harlots <4204>, thou hast killed <2380> (5656) for him <0846> the fatted <4618> calf <3448>.

hath ^ Luk_17_19 And <2532> he said <2036> (5627) unto him <0846>, Arise <0450> (5631), go thy way <4198> (5737): thy <4675> faith <4102> {hath} made <4982> <0> thee <4571> whole <4982> (5758).

hath ^ Luk_18_29 And <1161> he said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> {hath} left <0863> (5656) house <3614>, or <2228> parents <1118>, or <2228> brethren <0080>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> <0> the kingdom <0932> of God's <2316> sake <1752>,

hath ^ Luk_18_42 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Receive thy sight <0308> (5657): thy <4675> faith <4102> {hath} saved <4982> (5758) thee <4571>.

hath ^ Luk_19_16 Then <1161> came <3854> (5633) the first <4413>, saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> {hath} gained <4333> (5662) ten <1176> pounds <3414>.

hath ^ Luk_19_18 And <2532> the second <1208> came <2064> (5627), saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> {hath} gained <4160> (5656) five <4002> pounds <3414>.

hath ^ Luk_19_24 And <2532> he said <2036> (5627) unto them that stood by <3936> (5761), Take <0142> (5657) from <0575> him <0846> the pound <3414>, and <2532> give <1325> (5628) it to him that {hath} <2192> (5723) ten <1176> pounds <3414>.

hath ^ Luk_19_25 (And <2532> they said <2036> (5627) unto him <0846>, Lord <2962>, he {hath} <2192> (5719) ten <1176> pounds <3414>.)

hath ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he {hath} <2192> (5719) shall be taken away <0142> (5701) from <0575> him <0846>.

hath ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that {hath} <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken away <0142> (5701) from <0575> him <0846>.

hath ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> {hath} <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken away <0142> (5701) from <0575> him <0846>.

hath ^ Luk_19_31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) him? thus <3779> shall ye say <2046> (5692) unto him <0846>, Because <3754> the Lord <2962> {hath} <2192> (5719) need <5532> of him <0846>.

hath ^ Luk_19_34 And <1161> they said <2036> (5627), The Lord <2962> {hath} <2192> (5719) need <5532> of him <0846>.

hath ^ Luk_20_24 Shew <1925> (5657) me <3427> a penny <1220>. Whose <5101> image <1504> and <2532> superscription <1923> {hath} it <2192> (5719)? They answered <0611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.

hath ^ Luk_21_03 And <2532> he said <2036> (5627), Of a truth <0230> I say <3004> (5719) unto you <5213>, that <3754> this <3778> poor <4434> widow <5503> {hath} cast <0906> (5627) in more than <4119> they all <3956>:

hath ^ Luk_21_04 For <1063> all <0537> these <3778> have of <1537> their <0846> abundance <4052> (5723) cast <0906> (5627) in unto <1519> the offerings <1435> of God <2316>: but <1161> she <3778> (5625) <0846> of <1537> her <0846> penury <5303> {hath} cast <0906> (5627) in all <0537> the living <0979> that <3739> she had <2192> (5707).

hath ^ Luk_22_29 And I <2504> appoint <1303> (5731) unto you <5213> a kingdom <0932>, as <2531> my <3450> Father <3962> {hath} appointed <1303> (5639) unto me <3427>;

hath ^ Luk_22_31 And <1161> the Lord <2962> said <2036> (5627), Simon <4613>, Simon <4613>, behold <2400> (5628), Satan <4567> {hath} desired <1809> (5668) to have you <5209>, that he may sift <4617> (5658) you as <5613> wheat <4621>:

hath ^ Luk_22_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that hath <2192> (5723) a purse <0905>, let him take <0142> (5657) it, and <2532> likewise <3668> his scrip <4082>: and <2532> he that {hath} <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.

hath ^ Luk_22_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> now <3568>, he that {hath} <2192> (5723) a purse <0905>, let him take <0142> (5657) it, and <2532> likewise <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.

hath ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why <1063>, what <5101> evil <2556> {hath} <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

hath ^ Luk_23_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> {hath} done <4238> (5656) nothing <3762> amiss <0824>.

hath ^ Luk_24_34 Saying <3004> (5723), <3754> The Lord <2962> is risen <1453> (5681) indeed <3689>, and <2532> {hath} appeared <3700> (5681) to Simon <4613>.

hath ^ Luk_24_39 Behold <1492> (5628) my <3450> hands <5495> and <2532> my <3450> feet <4228>, that <3754> it is <1510> (5748) I <1473> myself <0846>: handle <5584> (5657) me <3165>, and <2532> see <1492> (5628); for <3754> a spirit <4151> {hath} <2192> (5719) not <3756> flesh <4561> and <2532> bones <3747>, as <2531> ye see <2334> (5719) me <1691> have <2192> (5723).

hath ^ Mar_02_10 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> {hath} <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he saith <3004> (5719) to the sick of the palsy <3885>),

hath ^ Mar_03_22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He {hath} <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the devils <1140> casteth he out <1544> (5719) devils <1140>.

hath ^ Mar_03_26 And <2532> if <1487> Satan <4567> rise up <0450> (5627) against <1909> himself <1438>, and <2532> be divided <3307> (5769), he cannot <3756> <1410> (5736) stand <2476> (5683), but <0235> {hath} <2192> (5719) an end <5056>.

hath ^ Mar_03_29 But <1161> he <3739> that <0302> shall blaspheme <0987> (5661) against <1519> the Holy <0040> Ghost <4151> {hath} <2192> (5719) never <3756> <1519> <0165> forgiveness <0859>, but <0235> is <2076> (5748) in danger <1777> of eternal <0166> damnation <2920>:

hath ^ Mar_03_30 Because <3754> they said <3004> (5707), He {hath} <2192> (5719) an unclean <0169> spirit <4151>.

hath ^ Mar_04_09 And <2532> he said <3004> (5707) unto them <0846>, He that {hath} <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

hath ^ Mar_04_25 For <1063> <0302> he that <3739> hath <2192> (5725), to him <0846> shall be given <1325> (5701): and <2532> he that <3739> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he {hath} <2192> (5719).

hath ^ Mar_04_25 For <1063> <0302> he that <3739> hath <2192> (5725), to him <0846> shall be given <1325> (5701): and <2532> he that <3739> {hath} <2192> (5719) not <3756>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he hath <2192> (5719).

hath ^ Mar_04_25 For <1063> <0302> he that <3739> {hath} <2192> (5725), to him <0846> shall be given <1325> (5701): and <2532> he that <3739> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he hath <2192> (5719).

hath ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> {hath} had compassion <1653> (5656) on thee <4571>.

hath ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> {hath} done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

hath ^ Mar_05_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> {hath} made <4982> <0> thee <4571> whole <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) whole <5199> of <0575> thy <4675> plague <3148>.

hath ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> {hath} this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

hath ^ Mar_07_06 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, <3754> Well <2573> {hath} Esaias <2268> prophesied <4395> (5656) of <4012> you <5216> hypocrites <5273>, as <5613> it is written <1125> (5769), This <3778> people <2992> honoureth <5091> (5719) me <3165> with their lips <5491>, but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

hath ^ Mar_07_37 And <2532> were beyond measure <5249> astonished <1605> (5712), saying <3004> (5723), He {hath} done <4160> (5758) all things <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).

hath ^ Mar_09_17 And <2532> one <1520> of <1537> the multitude <3793> answered <0611> (5679) and said <2036> (5627), Master <1320>, I have brought <5342> (5656) unto <4314> thee <4571> my <3450> son <5207>, which {hath} <2192> (5723) a dumb <0216> spirit <4151>;

hath ^ Mar_09_22 And <2532> oftentimes <4178> it {hath} cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

hath ^ Mar_10_09 What <3739> therefore <3767> God <2316> {hath} joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

hath ^ Mar_10_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, There is <2076> (5748) no man <3762> that <3739> {hath} left <0863> (5656) house <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <1700> sake <1752>, and <2532> the gospel's <2098>,

hath ^ Mar_10_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> {hath} made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

hath ^ Mar_11_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> {hath} <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> hither <5602>.

hath ^ Mar_12_43 And <2532> he called <4341> (5666) unto him his <0846> disciples <3101>, and saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> {hath} cast <0906> <0> more <4119> in <0906> (5758), than all <3956> they which have cast <0906> (5631) into <1519> the treasury <1049>:

hath ^ Mar_13_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he {hath} shortened <2856> (5656) the days <2250>.

hath ^ Mar_13_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he {hath} chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

hath ^ Mar_14_06 And <1161> Jesus <2424> said <2036> (5627), Let <0863> <0> her <0846> alone <0863> (5628); why <5101> trouble ye <2873> <3930> (5719) her <0846>? she {hath} wrought <2038> (5662) a good <2570> work <2041> on <1519> me <1691>.

hath ^ Mar_14_08 She {hath} done <4160> (5656) what <3739> she <3778> (5625) <0846> could <2192> (5707): she is come aforehand <4301> (5627) to anoint <3462> (5658) my <3450> body <4983> to <1519> the burying <1780>.

hath ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the whole <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> {hath} done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

hath ^ Mar_15_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, what <5101> evil <2556> {hath} he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

hath ^ Mat_03_07 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> Sadducees <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, who <5101> {hath} warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

hath ^ Mat_05_23 Therefore <3767> if <1437> thou bring <4374> (5725) thy <4675> gift <1435> to <1909> the altar <2379>, and there <2546> rememberest <3415> (5686) that <3754> thy <4675> brother <0080> {hath} <2192> (5719) ought <5100> against <2596> thee <4675>;

hath ^ Mat_05_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <0846> {hath} committed adultery <3431> (5656) with her <0846> already <2235> in <1722> his <0846> heart <2588>.

hath ^ Mat_05_31 <1161> It {hath} been said <4483> (5681) <3754>, Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

hath ^ Mat_05_33 Again <3825>, ye have heard <0191> (5656) that <3754> it {hath} been said <4483> (5681) by them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:

hath ^ Mat_05_38 Ye have heard <0191> (5656) that <3754> it {hath} been said <4483> (5681), An eye <3788> for <0473> an eye <3788>, and <2532> a tooth <3599> for <0473> a tooth <3599>:

hath ^ Mat_05_43 Ye have heard <0191> (5656) that <3754> it {hath} been said <4483> (5681), Thou shalt love <0025> (5692) thy <4675> neighbour <4139>, and <2532> hate <3404> (5692) thine <4675> enemy <2190>.

hath ^ Mat_08_20 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, The foxes <0258> have <2192> (5719) holes <5454>, and <2532> the birds <4071> of the air <3772> have nests <2682>; but <1161> the Son <5207> of man <0444> {hath} <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his head <2776>.

hath ^ Mat_09_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> {hath} <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.

hath ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> {hath} made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

hath ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there {hath} <1453> <0> not <3756> risen <1453> (5769) a greater than <3187>

John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

hath ^ Mat_11_15 He that {hath} <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

hath ^ Mat_11_18 For <1063> John <2491> came <2064> (5627) neither <3383> eating <2068> (5723) nor <3383> drinking <4095> (5723), and <2532> they say <3004> (5719), He {hath} <2192> (5719) a devil <1140>.

hath ^ Mat_13_09 Who <3588> {hath} <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

hath ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he {hath} <2192> (5719).

hath ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> {hath} <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

hath ^ Mat_13_12 For <1063> whosoever <3748> {hath} <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

hath ^ Mat_13_21 Yet <1161> {hath} he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

hath ^ Mat_13_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> seed <4690> in <1722> thy <4674> field <0068>? from whence <4159> then <3767> {hath} it <2192> (5719) tares <2215>?

hath ^ Mat_13_28 <1161> He said <5346> (5713) unto them <0846>, An enemy <2190> <0444> {hath} done <4160> (5656) this <5124>. <1161> The servants <1401> said <2036> (5627) unto him <0846>, Wilt thou <2309> (5719) then <3767> that we go <0565> (5631) and gather <4816> <0> them <0846> up <4816> (5661)?

hath ^ Mat_13_43 Then <5119> shall the righteous <1342> shine forth <1584> (5692) as <5613> the sun <2246> in <1722> the kingdom <0932> of their <0846> Father <3962>. Who <3588> {hath} <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

hath ^ Mat_13_44 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto treasure <2344> hid <2928> (5772) in <1722> a field <0068>; the which <3739> when a man <0444> hath found <2147> (5631), he hideth <2928> (5656), and <2532> for <0575> joy <5479> thereof <0846> goeth <5217> (5719) and <2532> selleth <4453> (5719) all <3956> that <3745> he {hath} <2192> (5719), and <2532> buyeth <0059> (5719) that <1565> field <0068>.

hath ^ Mat_13_44 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto treasure <2344> hid <2928> (5772) in <1722> a field <0068>; the which <3739> when a man <0444> {hath}

found <2147> (5631), he hideth <2928> (5656), and <2532> for <0575> joy <5479> thereof <0846> goeth <5217> (5719) and <2532> selleth <4453> (5719) all <3956> that <3745> he hath <2192> (5719), and <2532> buyeth <0059> (5719) that <1565> field <0068>.

hath ^ Mat_13_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> country <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> {hath} this man <5129> this <3778> wisdom <4678>, and <2532> these mighty works <1411>?

hath ^ Mat_13_56 And <2532> his <0846> sisters <0079>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? Whence <4159> then <3767> {hath} this man <5129> all <3956> these things <5023>?

hath ^ Mat_15_13 But <1161> he answered <0611> (5679) and said <2036> (5627), Every <3956> plant <5451>, which <3739> my <3450> heavenly <3770> Father <3962> {hath} <5452> <0> not <3756> planted <5452> (5656), shall be rooted up <1610> (5701).

hath ^ Mat_16_17 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Blessed <3107> art thou <1488> (5748), Simon <4613> Barjona <0920>: for <3754> flesh <4561> and <2532> blood <0129> {hath} <0601> <0> not <3756> revealed <0601> (5656) it unto thee <4671>, but <0235> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

hath ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> {hath} joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

hath ^ Mat_19_29 And <2532> every <3956> one <3739> that {hath} forsaken <0863> (5656) houses <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an hundredfold <1542>, and <2532> shall inherit <2816> (5692) everlasting <0166> life <2222>.

hath ^ Mat_20_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> {hath} hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).

hath ^ Mat_21_03 And <2532> if <1437> any man <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> {hath} <2192> (5719) need <5532> of them <0846>; and <1161> straightway <2112> he will send <0649> (5692) them <0846>.

hath ^ Mat_24_45 Who <5101> then <0686> is <2076> (5748) a faithful <4103> and <2532> wise <5429> servant <1401>, whom <3739> his <0846> lord <2962> {hath} made ruler <2525> (5656) over <1909> his <0846> household <2322>, to give <1325> (5721) them <0846> meat <5160> in <1722> due season <2540>?

hath ^ Mat_25_28 Take <0142> (5657) therefore <3767> the talent <5007> from <0575> him <0846>, and <2532> give <1325> (5628) it unto him which {hath} <2192> (5723) ten <1176> talents <5007>.

hath ^ Mat_25_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> even <2532> that which <3739> he {hath} <2192> (5719).

hath ^ Mat_25_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that

{hath} <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

hath ^ Mat_25_29 For <1063> unto every one <3956> that {hath} <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701); but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

hath ^ Mat_26_10 When <1161> Jesus <2424> understood <1097> (5631) it, he said <2036> (5627) unto them <0846>, Why <5101> trouble ye <2873> <3930> (5719) the woman <1135>? for <1063> she {hath} wrought <2038> (5662) a good <2570> work <2041> upon <1519> me <1691>.

hath ^ Mat_26_12 For in that <1063> she <3778> (5625) <0846> {hath} poured <0906> (5631) this <5124> ointment <3464> on <1909> my <3450> body <4983>, she did <4160> (5656) it for <4314> my <3165> burial <1779> (5658).

hath ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> {hath} done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

hath ^ Mat_26_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He {hath} spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.

hath ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> {hath} he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

hath ^ Phm_01_18 If <1161> <1487> he {hath} wronged <0091> (5656) thee <4571>, or <2228> oweth <3784> (5719) thee ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine account <1698>;

hath ^ Php_01_06 Being confident <3982> (5756) of this <5124> very thing <0846>, that <3754> he which {hath} begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:

hath ^ Php_02_09 Wherefore <1352> God <2316> also <2532> {hath} highly exalted <5251> (5656) him <0846>, and <2532> given <5483> (5662) him <0846> a name <3686> which <3588> is above <5228> every <3956> name <3686>:

hath ^ Php_02_22 But <1161> ye know <1097> (5719) the proof <1382> of him <0846>, that <3754>, as <5613> a son <5043> with the father <3962>, he {hath} served <1398> (5656) with <4862> me <1698> in <1519> the gospel <2098>.

hath ^ Php_03_04 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> thinketh <1380> (5719) that he {hath} whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

hath ^ Php_04_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> now <2235> at the last <4218> your care <5426> (5721) <0330> <0> of <5228> me <1700> {hath} flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> careful <5426> (5707), but <1161> ye lacked opportunity <0170> (5711).

hath ^ Rev_01_06 And <2532> {hath} made <4160> (5656) us <2248> kings <0935> and <2532> priests

<2409> unto God <2316> and <2532> his <0846> Father <3962>; to him <0846> be glory <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

hath ^ Rev_02_07 He that {hath} <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the tree <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the midst <3319> of the paradise <3857> of God <2316>.

hath ^ Rev_02_11 He that {hath} <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; He that overcometh <3528> (5723) shall <0091> <0> not <3364> be hurt <0091> (5686) of <1537> the second <1208> death <2288>.

hath ^ Rev_02_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5657); These things <3592> saith <3004> (5719) he which {hath} <2192> (5723) the sharp <3691> sword <4501> with two edges <1366>;

hath ^ Rev_02_17 He that {hath} <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.

hath ^ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> {hath} <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;

hath ^ Rev_02_29 He that {hath} <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

hath ^ Rev_03_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that {hath} <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.

hath ^ Rev_03_06 He that {hath} <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

hath ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that {hath} <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);

hath ^ Rev_03_13 He that {hath} <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

hath ^ Rev_03_22 He that {hath} <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>.

hath ^ Rev_05_05 And <2532> one <1520> of <1537> the elders <4245> saith <3004> (5719) unto me <3427>, Weep <2799> (5720) not <3361>: behold <2400> (5628), the Lion <3023> of <5607> (5752) <1537> the tribe <5443> of Juda <2455>, the Root <4491> of David <1138>, {hath} prevailed <3528> (5656) to open

<0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seven <2033> seals <4973> thereof <0846>.

hath ^ Rev_09_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, whose <0846> name <3686> in the Hebrew tongue <1447> is Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> {hath} <2192> (5719) his name <3686> Apollyon <0623>.

hath ^ Rev_10_07 But <0235> in <1722> the days <2250> of the voice <5456> of the seventh <1442> angel <0032>, when <3752> he shall begin <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he {hath} declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.

hath ^ Rev_12_06 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she {hath} <2192> (5719) a place <5117> prepared <2090> (5772) of <0575> God <2316>, that <2443> they should feed <5142> (5725) her <0846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> days <2250>.

hath ^ Rev_12_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabitants <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he {hath} <2192> (5719) but a short <3641> time <2540>.

hath ^ Rev_13_18 Here <5602> is <2076> (5748) wisdom <4678>. Let him that {hath} <2192> (5723) understanding <3563> count <5585> (5657) the number <0706> of the beast <2342>: for <1063> it is <2076> (5748) the number <0706> of a man <0444>; and <2532> his <0846> number <0706> is Six hundred threescore and six <5516>.

hath ^ Rev_16_09 And <2532> men <0444> were scorched <2739> (5681) with great <3173> heat <2738>, and <2532> blasphemed <0987> (5656) the name <3686> of God <2316>, which <3588> {hath} <2192> (5723) power <1849> over <1909> these <5025> plagues <4127>: and <2532> they repented <3340> (5656) not <3756> to give <1325> (5629) him <0846> glory <1391>.

hath ^ Rev_17_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588> {hath} <2192> (5723) the seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

hath ^ Rev_17_09 And here <5602> is the mind <3563> which <3588> {hath} <2192> (5723) wisdom <4678>. The seven <2033> heads <2776> are <1526> (5748) seven <2033> mountains <3735>, on <1909> which <0846> the woman <1135> sitteth <2521> (5736) <3699>.

hath ^ Rev_17_17 For <1063> God <2316> {hath} put <1325> (5656) in <1519> their <0846> hearts <2588> to fulfil <4160> (5658) his <0846> will <1106>, and <2532> to agree <4160> (5658) <3391> <1106>, and <2532> give <1325> (5629) their <0846> kingdom <0932> unto the beast <2342>, until <0891> the words <4487> of God <2316> shall be fulfilled <5055> (5686).

hath ^ Rev_18_05 For <3754> her <0846> sins <0266> have reached <0190> (5656) (5625) <2853> (5681) unto <0891> heaven <3772>, and <2532> God <2316> {hath} remembered <3421> (5656) her <0846> iniquities <0092>.

hath ^ Rev_18_06 Reward <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she {hath} filled

<2767> (5656) fill <2767> (5657) to her <0846> double <1362>.

hath ^ Rev_18_07 How much <3745> she {hath} glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.

hath ^ Rev_18_20 Rejoice <2165> (5744) over <1909> her <0846>, thou heaven <3772>, and <2532> ye holy <0040> apostles <0652> and <2532> prophets <4396>; for <3754> God <2316> {hath} avenged <2917> <2919> (5656) you <5216> on <1537> her <0846>.

hath ^ Rev_19_02 For <3754> true <0228> and <2532> righteous <1342> are his <0846> judgments <2920>: for <3754> he hath judged <2919> (5656) the great <3173> whore <4204>, which <3748> did corrupt <5351> (5707) the earth <1093> with <1722> her <0846> fornication <4202>, and <2532> {hath} avenged <1556> (5656) the blood <0129> of his <0846> servants <1401> at <1537> her <0846> hand <5495>.

hath ^ Rev_19_02 For <3754> true <0228> and <2532> righteous <1342> are his <0846> judgments <2920>: for <3754> he {hath} judged <2919> (5656) the great <3173> whore <4204>, which <3748> did corrupt <5351> (5707) the earth <1093> with <1722> her <0846> fornication <4202>, and <2532> hath avenged <1556> (5656) the blood <0129> of his <0846> servants <1401> at <1537> her <0846> hand <5495>.

hath ^ Rev_19_07 Let us be glad <5463> (5725) and <2532> rejoice <0021> (5741), and <2532> give <1325> (5632) honour <1391> to him <0846>: for <3754> the marriage <1062> of the Lamb <0721> is come <2064> (5627), and <2532> his <0846> wife <1135> {hath} made <2090> <0> herself <1438> ready <2090> (5656).

hath ^ Rev_19_16 And <2532> he {hath} <2192> (5719) on <1909> his vesture <2440> and <2532> on <1909> his <0846> thigh <3382> a name <3686> written <1125> (5772), KING <0935> OF KINGS <0935>, AND <2532> LORD <2962> OF LORDS <2962>.

hath ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288> {hath} <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

hath ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that {hath} <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

Hath ^ Rom_09_21 <2228> {Hath} <2192> (5719) not <3756> the potter <2763> power <1849> over the clay <4081>, of <1537> the same <0846> lump <5445> to <3739> <3303> make <4160> (5658) one vessel <4632> unto <1519> honour <5092>, and <1161> another <3739> unto <1519> dishonour <0819>?

Hath ^ Rom_11_01 I say <3004> (5719) then <3767>, <3361> {Hath} <0683> <0> God <2316> cast away <0683> (5662) his <0846> people <2992>? God forbid <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.

hath ^ Rom_01_19 Because <1360> that which may be known <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <0846>; for <1063> God <2316> {hath} shewed <5319> (5656) it unto

them <0846>.

hath ^ Rom_03_01 What <5101> advantage <4053> then <3767> {hath} the Jew <2453>? or <2228> what <5101> profit <5622> is there of circumcision <4061>?

hath ^ Rom_03_07 For <1063> if <1487> the truth <0225> of God <2316> {hath} more abounded <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a sinner <0268>?

hath ^ Rom_03_25 Whom <3739> God <2316> {hath} set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

hath ^ Rom_04_01 What <5101> shall we say <2046> (5692) then <3767> that Abraham <0011> our <2257> father <3962>, as pertaining <2596> to the flesh <4561>, {hath} found <2147> (5760)?

hath ^ Rom_04_02 For <1063> if <1487> Abraham <0011> were justified <1344> (5681) by <1537> works <2041>, he {hath} <2192> (5719) whereof to glory <2745>; but <0235> not <3756> before <4314> God <2316>.

hath ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, {hath} abounded <4052> (5656) unto <1519> many <4183>.

hath ^ Rom_05_21 That <2443> as <5618> sin <0266> {hath} reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <0936> <0> grace <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

hath ^ Rom_06_09 Knowing <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no more <3765>; death <2288> {hath} <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

hath ^ Rom_07_01 <2228> Know ye not <0050> (5719), brethren <0080>, (for <1063> I speak <2980> (5719) to them that know <1097> (5723) the law <3551>,) how that <3754> the law <3551> {hath} dominion over <2961> (5719) a man <0444> as long as <1909> <3745> <5550> he liveth <2198> (5719)?

hath ^ Rom_07_02 For <1063> the woman <1135> which {hath} an husband <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.

hath ^ Rom_08_02 For <1063> the law <3551> of the Spirit <4151> of life <2222> in <1722> Christ <5547> Jesus <2424> {hath} made <1659> <0> me <3165> free <1659> (5656) from <0575> the law <3551> of sin <0266> and <2532> death <2288>.

hath ^ Rom_08_20 For <1063> the creature <2937> was made subject <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <0235> by reason <1223> of him who {hath} subjected <5293> (5660) the same in <1909> hope <1680>,

hath ^ Rom_09_06 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> {hath} taken none effect <1601> (5758). For <1063> they are not <3756> all <3956> <1537> Israel <2474>, which

<3588> <3778> are of Israel <2474>:

hath ^ Rom_09_18 Therefore <0686> <3767> {hath} he mercy <1653> (5719) on whom <3739> he will <2309> (5719) have mercy, and <1161> whom <3739> he will <2309> (5719) he hardeneth <4645> (5719).

hath ^ Rom_09_19 Thou wilt say <2046> (5692) then <3767> unto me <3427>, Why <5101> doth he yet <2089> find fault <3201> (5736)? For <1063> who <5101> {hath} resisted <0436> (5758) his <0846> will <1013>?

hath ^ Rom_09_24 <3739> Even <2532> us <2248>, whom <3739> he {hath} called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

hath ^ Rom_09_31 But <1161> Israel <2474>, which followed <1377> (5723) after the law <3551> of righteousness <1343>, {hath} <5348> <0> not <3756> attained <5348> (5656) to <1519> the law <3551> of righteousness <1343>.

hath ^ Rom_10_09 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> mouth <4750> the Lord <2962> Jesus <2424>, and <2532> shalt believe <4100> (5661) in <1722> thine <4675> heart <2588> that <3754> God <2316> {hath} raised <1453> (5656) him <0846> from <1537> the dead <3498>, thou shalt be saved <4982> (5701).

hath ^ Rom_10_16 But <0235> they have <5219> <0> not <3756> all <3956> obeyed <5219> (5656) the gospel <2098>. For <1063> Esaias <2268> saith <3004> (5719), Lord <2962>, who <5101> {hath} believed <4100> (5656) our <2257> report <0189>?

hath ^ Rom_11_02 God <2316> {hath} <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),

hath ^ Rom_11_07 What <5101> then <3767>? Israel <2474> hath <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he seeketh for <1934> (5719); but <1161> the election <1589> {hath} obtained it <2013> (5627), and <1161> the rest <3062> were blinded <4456> (5681)

hath ^ Rom_11_07 What <5101> then <3767>? Israel <2474> {hath} <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he seeketh for <1934> (5719); but <1161> the election <1589> hath obtained it <2013> (5627), and <1161> the rest <3062> were blinded <4456> (5681)

hath ^ Rom_11_08 (According as <2531> it is written <1125> (5769), God <2316> {hath} given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.

hath ^ Rom_11_32 For <1063> God <2316> {hath} concluded <4788> (5656) them all <3956> in <1519> unbelief <0543>, that <2443> he might have mercy <1653> (5661) upon all <3956>.

hath ^ Rom_11_34 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> {hath} been <1096> (5633) his <0846> counsellor <4825>?

hath ^ Rom_11_34 For <1063> who <5101> {hath} known <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> (5633) his <0846> counsellor <4825>?

hath ^ Rom_11_35 Or <2228> who <5101> {hath} first given <4272> (5656) to him <0846>, and <2532> it shall be recompensed <0467> <0> unto him <0846> again <0467> (5701)?

hath ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> {hath} dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

hath ^ Rom_13_08 Owe <3784> (5720) no man <3367> any thing <3367>, but <1508> to love <0025> (5721) one another <0240>: for <1063> he that loveth <0025> (5723) another <2087> {hath} fulfilled <4137> (5758) the law <3551>.

hath ^ Rom_14_03 Let <1848> <0> not <3361> him that eateth <2068> (5723) despise <1848> (5720) him that eateth <2068> (5723) not <3361>; and <2532> let <2068> <0> not <3361> him which eateth <2068> (5723) not <3361> judge <2919> (5720) him that eateth <2068> (5723): for <1063> God <2316> {hath} received <4355> (5639) him <0846>.

hath ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> {hath} <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>,

hath ^ Rom_15_26 For <1063> it {hath} pleased them <2106> (5656) of Macedonia <3109> and <2532> Achaia <0882> to make <4160> (5670) a certain <5100> contribution <2842> for <1519> the poor <4434> saints <0040> which <3588> are at <1722> Jerusalem <2419>.

hath ^ Rom_15_27 It {hath} pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

hath ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> {hath} been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.

hath ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she {hath} need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.

hath ^ Tit_01_03 But <1161> {hath} <5319> <0> in due <2398> times <2540> manifested <5319> (5656) his <0846> word <3056> through <1722> preaching <2782>, which <3739> is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;

hath ^ Tit_01_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he {hath} been taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).

hath ^ Tit_02_11 For <1063> the grace <5485> of God <2316> that bringeth salvation <4992> {hath} appeared <2014> (5648) to all <3956> men <0444>,

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)amtachath Gen_42_27 And as one (00259 +)echad) of them opened (06605 +pathach) his sack (08242 +saq) to give (05414 +nathan) his ass (02543 +chamowr) provender (04554 +micpow)) in the inn (04411 +malown) , he espied (07200 +ra)ah) his money (03701 +keceph) ; for , behold (02009 +hinneh) , it [was] in his sack s (00572 {+)amtachath}) mouth (06310 +peh) .

+)amtachath Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach) , My money (03701 +keceph) is restored (07725 +shuwb) ; and , lo (02009 +hinneh) , [it is] even in my sack (00572 {+)amtachath}) :and their heart (03820 +leb) failed (03318 +yatsa)) [them] , and they were afraid (02729 +charad) , saying (00559 +)amar) one (00376 +jiysh) to another (00250 +)Ezrachiy) , What (04100 +mah) [is] this (02063 +zo)th) [that] God (00430 +)elohiym) hath done (06213 +(asah) unto us ?

+)amtachath Gen_43_12 And take (03947 +laqach) double (04932 +mishneh) money (03701 +keceph) in your hand (03027 +yad) ; and the money (03701 +keceph) that was brought (07725 +shuwb) again (07725 +shuwb) in the mouth (06310 +peh) of your sacks (00572 {+)amtachath}) , carry (07725 +shuwb) [it] again (07725 +shuwb) in your hand (03027 +yad) ; peradventure (00194 +)uwaylay) it [was] an oversight (04870 +mishgeh) :

+)amtachath Gen_43_18 And the men (00582 +)enowsh) were afraid (03372 +yare)) , because (03588 +kiy) they were brought (00935 +bow)) into Joseph s (03130 +Yowceph) house (01004 +bayith) ; and they said (00559 +)amar) , Because of the money (03701 +keceph) that was returned (07725 +shuwb) in our sacks (00572 {+)amtachath}) at the first (08462 +t@chillah) time (08462 +t@chillah) are we brought (00935 +bow)) in ; that he may seek (01556 +galal) occasion (01556 +galal) against (05921 +(al) us , and fall (05307 +naphal) upon us , and take (03947 +laqach) us for bondmen (05650 +(ebed) , and our asses (02543 +chamowr) .

+)amtachath Gen_43_21 And it came (01961 +hayah) to pass , when (03588 +kiy) we came (00935 +bow)) to the inn (04411 +malown) , that we opened (06605 +pathach) our sacks (00572 +)amtachath) , and ,

behold (02009 +hinneh) , [every] man s (00376 +)iysh) money (03701 +keceph) [was] in the mouth (06310 +peh) of his sack (00572 {+}amtachath}) , our money (03701 +keceph) in full weight (04948 +mishqal):and we have brought (07725 +shuwb) it again (07725 +shuwb) in our hand (03027 +yad) .

+)amtachath Gen_43_21 And it came (01961 +hayah) to pass , when (03588 +kiy) we came (00935 +bow)) to the inn (04411 +malown) , that we opened (06605 +pathach) our sacks (00572 {+}amtachath}) , and , behold (02009 +hinneh) , [every] man s (00376 +)iysh) money (03701 +keceph) [was] in the mouth (06310 +peh) of his sack (00572 +)amtachath) , our money (03701 +keceph) in full weight (04948 +mishqal):and we have brought (07725 +shuwb) it again (07725 +shuwb) in our hand (03027 +yad) .

+)amtachath Gen_43_22 And other (00312 +)acher) money (03701 +keceph) have we brought (03381 +yarad) down (03381 +yarad) in our hands (03027 +yad) to buy (07666 +shabar) food (00400 +)okel):we cannot (03808 +lo)) tell (03045 +yada() who (04310 +miy) put (07760 +suwm) our money (03701 +keceph) in our sacks (00572 {+}amtachath}) .

+)amtachath Gen_43_23 And he said (00559 +)amar) , Peace (07965 +shalown) [be] to you , fear (03372 +yare)) not:your God (00430 +)elohiym) , and the God (00430 +)elohiym) of your father (1) , hath given (05414 +nathan) you treasure (04301 +matmown) in your sacks (00572 {+}amtachath}):I had (00935 +bow)) your money (03701 +keceph) . And he brought (03318 +yatsa)) Simeon (08095 +Shim(own) out unto them .

+)amtachath Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , saying (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as much (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa)) , and put (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 {+}amtachath}) mouth (06310 +peh) .

+)amtachath Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , saying (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 {+}amtachath}) [with] food (00400 +)okel) , as much (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa)) , and put (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) mouth (06310 +peh) .

+)amtachath Gen_44_02 And put (07760 +suwm) my cup (01375 +g@biya() , the silver (03701 +keceph) cup (01375 +g@biya() , in the sack s (00572 {+}amtachath}) mouth (06310 +peh) of the youngest (06996 +qatan) , and his corn (07668 +sheber) money (03701 +keceph) . And he did (06213 +(asah) according to the word (01697 +dabar) that Joseph (03130 +Yowceph) had spoken (01696 +dabar) .

+)amtachath Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa)) in our sacks (00572 {+}amtachath}) mouths (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto thee out of the land (00776 +)erets) of Canaan (03667 +K@na(an):how (00349 +)eyk) then should we steal (01589 +ganab) out of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

+)amtachath Gen_44_11 Then they speedily (04116 +mahar) took (03381 +yarad) down (03381 +yarad) every man (00376 +)iysh) his sack (00572 +)amtachath) to the ground (00776 +)erets) , and opened (06605 +pathach) every man (00376 +)iysh) his sack (00572 {+}amtachath}) .

+)amtachath Gen_44_11 Then they speedily (04116 +mahar) took (03381 +yarad) down (03381 +yarad) every man (00376 +)iysh) his sack (00572 {+}amtachath}) to the ground (00776 +)erets) , and opened (06605 +pathach) every man (00376 +)iysh) his sack (00572 +)amtachath) .

+)amtachath Gen_44_12 And he searched (02664 +chaphas) , [and] began (02490 +chalal) at the eldest

(01419 +gadowl) , and left (03615 +kalah) at the youngest (06996 +qatan);and the cup (01375 +g@biya() was found (04672 +matsa)) in Benjamin s (01144 +Binyamiyn) sack (00572 {+}amtachath}) .

+Chathath 1Ch_04_13 And the sons (01121 +ben) of Kenaz (07073 +Q@naz) ; Othniel (06274 +(Othniy)el) , and Seraiah (08304 +S@rayah):and the sons (01121 +ben) of Othniel (06274 +(Othniy)el) ; Hathath (02867 {+Chathath}) .

+Chushathiy 1Ch_11_29 Sibbecai (05444 +Cibb@kay) the Hushathite (02843 {+Chushathiy}) , Ilai (05866 +(Ilay) the Ahohite (00266 +)Achowchiy) ,

+Chushathiy 1Ch_20_04 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there arose (05975 +(amad) war (04421 +milchamah) at Gezer (01507 +Gezer) with the Philistines (06430 +P@lishtiy) ; at which (00227 +)az) time (00227 +)az) Sibbechai (05444 +Cibb@kay) the Hushathite (02843 {+Chushathiy}) slew (05221 +nakah) Sippai (05598 +Cippay) , [that was] of the children (03211 +yaliyd) of the giant (07497 +rapha) :and they were subdued (03665 +kana() .

+Chushathiy 1Ch_27_11 The eighth (08066 +sh@miyniy) [captain] for the eighth (08066 +sh@miyniy) month (02320 +chodesh) [was] Sibbecai (05444 +Cibb@kay) the Hushathite (02843 {+Chushathiy}) , of the Zarhites (02227 +Zarchiy) :and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

+Chushathiy 2Sa_21_18 And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there was again (05750 +(owd) a battle (04421 +milchamah) with the Philistines (06430 +P@lishtiy) at Gob (01359 +Gob) :then (00227 +)az) Sibbechai (05444 +Cibb@kay) the Hushathite (02843 {+Chushathiy}) slew (05221 +nakah) Saph (05593 +Caph) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha)) .

+Chushathiy 2Sa_23_27 Abiezer (44) the Anethothite (06069 +(Anthothiy) , Mebunnai (04012 +M@bunnay) the Hushathite (02843 {+Chushathiy}) ,

+Hathak Est_04_05 . Then called (07121 +qara) Esther (00635 +)Ecter) for Hatach (02047 {+Hathak}) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he had appointed (05975 +(amad) to attend (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada() what (04100 +mah) it [was] , and why (04100 +mah) it [was] .

+Hathak Est_04_06 So Hatach (02047 {+Hathak}) went (03318 +yatsa) forth (03318 +yatsa) to Mordecai (04782 +Mord@kay) unto the street (07339 +r@chob) of the city (05892 +(iyr) , which (00834 +)aher) [was] before (06440 +paniym) the king s (04428 +melek) gate (08179 +sha(ar) .

+Hathak Est_04_09 And Hatach (02047 {+Hathak}) came (00935 +bow) and told (05046 +nagad) Esther (00635 +)Ecter) the words (01697 +dabar) of Mordecai (04782 +Mord@kay) .

+Hathak Est_04_10 Again Esther (00635 +)Ecter) spake (00559 +)amar) unto Hatach (02047 {+Hathak}) , and gave him commandment (06680 +tsavah) unto Mordecai (04782 +Mord@kay) ;

+Machath 1Ch_06_35 The son (01121 +ben) of Zuph (06689 +Tsuwph) , the son (01121 +ben) of Elkanah (00511 +)Elqanah) , the son (01121 +ben) of Mahath (04287 {+Machath}) , the son (01121 +ben) of Amasai (06022 +(Amasay) ,

+Machath 2Ch_29_12 . Then the Levites (03881 +Leviyiy) arose (06965 +quwm) , Mahath (04287 {+Machath}) the son (01121 +ben) of Amasai (06022 +(Amasay) , and Joel (03100 +Yow)el) the son (01121 +ben) of Azariah (05838 +(Azaryah) , of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy) :and

of the sons (01121 +ben) of Merari (04847 +M@rariy) , Kish (07027 + Qiysh) the son (01121 +ben) of Abdi (05660 +(Abdiy) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehalelel (03094 +Y@hallel)el):and of the Gershonites (01649 +Ger@shunniy) ; Joah (03098 +Yow)ach) the son (01121 +ben) of Zimmah (02155 +Zimmah) , and Eden (05731 +(Eden) the son (01121 +ben) of Joah (03098 +Yow)ach) :

+Machath 2Ch_31_13 And Jehiel (03171 +Y@chiy)el) , and Azaziah (05812 +(Azazyahuw) , and Nahath (05184 +Nachath) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and Jozabad (03107 +Yowzabad) , and Eliel (00447 +)Eliy)el) , and Ismachiah (03253 +Yicmakyahuw) , and Mahath (04287 {+Machath}) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiyd) under the hand (03027 +yad) of Cononiah (03562 +Kownanyahuw) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiyd) of the house (01004 +bayith) of God (00430 +)elohiyim) .

+Manachath 1Ch_01_40 The sons (01121 +ben) of Shobal (07732 +Showbal) ; Alian (05935 +(Alvan) , and Manahath (04506 {+Manachath}) , and Ebal (05858 +(Eybal) , Shephi (08195 +Sh@phow) , and Onam (00208 +)Ownam) . And the sons (01121 +ben) of Zibeon (06649 +Tsib(own) ; Aiah (00345 +)Ayah) , and Anah (06034 +(Anah) .

+Manachath 1Ch_08_06 And these (00428 +)el - leh) [are] the sons (01121 +ben) of Ehud (00261 +)Echuwd):these are the heads (07218 +ro)sh) of the fathers (1) of the inhabitants (03427 +yashab) of Geba (01387 +Geba() , and they removed (01540 +galah) them to Manahath (04506 {+Manachath}) :

+Manachath Gen_36_23 And the children (01121 +ben) of Shobal (07732 +Showbal) [were] these (00428 +)el - leh) ; Alvan (05935 +(Alvan) , and Manahath (04506 {+Manachath}) , and Ebal (05858 +(Eybal) , Shepho (08195 +Sh@phow) , and Onam (00208 +)Ownam) .

+Mikm@thath Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa) out toward the sea (03220 +yam) to Michmethah (04366 {+Mikm@thath}) on the north (06828 +tsaphown) side ; and the border (01366 +g@buwl) went (05437 +cabab) about (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) by it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

+Mikm@thath Jos_17_07 . And the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) was from Asher (00836 +)Asher) to Michmethah (04366 {+Mikm@thath}) , that [lieth] before Shechem (07927 +Sh@kem) ; and the border (01366 +g@buwl) went (01980 +halak) along on (00413 +)el) the right (03225 +yamiyn) hand (03225 +yamiyn) unto the inhabitants (03427 +yashab) of Entappuah (05887 +(Eyn Tappuwach) .

+N@tophathiy 1Ch_02_54 The sons (01121 +ben) of Salma (08007 +Salma) ; Bethlehem (01035 +Beyth Lechem) , and the Netophathites (05200 {+N@tophathiy}) , Ataroth (05852 +(Atarowth) , the house (05854 +(Atrowth beyth Yow)ab) of Joab (05854 +(Atrowth beyth Yow)ab) , and half (02677 +chetsiy) of the Manahethites (02680 +Chatsiy ham - M@nachti) , the Zorites .

+N@tophathiy 1Ch_09_16 And Obadiah (05662 +(Obadyah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) , and Berechiah (01296 +Berekyah) the son (01121 +ben) of Asa (00609 +)Aca) , the son (01121 +ben) of Elkanah (00511 +)Elqanah) , that dwelt (03427 +yashab) in the villages (02691 +chatser) of the Netophathites (05200 {+N@tophathiy}) .

+N@tophathiy 1Ch_11_30 Maharai (04121 +Maharay) the Netophathite (05200 +N@tophathiy) , Heled (02466 +cheled) the son (01121 +ben) of Baanah (01195 +Ba(ana) the Netophathite (05200

{+N@tophathiy}) ,

+N@tophathiy 1Ch_11_30 Maharai (04121 +Maharay) the Netophathite (05200 {+N@tophathiy}) , Heled (02466 +cheled) the son (01121 +ben) of Baanah (01195 +Ba(ana)) the Netophathite (05200 +N@tophathiy) ,

+N@tophathiy 1Ch_27_13 The tenth (06224 +(asiyriy) [captain] for the tenth (06224 +(asiyriy) month (02320 +chodesh) [was] Maharai (04121 +Maharay) the Netophathite (05200 {+N@tophathiy}) , of the Zarhites (02227 +Zarchiy);and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

+N@tophathiy 1Ch_27_15 The twelfth [captain] for the twelfth month (02320 +chodesh) [was] Heldai (02469 +Chelday) the Netophathite (05200 {+N@tophathiy}) , of Othniel (06274 +(Othniy)el);and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

+N@tophathiy 2Sa_23_28 Zalmon (06756 +Tsalmown) the Ahohite (00266 +)Achowchiy) , Maharai (04121 +Maharay) the Netophathite (05200 {+N@tophathiy}) ,

+N@tophathiy 2Sa_23_29 Heleb (02460 +Cheleb) the son (01121 +ben) of Baanah (01195 +Ba(ana)) , a Netophathite (05200 {+N@tophathiy}) , Ittai (00863 +)Ittay) the son (01121 +ben) of Ribai (07380 +Riybay) out of Gibeah (01390 +Gib(ah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ,

+N@tophathiy Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 {+N@tophathiy}) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

+N@tophathiy Neh_12_28 And the sons (01121 +ben) of the singers (07891 +shiy) gathered (00622 +)acaph) themselves together , both out of the plain (03603 +kikkar) country round (05439 +cabiya) about Jerusalem (03389 +Y@ruwshalaim) , and from the villages (02691 +chatser) of Netophathi (05200 {+N@tophathiy}) ;

+Nachath 1Ch_01_37 The sons (01121 +ben) of Reuel (07467 +R@(uw)el) ; Nahath (05184 {+Nachath}) , Zerah (02226 +Zerach) , Shammah (08048 +Shammah) , and Mizzah (04199 +Mizzah) .

+Nachath 1Ch_06_26 [As for] Elkanah (00511 +)Elqanah);the sons (01121 +ben) of Elkanah (00511 +)Elqanah) ; Zophai his son (01121 +ben) , and Nahath (05184 {+Nachath}) his son (01121 +ben) ,

+Nachath 2Ch_31_13 And Jehiel (03171 +Y@chiel) , and Azaziah (05812 +(Azazyahuw) , and Nahath (05184 {+Nachath}) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and Jozabad (03107 +Yowzabad) , and Eliel (00447 +)Eliyel) , and Ismachiah (03253 +Yicmakyahuw) , and Mahath (04287 +Machath) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiya) under the hand (03027 +yad) of Cononiah (03562 +Kownanyahuw) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiya) of the house (01004 +bayith) of God (00430 +)elohiy) .

+Nachath Ecc_04_06 Better (02896 +towb) [is] an handful [with] quietness (05183 {+Nachath}) , than both the hands (02651 +chophen) full (04393 +m@lo) [with] travail (05999 +(amal) and vexation (07469

+r@(uwth) of spirit (07307 +ruwach) .

+Nachath Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo) known (03045 +yada() [any thing] :this (02088 +zeh) hath more rest (05183 {+Nachath}) than the other (02088 +zeh) .

+Nachath Ecc_09_17 The words (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama() in quiet (05183 {+Nachath}) more than the cry (02201 +za(aq) of him that ruleth (04910 +mashal) among fools (03684 +k@ciyl) .

+Nachath Gen_36_13 And these (00428 +)el - leh) [are] the sons (01121 +ben) of Reuel (07467 +R@(uw)el) ; Nahath (05184 {+Nachath}) , and Zerah (02226 +Zerach) , Shammah (08048 +Shammah) , and Mizzah (04199 +Mizzah):these (00428 +)el - leh) were the sons (01121 +ben) of Bashemath (01315 +Bosmath) Esau s (06215 +(Esav) wife (00802 +)ishshah) .

+Nachath Gen_36_17 And these (00428 +)el - leh) [are] the sons (01121 +ben) of Reuel (07467 +R@(uw)el) Esau s (06215 +(Esav) son (01121 +ben) ; duke (00441 +)alluwph) Nahath (05184 {+Nachath}) , duke (00441 +)alluwph) Zerah (02226 +Zerach) , duke (00441 +)alluwph) Shammah (08048 +Shammah) , duke (00441 +)alluwph) Mizzah (04199 +Mizzah):these (00428 +)el - leh) [are] the dukes (00441 +)alluwph) [that came] of Reuel (07467 +R@(uw)el) in the land (00776 +)erets) of Edom (00123 +)Edom) ; these (00428 +)el - leh) [are] the sons (01121 +ben) of Bashemath (01315 +Bosmath) Esau s (06215 +(Esav) wife (00802 +)ishshah) .

+Nachath Isa_30_15 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; In returning (07729 +shuwbah) and rest (05183 {+Nachath}) shall ye be saved (03467 +yasha() ; in quietness (08252 +shaqat) and in confidence (00985 +bitchah) shall be your strength (01369 +g@buwrah):and ye would (14) not .

+Nachath Isa_30_30 And the LORD (03068 +Y@hovah) shall cause his glorious (01935 +howd) voice (06963 +qowl) to be heard (08085 +shama() , and shall shew (07200 +ra)ah) the lighting (05183 +Nachath) down (05183 {+Nachath}) of his arm (02220 +z@rowa() , with the indignation (02197 +za(aph) of [his] anger (00639 +)aph) , and [with] the flame (03851 +lahab) of a devouring (00398 +)akal) fire (00784 +)esh) , [with] scattering (05311 +nephets) , and tempest (02230 +zerem) , and hailstones .

+Nachath Isa_30_30 And the LORD (03068 +Y@hovah) shall cause his glorious (01935 +howd) voice (06963 +qowl) to be heard (08085 +shama() , and shall shew (07200 +ra)ah) the lighting (05183 {+Nachath}) down (05183 +Nachath) of his arm (02220 +z@rowa() , with the indignation (02197 +za(aph) of [his] anger (00639 +)aph) , and [with] the flame (03851 +lahab) of a devouring (00398 +)akal) fire (00784 +)esh) , [with] scattering (05311 +nephets) , and tempest (02230 +zerem) , and hailstones .

+Nachath Job_17_16 They shall go (03381 +yarad) down (03381 +yarad) to the bars (00905 +bad) of the pit (07585 +sh@owl) , when (00518 +)im) [our] rest (05183 {+Nachath}) together (03162 +yachad) [is] in the dust (06083 +(aphar) .

+Nachath Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo) straitness (04164 +muwtsaq) ; and that which should be set (05183 {+Nachath}) on thy table (07979 +shulchan) [should be] full (04390 +male)) of fatness (01880 +deshen) .

+Nachath Pro_29_09 . [If] a wise (02450 +chakam) man (00376 +)iysh) contendeth (08199 +shaphat) with a foolish (00191 +)eviyl) man (00376 +)iysh) , whether (00518 +)im) he rage (07264 +ragaz) or laugh (07832 +sachaq) , [there is] no (00369 +)ayin) rest (05183 {+Nachath}) .

+Pachath Ezr_02_06 The children (01121 +ben) of Pahathmoab (06355 {+Pachath} Mow)ab) , of the children (01121 +ben) of Jeshua (03442 +Yeshuwa() [and] Joab (03097 +Yow)ab) , two thousand (00505 +)eleph) eight (08083 +sh@moneh) hundred (03967 +me)ah) and twelve .

+Pachath Ezr_08_04 Of the sons (01121 +ben) of Pahathmoab (06355 {+Pachath} Mow)ab) ; Elihoenai (00454 +)Ely@how(eynay) the son (01121 +ben) of Zerahiah (02228 +Z@rachyah) , and with him two hundred (03967 +me)ah) males (02145 +zakar) .

+Pachath Ezr_10_30 And of the sons (01121 +ben) of Pahathmoab (06355 {+Pachath} Mow)ab) ; Adna (05733 +(Adna) , and Chelal (03636 +K@lal) , Benaiah (01141 +B@nayah) , Maaseiah (04641 +Ma(aseyah) , Mattaniah (04983 +Mattanyah) , Bezaleel (01212 +B@tsal)el) , and Binnui (01131 +Binnuwy) , and Manasseh (04519 +M@nashsheh) .

+Pachath Neh_03_11 Malchijah (04441 +Malkiyah) the son (01121 +ben) of Harim (02766 +Charim) , and Hashub (02815 +Chashshuw) the son (01121 +ben) of Pahathmoab (06355 {+Pachath} Mow)ab) , repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah) , and the tower (04026 +migdal) of the furnaces (08574 +tannuwr) .

+Pachath Neh_07_11 The children (01121 +ben) of Pahathmoab (06355 {+Pachath} Mow)ab) , of the children (01121 +ben) of Jeshua (03442 +Yeshuwa() and Joab (03097 +Yow)ab) , two thousand (00505 +)eleph) and eight (08083 +sh@moneh) hundred (03967 +me)ah) [and] eighteen .

+Pachath Neh_10_14 The chief (07218 +ro)sh) of the people (05971 +(am) ; Parosh (06551 +Par(osh) , Pahathmoab (06355 {+Pachath} Mow)ab) , Elam (05867 +(Eylam) , Zatthu , Bani (01137 +Baniy) ,

+Q@hath 1Ch_06_01 . The sons (01121 +ben) of Levi (03878 +Leviy) ; Gershon (01647 +Ger@shom) , Kohath (06955 {+Q@hath}) , and Merari (04847 +M@rariy) .

+Q@hath 1Ch_06_02 And the sons (01121 +ben) of Kohath (06955 {+Q@hath}) ; Amram (06019 +(Amram) , Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) .

+Q@hath 1Ch_06_16 The sons (01121 +ben) of Levi (03878 +Leviy) ; Gershom (01648 +Ger@shown) , Kohath (06955 {+Q@hath}) , and Merari (04847 +M@rariy) .

+Q@hath 1Ch_06_18 And the sons (01121 +ben) of Kohath (06955 {+Q@hath}) [were] , Amram (06019 +(Amram) , and Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) .

+Q@hath 1Ch_06_22 The sons (01121 +ben) of Kohath (06955 {+Q@hath}) ; Amminadab (05992 +(Ammiynadab) his son (01121 +ben) , Korah (07141 +Qorach) his son (01121 +ben) , Assir (00617 +)Acciyr) his son (01121 +ben) ,

+Q@hath 1Ch_06_38 The son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of Kohath (06955 {+Q@hath}) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) .

+Q@hath 1Ch_06_61 And unto the sons (01121 +ben) of Kohath (06955 {+Q@hath}) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities given] out of the half (02677 +chetsiy) tribe (04294 +matteh) , [namely , out of] the half (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , by lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

+Q@hath 1Ch_06_66 And [the residue] of the families (04940 +mishpachah) of the sons (01121 +ben) of Kohath (06955 {+Q@hath}) had (01961 +hayah) cities (05892 +(iyr) of their coasts (01366 +g@buwl) out

of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

+Q@hath 1Ch_06_70 And out of the half (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; Aner (06063 +(Aner) with her suburbs (04054 +migrash) , and Bileam (01109 +Bil(am) with her suburbs (04054 +migrash) , for the family (04940 +mishpachah) of the remnant (03498 +yathar) of the sons (01121 +ben) of Kohath (06955 {+Q@hath}) .

+Q@hath 1Ch_15_05 Of the sons (01121 +ben) of Kohath (06955 {+Q@hath}) ; Uriel (00222 +)Uwriy)el) the chief (08269 +sar) , and his brethren (00251 +)ach) an hundred (03967 +me)ah) and twenty (06242 +(esriym) :

+Q@hath 1Ch_23_06 And David (01732 +David) divided (02505 +chalaq) them into courses (04256 +machaloqeth) among the sons (01121 +ben) of Levi (03878 +Leviy) , [namely] , Gershon (01647 +Ger@shom) , Kohath (06955 {+Q@hath}) , and Merari (04847 +M@rariy) .

+Q@hath 1Ch_23_12 The sons (01121 +ben) of Kohath (06955 {+Q@hath}) ; Amram (06019 +(Amram) , Izhar (03324 +Yitshar) , Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) , four (00702 +)arba() .

+Q@hath Exo_06_16 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Levi (03878 +Leviy) according to their generations (08435 +towl@dah) ; Gershon (01647 +Ger@shom) , and Kohath (06955 {+Q@hath}) , and Merari (04847 +M@rariy) ; and the years (08141 +shaneh) of the life (02416 +chay) of Levi (03878 +Leviy) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and seven (07651 +sheba() years (08141 +shaneh) .

+Q@hath Exo_06_18 And the sons (01121 +ben) of Kohath (06955 +Q@hath) ; Amram (06019 +(Amram) , and Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) ; and the years (08141 +shaneh) of the life (02416 +chay) of Kohath (06955 {+Q@hath}) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and three (07969 +shalowsh) years (08141 +shaneh) .

+Q@hath Exo_06_18 And the sons (01121 +ben) of Kohath (06955 {+Q@hath}) ; Amram (06019 +(Amram) , and Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) ; and the years (08141 +shaneh) of the life (02416 +chay) of Kohath (06955 +Q@hath) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and three (07969 +shalowsh) years (08141 +shaneh) .

+Q@hath Gen_46_11 And the sons (01121 +ben) of Levi (03878 +Leviy) ; Gershon (01647 +Ger@shom) , Kohath (06955 {+Q@hath}) , and Merari (04847 +M@rariy) .

+Q@hath Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of Kohath (06955 {+Q@hath}) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and out of the tribe (04294 +matteh) of Dan (01835 +Dan) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser) cities (05892 +(iyr) .

+Q@hath Jos_21_20 And the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 +Q@hath) , the Levites (03881 +Leviyiy) which remained (03498 +yathar) of the children (01121 +ben) of Kohath (06955 {+Q@hath}) , even they had (01961 +hayah) the cities (05892 +(iyr) of their lot (01486 +gowral) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

+Q@hath Jos_21_20 And the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 {+Q@hath}) , the Levites (03881 +Leviyiy) which remained (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) , even they had (01961 +hayah) the cities (05892 +(iyr) of their lot (01486

+gowral) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

+Q@hath Jos_21_26 All (03605 +kol) the cities (05892 +(iyr) [were] ten (06235 +(eser) with their suburbs (04054 +migrash) for the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 {+Q@hath}) that remained (03498 +yathar) .

+Q@hath Num_03_17 And these (00428 +)el - leh) were the sons (01121 +ben) of Levi (03878 +Leviy) by their names (08034 +shem) ; Gershon (01647 +Ger@shom) , and Kohath (06955 {+Q@hath}) , and Merari (04847 +M@rariy) .

+Q@hath Num_03_19 And the sons (01121 +ben) of Kohath (06955 {+Q@hath}) by their families (04940 +mishpachah) ; Amram (06019 +(Amram) , and Izehar (03324 +Yitshar) , Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) .

+Q@hath Num_03_27 And of Kohath (06955 {+Q@hath}) [was] the family (04940 +mishpachah) of the Amramites (06020 +(Amramiy) , and the family (04940 +mishpachah) of the Izeharites (03325 +Yitshariy) , and the family (04940 +mishpachah) of the Hebronites (02276 +Chebrowniy) , and the family (04940 +mishpachah) of the Uzzielites (05817 +(Ozziy)eliy):these (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) .

+Q@hath Num_03_29 The families (04940 +mishpachah) of the sons (01121 +ben) of Kohath (06955 {+Q@hath}) shall pitch (02583 +chanah) on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) southward (08486 +teyman) .

+Q@hath Num_04_02 Take (05375 +nasa) the sum (07218 +ro)sh) of the sons (01121 +ben) of Kohath (06955 {+Q@hath}) from among (08432 +tavek) the sons (01121 +ben) of Levi (03878 +Leviy) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) ,

+Q@hath Num_04_04 This (02063 +zo)th) [shall be] the service (05656 +(abodah) of the sons (01121 +ben) of Kohath (06955 {+Q@hath}) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , [about] the most (06944 +qodesh) holy (06944 +qodesh) things :

+Q@hath Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow) to bear (05375 +nasa) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa) of the sons (01121 +ben) of Kohath (06955 {+Q@hath}) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

+Q@hath Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 {+Q@hath}) shall come (00935 +bow) to bear (05375 +nasa) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

+Q@hath Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 {+Q@hath}) he gave (05414 +nathan) none (03808 +lo) :because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) belonging unto them [was that] they should bear (05375 +nasa) upon their shoulders (03802

+katheph) .

+Q@hath Num_16_01 . Now Korah (07141 +Qorach) , the son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of Kohath (06955 {+Q@hath}) , the son (01121 +ben) of Levi (03878 +Leviy) , and Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliab) , and On (00203 +)Own) , the son (01121 +ben) of Peleth (06431 +Peleth) , sons (01121 +ben) of Reuben (07205 +R@)uwben) , took (03947 +laqach) [men] :

+Q@hath Num_26_57 . And these (00428 +)el - leh) [are] they that were numbered (06485 +paqad) of the Levites (03881 +Leviyiy) after their families (04940 +mishpachah):of Gershon (01647 +Ger@shom) , the family (04940 +mishpachah) of the Gershonites (01649 +Ger@shunniy):of Kohath (06955 {+Q@hath}) , the family (04940 +mishpachah) of the Kohathites (06956 +Qohathiy):of Merari (04847 +M@rariy) , the family (04940 +mishpachah) of the Merarites (04848 +M@rariy) .

+Q@hath Num_26_58 These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Levites (03881 +Leviyiy):the family (04940 +mishpachah) of the Libnites (03864 +Luwbiy) , the family (04940 +mishpachah) of the Hebronites (02276 +Chebrowniy) , the family (04940 +mishpachah) of the Mahlites (04250 +Machliy) , the family (04940 +mishpachah) of the Mushites (04188 +Muwshiy) , the family (04940 +mishpachah) of the Korathites (07145 +Qorchiy) . And Kohath (06955 {+Q@hath}) begat (03205 +yalad) Amram (06019 +(Amram) .

+Qohathiy 1Ch_06_33 And these (00428 +)el - leh) [are] they that waited (05975 +(amad) with their children (01121 +ben) . Of the sons (01121 +ben) of the Kohathites (06956 {+Qohathiy }):Heman (01968 +Heyman) a singer (07891 +shiy) , the son (01121 +ben) of Joel (03100 +Yow)el) , the son (01121 +ben) of Shemuel (08050 +Sh@muw)el) ,

+Qohathiy 1Ch_06_54 . Now these (00428 +)el - leh) [are] their dwelling (04186 +mowshab) places throughout their castles (02918 +tiyrah) in their coasts (01366 +g@buwl) , of the sons (01121 +ben) of Aaron (00175 +)Aharown) , of the families (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy }):for theirs (01992 +hem) was the lot (01486 +gowral) .

+Qohathiy 1Ch_09_32 And [other] of their brethren (00251 +)ach) , of the sons (01121 +ben) of the Kohathites (06956 {+Qohathiy}) , [were] over (05921 +(al) the shewbread , to prepare (03559 +kuwn) [it] every sabbath (07676 +shabbath) .

+Qohathiy 2Ch_20_19 And the Levites (03881 +Leviyiy) , of the children (01121 +ben) of the Kohathites (06956 {+Qohathiy}) , and of the children (01121 +ben) of the Korhites (07145 +Qorchiy) , stood (06965 +quwm) up to praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) with a loud (01419 +gadawl) voice (06963 +qowl) on high (04605 +ma(al) .

+Qohathiy 2Ch_29_12 . Then the Levites (03881 +Leviyiy) arose (06965 +quwm) , Mahath (04287 +Machath) the son (01121 +ben) of Amasai (06022 +(Amasay) , and Joel (03100 +Yow)el) the son (01121 +ben) of Azariah (05838 +(Azaryah) , of the sons (01121 +ben) of the Kohathites (06956 {+Qohathiy}):and of the sons (01121 +ben) of Merari (04847 +M@rariy) , Kish (07027 + Qiysh) the son (01121 +ben) of Abdi (05660 +(Abdiy) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehalelel (03094 +Y@hallel)el):and of the Gershonites (01649 +Ger@shunniy) ; Joah (03098 +Yow)ach) the son (01121 +ben) of Zimmah (02155 +Zimmah) , and Eden (05731 +(Eden) the son (01121 +ben) of Joah (03098 +Yow)ach) :

+Qohathiy Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 {+Qohathiy}) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , then I

coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

+Qohathiy Jos_07_24 And Joshua (03091 +Y@howshuwa() , and all (03605 +kol) Israel (03478 +Yisra)el) with him , took (03947 +laqach) Achan (05912 +(Akan) the son (01121 +ben) of Zerah (02226 +Zerach) , and the silver (03701 +keceph) , and the garment (00155 +)addereth) , and the wedge (06956 {+Qohathiy}) of gold (02091 +zahab) , and his sons (01121 +ben) , and his daughters (01121 +ben) , and his oxen (07794 +showr) , and his asses (02543 +chamowr) , and his sheep (06629 +tso)n) , and his tent (00168 +)ohel) , and all (03605 +kol) that he had:and they brought (05927 +(alah) them unto the valley (06010 +(emeq) of Achor (05911 +(Alowr) .

+Qohathiy Jos_21_04 And the lot (01486 +gowral) came (03318 +yatsa)) out for the families (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy}):and the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , [which were] of the Levites (03881 +Leviyiy) , had (01961 +hayah) by lot (01486 +gowral) out of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of Simeon (08099 +Shim(oni)) , and out of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) , thirteen cities (05892 +(iyr) .

+Qohathiy Jos_21_10 Which the children (01121 +ben) of Aaron (00175 +)Aharown) , [being] of the families (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy}) , [who were] of the children (01121 +ben) of Levi (03878 +Levi) , had (01961 +hayah):for theirs (01992 +hem) was the first (07223 +ri)shown) lot (01486 +gowral) .

+Qohathiy Num_03_27 And of Kohath (06955 +Q@hath) [was] the family (04940 +mishpachah) of the Amramites (06020 +(Amramiy) , and the family (04940 +mishpachah) of the Izecharites (03325 +Yitshariy) , and the family (04940 +mishpachah) of the Hebronites (02276 +Chebrowniy) , and the family (04940 +mishpachah) of the Uzzielites (05817 +(Ozziy)eliy):these (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy}) .

+Qohathiy Num_03_30 And the chief (05387 +nasiy)) of the house (01004 +bayith) of the father (1) of the families (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy}) [shall be] Elizaphan (00469 +)Eliytsaphan) the son (01121 +ben) of Uzziel (05816 +(Uzziy)el) .

+Qohathiy Num_04_18 Cut (03772 +karath) ye not off the tribe (07626 +shebet) of the families (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy}) from among (08432 +tavek) the Levites (03881 +Leviyiy) :

+Qohathiy Num_04_34 . And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) and the chief (05387 +nasiy)) of the congregation (05712 +(edah) numbered (06485 +paqad) the sons (01121 +ben) of the Kohathites (06956 {+Qohathiy}) after their families (04940 +mishpachah) , and after the house (01004 +bayith) of their fathers (1) ,

+Qohathiy Num_04_37 These (00428 +)el - leh) [were] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy}) , all (03605 +kol) that might do (05647 +(abad) service (05647 +(abad) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

+Qohathiy Num_10_21 And the Kohathites (06956 {+Qohathiy}) set (05265 +naca() forward (05265 +naca() , bearing (05375 +nasa)) the sanctuary (04720 +miqdash):and [the other] did set (06965 +quwm) up the tabernacle (04908 +mishkan) against (05704 +(ad) they came (00935 +bow)) .

+Qohathiy Num_26_57 . And these (00428 +)el - leh) [are] they that were numbered (06485 +paqad) of the Levites (03881 +Leviyiy) after their families (04940 +mishpachah):of Gershon (01647 +Ger@shom) , the family (04940 +mishpachah) of the Gershonites (01649 +Ger@shunniy):of Kohath (06955 +Q@hath) , the family (04940 +mishpachah) of the Kohathites (06956 {+Qohathiy}):of Merari (04847 +M@rariy) , the family (04940 +mishpachah) of the Merarites (04848 +M@rariy) .

+Riypath 1Ch_01_06 And the sons (01121 +ben) of Gomer (01586 +Gomer) ; Ashchenaz (00813 +)Ashk@naz) , and Riphath (07384 {+Riypath}) , and Togarmah (08425 +Towgarmah) .

+Riypath Gen_10_03 And the sons (01121 +ben) of Gomer (01586 +Gomer) ; Ashkenaz (00813 +)Ashk@naz) , and Riphath (07384 {+Riypath}) , and Togarmah (08425 +Towgarmah) .

+Tachath 1Ch_06_24 Tahath (08480 {+Tachath}) his son (01121 +ben) , Uriel (00222 +)Uwriy)el) his son (01121 +ben) , Uzziah (05818 +(Uzziyah) his son (01121 +ben) , and Shaul (07586 +Sha)uwl) his son (01121 +ben) .

+Tachath 1Ch_06_37 The son (01121 +ben) of Tahath (08480 {+Tachath}) , the son (01121 +ben) of Assir (00617 +)Acciyr) , the son (01121 +ben) of Ebiasaph (43) , the son (01121 +ben) of Korah (07141 +Qorach) ,

+Tachath 1Ch_07_20 . And the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) ; Shuthelah (07803 +Shuwthelach) , and Bered (01260 +Bered) his son (01121 +ben) , and Tahath (08480 +Tachath) his son (01121 +ben) , and Eladah (00497 +)El(adah) his son (01121 +ben) , and Tahath (08480 {+Tachath}) his son (01121 +ben) ,

+Tachath 1Ch_07_20 . And the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) ; Shuthelah (07803 +Shuwthelach) , and Bered (01260 +Bered) his son (01121 +ben) , and Tahath (08480 {+Tachath}) his son (01121 +ben) , and Eladah (00497 +)El(adah) his son (01121 +ben) , and Tahath (08480 +Tachath) his son (01121 +ben) ,

+Tachath Num_33_26 And they removed (05265 +naca() from Makheloth (04721 +maqhel) , and encamped (02583 +chanah) at Tahath (08480 {+Tachath}) .

+Tachath Num_33_27 And they departed (05265 +naca() from Tahath (08480 {+Tachath}) , and pitched (02583 +chanah) at Tarah (08646 +Terach) .

+Taphath 1Ki_04_11 The son (01125 +Ben -)Abiynadab) of Abinadab (41) , in all (03605 +kol) the region (05299 +naphah) of Dor (01756 +Dowr) ; which had Taphath (02955 {+Taphath}) the daughter (01323 +bath) of Solomon (08010 +Sh@lomoh) to wife (00802 +)ishshah) :

+Tibchath 1Ch_18_08 Likewise from Tibhath (02880 {+Tibchath}) , and from Chun (03560 +Kuwn) , cities (05892 +(iyr) of Hadarezer (01928 +Hadar(ezer) , brought (03947 +laqach) David (01732 +David) very (03966 +m@(od) much (07227 +rab) brass (05178 +n@chosheth) , wherewith Solomon (08010 +Sh@lomoh) made (06213 +(asah) the brasen (05178 +n@chosheth) sea (03220 +yam) , and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) .

+Tirshatha Ezr_02_63 And the Tirshatha (08660 {+Tirshatha}) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +(amad) up a priest (03548 +kohen) with Urim (00224 +)Uwriym) and with Thummim (08550 +Tummiym) .

+Tirshatha Neh_07_65 And the Tirshatha (08660 {+Tirshatha}) said (00559 +)amar) unto them , that they

should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +(amad) [up] a priest (03548 +kohen) with Urim (00224 +)Uwriym) and Thummim (08550 +Tummiym) .

+Tirshatha Neh_07_70 And some (07097 +qatseh) of the chief (07218 +ro)sh) of the fathers (1) gave (05414 +nathan) unto the work (04399 +m@la)kah) . The Tirshatha (08660 {+Tirshatha})) gave (05414 +nathan) to the treasure (00214 +)owtsar) a thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , fifty (02572 +chamishshiyim) basons (04219 +mizraq) , five (02568 +chamesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) priests (03548 +kohen) garments (03801 +k@thoneth) .

+Tirshatha Neh_08_09 . And Nehemiah (05166 +N@chemyah) , which (01931 +huw) [is] the Tirshatha (08660 {+Tirshatha})) , and Ezra (05830 +(Ezra)) the priest (03548 +kohen) the scribe (05608 +caphar) , and the Levites (03881 +Leviyiy) that taught (00995 +biyn) the people (05971 +(am) , said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , This day (03117 +yowm) [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) ; mourn (56) not , nor (00408 +)al) weep (01058 +bakah) . For all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) , when they heard (08085 +shama() the words (01697 +dabar) of the law (08451 +towrah) .

+Tirshatha Neh_10_01 . Now those that sealed (02856 +chatham) [were] , Nehemiah (05166 +N@chemyah) , the Tirshatha (08660 {+Tirshatha})) , the son (01121 +ben) of Hachaliah (02446 +Chakalyah) , and Zidkijah ,

+Tsar@phath 1Ki_17_09 Arise (06965 +quwm) , get (03212 +yalak) thee to Zarephath (06886 {+Tsar@phath}) , which (00834 +)aher) [belongeth] to Zidon (06721 +Tsiydown) , and dwell (03427 +yashab) there (08033 +sham) : behold (02009 +hinneh) , I have commanded (06680 +tsavah) a widow (00490 +)almanah) woman (00802 +)ishshah) there (08033 +sham) to sustain (03557 +kuwl) thee .

+Tsar@phath 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to Zarephath (06886 {+Tsar@phath}) . And when he came (00935 +bow) to the gate (06607 +pethach) of the city (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets) : and he called (07121 +qara) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na) thee , a little (04592 +m@(at) water (04325 +mayim) in a vessel (03627 +k@liy) , that I may drink (08354 +shathah) .

+Tsar@phath Oba_01_20 And the captivity (01546 +galuwth) of this (02088 +zeh) host (02426 +cheyl) of the children (01121 +ben) of Israel (03478 +Yisra)el) [shall possess] that of the Canaanites (03669 +K@na(an)iy) , [even] unto Zarephath (06886 {+Tsar@phath}) ; and the captivity (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Sepharad (05614 +C@pharad) , shall possess (00423 +)alah) the cities (05892 +(iyr) of the south (05045 +negeb) .

+Yachath 1Ch_04_02 And Reaiah (07211 +R@)ayah) the son (01121 +ben) of Shobal (07732 +Showbal) begat (03205 +yalad) Jahath (03189 +Yachath) ; and Jahath (03189 {+Yachath}) begat (03205 +yalad) Ahumai (00267 +)Achuwmay) , and Lahad (03854 +lahag) . These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Zorathites .

+Yachath 1Ch_04_02 And Reaiah (07211 +R@)ayah) the son (01121 +ben) of Shobal (07732 +Showbal) begat (03205 +yalad) Jahath (03189 {+Yachath}) ; and Jahath (03189 +Yachath) begat (03205 +yalad) Ahumai (00267 +)Achuwmay) , and Lahad (03854 +lahag) . These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Zorathites .

+Yachath 1Ch_06_20 Of Gershom (01648 +Ger@shown) ; Libni (03845 +Libniy) his son (01121 +ben) , Jahath (03189 {+Yachath}) his son (01121 +ben) , Zimmah (02155 +Zimmah) his son (01121 +ben) ,

+Yachath 1Ch_06_43 The son (01121 +ben) of Jahath (03189 {+Yachath}) , the son (01121 +ben) of Gershom (01648 +Ger@shown) , the son (01121 +ben) of Levi (03878 +Levi) .

+Yachath 1Ch_23_10 And the sons (01121 +ben) of Shimei (08096 +Shim(iy) [were] , Jahath (03189 {+Yachath}) , Zina , and Jeush (03266 +Y@(uwsh) , and Beriah (01283 +B@riy(ah) . These (00428 +)el - leh) four (00702 +)arba() [were] the sons (01121 +ben) of Shimei (08096 +Shim(iy) .

+Yachath 1Ch_23_11 And Jahath (03189 {+Yachath}) was the chief (07218 +ro)sh) , and Zizah the second (08145 +sheniy);but Jeush (03266 +Y@(uwsh) and Beriah (01283 +B@riy(ah) had not many (07235 +rabah) sons (01121 +ben) ; therefore they were in one (00259 +)echad) reckoning (06486 +p@quddah) , according to [their] father s (1) house (01004 +bayith) .

+Yachath 1Ch_24_22 Of the Izharites (03325 +Yitshariy) ; Shelomoth (08013 +Sh@lomowth);of the sons (01121 +ben) of Shelomoth (08013 +Sh@lomowth) ; Jahath (03189 {+Yachath}) .

+cappachath Isa_03_17 Therefore the Lord (00136 +)Adonay) will smite (05596 +caphach) with a scab (05597 {+cappachath}) the crown (06936 +qodqod) of the head (06936 +qodqod) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and the LORD (03068 +Y@hovah) will discover (06168 +(arah) their secret (06596 +poth) parts .

+cappachath Lev_13_02 When (03588 +kiy) a man (00120 +)adam) shall have (01961 +hayah) in the skin (05785 +(owr) of his flesh (01320 +basar) a rising (07613 +s@)eth) , a scab (05597 {+cappachath}) , or (00176 +)ow) bright (00934 +bohereth) spot (00934 +bohereth) , and it be in the skin (05785 +(owr) of his flesh (01320 +basar) [like] the plague (05061 +nega() of leprosy (06883 +tsara(ath) ; then he shall be brought (00935 +bow) unto Aaron (00175 +)Aharown) the priest (03548 +kohen) , or (00176 +)ow) unto one (00259 +)echad) of his sons (01121 +ben) the priests (03548 +kohen) :

+cappachath Lev_14_56 And for a rising (07613 +s@)eth) , and for a scab (05597 {+cappachath}) , and for a bright (00934 +bohereth) spot (00934 +bohereth) :

+chath Gen_09_02 And the fear (04172 +mowra) of you and the dread (02844 {+chath}) of you shall be upon every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and upon every fowl (05775 +(owph) of the air (08064 +shamayim) , upon all (03605 +kol) that moveth (07430 +ramas) [upon] the earth (00127 +)adamah) , and upon all (03605 +kol) the fishes (01709 +dag) of the sea (03220 +yam) ; into your hand (03027 +yad) are they delivered (05414 +nathan) .

+chath Isa_07_08 For the head (07218 +ro)sh) of Syria (00758 +)Aram) [is] Damascus (01834 +Dammeseq) , and the head (07218 +ro)sh) of Damascus (01834 +Dammeseq) [is] Rezin (07526 +R@tsiyn) ; and within threescore (07657 +shib(iym .) and five (02568 +chamesh) years (08141 +shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 {+chath}) , that it be not a people (05971 +(am) .

+chath Isa_08_09 . Associate (07489 +ra(a() yourselves , O ye people (05971 +(am) , and ye shall be broken (02844 +chath) in pieces ; and give ear (00238 +)azan) , all (03605 +kol) ye of far (04801 +merchaq) countries (00776 +)erets);gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces ; gird (00247 +)azar) yourselves , and ye shall be broken (02844 {+chath}) in pieces .

+chath Isa_08_09 . Associate (07489 +ra(a() yourselves , O ye people (05971 +(am) , and ye shall be broken (02844 +chath) in pieces ; and give ear (00238 +)azan) , all (03605 +kol) ye of far (04801 +merchaq) countries (00776 +)erets);gird (00247 +)azar) yourselves , and ye shall be broken (02844 {+chath}) in pieces ; gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces .

+chath Isa_08_09 . Associate (07489 +ra(a() yourselves , O ye people (05971 +(am) , and ye shall be broken (02844 {+chath}) in pieces ; and give ear (00238 +)azan) , all (03605 +kol) ye of far (04801 +merchaq)

countries (00776 +)erets):gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces ; gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces .

+chath Jer_46_05 Wherefore (04069 +madduwa() have I seen (07200 +ra)ah) them dismayed (02844 {+chath}) [and] turned (05472 +cuwg) away back (00268 +)achowr) ? and their mighty (01368 +gibbowr) ones are beaten (03807 +kathath) down , and are fled (05127 +nuwc) apace , and look (06437 +panah) not back (06437 +panah): [for] fear (04032 +magowr) [was] round (05439 +cabiyl) about , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+chath Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa)) up a standard (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 +kachad) not:say (00559 +)amar) , Babylon (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 {+chath}) in pieces ; her idols (06091 +)atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 +chathath) in pieces .

+chath Job_41_33 Upon earth (06083 +(aphar) there is not his like (04915 +moshel) , who is made (06213 +(asah) without (01097 +b@liy) fear (02844 {+chath}) .

+chathah Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 +kathath) in pieces ; he shall not spare (02550 +chamal):so that there shall not be found (04672 +matsa)) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 {+chathah}) fire (00784 +)esh) from the hearth (03344 +yaqad) , or to take (02834 +chasaph) water (04325 +mayim) [withal] out of the pit (01360 +gebe) .

+chathah Pro_06_27 Can a man (00376 +)iysh) take (02846 {+chathah}) fire (00784 +)esh) in his bosom (02436 +cheyq) , and his clothes (00899 +beged) not be burned (08313 +saraph) ?

+chathah Pro_25_22 For thou shalt heap (02846 {+chathah}) coals (01513 +gechel) of fire upon hishead (07218 +ro)sh) , and the LORD (03068 +Y@hovah) shall reward (07999 +shalam) thee .

+chathah Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 {+chathah}) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

+chathah Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 {+chathah}) thee away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

+chathak Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 {+chathak}) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr) , to finish (03607 +kala)) the transgression (06588 +pesha() , and to make an end (02856 +chatham) of sins (02403 +chatta)ah) , and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon) , and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq) , and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)) , and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh) .

+chathal Eze_16_04 And [as for] thy nativity (04138 +mowledeth) , in the day (03117 +yowm) thou wast born (03205 +yalad) thy navel (08270 +shor) was not cut (03772 +karath) , neither (03808 +lo)) wast thou washed (07364 +rachats) in water (04325 +mayim) to supple (04935 +mish(iy) [thee] ; thou wast not salted (04414 +malach) at all , nor (03808 +lo)) swaddled (02853 {+chathal}) at all .

+chatham 1Ki_21_08 So she wrote (03789 +kathab) letters (05612 +cepher) in Ahab s (00256 +)Ach)ab) name (08034 +shem) , and sealed (02856 {+chatham}) [them] with his seal (02368 +chowtham) , and sent (07971 +shalach) the letters (05612 +cepher) unto the elders (02205 +zaqen) and to the nobles (02715 +chor) that [were] in his city (05892 +(iyr) , dwelling (03427 +yashab) with Naboth (05022 +Nabowth) .

+chatham Dan_06_17 And a stone (69) was brought (00858 +)athah) , and laid (07760 +suwm) upon the mouth (06433 +pum) of the den (01358 +gob) ; and the king (04430 +melek) sealed (02857 {+chatham}) it with his own signet (05824 +(izqa)) , and with the signet (05824 +(izqa)) of his lords (07261 +rabr@ban) ; that the purpose (06640 +ts@buw) might not be changed (08133 +sh@na)) concerning Daniel (01841 +Daniye)l) .

+chatham Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr) , to finish (03607 +kala)) the transgression (06588 +pesha() , and to make an end (02856 +chatham) of sins (02403 +chatta)ah) , and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon) , and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq) , and to seal (02856 {+chatham}) up the vision (02377 +chazown) and prophecy (05030 +nabiy)) , and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh) .

+chatham Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak) upon thy people (05971 +(am) and upon thy holy (06944 +qodesh) city (05892 +(iyr) , to finish (03607 +kala)) the transgression (06588 +pesha() , and to make an end (02856 {+chatham}) of sins (02403 +chatta)ah) , and to make reconciliation (03722 +kaphar) for iniquity (05771 +(avon) , and to bring (00935 +bow)) in everlasting (05769 +(owlam) righteousness (06664 +tsedeq) , and to seal (02856 +chatham) up the vision (02377 +chazown) and prophecy (05030 +nabiy)) , and to anoint (04886 +mashach) the most (06944 +qodesh) Holy (06944 +qodesh) .

+chatham Dan_12_04 But thou , O Daniel (01840 +Daniye)l) , shut (05640 +catham) up the words (01697 +dabar) , and seal (02856 {+chatham}) the book (05612 +cepher) , [even] to the time (06256 +(eth) of the end (07093 +qets):many (07227 +rab) shall run (07751 +shuwt) to and fro (07751 +shuwt) , and knowledge (01847 +da(ath) shall be increased (07235 +rabah) .

+chatham Dan_12_09 And he said (00559 +)amar) , Go (03212 +yalak) thy way , Daniel (01840 +Daniye)l):for the words (01697 +dabar) [are] closed (05640 +catham) up and sealed (02856 {+chatham}) till (05704 +(ad) the time (06256 +(eth) of the end (07093 +qets) .

+chatham Deu_32_34 [Is] not this (01931 +huw)) laid (03647 +kamac) up in store with me , [and] sealed (02856 {+chatham}) up among my treasures (00214 +)owtsar) ?

+chatham Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 {+chatham}) with the king s (04428 +melek) ring (02885 +tabba(ath) .

+chatham Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the

king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 {+chatham}) with the king s (04428 +melek) ring (02885 +tabba(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

+chatham Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 {+chatham}) [it] with the king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 {+chatham}) with the king s (04428 +melek) ring (02885 +tabba(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

+chatham Est_08_10 And he wrote (03789 +kathab) in the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) name (08034 +shem) , and sealed (02856 {+chatham}) [it] with the king s (04428 +melek) ring (02885 +tabba(ath) , and sent (07971 +shalach) letters (05612 +cepher) by posts (07323 +ruwts) on horseback (05483 +cuwc) , [and] riders (07392 +rakab) on mules (07409 +rekes) , camels (00327 +)achastaran) , [and] young (01121 +ben) dromedaries (07424 +rammak) :

+chatham Eze_28_12 Son (01121 +ben) of man (00120 +)adam) , take (05375 +nasa) up a lamentation (07015 +qiynah) upon the king (04428 +melek) of Tyrus (06865 +Tsor) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou sealest (02856 {+chatham}) up the sum (08508 +tokniyth) , full (04392 +male) of wisdom (02451 +chokmah) , and perfect (03632 +kaliyl) in beauty (03308 +yophiy) .

+chatham Isa_08_16 . Bind (06887 +tsarar) up the testimony (08584 +t@(uwdah) , seal (02856 {+chatham}) the law (08451 +towrah) among my disciples (03928 +limmuwd) .

+chatham Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar) , Read (07121 +qara) this (02088 +zeh) , I pray (04994 +na) thee:and he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 {+chatham}) :

+chatham Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 {+chatham}) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar) , Read (07121 +qara) this (02088 +zeh) , I pray (04994 +na) thee:and he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 +chatham) :

+chatham Jer_32_10 And I subscribed (03789 +kathab) the evidence (05612 +cepher) , and sealed (02856 {+chatham}) [it] , and took witnesses (05707 +(ed) , and weighed (08254 +shaqal) [him] the money (03701 +keceph) in the balances (03976 +mo)zen) .

+chatham Jer_32_11 So I took (03947 +laqach) the evidence (05612 +cepher) of the purchase (04736 +miqnah) , [both] that which was sealed (02856 {+chatham}) [according] to the law (04687 +mitsvah) and custom (02706 +choq) , and that which was open (01540 +galah) :

+chatham Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 {+chatham}) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

+chatham Jer_32_44 Men shall buy (07069 +qanah) fields (07704 +sadeh) for money (03701 +keceph) , and subscribe (03789 +kathab) evidences (05612 +cepher) , and seal (02856 {+chatham}) [them] , and take (05749 +(uwd) witnesses (05707 +(ed) in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places about (05439 +cabiyyb) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of the mountains (02022 +har) , and in the cities (05892 +(iyr) of the valley (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb):for I will (07522 +ratsown) cause their captivity (07622 +sh@buwth) to return (07725 +shuw b) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+chatham Job_09_07 Which commandeth (00559 +)amar) the sun (02775 +cherec) , and it riseth (02224 +zarach) not ; and sealeth (02856 {+chatham}) up the stars (03556 +kowkab) .

+chatham Job_14_17 My transgression (06588 +pesha() [is] sealed (02856 {+chatham}) up in a bag (06872 +ts@rowr) , and thou sewest (02950 +taphal) up mine iniquity (05771 +(avon) .

+chatham Job_24_16 In the dark (02822 +choshek) they dig (02864 +chathar) through (02864 +chathar) houses (01004 +bayith) , [which] they had marked (02856 {+chatham}) for themselves in the daytime (03119 +yowmam):they know (03045 +yada() not the light (00216 +)owr) .

+chatham Job_33_16 Then (00227 +)az) he openeth (01540 +galah) the ears (00241 +)ozen) of men (00582 +)enowsh) , and sealeth (02856 {+chatham}) their instruction (04561 +mocar) ,

+chatham Job_37_07 He sealeth (02856 {+chatham}) up the hand (03027 +yad) of every (03605 +kol) man (00120 +)adam) ; that all (03605 +kol) men (00582 +)enowsh) may know (03045 +yada() his work (04639 +ma(aseh) .

+chatham Lev_15_03 And this (02063 +zo)th) shall be his uncleanness (02932 +tum)ah) in his issue (02101 +zowb) : whether his flesh (01320 +basar) run (07325 +ruwr) with his issue (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 {+chatham}) from his issue (02101 +zowb) , it [is] his uncleanness (02932 +tum)ah) .

+chatham Neh_09_38 And because of all (03605 +kol) this (02063 +zo)th) we make (03772 +karath) a sure (00548 +)amanah) [covenant] , and write (03789 +kathab) [it] ; and our princes (08269 +sar) , Levites (03881 +Leviyyi) , [and] priests (03548 +kohen) , seal (02856 {+chatham}) [unto it] .

+chatham Neh_10_01 . Now those that sealed (02856 {+chatham}) [were] , Nehemiah (05166 +N@chemyah) , the Tirshatha (08660 +Tirshatha) , the son (01121 +ben) of Hachaliah (02446 +Chakalyah) , and Zidkijah ,

+chatham Son_04_12 A garden (01588 +gan) inclosed (05274 +na(al) [is] my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ; a spring (01530 +gal) shut (05274 +na(al) up , a fountain (04599 +ma(yan) sealed (02856 {+chatham}) .

+chathan 1Ki_03_01 . And Solomon (08010 +Sh@lomoh) made affinity (02859 {+chathan}) with Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and took (03947 +laqach) Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and brought (00935 +bow) her into (00413 +)el) the city (05892 +(iyr) of David (01732 +David) , until (05704 +(ad) he had made an end (03615 +kalah) of building (01129 +banah) his own house (01004 +bayith) , and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiyyb) about .

+chathan 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Who

(04310 +miy) [am] I ? and what (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I should be son (02860 +chathan) in law (02859 {+chathan}) to the king (04428 +melek) ?

+chathan 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Who (04310 +miy) [am] I ? and what (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I should be son (02860 {+chathan}) in law (02859 +chathan) to the king (04428 +melek) ?

+chathan 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 +chathan) in law (02860 {+chathan}) in [the one of] the twain (08147 +sh@nayim) .

+chathan 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 {+chathan}) in law (02860 +chathan) in [the one of] the twain (08147 +sh@nayim) .

+chathan 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}) .

+chathan 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan) .

+chathan 1Sa_18_23 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) words (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David) . And David (01732 +David) said (00559 +)amar) , Seemeth (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}) , seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh) , and lightly (07034 +qalah) esteemed (07043 +qalal) ?

+chathan 1Sa_18_23 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) words (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David) . And David (01732 +David) said (00559 +)amar) , Seemeth (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan) , seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh) , and lightly (07034 +qalah) esteemed (07043 +qalal) ?

+chathan 1Sa_18_26 And when his servants (05650 +(ebed) told (05046 +nagad) David (01732 +David) these (00428 +)el - leh) words (01697 +dabar) , it pleased David (01732 +David) well to be the king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}):and the days (03117 +yowm) were not expired (04390 +male)) .

+chathan 1Sa_18_26 And when his servants (05650 +(ebed) told (05046 +nagad) David (01732 +David) these (00428 +)el - leh) words (01697 +dabar) , it pleased David (01732 +David) well to be the king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan):and the days (03117 +yowm) were not

expired (04390 +male)) .

+chathan 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow)) their foreskins (06190 +(orlah) , and they gave them in full (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

+chathan 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow)) their foreskins (06190 +(orlah) , and they gave them in full (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

+chathan 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 +chathan) in law (02859 {+chathan}) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 +kabad) in thine house (01004 +bayith) ?

+chathan 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 {+chathan}) in law (02859 +chathan) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 +kabad) in thine house (01004 +bayith) ?

+chathan 2Ch_18_01 . Now Jehoshaphat (03092 +Y@howshaphat) had (01961 +hayah) riches (06239 +(osher) and honour (03519 +kabowd) in abundance (07230 +rob) , and joined (02859 +chathan) affinity (02859 {+chathan}) with Ahab (00256 +)Ach)ab) .

+chathan 2Ch_18_01 . Now Jehoshaphat (03092 +Y@howshaphat) had (01961 +hayah) riches (06239 +(osher) and honour (03519 +kabowd) in abundance (07230 +rob) , and joined (02859 {+chathan}) affinity (02859 +chathan) with Ahab (00256 +)Ach)ab) .

+chathan 2Ki_08_27 And he walked (03212 +yalak) in the way (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as [did] the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he [was] the son (02860 +chathan) in law (02859 {+chathan}) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

+chathan 2Ki_08_27 And he walked (03212 +yalak) in the way (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as [did] the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he [was] the son (02860 {+chathan}) in law (02859 +chathan) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

+chathan Deu_07_03 Neither (03808 +lo) shalt thou make marriages (02859 {+chathan}) with them ; thy daughter (01323 +bath) thou shalt not give (05414 +nathan) unto his son (01121 +ben) , nor (03808 +lo) his daughter (01323 +bath) shalt thou take (03947 +laqach) unto thy son (01121 +ben) .

+chathan Deu_27_23 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his mother (02859 +chathan) in law (02859 {+chathan}) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

+chathan Deu_27_23 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his mother (02859 {+chathan}) in law (02859 +chathan) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

+chathan Exo_03_01 . Now Moses (04872 +Mosheh) kept (07462 +ra(ah) the flock (06629 +tso)n) of Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 {+chathan}) , the priest (03548 +kohen) of Midian (04080 +Midyan):and he led (05090 +nahag) the flock (06629 +tso)n) to the backside (00310 +)achar) of the desert (04057 +midbar) , and came (00935 +bow)) to the mountain (02022 +har) of God (00430 +)elohiym) , [even] to Horeb (02722 +Choreb) .

+chathan Exo_03_01 . Now Moses (04872 +Mosheh) kept (07462 +ra(ah) the flock (06629 +tso)n) of Jethro (03503 +Yithrow) his father (02859 {+chathan}) in law (02859 +chathan) , the priest (03548 +kohen) of Midian (04080 +Midyan):and he led (05090 +nahag) the flock (06629 +tso)n) to the backside (00310 +)achar) of the desert (04057 +midbar) , and came (00935 +bow)) to the mountain (02022 +har) of God (00430 +)elohiym) , [even] to Horeb (02722 +Choreb) .

+chathan Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 {+chathan}) , and said (00559 +)amar) unto him , Let me go (03212 +yalak) , I pray (04994 +na)) thee , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) whether (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

+chathan Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 {+chathan}) in law (02859 +chathan) , and said (00559 +)amar) unto him , Let me go (03212 +yalak) , I pray (04994 +na)) thee , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) whether (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

+chathan Exo_04_25 Then Zipporah (03855 +Lahad) took (03947 +laqach) a sharp (06864 +tsor) stone (06697 +tsuwr) , and cut (03772 +karath) off the foreskin (06190 +(orlah) of her son (01121 +ben) , and cast (05060 +naga() [it] at his feet (07272 +regel) , and said (00559 +)amar) , Surely (03588 +kiy) a bloody (01818 +dam) husband (02860 {+chathan}) [art] thou to me .

+chathan Exo_04_26 So he let him go (07503 +raphah):then (00227 +)az) she said (00559 +)amar) , A bloody (01818 +dam) husband (02860 {+chathan}) [thou art] , because of the circumcision (04139 +muwlah) .

+chathan Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) had done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

+chathan Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , heard

(08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) had done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

+chathan Exo_18_02 Then Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , took (03947 +laqach) Zipporah (03855 +Lahad) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he had sent (07964 +shilluwach) her back ,

+chathan Exo_18_02 Then Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , took (03947 +laqach) Zipporah (03855 +Lahad) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he had sent (07964 +shilluwach) her back ,

+chathan Exo_18_05 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , came (00935 +bow) with his sons (01121 +ben) and his wife (00802 +)ishshah) unto Moses (04872 +Mosheh) into (00413 +)el) the wilderness (04057 +midbar) , where he encamped (02583 +chanah) at the mount (02022 +har) of God (00430 +)elohiym) :

+chathan Exo_18_05 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , came (00935 +bow) with his sons (01121 +ben) and his wife (00802 +)ishshah) unto Moses (04872 +Mosheh) into (00413 +)el) the wilderness (04057 +midbar) , where he encamped (02583 +chanah) at the mount (02022 +har) of God (00430 +)elohiym) :

+chathan Exo_18_06 And he said (00559 +)amar) unto Moses (04872 +Mosheh) , I thy father (02859 +chathan) in law (02859 {+chathan}) Jethro (03503 +Yithrow) am come (00935 +bow) unto thee , and thy wife (00802 +)ishshah) , and her two (08147 +sh@nayim) sons (01121 +ben) with her .

+chathan Exo_18_06 And he said (00559 +)amar) unto Moses (04872 +Mosheh) , I thy father (02859 {+chathan}) in law (02859 +chathan) Jethro (03503 +Yithrow) am come (00935 +bow) unto thee , and thy wife (00802 +)ishshah) , and her two (08147 +sh@nayim) sons (01121 +ben) with her .

+chathan Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa) out to meet (07125 +qir)ah) his father (02859 +chathan) in law (02859 {+chathan}) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] welfare (07965 +shalowm) ; and they came (00935 +bow) into the tent (00168 +)ohel) .

+chathan Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa) out to meet (07125 +qir)ah) his father (02859 {+chathan}) in law (02859 +chathan) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] welfare (07965 +shalowm) ; and they came (00935 +bow) into the tent (00168 +)ohel) .

+chathan Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in law (02859 {+chathan}) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsa) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

+chathan Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 {+chathan}) in law (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsa) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337

+natsal) them .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym);and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym);and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym);and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym);and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

+chathan Exo_18_14 And when Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

+chathan Exo_18_15 And Moses (04872 +Mosheh) said (00559 +)amar) unto his father (02859 +chathan) in law (02859 {+chathan}) , Because (03588 +kiy) the people (05971 +(am) come (00935 +bow)) unto me to enquire (01875 +darash) of God (00430 +)elohiym) :

+chathan Exo_18_15 And Moses (04872 +Mosheh) said (00559 +)amar) unto his father (02859 {+chathan}) in law (02859 +chathan) , Because (03588 +kiy) the people (05971 +(am) come (00935 +bow)) unto me to enquire (01875 +darash) of God (00430 +)elohiym) :

+chathan Exo_18_17 And Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan})

said (00559 +)amar) unto him , The thing (01697 +dabar) that thou doest (06213 +(asah) [is] not good (02896 +towb) .

+chathan Exo_18_17 And Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) said (00559 +)amar) unto him , The thing (01697 +dabar) that thou doest (06213 +(asah) [is] not good (02896 +towb) .

+chathan Exo_18_24 So Moses (04872 +Mosheh) hearkened (08085 +shama() to the voice (06963 +qowl) of his father (02859 +chathan) in law (02859 {+chathan}) , and did (06213 +(asah) all (03605 +kol) that he had said (00559 +)amar) .

+chathan Exo_18_24 So Moses (04872 +Mosheh) hearkened (08085 +shama() to the voice (06963 +qowl) of his father (02859 {+chathan}) in law (02859 +chathan) , and did (06213 +(asah) all (03605 +kol) that he had said (00559 +)amar) .

+chathan Exo_18_27 And Moses (04872 +Mosheh) let his father (02859 +chathan) in law (02859 {+chathan}) depart (07971 +shalach) ; and he went (03212 +yalak) his way into (00413 +)el) his own land (00776 +)erets) .

+chathan Exo_18_27 And Moses (04872 +Mosheh) let his father (02859 {+chathan}) in law (02859 +chathan) depart (07971 +shalach) ; and he went (03212 +yalak) his way into (00413 +)el) his own land (00776 +)erets) .

+chathan Ezr_09_14 Should we again (07725 +shuwab) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 +chathan) in affinity (02859 {+chathan}) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebab) ? wouldst not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

+chathan Ezr_09_14 Should we again (07725 +shuwab) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 {+chathan}) in affinity (02859 +chathan) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebab) ? wouldst not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

+chathan Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 {+chathan}) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] out of this place (04725 +maqowm) :

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 {+chathan}) .

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 {+chathan}) in law (02859 +chathan) .

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 {+chathan}) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 {+chathan}) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

+chathan Gen_34_09 And make ye marriages (02859 {+chathan}) with us , [and] give (05414 +nathan) your daughters (01363 +gobahh) unto us , and take (03947 +laqach) our daughters (01363 +gobahh) unto you .

+chathan Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my soul (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he hath clothed (03847 +labash) me with the garments (00899 +beged) of salvation (03468 +yesha() , he hath covered (03271 +ya(at) me with the robe (04598 +m@(iyl) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 {+chathan}) decketh (03547 +kahan) [himself] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [herself] with her jewels (03627 +k@liy) .

+chathan Isa_62_05 For [as] a young (00970 +bachuwr) man marieth (01166 +ba(al) a virgin (01330 +b@thuwlah) , [so] shall thy sons (01121 +ben) marry (01166 +ba(al) thee:and [as] the bridegroom (02860 {+chathan}) rejoiceth (04885 +masows) over (05921 +(al) the bride (03618 +kallah) , [so] shall thy God (00430 +)elohiym) rejoice (07797 +suws) over (05921 +(al) thee .

+chathan Jer_07_34 Then will I cause to cease (07673 +shabath) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice (06963 +qowl) of the bride (03618 +kallah):for the land (00776 +)erets) shall be desolate (02723 +chorbah) .

+chathan Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will cause to cease (07673 +shabath) out of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin) , and in your days (03117 +yowm) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice (06963 +qowl) of the bride (03618 +kallah) .

+chathan Jer_25_10 Moreover I will take (6) from them the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the sound (06963 +qowl) of the millstones (07347 +recheh) , and the light (00216 +)owr) of the candle (05216 +niyr) .

+chathan Jer_33_11 The voice (06963 +qowl) of joy (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the voice (06963 +qowl) of them that shall say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba):for the LORD (03068

+Y@hovah) [is] good (02896 +towb) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam): [and] of them that shall bring (00935 +bow) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the first (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+chathan Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 +qabats) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlal) , and those that suck (03243 +yanaq) the breasts (07699 +shad):let the bridegroom (02860 {+chathan}) go (03318 +yatsa) forth (03318 +yatsa) of his chamber (02315 +cheder) , and the bride (03618 +kallah) out of her closet (02646 +chuppah) .

+chathan Jos_23_12 Else (03588 +kiy) if ye do in any wise go (07725 +shuwb) back (07725 +shuwb) , and cleave (01692 +dabaq) unto the remnant (03499 +yether) of these (00428 +)el - leh) nations (01471 +gowy) , [even] these (00428 +)el - leh) that remain (07604 +sha)ar) among (00854 +)eth) you , and shall make marriages (02859 {+chathan}) with them , and go (00935 +bow) in unto them , and they to you :

+chathan Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , went (05927 +(alah) up out of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am) .

+chathan Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , went (05927 +(alah) up out of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am) .

+chathan Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in law (02859 {+chathan}) of Moses (04872 +Mosheh) , had severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

+chathan Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 {+chathan}) in law (02859 +chathan) of Moses (04872 +Mosheh) , had severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

+chathan Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 {+chathan}) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea) . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

+chathan Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 {+chathan}) in law (02859 +chathan) of the Timnite (08554 +Timniy) ,

because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

+chathan Jud_19_04 And his father (02859 +chathan) in law (02859 {+chathan}) , the damsel s (05291 +na(arah) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three (07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 +shathah) , and lodged (03885 +luwn) there (08033 +sham) .

+chathan Jud_19_04 And his father (02859 {+chathan}) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three (07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 +shathah) , and lodged (03885 +luwn) there (08033 +sham) .

+chathan Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) unto his son (02860 +chathan) in law (02859 {+chathan}) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

+chathan Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) unto his son (02860 {+chathan}) in law (02859 +chathan) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

+chathan Jud_19_07 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , his father (02859 +chathan) in law (02859 {+chathan}) urged (06484 +patsar) him:therefore he lodged (03885 +luwn) there (08033 +sham) again (07725 +shuwb) .

+chathan Jud_19_07 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , his father (02859 {+chathan}) in law (02859 +chathan) urged (06484 +patsar) him:therefore he lodged (03885 +luwn) there (08033 +sham) again (07725 +shuwb) .

+chathan Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 {+chathan}) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

+chathan Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 {+chathan}) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to

morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

+chathan Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 {+chathan}) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

+chathan Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 {+chathan}) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

+chathan Neh_13_28 And [one (00259 +)echad)] of the sons (01121 +ben) of Joiada (03111 +Yowyada() , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) , [was] son (02860 +chathan) in law (02859 {+chathan}) to Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy):therefore I chased (01272 +barach) him from me .

+chathan Neh_13_28 And [one (00259 +)echad)] of the sons (01121 +ben) of Joiada (03111 +Yowyada() , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) , [was] son (02860 {+chathan}) in law (02859 +chathan) to Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy):therefore I chased (01272 +barach) him from me .

+chathan Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , We are journeying (05265 +naca() unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

+chathan Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , We are journeying (05265 +naca() unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

+chathan Psa_19_05 Which [is] as a bridegroom (02860 {+chathan}) coming (03318 +yatsa) out of his chamber (02646 +chuppah) , [and] rejoiceth (07797 +suws) as a strong (01368 +gibbowr) man to run (07323 +ruwts) a race (00734 +)orach) .

+chathaph Job_09_12 Behold (02005 +hen) , he taketh (02862 +chathaph) away (02862 {+chathaph}) , who (04310 +miy) can hinder (07725 +shuwb) him ? who (04310 +miy) will say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

+chathaph Job_09_12 Behold (02005 +hen) , he taketh (02862 {+chathaph}) away (02862 +chathaph) , who (04310 +miy) can hinder (07725 +shuwb) him ? who (04310 +miy) will say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

+chathar Amo_09_02 Though (00518 +)im) they dig (02864 {+chathar}) into hell (07585 +sh@)owl) ,
thence (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im)
they climb (05927 +(alah) up to heaven (08064 +shamayim) , thence (08033 +sham) will I bring (03381
+yarad) them down (03381 +yarad) :

+chathar Eze_08_08 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) ,
dig (02864 +chathar) now (04994 +na) in the wall (07023 +qiyr):and when I had digged (02864
{+chathar}) in the wall (07023 +qiyr) , behold (02009 +hinneh) a door (06607 +pethach) .

+chathar Eze_08_08 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) ,
dig (02864 {+chathar}) now (04994 +na) in the wall (07023 +qiyr):and when I had digged (02864
+chathar) in the wall (07023 +qiyr) , behold (02009 +hinneh) a door (06607 +pethach) .

+chathar Eze_12_05 Dig (02864 {+chathar}) thou through the wall (07023 +qiyr) in their sight(05869
+(ayin) , and carry (03318 +yatsa) out thereby .

+chathar Eze_12_07 And I did (06213 +(asah) so (03651 +ken) as I was commanded (06680 +tsavah):I
brought (03318 +yatsa) forth (03318 +yatsa) my stuff (03627 +k@liy) by day (03119 +yowmam) , as
stuff (03627 +k@liy) for captivity (01473 +gowlah) , and in the even (06153 +(ereb) I digged (02864
{+chathar}) through the wall (07023 +qiyr) with mine hand (03027 +yad) ; I brought (03318 +yatsa) [it]
forth (03318 +yatsa) in the twilight (05939 +(alatah) , [and] I bare (05375 +nasa) [it] upon [my]
shoulder (03802 +katheph) in their sight (05869 +(ayin) .

+chathar Eze_12_12 And the prince (05387 +nasiy) that [is] among (08432 +tavek) them shall bear
(05375 +nasa) upon [his] shoulder (03802 +katheph) in the twilight (05939 +(alatah) , and shall go
(03318 +yatsa) forth (03318 +yatsa):they shall dig (02864 {+chathar}) through the wall (07023 +qiyr) to
carry (03318 +yatsa) out thereby:he shall cover (03680 +kacah) his face (06440 +paniym) , that he see
(07200 +ra)ah) not the ground (00776 +)erets) with [his] eyes (05869 +(ayin) .

+chathar Job_24_16 In the dark (02822 +choshek) they dig (02864 +chathar) through (02864 {+chathar})
houses (01004 +bayith) , [which] they had marked (02856 +chatham) for themselves in the daytime
(03119 +yowmam):they know (03045 +yada() not the light (00216 +)owr) .

+chathar Job_24_16 In the dark (02822 +choshek) they dig (02864 {+chathar}) through (02864 +chathar)
houses (01004 +bayith) , [which] they had marked (02856 +chatham) for themselves in the daytime
(03119 +yowmam):they know (03045 +yada() not the light (00216 +)owr) .

+chathar Jon_01_13 Nevertheless the men (00582 +)enowsh) rowed (02864 {+chathar}) hard to bring
(07725 +shuwb) [it] to the land (03004 +yabbashah) ; but they could (03201 +yakol) not:for the sea
(03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) against (05921 +(al) them .

+chathath 1Ch_22_13 Then (00227 +)az) shalt thou prosper (06743 +tsalach) , if (00518 +)im) thou takest
(08104 +shamar) heed (08104 +shamar) to fulfil (06213 +(asah) the statutes (02706 +choq) and judgments
(04941 +mishpat) which (00834 +)aher) the LORD (03068 +Y@hovah) charged (06680 +tsavah) Moses
(04872 +Mosheh) with concerning (05921 +(al) Israel (03478 +Yisra)el):be strong (02388 +chazaq) , and
of good courage (00553 +)amats) ; dread (03372 +yare) not , nor (00408 +)al) be dismayed (02865
{+chathath}) .

+chathath 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh)
his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213
+(asah) [it]:fear (03372 +yare) not , nor (00408 +)al) be dismayed (02865 {+chathath}):for the LORD
(03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he
will not fail (07503 +raphah) thee , nor (03808 +lo) forsake (05800 +(azab) thee , until (05704 +(ad) thou

hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+chathath 1Sa_02_10 The adversaries (07378 +riyb) of the LORD (03068 +Y@hovah) shall be broken (02865 {+chathath}) to pieces ; out of heaven (08064 +shamayim) shall he thunder (07481 +ra(am) upon them:the LORD (03068 +Y@hovah) shall judge (01777 +diyn) the ends (00657 +)ephec) of the earth (00776 +)erets) ; and he shall give (05414 +nathan) strength (05797 +(oz) unto his king (04428 +melek) , and exalt (07311 +ruwm) the horn (07161 +qeren) of his anointed (04899 +mashiyach) .

+chathath 1Sa_17_11 When Saul (07586 +Sha)uwl) and all (03605 +kol) Israel (03478 +Yisra)el) heard (08085 +shama() those (00428 +)el - leh) words (01697 +dabar) of the Philistine (06430 +P@lishtiy) , they were dismayed (02865 {+chathath}) , and greatly (03966 +m@(od) afraid (03372 +yare)) .

+chathath 2Ch_20_15 And he said (00559 +)amar) , Harken (07181 +qashab) ye , all (03605 +kol) Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and thou king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto you , Be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 {+chathath}) by reason (06440 +paniym) of this (02088 +zeh) great (07227 +rab) multitude (01995 +hamown) ; for the battle (04421 +milchamah) [is] not yours , but God s (00430 +)elohiym) .

+chathath 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , stand (05975 +(amad) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 {+chathath}) ; to morrow (04279 +machar) go (03318 +yatsa) out against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

+chathath 2Ch_32_07 Be strong (02388 +chazaq) and courageous (00553 +)amats) , be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 {+chathath}) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , nor for all (03605 +kol) the multitude (01995 +hamown) that [is] with him:for [there be] more (07227 +rab) with us than with him :

+chathath 2Ki_19_26 Therefore their inhabitants (03427 +yashab) were of small (07116 +qatser) power (03027 +yad) , they were dismayed (02865 {+chathath}) and confounded (00954 +buwsh) ; they were [as] the grass (06212 +(eseb) of the field (07704 +sadeh) , and [as] the green (03410 +yarka) herb (01877 +deshe)) , [as] the grass (02682 +chatsiyr) on the housetops (01406 +gag) , and [as corn] blasted (07711 +sh@dephah) before (06440 +paniym) it be grown (06965 +quwm) up .

+chathath Deu_01_21 Behold (07200 +ra)ah) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath set (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) thee:go (05927 +(alah) up [and] possess (03423 +yarash) [it] , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath said (01696 +dabar) unto thee ; fear (03372 +yare)) not , neither (00408 +)al) be discouraged (02865 {+chathath}) .

+chathath Deu_31_08 And the LORD (03068 +Y@hovah) , he [it is] that doth go (01980 +halak) before(06440 +paniym) thee ; he will be with thee , he will not fail (07503 +raphah) thee , neither (03808 +lo)) forsake (05800 +(azab) thee:fear (03372 +yare)) not , neither (03808 +lo)) be dismayed (02865 {+chathath}) .

+chathath Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar)

, nor (00408 +)al) be dismayed (02865 {+chathath}) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

+chathath Eze_03_09 As an adamant (08068 +shamiyr) harder (02389 +chazaq) than flint (06864 +tsor) have I made (05414 +nathan) thy forehead (04696 +metsach):fear (03372 +yare)) them not , neither (03808 +lo)) be dismayed (02865 {+chathath}) at their looks (06400 +pelach) , though they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

+chathath Hab_02_17 For the violence (02555 +chamac) of Lebanon (03844 +L@banown) shall cover (03680 +kacah) thee , and the spoil (00962 +bazaz) of beasts (00929 +b@hemah) , [which] made them afraid (02865 {+chathath}) , because of men s (00120 +)adam) blood (01818 +dam) , and for the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

+chathath Isa_09_04 For thou hast broken (02865 {+chathath}) the yoke (05923 +(ol) of his burden (05448 +cobel) , and the staff (04294 +matteh) of his shoulder (07926 +sh@kem) , the rod (07626 +shebet) of his oppressor (05065 +nagas) , as in the day (03117 +yowm) of Midian (04080 +Midyan) .

+chathath Isa_20_05 And they shall be afraid (02865 {+chathath}) and ashamed (00954 +buwsh) of Ethiopia (03568 +Kuwsh) their expectation (04007 +mabbat) , and of Egypt (04714 +Mitsrayim) their glory (08597 +tiph)arah) .

+chathath Isa_30_31 For through the voice (06963 +qowl) of the LORD (03068 +Y@hovah) shall theAssyrian (00804 +)Ashshuwr) be beaten (02865 {+chathath}) down , [which] smote (05221 +nakah) with a rod (07626 +shebet) .

+chathath Isa_31_04 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring (01897 +hagah) on (05921 +(al) his prey (02964 +tereph) , when (00834 +)aher) a multitude (04393 +m@lo)) of shepherds (07462 +ra(ah) is called (07121 +qara)) forth against (05921 +(al) him , [he] will not be afraid (02865 {+chathath}) of their voice (06963 +qowl) , nor (03808 +lo)) abase (06031 +(anah) himself for the noise (01995 +hamown) of them:so (03651 +ken) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) come (03381 +yarad) down (03381 +yarad) to fight (06633 +tsaba)) for mount (02022 +har) Zion (06726 +Tsiyown) , and for the hill (01389 +gib(ah) thereof .

+chathath Isa_31_09 And he shall pass (05674 +(abar) over (05674 +(abar) to his strong (05553 +cela() hold (05553 +cela() for fear (04032 +magowr) , and his princes (08269 +sar) shall be afraid (02865 {+chathath}) of the ensign (05251 +nec) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , whose (00834 +)aher) fire (00217 +)uwr) [is] in Zion (06726 +Tsiyown) , and his furnace (08574 +tannuwr) in Jerusalem (03389 +Y@ruwshalaim) .

+chathath Isa_37_27 Therefore their inhabitants (03427 +yashab) [were] of small (07116 +qatser) power (03027 +yad) , they were dismayed (02865 {+chathath}) and confounded (00954 +buwsh):they were [as] the grass (06212 +(eseb) of the field (07704 +sadeh) , and [as] the green (03419 +yaraq) herb (01877 +deshe)) , [as] the grass (02682 +chatsiyr) on the housetops (01406 +gag) , and [as corn] blasted (07709 +sh@demah) before (06440 +paniym) it be grown (06965 +quwm) up .

+chathath Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be

abolished (02865 {+chathath}) .

+chathath Isa_51_07 Hearken (08085 +shama() unto me , ye that know (03045 +yada() righteousness (06664 +tsedeq) , the people (05971 +(am) in whose heart (03820 +leb) [is] my law (08451 +towrah) ; fear (03372 +yare)) ye not the reproach (02781 +cherpah) of men (00582 +)enowsh) , neither (00408 +)al) be ye afraid (02865 {+chathath}) of their revilings (01421 +gidduwph) .

+chathath Jer_01_17 Thou therefore gird (02296 +chagar) up thy loins (04975 +mothen) , and arise (06965 +quwm) , and speak (01696 +dabar) unto them all (03605 +kol) that I command (06680 +tsavah) thee:be not dismayed (02865 +chathath) at their faces (06440 +paniym) , lest (06435 +pen) I confound (02865 {+chathath}) thee before (06440 +paniym) them .

+chathath Jer_01_17 Thou therefore gird (02296 +chagar) up thy loins (04975 +mothen) , and arise (06965 +quwm) , and speak (01696 +dabar) unto them all (03605 +kol) that I command (06680 +tsavah) thee:be not dismayed (02865 {+chathath}) at their faces (06440 +paniym) , lest (06435 +pen) I confound (02865 +chathath) thee before (06440 +paniym) them .

+chathath Jer_08_09 The wise (02450 +chakam) [men] are ashamed (00954 +buwsh) , they are dismayed (02865 {+chathath}) and taken:lo (02009 +hinneh) , they have rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; and what (04100 +mah) wisdom (02451 +chokmah) [is] in them ?

+chathath Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not dismayed (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the heathen (01471 +gowy) are dismayed (02865 {+chathath}) at them .

+chathath Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not dismayed (02865 {+chathath}) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the heathen (01471 +gowy) are dismayed (02865 +chathath) at them .

+chathath Jer_14_04 Because (05668 +(abuwr) the ground (00127 +)adamah) is chapt (02865 {+chathath}) , for there was no (03808 +lo) rain (01653 +geshem) in the earth (00776 +)erets) , the plowmen (00406 +)ikkar) were ashamed (00954 +buwsh) , they covered (02645 +chaphah) their heads (07218 +ro)sh) .

+chathath Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be dismayed (02865 {+chathath}):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

+chathath Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 {+chathath}) , but let not me be dismayed (02865 +chathath):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

+chathath Jer_23_04 And I will set (06965 +quwm) up shepherds (07462 +ra(ah) over (05921 +(al) them which shall feed (07462 +ra(ah) them:and they shall fear (03372 +yare)) no (03808 +lo) more (05750 +(owd) , nor (03808 +lo) be dismayed (02865 {+chathath}) , neither (03808 +lo) shall they be lacking (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+chathath Jer_30_10 . Therefore fear (03372 +yare)) thou not , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; neither (00408 +)al) be dismayed

(02865 {+chathath}) , O Israel (03478 +Yisra)el):for , lo (02009 +hinneh) , I will save (03467 +yasha() thee from afar (07350 +rachowq) , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07628 +sh@biy) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and shall be in rest (08252 +shaqat) , and be quiet (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

+chathath Jer_46_27 But fear (03372 +yare)) not thou , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , and be not dismayed (02865 {+chathath}) , O Israel (03478 +Yisra)el):for , behold (02005 +hen) , I will save (03467 +yasha() thee from afar (07350 +rachowq) off , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07633 +shibyah) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and be in rest (08252 +shaqat) and at ease (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

+chathath Jer_48_01 . Against Moab (04124 +Mow)ab) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Woe (01945 +howy) unto Nebo (05015 +N@bow) ! for it is spoiled (07703 +shadad):Kiriathaim (07156 +Qiryathayim) is confounded (03001 +yabesh) [and] taken (03920 +lakad):Misgab (04869 +misgab) is confounded (03001 +yabesh) and dismayed (02865 {+chathath}) .

+chathath Jer_48_20 Moab (04124 +Mow)ab) is confounded (03001 +yabesh) ; for it is broken (02865 {+chathath}) down:howl (03213 +yalal) and cry (02199 +za(aq) ; tell (05046 +nagad) ye it in Arnon (00769 +)Arnawn) , that Moab (04124 +Mow)ab) is spoiled (07703 +shadad) ,

+chathath Jer_48_39 They shall howl (03213 +yalal) , [saying] , How (00349 +)eyk) is it broken (02865 {+chathath}) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a dismaying (04288 +m@chittah) to all (03605 +kol) them about (05439 +cabiyy) him .

+chathath Jer_49_37 For I will cause Elam (05867 +(Eylam) to be dismayed (02865 {+chathath}) before (06440 +paniym) their enemies (00341 +)oyeb) , and before (06440 +paniym) them that seek (01245 +baqash) their life (05315 +nephesh):and I will bring (00935 +bow)) evil (07451 +ra() upon them , [even (00853 +)eth)] my fierce (02740 +charown) anger (00639 +)aph) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will send (07971 +shalach) the sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them :

+chathath Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa)) up a standard (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 +kachad) not:say (00559 +)amar) , Babylon (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 {+chathath}) in pieces .

+chathath Jer_50_36 A sword (02719 +chereb) [is] upon the liars (00907 +bad) ; and they shall dote (02973 +ya)al):a sword (02719 +chereb) [is] upon her mighty (01368 +gibbowr) men ; and they shall be dismayed (02865 {+chathath}) .

+chathath Jer_51_56 Because (03588 +kiy) the spoiler (07703 +shadad) is come (00935 +bow)) upon her , [even] upon Babylon (00894 +Babel) , and her mighty (01368 +gibbowr) men are taken (03920 +lakad) , every one of their bows (07198 +qesheth) is broken (02865 {+chathath}):for the LORD (03068 +Y@hovah) God (00410 +)el) of recompences (01578 +g@muwlah) shall surely requite (07999 +shalam) .

+chathath Job_06_21 For now (06258 +(attah) ye are nothing (03808 +lo)) ; ye see (07200 +ra)ah) [my] casting (02866 {+chathath}) down , and are afraid (03372 +yare)) .

+chathath Job_07_14 Then thou scarest (02865 {+chathath}) me with dreams (02472 +chalowm) , and
terrifiest (01204 +ba(ath)) me through visions (02384 +chizzayown) :

+chathath Job_31_34 Did I fear (06206 +(arats)) a great (07227 +rab) multitude (01995 +hamown) , or did
the contempt (00937 +buwz) of families (04940 +mishpachah) terrify (02865 {+chathath}) me , that I kept
silence (01826 +damam) , [and] went (03318 +yatsa)) not out of the door (06607 +pethach) ?

+chathath Job_32_15 . They were amazed (02865 {+chathath}) , they answered (06030 +(anah)) no (03808
+lo)) more (05750 +(owd)):they left (06275 +(athaq)) off speaking (04405 +millah) .

+chathath Job_39_22 He mocketh (07832 +sachaq) at fear (06343 +pachad) , and is not affrighted (02865
{+chathath}) ; neither (03808 +lo)) turneth (07725 +shuwb) he back (07725 +shuwb) from the sword
(02719 +chereb) .

+chathath Jos_01_09 Have not I commanded (06680 +tsavah) thee ? Be strong (02388 +chazaq) and of a
good courage (00553 +)amats) ; be not afraid (06206 +(arats)) , neither (00408 +)al) be thou dismayed
(02865 {+chathath}):for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee
whithersoever thou goest (03212 +yalak) .

+chathath Jos_08_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091
+Y@howshuwa() , Fear (03372 +yare)) not , neither (00408 +)al) be thou dismayed (02865 {+chathath}
):take (03947 +laqach) all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with thee ,
and arise (06965 +quwm) , go (05927 +(alah) up to Ai (05857 +(Ay):see (07200 +ra)ah) , I have given
(05414 +nathan) into thy hand (03027 +yad) the king (04428 +melek) of Ai (05857 +(Ay)) , and his people
(05971 +(am) , and his city (05892 +(iyr)) , and his land (00776 +)erets) :

+chathath Jos_10_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto them , Fear (03372
+yare)) not , nor (00408 +)al) be dismayed (02865 {+chathath}) , be strong (02388 +chazaq) and of good
courage (00553 +)amats):for thus (03602 +kakah) shall the LORD (03068 +Y@hovah) do (06213 +(asah)
to all (03605 +kol) your enemies (00341 +)oyeb) against whom ye fight (03898 +lacham) .

+chathath Mal_02_05 My covenant (01285 +b@riyth) was with him of life (02416 +chay) and peace (07965
+shalowm) ; and I gave (05414 +nathan) them to him [for] the fear (04172 +mowra)) wherewith he
feared (03372 +yare)) me , and was afraid (02865 {+chathath}) before (06440 +paniym) my name (08034
+shem) .

+chathath Oba_01_09 And thy mighty (01368 +gibbowr) [men] , O Teman (08487 +Teyman) , shall be
dismayed (02865 {+chathath}) , to the end (04616 +ma(an)) that every (00376 +)iysh) one (00376 +)iysh) of
the mount (02022 +har) of Esau (06215 +(Esav)) may be cut (03772 +karath) off by slaughter (06993 +qetel
) .

+chathchath Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is]
high (01364 +gaboahh) , and fears (02849 {+chathchath}) [shall be] in the way (01870 +derek) , and the
almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall
be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120
+)adam) goeth (01980 +halak) to his long (05769 +(owlam)) home (01004 +bayith) , and the mourners
(05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

+chathullah Job_38_09 When I made (07760 +suwm) the cloud (06051 +(anan)) the garment (03830
+l@buwsh) thereof , and thick darkness (06205 +(araphel) a swaddlingband (02854 {+chathullah}) for it ,

+chathunnah Son_03_11 Go (03318 +yatsa)) forth (03318 +yatsa)) , O ye daughters (01121 +ben) of Zion

(06726 +Tsiyown) , and behold (07200 +ra)ah) king (04428 +melek) Solomon (08010 +Sh@lomoh) with the crown (05850 +(atarah) wherewith his mother (00517 +)em) crowned (05849 +(atar) him in the day (03117 +yowm) of his espousals (02861 {+chathunnah}) , and in the day (03117 +yowm) of the gladness (08057 +simchah) of his heart (03820 +leb) .

+duwkiyphath Deu_14_18 And the stork (02624 +chaciydah) , and the heron (00601 +)anaphah) after her kind (04327 +miyn) , and the lapwing (01744 {+duwkiyphath}) , and the bat (05847 +(atalleph) .

+duwkiyphath Lev_11_19 And the stork (02624 +chaciydah) , the heron (00601 +)anaphah) after her kind (04327 +miyn) , and the lapwing (01744 {+duwkiyphath}) , and the bat (05847 +(atalleph) .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 {+gabbachath}) .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 {+gabbachath}) forehead (01372 +gabbachath) .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 {+gabbachath}) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 {+gabbachath}) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) .

+gabbachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 {+gabbachath}) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) .

+gabbachath Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 {+gabbachath}) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+gabbachath Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 {+gabbachath}) forehead (01372 +gabbachath) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+gabbachath Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 {+gabbachath}) head , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 +gabbachath) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

+gabbachath Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) without (01372 {+gabbachath}) .

+hathal 1Ki_18_27 And it came (01961 +hayah) to pass at noon (06672 +tsohar) , that Elijah (00452 +)Eliyah) mocked (02048 {+hathal}) them , and said (00559 +)amar) , Cry (07121 +qara) aloud:for he [is] a god (00430 +)elohiym) ; either (03588 +kiy) he is talking (07879 +siyach) , or he is pursuing (07873 +siyg) , or he is in a journey (01870 +derek) , [or] peradventure (00194 +)uwlay) he sleepeth (03463 +yashen) , and must be awaked (03364 +yaqats) .

+hathal Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 {+hathal}) any (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

+hathal Gen_31_07 And your father (1) hath deceived (02048 {+hathal}) me , and changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) times (04489 +moneh) ; but God (00430 +)elohiym) suffered (05414 +nathan) him not to hurt (07489 +ra(a() me .

+hathal Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 {+hathal}) heart (03820 +leb) hath turned (05186 +natah) him aside (05186 +natah) , that he cannot (03808 +lo) deliver (05337 +natsal) his soul (05315 +nephesh) , nor (03808 +lo) say (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

+hathal Jer_09_05 And they will deceive (02048 {+hathal}) every (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 +rea() , and will not speak (01696 +dabar) the truth (00571 +)emeth):they have taught (03925 +lamad) their tongue (03956 +lashown) to speak (01696 +dabar) lies (08267 +sheqer) , [and] weary (03811 +la)ah) themselves to commit (05753 +(avah) iniquity (05753 +(avah) .

+hathal Job_13_09 Is it good (02896 +towb) that he should search (02713 +chaqar) you out ? or as one man (00582 +)enowsh) mocketh (02048 +hathal) another , do ye [so] mock (02048 {+hathal}) him ?

+hathal Job_13_09 Is it good (02896 +towb) that he should search (02713 +chaqar) you out ? or as one man (00582 +)enowsh) mocketh (02048 {+hathal}) another , do ye [so] mock (02048 +hathal) him ?

+hathal Jud_16_10 And Delilah (01807 +D@liylah) said (00559 +)amar) unto Samson (08123 +Shimshown) , Behold (02009 +hinneh) , thou hast mocked (02048 {+hathal}) me , and told (01696 +dabar) me lies (03576 +kazab):now (06258 +(attah) tell (05046 +nagad) me , I pray (04994 +na) thee , wherewith (04100 +mah) thou mightest be bound (00631 +)acar) .

+hathal Jud_16_13 And Delilah (01807 +D@liylah) said (00559 +)amar) unto Samson (08123 +Shimshown)

), Hitherto thou hast mocked (02048 {+hathal}) me , and told (01696 +dabar) me lies (03576 +kazab):tell (05046 +nagad) me wherewith (00834 +)aher) thou mightest be bound (00631 +)acar) . And he said (00559 +)amar) unto her , If (00518 +)im) thou weavest (00707 +)arag) the seven (07651 +sheba() locks (04253 +machlaphah) of my head (07218 +ro)sh) with the web (04545 +macceketh) .

+hathal Jud_16_15 And she said (00559 +)amar) unto him , How (00349 +)eyk) canst thou say (00559 +)amar) , I love (00157 +)ahab) thee , when thine heart (03820 +leb) [is] not with me ? thou hast mocked (02048 {+hathal}) me these (02088 +zeh) three (07969 +shalowsh) times (06471 +pa(am) , and hast not told (05046 +nagad) me wherein (04100 +mah) thy great (01419 +gadawl) strength (03581 +koach) [lieth] .

+hathath Psa_62_03 How (05704 +(ad) long (05704 +(ad) will ye imagine (02050 {+hathath})) mischief (00205 +)aven) against (05921 +(al) a man (00376 +)iysh) ? ye shall be slain (07523 +ratsach) all (03605 +kol) of you:as a bowing (05186 +natah) wall (07023 +qiy) [shall ye be , and as] a tottering (01760 +dachah) fence (01447 +gader) .

+hathol Job_17_02 [Are there] not mockers (02049 {+hathol}) with me ? and doth not mine eye (05869 +)ayin) continue (03885 +luwn) in their provocation (04784 +marah) ?

+k@phath Dan_03_20 And he commanded (00560 +)amar) the most (02429 +chayil) mighty (01401 +gibbar) men (01400 +g@bar) that [were] in his army (02429 +chayil) to bind (03729 {+k@phath}) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , [and] to cast (07412 +r@mah) [them] into the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

+k@phath Dan_03_21 Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) were bound (03729 {+k@phath}) in their coats (05622 +carbal) , their hosen (06361 +pattiysh) , and their hats (03737 +karb@la() , and their [other] garments (03831 +l@buwsh) , and were cast (07412 +r@mah) into the midst (01459 +gav) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

+k@phath Dan_03_23 And these (00479 +)illek) three (08532 +t@lath) men (01400 +g@bar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , fell (05308 +n@phal) down bound (03729 {+k@phath}) into the midst (01459 +gav) of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

+k@phath Dan_03_24 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnettsar) the king (04430 +melek) was astonished (08429 +t@vahh) , and rose (06965 +quwm) up in haste (00927 +b@hal) , [and] spake (06032 +(anah) , and said (00560 +)amar) unto his counsellors (01907 +haddabar) , Did not we cast (07412 +r@mah) three (08532 +t@lath) men (01400 +g@bar) bound (03729 {+k@phath}) into the midst (01459 +gav) of the fire (05135 +nuwr) ? They answered (06032 +(anah) and said (00560 +)amar) unto the king (04430 +melek) , True (03330 +yatstsiyb) , O king (04430 +melek) .

+kathath 2Ch_15_06 And nation (01471 +gowy) was destroyed (03807 {+kathath}) of nation (01471 +gowy) , and city (05892 +(iyr) of city (05892 +(iyr):for God (00430 +)elohiym) did vex (02000 +hamam) them with all (03605 +kol) adversity (06869 +tsarah) .

+kathath 2Ki_18_04 He removed (05493 +cuwr) the high (01116 +bamah) places , and brake (07665 +shabar) the images (04676 +matstsebah) , and cut (03772 +karath) down the groves (00842 +)asherah) , and brake (03807 {+kathath}) in pieces the brasen (05178 +n@chosheth) serpent (05175 +nachash) that Moses (04872 +Mosheh) had made (06213 +(asah):for unto those (01992 +hem) days (03117 +yowm) the children (01121 +ben) of Israel (03478 +Yisra)el) did burn (06999 +qatar) incense (06999 +qatar) to it:and he called (07121 +qara) it Nehushtan (05180 +N@chushtan) .

+kathath Deu_01_44 And the Amorites (00567 +)Emoriy) , which dwelt (03427 +yashab) in that mountain (02022 +har) , came (03318 +yatsa) out against (07125 +qir)ah) you , and chased (07291 +radaph) you , as bees (01682 +d@bowrah) do (06213 +(asah) , and destroyed (03807 {+kathath}) you in Seir (08165 +Se(iyr) , [even] unto Hormah (02767 +Chormah) .

+kathath Deu_09_21 And I took (03947 +laqach) your sin (02403 +chatta)ah) , the calf (05695 +(egel) which (00834 +)aher) ye had (01961 +hayah) made (06213 +(asah) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and stamped (03807 {+kathath}) it , [and] ground (02912 +tachan) [it] very (03190 +yatab) small (03190 +yatab) , [even] until (05704 +(ad) it was as small (01854 +daqaq) as dust (06083 +(aphar):and I cast (07993 +shalak) the dust (06083 +(aphar) thereof into (00413 +)el) the brook (05158 +nachal) that descended (03381 +yarad) out of the mount (02022 +har) .

+kathath Isa_02_04 And he shall judge (08199 +shaphat) among (00996 +beyn) the nations (01471 +gowy) , and shall rebuke (03198 +yakach) many (07227 +rab) people (05971 +(am):and they shall beat (03807 {+kathath}) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa) up sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd) .

+kathath Isa_24_12 In the city (05892 +(iyr) is left (07604 +sha)ar) desolation (08047 +shammah) , and the gate (08179 +sha(ar) is smitten (03807 {+kathath}) with destruction (07591 +sh@)iyah) .

+kathath Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 {+kathath}) in pieces ; he shall not spare (02550 +chamal):so that there shall not be found (04672 +matsa) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 +chathah) fire (00784 +)esh) from the hearth (03344 +yaqad) , or to take (02834 +chasaph) water (04325 +mayim) [withal] out of the pit (01360 +gebe) .

+kathath Jer_46_05 Wherefore (04069 +madduwa() have I seen (07200 +ra)ah) them dismayed (02844 +chath) [and] turned (05472 +cuwg) away back (00268 +)achowr) ? and their mighty (01368 +gibbowr) ones are beaten (03807 {+kathath}) down , and are fled (05127 +nuwc) apace , and look (06437 +panah) not back (06437 +panah): [for] fear (04032 +magowr) [was] round (05439 +cabiyl) about , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+kathath Job_04_20 They are destroyed (03807 {+kathath}) from morning (01242 +boqer) to evening (06153 +(ereb):they perish (6) for ever (05331 +netsach) without any regarding (07760 +suwm) [it] .

+kathath Joe_03_10 Beat (03807 {+kathath}) your plowshares (00855 +)eth) into swords (02719 +chereb) , and your pruninghooks (04211 +mazmerah) into spears (07420 +romach):let the weak (02523 +challash) say (00559 +)amar) , I [am] strong (01368 +gibbowr) .

+kathath Lev_22_24 Ye shall not offer (07126 +qarab) unto the LORD (03068 +Y@hovah) that which is bruised (04600 +ma(ak) , or crushed (03807 {+kathath}) , or broken (05423 +nathaq) , or cut (03772 +karath) ; neither (03808 +lo) shall ye make (06213 +(asah) [any offering thereof] in your land (00776 +)erets) .

+kathath Mic_01_07 And all (03605 +kol) the graven (06456 +p@ciyl) images thereof shall be beaten (03807 {+kathath}) to pieces , and all (03605 +kol) the hires (00868 +)ethnan) thereof shall be burned (08313 +saraph) with the fire (00784 +)esh) , and all (03605 +kol) the idols (06091 +(atsab) thereof will I lay (07760 +suwm) desolate (08077 +sh@mamah):for she gathered (06908 +qabats) [it] of the hire (00868 +)ethnan) of an harlot (02181 +zanah) , and they shall return (07725 +shuwb) to the hire (00868 +)ethnan) of an harlot (02181 +zanah) .

+kathath Mic_04_03 And he shall judge (08199 +shaphat) among (00996 +beyn) many (07227 +rab) people (05971 +(am) , and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) afar (07350 +rachowq) off ; and they shall beat (03807 {+kathath}) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd) .

+kathath Num_14_45 Then the Amalekites (06003 +(Amaleqiy) came (03381 +yarad) down (03381 +yarad) , and the Canaanites (03669 +K@na(aniy) which dwelt (03427 +yashab) in that hill (02022 +har) , and smote (05221 +nakah) them , and discomfited (03807 {+kathath}) them , [even] unto Hormah (02767 +Chormah) .

+kathath Psa_89_23 And I will beat (03807 {+kathath}) down his foes (06862 +tsar) before his face (06440 +paniym) , and plague (05063 +negeph) them that hate (08130 +sane) him .

+kathath Zec_11_06 For I will no (03808 +lo) more (05750 +(owd) pity (02550 +chamal) the inhabitants (03427 +yashab) of the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but , lo , I will deliver (04672 +matsa) the men (00120 +)adam) every (00376 +)iysh) one (00376 +)iysh) into his neighbour s (07453 +rea() hand (03027 +yad) , and into the hand (03027 +yad) of his king (04428 +melek):and they shall smite (03807 {+kathath}) the land (00776 +)erets) , and out of their hand (03027 +yad) I will not deliver (05337 +natsal) [them] .

+laphath Job_06_18 The paths (00734 +)orach) of their way (01870 +derek) are turned (03943 +laphath) aside (03943 {+laphath}) ; they go (05927 +(alah) to nothing (08414 +tohuw) , and perish (6) .

+laphath Job_06_18 The paths (00734 +)orach) of their way (01870 +derek) are turned (03943 {+laphath}) aside (03943 +laphath) ; they go (05927 +(alah) to nothing (08414 +tohuw) , and perish (6) .

+laphath Jud_16_29 And Samson (08123 +Shimshown) took hold (03943 {+laphath}) of the two (08147 +sh@nayim) middle (08432 +tavek) pillars (05982 +(ammuwd) upon which (00834 +)aher) the house (01004 +bayith) stood (03559 +kuwn) , and on (05921 +(al) which it was borne (05564 +camak) up , of the one (00259 +)echad) with his right (03225 +yamiyn) hand , and of the other (00259 +)echad) with his left (08040 +s@mo)wl) .

+laphath Rut_03_08 And it came (01961 +hayah) to pass at midnight , that the man (00376 +)iysh) was afraid (02729 +charad) , and turned (03943 {+laphath}) himself:and , behold (02009 +hinneh) , a woman (00802 +)ishshah) lay (07901 +shakab) at his feet (04772 +marg@lah) .

+mahathallah Isa_30_10 Which (00834 +)aher) say (00559 +)amar) to the seers (07200 +ra)ah) , See (07200 +ra)ah) not ; and to the prophets (02374 +chozeh) , Prophecy (02372 +chazah) not unto us right (05229 +n@kochah) things , speak (01696 +dabar) unto us smooth (02513 +chelqah) things , prophecy (02372 +chazah) deceits (04123 {+mahathallah}) :

+micpachath Eze_13_18 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 {+micpachath}) upon the head (07218 +ro)sh) of every (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) souls (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the souls (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) [that come] unto you ?

+micpachath Eze_13_21 Your kerchiefs (04556 {+micpachath}) also will I tear (07167 +qara() , and deliver

(05337 +natsal) my people (05971 +(am) out of your hand (03027 +yad) , and they shall be no (03808 +lo) more (05750 +(owd) in your hand (03027 +yad) to be hunted (04686 +matsuwd) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+micpachath Lev_13_06 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him again (08145 +sheniy) the seventh (07637 +sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) , the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : it [is but] a scab (04556 {+micpachath}) : and he shall wash (03526 +kabac) his clothes (00899 +beged) , and be clean (02891 +taher) .

+micpachath Lev_13_07 But if (00518 +)im) the scab (04556 {+micpachath}) spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , after (00310 +)achar) that he hath been seen (07200 +ra)ah) of the priest (03548 +kohen) for his cleansing (02893 +tohorah) , he shall be seen (07200 +ra)ah) of the priest (03548 +kohen) again (08145 +sheniy) :

+micpachath Lev_13_08 And [if] the priest (03548 +kohen) see (07200 +ra)ah) that , behold (02009 +hinneh) , the scab (04556 {+micpachath}) spreadeth (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a leprosy (06883 +tsara(ath) .

+mirqachath 1Ch_09_30 And [some] of the sons (01121 +ben) of the priests (03548 +kohen) made (07543 +raqach) the ointment (04842 {+mirqachath}) of the spices (01314 +besem) .

+mirqachath 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he had made (03738 +karah) for himself in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 {+mirqachath}) art (04640 +Ma(say) :and they made a very (03966 +m@(od) great (01419 +gadowl) burning (08316 +s@rephah) for him .

+mirqachath Exo_30_25 And thou shalt make (06213 +(asah) it an oil (08081 +shemen) of holy (06944 +qodesh) ointment (04888 +mishchah) , an ointment (07545 +roqach) compound (04842 {+mirqachath}) after the art (04640 +Ma(say) of the apothecary (07543 +raqach) :it shall be an holy (06944 +qodesh) anointing (04888 +mishchah) oil (08081 +shemen) .

+mishchath Isa_52_14 As many (07227 +rab) were astonied (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 {+mishchath}) more than any man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 +)adam) :

+mishchath Lev_22_25 Neither (03808 +lo) from a stranger s hand (03027 +yad) shall ye offer (07126 +qarab) the bread (03899 +lechem) of your God (00430 +)elohiym) of any (03605 +kol) of these (00428 +)el - leh) ; because (03588 +kiy) their corruption (04893 {+mishchath}) [is] in them , [and] blemishes (03971 +m)uwm) [be] in them : they shall not be accepted (07521 +ratsah) for you .

+mishlachath Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliit) over the spirit (07307 +ruwach) to retain (03607 +kala) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth) :and [there is] no (00369 +)ayin) discharge (04917 {+mishlachath}) in [that] war (04421 +milchamah) ; neither (03808 +lo) shall wickedness (07562 +resha() deliver (04422 +malat) those that are given (01167 +ba(al) to it .

+mishlachath Psa_78_49 He cast (07971 +shalach) upon them the fierceness (02740 +charown) of his anger (00639 +)aph) , wrath (05678 +(ebrah) , and indignation (02195 +za(am) , and trouble (06869 +tsarah) ,

by sending (04917 {+mishlachath}) evil (07451 +ra() angels (04397 +mal)ak) [among them] .

+mitpachath Isa_03_22 The changeable (04254 +machalatsah) suits of apparel (04254 +machalatsah) , and the mantles (04595 +ma(ataphah) , and the wimples (04304 {+mitpachath}) , and the crisping (02754 +chariyt) pins ,

+mitpachath Rut_03_15 Also he said (00559 +)amar) , Bring (03051 +yahab) the vail (04304 {+mitpachath}) that [thou hast] upon thee , and hold (00270 +)achaz) it . And when she held (00270 +)achaz) it , he measured (04058 +madad) six (08337 +shesh) [measures] of barley (08184 +s@(orah) , and laid (07896 +shiyth) [it] on (05921 +(al) her:and she went (00935 +bow) into the city (05892 +(iyr) .

+n@chath Dan_04_13 I saw (02370 +chaza)) in the visions (02376 +chezev) of my head (07217 +re)sh) upon my bed (04903 +mishkab) , and , behold (00431 +)aluw) , a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one came (05182 +n@chath) down (05182 {+n@chath}) from heaven (08065 +shamayin) ;

+n@chath Dan_04_13 I saw (02370 +chaza)) in the visions (02376 +chezev) of my head (07217 +re)sh) upon my bed (04903 +mishkab) , and , behold (00431 +)aluw) , a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one came (05182 {+n@chath}) down (05182 +n@chath) from heaven (08065 +shamayin) ;

+n@chath Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 {+n@chath}) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

+n@chath Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 {+n@chath}) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

+n@chath Dan_05_20 But when (01768 +diy) his heart (03825 +l@bab) was lifted (07313 +ruwm) up , and his mind (07307 +ruwach) hardened (08631 +t@qeph) in pride (02103 +zuwd) , he was deposed (05182 {+n@chath}) from his kingly (04437 +malkuw) throne (03764 +korce) , and they took (05709 +)ada) his glory (03367 +y@qar) from him :

+n@chath Ezr_05_15 And said (00559 +)amar) unto him , Take (05376 +n@sa) these (00412 +)el) vessels (03984 +ma)n) , go (00236 +)azal) , carry (05182 {+n@chath}) them into the temple (01965 +heykal) that [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the house (01005 +bayith) of God (00426 +)elahh) be builded (01124 +b@na) in his place (00870 +)athar) .

+n@chath Ezr_06_01 . Then (00116 +)edayin) Darius (01868 +Dar@yavesh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) , and search (01240 +b@qar) was made in the house

(01005 +bayith) of the rolls (05609 +c@phar) , where (08536 +tam) the treasures (01596 +g@naz) were laid (05182 {+n@chath}) up in Babylon (00895 +Babel) .

+n@chath Ezr_06_05 And also (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [every one] to his place (00870 +)athar) , and place (05182 {+n@chath}) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

+nachath 2Ki_06_09 And the man (00376 +)iysh) of God (00430 +)elohiym) sent (07971 +shalach) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Beware (08104 +shamar) that thou pass (05674 +(abar) not such (02088 +zeh) a place (04725 +maqowm) ; for thither (08033 +sham) the Syrians (00758 +)Aram) are come (05185 +nacheth) down (05181 {+nachath}) .

+nachath 2Sa_22_35 He teacheth (03925 +lamad) my hands (03027 +yad) to war (04421 +milchamah) ; so that a bow (07198 +qesheth) of steel (05154 +n@chuwshah) is broken (05181 {+nachath}) by mine arms (02220 +z@rowa() .

+nachath Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which say (00559 +)amar) , Who (04310 +miy) shall come (05181 +nachath) down (05181 {+nachath}) against (05921 +(al) us ? or who (04310 +miy) shall enter (00935 +bow)) into our habitations (04585 +m@(ownah) ?

+nachath Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which say (00559 +)amar) , Who (04310 +miy) shall come (05181 {+nachath}) down (05181 +nachath) against (05921 +(al) us ? or who (04310 +miy) shall enter (00935 +bow)) into our habitations (04585 +m@(ownah) ?

+nachath Job_21_13 They spend (03615 +kalah) their days (03117 +yowm) in wealth (02896 +towb) , and in a moment (07281 +rega() go (05181 +nachath) down (05181 {+nachath}) to the grave (07585 +sh@)owl) .

+nachath Job_21_13 They spend (03615 +kalah) their days (03117 +yowm) in wealth (02896 +towb) , and in a moment (07281 +rega() go (05181 {+nachath}) down (05181 +nachath) to the grave (07585 +sh@)owl) .

+nachath Joe_03_11 Assemble (05789 +(uwsh) yourselves , and come (00935 +bow)) , all (03605 +kol) ye heathen (01471 +gowy) , and gather (06908 +qabats) yourselves together round (05439 +cabiyy) about:thither cause thy mighty (01368 +gibbowr) ones to come (05181 +nachath) down (05181 {+nachath}) , O LORD (03068 +Y@hovah) .

+nachath Joe_03_11 Assemble (05789 +(uwsh) yourselves , and come (00935 +bow)) , all (03605 +kol) ye heathen (01471 +gowy) , and gather (06908 +qabats) yourselves together round (05439 +cabiyy) about:thither cause thy mighty (01368 +gibbowr) ones to come (05181 {+nachath}) down (05181 +nachath) , O LORD (03068 +Y@hovah) .

+nachath Pro_17_10 . A reproof (01606 +g@(arah) entereth (05181 {+nachath}) more into a wise (00995 +biyn) man than an hundred (03967 +me)ah) stripes (05221 +nakah) into a fool (03684 +k@ciyl) .

+nachath Psa_18_34 He teacheth (03925 +lamad) my hands (03027 +yad) to war (04421 +milchamah) , so that a bow (07198 +qesheth) of steel (05154 +n@chuwshah) is broken (05181 {+nachath}) by mine arms (02220 +z@rowa() .

+nachath Psa_38_02 For thine arrows (02671 +chets) stick (05181 +nachath) fast in me , and thy hand (03027 +yad) presseth (05181 {+nachath}) me sore .

+nachath Psa_38_02 For thine arrows (02671 +chets) stick (05181 {+nachath}) fast in me , and thy hand (03027 +yad) presseth (05181 +nachath) me sore .

+nachath Psa_65_10 Thou waterest (07301 +ravah) the ridges (08525 +telem) thereof abundantly (07301 +ravah):thou settlest (05181 {+nachath}) the furrows (01417 +g@duwd) thereof:thou makest it soft (04127 +muwg) with showers (07241 +rabiyy) :thou blessest (01288 +barak) the springing (06780 +tsemach) thereof .

+nashath Isa_19_05 And the waters (04325 +mayim) shall fail (05405 {+nashath}) from the sea (03220 +yam) , and the river (05104 +nahar) shall be wasted (02717 +charab) and dried (03001 +yabesh) up .

+nashath Isa_41_17 [When] the poor (06041 +(aniy) and needy (34) seek (01245 +baqash) water (04325 +mayim) , and [there is] none (00369 +)ayin) , [and] their tongue (03956 +lashown) faileth (05405 {+nashath}) for thirst (06772 +tsama) , I the LORD (03068 +Y@hovah) will hear (06030 +(anah) them , I the God (00430 +)elohiym) of Israel (03478 +Yisra)el) will not forsake (05800 +(azab) them .

+nashath Jer_51_30 The mighty (01368 +gibbowr) men of Babylon (00894 +Babel) have forborn (02308 +chadal) to fight (03898 +lacham) , they have remained (03427 +yashab) in [their] holds (04679 +m@tsad):their might (01369 +g@buwrah) hath failed (05405 {+nashath}) ; they became (01961 +hayah) as women (00802 +)ishshah):they have burned (03341 +yatsath) her dwellingplaces (04908 +mishkan) ; her bars (01280 +b@riyach) are broken (07665 +shabar) .

+pachath 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 {+pachath}) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

+pachath 2Sa_18_17 And they took (03947 +laqach) Absalom (53) , and cast (07993 +shalak) him into (00413 +)el) a great (01419 +gadawl) pit (06354 {+pachath}) in the wood (03293 +ya(ar) , and laid (05324 +natsab) a very (03966 +m@(od) great (01419 +gadawl) heap (01530 +gal) of stones (68) upon him:and all (03605 +kol) Israel (03478 +Yisra)el) fled (05127 +nuwc) every (00376 +)iysh) one (00376 +)iysh) to his tent (00168 +)ohel) .

+pachath Isa_24_17 Fear (06343 +pachad) , and the pit (06354 {+pachath}) , and the snare (06341 +pach) , [are] upon thee , O inhabitant (03427 +yashab) of the earth (00776 +)erets) .

+pachath Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 {+pachath}) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

+pachath Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 {+pachath}) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

+pachath Jer_48_28 O ye that dwell (03427 +yashab) in Moab (04124 +Mow)ab) , leave (05800 +(azab) the cities (05892 +(iyr) , and dwell (07931 +shakan) in the rock (05553 +cela() , and be like the dove (03123 +yownah) [that] maketh her nest (07077 +qanan) in the sides (05676 +(eber) of the hole s (06354 {+pachath}) mouth (06310 +peh) .

+pachath Jer_48_43 Fear (06343 +pachad) , and the pit (06354 {+pachath}) , and the snare (06341 +pach) , [shall be] upon thee , O inhabitant (03427 +yashab) of Moab (04124 +Mow)ab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+pachath Jer_48_44 He that fleeth (05211 +niyc) from the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that getteth (05927 +(alah) up out of the pit (06354 {+pachath}) shall be taken (03920 +lakad) in the snare (06341 +pach):for I will bring (00935 +bow)) upon it , [even] upon Moab (04124 +Mow)ab) , the year (08141 +shaneh) of their visitation (06486 +p@quddah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+pachath Jer_48_44 He that fleeth (05211 +niyc) from the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 {+pachath}) ; and he that getteth (05927 +(alah) up out of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for I will bring (00935 +bow)) upon it , [even] upon Moab (04124 +Mow)ab) , the year (08141 +shaneh) of their visitation (06486 +p@quddah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+pachath Lam_03_47 Fear (06343 +pachad) and a snare (06354 {+pachath}) is come (01961 +hayah) upon us , desolation (07612 +she)th) and destruction (07667 +sheber) .

+pathath Lev_02_06 Thou shalt part (06626 {+pathath}) it in pieces (06595 +path) , and pour (03332 +yatsaq) oil (08081 +shemen) thereon (05921 +(al) : it [is] a meat offering (04503 +minchah) .

+qaddachath Deu_28_22 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) thee with a consumption (07829 +shachepheth) , and with a fever (06920 {+qaddachath}) , and with an inflammation (01816 +dalleqeth) , and with an extreme (02746 +charchur) burning (02746 +charchur) , and with the sword (02719 +chereb) , and with blasting (07711 +sh@dephah) , and with mildew (03420 +yeraqown) ; and they shall pursue (07291 +radaph) thee until (05704 +(ad) thou perish (6) .

+qaddachath Lev_26_16 I also (00637 +)aph) will do (06213 +(asah) this unto you ; I will even appoint (06485 +paqad) over you terror (00928 +behalah) , consumption (07829 +shachepheth) , and the burning (06920 +qaddachath) ague (06920 {+qaddachath}) , that shall consume (03615 +kalah) the eyes (05869 +(ayin) , and cause sorrow (01727 +duwb) of heart (05315 +nephesh) : and ye shall sow (02232 +zara() your seed (02233 +zera() in vain (07385 +riyq) , for your enemies (00341 +)oyeb) shall eat (00398 +)akal) it .

+qaddachath Lev_26_16 I also (00637 +)aph) will do (06213 +(asah) this unto you ; I will even appoint (06485 +paqad) over you terror (00928 +behalah) , consumption (07829 +shachepheth) , and the burning (06920 {+qaddachath}) ague (06920 +qaddachath) , that shall consume (03615 +kalah) the eyes (05869 +(ayin) , and cause sorrow (01727 +duwb) of heart (05315 +nephesh) : and ye shall sow (02232 +zara() your seed (02233 +zera() in vain (07385 +riyq) , for your enemies (00341 +)oyeb) shall eat (00398 +)akal) it .

+qallachath 1Sa_02_14 And he struck (05221 +nakah) [it] into the pan (03595 +kiyowr) , or (00176 +)ow) kettle (01731 +duwd) , or caldron (07037 {+qallachath}) , or pot (06517 +paruw) ; all (03605 +kol) that the fleshhook (04207 +mazleg) brought (05927 +(alah) up the priest (03548 +kohen) took (03947 +laqach) for himself . So (03602 +kakah) they did (06213 +(asah) in Shiloh (07887 +Shiyloh) unto all (03605 +kol) the Israelites (03478 +Yisra)el) that came (00935 +bow) thither (08033 +sham) .

+qallachath Mic_03_03 Who (04310 +miy) also eat (00398 +)akal) the flesh (07607 +sh@)er) of my people (05971 +(am) , and flay (06584 +pashat) their skin (05785 +(owr) from off (05921 +(al) them ; and they break (06746 +ts@lochiyth) their bones (06106 +(etsem) , and chop (06566 +paras) them in pieces , as for the pot (05518 +ciyr) , and as flesh (01320 +basar) within (08432 +tavek) the caldron (07037 {+qallachath}) .

+qarachath Lev_13_42 And if (03588 +kiy) there be in the bald (07146 {+qarachath}) head , or (00176 +)ow) bald (01372 +gabbachath) forehead (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) .

+qarachath Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 {+qarachath}) or (00176 +)ow) without (01372 +gabbachath) .

+qarachath Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 {+qarachath}) within (07146 +qarachath) or (00176 +)ow) without (01372 +gabbachath) .

+rachath Isa_30_24 The oxen (00504 +)eleph) likewise and the young asses (05895 +(ayir) that ear (05647 +(abad) the ground (00127 +)adamah) shall eat (00398 +)akal) clean (02548 +chamiys) provender (01098 +b@liyl) , which (00834 +)aher) hath been winnowed (02219 +zarah) with the shovel (07371 {+rachath}) and with the fan (04214 +mizreh) .

+sh@chath Dan_02_09 But if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , [there is but] one (02298 +chad) decree (01882 +dath) for you:for ye have prepared (02164 +z@man) lying (03538 +k@dab) and corrupt (07844 {+sh@chath}) words (04406 +millah) to speak (00560 +)amar) before (06925 +qodam) me , till (05704 +(ad) the time (05732 +(iddan) be changed (08133 +sh@na)):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem) , and I shall know (03046 +y@da() that ye can shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof .

+sh@chath Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la) occasion (05931 +(illah) nor (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 {+sh@chath}) found (07912 +sh@kach) in him .

+sh@chath Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324

+achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) occasion (05931 +(illah) nor (03809 +la)) fault (07844 {+sh@chath}) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

+shachath 1Ch_20_01 . And it came (01961 +hayah) to pass , that after (06256 +(eth) the year (08141 +shaneh) was expired (08666 +t@shuwbah) , at the time (06256 +(eth) that kings (04428 +melek) go (03318 +yatsa) out [to battle] , Joab (03097 +Yow)ab) led (05090 +nahag) forth the power (02428 +chayil) of the army (06635 +tsaba)) , and wasted (07843 {+shachath}) the country (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and came (00935 +bow) and besieged (06696 +tsuwr) Rabbah (07237 +Rabbah) . But David (01732 +David) tarried (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) . And Joab (03097 +Yow)ab) smote (05221 +nakah) Rabbah (07237 +Rabbah) , and destroyed (02040 +harac) it .

+shachath 1Ch_21_12 Either (00518 +)jim) three (07969 +shalowsh) years (08141 +shaneh) famine (07458 +ra(ab) ; or three (07969 +shalowsh) months (02320 +chodesh) to be destroyed (05595 +caphah) before (06440 +paniym) thy foes (06862 +tsar) , while (02193 +za(ak) that the sword (02719 +chereb) of thine enemies (00341 +)oyeb) overtaketh (05381 +nasag) [thee] ; or else (00518 +)jim) three (07969 +shalowsh) days (03117 +yowm) the sword (02719 +chereb) of the LORD (03068 +Y@hovah) , even the pestilence (01698 +deber) , in the land (00776 +)erets) , and the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) destroying (07843 {+shachath}) throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore advise (07200 +ra)ah) thyself what (04100 +mah) word (01697 +dabar) I shall bring (07725 +shuwb) again (07725 +shuwb) to him that sent (07971 +shalach) me .

+shachath 1Ch_21_15 And God (00430 +)elohiym) sent (07971 +shalach) an angel (04397 +mal)ak) unto Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it:and as he was destroying (07843 +shachath) , the LORD (03068 +Y@hovah) beheld (07200 +ra)ah) , and he repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 {+shachath}) , It is enough (07227 +rab) , stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwcij) .

+shachath 1Ch_21_15 And God (00430 +)elohiym) sent (07971 +shalach) an angel (04397 +mal)ak) unto Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it:and as he was destroying (07843 {+shachath}) , the LORD (03068 +Y@hovah) beheld (07200 +ra)ah) , and he repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) , It is enough (07227 +rab) , stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwcij) .

+shachath 1Ch_21_15 And God (00430 +)elohiym) sent (07971 +shalach) an angel (04397 +mal)ak) unto Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 {+shachath}) it:and as he was destroying (07843 +shachath) , the LORD (03068 +Y@hovah) beheld (07200 +ra)ah) , and he repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) , It is enough (07227 +rab) , stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwcij) .

+shachath 1Sa_06_05 Wherefore ye shall make (06213 +(asah) images (06754 +tselem) of your emerods (06076 +(ophel) , and images (06754 +tselem) of your mice (05909 +(akbar) that mar (07843 {+shachath}) the land (00776 +)erets) ; and ye shall give (05414 +nathan) glory (03519 +kabowd) unto the God (00430

+elohiym) of Israel (03478 +Yisra)el):peradventure (00194 +)uwlay) he will lighten (07043 +qalal) his hand (03027 +yad) from off (05921 +(al) you , and from off (05921 +(al) your gods (00430 +)elohiym) , and from off (05921 +(al) your land (00776 +)erets) .

+shachath 1Sa_13_17 And the spoilers (07843 {+shachath}) came (03318 +yatsa)) out of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) in three (07969 +shalowsh) companies (07218 +ro)sh):one (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) unto the way (01870 +derek) [that leadeth to] Ophrah (06084 +(Ophrah) , unto the land (00776 +)erets) of Shual (07777 +Shuw(al) :

+shachath 1Sa_14_15 And there was trembling (02731 +charadah) in the host (04264 +machaneh) , in the field (07704 +sadeh) , and among all (03605 +kol) the people (05971 +(am):the garrison (04673 +matstsab) , and the spoilers (07843 {+shachath}) , they also (01571 +gam) trembled (02729 +charad) , and the earth (00776 +)erets) quaked (07264 +ragaz):so it was a very (00430 +)elohiym) great (00430 +)elohiym) trembling (02731 +charadah) .

+shachath 1Sa_23_10 Then said (00559 +)amar) David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thy servant (05650 +(ebed) hath certainly heard (08085 +shama() that Saul (07586 +Sha)uwl) seeketh (01245 +baqash) to come (00935 +bow)) to Keilah (07084 +Q@(iylah) , to destroy (07843 {+shachath}) the city (05892 +(iyr) for my sake (05668 +(abuwr) .

+shachath 1Sa_26_09 And David (01732 +David) said (00559 +)amar) to Abishai (52) , Destroy (07843 {+shachath}) him not:for who (04310 +miy) can stretch (07971 +shalach) forth his hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) , and be guiltless (05352 +naqah) ?

+shachath 1Sa_26_15 And David (01732 +David) said (00559 +)amar) to Abner (74) , [Art] not thou a [valiant] man (00376 +)iysh) ? and who (04310 +miy) [is] like (03644 +k@mow) to thee in Israel (03478 +Yisra)el) ? wherefore (04100 +mah) then hast thou not kept (08104 +shamar) thy lord (00113 +)adown) the king (04428 +melek) ? for there came (00935 +bow)) one (00259 +)echad) of the people (05971 +(am) in to destroy (07843 {+shachath}) the king (04428 +melek) thy lord (03068 +Y@hovah) .

+shachath 2Ch_12_07 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that they humbled (03665 +kana() themselves , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) , saying (00559 +)amar) , They have humbled (03665 +kana() themselves ; [therefore] I will not destroy (07843 {+shachath}) them , but I will grant (05414 +nathan) them some (04592 +m@(at) deliverance (06413 +p@leytah) ; and my wrath (02534 +chemah) shall not be poured (05413 +nathak) out upon Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

+shachath 2Ch_12_12 And when he humbled (03665 +kana() himself , the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) turned (07725 +shuwb) from him , that he would not destroy (07843 {+shachath}) [him] altogether (03617 +kalah):and also (01571 +gam) in Judah (03063 +Y@huwdah) things (01697 +dabar) went (01961 +hayah) well (02896 +towb) .

+shachath 2Ch_21_07 Howbeit the LORD (03068 +Y@hovah) would (14) not destroy (07843 {+shachath}) the house (01004 +bayith) of David (01732 +David) , because (03282 +ya(an) of the covenant (01285 +b@riyth) that he had made (03772 +karath) with David (01732 +David) , and as he promised (00559 +)amar) to give (05414 +nathan) a light (05216 +niyr) to him and to his sons (01121 +ben) for ever .

+shachath 2Ch_24_23 And it came (01961 +hayah) to pass at the end (08622 +t@quwphah) of the year (08141 +shaneh) , [that] the host (02428 +chayil) of Syria (00758 +)Aram) came (05927 +(alah) up against (05921 +(al) him:and they came (00935 +bow)) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and destroyed (07843 {+shachath}) all (03605 +kol) the princes (08269 +sar) of the people (05971 +(am) from among the people (05971 +(am) , and sent (07971 +shalach) all (03605 +kol)

the spoil (07998 +shalal) of them unto the king (04428 +melek) of Damascus (01834 +Dammeseq) .

+shachath 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbore (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats)) to destroy (07843 {+shachath}) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

+shachath 2Ch_26_16 . But when he was strong (02394 +chozqah) , his heart (03820 +leb) was lifted (01361 +gabahh) up to [his] destruction (07843 {+shachath}):for he transgressed (04603 +ma(al) against the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and went (00935 +bow)) into (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) to burn (06999 +qatar) incense (06999 +qatar) upon the altar (04196 +mizbeach) of incense (06999 +qatar) .

+shachath 2Ch_27_02 And he did (06213 +(asah) [that which was] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , according to all (03605 +kol) that his father (25) Uzziah (05818 +(Uzziyah) did (06213 +(asah):howbeit he entered (00935 +bow)) not into (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) . And the people (05971 +(am) did yet (05750 +(owd) corruptly (07843 {+shachath}) .

+shachath 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 {+shachath}) thee not .

+shachath 2Ch_36_19 And they burnt (08313 +saraph) the house (01004 +bayith) of God (00430 +)elohiym) , and brake (05422 +nathats) down (05422 +nathats) the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , and burnt (08313 +saraph) all (03605 +kol) the palaces (00759 +)armown) thereof with fire (00784 +)esh) , and destroyed (07843 {+shachath}) all (03605 +kol) the goodly (04261 +machmad) vessels (03627 +k@liy) thereof .

+shachath 2Ki_08_19 Yet the LORD (03068 +Y@hovah) would (14) not destroy (07843 {+shachath}) Judah (03063 +Y@huwdah) for David (01732 +David) his servant s (05650 +(ebed) sake (04616 +ma(an)) , as he promised (00559 +)amar) him to give (05414 +nathan) him alway a light (05216 +niyr) , [and] to his children (01121 +ben) .

+shachath 2Ki_13_23 And the LORD (03068 +Y@hovah) was gracious (02603 +chanan) unto them , and had compassion (07355 +racham) on them , and had respect (06437 +panah) unto them , because (04616 +ma(an)) of his covenant (01285 +b@riyth) with Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , and would (14) not destroy (07843 {+shachath}) them , neither (03808 +lo) cast (07993 +shalak) he them from his presence (06440 +paniym) as yet .

+shachath 2Ki_18_25 Am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) to destroy (07843 +shachath) it ? The LORD (03068 +Y@hovah) said (00559 +)amar) to me , Go (05927 +(alah) up against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 {+shachath}) it .

+shachath 2Ki_18_25 Am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the

LORD (03068 +Y@hovah) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) to destroy (07843 {+shachath}) it ? The LORD (03068 +Y@hovah) said (00559 +)amar) to me , Go (05927 +(alah) up against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

+shachath 2Sa_01_14 And David (01732 +David) said (00559 +)amar) unto him , How (00349 +)eyk) wast thou not afraid (03372 +yare)) to stretch (07971 +shalach) forth thine hand (03027 +yad) to destroy (07843 {+shachath}) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) ?

+shachath 2Sa_11_01 . And it came (01961 +hayah) to pass , after the year (08141 +shaneh) was expired (08666 +t@shuwbah) , at the time (06256 +(eth) when kings (04428 +melek) go (03318 +yatsa)) forth (03318 +yatsa)) [to battle] , that David (01732 +David) sent (07971 +shalach) Joab (03097 +Yow)ab) , and his servants (05650 +(ebed) with him , and all (03605 +kol) Israel (03478 +Yisra)el) ; and they destroyed (07843 {+shachath}) the children (01121 +ben) of Ammon (05983 +(Ammown) , and besieged (06696 +tsuwr) Rabbah (07237 +Rabbah) . But David (01732 +David) tarried (03427 +yashab) still at Jerusalem (03389 +Y@ruwshalaim) .

+shachath 2Sa_14_11 Then said (00559 +)amar) she , I pray (04994 +na)) thee , let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 {+shachath}) any more (07235 +rabah) , lest they destroy (08045 +shamad) my son (01121 +ben) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets) .

+shachath 2Sa_20_15 And they came (00935 +bow)) and besieged (06696 +tsuwr) him in Abel (62) of Bethmaachah (01038 +Beyth Ma(akah) , and they cast (08210 +shaphak) up a bank (05550 +col@lah) against (00413 +)el) the city (05892 +(iyr) , and it stood (05975 +(amad) in the trench (02426 +cheyl):and all (03605 +kol) the people (05971 +(am) that [were] with Joab (03097 +Yow)ab) battered (07843 {+shachath}) the wall (02346 +chowmah) , to throw (05307 +naphal) it down (05307 +naphal) .

+shachath 2Sa_20_20 And Joab (03097 +Yow)ab) answered (06030 +(anah) and said (00559 +)amar) , Far (02486 +chaliylah) be it , far (02486 +chaliylah) be it from me , that I should swallow (01104 +bala() up or destroy (07843 {+shachath}) .

+shachath 2Sa_24_16 And when the angel (04397 +mal)ak) stretched (07971 +shalach) out his hand(03027 +yad) upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it , the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 {+shachath}) the people (05971 +(am) , It is enough (07227 +rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was by the threshingplace (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwcij) .

+shachath 2Sa_24_16 And when the angel (04397 +mal)ak) stretched (07971 +shalach) out his hand(03027 +yad) upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 {+shachath}) it , the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) the people (05971 +(am) , It is enough (07227 +rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was by the threshingplace (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwcij) .

+shachath Amo_01_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha() of Edom (00123 +)Edom) , and for four (00702 +)arba() , I will not turn (07725 +shuw) away [the punishment] thereof ; because (05921 +(al) he did pursue (07291 +radaph) his brother (00251 +)ach) with the sword (02719 +chereb) , and did cast (07843

{+shachath}) off all pity (07356 +racham) , and his anger (00639 +)aph) did tear (02963 +taraph) perpetually (05703 +(ad) , and he kept (08104 +shamar) his wrath (05678 +(ebrah) for ever (05331 +netsach) :

+shachath Dan_08_24 And his power (03581 +koach) shall be mighty (06105 +(atsam) , but not by his own power (03581 +koach):and he shall destroy (07843 +shachath) wonderfully (06381 +pala) , and shall prosper (06743 +tsalach) , and practise (06213 +(asah) , and shall destroy (07843 {+shachath}) the mighty (06099 +(atsuwm) and the holy (06918 +qadowsh) people (05971 +(am) .

+shachath Dan_08_24 And his power (03581 +koach) shall be mighty (06105 +(atsam) , but not by his own power (03581 +koach):and he shall destroy (07843 {+shachath}) wonderfully (06381 +pala) , and shall prosper (06743 +tsalach) , and practise (06213 +(asah) , and shall destroy (07843 +shachath) the mighty (06099 +(atsuwm) and the holy (06918 +qadowsh) people (05971 +(am) .

+shachath Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 {+shachath}) many (07227 +rab):he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

+shachath Dan_09_26 And after (00310 +)achar) threescore (08346 +shishshiyim) and two (08147 +sh@nayim) weeks (07620 +shabuwa() shall Messiah (04899 +mashiyach) be cut (03772 +karath) off , but not for himself:and the people (05971 +(am) of the prince (05057 +nagiyd) that shall come (00935 +bow)) shall destroy (07843 {+shachath}) the city (05892 +(iyr) and the sanctuary (06944 +qodesh) ; and the end (07093 +qets) thereof [shall be] with a flood (07858 +sheteph) , and unto the end (07093 +qets) of the war (04421 +milchamah) desolations (08074 +shamem) are determined (02782 +charats) .

+shachath Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow)) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 {+shachath}) her:but she shall not stand (05975 +(amad) [on his side] , neither (03808 +lo)) be for him .

+shachath Deu_04_16 Lest (06435 +pen) ye corrupt (07843 {+shachath}) [yourselves] , and make (06213 +(asah) you a graven (06459 +pecel) image , the similitude (08544 +t@muwnah) of any (03605 +kol) figure (05566 +cemel) , the likeness (08403 +tabniyth) of male (02145 +zakar) or (00176 +)ow) female (05347 +n@qebah) ,

+shachath Deu_04_25 When (03588 +kiy) thou shalt beget (03205 +yalad) children (01121 +ben) , and children s (01121 +ben) children (01121 +ben) , and ye shall have remained (03462 +yashen) long in the land (00776 +)erets) , and shall corrupt (07843 {+shachath}) [yourselves] , and make (06213 +(asah) a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of any (03605 +kol) [thing] , and shall do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to provoke him to anger (03707 +ka(ac) :

+shachath Deu_04_31 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a merciful (07349 +rachuwim) God (00410 +)el) ;) he will not forsake (07503 +raphah) thee , neither (03808 +lo)) destroy (07843 {+shachath}) thee , nor (03808 +lo)) forget (07911 +shakach) the covenant (01285 +b@riyth) of thy fathers (1) which (00834 +)aher) he sware (07650 +shaba() unto them .

+shachath Deu_09_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) quickly (04118 +maher) from hence (02088 +zeh

); for thy people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) have corrupted (07843 {+shachath}) [themselves]; they are quickly (04118 +maher) turned (05493 +cuwr) aside out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them; they have made (06213 +(asah) them a molten (04541 +maccekah) image.

+shachath Deu_09_26 I prayed (06419 +palal) therefore unto the LORD (03068 +Y@hovah), and said (00559 +)amar), O Lord (00136 +)Adonay) GOD (03069 +Y@hovih), destroy (07843 {+shachath}) not thy people (05971 +(am) and thine inheritance (05159 +nachalah), which (00834 +)aher) thou hast redeemed (06299 +padah) through thy greatness (01433 +godel), which (00834 +)aher) thou hast brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad).

+shachath Deu_10_10 And I stayed (05975 +(amad) in the mount (02022 +har), according to the first (07223 +ri)shown) time (03117 +yowm), forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil); and the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto me at that time (06471 +pa(am) also (01571 +gam), [and] the LORD (03068 +Y@hovah) would (14) not destroy (07843 {+shachath}) thee.

+shachath Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a long (07227 +rab) time (03117 +yowm), in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it, thou shalt not destroy (07843 {+shachath}) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou mayest eat (00398 +)akal) of them, and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life] to employ [them] in the siege (04692 +matsowr):

+shachath Deu_20_20 Only (07535 +raq) the trees (06086 +(ets) which (00834 +)aher) thou knowest (03045 +yada() that they [be] not trees (06086 +(ets) for meat (03978 +ma)akal), thou shalt destroy (07843 {+shachath}) and cut (03772 +karath) them down; and thou shalt build (01129 +banah) bulwarks (04692 +matsowr) against (05921 +(al) the city (05892 +(iyr) that maketh (06213 +(asah) war (04421 +milchamah) with thee, until (05704 +(ad) it be subdued (03381 +yarad).

+shachath Deu_31_29 For I know (03045 +yada() that after (00310 +)achar) my death (04194 +maveth) ye will utterly corrupt (07843 {+shachath}) [yourselves], and turn (05493 +cuwr) aside from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you; and evil (07451 +ra() will befall (07122 +qara) you in the latter (00319 +)achariyth) days (03117 +yowm); because (03588 +kiy) ye will do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad).

+shachath Deu_32_05 They have corrupted (07843 {+shachath}) themselves, their spot (03971 +m)uwmm) [is] not [the spot] of his children (01121 +ben):[they are] a perverse (06141 +(iqqesh) and crooked (06618 +p@thaltol) generation (01755 +dowr).

+shachath Exo_08_24 And the LORD (03068 +Y@hovah) did (06213 +(asah) so (03651 +ken); and there came (00935 +bow) a grievous (03515 +kabed) swarm (06157 +(arob) [of flies] into the house (01004 +bayith) of Pharaoh (06547 +Par(oh), and [into] his servants (05650 +(ebed) houses (01004 +bayith), and into all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim):the land (00776 +)erets) was corrupted (07843 {+shachath}) by reason (06440 +paniym) of the swarm (06157 +(arob) [of flies].

+shachath Exo_12_23 For the LORD (03068 +Y@hovah) will pass (05674 +(abar) through to smite (05062 +nagaph) the Egyptians (04714 +Mitsrayim); and when he seeth (07200 +ra)ah) the blood (01818 +dam) upon the lintel (04947 +mashqowph), and on (05921 +(al) the two (08147 +sh@nayim) side posts (04201 +m@zuwzah), the LORD (03068 +Y@hovah) will pass (06452 +pacach) over (05921 +(al) the door

(06607 +pethach) , and will not suffer (05414 +nathan) the destroyer (07843 {+shachath}) to come (00935 +bow) in unto your houses (01004 +bayith) to smite (05062 +nagaph) [you] .

+shachath Exo_21_26 And if (03588 +kiy) a man (00376 +)iysh) smite (05221 +nakah) the eye (05869 +(ayin) of his servant (05650 +(ebed) , or (00176 +)ow) the eye (05869 +(ayin) of his maid (00519 +)amah) , that it perish (07843 {+shachath}) ; he shall let him go (07971 +shalach) free (02670 +chophshiy) for his eye s (05869 +(ayin) sake (08478 +tachath) .

+shachath Exo_32_07 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , Go (03212 +yalak) , get (03381 +yarad) thee down (03381 +yarad) ; for thy people (05971 +(am) , which (00834 +)aher) thou broughtest (05927 +(alah) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , have corrupted (07843 {+shachath}) [themselves] :

+shachath Eze_05_16 When I shall send (07971 +shalach) upon them the evil (07451 +ra() arrows (02671 +chets) of famine (07458 +ra(ab) , which (00834 +)aher) shall be for [their] destruction (04889 +mashchiyth) , [and] which (00834 +)aher) I will send (07971 +shalach) to destroy (07843 {+shachath}) you:and I will increase (03254 +yacaph) the famine (07458 +ra(ab) upon you , and will break (07665 +shabar) your staff (04294 +matteh) of bread (03899 +lechem) :

+shachath Eze_09_08 And it came (01961 +hayah) to pass , while they were slaying (05221 +nakah) them , and I was left (07604 +sha(ar) , that I fell (05307 +naphal) upon my face (06440 +paniym) , and cried (02199 +za(aq) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou destroy (07843 {+shachath}) all (03605 +kol) the residue (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) in thy pouring (08210 +shaphak) out of thy fury (02534 +chemah) upon Jerusalem (03389 +Y@ruwshalaim) ?

+shachath Eze_16_47 Yet hast thou not walked (01980 +halak) after their ways (01870 +derek) , nor done (06213 +(asah) after their abominations (08441 +tow(ebah):but , as [if that were] a very (06985 +qat) little (04592 +m@(at) [thing] , thou wast corrupted (07843 {+shachath}) more than they in all (03605 +kol) thy ways (01870 +derek) .

+shachath Eze_19_04 The nations (01471 +gowy) also heard (08085 +shama() of him ; he was taken (08610 +taphas) in their pit (07845 {+shachath}) , and they brought (00935 +bow) him with chains (02397 +chach) unto the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+shachath Eze_19_08 Then the nations (01471 +gowy) set (05414 +nathan) against (05921 +(al) him on every (05437 +cabab) side (05439 +cabiyy) from the provinces (04082 +m@diynah) , and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al) him:he was taken (08610 +taphas) in their pit (07845 {+shachath}) .

+shachath Eze_20_17 Nevertheless mine eye (05869 +(ayin) spared (02347 +chuwc) them from destroying (07843 {+shachath}) them , neither (03808 +lo) did I make (06213 +(asah) an end (03615 +kalah) of them in the wilderness (04057 +midbar) .

+shachath Eze_20_44 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when (03588 +kiy) I have wrought (06213 +(asah) with you for my name s (08034 +shem) sake (04616 +ma(an) , not according to your wicked (07451 +ra() ways (01870 +derek) , nor according to your corrupt (07843 {+shachath}) doings (05949 +(aliylah) , O ye house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+shachath Eze_22_30 And I sought (01245 +baqash) for a man (00376 +)iysh) among them , that should make (01443 +gadar) up the hedge (01447 +gader) , and stand (05975 +(amad) in the gap (06556 +perets) before (06440 +paniym) me for the land (00776 +)erets) , that I should not destroy (07843 {+shachath})

it:but I found (04672 +matsa)) none (03808 +lo)) .

+shachath Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiyah) saw (07200 +ra)ah) [this] , she was more corrupt (07843 {+shachath}) in her inordinate (05691 +(agabah) love (05691 +(agabah) than she , and in her whoredoms (08457 +taznuwth) more than her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

+shachath Eze_26_04 And they shall destroy (07843 {+shachath}) the walls (02346 +chowmah) of Tyrus (06865 +Tsor) , and break (02040 +harac) down (02040 +harac) her towers (04026 +migdal):I will also scrape (05500 +cachah) her dust (06083 +(aphar) from her , and make (05414 +nathan) her like the top (06706 +ts@chiyach) of a rock (05553 +cela() .

+shachath Eze_28_08 They shall bring (03381 +yarad) thee down (03381 +yarad) to the pit (07845 {+shachath}) , and thou shalt die (04191 +muwth) the deaths (04463 +mamowth) of [them that are] slain (02491 +chalal) in the midst (03820 +leb) of the seas (03220 +yam) .

+shachath Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gababh) up because of thy beauty (03308 +yophiy) , thou hast corrupted (07843 {+shachath}) thy wisdom (02451 +chokmah) by reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) thee to the ground (00776 +)erets) , I will lay (05414 +nathan) thee before (06440 +paniym) kings (04428 +melek) , that they may behold (07200 +ra)ah) thee .

+shachath Eze_30_11 He and his people (05971 +(am) with him , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , shall be brought (00935 +bow) to destroy (07843 {+shachath}) the land (00776 +)erets):and they shall draw (07324 +ruwq) their swords (02719 +chereb) against (05921 +(al) Egypt (04714 +Mitsrayim) , and fill (04390 +male)) the land (00776 +)erets) with the slain (02491 +chalal) .

+shachath Eze_43_03 And [it was] according to the appearance (04758 +mar)eh) of the vision (04758 +mar)eh) which (00834 +)aher) I saw (07200 +ra)ah) , [even] according to the vision (04758 +mar)eh) that I saw (07200 +ra)ah) when I came (00935 +bow)) to destroy (07843 {+shachath}) the city (05892 +(iyr)):and the visions (04759 +mar)ah) [were] like the vision (04758 +mar)eh) that I saw (07200 +ra)ah) by the river (05104 +nahar) Chebar (03529 +K@bar) ; and I fell (05307 +naphal) upon my face (06440 +paniym) .

+shachath Gen_06_11 . The earth (00776 +)erets) also was corrupt (07843 {+shachath}) before (06440 +paniym) God (00430 +)elohiym) , and the earth (00776 +)erets) was filled (04390 +male)) with violence (02555 +chamac) .

+shachath Gen_06_12 And God (00430 +)elohiym) looked (07200 +ra)ah) upon the earth (00776 +)erets) , and , behold (02009 +hinneh) , it was corrupt (07843 +shachath) ; for all (03605 +kol) flesh (01320 +basar) had corrupted (07843 {+shachath}) his way upon the earth (00776 +)erets) .

+shachath Gen_06_12 And God (00430 +)elohiym) looked (07200 +ra)ah) upon the earth (00776 +)erets) , and , behold (02009 +hinneh) , it was corrupt (07843 {+shachath}) ; for all (03605 +kol) flesh (01320 +basar) had corrupted (07843 +shachath) his way upon the earth (00776 +)erets) .

+shachath Gen_06_13 . And God (00430 +)elohiym) said (00559 +)amar) unto Noah (05146 +Noach) , The end (07093 +qets) of all (03605 +kol) flesh (01320 +basar) is come (00935 +bow)) before (06440 +paniym) me ; for the earth (00776 +)erets) is filled (04390 +male)) with violence (02555 +chamac) through (06440 +paniym) them ; and , behold (02005 +hen) , I will destroy (07843 {+shachath}) them with the earth (00776 +)erets) .

+shachath Gen_06_17 And , behold (02005 +hen) , I , even I , do bring (00935 +bow)) a flood (03999

+mabbuwl) of waters (04325 +mayim) upon the earth (00776 +)erets) , to destroy (07843 {+shachath}) all (03605 +kol) flesh (01320 +basar) , wherein (00834 +)aher) [is] the breath (07307 +ruwach) of life (02416 +chay) , from under (08478 +tachath) heaven (08064 +shamayim) ; [and] every (03605 +kol) thing that [is] in the earth (00776 +)erets) shall die (01478 +gava() .

+shachath Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) more (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 {+shachath}) the earth (00776 +)erets) .

+shachath Gen_09_15 And I will remember (02142 +zakar) my covenant (01285 +b@riyth) , which (00834 +)aher) [is] between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; and the waters (04325 +mayim) shall no (03808 +lo)) more (05750 +(owd) become (01961 +hayah) a flood (03999 +mabbuwl) to destroy (07843 {+shachath}) all (03605 +kol) flesh (01320 +basar) .

+shachath Gen_13_10 . And Lot (03876 +Lowt) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and beheld (07200 +ra)ah) all (03605 +kol) the plain (03603 +kikkar) of Jordan (03383 +Yarden) , that it [was] well watered (04945 +mashqeh) every (03605 +kol) where , before (06440 +paniym) the LORD (03068 +Y@hovah) destroyed (07843 {+shachath}) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , [even] as the garden (01588 +gan) of the LORD (03068 +Y@hovah) , like the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as thou comest (00935 +bow) unto Zoar (06820 +Tso(ar) .

+shachath Gen_18_28 Peradventure (00194 +)uwlay) there shall lack (02637 +chacer) five (02568 +chamesh) of the fifty (02572 +chamishshiyim) righteous (06662 +tsaddiyq):wilt thou destroy (07843 {+shachath}) all (03605 +kol) the city (05892 +(iyr) for [lack of] five (02568 +chamesh) ? And he said (00559 +)amar) , If (00518 +)im) I find (04672 +matsa) there (08033 +sham) forty (00705 +)arba(iym) and five (02568 +chamesh) , I will not destroy (07843 {+shachath}) [it] .

+shachath Gen_18_28 Peradventure (00194 +)uwlay) there shall lack (02637 +chacer) five (02568 +chamesh) of the fifty (02572 +chamishshiyim) righteous (06662 +tsaddiyq):wilt thou destroy (07843 {+shachath}) all (03605 +kol) the city (05892 +(iyr) for [lack of] five (02568 +chamesh) ? And he said (00559 +)amar) , If (00518 +)im) I find (04672 +matsa) there (08033 +sham) forty (00705 +)arba(iym) and five (02568 +chamesh) , I will not destroy (07843 +shachath) [it] .

+shachath Gen_18_31 And he said (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na)) , I have taken (02974 +ya)al) upon me to speak (01696 +dabar) unto the Lord (00136 +)Adonay):Peradventure (00194 +)uwlay) there (08033 +sham) shall be twenty (06242 +(esriym) found (04672 +matsa) there (08033 +sham) . And he said (00559 +)amar) , I will not destroy (07843 {+shachath}) [it] for twenty s (06242 +(esriym) sake (05668 +(abuwr) .

+shachath Gen_18_32 And he said (00559 +)amar) , Oh (04994 +na)) let not the Lord (00136 +)Adonay) be angry (02734 +charah) , and I will speak (01696 +dabar) yet (00389 +)ak) but this (06471 +pa(am) once (06471 +pa(am):Peradventure (00194 +)uwlay) ten (06235 +(eser) shall be found (04672 +matsa) there (08033 +sham) . And he said (00559 +)amar) , I will not destroy (07843 {+shachath}) [it] for ten s (06235 +(eser) sake (05668 +(abuwr) .

+shachath Gen_19_13 For we will destroy (07843 +shachath) this (02088 +zeh) place (04725 +maqowm) , because (03588 +kiy) the cry (06818 +tsa(aqah) of them is waxen great (01431 +gadal) before (00854 +)eth) the face (06440 +paniym) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) hath sent (07971 +shalach) us to destroy (07843 {+shachath}) it .

+shachath Gen_19_13 For we will destroy (07843 {+shachath}) this (02088 +zeh) place (04725 +maqowm) , because (03588 +kiy) the cry (06818 +tsa(aqah) of them is waxen great (01431 +gadal) before (00854 +)eth) the face (06440 +paniym) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) hath sent (07971 +shalach) us to destroy (07843 +shachath) it .

+shachath Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 {+shachath}) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

+shachath Gen_19_29 And it came (01961 +hayah) to pass , when God (00430 +)elohiym) destroyed (07843 {+shachath}) the cities (05892 +(iyr) of the plain (03603 +kikkar) , that God (00430 +)elohiym) remembered (02142 +zakar) Abraham (85) , and sent (07971 +shalach) Lot (03876 +Lowt) out of the midst (08432 +tavek) of the overthrow (02018 +haphekah) , when he overthrew (02015 +haphak) the cities (05892 +(iyr) in the which (00834 +)aher) Lot (03876 +Lowt) dwelt (03427 +yashab) .

+shachath Gen_38_09 And Onan (00209 +)Owan) knew (03045 +yada() that the seed (02233 +zera() should not be his ; and it came (01961 +hayah) to pass , when (00518 +)im) he went (00935 +bow) in unto his brother s (00251 +)ach) wife (00802 +)ishshah) , that he spilled (07843 {+shachath}) [it] on the ground (00776 +)erets) , lest (01115 +)biltiy) that he should give (05414 +nathan) seed (02233 +zera() to his brother (00251 +)ach) .

+shachath Hos_09_09 They have deeply (06009 +(amaq) corrupted (07843 {+shachath}) [themselves] , as in the days (03117 +yowm) of Gibeah (01390 +Gib(ah):[therefore] he will remember (02142 +zakar) their iniquity (05771 +(avon) , he will visit (06485 +paqad) their sins (02403 +chatta)ah) .

+shachath Hos_11_09 I will not execute (06213 +(asah) the fierceness (02740 +charown) of mine anger (00639 +)aph) , I will not return (07725 +shuw) to destroy (07843 {+shachath}) Ephraim (00669 +)Ephrayim):for I [am] God (00410 +)el) , and not man (00376 +)iysh) ; the Holy (06918 +qadowsh) One in the midst (07130 +qereb) of thee:and I will not enter (00935 +bow) into the city (05892 +(iyr) .

+shachath Hos_13_09 . O Israel (03478 +Yisra)el) , thou hast destroyed (07843 {+shachath}) thyself ; but in me [is] thine help (05828 +(ezer) .

+shachath Isa_01_04 Ah (01945 +howy) sinful (02398 +chata) nation (01471 +gowy) , a people (05971 +(am) laden (03515 +kabed) with iniquity (05771 +(avon) , a seed (02233 +zera() of evildoers (07489 +ra(a() , children (01121 +ben) that are corrupters (07843 {+shachath}):they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , they have provoked (05006 +na)ats) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) unto anger (05006 +na)ats) , they are gone (02114 +zuwr) away backward (00268 +)achowr) .

+shachath Isa_11_09 They shall not hurt (07489 +ra(a() nor (03808 +lo) destroy (07843 {+shachath}) in all (03605 +kol) my holy (06944 +qodesh) mountain (02022 +har):for the earth (00776 +)erets) shall be full (04390 +male) of the knowledge (01844 +de(ah) of the LORD (03068 +Y@hovah) , as the waters (04325 +mayim) cover (03680 +kacah) the sea (03220 +yam) .

+shachath Isa_14_20 Thou shalt not be joined (03161 +yachad) with them in burial (06900 +q@buwrah) , because (03588 +kiy) thou hast destroyed (07843 {+shachath}) thy land (00776 +)erets) , [and] slain (02026 +harag) thy people (05971 +(am):the seed (02233 +zera() of evildoers (07489 +ra(a() shall never be renowned (07121 +qara) .

+shachath Isa_36_10 And am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) to destroy (07843 +shachath) it ? the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Go (05927 +(alah) up against (00413 +)el) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 {+shachath}) it .

+shachath Isa_36_10 And am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) to destroy (07843 {+shachath}) it ? the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Go (05927 +(alah) up against (00413 +)el) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

+shachath Isa_37_12 Have the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) them which (00834 +)aher) my fathers (1) have destroyed (07843 {+shachath}) , [as] Gozan (01470 +Gowzan) , and Haran (02771 +Charan) , and Rezech (07530 +Retseph) , and the children (01121 +ben) of Eden (05731 +(Eden) which (00834 +)aher) [were] in Telassar (08515 +T@la)ssar) ?

+shachath Isa_38_17 Behold (02009 +hinneh) , for peace (07965 +shalowm) I had great bitterness (04843 +marar):but thou hast in love (02836 +chashaq) to my soul (05315 +nepesh) [delivered it] from the pit (07845 {+shachath}) of corruption (01097 +b@liy):for thou hast cast (07993 +shalak) all (03605 +kol) my sins (02399 +chet) behind (00310 +)achar) thy back (01458 +gav) .

+shachath Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah) , that hath stretched (05186 +natah) forth the heavens (08064 +shamayim) , and laid the foundations (03245 +yacad) of the earth (00776 +)erets) ; and hast feared (06342 +pachad) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) because (06440 +paniym) of the fury (02534 +chemah) of the oppressor (06693 +tsuwq) , as if he were ready (03559 +kuwn) to destroy (07843 {+shachath}) ? and where (00346 +)ayeh) [is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq) ?

+shachath Isa_51_14 The captive (06808 +tsa(ah) exile (06808 +tsa(ah) hasteneth (04116 +mahar) that he may be loosed (06605 +pathach) , and that he should not die (04191 +muwth) in the pit (07845 {+shachath}) , nor (03808 +lo) that his bread (03899 +lechem) should fail (02637 +chacer) .

+shachath Isa_54_16 Behold (02005 +hen) , I have created (01254 +bara) the smith (02796 +charash) that bloweth (05301 +naphach) the coals (06352 +pecham) in the fire (00784 +)esh) , and that bringeth (03318 +yatsa) forth (04161 +mowtsa) an instrument (03627 +k@liy) for his work (04639 +ma(aseh) ; and I have created (01254 +bara) the waster (07843 {+shachath}) to destroy (02254 +chabal) .

+shachath Isa_65_08 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , As the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is found (04672 +matsa) in the cluster (00811 +)eshkowl) , and [one] saith (00559 +)amar) , Destroy (07843 +shachath) it not ; for a blessing (01293 +B@rakah) [is] in it:so (03651 +ken) will I do (06213 +(asah) for my servants (05650 +(ebed) sakes (06616 +pathiyl) , that I may not destroy (07843 {+shachath}) them all (03605 +kol) .

+shachath Isa_65_08 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , As the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is found (04672 +matsa) in the cluster (00811 +)eshkowl) , and [one] saith (00559 +)amar) , Destroy (07843 {+shachath}) it not ; for a blessing (01293 +B@rakah) [is] in it:so (03651 +ken) will I do (06213 +(asah) for my servants (05650 +(ebed) sakes (06616 +pathiyl) , that I may not destroy (07843 +shachath) them all (03605 +kol) .

+shachath Isa_65_25 The wolf (02061 +z@)eb) and the lamb (02924 +taleh) shall feed (07462 +ra(ah) together (00259 +)echad) , and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 +teben) like the bullock (01241 +baqar):and dust (06083 +(aphar) [shall be] the serpent s (05175 +nachash) meat (03899 +lechem) . They shall not hurt (07489 +ra(a) nor (03808 +lo) destroy (07843 {+shachath}) in all

(03605 +kol) my holy (06944 +qodesh) mountain (02022 +har) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+shachath Jer_02_30 In vain (07723 +shav)) have I smitten (05221 +nakah) your children (01121 +ben) ; they received (03947 +laqach) no (03808 +lo) correction (04148 +muwcar):your own sword (02719 +chereb) hath devoured (00398 +)akal) your prophets (05030 +nabiy) , like a destroying (07843 {+shachath}) lion (00738 +)ariy) .

+shachath Jer_04_07 The lion (00738 +)ariy) is come (05927 +(alah) up from his thicket (05441 +cobek) , and the destroyer (07843 {+shachath}) of the Gentiles (01471 +gowy) is on his way (05265 +naca() ; he is gone (03318 +yatsa)) forth (03318 +yatsa)) from his place (04725 +maqowm) to make (07760 +suwm) thy land (00776 +)erets) desolate (08047 +shammah) ; [and] thy cities (05892 +(iyr) shall be laid waste (05327 +natsah) , without (00369 +)ayin) an inhabitant (03427 +yashab) .

+shachath Jer_05_10 . Go (05927 +(alah) ye up upon her walls (08284 +sharah) , and destroy (07843 {+shachath}) ; but make (06213 +(asah) not a full end (03615 +kalah):take (05493 +cuwr) away (05493 +cuwr) her battlements (05189 +n@tiyshah) ; for they [are] not the LORD S (03068 +Y@hovah) .

+shachath Jer_06_05 Arise (06965 +quwm) , and let us go (05927 +(alah) by night (03915 +layil) , and let us destroy (07843 {+shachath}) her palaces (00759 +)armown) .

+shachath Jer_06_28 They [are] all (03605 +kol) grievous (05493 +cuwr) revolvers (05637 +carar) , walking (01980 +halak) with slanders (07400 +rakiyl):[they are] brass (05178 +n@chosheth) and iron (01270 +barzel) ; they [are] all (03605 +kol) corrupters (07843 {+shachath}) .

+shachath Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +)alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada() not that they had devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [saying] , Let us destroy (07843 {+shachath}) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and let us cut (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem) may be no (03808 +lo) more (05750 +(owd) remembered (02142 +zakar) .

+shachath Jer_12_10 Many (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 {+shachath}) my vineyard (03754 +kerem) , they have trodden (00947 +buwc) my portion (02513 +chelqah) under foot (00947 +buwc) , they have made (05414 +nathan) my pleasant (02532 +chemdah) portion (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar) .

+shachath Jer_13_07 Then I went (03212 +yalak) to Euphrates (06578 +P@rath) , and digged (02658 +chaphar) , and took (03947 +laqach) the girdle (00232 +)ezowr) from the place (04725 +maqowm) where I had hid (02934 +taman) it:and , behold (02009 +hinneh) , the girdle (00232 +)ezowr) was marred (07843 {+shachath}) , it was profitable (06743 +tsalach) for nothing .

+shachath Jer_13_09 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , After (03602 +kakah) this manner (03541 +koh) will I mar (07843 {+shachath}) the pride (01347 +ga)own) of Judah (03063 +Y@huwdah) , and the great (07227 +rab) pride (01347 +ga)own) of Jerusalem (03389 +Y@ruwshalaim) .

+shachath Jer_13_14 And I will dash (05310 +naphats) them one (00376 +)iysh) against (00413 +)el) another (00250 +)Ezrachiy) , even the fathers (1) and the sons (01121 +ben) together (03162 +yachad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):I will not pity (02550 +chamal) , nor (03808 +lo) spare (02347 +chuwc) , nor (03808 +lo) have mercy (07355 +racham) , but destroy (07843 {+shachath}) them .

+shachath Jer_15_03 And I will appoint (06485 +paqad) over (05921 +(al) them four (00702 +)arba() kinds (04940 +mishpachah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):the sword (02719 +chereb) to slay (02026 +harag) , and the dogs (03611 +keleb) to tear (05498 +cachab) , and the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the beasts (00929 +b@hemah) of the earth (00776 +)erets) , to devour (00398 +)akal) and destroy (07843 {+shachath}) .

+shachath Jer_15_06 Thou hast forsaken (05203 +natash) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou art gone (03212 +yalak) backward (00268 +)achowr):therefore will I stretch (05186 +natah) out my hand (03027 +yad) against (05921 +(al) thee , and destroy (07843 {+shachath}) thee ; I am weary (03811 +la)ah) with repenting (05162 +nacham) .

+shachath Jer_18_04 And the vessel (03627 +k@liy) that he made (06213 +(asah) of clay (02563 +chomer) was marred (07843 {+shachath}) in the hand (03027 +yad) of the potter (03335 +yatsar):so he made (06213 +(asah) it again (07725 +shuwab) another (00312 +)acher) vessel (03627 +k@liy) , as seemed (05869 +)ayin) good (03474 +yashar) to the potter (03335 +yatsar) to make (06213 +(asah) [it] .

+shachath Jer_22_07 And I will prepare (06942 +qadash) destroyers (07843 {+shachath}) against (05921 +(al) thee , every (00376 +)iysh) one (00376 +)iysh) with his weapons (03627 +k@liy):and they shall cut (03772 +karath) down thy choice (04005 +mibchar) cedars (00730 +)erez) , and cast [them] into (05921 +(al) the fire (00784 +)esh) .

+shachath Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 {+shachath}) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

+shachath Jer_48_18 Thou daughter (01323 +bath) that dost inhabit (03427 +yashab) Dibon (01769 +Diybown) , come (03381 +yarad) down (03381 +yarad) from [thy] glory (03519 +kabowd) , and sit (03427 +yashab) in thirst (06772 +tsama)) ; for the spoiler (07703 +shadad) of Moab (04124 +Mow)ab) shall come (05927 +(alah) upon thee , [and] he shall destroy (07843 {+shachath}) thy strong (04013 +mibtsar) holds (04013 +mibtsar) .

+shachath Jer_49_09 If (00518 +)im) grapegatherers (01219 +batsar) come (00935 +bow)) to thee , would they not leave (07604 +sha)ar) [some] gleanings (05955 +(olelah) grapes ? if (00518 +)im) thieves (01590 +gannab) by night (03915 +layil) , they will destroy (07843 {+shachath}) till (05704 +(ad) they have enough (01767 +day) .

+shachath Jer_51_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up against (05921 +(al) Babylon (00894 +Babel) , and against (00413 +)el) them that dwell (03427 +yashab) in the midst (03820 +leb) of them that rise (06965 +quwm) up against me , a destroying (07843 {+shachath}) wind (07307 +ruwach) ;

+shachath Jer_51_11 Make bright (01305 +barar) the arrows (01121 +ben) ; gather (04390 +male)) the shields (07982 +shelet):the LORD (03068 +Y@hovah) hath raised (05782 +(uwr) up the spirit (07307 +ruwach) of the kings (04428 +melek) of the Medes (04074 +Maday):for his device (04209 +m@zimmah) [is] against (05921 +(al) Babylon (00894 +Babel) , to destroy (07843 {+shachath}) it ; because (03588 +kiy) it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) , the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

+shachath Jer_51_20 Thou [art] my battle (04661 +mappets) axe (04601 +Ma(akah) [and] weapons

(03627 +k@liy) of war (04421 +milchamah):for with thee will I break (05310 +naphats) in pieces the nations (01471 +gowy) , and with thee will I destroy (07843 {+shachath}) kingdoms (04467 +mamlakah) ;

+shachath Jer_51_25 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O destroying (04889 +mashchiyth) mountain (02022 +har) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which destroyest (07843 {+shachath}) all (03605 +kol) the earth (00776 +)erets):and I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and roll (01556 +galal) thee down from the rocks (05553 +cela() , and will make (05414 +nathan) thee a burnt (08316 +s@rephah) mountain (02022 +har) .

+shachath Job_09_31 Yet (00227 +)az) shalt thou plunge (02881 +tabal) me in the ditch (07845 {+shachath}) , and mine own clothes (08008 +salmah) shall abhor (08581 +ta(ab) me .

+shachath Job_17_14 I have said (07121 +qara) to corruption (07845 {+shachath}) , Thou [art] my father (1):to the worm (07415 +rimmah) , [Thou art] my mother (00517 +)em) , and my sister (00269 +)achowth) .

+shachath Job_33_18 He keepeth (02820 +chasak) back (02820 +chasak) his soul (05315 +nephesh) from the pit (07845 {+shachath}) , and his life (02416 +chay) from perishing (05674 +(abar) by the sword (07973 +shelach) .

+shachath Job_33_22 Yea , his soul (05315 +nephesh) draweth near (07126 +qarab) unto the grave (07845 {+shachath}) , and his life (02416 +chay) to the destroyers (04191 +muwth) .

+shachath Job_33_24 Then he is gracious (02603 +chanan) unto him , and saith (00559 +)amar) , Deliver (06308 +pada() him from going (03381 +yarad) down (03381 +yarad) to the pit (07845 {+shachath}):I have found (04672 +matsa) a ransom (03724 +kopher) .

+shachath Job_33_28 He will deliver (06299 +padah) his soul (05315 +nephesh) from going (05674 +(abar) into the pit (07845 {+shachath}) , and his life (02416 +chay) shall see (07200 +ra)ah) the light (00216 +)owr) .

+shachath Job_33_30 To bring (07725 +shuwb) back (07725 +shuwb) his soul (05315 +nephesh) from the pit (07845 {+shachath}) , to be enlightened (00215 +)owr) with the light (00216 +)owr) of the living (02416 +chay) .

+shachath Jon_02_06 I went (03381 +yarad) down (03381 +yarad) to the bottoms of the mountains (02022 +har) ; the earth (00776 +)erets) with her bars (01280 +b@riyach) [was] about (01157 +b@(ad) me for ever (05769 +(owlam):yet hast thou brought (05927 +(alah) up my life (02416 +chay) from corruption (07845 {+shachath}) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

+shachath Jos_22_33 And the thing (01697 +dabar) pleased the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) blessed (01288 +barak) God (00430 +)elohiym) , and did not intend (00559 +)amar) to go (05927 +(alah) up against (05921 +(al) them in battle (06635 +tsaba) , to destroy (07843 {+shachath}) the land (00776 +)erets) wherein (00834 +)aher) the children (01121 +ben) of Reuben (07205 +R@)uwben) and Gad (01410 +Gad) dwelt (03427 +yashab) .

+shachath Jud_02_19 And it came (01961 +hayah) to pass , when the judge (08199 +shaphat) was dead (04191 +muwth) , [that] they returned (07725 +shuwb) , and corrupted (07843 {+shachath}) [themselves] more than their fathers (1) , in following other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and to bow (07812 +shachah) down (07812 +shachah) unto them ; they ceased (05307 +naphal) not from their own doings (04611 +ma(alal) , nor from their stubborn (07186 +qasheh) way (01870 +derek) .

+shachath Jud_06_04 And they encamped (02583 +chanah) against (05921 +(al) them , and destroyed (07843 {+shachath}) the increase (02981 +y@buwl) of the earth (00776 +)erets) , till (05704 +(ad) thou come (00935 +bow)) unto Gaza (05804 +(Azzah) , and left (07604 +sha)ar) no (03808 +lo)) sustenance (04241 +michyah) for Israel (03478 +Yisra)el) , neither sheep (07716 +seh) , nor ox (07794 +showr) , nor ass (02543 +chamowr) .

+shachath Jud_06_05 For they came (05927 +(alah) up with their cattle (04735 +miquneh) and their tents (00168 +)ohel) , and they came (00935 +bow)) as grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; [for] both they and their camels (01581 +gamal) were without (00369 +)ayin) number (04557 +micpar) :and they entered (00935 +bow)) into the land (00776 +)erets) to destroy (07843 {+shachath}) it .

+shachath Jud_20_21 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) came (03318 +yatsa)) forth (03318 +yatsa)) out of Gibeah (01390 +Gib(ah) , and destroyed (07843 {+shachath}) down to the ground (00776 +)erets) of the Israelites (03478 +Yisra)el) that day (03117 +yowm) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) men (00376 +)iysh) .

+shachath Jud_20_25 And Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) forth (03318 +yatsa)) against (07125 +qir)ah) them out of Gibeah (01390 +Gib(ah) the second (08145 +sheniy) day (03117 +yowm) , and destroyed (07843 {+shachath}) down to the ground (00776 +)erets) of the children (01121 +ben) of Israel (03478 +Yisra)el) again (05750 +(owd) eighteen thousand (00505 +)eleph) men (00376 +)iysh) ; all (03605 +kol) these (00428 +)el - leh) drew (08025 +shalaph) the sword (02719 +chereb) .

+shachath Jud_20_35 And the LORD (03068 +Y@hovah) smote (05062 +nagaph) Benjamin (01144 +Binyamiyn) before (06440 +paniym) Israel (03478 +Yisra)el) :and the children (01121 +ben) of Israel (03478 +Yisra)el) destroyed (07843 {+shachath}) of the Benjamites (01145 +Ben - y@miyniy) that day (03117 +yowm) twenty (06242 +(esriym) and five (02568 +chamesh) thousand (00505 +)eleph) and an hundred (03967 +me)ah) men (00376 +)iysh) :all (03605 +kol) these (00428 +)el - leh) drew (08025 +shalaph) the sword (02719 +chereb) .

+shachath Jud_20_42 Therefore they turned (06437 +panah) [their backs] before (06440 +paniym) the men (00376 +)iysh) of Israel (03478 +Yisra)el) unto the way (01870 +derek) of the wilderness (04057 +midbar) ; but the battle (04421 +milchamah) overtook (01692 +dabaq) them ; and them which (00834 +)aher) [came] out of the cities (05892 +(iy) they destroyed (07843 {+shachath}) in the midst (08432 +tavek) of them .

+shachath Lam_02_05 The Lord (00136 +)Adonay) was as an enemy (00341 +)oyeb) :he hath swallowed (01104 +bala() up Israel (03478 +Yisra)el) , he hath swallowed (01104 +bala() up all (03605 +kol) her palaces (00759 +)armown) :he hath destroyed (07843 {+shachath}) his strong (04013 +mibtsar) holds (04013 +mibtsar) , and hath increased (07235 +rabah) in the daughter (01323 +bath) of Judah (03063 +Y@huwdah) mourning (08386 +ta)aniyah) and lamentation (00592 +)aniyah) .

+shachath Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok) , as [if it were of] a garden (01588 +gan) :he hath destroyed (07843 {+shachath}) his places of the assembly (04150 +mow(ed)) :the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed)) feasts (04150 +mow(ed)) and sabbaths (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

+shachath Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843 {+shachath}) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) :he hath stretched (05186 +natah) out a line (06957 +qav) , he hath not withdrawn (07725 +shuw)) his hand (03027 +yad) from destroying (01104 +bala() :therefore he made the rampart (02426 +cheyl) and the wall

(02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 +yachad) .

+shachath Lev_19_27 Ye shall not round (05362 +naqaph) the corners (06285 +pe)ah) of your heads (07218 +ro)sh) , neither (03808 +lo) shalt thou mar (07843 {+shachath}) the corners (06285 +pe)ah) of thy beard (02206 +zaqan) .

+shachath Mal_01_14 But cursed (00779 +)arar) [be] the deceiver (05230 +nakal) , which (03426 +yesh) hath in his flock (05739 +(eder) a male (02145 +zakar) , and voweth (05087 +nadar) , and sacrificeth (02076 +zabach) unto the Lord (00136 +)Adonay) a corrupt (07843 {+shachath}) thing:for I [am] a great (01419 +gadawl) King (04428 +melek) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and my name (08034 +shem) [is] dreadful (03372 +yare)) among the heathen (01471 +gowy) .

+shachath Mal_02_08 But ye are departed (05493 +cuwr) out of the way (01870 +derek) ; ye have caused many (07227 +rab) to stumble (03782 +kashal) at the law (08451 +towrah) ; ye have corrupted (07843 {+shachath}) the covenant (01285 +b@riyth) of Levi (03878 +Leviy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

+shachath Mal_03_11 And I will rebuke (01605 +ga(ar) the devourer (00398 +)akal) for your sakes , and he shall not destroy (07843 {+shachath}) the fruits (06529 +p@riy) of your ground (00127 +)adamah) ; neither (03808 +lo) shall your vine (01612 +gephen) cast (07921 +shakol) her fruit (07920 +s@kal) before the time in the field (07704 +sadeh) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

+shachath Nah_02_02 For the LORD (03068 +Y@hovah) hath turned (07725 +shuwb) away the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , as the excellency (01347 +ga)own) of Israel (03478 +Yisra)el):for the emptiers (01238 +baqaq) have emptied (01238 +baqaq) them out , and marred (07843 {+shachath}) their vine (02156 +z@mowrah) branches (02156 +z@mowrah) .

+shachath Num_32_15 For if ye turn (07725 +shuwb) away from after (00310 +)achar) him , he will yet (05750 +(owd) again (03254 +yacaph) leave (03241 +Yaniym) them in the wilderness (04057 +midbar) ; and ye shall destroy (07843 {+shachath}) all (03605 +kol) this (02088 +zeh) people (05971 +(am) .

+shachath Pro_06_32 [But] whoso committeth (05003 +na)aph) adultery (05003 +na)aph) with a woman (00802 +)ishshah) lacketh (02638 +chacer) understanding (03820 +leb):he [that] doeth (06213 +(asah) it destroyeth (07843 {+shachath}) his own soul (05315 +nepshesh) .

+shachath Pro_11_09 . An hypocrite (02611 +chaneph) with [his] mouth (06310 +peh) destroyeth (07843 {+shachath}) his neighbour (07453 +rea):but through knowledge (01847 +da(ath) shall the just (06662 +tsaddiyq) be delivered (02502 +chalats) .

+shachath Pro_18_09 . He also (01571 +gam) that is slothful (07503 +raphah) in his work (04399 +m@la)kah) is brother (00251 +)ach) to him that is a great (01167 +ba(al) waster (07843 {+shachath}) .

+shachath Pro_23_08 The morsel (06595 +path) [which] thou hast eaten (00398 +)akal) shalt thou vomit (06958 +qow) up , and lose (07843 {+shachath}) thy sweet (05273 +na(iym) words (01697 +dabar) .

+shachath Pro_25_26 . A righteous (06662 +tsaddiyq) man falling (04131 +mowt) down before (06440 +paniym) the wicked (07563 +rasha) [is as] a troubled (007515 + +raphas (eduwth) fountain (04599 +ma(yan) , and a corrupt (07843 {+shachath}) spring (04726 +maqowr) .

+shachath Pro_26_27 . Whoso diggeth (03738 +karah) a pit (07845 {+shachath}) shall fall (05307 +naphal) therein:and he that rolleth (01556 +galal) a stone (68) , it will return (07725 +shuwb) upon him .

+shachath Pro_28_24 . Whoso robbeth (01497 +gazal) his father (1) or his mother (00517 +)em) , and saith (00559 +)amar) , [It is] no (00369 +)ayin) transgression (06588 +pesha() ; the same (01931 +huw)) [is] the companion (02270 +chaber) of a destroyer (07843 {+shachath}) .

+shachath Psa_07_15 He made (03738 +karah) a pit (00953 +bowr) , and digged (02658 +chapfar) it , and is fallen (05307 +naphal) into the ditch (07845 {+shachath}) [which] he made (06466 +pa(al) .

+shachath Psa_09_15 The heathen (01471 +gowy) are sunk (02883 +taba() down in the pit (07845 {+shachath}) [that] they made (06213 +(asah):in the net (07568 +resheth) which (02098 +zuw) they hid (02934 +taman) is their own foot (07272 +regel) taken (03920 +lakad) .

+shachath Psa_106_23 Therefore he said (00559 +)amar) that he would destroy (08045 +shamad) them , had (03884 +luwle) not Moses (04872 +Mosheh) his chosen (00972 +bachiyir) stood (05975 +(amad) before (06440 +paniym) him in the breach (06556 +perets) , to turn (07725 +shuwb) away his wrath (02534 +chemah) , lest he should destroy (07843 {+shachath}) [them] .

+shachath Psa_14_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . They are corrupt (07843 {+shachath}) , they have done abominable (08581 +ta(ab) works (05949 +(aliylah) , [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

+shachath Psa_16_10 For thou wilt not leave (05800 +(azab) my soul (05315 +nephesh) in hell (07585 +sh@)owl) ; neither (03808 +lo) wilt thou suffer (05414 +nathan) thine Holy (02623 +chaciyd) One to see (07200 +ra)ah) corruption (07845 {+shachath}) .

+shachath Psa_30_09 What (04100 +mah) profit (01215 +betsa() [is there] in my blood (01818 +dam) , when I go (03381 +yarad) down (03381 +yarad) to the pit (07845 {+shachath}) ? Shall the dust (06083 +(aphar) praise (03034 +yadah) thee ? shall it declare (05046 +nagad) thy truth (00571 +)emeth) ?

+shachath Psa_35_07 For without (02600 +chinnam) cause (02600 +chinnam) have they hid (02934 +taman) for me their net (07568 +resheth) [in] a pit (07845 {+shachath}) , [which] without (02600 +chinnam) cause (02600 +chinnam) they have digged (02658 +chapfar) for my soul (05315 +nephesh) .

+shachath Psa_49_09 That he should still (05750 +(owd) live (02421 +chayah) for ever (05331 +netsach) , [and] not see (07200 +ra)ah) corruption (07845 {+shachath}) .

+shachath Psa_53_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . Corrupt (07843 {+shachath}) are they , and have done abominable (08581 +ta(ab) iniquity (05766 +(evel):[there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

+shachath Psa_55_23 But thou , O God (00430 +)elohiym) , shalt bring (03381 +yarad) them down (03381 +yarad) into the pit (00875 +@)er) of destruction (07845 {+shachath}):bloody (01818 +dam) and deceitful (04820 +mirmah) men (00582 +)enowsh) shall not live out half (02673 +chatsah) their days (03117 +yowm) ; but I will trust (00982 +batach) in thee .

+shachath Psa_57_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 {+shachath}) , Michtam (04387 +miktam) of David (01732 +David) , when he fled (01272 +barach) from Saul (06440 +paniym) (07586 +Sha)uwl) in the cave (04631 +m@(arah) . Be merciful (02603 +chanan) unto me , O God (00430 +)elohiym) , be merciful (02603 +chanan) unto me:for my soul (05315 +nephesh) trusteth (02620 +chacah) in thee:yea , in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I

make my refuge (02620 +chacah) , until (05704 +(ad) [these] calamities (01942 +havvah) be overpast (05674 +(abar) .

+shachath Psa_58_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 {+shachath}) , Michtam (04387 +miktam) of David (01732 +David) . Do ye indeed (00552 +)umnam) speak (01696 +dabar) righteousness (06664 +tsedeq) , O congregation (00482 +)elem) ? do ye judge (08199 +shaphat) uprightly (04339 +meyshar) , O ye sons (01121 +ben) of men (00120 +)adam) ?

+shachath Psa_59_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 {+shachath}) , Michtam (04387 +miktam) of David (01732 +David) ; when Saul (07586 +Sha)uwl) sent (07971 +shalach) , and they watched (08104 +shamar) the house (01004 +bayith) to kill him (04191 +muwth) . Deliver (05337 +natsal) me from mine enemies (00341 +)oyeb) , O my God (00430 +)elohiym):defend (07682 +sagab) me from them that rise (06965 +quwm) up against me .

+shachath Psa_75_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 {+shachath}) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiy) of Asaph (00623 +)Acaph) . Unto thee , O God (00430 +)elohiym) , do (06213 +(asah) we give thanks (03034 +yadah) , [unto thee] do (06213 +(asah) we give thanks (03034 +yadah):for [that] thy name (08034 +shem) is near (07138 +qarowb) thy wondrous (06381 +pala) works declare (05608 +caphar) .

+shachath Psa_78_38 But he , [being] full of compassion (07349 +rachuw) , forgave (03722 +kaphar) [their] iniquity (05771 +(avon) , and destroyed (07843 {+shachath}) [them] not:yea , many (07235 +rabah) a time turned (07725 +shuwb) he his anger (00639 +)aph) away , and did not stir (05782 +(uwr) up all (03605 +kol) his wrath (02534 +chemah) .

+shachath Psa_78_45 He sent (07971 +shalach) divers sorts of flies (06157 +(arob) among them , which devoured (00398 +)akal) them ; and frogs (06854 +ts@phardea() , which destroyed (07843 {+shachath}) them .

+shachath Psa_94_13 That thou mayest give him rest (08252 +shaqat) from the days (03117 +yowm) of adversity (07451 +ra() , until (05704 +(ad) the pit (07845 {+shachath}) be digged (03738 +karah) for the wicked (07563 +rasha() .

+shachath Rut_04_06 And the kinsman (01350 +ga)al) said (00559 +)amar) , I cannot redeem (01350 +ga)al) [it] for myself , lest (06435 +pen) I mar (07843 {+shachath}) mine own inheritance (05159 +nachalah):redeem (01350 +ga)al) thou my right (01353 +g@ullah) to thyself ; for I cannot redeem (01350 +ga)al) [it] .

+shachath Zep_03_07 I said (00559 +)amar) , Surely thou wilt fear (03372 +yare)) me , thou wilt receive (03947 +laqach) instruction (04148 +muwcar) ; so their dwelling (04583 +ma(own) should not be cut (03772 +karath) off , howsoever I punished (06485 +paqad) them:but they rose (07925 +shakam) early (07925 +shakam) , [and] corrupted (07843 {+shachath}) all (03605 +kol) their doings (05949 +(aliylah) .

+shaphath 2Ki_04_38 . And Elisha (00477 +)Eliysha() came (07725 +shuwb) again (07725 +shuwb) to Gilgal (01537 +Gilgal):and [there was] a dearth (07458 +ra(ab) in the land (00776 +)erets) ; and the sons (01121 +ben) of the prophets (05030 +nabiy)) [were] sitting (03427 +yashab) before (06440 +paniym) him:and he said (00559 +)amar) unto his servant (05288 +na(ar) , Set (08239 {+shaphath}) on the great (01419 +gadawl) pot (05518 +ciyr) , and seethe (01310 +bashal) pottage (05138 +naziyd) for the sons (01121 +ben) of the prophets (05030 +nabiy)) .

+shaphath Eze_24_03 And utter (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518

+ciyr) , set (08239 {+shaphath}) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

+shaphath Eze_24_03 And utter (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 {+shaphath}) on a pot (05518 +ciyr) , set (08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

+shaphath Eze_40_43 And within (01004 +bayith) [were] hooks (08240 {+shaphath}) , an hand (02948 +tophach) broad , fastened (03559 +kuwn) round (05439 +cabiyl) about:and upon the tables (07979 +shulchan) [was] the flesh (01320 +basar) of the offering (07133 +qorban) .

+shaphath Isa_26_12 . LORD (03068 +Y@hovah) , thou wilt ordain (08239 {+shaphath}) peace (07965 +shalowm) for us:for thou also (01571 +gam) hast wrought (06466 +pa(al) all (03605 +kol) our works (04639 +ma(aseh) in us .

+shaphath Psa_22_15 My strength (03581 +koach) is dried (03001 +yabesh) up like a potsherd (02789 +cheres) ; and my tongue (03956 +lashown) cleaveth (01692 +dabaq) to my jaws (04455 +malqowach) ; and thou hast brought (08239 {+shaphath}) me into the dust (06083 +(aphar) of death (04194 +maveth) .

+shaphath Psa_68_13 Though (00518 +)im) ye have lien (07901 +shakab) among (00996 +beyn) the pots (08240 {+shaphath}) , [yet shall ye be as] the wings (03671 +kanaph) of a dove (03123 +yownah) covered (02645 +chaphah) with silver (03701 +keceph) , and her feathers (84) with yellow (03422 +y@raqraq) gold (02742 +charuwts) .

+shathah 1Ch_11_18 And the three (07969 +shalowsh) brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa) [it] , and brought (00935 +bow) [it] to David (01732 +David) :but David (01732 +David) would (14) not drink (08354 {+shathah}) [of] it , but poured (05258 +nacak) it out to the LORD (03068 +Y@hovah) ,

+shathah 1Ch_11_19 And said (00559 +)amar) , My God (00430 +)elohiym) forbid (02486 +chaliylah) it me , that I should do (06213 +(asah) this (02063 +zo)th) thing:shall I drink (08354 +shathah) the blood (01818 +dam) of these (00428 +)el - leh) men (00582 +)enowsh) that have put (05414 +nathan) their lives (05315 +nepshesh) in jeopardy ? for with [the jeopardy of] their lives (05315 +nepshesh) they brought (00935 +bow) it . Therefore he would (14) not drink (08354 {+shathah}) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mightiest (01368 +gibbowr) .

+shathah 1Ch_11_19 And said (00559 +)amar) , My God (00430 +)elohiym) forbid (02486 +chaliylah) it me , that I should do (06213 +(asah) this (02063 +zo)th) thing:shall I drink (08354 {+shathah}) the blood (01818 +dam) of these (00428 +)el - leh) men (00582 +)enowsh) that have put (05414 +nathan) their lives (05315 +nepshesh) in jeopardy ? for with [the jeopardy of] their lives (05315 +nepshesh) they brought (00935 +bow) it . Therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mightiest (01368 +gibbowr) .

+shathah 1Ch_12_39 And there (08033 +sham) they were with David (01732 +David) three (7969shalowsh) days (03117 +yowm) , eating (00398 +)akal) and drinking (08354 {+shathah}) :for their brethren (00251 +)ach) had prepared (03559 +kuwn) for them .

+shathah 1Ki_01_25 For he is gone (03381 +yarad) down (03381 +yarad) this day (03117 +yowm) , and hath slain (02076 +zabach) oxen (07794 +showr) and fat (04806 +m@riy) cattle (04806 +m@riy) and

sheep (06629 +tso)n) in abundance (07230 +rob) , and hath called (07121 +qara)) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) , and the captains (08269 +sar) of the host (06635 +tsaba)) , and Abiathar (54) the priest (03548 +kohen) ; and , behold (02009 +hinneh) , they eat (00398 +)akal) and drink (08354 {+shathah}) before (06440 +paniym) him , and say (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Adonijah .

+shathah 1Ki_04_20 . Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) [were] many (07227 +rab) , as the sand (02344 +chow)l) which (00834 +)aher) [is] by the sea (03220 +yam) in multitude (07230 +rob) , eating (00398 +)akal) and drinking (08354 {+shathah}) , and making merry (08056 +sameach) .

+shathah 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me half (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow)) in with thee , neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 {+shathah}) water (04325 +mayim) in this (02088 +zeh) place (04725 +maqowm) :

+shathah 1Ki_13_09 For so (03651 +ken) was it charged (06680 +tsavah) me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 {+shathah}) water (04325 +mayim) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) by the same way (01870 +derek) that thou camest (01980 +halak) .

+shathah 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 {+shathah}) water (04325 +mayim) with thee in this (02088 +zeh) place (04725 +maqowm) :

+shathah 1Ki_13_17 For it was said (01697 +dabar) to me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Thou shalt eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) nor (03808 +lo)) drink (08354 {+shathah}) water (04325 +mayim) there (08033 +sham) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) to go (03212 +yalak) by the way (01870 +derek) that thou camest (01980 +halak) .

+shathah 1Ki_13_18 He said (00559 +)amar) unto him , I [am] a prophet (05030 +nabiy)) also (01571 +gam) as thou [art] ; and an angel (04397 +mal)ak) spake (01696 +dabar) unto me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Bring (07725 +shuwb) him back (07725 +shuwb) with thee into (00413 +)el) thine house (01004 +bayith) , that he may eat (00398 +)akal) bread (03899 +lechem) and drink (08354 {+shathah}) water (04325 +mayim) . [But] he lied (03584 +kachash) unto him .

+shathah 1Ki_13_19 So he went (07725 +shuwb) back (07725 +shuwb) with him , and did eat (00398 +)akal) bread (03899 +lechem) in his house (01004 +bayith) , and drank (08354 {+shathah}) water (04325 +mayim) .

+shathah 1Ki_13_22 But camest (07725 +shuwb) back (07725 +shuwb) , and hast eaten (00398 +)akal) bread (03899 +lechem) and drunk (08354 +shathah) water (04325 +mayim) in the place (04725 +maqowm) , of the which (00834 +)aher) [the LORD] did say (01696 +dabar) to thee , Eat (00398 +)akal) no (00408 +)al) bread (03899 +lechem) , and drink (08354 {+shathah}) no (00408 +)al) water (04325 +mayim) ; thy carcase (05038 +n@belah) shall not come (00935 +bow)) unto the sepulchre (06913 +qeber) of thy fathers (1) .

+shathah 1Ki_13_22 But camest (07725 +shuwb) back (07725 +shuwb) , and hast eaten (00398 +)akal) bread (03899 +lechem) and drunk (08354 {+shathah}) water (04325 +mayim) in the place (04725

+maqowm) , of the which (00834 +)aher) [the LORD] did say (01696 +dabar) to thee , Eat (00398 +)akal) no (00408 +)al) bread (03899 +lechem) , and drink (08354 +shathah) no (00408 +)al) water (04325 +mayim) ; thy carcase (05038 +n@belah) shall not come (00935 +bow)) unto the sepulchre (06913 +qeber) of thy fathers (1) .

+shathah 1Ki_13_23 . And it came (01961 +hayah) to pass , after (00310 +)achar) he had eaten (00398 +)akal) bread (03899 +lechem) , and after (00310 +)achar) he had drunk (08354 {+shathah}) , that he saddled (02280 +chabash) for him the ass (02543 +chamowr) , [to wit] , for the prophet (05030 +nabiy)) whom (00834 +)aher) he had (01961 +hayah) brought (07725 +shuwb) back (07725 +shuwb) .

+shathah 1Ki_16_09 And his servant (05650 +(ebed) Zimri (02174 +Zimriy) , captain (08269 +sar) of half (04276 +machatsiyth) [his] chariots (07393 +rekeb) , conspired (07194 +qashar) against (05921 +(al) him) , as he was in Tirzah (08656 +Tirtsah) , drinking (08354 {+shathah}) himself drunk (07910 +shikkowr) in the house (01004 +bayith) of Arza (00777 +)artsa) steward (05921 +(al) of [his] house (01004 +bayith) in Tirzah (08656 +Tirtsah) .

+shathah 1Ki_17_04 And it shall be , [that] thou shalt drink (08354 {+shathah}) of the brook (05158 +nachal) ; and I have commanded (06680 +tsavah) the ravens (06158 +(oreb) to feed (03557 +kuwl) thee there (08033 +sham) .

+shathah 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to Zarephath (06886 +Tsar@phath) . And when he came (00935 +bow)) to the gate (06607 +pethach) of the city (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets):and he called (07121 +qara)) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) in a vessel (03627 +k@liy) , that I may drink (08354 {+shathah}) .

+shathah 1Ki_18_41 . And Elijah (00452 +)Elijah) said (00559 +)amar) unto Ahab (00256 +)Ach)ab) , Get (05927 +(alah) thee up , eat (00398 +)akal) and drink (08354 {+shathah}) ; for [there is] a sound (06963 +qowl) of abundance (01995 +hamown) of rain (01653 +geshem) .

+shathah 1Ki_18_42 So Ahab (00256 +)Ach)ab) went (05927 +(alah) up to eat (00398 +)akal) and to drink (08354 {+shathah}) . And Elijah (00452 +)Elijah) went (05927 +(alah) up to the top (07218 +ro)sh) of Carmel (03760 +Karmel) ; and he cast (01457 +gahar) himself down (01457 +gahar) upon the earth (00776 +)erets) , and put (07760 +suwm) his face (06440 +paniym) between (00996 +beyn) his knees (01290 +berek) ,

+shathah 1Ki_19_06 And he looked (05027 +nabat) , and , behold (02009 +hinneh) , [there was] a cake (05692 +(uggah) baken on the coals (07529 +retseph) , and a cruse (06835 +tsappachath) of water (04325 +mayim) at his head (04763 +m@ra)ashah) . And he did eat (00398 +)akal) and drink (08354 {+shathah}) , and laid (07901 +shakab) him down (07901 +shakab) again (07725 +shuwb) .

+shathah 1Ki_19_08 And he arose (06965 +quwm) , and did eat (00398 +)akal) and drink (08354 {+shathah}) , and went (03212 +yalak) in the strength (03581 +koach) of that meat (00396 +)akiylah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) unto Horeb (02722 +Choreb) the mount (02022 +har) of God (00430 +)elohiym) .

+shathah 1Ki_20_12 . And it came (01961 +hayah) to pass , when [Benhadad] heard (08085 +shama() this (02088 +zeh) message (01697 +dabar) , as he [was] drinking (08354 {+shathah}) , he and the kings (04428 +melek) in the pavilions (05521 +cukkah) , that he said (00559 +)amar) unto his servants (05650 +(ebed) , Set (07760 +suwm) [yourselves in array] . And they set (07760 +suwm) [themselves in array] against (05921 +(al) the city (05892 +(iyr) .

+shathah 1Ki_20_16 And they went (03318 +yatsa)) out at noon (06672 +tsohar) . But Benhadad (01130 +Ben - Hadad) [was] drinking (08354 {+shathah}) himself drunk (07910 +shikkowr) in the pavilions (05521 +cukkah) , he and the kings (04428 +melek) , the thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) kings (04428 +melek) that helped (05826 +(azar) him .

+shathah 1Sa_01_09 . So Hannah (02584 +Channah) rose (06965 +quwm) up after (00310 +)achar) they had eaten (00398 +)akal) in Shiloh (07887 +Shiylah) , and after (00310 +)achar) they had drunk (08354 {+shathah}) . Now Eli (05941 +(Eliy) the priest (03548 +kohen) sat (03427 +yashab) upon a seat (03678 +kicce)) by a post (04201 +m@zuwzah) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) .

+shathah 1Sa_30_12 And they gave (05414 +nathan) him a piece (06400 +pelach) of a cake (01690 +d@belah) of figs , and two (08147 +sh@nayim) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq);and when he had eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drunk (08354 {+shathah}) [any] water (04325 +mayim) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

+shathah 1Sa_30_16 And when he had brought (03381 +yarad) him down (03381 +yarad) , behold (02009 +hinneh) , [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets) , eating (00398 +)akal) and drinking (08354 {+shathah}) , and dancing (02287 +chagag) , because of all (03605 +kol) the great (01419 +gadawl) spoil (07998 +shalal) that they had taken (03947 +laqach) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and out of the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

+shathah 2Ki_03_17 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not see (07200 +ra)ah) wind (07307 +ruwach) , neither (03808 +lo)) shall ye see (07200 +ra)ah) rain (01653 +geshem) ; yet that valley (05158 +nachal) shall be filled (04390 +male)) with water (04325 +mayim) , that ye may drink (08354 {+shathah}) , both ye , and your cattle (04735 +miqneh) , and your beasts (00929 +b@hemah) .

+shathah 2Ki_06_22 And he answered (00559 +)amar) , Thou shalt not smite (05221 +nakah) [them] :wouldest thou smite (05221 +nakah) those whom (00834 +)aher) thou hast taken captive (07617 +shabah) with thy sword (02719 +chereb) and with thy bow (07198 +qesheth) ? set (07760 +suwm) bread (03899 +lechem) and water (04325 +mayim) before (06440 +paniym) them , that they may eat (00398 +)akal) and drink (08354 {+shathah}) , and go (03212 +yalak) to their master (00113 +)adown) .

+shathah 2Ki_06_23 And he prepared (03739 +karah) great (01419 +gadawl) provision (03740 +kerah) for them:and when they had eaten (00398 +)akal) and drunk (08354 {+shathah}) , he sent (07971 +shalach) them away , and they went (03212 +yalak) to their master (00113 +)adown) . So the bands (01416 +g@duwd) of Syria (00758 +)Aram) came (00935 +bow)) no (03808 +lo)) more into the land (00776 +)erets) of Israel (03478 +Yisra)el) .

+shathah 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 {+shathah}) , and carried (05375 +nasa)) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +beged) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa)) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

+shathah 2Ki_09_34 And when he was come (00935 +bow)) in , he did eat (00398 +)akal) and drink (08354 {+shathah}) , and said (00559 +)amar) , Go (06485 +paqad) , see now (04994 +na)) this (02063 +zo)th)

cursed (00779 +)arar) [woman] , and bury (06912 +qabar) her:for she [is] a king s (04428 +melek) daughter (01323 +bath) .

+shathah 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to thee , to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) which sit (03427 +yashab) on (05921 +(al) the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 {+shathah}) their own piss (07890 +shayin) with you ?

+shathah 2Ki_18_31 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa) out to me , and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@en) tree , and drink (08354 {+shathah}) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

+shathah 2Ki_19_24 I have digged (05365 +naqar) and drunk (08354 {+shathah}) strange (02114 +zuwr) waters (04325 +mayim) , and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 +charab) up all (03605 +kol) the rivers (02975 +y@(or) of besieged (04693 +matsowr) places .

+shathah 2Sa_11_11 And Uriah (00223 +)Uwriyah) said (00559 +)amar) unto David (01732 +David) , The ark (00727 +)arown) , and Israel (03478 +Yisra)el) , and Judah (03063 +Y@huwdah) , abide (03427 +yashab) in tents (05521 +cukkah) ; and my lord (00113 +)adown) Joab (03097 +Yow)ab) , and the servants (05650 +(ebed) of my lord (00113 +)adown) , are encamped (02583 +chanah) in the open (06440 +paniym) fields (07704 +sadeh) ; shall I then go (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , to eat (00398 +)akal) and to drink (08354 {+shathah}) , and to lie (07901 +shakab) with my wife (00802 +)ishshah) ? [as] thou livest (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

+shathah 2Sa_11_13 And when (03588 +kiy) David (01732 +David) had called (07121 +qara) him , he did eat (00398 +)akal) and drink (08354 {+shathah}) before (06440 +paniym) him ; and he made him drunk (07937 +shakar):and at even (06153 +(ereb) he went (03318 +yatsa) out to lie (07901 +shakab) on his bed (04904 +mishkab) with the servants (05650 +(ebed) of his lord (00113 +)adown) , but went (03381 +yarad) not down (03381 +yarad) to his house (01004 +bayith) .

+shathah 2Sa_12_03 But the poor (07326 +ruwsh) [man] had nothing , save one (00259 +)echad) little (06996 +qatan) ewe (03535 +kibsah) lamb (03535 +kibsah) , which (00834 +)aher) he had (01961 +hayah) bought (07069 +qanah) and nourished (02421 +chayah) up:and it grew (01431 +gadal) up together (03162 +yachad) with him , and with his children (01121 +ben) ; it did eat (00398 +)akal) of his own meat (06595 +path) , and drank (08354 {+shathah}) of his own cup (03563 +kowc) , and lay (07901 +shakab) in his bosom (02436 +cheyq) , and was unto him as a daughter (01323 +bath) .

+shathah 2Sa_16_02 And the king (04428 +melek) said (00559 +)amar) unto Ziba (06717 +Tsiyba) , What (04100 +mah) meanest thou by these (00428 +)el - leh) ? And Ziba (06717 +Tsiyba) said (00559 +)amar) , The asses (02543 +chamowr) [be] for the king s (04428 +melek) household (01004 +bayith) to ride (07392 +rakab) on ; and the bread (03899 +lechem) and summer (07019 +qayits) fruit for the young (05288 +na(ar) men to eat (00398 +)akal) ; and the wine (03196 +yayin) , that such as be faint (03287 +ya(@ph) in the wilderness (04057 +midbar) may drink (08354 {+shathah}) .

+shathah 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben):[and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398

+akal) or (00854 +)eth) what I drink (08354 {+shathah}) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiy) men (00582 +)enowsh) and singing (07891 +shiy) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

+shathah 2Sa_23_16 And the three (07969 +shalowsh) mighty (01368 +gibbowr) men brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David):nevertheless he would (14) not drink (08354 {+shathah}) thereof , but poured (05258 +nacak) it out unto the LORD (03068 +Y@hovah) .

+shathah 2Sa_23_17 And he said (00559 +)amar) , Be it far (02486 +chaliylah) from me , O LORD (03068 +Y@hovah) , that I should do (06213 +(asah) this (02063 +zo)th):[is not this] the blood (01818 +dam) of the men (00582 +)enowsh) that went (01980 +halak) in jeopardy of their lives (05315 +nephesh) ? therefore he would (14) not drink (08354 {+shathah}) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mighty (01368 +gibbowr) men .

+shathah Amo_02_08 And they lay (05186 +natah) [themselves] down upon clothes (00899 +began) laid to pledge (02254 +chabal) by every (03605 +kol) altar (04196 +mizbeach) , and they drink (08354 {+shathah}) the wine (03196 +yayin) of the condemned (06064 +(anash) [in] the house (01004 +bayith) of their god (00430 +)elohiym) .

+shathah Amo_04_01 . Hear (08085 +shama() this (02088 +zeh) word (01697 +dabar) , ye kine (06510 +parah) of Bashan (01316 +Bashan) , that [are] in the mountain (02022 +har) of Samaria (08111 +Shom@rown) , which oppress (06231 +(ashaq) the poor (01800 +dal) , which crush (07533 +ratsats) the needy (34) , which say (00559 +)amar) to their masters (00113 +)adown) , Bring (00935 +bow)) , and let us drink (08354 {+shathah}) .

+shathah Amo_04_08 So two (08147 +sh@nayim) [or] three (07969 +shalowsh) cities (05892 +(iyr) wandered (05128 +nuwa() unto one (00259 +)echad) city (05892 +(iyr) , to drink (08354 {+shathah}) water (04325 +mayim) ; but they were not satisfied (07646 +saba():yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

+shathah Amo_05_11 Forasmuch (03282 +ya(an) therefore (03651 +ken) as your treading (01318 +bashac) [is] upon the poor (01800 +dal) , and ye take (03947 +laqach) from him burdens (04864 +mas)eth) of wheat (01250 +bar):ye have built (01129 +banah) houses (01004 +bayith) of hewn (01496 +gazyth) stone (01496 +gazyth) , but ye shall not dwell (03427 +yashab) in them ; ye have planted (05193 +nata() pleasant (02531 +chemed) vineyards (03754 +kerem) , but ye shall not drink (08354 {+shathah}) wine (03196 +yayin) of them .

+shathah Amo_06_06 That drink (08354 {+shathah}) wine (03196 +yayin) in bowls (04219 +mizraq) , and anoint (04886 +mashach) themselves with the chief (07225 +re)shiyth) ointments (08081 +shemen):but they are not grieved (02470 +chalah) for the affliction (07667 +sheber) of Joseph (03130 +Yowceph) .

+shathah Amo_09_14 And I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) of Israel (03478 +Yisra)el) , and they shall build (01129 +banah) the waste (08074 +shamem) cities (05892 +(iyr) , and inhabit (03427 +yashab) [them] ; and they shall plant (05193 +nata() vineyards (03754 +kerem) , and drink (08354 {+shathah}) the wine (03196 +yayin) thereof ; they shall also make (06213 +(asah) gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

+shathah Dan_01_12 Prove (05254 +nacah) thy servants (05650 +(ebed) , I beseech (04994 +na)) thee , ten

(06235 +(eser) days (03117 +yowm) ; and let them give (05414 +nathan) us pulse (02235 +zeroa() to eat (00398 +)akal) , and water (04325 +mayim) to drink (08354 {+shathah}) .

+shathah Deu_02_06 Ye shall buy (07666 +shabar) meat (00400 +)okel) of them for money (03701 +keceph) , that ye may eat (00398 +)akal) ; and ye shall also (01571 +gam) buy (03739 +karah) water (04325 +mayim) of them for money (03701 +keceph) , that ye may drink (08354 {+shathah}) .

+shathah Deu_02_28 Thou shalt sell (07666 +shabar) me meat (00400 +)okel) for money (03701 +keceph) , that I may eat (00398 +)akal) ; and give (05414 +nathan) me water (04325 +mayim) for money (03701 +keceph) , that I may drink (08354 {+shathah}) :only (07535 +raq) I will pass (05674 +(abar) through on my feet (07272 +regel) ;

+shathah Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the tables (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo) did eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 {+shathah}) water (04325 +mayim) :

+shathah Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) , as at the first (07223 +ri)shown) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) :I did neither (03808 +lo) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo) drink (08354 {+shathah}) water (04325 +mayim) , because (03588 +kiy) of all (03605 +kol) your sins (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)) , in doing (06213 +(asah) wickedly (07561 +rasha() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

+shathah Deu_11_11 But the land (00776 +)erets) , whither ye go (00935 +bow)) to possess (03423 +yarash) it , [is] a land (00776 +)erets) of hills (02022 +har) and valleys (01237 +biq(ah) , [and] drinketh (08354 {+shathah}) water (04325 +mayim) of the rain (04306 +matar) of heaven (08064 +shamayim) :

+shathah Deu_28_39 Thou shalt plant (05193 +nata() vineyards (03754 +kerem) , and dress (05647 +(abad) [them] , but shalt neither (03808 +lo) drink (08354 {+shathah}) [of] the wine (03196 +yayin) , nor (03808 +lo) gather (00103 +)agar) [the grapes] ; for the worms (08438 +towla() shall eat (00398 +)akal) them .

+shathah Deu_29_06 Ye have not eaten (00398 +)akal) bread (03899 +lechem) , neither (03808 +lo) have ye drunk (08354 {+shathah}) wine (03196 +yayin) or strong drink (07941 +shekar) :that ye might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+shathah Deu_32_14 Butter (02529 +chem)ah) of kine (01241 +baqar) , and milk (02461 +chalab) of sheep (06629 +tso)n) , with fat (02459 +cheleb) of lambs (03733 +kar) , and rams (00352 +)ayil) of the breed (01121 +ben) of Bashan (01316 +Bashan) , and goats (06260 +(attuwd) , with the fat (02459 +cheleb) of kidneys (03629 +kilyah) of wheat (02406 +chittah) ; and thou didst drink (08354 {+shathah}) the pure (02561 +chemer) blood (01818 +dam) of the grape (06025 +(enab) .

+shathah Deu_32_38 Which (00834 +)aher) did eat (00398 +)akal) the fat (02459 +cheleb) of their sacrifices (02077 +zebach) , [and] drank (08354 {+shathah}) the wine (03196 +yayin) of their drink (05257 +n@ciyk) offerings ? let them rise (06965 +quwm) up and help (05826 +(azar) you , [and] be your protection (05643 +cether) .

+shathah Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 {+shathah}) , and [that] he should make his

soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

+shathah Ecc_03_13 And also (01571 +gam) that every (03605 +kol) man (00120 +)adam) should eat (00398 +)akal) and drink (08354 {+shathah}) , and enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

+shathah Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah) :[it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 {+shathah}) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

+shathah Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 {+shathah}) , and to be merry (08055 +samach) :for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

+shathah Ecc_09_07 Go (03212 +yalak) thy way , eat (00398 +)akal) thy bread (03899 +lechem) with joy (08057 +simchah) , and drink (08354 {+shathah}) thy wine (03196 +yayin) with a merry (02896 +towb) heart (03820 +leb) ; for God (00430 +)elohiym) now (03528 +k@bar) accepteth (07521 +ratsah) thy works (04639 +ma(aseh) .

+shathah Est_03_15 The posts (07323 +ruwts) went (03318 +yatsa) out , being hastened (07165 +qerec) by the king s (04428 +melek) commandment (01697 +dabar) , and the decree (01881 +dath) was given (05414 +nathan) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) . And the king (04428 +melek) and Haman (02001 +Haman) sat (03427 +yashab) down to drink (08354 {+shathah}) ; but the city (05892 +(iyr) Shushan (07800 +Shuwshan) was perplexed (00943 +buwk) .

+shathah Est_04_16 Go (03212 +yalak) , gather (03664 +kanac) together all (03605 +kol) the Jews (03064 +Y@huwdiy) that are present (04672 +matsa) in Shushan (07800 +Shuwshan) , and fast (06684 +tsuwm) ye for me , and neither (00408 +)al) eat (00398 +)akal) nor (00408 +)al) drink (08354 {+shathah}) three (07969 +shalowsh) days (03117 +yowm) , night (03915 +layil) or day (03117 +yowm):I also (01571 +gam) and my maidens (05291 +na(arah) will fast (06684 +tsuwm) likewise (03651 +ken) ; and so (03651 +ken) will I go (00935 +bow) in unto the king (04428 +melek) , which (00834 +)aher) [is] not according to the law (01881 +dath) :and if (00834 +)aher) I perish (6) , I perish (6) .

+shathah Est_07_01 . So the king (04428 +melek) and Haman (02001 +Haman) came (00935 +bow) to banquet (08354 {+shathah}) with Esther (00635 +)Ecter) the queen (04436 +malkah) .

+shathah Exo_07_18 And the fish (01710 +dagah) that [is] in the river (02975 +y@(or) shall die (04191 +muwth) , and the river (02975 +y@(or) shall stink (00887 +ba)ash) ; and the Egyptians (04714 +Mitsrayim) shall lothe (03811 +la)ah) to drink (08354 {+shathah}) of the water (04325 +mayim) of the river (02975 +y@(or) .

+shathah Exo_07_21 And the fish (01710 +dagah) that [was] in the river (02975 +y@(or) died (04191 +muwth) ; and the river (02975 +y@(or) stank (00887 +ba)ash) , and the Egyptians (04714 +Mitsrayim) could (03201 +yakol) not drink (08354 {+shathah}) of the water (04325 +mayim) of the river (02975 +y@(or) ; and there was blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of

Egypt (04714 +Mitsrayim) .

+shathah Exo_07_24 And all (03605 +kol) the Egyptians (04714 +Mitsrayim) digged (02658 +chaphar) round (05439 +cabiya) about the river (02975 +y@or) for water (04325 +mayim) to drink (08354 +shathah) ; for they could (03201 +yakol) not drink (08354 {+shathah}) of the water (04325 +mayim) of the river (02975 +y@or) .

+shathah Exo_07_24 And all (03605 +kol) the Egyptians (04714 +Mitsrayim) digged (02658 +chaphar) round (05439 +cabiya) about the river (02975 +y@or) for water (04325 +mayim) to drink (08354 {+shathah}) ; for they could (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@or) .

+shathah Exo_15_23 And when they came (00935 +bow) to Marah (04785 +Marah) , they could (03201 +yakol) not drink (08354 {+shathah}) of the waters (04325 +mayim) of Marah (04785 +Marah) , for they [were] bitter (04751 +mar):therefore the name (08034 +shem) of it was called (07121 +qara) Marah (04785 +Marah) .

+shathah Exo_15_24 And the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) , saying (00559 +)amar) , What (04100 +mah) shall we drink (08354 {+shathah}) ?

+shathah Exo_17_01 . And all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca) from the wilderness (04057 +midbar) of Sin (05512 +Ciyn) , after their journeys (04550 +macca) , according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and pitched (02583 +chanah) in Rephidim (07508 +R@phiydiym):and [there was] no (00369 +)ayin) water (04325 +mayim) for the people (05971 +(am) to drink (08354 {+shathah}) .

+shathah Exo_17_02 Wherefore the people (05971 +(am) did chide (07378 +riyb) with Moses (04872 +Mosheh) , and said (00559 +)amar) , Give (05414 +nathan) us water (04325 +mayim) that we may drink (08354 {+shathah}) . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Why (04100 +mah) chide (07378 +riyb) ye with me ? wherefore (04100 +mah) do ye tempt (05254 +naca) the LORD (03068 +Y@hovah) ?

+shathah Exo_17_06 Behold (02005 +hen) , I will stand (05975 +(amad) before (06440 +paniym) thee there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +naka) the rock (06697 +tsuwr) , and there shall come (03318 +yatsa) water (04325 +mayim) out of it , that the people (05971 +(am) may drink (08354 {+shathah}) . And Moses (04872 +Mosheh) did (06213 +(asa) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

+shathah Exo_24_11 And upon the nobles (00678 +)atsiy) of the children (01121 +ben) of Israel (03478 +Yisra)el) he laid (07971 +shalach) not his hand (03027 +yad):also they saw (02372 +chazah) God (00430 +)elohiym) , and did eat (00398 +)akal) and drink (08354 {+shathah}) .

+shathah Exo_32_06 And they rose (07925 +shakam) up early (07925 +shakam) on the morrow (04283 +mochorath) , and offered (05927 +(alah) burnt (05930 +(olah) offerings , and brought (05066 +nagash) peace (08002 +shelem) offerings ; and the people (05971 +(am) sat (03427 +yashab) down to eat (00398 +)akal) and to drink (08354 {+shathah}) , and rose (06965 +quwm) up to play (06711 +tsachaq) .

+shathah Exo_34_28 . And he was there (08033 +sham) with the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; he did neither (03808 +lo) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo) drink (08354 {+shathah}) water (04325 +mayim) . And he wrote (03789 +kathab) upon the tables (03871 +luwach) the words (01697

+dabar) of the covenant (01285 +b@riyth) , the ten (06235 +(eser) commandments (01697 +dabar) .

+shathah Eze_04_11 Thou shalt drink (08354 +shathah) also water (04325 +mayim) by measure (04884 +m@suwrah) , the sixth (08345 +shishshiy) part of an hin (01969 +hiyn):from time (06256 +(eth) to time (06256 +(eth) shalt thou drink (08354 {+shathah}) .

+shathah Eze_04_11 Thou shalt drink (08354 {+shathah}) also water (04325 +mayim) by measure (04884 +m@suwrah) , the sixth (08345 +shishshiy) part of an hin (01969 +hiyn):from time (06256 +(eth) to time (06256 +(eth) shalt thou drink (08354 +shathah) .

+shathah Eze_04_16 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I will break (07665 +shabar) the staff (04294 +matteh) of bread (03899 +lechem) in Jerusalem (03389 +Y@ruwshalaim):and they shall eat (00398 +)akal) bread (03899 +lechem) by weight (04948 +mishqal) , and with care (01674 +d@)agah) ; and they shall drink (08354 {+shathah}) water (04325 +mayim) by measure (04884 +m@suwrah) , and with astonishment (08078 +shimmamown) :

+shathah Eze_12_18 Son (01121 +ben) of man (00120 +)adam) , eat (00398 +)akal) thy bread (03899 +lechem) with quaking (07494 +ra(ash) , and drink (08354 {+shathah}) thy water (04325 +mayim) with trembling (07269 +rogzah) and with carefulness (01674 +d@)agah) ;

+shathah Eze_12_19 And say (00559 +)amar) unto the people (05971 +(am) of the land (00127 +)adamah) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +)akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah) , and drink (08354 {+shathah}) their water (04325 +mayim) with astonishment (08078 +shimmamown) , that her land (00776 +)erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo) , because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

+shathah Eze_23_32 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou shalt drink (08354 {+shathah}) of thy sister s (00269 +)achowth) cup (03563 +kowc) deep (06013 +(amoq) and large (07342 +rachab):thou shalt be laughed (06712 +ts@choq) to scorn and had in derision (03932 +la(ag) ; it containeth (03557 +kuwl) much (04767 +mirbah) .

+shathah Eze_23_34 Thou shalt even drink (08354 {+shathah}) it and suck (04680 +matsah) [it] out , and thou shalt break (01633 +garam) the sherds (02789 +cheres) thereof , and pluck (05423 +nathaq) off thine own breasts (07699 +shad):for I have spoken (01696 +dabar) [it] , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+shathah Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 +nathan) thee to the men (01121 +ben) of the east (06924 +qedem) for a possession (04181 +mowrashah) , and they shall set (03427 +yashab) their palaces (02918 +tiyrah) in thee , and make (05414 +nathan) their dwellings (04908 +mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354 {+shathah}) thy milk (02461 +chalab) .

+shathah Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 {+shathah}) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit

(00953 +bowr) .

+shathah Eze_31_16 I made the nations (01471 +gowy) to shake (07493 +ra(ash) at the sound (06963 +qowl) of his fall (04658 +mappeleth) , when I cast (03381 +yarad) him down (03381 +yarad) to hell (07585 +sh@)owl) with them that descend (03381 +yarad) into the pit (00953 +bowr):and all (03605 +kol) the trees (06086 +(ets) of Eden (05731 +(Eden) , the choice (04005 +mibchar) and best (02896 +towb) of Lebanon (03844 +L@banown) , all (03605 +kol) that drink (08354 {+shathah}) water (04325 +mayim) , shall be comforted (05162 +nacham) in the nether (08482 +tachtiy) parts of the earth (00776 +)erets) .

+shathah Eze_34_18 [Seemeth (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to have eaten (07462 +ra(ah) up the good (02896 +towb) pasture (04829 +mir(eh) , but ye must tread (07429 +ramac) down with your feet (07272 +regel) the residue (03499 +yether) of your pastures (04829 +mir(eh) ? and to have drunk (08354 {+shathah}) of the deep (04950 +mishqa() waters (04325 +mayim) , but ye must foul (007515 + +raphas (eduwth) the residue (03498 +yathar) with your feet (07272 +regel) ?

+shathah Eze_34_19 And [as for] my flock (06629 +tso)n) , they eat (07462 +ra(ah) that which ye have trodden (07429 +ramac) with your feet (07272 +regel) ; and they drink (08354 {+shathah}) that which ye have fouled (04833 +mirpas) with your feet (07272 +regel) .

+shathah Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyy) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadowl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisrael) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 {+shathah}) blood (01818 +dam) .

+shathah Eze_39_18 Ye shall eat (00398 +)akal) the flesh (01320 +basar) of the mighty (01368 +gibbowr) , and drink (08354 {+shathah}) the blood (01818 +dam) of the princes (05387 +nasiy) of the earth (00776 +)erets) , of rams (00352 +)ayil) , of lambs (03733 +kar) , and of goats (06260 +(attuwd) , of bullocks (06499 +par) , all (03605 +kol) of them fatlings (04806 +m@riy) of Bashan (01316 +Bashan) .

+shathah Eze_39_19 And ye shall eat (00398 +)akal) fat (02459 +cheleb) till ye be full (07654 +sob(ah) , and drink (08354 {+shathah}) blood (01818 +dam) till ye be drunken (07943 +shikkarown) , of my sacrifice (02076 +zabach) which (00834 +)aher) I have sacrificed (02076 +zabach) for you .

+shathah Eze_44_21 Neither (03808 +lo) shall any (03605 +kol) priest (03548 +kohen) drink (08354 {+shathah}) wine (03196 +yayin) , when they enter (00935 +bow) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) .

+shathah Eze_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo) bread (03899 +lechem) , nor (03808 +lo) drink (08354 {+shathah}) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 +gowlah) .

+shathah Gen_09_21 And he drank (08354 {+shathah}) of the wine (03196 +yayin) , and was drunken (07943 +shikkarown) ; and he was uncovered (01540 +galah) within (08432 +tavek) his tent (00168 +)ohel) .

+shathah Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 {+shathah}) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +ched) unto my master (00113 +)adown) .

+shathah Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 {+shathah}) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +ched) unto my master (00113 +)adown) .

+shathah Gen_24_18 And she said (00559 +)amar) , Drink (08354 {+shathah}) , my lord (00113 +)adown):and she hasted (04116 +mahar) , and let (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) upon her hand (03027 +yad) , and gave him drink (08248 +shaqah) .

+shathah Gen_24_19 And when (03588 +kiy) she had done (03615 +kalah) giving him drink (08248 +shaqah) , she said (00559 +)amar) , I will draw (07579 +sha)ab) [water (04325 +mayim)] for thy camels (01581 +gamal) also , until they have done (03615 +kalah) drinking (08354 {+shathah}) .

+shathah Gen_24_22 And it came (01961 +hayah) to pass , as the camels (01581 +gamal) had done (03615 +kalah) drinking (08354 {+shathah}) , that the man (00376 +jiysh) took (03947 +laqach) a golden (02091 +zahab) earring (05141 +nexem) of half (01235 +beqa() a shekel (01235 +beqa() weight (04948 +mishqal) , and two (08147 +sh@nayim) bracelets (06781 +tsamiyd) for her hands (03027 +yad) of ten (06235 +(eser) [shekels (08255 +sheqel)] weight (04948 +mishqal) of gold (02091 +zahab) ;

+shathah Gen_24_44 And she say (00559 +)amar) to me , Both (08147 +sh@nayim) drink (08354 {+shathah}) thou , and I will also (01571 +gam) draw (07579 +sha)ab) for thy camels (01581 +gamal):[let] the same (01931 +huw)) [be] the woman (00802 +)ishshah) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath appointed (03198 +yakach) out for my master s (00113 +)adown) son (01121 +ben) .

+shathah Gen_24_46 And she made haste (04116 +mahar) , and let (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) from her [shoulder] , and said (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also (01571 +gam):so I drank (08354 +shathah) , and she made the camels (01581 +gamal) drink (08354 {+shathah}) also (01571 +gam) .

+shathah Gen_24_46 And she made haste (04116 +mahar) , and let (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) from her [shoulder] , and said (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also (01571 +gam):so I drank (08354 {+shathah}) , and she made the camels (01581 +gamal) drink (08354 +shathah) also (01571 +gam) .

+shathah Gen_24_46 And she made haste (04116 +mahar) , and let (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) from her [shoulder] , and said (00559 +)amar) , Drink (08354 {+shathah}) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also (01571 +gam):so I drank (08354 +shathah) , and she made the camels (01581 +gamal) drink (08354 +shathah) also (01571 +gam) .

+shathah Gen_24_54 . And they did eat (00398 +)akal) and drink (08354 {+shathah}) , he and the men (00582 +)enowsh) that [were] with him , and tarried (03885 +luwn) all (03885 +luwn) night ; and they rose (06965 +quwm) up in the morning (01242 +boqer) , and he said (00559 +)amar) , Send (07971

+shalach) me away unto my master (00113 +)adown) .

+shathah Gen_25_34 Then Jacob (03290 +Ya(aqob) gave (05414 +nathan) Esau (06215 +(Esav) bread (03899 +lechem) and pottage (05138 +naziyd) of lentiles (05742 +(adash) ; and he did eat (00398 +)akal) and drink (08354 {+shathah}) , and rose (06965 +quwm) up , and went (03212 +yalak) his way (03212 +yalak):thus Esau (06215 +(Esav) despised (00959 +bazah) [his] birthright (01062 +b@kowrah) .

+shathah Gen_26_30 And he made (06213 +(asah) them a feast (04960 +mishteh) , and they did eat (00398 +)akal) and drink (08354 {+shathah}) .

+shathah Gen_27_25 And he said (00559 +)amar) , Bring (05066 +nagash) [it] near (05066 +nagash) to me , and I will eat (00398 +)akal) of my son s (01121 +ben) venison (06718 +tsayid) , that my soul (05315 +nephesh) may bless (01288 +barak) thee . And he brought (05066 +nagash) [it] near (05066 +nagash) to him , and he did eat (00398 +)akal):and he brought (00935 +bow)) him wine (03196 +yayin) , and he drank (08354 {+shathah}) .

+shathah Gen_30_38 And he set (03322 +yatsag) the rods (04731 +maqql) which (00834 +)aher) he had pilled (06478 +patsal) before (05227 +nokach) the flocks (06629 +tso)n) in the gutters (07298 +rahat) in the watering (04325 +mayim) troughs (08268 +shoqeth) when (03588 +kiy) the flocks (06629 +tso)n) came (00935 +bow)) to drink (08354 +shathah) , that they should conceive (03179 +yacham) when they came (00935 +bow)) to drink (08354 {+shathah}) .

+shathah Gen_30_38 And he set (03322 +yatsag) the rods (04731 +maqql) which (00834 +)aher) he had pilled (06478 +patsal) before (05227 +nokach) the flocks (06629 +tso)n) in the gutters (07298 +rahat) in the watering (04325 +mayim) troughs (08268 +shoqeth) when (03588 +kiy) the flocks (06629 +tso)n) came (00935 +bow)) to drink (08354 {+shathah}) , that they should conceive (03179 +yacham) when they came (00935 +bow)) to drink (08354 +shathah) .

+shathah Gen_43_34 And he took (05375 +nasa)) [and sent (07971 +shalach)] messes (04864 +mas)eth) unto them from before (06440 +paniym) him:but Benjamin s (01144 +Binyamiyn) mess (04864 +mas)eth) was five (02568 +chamesh) times (03027 +yad) so much (07235 +rabah) as any of theirs . And they drank (08354 {+shathah}) , and were merry (07937 +shakar) with him .

+shathah Gen_44_05 [Is] not this (02088 +zeh) [it] in which (00834 +)aher) my lord (00113 +)adown) drinketh (08354 {+shathah}) , and whereby indeed he divineth (05172 +nachash) ? ye have done evil (07489 +ra(a() in so (00834 +)aher) doing (06213 +(asah) .

+shathah Hab_02_16 Thou art filled (07646 +saba() with shame (07036 +qalown) for glory (03519 +kabowd):drink (08354 {+shathah}) thou also (01571 +gam) , and let thy foreskin (06188 +(arel) be uncovered:the cup (03563 +kowc) of the LORD S (03068 +Y@hovah) right (03225 +yamiyn) hand (03225 +yamiyn) shall be turned (05437 +cabab) unto thee , and shameful (07022 +qiyqalown) spewing (07022 +qiyqalown) [shall be] on (05921 +(al) thy glory (03519 +kabowd) .

+shathah Hag_01_06 Ye have sown (02232 +zara() much (07235 +rabah) , and bring (00935 +bow)) in little (04592 +m@(at) ; ye eat (00398 +)akal) , but ye have not enough (07654 +sob(ah) ; ye drink (08354 {+shathah}) , but ye are not filled with drink (07937 +shakar) ; ye clothe (03847 +labash) you , but there is none (00369 +)ayin) warm (02527 +chom) ; and he that earneth (07936 +sakar) wages (07936 +sakar) earneth (07936 +sakar) wages (07936 +sakar) [to put it] into (00413 +)el) a bag (06872 +ts@rowr) with holes (05344 +naqab) .

+shathah Isa_05_22 Woe (01945 +howy) unto [them that are] mighty (01368 +gibbowr) to drink (08354 {+shathah}) wine (03196 +yayin) , and men (00582 +)enowsh) of strength (02428 +chayil) to mingle (04537 +macak) strong drink (07941 +shekar) :

+shathah Isa_19_10 And they shall be broken (01792 +daka)) in the purposes (08356 {+shathah}) thereof , all (03605 +kol) that make (06213 +(asah) sluices (07938 +seker) [and] ponds (99) for fish (05315 +nephesh) .

+shathah Isa_21_05 Prepare (06186 +(arak) the table (07979 +shulchan) , watch (06822 +tsaphah) in the watchtower (06844 +tsaphiyth) , eat (00398 +)akal) , drink (08354 {+shathah}):arise (06965 +quwm) , ye princes (08269 +sar) , [and] anoint (04886 +mashach) the shield (04043 +magen) .

+shathah Isa_22_13 And behold (02009 +hinneh) joy (08342 +sasown) and gladness (08057 +simchah) , slaying (02026 +harag) oxen (01241 +baqar) , and killing (07819 +shachat) sheep (06629 +tso)n) , eating (00398 +)akal) flesh (01320 +basar) , and drinking (08354 +shathah) wine (03196 +yayin):let us eat (00398 +)akal) and drink (08354 {+shathah}) ; for to morrow (04279 +machar) we shall die (04191 +muwth) .

+shathah Isa_22_13 And behold (02009 +hinneh) joy (08342 +sasown) and gladness (08057 +simchah) , slaying (02026 +harag) oxen (01241 +baqar) , and killing (07819 +shachat) sheep (06629 +tso)n) , eating (00398 +)akal) flesh (01320 +basar) , and drinking (08354 {+shathah}) wine (03196 +yayin):let us eat (00398 +)akal) and drink (08354 +shathah) ; for to morrow (04279 +machar) we shall die (04191 +muwth) .

+shathah Isa_24_09 They shall not drink (08354 +shathah) wine (03196 +yayin) with a song (07892 +shiy) ; strong drink (07941 +shekar) shall be bitter (04843 +marar) to them that drink (08354 {+shathah}) it .

+shathah Isa_24_09 They shall not drink (08354 {+shathah}) wine (03196 +yayin) with a song (07892 +shiy) ; strong drink (07941 +shekar) shall be bitter (04843 +marar) to them that drink (08354 +shathah) it .

+shathah Isa_29_08 It shall even be as when (00834 +)aher) an hungry (07456 +ra(eb) [man] dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he eateth (00398 +)akal) ; but he awaketh (06974 +quwts) , and his soul (05315 +nephesh) is empty (07385 +riyq):or as when (00834 +)aher) a thirsty (06771 +tsame) man dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he drinketh (08354 {+shathah}) ; but he awaketh (06974 +quwts) , and , behold (02009 +hinneh) , [he is] faint (05889 +(ayeph) , and his soul (05315 +nephesh) hath appetite (08264 +shaqaq):so shall the multitude (01995 +hamown) of all (03605 +kol) the nations (01471 +gowy) be , that fight (06633 +tsaba) against (05921 +(al) mount (02022 +har) Zion (06726 +Tsiyown) .

+shathah Isa_36_12 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) and to thee to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) that sit (03427 +yashab) upon the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 {+shathah}) their own piss (07890 +shayin) with you ?

+shathah Isa_36_16 Harken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah) , and come (03318 +yatsa) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 {+shathah}) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr) ;

+shathah Isa_37_25 I have digged (05365 +naqar) , and drunk (08354 {+shathah}) water (04325 +mayim) ; and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 +charab) up all (03605 +kol) the rivers (02975 +y@)or) of the besieged (04693 +matsowr) places .

+shathah Isa_44_12 The smith with the tongs (04621 +ma(atsad) both worketh (06466 +pa(al) in the coals (06352 +pecham) , and fashioneth (03335 +yatsar) it with hammers (04717 +maqquabah) , and worketh (06466 +pa(al) it with the strength (03581 +koach) of his arms (02220 +z@rowa():yea (01571 +gam) , he is hungry (07456 +ra(eb) , and his strength (03581 +koach) faileth (00369 +)ayin):he drinketh (08354 {+shathah}) no (03808 +lo)) water (04325 +mayim) , and is faint (03286 +ya(aph) .

+shathah Isa_51_17 . Awake (05782 +(uwr) , awake (05782 +(uwr) , stand (06965 +quwm) up , O Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) hast drunk (08354 +shathah) at the hand (03027 +yad) of the LORD (03068 +Y@hovah) the cup (03563 +kowc) of his fury (02534 +chemah) ; thou hast drunken (08354 {+shathah}) the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of trembling (08653 +tar(elah) , [and] wrung (04680 +matsah) [them] out .

+shathah Isa_51_17 . Awake (05782 +(uwr) , awake (05782 +(uwr) , stand (06965 +quwm) up , O Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) hast drunk (08354 {+shathah}) at the hand (03027 +yad) of the LORD (03068 +Y@hovah) the cup (03563 +kowc) of his fury (02534 +chemah) ; thou hast drunken (08354 +shathah) the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of trembling (08653 +tar(elah) , [and] wrung (04680 +matsah) [them] out .

+shathah Isa_51_22 Thus (03541 +koh) saith (00559 +)amar) thy Lord (00113 +)adown) the LORD (03068 +Y@hovah) , and thy God (00430 +)elohiym) [that] pleadeth (07378 +riyb) the cause of his people (05971 +(am) , Behold (02009 +hinneh) , I have taken (03947 +laqach) out of thine hand (03027 +yad) the cup (03563 +kowc) of trembling (08653 +tar(elah) , [even] the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of my fury (02534 +chemah) ; thou shalt no (03808 +lo)) more (03254 +yacaph) drink (08354 {+shathah}) it again (05750 +(owd) :

+shathah Isa_62_08 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba() by his right (03225 +yamiyn) hand (03225 +yamiyn) , and by the arm (02220 +z@rowa() of his strength (05797 +(oz) , Surely (00518 +)im) I will no (00518 +)im) more (05750 +(owd) give (05414 +nathan) thy corn (01715 +dagan) [to be] meat (03978 +ma)akal) for thine enemies (00341 +)oyeb) ; and the sons (01121 +ben) of the stranger (05236 +nekar) shall not drink (08354 {+shathah}) thy wine (08492 +tiyrowsh) , for the which (00834 +)aher) thou hast laboured (03021 +yaga() :

+shathah Isa_62_09 But they that have gathered (00622 +)acaph) it shall eat (00398 +)akal) it , and praise (01984 +halal) the LORD (03068 +Y@hovah) ; and they that have brought (06908 +qabats) it together shall drink (08354 {+shathah}) it in the courts (02691 +chatser) of my holiness (06944 +qodesh) .

+shathah Isa_65_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02009 +hinneh) , my servants (05650 +(ebed) shall eat (00398 +)akal) , but ye shall be hungry (07456 +ra(eb):behold (02009 +hinneh) , my servants (05650 +(ebed) shall drink (08354 {+shathah}) , but ye shall be thirsty (06770 +tsame)):behold (02009 +hinneh) , my servants (05650 +(ebed) shall rejoice (08055 +samach) , but ye shall be ashamed (00954 +buwsh) :

+shathah Jer_02_18 And now (06258 +(attah) what (04100 +mah) hast thou to do in the way (01870 +derek) of Egypt (04714 +Mitsrayim) , to drink (08354 +shathah) the waters (04325 +mayim) of Sihor (07883 +Shiychowr) ? or what (04100 +mah) hast thou to do in the way (01870 +derek) of Assyria (00804 +)Ashshuwr) , to drink (08354 {+shathah}) the waters (04325 +mayim) of the river (05104 +nahar) ?

+shathah Jer_02_18 And now (06258 +(attah) what (04100 +mah) hast thou to do in the way (01870 +derek) of Egypt (04714 +Mitsrayim) , to drink (08354 {+shathah}) the waters (04325 +mayim) of Sihor (07883 +Shiychowr) ? or what (04100 +mah) hast thou to do in the way (01870 +derek) of Assyria (00804 +)Ashshuwr) , to drink (08354 +shathah) the waters (04325 +mayim) of the river (05104 +nahar) ?

+shathah Jer_16_08 Thou shalt not also go (00935 +bow) into the house (01004 +bayith) of feasting (04960 +mishteh) , to sit (03427 +yashab) with them to eat (00398 +)akal) and to drink (08354 {+shathah}) .

+shathah Jer_22_15 Shalt thou reign (04427 +malak) , because (03588 +kiy) thou closest (08474 +tacharah) [thyself] in cedar (00730 +)erez) ? did not thy father (1) eat (00398 +)akal) and drink (08354 {+shathah}) , and do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , [and] then (00227 +)az) [it was] well (02896 +towb) with him ?

+shathah Jer_25_16 And they shall drink (08354 {+shathah}) , and be moved (01607 +ga(ash) , and be mad (01984 +halal) , because (06440 +paniym) of the sword (02719 +chereb) that I will send (07971 +shalach) among (00996 +beyn) them .

+shathah Jer_25_26 And all (03605 +kol) the kings (04428 +melek) of the north (06828 +tsaphown) , far (07350 +rachowq) and near (07138 +qarowb) , one (00376 +)iysh) with another (00250 +)Ezrachiy) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) , which (00834 +)aher) [are] upon the face (06440 +paniym) of the earth (00127 +)adamah):and the king (04428 +melek) of Sheshach (08347 +Sheshak) shall drink (08354 {+shathah}) after (00310 +)achar) them .

+shathah Jer_25_27 Therefore thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Drink (08354 {+shathah}) ye , and be drunken (07937 +shakar) , and spue (07006 +qayah) , and fall (05307 +naphal) , and rise (06965 +quwm) no (03808 +lo) more , because (06440 +paniym) of the sword (02719 +chereb) which (00834 +)aher) I will send (07971 +shalach) among (00996 +beyn) you .

+shathah Jer_25_28 And it shall be , if they refuse (03985 +ma)en) to take (03947 +laqach) the cup (03563 +kowc) at thine hand (03027 +yad) to drink (08354 +shathah) , then shalt thou say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Ye shall certainly drink (08354 {+shathah}) .

+shathah Jer_25_28 And it shall be , if they refuse (03985 +ma)en) to take (03947 +laqach) the cup (03563 +kowc) at thine hand (03027 +yad) to drink (08354 {+shathah}) , then shalt thou say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Ye shall certainly drink (08354 +shathah) .

+shathah Jer_35_05 And I set (05414 +nathan) before (06440 +paniym) the sons (01121 +ben) of the house (01004 +bayith) of the Rechabites (07397 +Rekah) pots (01375 +g@biya() full (04392 +male)) of wine (03196 +yayin) , and cups (03563 +kowc) , and I said (00559 +)amar) unto them , Drink (08354 {+shathah}) ye wine (03196 +yayin) .

+shathah Jer_35_06 But they said (00559 +)amar) , We will drink (08354 +shathah) no (03808 +lo) wine (03196 +yayin):for Jonadab (03122 +Yawnadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) commanded (06680 +tsavah) us , saying (00559 +)amar) , Ye shall drink (08354 {+shathah}) no (03808 +lo) wine (03196 +yayin) , [neither ye] , nor your sons (01121 +ben) for ever (05769 +(owlam) :

+shathah Jer_35_06 But they said (00559 +)amar) , We will drink (08354 {+shathah}) no (03808 +lo) wine (03196 +yayin):for Jonadab (03122 +Yawnadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) commanded (06680 +tsavah) us , saying (00559 +)amar) , Ye shall drink (08354 +shathah) no (03808 +lo) wine (03196 +yayin) , [neither ye] , nor your sons (01121 +ben) for ever (05769 +(owlam) :

+shathah Jer_35_08 Thus have we obeyed (08085 +shama() the voice (06963 +qowl) of Jonadab (03082

+Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he hath charged (06680 +tsavah) us , to drink (08354 {+shathah}) no (01115 +biltiy) wine (03196 +yayin) all (03605 +kol) our days (03117 +yowm) , we , our wives (00802 +)ishshah) , our sons (01121 +ben) , nor our daughters (01121 +ben) ;

+shathah Jer_35_14 The words (01697 +dabar) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , that he commanded (06680 +tsavah) his sons (01121 +ben) not to drink (08354 +shathah) wine (03196 +yayin) , are performed (06965 +quwm) ; for unto this (02088 +zeh) day (03117 +yowm) they drink (08354 {+shathah}) none (03808 +lo) , but obey (08085 +shama() their father s (1) commandment (04687 +mitsvah):notwithstanding I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye hearkened (08085 +shama() not unto me .

+shathah Jer_35_14 The words (01697 +dabar) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , that he commanded (06680 +tsavah) his sons (01121 +ben) not to drink (08354 {+shathah}) wine (03196 +yayin) , are performed (06965 +quwm) ; for unto this (02088 +zeh) day (03117 +yowm) they drink (08354 +shathah) none (03808 +lo) , but obey (08085 +shama() their father s (1) commandment (04687 +mitsvah):notwithstanding I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye hearkened (08085 +shama() not unto me .

+shathah Jer_49_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , they whose (00834 +)aher) judgment (04941 +mishpat) [was] not to drink (08354 +shathah) of the cup (03563 +kowc) have assuredly (08354 +shathah) drunken (07937 +shakar) ; and [art] thou he [that] shall altogether go unpunished (05352 +naqah) ? thou shalt not go (03212 +yalak) unpunished (05352 +naqah) , but thou shalt surely (03588 +kiy) drink (08354 {+shathah}) [of it] .

+shathah Jer_49_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , they whose (00834 +)aher) judgment (04941 +mishpat) [was] not to drink (08354 +shathah) of the cup (03563 +kowc) have assuredly (08354 {+shathah}) drunken (07937 +shakar) ; and [art] thou he [that] shall altogether go unpunished (05352 +naqah) ? thou shalt not go (03212 +yalak) unpunished (05352 +naqah) , but thou shalt surely (03588 +kiy) drink (08354 +shathah) [of it] .

+shathah Jer_49_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , they whose (00834 +)aher) judgment (04941 +mishpat) [was] not to drink (08354 {+shathah}) of the cup (03563 +kowc) have assuredly (08354 +shathah) drunken (07937 +shakar) ; and [art] thou he [that] shall altogether go unpunished (05352 +naqah) ? thou shalt not go (03212 +yalak) unpunished (05352 +naqah) , but thou shalt surely (03588 +kiy) drink (08354 +shathah) [of it] .

+shathah Jer_51_07 Babylon (00894 +Babel) [hath been] a golden (02091 +zahab) cup (03563 +kowc) in the LORD S (03068 +Y@hovah) hand (03027 +yad) , that made all (03605 +kol) the earth (00776 +)erets) drunken (07937 +shakar):the nations (01471 +gowy) have drunken (08354 {+shathah}) of her wine (03196 +yayin) ; therefore the nations (01471 +gowy) are mad (01984 +halal) .

+shathah Job_01_04 . And his sons (01121 +ben) went (01980 +halak) and feasted (04960 +mishteh) [in their] houses (01004 +bayith) , every (00376 +)iysh) one (00376 +)iysh) his day (03117 +yowm) ; and sent (07971 +shalach) and called (07121 +qara) for their three (07969 +shalowsh) sisters (00269 +)achowth) to eat (00398 +)akal) and to drink (08354 {+shathah}) with them .

+shathah Job_01_13 . And there was a day (03117 +yowm) when his sons (01121 +ben) and his daughters (01121 +ben) [were] eating (00398 +)akal) and drinking (08354 {+shathah}) wine (03196 +yayin) in their eldest (01060 +b@kowr) brother s (00251 +)ach) house (01004 +bayith) :

+shathah Job_01_18 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , Thy sons (01121 +ben) and thy daughters (01121 +ben) [were] eating (00398 +)akal) and drinking (08354 {+shathah}) wine (03196 +yayin) in their eldest (01060 +b@kowr) brother s (00251 +)ach) house (01004 +bayith) :

+shathah Job_06_04 For the arrows (02671 +chets) of the Almighty (07706 +Shadday) [are] within (05978 +(immad) me , the poison (02534 +chemah) whereof (00834 +)aher) drinketh (08354 {+shathah}) up my spirit (07307 +ruwach):the terrors (01161 +bi(uwthiym) of God (00433 +)elowahh) do set themselves in array (06186 +(arak) against me .

+shathah Job_15_16 How (00637 +)aph) much more abominable (08581 +ta(ab) and filthy (00444 +)alach) [is] man (00376 +)iysh) , which drinketh (08354 {+shathah}) iniquity (05766 +(evel) like water (04325 +mayim) ?

+shathah Job_21_20 His eyes (05869 +(ayin) shall see (07200 +ra)ah) his destruction (03589 +kiyd) , and he shall drink (08354 {+shathah}) of the wrath (02534 +chemah) of the Almighty (07706 +Shadday) .

+shathah Job_34_07 What (04310 +miy) man (01397 +geber) [is] like Job (00347 +)Iyowb) , [who] drinketh (08354 {+shathah}) up scorning (03933 +la(ag) like water (04325 +mayim) ?

+shathah Joe_01_05 Awake (06974 +quwts) , ye drunkards (07910 +shikkowr) , and weep (01058 +bakah) ; and howl (03213 +yalal) , all (03605 +kol) ye drinkers (08354 {+shathah}) of wine (03196 +yayin) , because (05921 +(al) of the new wine (06071 +(aciyc) ; for it is cut (03772 +karath) off from your mouth (06310 +peh) .

+shathah Joe_03_03 And they have cast (03032 +yadad) lots (01486 +gowral) for my people (05971 +(am) ; and have given (05414 +nathan) a boy (03206 +yeled) for an harlot (02181 +zanah) , and sold (04376 +makar) a girl (03207 +yaldah) for wine (03196 +yayin) , that they might drink (08354 {+shathah}) .

+shathah Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadawl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 {+shathah}) water (04325 +mayim) :

+shathah Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322 +yatsag) by himself ; likewise every (03605 +kol) one that boweth (03766 +kara() down upon his knees (01290 +berek) to drink (08354 {+shathah}) .

+shathah Jud_07_06 And the number (04557 +micpar) of them that lapped (03952 +laqaq) , [putting] their hand (03027 +yad) to their mouth (06310 +peh) , were three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):but all (03605 +kol) the rest (03499 +yether) of the people (05971 +(am) bowed (03766 +kara() down upon their knees (01290 +berek) to drink (08354 {+shathah}) water (04325 +mayim) .

+shathah Jud_09_27 And they went (03318 +yatsa) out into the fields (07704 +sadeh) , and gathered (01219 +batsar) their vineyards (03754 +kerem) , and trode (01869 +darak) [the grapes] , and made (06213 +(asah) merry (01974 +hilluwl) , and went (00935 +bow)) into the house (01004 +bayith) of their god (00430 +)elohiym) , and did eat (00398 +)akal) and drink (08354 {+shathah}) , and cursed (07043

+qalal) Abimelech (40) .

+shathah Jud_13_04 Now (06258 +(attah) therefore beware (08104 +shamar) , I pray (04994 +na)) thee , and drink (08354 {+shathah}) not wine (03196 +yayin) nor strong drink (07941 +shekar) , and eat (00398 +)akal) not any (03605 +kol) unclean (02931 +tame)) [thing] :

+shathah Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and now (06258 +(attah) drink (07941 +shekar) no (00408 +)al) wine (03196 +yayin) nor strong drink (08354 {+shathah}) , neither (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :for the child (05288 +na(ar) shall be a Nazarite (05139 +naziyr) to God (00430 +)elohiym) from the womb (00990 +beten) to the day (03117 +yowm) of his death (04194 +maveth) .

+shathah Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa)) of the vine (01612 +gephen) , neither (00408 +)al) let her drink (08354 {+shathah}) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

+shathah Jud_15_19 But God (00430 +)elohiym) clave (01234 +baqa() an hollow (04388 +maktesh) place that [was] in the jaw (03895 +l@chiy) , and there came (03318 +yatsa)) water (04325 +mayim) thereout ; and when he had drunk (08354 {+shathah}) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) , and he revived (02421 +chayah):wherefore (04100 +mah) he called (07121 +qara)) the name (08034 +shem) thereof Enhakkore (05875 +(Eyn haq - Qowre)) , which (00834 +)aher) [is] in Lehi (03896 +Lechiy) unto this (02063 +zo)th) day (03117 +yowm) .

+shathah Jud_19_04 And his father (02859 +chathan) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three (07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 {+shathah}) , and lodged (03885 +luwn) there (08033 +sham) .

+shathah Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 {+shathah}) both (08147 +sh@nayim) of them together (03162 +yachad):for the damsel s (05291 +na(arah) father (1) had said (00559 +)amar) unto the man (00376 +jiysh) , Be content (02974 +ya)al) , I pray (04994 +na)) thee , and tarry (03885 +luwn) all (03885 +luwn) night , and let thine heart (03820 +leb) be merry (03190 +yatab) .

+shathah Jud_19_21 So he brought (00935 +bow)) him into his house (01004 +bayith) , and gave provender (01101 +balal) unto the asses (02543 +chamowr):and they washed (07364 +rachats) their feet (07272 +regel) , and did eat (00398 +)akal) and drink (08354 {+shathah}) .

+shathah Lam_05_04 We have drunken (08354 {+shathah}) our water (04325 +mayim) for money (03701 +keceph) ; our wood (06086 +(ets) is sold unto us .

+shathah Lev_10_09 Do not drink (08354 {+shathah}) wine (03196 +yayin) nor strong drink (07941 +shekar) , thou , nor thy sons (01121 +ben) with thee , when ye go (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest (03808 +lo)) ye die (04191 +muwth) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) :

+shathah Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935 +bow)) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be

drunk (08354 {+shathah}) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

+shathah Mic_06_15 Thou shalt sow (02232 +zara() , but thou shalt not reap (07114 +qatsar) ; thou shalt tread (01869 +darak) the olives (02132 +zayith) , but thou shalt not anoint (05480 +cuwk) thee with oil (08081 +shemen) ; and sweet (08492 +tiyrowsh) wine (08492 +tiyrowsh) , but shalt not drink (08354 {+shathah}) wine (03196 +yayin) .

+shathah Neh_08_10 Then he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 {+shathah}) the sweet (04477 +mamtaq) , and send (07971 +shalach) portions (04490 +manah) unto them for whom nothing (03808 +lo)) is prepared (03559 +kuwn):for [this] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown):neither (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

+shathah Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870 +derek) to eat (00398 +)akal) , and to drink (08354 {+shathah}) , and to send (07971 +shalach) portions (04490 +manah) , and to make (06213 +(asah) great (01419 +gadowl) mirth (08057 +simchah) , because (03588 +kiy) they had understood (00995 +biyn) the words (01697 +dabar) that were declared (03045 +yada() unto them .

+shathah Num_06_03 He shall separate (05144 +nazar) [himself] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 +shathah) no (03808 +lo)) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , neither (03808 +lo)) shall he drink (08354 {+shathah}) any (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , nor (03808 +lo)) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh) .

+shathah Num_06_03 He shall separate (05144 +nazar) [himself] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 {+shathah}) no (03808 +lo)) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , neither (03808 +lo)) shall he drink (08354 +shathah) any (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , nor (03808 +lo)) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh) .

+shathah Num_06_20 And the priest (03548 +kohen) shall wave (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah):this (01931 +huw)) [is] holy (06944 +qodesh) for the priest (03548 +kohen) , with the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq):and after (00310 +)achar) that the Nazarite (05139 +naziyr) may drink (08354 {+shathah}) wine (03196 +yayin) .

+shathah Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera() , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 {+shathah}) .

+shathah Num_20_11 And Moses (04872 +Mosheh) lifted (07311 +ruwm) up his hand (03027 +yad) , and with his rod (04294 +matteh) he smote (05221 +nakah) the rock (05553 +cela() twice (06471 +pa(am):and the water (04325 +mayim) came (03318 +yatsa) out abundantly (07227 +rab) , and the congregation (05712 +(edah) drank (08354 {+shathah}) , and their beasts (01165 +b@(iyr) [also] .

+shathah Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na)) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards

(03754 +kerem) , neither (03808 +lo)) will we drink (08354 {+shathah}) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

+shathah Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) by the high (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 {+shathah}) of thy water (04325 +mayim) , then I will pay for it:I will only (07535 +raq) , without (00369 +)ayin) [doing] any thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

+shathah Num_21_22 Let me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh) , or into the vineyards (03754 +kerem) ; we will not drink (08354 {+shathah}) [of] the waters (04325 +mayim) of the well (00875 +@)er):[but] we will go (03212 +yalak) along by the king s (04428 +melek) [high] way (01870 +derek) , until (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl) .

+shathah Num_23_24 Behold (02005 +hen) , the people (05971 +(am) shall rise (06965 +quwm) up as a great (03833 +labiy) lion (03833 +labiy) , and lift (05375 +nasa) up himself as a young lion (00738 +)ariy):he shall not lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) he eat (00398 +)akal) [of] the prey (02964 +tereph) , and drink (08354 {+shathah}) the blood (01818 +dam) of the slain (02491 +chalal) .

+shathah Num_33_14 And they removed (05265 +naca() from Alush (00442 +)Aluwsh) , and encamped (02583 +chanah) at Rephidim (07508 +R@)phiydiym) , where (08033 +sham) was no (03808 +lo)) water (04325 +mayim) for the people (05971 +(am) to drink (08354 {+shathah}) .

+shathah Oba_01_16 For as ye have drunk (08354 +shathah) upon my holy (06944 +qodesh) mountain (02022 +har) , [so] shall all (03605 +kol) the heathen (01471 +gowy) drink (08354 +shathah) continually (08548 +tamiyd) , yea , they shall drink (08354 {+shathah}) , and they shall swallow (03886 +luwa() down , and they shall be as though they had not been (01961 +hayah) .

+shathah Oba_01_16 For as ye have drunk (08354 +shathah) upon my holy (06944 +qodesh) mountain (02022 +har) , [so] shall all (03605 +kol) the heathen (01471 +gowy) drink (08354 {+shathah}) continually (08548 +tamiyd) , yea , they shall drink (08354 +shathah) , and they shall swallow (03886 +luwa() down , and they shall be as though they had not been (01961 +hayah) .

+shathah Oba_01_16 For as ye have drunk (08354 {+shathah}) upon my holy (06944 +qodesh) mountain (02022 +har) , [so] shall all (03605 +kol) the heathen (01471 +gowy) drink (08354 +shathah) continually (08548 +tamiyd) , yea , they shall drink (08354 +shathah) , and they shall swallow (03886 +luwa() down , and they shall be as though they had not been (01961 +hayah) .

+shathah Pro_04_17 For they eat (03898 +lacham) the bread (03899 +lechem) of wickedness (07562 +resha() , and drink (08354 {+shathah}) the wine (03196 +yayin) of violence (02555 +chamac) .

+shathah Pro_05_15 . Drink (08354 {+shathah}) waters (04325 +mayim) out of thine own cistern (00953 +bowr) , and running (05140 +nazal) waters out of thine own well (00875 +@)er) .

+shathah Pro_09_05 Come (03212 +yalak) , eat (03898 +lacham) of my bread (03899 +lechem) , and drink (08354 {+shathah}) of the wine (03196 +yayin) [which] I have mingled (04537 +macak) .

+shathah Pro_23_07 For as he thinketh (08176 +sha(ar) in his heart (05315 +nephesh) , so (03651 +ken) [

is] he:Eat (00398 +)akal) and drink (08354 {+shathah}) , saith (00559 +)amar) he to thee ; but his heart (03820 +leb) [is] not with thee .

+shathah Pro_26_06 . He that sendeth (07971 +shalach) a message (01697 +dabar) by the hand (03027 +yad) of a fool (03684 +k@ciyl) cutteth (07096 +qatsah) off the feet (07272 +regel) , [and] drinketh (08354 {+shathah}) damage (02555 +chamac) .

+shathah Pro_31_04 [It is] not for kings (04428 +melek) , O Lemuel (03927 +L@muw)el) , [it is] not for kings (04428 +melek) to drink (08354 {+shathah}) wine (03196 +yayin) ; nor (00408 +)al) for princes (07336 +razan) strong drink (07941 +shekar) :

+shathah Pro_31_05 Lest (06435 +pen) they drink (08354 {+shathah}) , and forget (07911 +shakach) the law (02710 +chaqaq) , and pervert (08138 +shanah) the judgment (01779 +diyn) of any (03605 +kol) of the afflicted (06040 +(oniy) .

+shathah Pro_31_07 Let him drink (08354 {+shathah}) , and forget (07911 +shakach) his poverty (07389 +reysh) , and remember (02142 +zakar) his misery (05999 +(amal) no (03808 +lo) more (05750 +(owd) .

+shathah Psa_110_07 He shall drink (08354 {+shathah}) of the brook (05158 +nachal) in the way (01870 +derek):therefore shall he lift (07311 +ruwm) up the head (07218 +ro)sh) .

+shathah Psa_11_03 If (03588 +kiy) the foundations (08356 {+shathah}) be destroyed (02040 +harac) , what (04100 +mah) can the righteous (06662 +tsaddiyq) do (06466 +pa(al) ?

+shathah Psa_50_13 Will I eat (00398 +)akal) the flesh (01320 +basar) of bulls (47) , or drink (08354 {+shathah}) the blood (01818 +dam) of goats (06260 +(attuwd) ?

+shathah Psa_75_08 For in the hand (03027 +yad) of the LORD (03068 +Y@hovah) [there is] a cup (03563 +kowc) , and the wine (03196 +yayin) is red (02560 +chamar) ; it is full (04392 +male) of mixture (04538 +mecek) ; and he poureth (05064 +nagar) out of the same (02088 +zeh):but the dregs (08105 +shemer) thereof , all (03605 +kol) the wicked (07563 +rasha() of the earth (00776 +)erets) shall wring (04680 +matsah) [them] out , [and] drink (08354 {+shathah}) [them] .

+shathah Psa_78_44 And had turned (02015 +haphak) their rivers (02975 +y@(or) into blood (01818 +dam) ; and their floods (05140 +nazal) , that they could not drink (08354 {+shathah}) .

+shathah Rut_02_09 [Let] thine eyes (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar) men that they shall not touch (05060 +naga() thee ? and when thou art athirst (06770 +tsame) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 {+shathah}) of [that] which (00834 +)aher) the young (05288 +na(ar) men have drawn (07579 +sha)ab) .

+shathah Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) thee , and put (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren):[but] make not thyself known (03045 +yada() unto the man (00376 +)iysh) , until (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 {+shathah}) .

+shathah Rut_03_07 And when Boaz (01162 +Bo(az) had eaten (00398 +)akal) and drunk (08354 {+shathah}) , and his heart (03820 +leb) was merry (03190 +yatab) , he went (00935 +bow) to lie (07901 +shakab) down (07901 +shakab) at the end (07097 +qatseh) of the heap (06194 +(arem) of corn (06194 +(arem):and she came (00935 +bow) softly (03909 +lat) , and uncovered (01540 +galah) his feet (04772 +marg@lah) , and laid (07901 +shakab) her down (07901 +shakab) .

+shathah Son_05_01 . I am come (00935 +bow)) into my garden (01588 +gan) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah):I have gathered (00717 +)arah) my myrrh (04753 +more) with my spice (01313 +basam) ; I have eaten (00398 +)akal) my honeycomb (03293 +ya(ar) with my honey (01706 +d@bash) ; I have drunk (08354 +shathah) my wine (03196 +yayin) with my milk (02461 +chalab):eat (00398 +)akal) , O friends (07453 +rea() ; drink (08354 {+shathah}) , yea , drink (07937 +shakar) abundantly (07937 +shakar) , O beloved (01730 +dowd) .

+shathah Son_05_01 . I am come (00935 +bow)) into my garden (01588 +gan) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah):I have gathered (00717 +)arah) my myrrh (04753 +more) with my spice (01313 +basam) ; I have eaten (00398 +)akal) my honeycomb (03293 +ya(ar) with my honey (01706 +d@bash) ; I have drunk (08354 {+shathah}) my wine (03196 +yayin) with my milk (02461 +chalab):eat (00398 +)akal) , O friends (07453 +rea() ; drink (08354 +shathah) , yea , drink (07937 +shakar) abundantly (07937 +shakar) , O beloved (01730 +dowd) .

+shathah Zec_07_06 And when (03588 +kiy) ye did eat (00398 +)akal) , and when (03588 +kiy) ye did drink (08354 +shathah) , did not ye eat (00398 +)akal) [for yourselves] , and drink (08354 {+shathah}) [for yourselves] ?

+shathah Zec_07_06 And when (03588 +kiy) ye did eat (00398 +)akal) , and when (03588 +kiy) ye did drink (08354 {+shathah}) , did not ye eat (00398 +)akal) [for yourselves] , and drink (08354 +shathah) [for yourselves] ?

+shathah Zec_09_15 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall defend (01598 +ganan) them ; and they shall devour (00398 +)akal) , and subdue (03533 +kabash) with sling (07050 +qela() stones (68) ; and they shall drink (08354 {+shathah}) , [and] make a noise (06963 +qowl) as through wine (03196 +yayin) ; and they shall be filled (04390 +male)) like bowls (04219 +mizraq) , [and] as the corners (02106 +zaviyth) of the altar (04196 +mizbeach) .

+shathah Zep_01_13 Therefore their goods (02428 +chayil) shall become (01961 +hayah) a booty (04953 +mashrowqiy) , and their houses (01004 +bayith) a desolation (08047 +shammah):they shall also build (01129 +banah) houses (01004 +bayith) , but not inhabit (03427 +yashab) [them] ; and they shall plant (05193 +nata() vineyards (03754 +kerem) , but not drink (08354 {+shathah}) the wine (03196 +yayin) thereof .

+shathal Eze_17_08 It was planted (08362 {+shathal}) in a good (02896 +towb) soil (07704 +sadeh) by great (07227 +rab) waters (04325 +mayim) , that it might bring (06213 +(asah) forth (06213 +(asah) branches (06057 +(anaph) , and that it might bear (05375 +nasa)) fruit (06529 +p@riy) , that it might be a goodly (00155 +)addereth) vine (01612 +gephen) .

+shathal Eze_17_10 Yea , behold (02009 +hinneh) , [being] planted (08362 {+shathal}) , shall it prosper (06743 +tsalach) ? shall it not utterly wither (03001 +yabesh) , when the east (06921 +qadiym) wind (07307 +ruwach) toucheth (05060 +naga() it ? it shall wither (03001 +yabesh) in the furrows (06170 +(aruwgah) where (05921 +(al) it grew (06780 +tsemach) .

+shathal Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a tender (07390 +rak) one , and will plant (08362 {+shathal}) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

+shathal Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478

+Yisra)el) will I plant (08362 {+shathal}) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

+shathal Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 {+shathal}) by the waters (04325 +mayim):she was fruitful (06509 +parah) and full of branches (06058 +(aneph) by reason of many (07227 +rab) waters (04325 +mayim) .

+shathal Eze_19_13 And now (06258 +(attah) she [is] planted (08362 {+shathal}) in the wilderness (04057 +midbar) , in a dry (06723 +tsiyah) and thirsty (06772 +tsama) ground (00776 +)erets) .

+shathal Hos_09_13 Ephraim (00669 +)Ephrayim) , as I saw (07200 +ra)ah) Tyrus (06865 +Tsor) , [is] planted (08362 {+shathal}) in a pleasant (05116 +naveh) place:but Ephraim (00669 +)Ephrayim) shall bring (03318 +yatsa)) forth (03318 +yatsa)) his children (01121 +ben) to the murderer (02026 +harag) .

+shathal Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 {+shathal}) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

+shathal Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 {+shathal}) by the rivers (06388 +peleg) of water (04325 +mayim) , that bringeth (05414 +nathan) forth (05414 +nathan) his fruit (06529 +p@riy) in his season (06256 +(eth) ; his leaf (05929 +(aleh) also shall not wither (05034 +nabel) ; and whatsoever he doeth (06213 +(asah) shall prosper (06743 +tsalach) .

+shathal Psa_92_13 Those that be planted (08362 {+shathal}) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) shall flourish (06524 +parach) in the courts (02691 +chatser) of our God (00430 +)elohiym) .

+shatham Num_24_03 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 {+shatham}) hath said (05002 +n@)um) :

+shatham Num_24_15 . And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 {+shatham}) hath said (05002 +n@)um) :

+shathan 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

+shathan 1Ki_16_11 And it came (01961 +hayah) to pass , when he began to reign (04427 +malak) , as soon as he sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , [that] he slew (05221 +nakah)

all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)):he left (07604 +sha)ar) him not one that pisseth (08366 {+shathan}) against a wall (07023 +qiyr) , neither of his kinsfolks (01350 +ga)al) , nor of his friends (07453 +rea() .

+shathan 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon thee , and will take (01197 +ba(ar) away thy posterity (00310 +)achar) , and will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

+shathan 1Sa_25_22 So (03541 +koh) and more (03254 +yacaph) also (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [pertain] to him by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) .

+shathan 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept (04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 {+shathan}) against the wall (02346 +chowmah) .

+shathan 2Ki_09_08 For the whole (03605 +kol) house (01004 +bayith) of Ahab (00256 +)Ach)ab) shall perish (6):and I will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left in Israel (03478 +Yisra)el) :

+shathaq Jon_01_11 . Then said (00559 +)amar) they unto him , What (04100 +mah) shall we do (06213 +(asah) unto thee , that the sea (03220 +yam) may be calm (08367 {+shathaq}) unto us ? for the sea (03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) .

+shathaq Jon_01_12 And he said (00559 +)amar) unto them , Take (05375 +nasa)) me up , and cast (02904 +tuwl) me forth (02904 +tuwl) into (00413 +)el) the sea (03220 +yam) ; so shall the sea (03220 +yam) be calm (08367 {+shathaq}) unto you:for I know (03045 +yada() that for my sake (07945 +shel) this great (01419 +gadawl) tempest (05591 +ca(ar) [is] upon you .

+shathaq Pro_26_20 . Where (00657 +)ephec) no (00657 +)ephec) wood (06086 +(ets) is , [there] the fire (00784 +)esh) goeth (03518 +kabah) out:so where [there is] no (00369 +)ayin) talebearer (05372 +nirgan) , the strife (04066 +madown) ceaseth (08367 {+shathaq}) .

+shathaq Psa_107_30 Then are they glad (08056 +sameach) because (03588 +kiy) they be quiet (08367 {+shathaq}) ; so he bringeth (05148 +nachah) them unto their desired (02656 +chephets) haven (04231 +machowz) .

+shathath Psa_49_14 Like sheep (06629 +tso)n) they are laid (08371 {+shathath}) in the grave (07585 +sh@)owl) ; death (04194 +maveth) shall feed (07462 +ra(ah) on them ; and the upright (03477 +yashar) shall have dominion (07287 +radah) over them in the morning (01242 +boqer) ; and their beauty (06736 +tsiyr) shall consume (01086 +balah) in the grave (07585 +sh@)owl) from their dwelling (02073 +z@buwl) .

+shathath Psa_73_09 They set (08371 {+shathath}) their mouth (06310 +peh) against the heavens (08064 +shamayim) , and their tongue (03956 +lashown) walketh (01980 +halak) through the earth (00776 +)erets) .

+tachath 1Ch_01_44 And when Bela (01106 +Bela() was dead (04191 +muwth) , Jobab (03103 +Yowbab) the son (01121 +ben) of Zerah (02226 +Zerach) of Bozrah (01224 +Botsrah) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ch_01_45 And when Jobab (03103 +Yowbab) was dead (04191 +muwth) , Husham (02367 +Chuwsham) of the land (00776 +)erets) of the Temanites (08489 +Teymaniy) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ch_01_46 And when Husham (02367 +Chuwsham) was dead (04191 +muwth) , Hadad (01908 +Hadad) the son (01121 +ben) of Bedad (00911 +B@dad) , which smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 {+tachath}) :and the name (08034 +shem) of his city (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

+tachath 1Ch_01_47 And when Hadad (01908 +Hadad) was dead (04191 +muwth) , Samlah (08072 +Samlah) of Masrekah (04957 +Masreqah) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ch_01_48 And when Samlah (08072 +Samlah) was dead (04191 +muwth) , Shaul (07586 +Sha)uwl) of Rehoboth (07344 +R@chobowth) by the river (05104 +nahar) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ch_01_49 And when Shaul (07586 +Sha)uwl) was dead (04191 +muwth) , Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ch_01_50 And when Baalhanan (01177 +Ba(al Chanan) was dead (04191 +muwth) , Hadad (01908 +Hadad) reigned (04427 +malak) in his stead (08478 {+tachath}) :and the name (08034 +shem) of his city (05892 +(iyr) [was] Pai (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

+tachath 1Ch_04_41 And these (00428 +)el - leh) written (03789 +kathab) by name (08034 +shem) came (00935 +bow)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and smote (05221 +nakah) their tents (00168 +)ohel) , and the habitations (04583 +ma(own) that were found (04672 +matsa) there , and destroyed (02763 +charam) them utterly unto this day (03117 +yowm) , and dwelt (03427 +yashab) in their rooms (08478 {+tachath}) :because (03588 +kiy) [there (08033 +sham) was] pasture (04829 +mir(eh) there (08033 +sham) for their flocks (06629 +tso)n) .

+tachath 1Ch_05_22 For there fell (05307 +naphal) down many (07227 +rab) slain (02491 +chalal) , because (03588 +kiy) the war (04421 +milchamah) [was] of God (00430 +)elohiym) . And they dwelt (03427 +yashab) in their steads (08478 {+tachath}) until (05704 +(ad) the captivity (01473 +gowlah) .

+tachath 1Ch_10_12 They arose (06965 +quwm) , all (03605 +kol) the valiant (02428 +chayil) men (00376 +)iysh) , and took (05375 +nasa) away the body (01480 +guwphah) of Saul (07586 +Sha)uwl) , and the bodies (01480 +guwphah) of his sons (01121 +ben) , and brought (00935 +bow)) them to Jabesh (03003 +Yabesh) , and buried (06912 +qabar) their bones (06106 +(etsem) under (08478 {+tachath}) the oak (00424 +)elah) in Jabesh (03003 +Yabesh) , and fasted (06684 +tsuwm) seven (07651 +sheba() days (03117 +yowm) .

+tachath 1Ch_17_01 . Now it came (01961 +hayah) to pass , as David (01732 +David) sat (03427 +yashab) in his house (01004 +bayith) , that David (01732 +David) said (00559 +)amar) to Nathan (05416 +Nathan) the prophet (05030 +nabiy) , Lo (02009 +hinneh) , I dwell (03427 +yashab) in an house (01004 +bayith) of cedars (00730 +)erez) , but the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) [remaineth] under (08478 {+tachath}) curtains (03407 +y@riy(ah) .

+tachath 1Ch_17_09 Also I will ordain (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata() them , and they shall dwell (07931 +shakan) in their place (08478 {+tachath}) , and shall be moved (07264 +ragaz) no (03808 +lo) more (05750 +(owd) ; neither (03808 +lo) shall the children (01121 +ben) of wickedness (05766 +(evel) waste (01086 +balah) them any more (03254 +yacaph) , as at the beginning (07223 +ri)shown) ,

+tachath 1Ch_19_01 . Now it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that Nahash (05176 +Nachash) the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) died (04191 +muwth) , and his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ch_29_23 . Then Solomon (08010 +Sh@lomoh) sat (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of the LORD (03068 +Y@hovah) as king (04428 +melek) instead (08478 {+tachath}) of David (01732 +David) his father (25) , and prospered (06743 +tsalach) ; and all (03605 +kol) Israel (03478 +Yisra)el) obeyed (08085 +shama() him .

+tachath 1Ch_29_28 And he died (04191 +muwth) in a good (02896 +towb) old (07872 +seybah) age (07872 +seybah) , full (07646 +saba() of days (03117 +yowm) , riches (06239 +(osher) , and honour (03519 +kabowd):and Solomon (08010 +Sh@lomoh) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_01_30 Even (03588 +kiy) as I swear (07650 +shaba() unto thee by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce)) in my stead (08478 {+tachath}) ; even (03588 +kiy) so (03651 +ken) will I certainly do (06213 +(asah) this (02088 +zeh) day (03117 +yowm) .

+tachath 1Ki_01_35 Then ye shall come (05927 +(alah) up after (00310 +)achar) him , that he may come (00935 +bow)) and sit (03427 +yashab) upon my throne (03678 +kicce)) ; for he shall be king (04427 +malak) in my stead (08478 {+tachath}):and I have appointed (06680 +tsavah) him to be ruler (05057 +nagiyd) over (05921 +(al) Israel (03478 +Yisra)el) and over (05921 +(al) Judah (03063 +Y@huwdah) .

+tachath 1Ki_02_35 . And the king (04428 +melek) put (05414 +nathan) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() in his room (08478 +tachath) over (05921 +(al) the host (06635 +tsaba)):and Zadok (06659 +Tsadowq) the priest (03548 +kohen) did the king (04428 +melek) put (05414 +nathan) in the room (08478 {+tachath}) of Abiathar (54) .

+tachath 1Ki_02_35 . And the king (04428 +melek) put (05414 +nathan) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() in his room (08478 {+tachath}) over (05921 +(al) the host (06635 +tsaba)):and Zadok (06659 +Tsadowq) the priest (03548 +kohen) did the king (04428 +melek) put (05414 +nathan) in the room (08478 +tachath) of Abiathar (54) .

+tachath 1Ki_03_07 And now (06258 +(attah) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , thou hast made thy servant (05650 +(ebed) king (04427 +malak) instead (08478 {+tachath}) of David (01732 +David) my father (1):and I [am but] a little (06996 +qatan) child (05288 +na(ar):I know (03045 +yada() not [how] to go (03318 +yatsa)) out or come (00935 +bow)) in .

+tachath 1Ki_04_12 Baana (01195 +Ba(ana)) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd) ; [to him pertained] Taanach (08590 +Ta(anak) and Megiddo (04023 +M@giddown) , and all (03605 +kol) Bethshean (01052 +Beyth Sh@)an) , which [is] by Zartanah beneath (08478 {+tachath}) Jezreel (03157 +Yizr@(e)l) , from Bethshean (01052 +Beyth Sh@)an) to Abelmeholah (65) , [even] unto [the place that

is] beyond (05676 +(eber) Jokneam (03362 +Yoqn@(am) :

+tachath 1Ki_04_25 And Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) dwelt (03427 +yashab) safely (00983 +betach) , every man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and under (08478 {+tachath}) his fig (08384 +t@)en) tree , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

+tachath 1Ki_04_25 And Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) dwelt (03427 +yashab) safely (00983 +betach) , every man (00376 +)iysh) under (08478 {+tachath}) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

+tachath 1Ki_05_01 . And Hiram (02438 +Chiyram) king (04428 +melek) of Tyre (06865 +Tsor) sent (07971 +shalach) his servants (05650 +(ebed) unto Solomon (08010 +Sh@lomoh) ; for he had (01961 +hayah) heard (08085 +shama() that they had (01961 +hayah) anointed (04886 +mashach) him king (04428 +melek) in the room (08478 {+tachath}) of his father (1):for Hiram (02438 +Chiyram) was ever a lover (00157 +)ahab) of David (01732 +David) .

+tachath 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on every (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them under (08478 {+tachath}) the soles (03709 +kaph) of his feet (07272 +regel) .

+tachath 1Ki_05_05 And , behold (02005 +hen) , I purpose (00559 +)amar) to build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto David (01732 +David) my father (1) , saying (00559 +)amar) , Thy son (01121 +ben) , whom (00834 +)aher) I will set (05414 +nathan) upon thy throne (03678 +kicce)) in thy room (08478 {+tachath}) , he shall build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) .

+tachath 1Ki_07_24 And under (08478 {+tachath}) the brim (08193 +saphah) of it round (05439 +cabiya) about [there were] knops (06497 +peqa() compassing (05437 +cabab) it , ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) about:the knops (06497 +peqa() [were] cast (03333 +y@tsukah) in two (08147 +sh@nayim) rows (02905 +tuwr) , when it was cast (03333 +y@tsukah) .

+tachath 1Ki_07_29 And on (05921 +(al) the borders (04526 +micgereth) that [were] between (00996 +beyn) the ledges (07948 +shalab) [were] lions (00738 +)ariy) , oxen (01241 +baqar) , and cherubims (03742 +k@ruwb):and upon the ledges (07948 +shalab) [there was] a base (03653 +ken) above (04605 +ma(al):and beneath (08478 {+tachath}) the lions (00738 +)ariy) and oxen (01241 +baqar) [were] certain additions (03914 +loyah) made (06213 +(asah) of thin (04174 +mowrad) work (04639 +ma(aseh) .

+tachath 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph):under (08478 {+tachath}) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

+tachath 1Ki_07_32 And under (08478 {+tachath}) the borders (04526 +micgereth) [were] four (00702 +)arba() wheels (00212 +)owphan) ; and the axletrees (03027 +yad) of the wheels (00212 +)owphan) [were joined] to the base (04350 +m@kownah):and the height (06967 +qowmah) of a wheel (00212

+)owphan) [was] a cubit (00520 +)ammah) and half (02677 +chetsiy) a cubit (00520 +)ammah) .

+tachath 1Ki_07_44 And one (00259 +)echad) sea (03220 +yam) , and twelve oxen (01241 +baqar) under (08478 {+tachath}) the sea (03220 +yam) ;

+tachath 1Ki_08_20 And the LORD (03068 +Y@hovah) hath performed (06965 +quwm) his word (01697 +dabar) that he spake (01696 +dabar) , and I am risen (06965 +quwm) up in the room (08478 {+tachath}) of David (01732 +David) my father (1) , and sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce) of Israel (03478 +Yisra)el) , as the LORD (03068 +Y@hovah) promised (01696 +dabar) , and have built (01129 +banah) an house (01004 +bayith) for the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

+tachath 1Ki_08_23 And he said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) thee , in heaven (08064 +shamayim) above (04605 +ma(al) , or on (05921 +(al) earth (00776 +)erets) beneath (08478 {+tachath}) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checec) with thy servants (05650 +(ebed) that walk (01980 +halak) before (06440 +paniym) thee with all (03605 +kol) their heart (03824 +lebab) :

+tachath 1Ki_11_43 And Solomon (08010 +Sh@lomoh) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) in the city (05892 +(iyr) of David (01732 +David) his father (1):and Rehoboam (07346 +R@chab(am) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_13_14 And went (03212 +yalak) after (00310 +)achar) the man (00376 +)iysh) of God (00430 +)elohiym) , and found (04672 +matsa) him sitting (03427 +yashab) under (08478 {+tachath}) an oak (00424 +)elah):and he said (00559 +)amar) unto him , [Art] thou the man (00376 +)iysh) of God (00430 +)elohiym) that camest (00935 +bow) from Judah (03063 +Y@huwdah) ? And he said (00559 +)amar) , I [am] .

+tachath 1Ki_14_20 And the days (03117 +yowm) which (00834 +)aher) Jeroboam (03379 +Yarob(am) reigned (04427 +malak) [were] two (08147 +sh@nayim) and twenty (06242 +(esriym) years (08141 +shaneh):and he slept (07901 +shakab) with his fathers (1) , and Nadab (05070 +Nadab) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_14_23 For they also (01571 +gam) built (01129 +banah) them high (01364 +gaboahh) places , and images (04676 +matstsebah) , and groves (00842 +)asherah) , on (05921 +(al) every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

+tachath 1Ki_14_27 And king (04428 +melek) Rehoboam (07346 +R@chab(am) made (06213 +(asah) in their stead (08478 {+tachath}) brasen (05178 +n@chosheth) shields (04043 +magen) , and committed (06485 +paqad) [them] unto the hands (03027 +yad) of the chief (08269 +sar) of the guard (07323 +ruwts) , which kept (08104 +shamar) the door (06607 +pethach) of the king s (04428 +melek) house (01004 +bayith) .

+tachath 1Ki_14_31 And Rehoboam (07346 +R@chab(am) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) . And Abijam (38) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_15_08 And Abijam (38) slept (07901 +shakab) with his fathers (1) ; and they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David):and Asa (00609 +)Aca) his son (01121

+ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_15_24 And Asa (00609 +)Aca)) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David) his father (1);and Jehoshaphat (03092 +Y@howshaphat) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_15_28 Even in the third (07969 +shalowsh) year (08141 +shaneh) of Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) did Baasha (01201 +Ba(sha)) slay (04191 +muwth) him , and reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_16_06 So Baasha (01201 +Ba(sha)) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) in Tirzah (08656 +Tirtsah);and Elah (00425 +)Elah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_16_10 And Zimri (02174 +Zimriy) went (00935 +bow)) in and smote (05221 +nakah) him , and killed (04191 +muwth) him , in the twenty (06242 +(esriym) and seventh (07651 +sheba() year (08141 +shaneh) of Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) , and reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_16_28 So Omri (06018 +(Omriy) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) in Samaria (08111 +Shom@rown);and Ahab (00256 +)Ach)ab) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_19_04 But he himself (01931 +huw)) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow)) and sat (03427 +yashab) down under (08478 {+tachath}) a juniper (07574 +rethem) tree;and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

+tachath 1Ki_19_05 And as he lay (07901 +shakab) and slept (03462 +yashen) under (08478 {+tachath}) a juniper (07574 +rethem) tree , behold (02009 +hinneh) , then an angel (04397 +mal)ak) touched (05060 +naga() him , and said (00559 +)amar) unto him , Arise (06965 +quwm) [and] eat (00398 +)akal) .

+tachath 1Ki_19_16 And Jehu (03058 +Yehuw)) the son (01121 +ben) of Nimshi (05250 +Nimshiy) shalt thou anoint (04886 +mashach) [to be] king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el);and Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) of Abelmeholah (65) shalt thou anoint (04886 +mashach) [to be] prophet (05030 +nabiy) in thy room (08478 {+tachath}) .

+tachath 1Ki_20_24 And do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , Take (05493 +cuwr) the kings (04428 +melek) away , every (00376 +)iysh) man (00376 +)iysh) out of his place (04725 +maqowm) , and put (07760 +suwm) captains (06346 +pechah) in their rooms (08478 {+tachath}) :

+tachath 1Ki_22_40 So Ahab (00256 +)Ach)ab) slept (07901 +shakab) with his fathers (1) ; and Ahaziah (00274 +)Achazyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Ki_22_50 And Jehoshaphat (03092 +Y@howshaphat) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David) his father (1);and Jehoram (03088 +Y@howram) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 1Sa_07_11 And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) went (03318 +yatsa) out

of Mizpeh (04709 +Mitspah) , and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy) , and smote (05221 +nakah) them , until (05704 +(ad) [they came] under (08478 {+tachath}) Bethcar (01033 +Beyth Kar) .

+tachath 1Sa_14_02 And Saul (07586 +Sha)uwl) tarried (03427 +yashab) in the uttermost (07097 +qatseh) part of Gibeah (01390 +Gib(ah) under (08478 {+tachath}) a pomegranate (07416 +rimmown) tree which (00834 +)aher) [is] in Migron (04051 +Migrown):and the people (05971 +(am) that [were] with him [were] about six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) ;

+tachath 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 +damam) until (05704 +(ad) we come (05060 +naga() to you ; then we will stand (05975 +(amad) still in our place (08478 {+tachath}) , and will not go (05927 +(alah) up unto them .

+tachath 1Sa_21_03 Now therefore what (04100 +mah) is under (08478 {+tachath}) thine hand (03027 +yad) ? give (05414 +nathan) [me] five (02568 +chamesh) [loaves of] bread (03899 +lechem) in mine hand (03027 +yad) , or (00176 +)ow) what there is present (04672 +matsa)) .

+tachath 1Sa_21_04 And the priest (03548 +kohen) answered (06030 +(anah) David (01732 +David) , and said (00559 +)amar) , [There is] no (00369 +)ayin) common (02455 +chol) bread (03899 +lechem) under (08478 {+tachath}) mine hand (03027 +yad) , but there is hallowed (06944 +qodesh) bread (03899 +lechem) ; if (00518 +)im) the young (05288 +na(ar) men have kept (08104 +shamar) themselves at (00389 +)ak) least (00389 +)ak) from women (00802 +)ishshah) .

+tachath 1Sa_21_08 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) , And is there not here (06311 +poh) under (08478 {+tachath}) thine hand (03027 +yad) spear (02595 +chaniyth) or (00176 +)ow) sword (02719 +chereb) ? for I have neither brought (03947 +laqach) my sword (02719 +chereb) nor (01571 +gam) my weapons (03627 +k@liy) with me , because (03588 +kiy) the king s (04428 +melek) business (01697 +dabar) required (01961 +hayah) haste (05169 +nachats) .

+tachath 1Sa_22_06 . When Saul (07586 +Sha)uwl) heard (08085 +shama() that David (01732 +David) was discovered (03045 +yada() , and the men (00582 +)enowsh) that [were] with him , (now Saul (07586 +Sha)uwl) abode (03427 +yashab) in Gibeah (01390 +Gib(ah) under (08478 {+tachath}) a tree (00815 +)eshel) in Ramah (07414 +Ramah) , having his spear (02595 +chaniyth) in his hand (03027 +yad) , and all (03605 +kol) his servants (05650 +(ebed) [were] standing (05324 +natsab) about (05921 +(al) him ;)

+tachath 1Sa_31_13 And they took (03947 +laqach) their bones (06106 +(etsem) , and buried (06912 +qabar) [them] under (08478 {+tachath}) a tree (00815 +)eshel) at Jabesh (03003 +Yabesh) , and fasted (06684 +tsuwm) seven (07651 +sheba() days (03117 +yowm) .

+tachath 2Ch_01_08 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) unto God (00430 +)elohiym) , Thou hast shewed (06213 +(asah) great (01419 +gadawl) mercy (02617 +checed) unto David (01732 +David) my father (25) , and hast made me to reign (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_04_03 And under (08478 {+tachath}) it [was] the similitude (01823 +d@muwth) of oxen (01241 +baqar) , which did compass (05437 +cabab) it round (05439 +cabiya) about:ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) about . Two (08147 +sh@nayim) rows (02905 +tuwr) of oxen (01241 +baqar) [were] cast (03332 +yatsaq) , when it was cast (04166 +muwtsaqah) .

+tachath 2Ch_04_15 One (00259 +)echad) sea (03220 +yam) , and twelve oxen (01241 +baqar) under (08478 {+tachath}) it .

+tachath 2Ch_05_07 And the priests (03548 +kohen) brought (00935 +bow) in the ark (00727 +)arown)

of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , to the oracle (01687 +d@biyr) of the house (01004 +bayith) , into (00413 +)el) the most (06944 +qodesh) holy (06944 +qodesh) [place , even] under (08478 {+tachath}) the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) :

+tachath 2Ch_06_10 The LORD (03068 +Y@hovah) therefore hath performed (06965 +quwm) his word (01697 +dabar) that he hath spoken (01696 +dabar):for I am risen (06965 +quwm) up in the room (08478 {+tachath}) of David (01732 +David) my father (25) , and am set (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) , as the LORD (03068 +Y@hovah) promised (01696 +dabar) , and have built (01129 +banah) the house (01004 +bayith) for the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

+tachath 2Ch_09_31 And Solomon (08010 +Sh@lomoh) slept (07901 +shakab) with his fathers (1) , and he was buried (06912 +qabar) in the city (05892 +(iyr) of David (01732 +David) his father (25):and Rehoboam (07346 +R@chab(am) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_12_10 Instead (08478 {+tachath}) of which king (04428 +melek) Rehoboam (07346 +R@chab(am) made (06213 +(asah) shields (04043 +magen) of brass (05178 +n@chosheth) , and committed (06485 +paqad) [them] to the hands (03027 +yad) of the chief (08269 +sar) of the guard (07323 +ruwts) , that kept (08104 +shamar) the entrance (06607 +pethach) of the king s (04428 +melek) house (01004 +bayith) .

+tachath 2Ch_12_16 And Rehoboam (07346 +R@chab(am) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) in the city (05892 +(iyr) of David (01732 +David):and Abijah (29) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_14_01 . So Abijah (29) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David):and Asa (00609 +)Aca) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) . In his days (03117 +yowm) the land (00776 +)erets) was quiet (08252 +shaqat) ten (06235 +(eser) years (08141 +shaneh) .

+tachath 2Ch_17_01 . And Jehoshaphat (03092 +Y@howshaphat) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) , and strengthened (02388 +chazaq) himself against (05921 +(al) Israel (03478 +Yisra)el) .

+tachath 2Ch_21_01 . Now Jehoshaphat (03092 +Y@howshaphat) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David) . And Jehoram (03088 +Y@howram) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_21_08 In his days (03117 +yowm) the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from under (08478 {+tachath}) the dominion (03027 +yad) of Judah (03063 +Y@huwdah) , and made themselves (01992 +hem) a king (04428 +melek) .

+tachath 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from under (08478 {+tachath}) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) . The same (01931 +huw) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha() from under (08478 {+tachath}) his hand (03027 +yad) ; because (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

+tachath 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from under (08478 {+tachath}) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117

+yowm) . The same (01931 +huw)) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha() from under (08478 +tachath) his hand (03027 +yad) ; because (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

+tachath 2Ch_22_01 . And the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) made Ahaziah (00274 +)Achazyah) his youngest (06996 +qatan) son (01121 +ben) king (04427 +malak) in his stead (08478 {+tachath}):for the band (01416 +g@duwd) of men (00582 +)enowsh) that came (00935 +bow)) with the Arabians (06163 +(Arabiy) to the camp (04264 +machaneh) had slain (02026 +harag) all (03605 +kol) the eldest (07223 +ri)shown) . So Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) reigned (04427 +malak) .

+tachath 2Ch_24_27 Now [concerning] his sons (01121 +ben) , and the greatness (07230 +rob) of the burdens (04853 +massa)) [laid] upon him , and the repairing (03247 +y@cowd) of the house (01004 +bayith) of God (00430 +)elohiym) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the story (04097 +midrash) of the book (05612 +cepher) of the kings (04428 +melek) . And Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_26_01 . Then all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) took (03947 +laqach) Uzziah (05818 +(Uzziyah) , who (01931 +huw)) [was] sixteen years (08141 +shaneh) old (01121 +ben) , and made him king (04427 +malak) in the room (08478 {+tachath}) of his father (25) Amaziah (00558 +)Amatsyah) .

+tachath 2Ch_26_23 So Uzziah (05818 +(Uzziyah) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him with his fathers (1) in the field (07704 +sadeh) of the burial (06900 +q@buwrah) which (00834 +)aher) [belonged] to the kings (04428 +melek) ; for they said (00559 +)amar) , He [is] a leper (06879 +tsara():and Jotham (03147 +Yowtham) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_27_09 And Jotham (03147 +Yowtham) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David):and Ahaz (00271 +)Achaz) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_28_04 He sacrificed (02076 +zabach) also and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets)) .

+tachath 2Ch_28_27 And Ahaz (00271 +)Achaz) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the city (05892 +(iyr) , [even] in Jerusalem (03389 +Y@ruwshalaim):but they brought (00935 +bow)) him not into the sepulchres (06913 +qeber) of the kings (04428 +melek) of Israel (03478 +Yisrael):and Hezekiah (02396 +Chizqiyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_32_33 And Hezekiah (02396 +Chizqiyah) slept (07901 +shakab) with his fathers (1) , and they buried (06912 +qabar) him in the chiefest (04608 +ma(aleh) of the sepulchres (06913 +qeber) of the sons (01121 +ben) of David (01732 +David):and all (03605 +kol) Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) did him (06213 +(asah) honour (03519 +kabowd) at his death (04195 +mowthar) . And Manasseh (04519 +M@nashsheh) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ch_34_04 And they (04519 +M@nashsheh) brake (07901 +shakab) down the altars (1) of Baalim in (06912 +qabar) his presence ; and the images (01004 +bayith) , that [were (00526 +)Amown)] on high (01121 +ben) above (04427 +malak) them , he cut (08478 {+tachath}) down ; and the groves , and

the carved images , and the molten images , he brake in pieces , and made dust [of them] , and strowed [it] upon the graves of them that had sacrificed unto them .

+tachath 2Ch_34_09 And when they (05971 +(am) came to Hilkihah (00776 +)erets) the (05221 +nakah) high (03605 +kol) priest , they delivered the (07194 +qashar) money (05921 +(al) that (04428 +melek) was (00526 +)Amown) brought into the (05971 +(am) house of God (00776 +)erets) , which the (02977 +Yo)shiyah) Levites that (01121 +ben) kept (04427 +malak) the doors had (08478 {+tachath}) gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .

+tachath 2Ch_36_01 . Then the people (05971 +(am) of the land (00776 +)erets) took (03947 +laqach) Jehoahaz (03059 +Y@how)achaz) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) , and made him king (04427 +malak) in his father s (1) stead (08478 {+tachath}) in Jerusalem (03389 +Y@ruwshalaim) .

+tachath 2Ch_36_08 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoiakim (03079 +Y@howyaqiym) , and his abominations (08441 +tow(ebab) which (00834 +)aher) he did (06213 +(asah) , and that which was found (04672 +matsa)) in him , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) ;and Jehoiachin (03078 +Y@howyakiyn) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_01_17 So he died (04191 +muwth) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) Elijah (00452 +)Eliyah) had spoken (01696 +dabar) . And Jehoram (03088 +Y@howram) reigned (04427 +malak) in his stead (08478 {+tachath}) in the second (08147 +sh@nayim) year (08141 +shaneh) of Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) ; because (03588 +kiy) he had (01961 +hayah) no (03808 +lo) son (01121 +ben) .

+tachath 2Ki_03_27 Then he took (03947 +laqach) his eldest (01060 +b@kowr) son (01121 +ben) that should have reigned (04427 +malak) in his stead (08478 {+tachath}) , and offered (05927 +(alah) him [for] a burnt (05930 +(olah) offering upon the wall (02346 +chowmah) . And there was great (01419 +gadawl) indignation (07110 +qetseph) against (05921 +(al) Israel (03478 +Yisra)el) ;and they departed (05265 +naca() from him , and returned (07725 +shuwb) to [their own] land (00776 +)erets) .

+tachath 2Ki_08_15 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that he took (03947 +laqach) a thick cloth (04346 +makbar) , and dipped (02881 +tabal) [it] in water (04325 +mayim) , and spread (06566 +paras) [it] on (05921 +(al) his face (06440 +paniym) , so that he died (04191 +muwth) ;and Hazael (02371 +Chaza)el) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_08_20 In his days (03117 +yowm) Edom (00123 +)Edom) revolted (06586 +pasha() from under (08478 {+tachath}) the hand (03027 +yad) of Judah (03063 +Y@huwdah) , and made a king (04428 +melek) over (05921 +(al) themselves (01992 +hem) .

+tachath 2Ki_08_22 Yet Edom (00123 +)Edom) revolted (06586 +pasha() from under (08478 {+tachath}) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this day (03117 +yowm) . Then (00227 +)az) Libnah (03841 +Libnah) revolted (06586 +pasha() at the same (01931 +huw)) time (06256 +(eth) .

+tachath 2Ki_08_24 And Joram (03141 +Yowram) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David) ;and Ahaziah (00274 +)Achazyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_09_13 Then they hasted (04116 +mahar) , and took (03947 +laqach) every man (00376 +)iysh) his garment (00899 +beged) , and put (07760 +suwm) [it] under (08478 {+tachath}) him on

(00413 +)el) the top (01634 +gerem) of the stairs (04609 +ma(alah) , and blew (08628 +taqa() with trumpets (07782 +showphar) , saying (00559 +)amar) , Jehu (03058 +Yehuw)) is king (04427 +malak) .

+tachath 2Ki_10_35 And Jehu (03058 +Yehuw)) slept (07901 +shakab) with his fathers (1);and they buried (06912 +qabar) him in Samaria (08111 +Shom@rown) . And Jehoahaz (03059 +Y@how)achaz) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_12_21 For Jozachar (03108 +Yowzakar) the son (01121 +ben) of Shimeath (08100 +Shim(ath) , and Jehozabad (03075 +Y@howzabad) the son (01121 +ben) of Shomer (07763 +Showmer) , his servants (05650 +(ebed) , smote (05221 +nakah) him , and he died (04191 +muwth) ; and they buried (06912 +qabar) him with his fathers (1) in the city (05892 +(iyr) of David (01732 +David);and Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_13_05 (And the LORD (03068 +Y@hovah) gave (05414 +nathan) Israel (03478 +Yisra)el) a saviour (03467 +yasha() , so that they went (03318 +yatsa) out from under (08478 {+tachath}) the hand (03027 +yad) of the Syrians (00758 +)Aram);and the children (01121 +ben) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their tents (00168 +)ohel) , as beforetime (06440 +paniym) .

+tachath 2Ki_13_09 And Jehoahaz (03059 +Y@how)achaz) slept (07901 +shakab) with his fathers (1) ; and they buried (06912 +qabar) him in Samaria (08111 +Shom@rown);and Joash (03101 +Yow)ash) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_13_24 So Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) died (04191 +muwth) ; and Benhadad (01130 +Ben - Hadad) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_14_16 And Jehoash (03060 +Y@how)ash) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) in Samaria (08111 +Shom@rown) with the kings (04428 +melek) of Israel (03478 +Yisra)el) ; and Jeroboam (03379 +Yarob(am) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_14_21 And all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) took (03947 +laqach) Azariah (05838 +(Azaryah) , which (01931 +huw)) [was] sixteen years (08141 +shaneh) old (01121 +ben) , and made him king (04427 +malak) instead (08478 {+tachath}) of his father (1) Amaziah (00558 +)Amatsyah) .

+tachath 2Ki_14_27 And the LORD (03068 +Y@hovah) said (01696 +dabar) not that he would blot (04229 +machah) out the name (08034 +shem) of Israel (03478 +Yisra)el) from under (08478 {+tachath}) heaven (08064 +shamayim);but he saved (03467 +yasha() them by the hand (03027 +yad) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) .

+tachath 2Ki_14_29 And Jeroboam (03379 +Yarob(am) slept (07901 +shakab) with his fathers (1) , [even] with the kings (04428 +melek) of Israel (03478 +Yisra)el) ; and Zachariah (02148 +Z@karyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_15_07 So Azariah (05838 +(Azaryah) slept (07901 +shakab) with his fathers (1) ; and they buried (06912 +qabar) him with his fathers (1) in the city (05892 +(iyr) of David (01732 +David);and Jotham (03147 +Yowtham) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_15_10 And Shallum (07967 +Shalluwm) the son (01121 +ben) of Jabesh (03003 +Yabesh) conspired (07194 +qashar) against (05921 +(al) him , and smote (05221 +nakah) him before (06905 +qabal) the people (05971 +(am) , and slew (04191 +muwth) him , and reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_15_14 For Menahem (04505 +M@nachim) the son (01121 +ben) of Gadi (01424 +Gadiy) went (05927 +(alah) up from Tirzah (08656 +Tirtsah) , and came (00935 +bow) to Samaria (08111 +Shom@rown) , and smote (05221 +nakah) Shallum (07967 +Shalluwm) the son (01121 +ben) of Jabesh (03003 +Yabesh) in Samaria (08111 +Shom@rown) , and slew (04191 +muwth) him , and reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_15_22 And Menahem (04505 +M@nachim) slept (07901 +shakab) with his fathers (1) ; and Pekahiah (06494 +P@qachyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_15_25 But Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , a captain (07991 +shaliysh) of his , conspired (07194 +qashar) against (05921 +(al) him , and smote (05221 +nakah) him in Samaria (08111 +Shom@rown) , in the palace (00759 +)armown) of the king s (04428 +melek) house (01004 +bayith) , with Argob (00709 +)Argob) and Arieah (00745 +)Aryeh) , and with him fifty (02572 +chamishshiyim) men (00376 +)iysh) of the Gileadites (01569 +Gil(adiy) :and he killed (04191 +muwth) him , and reigned (04427 +malak) in his room (08478 {+tachath}) .

+tachath 2Ki_15_30 And Hoshea (01954 +Howshea() the son (01121 +ben) of Elah (00425 +)Elah) made a conspiracy (07195 +qesher) against (05921 +(al) Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , and smote (05221 +nakah) him , and slew (04191 +muwth) him , and reigned (04427 +malak) in his stead (08478 {+tachath}) , in the twentieth (06242 +(esriym) year (08141 +shaneh) of Jotham (03147 +Yowtham) the son (01121 +ben) of Uzziah (05818 +(Uzziyah) .

+tachath 2Ki_15_38 And Jotham (03147 +Yowtham) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David) his father (1):and Ahaz (00271 +)Achaz) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_16_04 And he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

+tachath 2Ki_16_17 . And king (04428 +melek) Ahaz (00271 +)Achaz) cut (07112 +qatsats) off the borders (04526 +micgereth) of the bases (04350 +m@kownah) , and removed (05493 +cuwr) the laver (03595 +kiyowr) from off (05921 +(al) them ; and took (03381 +yarad) down (03381 +yarad) the sea (03220 +yam) from off (05921 +(al) the brasen (05178 +n@chosheth) oxen (01241 +baqar) that [were] under (08478 {+tachath}) it , and put (05414 +nathan) it upon a pavement (04837 +martsepheth) of stones (68) .

+tachath 2Ki_16_20 And Ahaz (00271 +)Achaz) slept (07901 +shakab) with his fathers (1) , and was buried (06912 +qabar) with his fathers (1) in the city (05892 +(iyr) of David (01732 +David):and Hezekiah (02396 +Chizqiyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_17_07 . For [so] it was , that the children (01121 +ben) of Israel (03478 +Yisra)el) had sinned (02398 +chata) against the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which had brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from under (08478 {+tachath}) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and had feared (03372 +yare) other (00312 +)acher) gods (00430 +)elohiym) ,

+tachath 2Ki_17_10 And they set (05324 +natsab) them up images (04676 +matstsebah) and groves (00842 +)asherah) in every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

+tachath 2Ki_17_24 . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) brought (00935 +bow)) [men] from Babylon (00894 +Babel) , and from Cuthah (03575 +Kuwth) , and from Ava (05755 +(Ivvah) , and from Hamath (02574 +Chamath) , and from Sepharvaim (05617 +C@pharvayim) , and placed (03427 +yashab) [them] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) instead (08478 {+tachath}) of the children (01121 +ben) of Israel (03478 +Yisra)el):and they possessed (03423 +yarash) Samaria (08111 +Shom@rown) , and dwelt (03427 +yashab) in the cities (05892 +(iyr) thereof .

+tachath 2Ki_19_37 And it came (01961 +hayah) to pass , as he was worshipping (07812 +shachah) in the house (01004 +bayith) of Nisroch (05268 +Nicrok) his god (00430 +)elohiym) , that Adrammelech (00152 +)Adrammelek) and Sharezer (08272 +Shar)etser) his sons (01121 +ben) smote (05221 +nakah) him with the sword (02719 +chereb):and they escaped (04422 +malat) into the land (00776 +)erets) of Armenia (00780 +)Ararat) . And Esarhaddon (00634 +)Ecar - Chaddown) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Ki_20_21 And Hezekiah (02396 +Chizqiyah) slept (07901 +shakab) with his fathers (1):and Manasseh (04519 +M@nashsheh) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 {+tachath}):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

+tachath 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 {+tachath}) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

+tachath 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 {+tachath}) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

+tachath 2Sa_07_10 Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata() them , that they may dwell (07931 +shakan) in a place (08478 {+tachath}) of their own , and move (07264 +ragaz) no (03808 +lo) more (05750 +(owd) ; neither (03808 +lo) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any more (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

+tachath 2Sa_10_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) died (04191 +muwth) , and Hanun (02586 +Chanuwn) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in whose (00834

+aher) stead (08478 {+tachath}) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

+tachath 2Sa_17_25 And Absalom (53) made (07760 +suwm) Amasa (06021 +(Amasa)) captain (05921 +(al) of the host (06635 +tsaba)) instead (08478 {+tachath}) of Joab (03097 +Yow)ab):which Amasa (06021 +(Amasa)) [was] a man s (00376 +)iysh) son (01121 +ben) , whose name (08034 +shem) [was] Ithra (03501 +Yithra)) an Israelite (03481 +Yisr@)eliy) , that went (00935 +bow)) in to Abigail (26) the daughter (01323 +bath) of Nahash (05176 +Nachash) , sister (00269 +)achowth) to Zeruiah (06870 +Ts@ruwyah) Joab s (03097 +Yow)ab) mother (00517 +)em) .

+tachath 2Sa_18_09 . And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadowl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 {+tachath}) him went (05674 +(abar) away .

+tachath 2Sa_18_09 . And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 {+tachath}) the thick boughs (07730 +sowbek) of a great (01419 +gadowl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

+tachath 2Sa_19_13 And say (00559 +)amar) ye to Amasa (06021 +(Amasa)) , [Art] thou not of mybone (06106 +(etsem) , and of my flesh (01320 +basar) ? God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to me , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou be not captain (08269 +sar) of the host (06635 +tsaba)) before (06440 +paniym) me continually in the room (08478 {+tachath}) of Joab (03097 +Yow)ab) .

+tachath 2Sa_22_10 He bowed (05186 +natah) the heavens (08064 +shamayim) also , and came (03381 +yarad) down (03381 +yarad) ; and darkness (06205 +(araphel) [was] under (08478 {+tachath}) his feet (07272 +regel) .

+tachath 2Sa_22_37 Thou hast enlarged (07337 +rachab) my steps (06806 +tsa(ad) under (08478 {+tachath}) me ; so that my feet (07166 +qarcol) did not slip (04571 +ma(ad) .

+tachath 2Sa_22_39 And I have consumed (03615 +kalah) them , and wounded (04272 +machats) them , that they could not arise (06965 +quwm):yea , they are fallen (05307 +naphal) under (08478 {+tachath}) my feet (07272 +regel) .

+tachath 2Sa_22_40 For thou hast girded (00247 +)azar) me with strength (02428 +chayil) to battle (04421 +milchamah):them that rose (06965 +quwm) up against me hast thou subdued (03766 +kara() under (08478 {+tachath}) me .

+tachath 2Sa_22_48 It [is] God (00410 +)el) that avengeth me , and that bringeth (03381 +yarad) down (08213 +shaphel) the people (05971 +(am) under (08478 {+tachath}) me ,

+tachath Amo_02_09 . Yet destroyed (08045 +shamad) I the Amorite (00567 +)Emoriy) before (06440

+paniym) them , whose (00834 +)aher) height (01363 +gobahh) [was] like the height (01363 +gobahh) of the cedars (00730 +)erez) , and he [was] strong (02364 +Chuwshah) as the oaks (00437 +)allown) ; yet I destroyed (08045 +shamad) his fruit (06529 +p@riy) from above (04605 +ma(al) , and his roots (08328 +sheresh) from beneath (08478 {+tachath}) .

+tachath Amo_02_13 Behold (02009 +hinneh) , I am pressed (05781 +(uwq) under (08478 {+tachath}) you , as a cart (05699 +(agalah) is pressed (05781 +(uwq) [that is] full (04392 +male)) of sheaves (05995 +(amiyr) .

+tachath Dan_04_14 He cried (07123 +q@ra) aloud (02429 +chayil) , and said (00560 +)amar) thus (03652 +ken) , Hew (01414 +g@dad) down the tree (00363 +)iylan) , and cut (07113 +q@tsats) off his branches (06056 +(anaph) , shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy) , and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva) get (05111 +nuwd) away (05111 +nuwd) from under (08478 {+tachath}) it , and the fowls (06853 +ts@phar) from his branches (06056 +(anaph) :

+tachath Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow) upon us a great (01419 +gadowl) evil (07451 +ra():for under (08478 {+tachath}) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

+tachath Deu_02_12 The Horims (02752 +Choriy) also dwelt (03427 +yashab) in Seir (08165 +Se(iyr) beforetime (06440 +paniym) ; but the children (01121 +ben) of Esau (06215 +(Esav) succeeded (03423 +yarash) them , when they had destroyed (08045 +shamad) them from before (06440 +paniym) them , and dwelt (03427 +yashab) in their stead (08478 {+tachath}) ; as Israel (03478 +Yisra)el) did (06213 +(asah) unto the land (00776 +)erets) of his possession (03425 +y@rushah) , which (00834 +)aher) the LORD (03068 +Y@hovah) gave (05414 +nathan) unto them .

+tachath Deu_02_21 A people (05971 +(am) great (01419 +gadowl) , and many (07227 +rab) , and tall (07311 +ruwm) , as the Anakims (06062 +(Anaqiy) ; but the LORD (03068 +Y@hovah) destroyed (08045 +shamad) them before (06440 +paniym) them ; and they succeeded (03423 +yarash) them , and dwelt (03427 +yashab) in their stead (08478 {+tachath}) :

+tachath Deu_02_22 As he did (06213 +(asah) to the children (01121 +ben) of Esau (06215 +(Esav) , which dwelt (03427 +yashab) in Seir (08165 +Se(iyr) , when (00834 +)aher) he destroyed (08045 +shamad) the Horims (02752 +Choriy) from before (06440 +paniym) them ; and they succeeded (03423 +yarash) them , and dwelt (03427 +yashab) in their stead (08478 {+tachath}) even unto this (02088 +zeh) day (03117 +yowm) :

+tachath Deu_02_23 And the Avims (05757 +(Avviy) which dwelt (03427 +yashab) in Hazerim (02699 +Chatseriym) , [even] unto Azzah (05804 +(Azzah) , the Caphtorims (03732 +Kaphtoriy) , which came (03318 +yatsa) forth (03318 +yatsa) out of Caphtor (03731 +Kaphtor) , destroyed (08045 +shamad) them , and dwelt (03427 +yashab) in their stead (08478 {+tachath}) .)

+tachath Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 {+tachath}) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

+tachath Deu_03_17 The plain (06160 +(arabah) also , and Jordan (03383 +Yarden) , and the coast (01366 +g@buwl) [thereof] , from Chinnereth (03672 +Kinn@rowth) even unto the sea (03220 +yam) of the

plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , under (08478 {+tachath}) Ashdothpishgah eastward (04217 +mizrach) .

+tachath Deu_04_11 And ye came (07126 +qarab) near (07126 +qarab) and stood (05975 +(amad) under (08478 {+tachath}) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

+tachath Deu_04_18 The likeness (08403 +tabniyth) of any (03605 +kol) thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , the likeness (08403 +tabniyth) of any (03605 +kol) fish (01710 +dagah) that [is] in the waters (04325 +mayim) beneath (08478 {+tachath}) the earth (00776 +)erets) :

+tachath Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 {+tachath}) the whole (03605 +kol) heaven (08064 +shamayim) .

+tachath Deu_04_39 Know (03045 +yada() therefore (03767 +kara() this day (03117 +yowm) , and consider (07725 +shuwb) [it] in thine heart (03824 +lebab) , that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and upon the earth (00776 +)erets) beneath (08478 {+tachath}) :[there is] none (00369 +)ayin) else (05750 +(owd) .

+tachath Deu_04_49 And all (03605 +kol) the plain (06160 +(arabah) on this side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) , even unto the sea (03220 +yam) of the plain (06160 +(arabah) , under (08478 {+tachath}) the springs (00794 +)ashedah) of Pishgah (06449 +Pishgah) .

+tachath Deu_05_08 Thou shalt not make (06213 +(asah) thee [any (03605 +kol)] graven (06459 +pecel) image , [or] any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the waters (04325 +mayim) beneath (08478 {+tachath}) the earth (00776 +)erets) :

+tachath Deu_05_08 Thou shalt not make (06213 +(asah) thee [any (03605 +kol)] graven (06459 +pecel) image , [or] any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 {+tachath}) , or that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

+tachath Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 {+tachath}) heaven (08064 +shamayim) :there shall no (03808 +lo) man (00375 +)eyphoh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee , until (05704 +(ad) thou have destroyed (08045 +shamad) them .

+tachath Deu_09_14 Let me alone (07503 +raphah) , that I may destroy (08045 +shamad) them , and blot (04229 +machah) out their name (08034 +shem) from under (08478 {+tachath}) heaven (08064 +shamayim) :and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuwm) and greater (07227 +rab) than they .

+tachath Deu_10_06 And the children (01121 +ben) of Israel (03478 +Yisra)el) took their journey (05265

+naca() from Beeroth (00881 +B@)erowth) of the children (01121 +ben) of Jaakan (03292 +Ya(aqan) to Mosera (04149 +Mowcerah):there (08033 +sham) Aaron (00175 +)Aharown) died (04191 +muwth) , and there (08033 +sham) he was buried (06912 +qabar) ; and Eleazar (00499 +)El(azar) his son (01121 +ben) ministered in the priest s (03547 +kahan) office in his stead (08478 {+tachath}) .

+tachath Deu_12_02 Ye shall utterly destroy (6) all (03605 +kol) the places (04725 +maqowm) , wherein the nations (01471 +gowy) which (00834 +)aher) ye shall possess (03423 +yarash) served (05647 +(abad) their gods (00430 +)elohiym) , upon the high (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

+tachath Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiyy) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 {+tachath}) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

+tachath Deu_28_23 And thy heaven (08064 +shamayim) that [is] over (05921 +(al) thy head (07218 +ro)sh) shall be brass (05178 +n@chosheth) , and the earth (00776 +)erets) that is under (08478 {+tachath}) thee [shall be] iron (01270 +barzel) .

+tachath Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +)iysh) , and all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 {+tachath}) heaven (08064 +shamayim) .

+tachath Deu_33_13 And of Joseph (03130 +Yowceph) he said (00559 +)amar) , Blessed (01288 +barak) of the LORD (03068 +Y@hovah) [be] his land (00776 +)erets) , for the precious (04022 +meged) things of heaven (08064 +shamayim) , for the dew (02919 +tal) , and for the deep (08415 +t@howm) that coucheth (07257 +rabats) beneath (08478 {+tachath}) ,

+tachath Deu_33_27 The eternal (06924 +qedem) God (00430 +)elohiym) [is thy] refuge (04585 +m@(ownah) , and underneath (08478 {+tachath}) [are] the everlasting (05769 +(owlam) arms (02220 +z@rowa) :and he shall thrust (01644 +garash) out the enemy (00341 +)oyeb) from before (06440 +paniym) thee ; and shall say (00559 +)amar) , Destroy (08045 +shamad) [them] .

+tachath Ecc_01_03 What (04100 +mah) profit (03504 +yithrown) hath a man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) which he taketh (05998 +(amal) under (08478 {+tachath}) the sun (08121 +shemesh) ?

+tachath Ecc_01_09 . The thing that hath been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al) :and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 {+tachath}) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

+tachath Ecc_01_14 I have seen (07200 +ra)ah) all (03605 +kol) the works (04639 +ma(aseh) that are done (06466 +pa(al) under (08478 {+tachath}) the sun (08121 +shemesh) ; and , behold (02009 +hinneh) , all (03605 +kol) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

+tachath Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 {+tachath}) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

+tachath Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah) :and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_02_17 . Therefore I hated (08130 +sane)) life (02416 +chay) ; because (03588 +kiy) the work (04639 +ma(aseh) that is wrought (06213 +(asah) under (08478 {+tachath}) the sun (08121 +shemesh) [is] grievous (07451 +ra() unto me:for all (03605 +kol) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

+tachath Ecc_02_18 Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +(amal) which I had taken (06001 +(amel) under (08478 {+tachath}) the sun (08121 +shemesh) :because I should leave (03241 +Yaniym) it unto the man (00120 +)adam) that shall be after (00310 +)achar) me .

+tachath Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada() whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 {+tachath}) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

+tachath Ecc_02_20 Therefore I went (05437 +cabab) about (05437 +cabab) to cause my heart (03820 +leb) to despair (02976 +ya)ash) of all (03605 +kol) the labour (05999 +(amal) which I took under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_02_22 For what (04100 +mah) hath (01933 +hava)) man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) , and of the vexation (07475 +ra(yown) of his heart (03820 +leb) , wherein he hath laboured (06001 +(amel) under (08478 {+tachath}) the sun (08121 +shemesh) ?

+tachath Ecc_03_01 . To every (03605 +kol) [thing there is] a season (02165 +z@man) , and a time (06256 +(eth) to every (03605 +kol) purpose (02656 +chephets) under (08478 {+tachath}) the heaven (08064 +shamayim) :

+tachath Ecc_03_16 . And moreover (05750 +(owd) I saw (07200 +ra)ah) under (08478 {+tachath}) the sun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha() [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha() [was] there (08033 +sham) .

+tachath Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) under (08478 {+tachath}) the sun (08121 +shemesh) :and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231

+ (ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 + (ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

+tachath Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_04_07 . Then I returned (07725 +shuwb) , and I saw (07200 +ra)ah) vanity (01892 +hebel) under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_04_15 I considered (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) under (08478 +tachath) the sun (08121 +shemesh) , with the second (08145 +sheniy) child (03206 +yeled) that shall stand (05975 +(amad) up in his stead (08478 {+tachath}) .

+tachath Ecc_04_15 I considered (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) under (08478 {+tachath}) the sun (08121 +shemesh) , with the second (08145 +sheniy) child (03206 +yeled) that shall stand (05975 +(amad) up in his stead (08478 +tachath) .

+tachath Ecc_05_13 There is a sore (02470 +chalah) evil (07451 +ra() [which] I have seen (07200 +ra)ah) under (08478 {+tachath}) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra() .

+tachath Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 {+tachath}) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiyim) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

+tachath Ecc_06_01 . There is an evil (07451 +ra() which (00834 +)aher) I have seen (07200 +ra)ah) under (08478 {+tachath}) the sun (08121 +shemesh) , and it [is] common (07227 +rab) among (05921 +(al) men (00120 +)adam) :

+tachath Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 {+tachath}) the sun (08121 +shemesh) ?

+tachath Ecc_07_06 For as the crackling (06963 +qowl) of thorns (05518 +ciyr) under (08478 {+tachath}) a pot (05518 +ciyr) , so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl) :this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

+tachath Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 {+tachath}) the sun (08121 +shemesh) :[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra() .

+tachath Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath

) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 {+tachath}) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

+tachath Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 {+tachath}) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

+tachath Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 {+tachath}) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

+tachath Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is done (06466 +pa(al) under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 {+tachath}) the sun (08121 +shemesh) .

+tachath Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 {+tachath}) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

+tachath Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 {+tachath}) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega() happeneth (07136 +qarah) to them all (03605 +kol) .

+tachath Ecc_09_13 . This (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) also (01571 +gam) under (08478 {+tachath}) the sun (08121 +shemesh) , and it [seemed] great (01419 +gadawl) unto me :

+tachath Ecc_10_05 There is an evil (07451 +ra() [which] I have seen (07200 +ra)ah) under (08478 {+tachath}) the sun (08121 +shemesh) , as an error (07684 +sh@gagah) [which] proceedeth (03318 +yatsa)) from the ruler (07989 +shalliyt) :

+tachath Est_02_04 And let the maiden (05291 +na(arah) which (00834 +)aher) pleaseth the king (04428 +melek) be queen (04427 +malak) instead (08478 {+tachath}) of Vashti (02060 +Vashtiy) . And the thing (01697 +dabar) pleased the king (04428 +melek) ; and he did (06213 +(asah) so (03651 +ken) .

+tachath Est_02_17 And the king (04428 +melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 +kol) the women (00802 +)ishshah) , and she obtained (05375 +nasa)) grace (02580 +chen) and favour (02617 +cheded) in his sight (06440 +paniym) more than all (03605 +kol) the virgins (01330 +b@thuwlah) ; so that he set (07760 +suwm) the royal (04438 +malkuwth) crown (03804 +kether) upon her head (07218 +ro)sh) , and made her queen (04427 +malak) instead (08478 {+tachath}) of Vashti (02060 +Vashtiy) .

+tachath Exo_06_06 Wherefore (03651 +ken) say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I [am] the LORD (03068 +Y@hovah) , and I will bring (03318 +yatsa)) you out from under (08478 {+tachath}) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) , and I will rid (05337 +natsal) you out of their bondage (05656 +(abodah) , and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with great (01419 +gadawl) judgments (08201 +shephet) :

+tachath Exo_06_07 And I will take (03947 +laqach) you to me for a people (05971 +(am) , and I will be to you a God (00430 +)elohiym):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) bringeth (03318 +yatsa)) you out from under (08478 {+tachath}) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) .

+tachath Exo_10_23 They saw (07200 +ra)ah) not one (00376 +)iysh) another (00250 +)Ezrachiy) , neither (03808 +lo)) rose (06965 +quwm) any (00376 +)iysh) from his place (08478 {+tachath}) for three (07969 +shalowsh) days (03117 +yowm):but all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) had (01961 +hayah) light (00216 +)owr) in their dwellings (04186 +mowshab) .

+tachath Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 {+tachath}) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

+tachath Exo_17_12 But Moses (04872 +Mosheh) hands (03027 +yad) [were] heavy (03515 +kabed) ; and they took (03947 +laqach) a stone (68) , and put (07760 +suwm) [it] under (08478 {+tachath}) him , and he sat (03427 +yashab) thereon (05921 +(al) ; and Aaron (00175 +)Aharown) and Hur (02354 +Chuwrr) stayed (08551 +tamak) up his hands (03027 +yad) , the one (02088 +zeh) on the one (02088 +zeh) side , and the other (00259 +)echad) on the other (02088 +zeh) side ; and his hands (03027 +yad) were steady (00530 +)emuwnah) until (05704 +(ad) the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) .

+tachath Exo_17_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh

), Write (03789 +kathab) this (02063 +zo)th) [for] a memorial (02146 +zikrown) in a book (05612 +cepher) , and rehearse (07760 +suwm) [it] in the ears (00241 +)ozen) of Joshua (03091 +Y@howshuwa():for I will utterly put (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 {+tachath}) heaven (08064 +shamayim) .

+tachath Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who (00834 +)aher) hath delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , who (00834 +)aher) hath delivered (05337 +natsal) the people (05971 +(am) from under (08478 {+tachath}) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

+tachath Exo_20_04 Thou shalt not make (06213 +(asah) unto thee any graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 +mayim) under (08478 {+tachath}) the earth (00776 +)erets) :

+tachath Exo_20_04 Thou shalt not make (06213 +(asah) unto thee any graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 {+tachath}) , or that [is] in the water (04325 +mayim) under (08478 +tachath) the earth (00776 +)erets) :

+tachath Exo_21_20 And if (03588 +kiy) a man (00376 +)iysh) smite (05221 +nakah) his servant(05650 +(ebed) , or (00176 +)ow) his maid (00519 +)amah) , with a rod (07626 +shebet) , and he die (04191 +muwth) under (08478 {+tachath}) his hand (03027 +yad) ; he shall be surely punished (05358 +naqam) .

+tachath Exo_21_26 And if (03588 +kiy) a man (00376 +)iysh) smite (05221 +nakah) the eye (05869 +(ayin) of his servant (05650 +(ebed) , or (00176 +)ow) the eye (05869 +(ayin) of his maid (00519 +)amah) , that it perish (07843 +shachath) ; he shall let him go (07971 +shalach) free (02670 +chophshiy) for his eye s (05869 +(ayin) sake (08478 {+tachath}) .

+tachath Exo_21_27 And if (00518 +)im) he smite (05307 +naphal) out his manservant s (05650 +(ebed) tooth (08127 +shen) , or (00176 +)ow) his maidservant s (00519 +)amah) tooth (08127 +shen) ; he shall let him go (07971 +shalach) free (02670 +chophshiy) for his tooth s (08127 +shen) sake (08478 {+tachath}) .

+tachath Exo_23_05 If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane)) thee lying (07257 +rabats) under (08478 {+tachath}) his burden (04853 +massa)) , and wouldest forbear (02308 +chadal) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab) with him .

+tachath Exo_24_04 And Moses (04872 +Mosheh) wrote (03789 +kathab) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and builded (01129 +banah) an altar (04196 +mizbeach) under (08478 {+tachath}) the hill (02022 +har) , and twelve pillars (04676 +matstsebah) , according to the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

+tachath Exo_24_10 And they saw (07200 +ra)ah) the God (00430 +)elohiym) of Israel (03478 +Yisra)el):and [there was] under (08478 {+tachath}) his feet (07272 +regel) as it were a paved (03840 +libnah) work (04639 +ma(aseh) of a sapphire (05601 +cappiyr) stone , and as it were the body (06106 +(etsem) of heaven (08064 +shamayim) in [his] clearness (02892 +tohar) .

+tachath Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under

(08478 {+tachath}) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

+tachath Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 {+tachath}) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

+tachath Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 {+tachath}) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa)) out of the candlestick (04501 +m@nowrah) .

+tachath Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+tachath Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+tachath Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) under (08478 {+tachath}) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+tachath Exo_26_21 And their forty (00705 +)arba(iym) sockets (00134 +)eden) [of] silver (03701 +keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) another (00259 +)echad) board (07175 +qeresh) .

+tachath Exo_26_21 And their forty (00705 +)arba(iym) sockets (00134 +)eden) [of] silver (03701 +keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

+tachath Exo_26_25 And they shall be eight (08083 +sh@moneh) boards (07175 +qeresh) , and their sockets (00134 +)eden) [of] silver (03701 +keceph) , sixteen sockets (00134 +)eden) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) another (00259 +)echad)

board (07175 +qeresh) .

+tachath Exo_26_25 And they shall be eight (08083 +sh@moneh) boards (07175 +qeresh) , and their sockets (00134 +)eden) [of] silver (03701 +keceph) , sixteen sockets (00134 +)eden) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

+tachath Exo_26_33 And thou shalt hang (05414 +nathan) up the vail (06532 +poreketh) under (08478 {+tachath}) the taches (07165 +qerec) , that thou mayest bring (00935 +bow)) in thither (08033 +sham) within (01004 +bayith) the vail (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the vail (06532 +poreketh) shall divide (00914 +badal) unto you between (00996 +beyn) the holy (06944 +qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

+tachath Exo_27_05 And thou shalt put (05414 +nathan) it under (08478 {+tachath}) the compass (03749 +karkob) of the altar (04196 +mizbeach) beneath (04295 +mattah) , that the net (07568 +resheth) may be even to the midst (02677 +chetsiy) of the altar (04196 +mizbeach) .

+tachath Exo_29_30 [And] that son (01121 +ben) that is priest (03548 +kohen) in his stead (08478 {+tachath}) shall put (03847 +labash) them on seven (07651 +sheba() days (03117 +yowm) , when (00834 +)aher) he cometh (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to minister (08334 +sharath) in the holy (06944 +qodesh) [place] .

+tachath Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +)asah) to it under (08478 {+tachath}) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +)asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa) it withal (01992 +hem) .

+tachath Exo_32_19 And it came (07126 +qarab) to pass , as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh) , that he saw (07200 +ra)ah) the calf (05695 +)egel) , and the dancing (04246 +m@chowlah):and Moses (04872 +Mosheh) anger (00639 +)aph) waxed hot (02734 +charah) , and he cast (07993 +shalak) the tables (03871 +luwach) out of his hands (03027 +yad) , and brake (07665 +shabar) them beneath (08478 {+tachath}) the mount (02022 +har) .

+tachath Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +)asah) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+tachath Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +)asah) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+tachath Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +)asah) under (08478 {+tachath}) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets

(00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

+tachath Exo_36_26 And their forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (3701keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) another (00259 +)echad) board (07175 +qeresh) .

+tachath Exo_36_26 And their forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (3701keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 {+tachath}) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

+tachath Exo_36_30 And there were eight (08083 +sh@moneh) boards (07175 +qeresh) ; and their sockets (00134 +)eden) [were] sixteen sockets (00134 +)eden) of silver (03701 +keceph) , under (08478 {+tachath}) every (00259 +)echad) board (07175 +qeresh) two (08147 +sh@nayim) sockets (00134 +)eden) .

+tachath Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 {+tachath}) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of it .

+tachath Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 {+tachath}) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of it .

+tachath Exo_37_21 And a knop (03730 +kaphtor) under (08478 {+tachath}) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of it .

+tachath Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it under (08478 {+tachath}) the crown (02213 +zer) thereof , by the two (08147 +sh@nayim) corners (06763 +tsela() of it , upon the two (08147 +sh@nayim) sides (06654 +tsad) thereof , to be places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it withal .

+tachath Exo_38_04 And he made (06213 +(asah) for the altar (04196 +mizbeach) a brasen (05178 +n@chosheth) grate (04345 +makber) of network under (08478 {+tachath}) the compass (03749 +karkob) thereof beneath (04295 +mattah) unto the midst (02677 +chetsiy) of it .

+tachath Eze_01_08 And [they had] the hands (03027 +yad) of a man (00120 +)adam) under (08478 {+tachath}) their wings (03671 +kanaph) on (05921 +(al) their four (00702 +)arba() sides (07253 +reba() ; and they four (00702 +)arba() had their faces (06440 +paniym) and their wings (03671 +kanaph) .

+tachath Eze_01_23 And under (08478 {+tachath}) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that side , their bodies (01472 +g@viah) .

+tachath Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyl) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 {+tachath}) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

+tachath Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyl) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

+tachath Eze_10_08 . And there appeared (07200 +ra)ah) in the cherubims (03742 +k@ruwb) the form(08403 +tabniyth) of a man s (00120 +)adam) hand (03027 +yad) under (08478 {+tachath}) their wings (03671 +kanaph) .

+tachath Eze_10_20 This (01931 +huw)) [is] the living (02416 +chay) creature (02416 +chay) that I saw (07200 +ra)ah) under (08478 {+tachath}) the God (00430 +)elohiym) of Israel (03478 +Yisra)el) by the river (05104 +nahar) of Chebar (03529 +K@bar) ; and I knew (03045 +yada() that they [were] the cherubims (03742 +k@ruwb) .

+tachath Eze_10_21 Every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and every one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] under (08478 {+tachath}) their wings (03671 +kanaph) .

+tachath Eze_16_32 [But as] a wife (00802 +)ishshah) that committeth (05003 +na)aph) adultery (05003 +na)aph) , [which] taketh (03947 +laqach) strangers (02114 +zuwr) instead (08478 {+tachath}) of her husband (00376 +)iysh) !

+tachath Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , whose branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 {+tachath}) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa)) forth (06213 +(asah) branches (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

+tachath Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 {+tachath}) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

+tachath Eze_20_37 And I will cause you to pass (05674 +(abar) under (08478 {+tachath}) the rod (07626 +shebet) , and I will bring (00935 +bow) you into the bond (04562 +macoreth) of the covenant (01285

+b@riyth) :

+tachath Eze_24_05 Take (03947 +laqach) the choice (04005 +mibchar) of the flock (06629 +tso)n) , and burn (01754 +duwr) also (01571 +gam) the bones (06106 +(etsem) under (08478 {+tachath}) it , [and] make it boil (07570 +rathach) well (07571 +rethach) , and let them seethe (01310 +bashal) the bones (06106 +(etsem) of it therein (08432 +tavek) .

+tachath Eze_31_06 All (03605 +kol) the fowls (05775 +(owph) of heaven (08064 +shamayim) made their nests (07077 +qanan) in his boughs (05589 +c@(appah) , and under (08478 {+tachath}) his branches (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and under his shadow (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy) .

+tachath Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) under (08478 {+tachath}) their heads (07218 +ro)sh) , but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem) , though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay) .

+tachath Eze_42_09 And from under (08478 {+tachath}) these (00428 +)el - leh) chambers (3957lishkah) [was] the entry (03996 +mabow) on the east (06921 +qadiym) side (06921 +qadiym) , as one goeth (00935 +bow) into them from the utter (02435 +chiytsown) court (02691 +chatser) .

+tachath Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiyyb) about in them , round (05439 +cabiyyb) about them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places under (08478 {+tachath}) the rows (02918 +tiyrah) round (05439 +cabiyyb) about .

+tachath Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 {+tachath}) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

+tachath Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from under (08478 {+tachath}) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

+tachath Gen_01_07 And God (00430 +)elohiym) made (06213 +(asah) the firmament (07549 +raqiya() , and divided (00914 +badal) the waters (04325 +mayim) which (00834 +)aher) [were] under (08478 {+tachath}) the firmament (07549 +raqiya() from the waters (04325 +mayim) which (00834 +)aher) [were] above (05921 +(al) the firmament (07549 +raqiya():and it was so (03651 +ken) .

+tachath Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) under (08478 {+tachath}) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one

(00259 +)echad) place (04725 +maqowm) , and let the dry (03004 +yabbashah) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

+tachath Gen_02_21 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) caused a deep (08639 +tardemah) sleep (03462 +yashen) to fall (05307 +napthal) upon Adam (00121 +)Adam) , and he slept (03462 +yashen):and he took (03947 +laqach) one (00259 +)echad) of his ribs (06763 +tsela() , and closed (05462 +cagar) up the flesh (01320 +basar) instead (08478 {+tachath}) thereof ;

+tachath Gen_04_25 . And Adam (00120 +)adam) knew (03045 +yada() his wife (00802 +)ishshah) again (05750 +(owd) ; and she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara) his name (08034 +shem) Seth (08352 +Sheth):For God (00430 +)elohiym) , [said she] , hath appointed (07896 +shiyth) me another (00312 +)acher) seed (02233 +zera() instead (08478 {+tachath}) of Abel (01893 +Hebel) , whom (03588 +kiy) Cain (07014 +Qayin) slew (02026 +harag) .

+tachath Gen_06_17 And , behold (02005 +hen) , I , even I , do bring (00935 +bow) a flood (03999 +mabbuwl) of waters (04325 +mayim) upon the earth (00776 +)erets) , to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) , wherein (00834 +)aher) [is] the breath (07307 +ruwach) of life (02416 +chay) , from under (08478 {+tachath}) heaven (08064 +shamayim) ; [and] every (03605 +kol) thing that [is] in the earth (00776 +)erets) shall die (01478 +gava() .

+tachath Gen_07_19 And the waters (04325 +mayim) prevailed (01396 +gabar) exceedingly (03966 +m@(od) upon the earth (00776 +)erets) ; and all (03605 +kol) the high (01364 +gaboahh) hills (02022 +har) , that [were] under (08478 {+tachath}) the whole (03605 +kol) heaven (08064 +shamayim) , were covered (03680 +kacah) .

+tachath Gen_16_09 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Return (07725 +shuwb) to thy mistress (01404 +g@bereth) , and submit (06031 +(anah) thyself under (08478 {+tachath}) her hands (03027 +yad) .

+tachath Gen_18_04 Let a little (04592 +m@(at) water (04325 +mayim) , I pray (04994 +na)) you , be fetched (03947 +laqach) , and wash (07364 +rachats) your feet (07272 +regel) , and rest (08172 +sha(an) yourselves under (08478 {+tachath}) the tree (06086 +(ets) :

+tachath Gen_18_08 And he took (03947 +laqach) butter (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he had dressed (06213 +(asah) , and set (05414 +nathan) [it] before (06440 +paniym) them ; and he stood (05975 +(amad) by them under (08478 {+tachath}) the tree (06086 +(ets) , and they did eat (00398 +)akal) .

+tachath Gen_21_15 And the water (04325 +mayim) was spent (03615 +kalah) in the bottle (02573 +chemeth) , and she cast (07993 +shalak) the child (03206 +yeled) under (08478 {+tachath}) one (00259 +)echad) of the shrubs (07880 +siyach) .

+tachath Gen_22_13 And Abraham (85) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) behind (00310 +)achar) [him] a ram (00352 +)ayil) caught (00270 +)achaz) in a thicket (05442 +c@bak) by his horns (07161 +qeren):and Abraham (85) went (03212 +yalak) and took (03947 +laqach) the ram (00352 +)ayil) , and offered (05927 +(alah) him up for a burnt (05930 +(olah) offering in the stead (08478 {+tachath}) of his son (01121 +ben) .

+tachath Gen_24_02 And Abraham (85) said (00559 +)amar) unto his eldest (02205 +zaqen) servant (05650 +(ebed) of his house (01004 +bayith) , that ruled (04910 +mashal) over all (03605 +kol) that he had , Put (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 {+tachath}) my thigh (03409 +yarek) :

+tachath Gen_24_09 And the servant (05650 +(ebed) put (07760 +suwm) his hand (03027 +yad) under (08478 {+tachath}) the thigh (03409 +yarek) of Abraham (85) his master (00113 +)adown) , and sware (07650 +shaba() to him concerning (05921 +(al) that matter (01697 +dabar) .

+tachath Gen_30_02 And Jacob s (03290 +Ya(aqob) anger (00639 +)aph) was kindled (02734 +charah) against Rachel (07354 +Rachel):and he said (00559 +)amar) , [Am] I in God s (00430 +)elohiym) stead (08478 {+tachath}) , who (00834 +)aher) hath withheld (04513 +mana() from thee the fruit (06529 +p@riy) of the womb (00990 +beten) ?

+tachath Gen_35_04 And they gave (05414 +nathan) unto Jacob (03290 +Ya(aqob) all (03605 +kol) the strange (05236 +nekar) gods (00430 +)elohiym) which (00834 +)aher) [were] in their hand (03027 +yad) , and [all their] earrings (05141 +nexem) which (00834 +)aher) [were] in their ears (00241 +)ozen) ; and Jacob (03290 +Ya(aqob) hid (02934 +taman) them under (08478 {+tachath}) the oak (00424 +)elah) which (00834 +)aher) [was] by Shechem (07927 +Sh@kem) .

+tachath Gen_35_08 But Deborah (01683 +D@bowrah) Rebekah s (07259 +Ribqah) nurse (03243 +yanaq) died (04191 +muwth) , and she was buried (06912 +qabar) beneath (08478 +tachath) Bethel (01008 +Beyth -)El) under (08478 {+tachath}) an oak (00437 +)allown):and the name (08034 +shem) of it was called (07121 +qara)) Allonbachuth (00439 +)Allown Bakuwth) .

+tachath Gen_35_08 But Deborah (01683 +D@bowrah) Rebekah s (07259 +Ribqah) nurse (03243 +yanaq) died (04191 +muwth) , and she was buried (06912 +qabar) beneath (08478 {+tachath}) Bethel (01008 +Beyth -)El) under (08478 +tachath) an oak (00437 +)allown):and the name (08034 +shem) of it was called (07121 +qara)) Allonbachuth (00439 +)Allown Bakuwth) .

+tachath Gen_36_33 And Bela (01106 +Bela() died (04191 +muwth) , and Jobab (03103 +Yowbab) the son (01121 +ben) of Zerah (02226 +Zerach) of Bozrah (01224 +Botsrah) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath Gen_36_34 And Jobab (03103 +Yowbab) died (04191 +muwth) , and Husham (02367 +Chuwsham) of the land (00776 +)erets) of Temani (08489 +Teymaniy) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath Gen_36_35 And Husham (02367 +Chuwsham) died (04191 +muwth) , and Hadad (01908 +Hadad) the son (01121 +ben) of Bedad (00911 +B@dad) , who smote (05221 +nakah) Midian (04080 +Midyan) in the field (07704 +sadeh) of Moab (04124 +Mow)ab) , reigned (04427 +malak) in his stead (08478 {+tachath}):and the name (08034 +shem) of his city (05892 +(iyr) [was] Avith (05762 +(Aviyth) .

+tachath Gen_36_36 And Hadad (01908 +Hadad) died (04191 +muwth) , and Samlah (08072 +Samlah) of Masrekah (04957 +Masreqah) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath Gen_36_37 And Samlah (08072 +Samlah) died (04191 +muwth) , and Saul (07586 +Sha)uwl) of Rehoboth (07344 +R@chobowth) [by] the river (05104 +nahar) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath Gen_36_38 And Saul (07586 +Sha)uwl) died (04191 +muwth) , and Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath Gen_36_39 And Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and Hadar (01924 +Hadar) reigned (04427 +malak) in his stead (08478 {+tachath}):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter

(01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab)

+tachath Gen_41_35 And let them gather (06908 +qabats) all (03605 +kol) the food (00400 +)okel) of those (00428 +)el - leh) good (02896 +towb) years (08141 +shaneh) that come (00935 +bow) , and lay (06651 +tsabar) up corn (01250 +bar) under (08478 {+tachath}) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , and let them keep (08104 +shamar) food (00400 +)okel) in the cities (05892 +(iyr) .

+tachath Gen_44_33 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , let thy servant (05650 +(ebed) abide (03427 +yashab) instead (08478 {+tachath}) of the lad (05288 +na(ar) a bondman (05650 +(ebed) to my lord (00113 +)adown) ; and let the lad (05288 +na(ar) go (05927 +(alah) up with his brethren (00251 +)ach) .

+tachath Gen_47_29 And the time (03117 +yowm) drew nigh (07126 +qarab) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , put (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 {+tachath}) my thigh (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +cheded) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na)) thee , in Egypt (04714 +Mitsrayim) :

+tachath Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 {+tachath}) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

+tachath Hos_04_12 . My people (05971 +(am) ask (07592 +sha)al) counsel at their stocks (06086 +(ets) , and their staff (04731 +maqel) declareth (05046 +nagad) unto them:for the spirit (07307 +ruwach) of whoredoms (02183 +zanuwn) hath caused [them] to err (08582 +ta(ah) , and they have gone a whoring (02181 +zanah) from under (08478 {+tachath}) their God (00430 +)elohiym) .

+tachath Hos_04_13 They sacrifice (02076 +zabach) upon the tops (07218 +ro)sh) of the mountains (02022 +har) , and burn (06999 +qatar) incense (06999 +qatar) upon the hills (01389 +gib(ah) , under (08478 {+tachath}) oaks (00437 +)allown) and poplars (03839 +libneh) and elms (00424 +)elah) , because (03588 +kiy) the shadow (06738 +tsel) thereof [is] good (02896 +towb):therefore your daughters (01121 +ben) shall commit (02181 +zanah) whoredom (02181 +zanah) , and your spouses (03618 +kallah) shall commit (05003 +na)aph) adultery (05003 +na)aph) .

+tachath Isa_03_06 When (03588 +kiy) a man (00376 +)iysh) shall take (08610 +taphas) hold (08610 +taphas) of his brother (00251 +)ach) of the house (01004 +bayith) of his father (1) , [saying] , Thou hast clothing (08071 +simlah) , be thou our ruler (07101 +qatsiyn) , and [let] this (02063 +zo)th) ruin (04384 +makshelah) [be] under (08478 {+tachath}) thy hand (03027 +yad) :

+tachath Isa_03_24 And it shall come (01961 +hayah) to pass , [that] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a rent (05364 +niqpah) ; and instead (08478 +tachath) of well (04639 +ma(aseh) set hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 {+tachath}) of beauty (03308 +yophiy) .

+tachath Isa_03_24 And it shall come (01961 +hayah) to pass , [that] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of

a girdle (02290 +chagowr) a rent (05364 +niqpah) ; and instead (08478 +tachath) of well (04639 +ma(aseh) set hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 {+tachath}) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

+tachath Isa_03_24 And it shall come (01961 +hayah) to pass , [that] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a rent (05364 +niqpah) ; and instead (08478 {+tachath}) of well (04639 +ma(aseh) set hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

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+tachath Isa_03_24 And it shall come (01961 +hayah) to pass , [that] instead (08478 {+tachath}) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a rent (05364 +niqpah) ; and instead (08478 +tachath) of well (04639 +ma(aseh) set hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

+tachath Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 +tachath) the prisoners (00616 +)acciy) , and they shall fall (05307 +naphal) under (08478 {+tachath}) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +)owd) .

+tachath Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 {+tachath}) the prisoners (00616 +)acciy) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +)owd) .

+tachath Isa_10_16 Therefore (03651 +ken) shall the Lord (00113 +)adown) , the Lord (00136 +)Adonay) of hosts (06635 +tsaba) , send (07971 +shalach) among his fat (04924 +mashman) ones leanness (07332 +razown) ; and under (08478 {+tachath}) his glory (03519 +kabowd) he shall kindle (03344 +yaqad) a burning (03350 +y@qowd) like the burning (03345 +y@qad) of a fire (00784 +)esh) .

+tachath Isa_14_09 Hell (07585 +sh@)owl) from beneath (08478 {+tachath}) is moved (07264 +ragaz)for thee to meet (07125 +qir)ah) [thee] at thy coming (00935 +bow) :it stirreth (05782 +(uwr) up the dead (07496 +rapha)) for thee , [even] all (03605 +kol) the chief (06260 +(attuwd) ones of the earth (00776 +)erets) ; it hath raised (06965 +quwm) up from their thrones (03678 +kicce) all (03605 +kol) the kings (04428 +melek) of the nations (01471 +gowy) .

+tachath Isa_14_11 Thy pomp (01347 +ga)own) is brought (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) , [and] the noise (01998 +hemyah) of thy viols (05035 +nebel) :the worm (07415 +rimmah) is spread (03331 +yatsa() under (08478 {+tachath}) thee , and the worms (08438 +towla() cover (04374 +m@kacceh) thee .

+tachath Isa_24_05 The earth (00776 +)erets) also is defiled (02610 +chaneph) under (08478 {+tachath}) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they have transgressed (05674 +(abar) the laws (08451 +towrah) , changed (02498 +chalaph) the ordinance (02706 +choq) , broken (06565 +parar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

+tachath Isa_25_10 For in this (02088 +zeh) mountain (02022 +har) shall the hand (03027 +yad) of the LORD (03068 +Y@hovah) rest (05117 +nuwach) , and Moab (04124 +Mow)ab) shall be trodden (01758 +duwsh) down under (08478 {+tachath}) him , even as straw (04963 +mathben) is trodden (01758 +duwsh) down for the dunghill (04087 +madmenah) .

+tachath Isa_37_38 And it came (01961 +hayah) to pass , as he was worshipping (07812 +shachah) in the house (01004 +bayith) of Nisroch (05268 +Nicrok) his god (00430 +)elohiym) , that Adrammelech (00152 +)Adrammelek) and Sharezer (08272 +Shar)etser) his sons (01121 +ben) smote (05221 +nakah) him with the sword (02719 +chereb) ; and they escaped (04422 +malat) into the land (00776 +)erets) of Armenia (00780 +)Ararat):and Esarhaddon (00634 +)Ecar - Chaddown) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 {+tachath}) .

+tachath Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 {+tachath}) , and he standeth (05975 +)amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo) save (03467 +yasha() him out of his trouble (06869 +tsarah) .

+tachath Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 {+tachath}):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .

+tachath Isa_55_13 Instead (08478 +tachath) of the thorn (05285 +na(atuwts) shall come (05927 +(alah) up the fir (01265 +b@rowsh) tree , and instead (08478 {+tachath}) of the brier (05636 +carpad) shall come (05927 +(alah) up the myrtle (01918 +hadac) tree:and it shall be to the LORD (03068 +Y@hovah) for a name (08034 +shem) , for an everlasting (05769 +(owlam) sign (00226 +)owth) [that] shall not be cut (03772 +karath) off .

+tachath Isa_55_13 Instead (08478 {+tachath}) of the thorn (05285 +na(atuwts) shall come (05927 +(alah) up the fir (01265 +b@rowsh) tree , and instead (08478 +tachath) of the brier (05636 +carpad) shall come (05927 +(alah) up the myrtle (01918 +hadac) tree:and it shall be to the LORD (03068 +Y@hovah) for a name (08034 +shem) , for an everlasting (05769 +(owlam) sign (00226 +)owth) [that] shall not be cut (03772 +karath) off .

+tachath Isa_57_05 Enflaming (02552 +chamam) yourselves with idols (00410 +)el) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , slaying (07819 +shachat) the children (03206 +yeled) in the valleys (05158 +nachal) under (08478 {+tachath}) the cliffs (05585 +ca(iyph) of the rocks (05553 +cela() ?

+tachath Isa_57_05 Enflaming (02552 +chamam) yourselves with idols (00410 +)el) under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , slaying (07819 +shachat) the children (03206 +yeled) in the valleys (05158 +nachal) under (08478 +tachath) the cliffs (05585 +ca(iyph) of the rocks (05553 +cela() ?

+tachath Isa_60_15 . Whereas (08478 {+tachath}) thou hast been (01961 +hayah) forsaken (05800 +(azab) and hated (08130 +sane) , so that no (00369 +)ayin) man went (05674 +(abar) through (05674 +(abar) [thee] , I will make (07760 +suwm) thee an eternal (05769 +(owlam) excellency (01347 +ga)own) , a joy (04885 +masows) of many generations (01755 +dowr) .

+tachath Jer_02_20 . For of old (05769 +(owlam) time I have broken (07665 +shabar) thy yoke (05923 +(ol) , [and] burst (05423 +nathaq) thy bands (04147 +mowcer) ; and thou saidst (00559 +)amar) , I will not transgress (05647 +(abad) ; when (03588 +kiy) upon every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) and under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) thou wanderest (06808 +tsa(ah) , playing the harlot (02181 +zanah) .

+tachath Jer_03_13 Only (00389 +)ak) acknowledge (03045 +yada() thine iniquity (05771 +(avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 {+tachath}) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and ye have not obeyed (08085 +shama() my voice (06963 +qowl) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+tachath Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 {+tachath}) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa) forth (03318 +yatsa) out of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

+tachath Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 {+tachath}) of Jehoiada (03111 +Yowiyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiya) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba) , that thou shouldest put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

+tachath Jer_37_01 . And king (04428 +melek) Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) reigned (04427 +malak) instead (08478 {+tachath}) of Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) , whom (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) made king (04428 +melek) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

+tachath Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done evil (07489 +ra(a() in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , whom they have cast (07933 +shaken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 +tachath) where (08478 {+tachath}) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr) .

+tachath Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done evil (07489 +ra(a() in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , whom they have cast (07933 +shaken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 {+tachath}) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr) .

+tachath Jer_38_12 And Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Put (07760 +suwm) now (04994 +na) [these] old (01094

+b@low)) cast (05499 +c@chabah) clouts (05499 +c@chabah) and rotten (04418 +malach) rags (04418 +malach) under (08478 +tachath) thine armholes under (08478 {+tachath}) the cords (02256 +chebel) . And Jeremiah (03414 +Yirm@yah) did (06213 +(asah) so (03651 +ken) .

+tachath Jer_38_12 And Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Put (07760 +suwm) now (04994 +na)) [these] old (01094 +b@low)) cast (05499 +c@chabah) clouts (05499 +c@chabah) and rotten (04418 +malach) rags (04418 +malach) under (08478 {+tachath}) thine armholes under (08478 +tachath) the cords (02256 +chebel) . And Jeremiah (03414 +Yirm@yah) did (06213 +(asah) so (03651 +ken) .

+tachath Jer_52_20 The two (08147 +sh@nayim) pillars (05982 +(ammuwd) , one (00259 +)echad) sea (03220 +yam) , and twelve brasen (05178 +n@chosheth) bulls (01241 +baqar) that [were] under (08478 {+tachath}) the bases (04350 +m@kownah) , which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah):the brass (05178 +n@chosheth) of all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) was without (03808 +lo)) weight (04948 +mishqal) .

+tachath Job_09_13 [If] God (00433 +)elowahh) will not withdraw (07725 +shuwab) his anger (00639 +)aph) , the proud (07293 +rahab) helpers (05826 +(azar) do stoop (07817 +shachach) under (08478 {+tachath}) him .

+tachath Job_16_04 I also (01571 +gam) could speak (01696 +dabar) as ye [do] :if (03863 +luw)) your soul (05315 +nephesh) were in my soul s (05315 +nephesh) stead (08478 {+tachath}) , I could heap (02266 +chabar) up words (04405 +millah) against (05921 +(al) you , and shake (05128 +nuwa() mine head (07218 +ro)sh) at you .

+tachath Job_18_16 His roots (08328 +sheresh) shall be dried (03001 +yabesh) up beneath (08478 {+tachath}) , and above (04605 +ma(al) shall his branch (07105 +qatsiy) be cut (05243 +namal) off .

+tachath Job_20_12 Though (00518 +)im) wickedness (07451 +ra() be sweet (04985 +mathaq) in his mouth (06310 +peh) , [though] he hide (03582 +kachad) it under (08478 {+tachath}) his tongue (03956 +lashown) ;

+tachath Job_28_05 [As for] the earth (00776 +)erets) , out of it cometh (03318 +yatsa)) bread (03899 +lechem):and under (08478 {+tachath}) it is turned (02015 +haphak) up as it were fire (00784 +)esh) .

+tachath Job_28_24 For he looketh (05027 +nabat) to the ends (07098 +qatsah) of the earth (00776 +)erets) , [and] seeth (07200 +ra)ah) under (08478 {+tachath}) the whole (03605 +kol) heaven (08064 +shamayim) ;

+tachath Job_30_07 Among (00996 +beyn) the bushes (07880 +siyach) they brayed (05101 +nahaq) ; under (08478 {+tachath}) the nettles (02738 +charuwl) they were gathered (05596 +caphach) together .

+tachath Job_31_40 Let thistles (02336 +chowach) grow (03318 +yatsa)) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 {+tachath}) of barley (08184 +s@orah) . The words (01697 +dabar) of Job (00347 +)Iyowb) are ended (08552 +tamam) .

+tachath Job_31_40 Let thistles (02336 +chowach) grow (03318 +yatsa)) instead (08478 {+tachath}) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@orah) . The words (01697 +dabar) of Job (00347 +)Iyowb) are ended (08552 +tamam) .

+tachath Job_34_24 He shall break (07489 +ra(a() in pieces mighty (03524 +kabbiyr) men without (03808 +lo)) number (02714 +cheqer) , and set (05975 +(amad) others (00312 +)acher) in their stead (08478

{+tachath}) .

+tachath Job_36_20 Desire (07602 +sha)aph) not the night (03915 +layil) , when people (05971 +(am) are cut (05927 +(alah) off in their place (08478 {+tachath}) .

+tachath Job_37_03 He directeth (03474 +yashar) it under (08478 {+tachath}) the whole (03605 +kol) heaven (08064 +shamayim) , and his lightning (00216 +)owr) unto the ends (03671 +kanaph) of the earth (00776 +)erets) .

+tachath Job_40_12 Look (07200 +ra)ah) on every (03605 +kol) one [that is] proud (01343 +ge)eh) , [and] bring (03665 +kana() him low (03665 +kana() ; and tread (01915 +hadak) down the wicked (07563 +rasha() in their place (08478 {+tachath}) .

+tachath Job_40_21 He lieth (07901 +shakab) under (08478 {+tachath}) the shady (06628 +tse)el) trees , in the covert (05643 +cether) of the reed (07070 +qaneh) , and fens (01207 +bitstsah) .

+tachath Job_41_11 . Who (04310 +miy) hath prevented (06923 +qadam) me , that I should repay (07999 +shalam) [him ? whatsoever is] under (08478 {+tachath}) the whole (03605 +kol) heaven (08064 +shamayim) is mine .

+tachath Job_41_30 Sharp (02303 +chadduwd) stones (02789 +cheres) [are] under (08478 {+tachath}) him:he spreadeth (07502 +raphad) sharp (02742 +charuwts) pointed (02742 +charuwts) things upon the mire (02916 +tiyt) .

+tachath Joe_01_17 The seed (06507 +p@rudah) is rotten (05685 +(abash) under (08478 {+tachath}) their clods (04053 +migraphah) , the garners (00214 +)owtsar) are laid desolate (08074 +shamem) , the barns (04460 +mamm@gurah) are broken (02040 +harac) down (02040 +harac) ; for the corn (01715 +dagan) is withered (03001 +yabesh) .

+tachath Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 {+tachath}) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

+tachath Jos_02_11 And as soon as we had heard (08085 +shama() [these things] , our hearts (03824 +lebab) did melt (04549 +macac) , neither (03808 +lo) did there remain (06965 +quwm) any more (05750 +(owd) courage (07307 +ruwach) in any man (00376 +)iysh) , because (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and in earth (00776 +)erets) beneath (08478 {+tachath}) .

+tachath Jos_05_07 And their children (01121 +ben) , [whom] he raised (06965 +quwm) up in their stead (08478 {+tachath}) , them Joshua (03091 +Y@howshuwa() circumcised (04135 +muwl):for they were uncircumcised (06189 +(arel) , because (03588 +kiy) they had not circumcised (04135 +muwl) them by the way (01870 +derek) .

+tachath Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they had done (08552 +tamam) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their places (08478 {+tachath}) in the camp (04264 +machaneh) , till (05704 +(ad) they were whole (02421 +chayah) .

+tachath Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085

+shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 {+tachath}) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

+tachath Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 {+tachath}) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , every man (00376 +)iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

+tachath Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , then I coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 {+tachath}) it .

+tachath Jos_07_22 So Joshua (03091 +Y@howshuwa() sent (07971 +shalach) messengers (04397 +mal)ak) , and they ran (07323 +ruwts) unto the tent (00168 +)ohel) ; and , behold (02009 +hinneh) , [it was] hid (02934 +taman) in his tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 {+tachath}) it .

+tachath Jos_11_03 [And to] the Canaanite (03669 +K@na(an)iy) on the east (04217 +mizrach) and on the west (03220 +yam) , and [to] the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Jebusite (02983 +Yebuwc)iy) in the mountains (02022 +har) , and [to] the Hivite (02340 +Chivviy) under (08478 {+tachath}) Hermon (02768 +Chermown) in the land (00776 +)erets) of Mizpeh (04709 +Mitspah) .

+tachath Jos_11_17 [Even] from the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) , even unto Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) under (08478 {+tachath}) mount (02022 +har) Hermon (02768 +Chermown):and all (03605 +kol) their kings (04428 +melek) he took (03920 +lakad) , and smote (05221 +nakah) them , and slew (04191 +muwth) them .

+tachath Jos_12_03 And from the plain (06160 +(arabah) to the sea (03220 +yam) of Chinneroth (03672 +Kinn@rowth) on the east (04217 +mizrach) , and unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) on the east (04217 +mizrach) , the way (01870 +derek) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) ; and from the south (08486 +teyman) , under (08478 {+tachath}) Ashdothpishgah :

+tachath Jos_13_05 And the land (00776 +)erets) of the Giblites (01382 +Gibliy) , and all (03605 +kol) Lebanon (03844 +L@banown) , toward the sunrising , from Baalgad (01171 +Ba(al Gad) under (08478 {+tachath}) mount (02022 +har) Hermon (02768 +Chermown) unto the entering (00935 +bow) into Hamath (02574 +Chamath) .

+tachath Jos_24_26 And Joshua (03091 +Y@howshuwa() wrote (03789 +kathab) these (00428 +)el - leh) words (01697 +dabar) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiyim) , and took (03947 +laqach) a great (01419 +gadowl) stone (68) , and set (06965 +quwm) it up there (08033 +sham) under (08478 {+tachath}) an oak (00427 +)allah) , that [was] by the sanctuary (04720 +miqdash)

of the LORD (03068 +Y@hovah) .

+tachath Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq) said (00559 +)amar) , Threescore (07657 +shib(iym .) and ten kings (04428 +melek) , having their thumbs and their great toes cut (07112 +qatsats) off , gathered (03950 +laqat) [their meat] under (08478 {+tachath}) my table (07979 +shulchan):as I have done (06213 +(asah) , so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow)) him to Jerusalem (03389 +Y@ruwshalaim) , and there (08033 +sham) he died (04191 +muwth) .

+tachath Jud_03_16 But Ehud (00261 +)Echuw d) made (06213 +(asah) him a dagger (02719 +chereb) which had two (08147 +sh@nayim) edges (06366 +peyah) , of a cubit (01574 +gomed) length (00753 +)orek) ; and he did gird (02296 +chagar) it under (08478 {+tachath}) his raiment (04055 +mad) upon his right (03225 +yamiyn) thigh (03409 +yarek) .

+tachath Jud_03_30 So Moab (04124 +Mow)ab) was subdued (03665 +kana() that day (03117 +yowm) under (08478 {+tachath}) the hand (03027 +yad) of Israel (03478 +Yisra)el) . And the land (00776 +)erets) had rest (08252 +shaqat) fourscore (08084 +sh@moniym) years (08141 +shaneh) .

+tachath Jud_04_05 And she dwelt (03427 +yashab) under (08478 {+tachath}) the palm (08560 +tomer) tree of Deborah (01683 +D@bowrah) between (00996 +beyn) Ramah (07414 +Ramah) and Bethel (01008 +Beyth -)El) in mount (02022 +har) Ephraim (00669 +)Ephrayim):and the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up to her for judgment (04941 +mishpat) .

+tachath Jud_06_11 . And there came (00935 +bow)) an angel (04397 +mal)ak) of the LORD (3068Y@hovah) , and sat (03427 +yashab) under (08478 {+tachath}) an oak (00424 +)elah) which (00834 +)aher) [was] in Ophrah (06084 +(Ophrah) , that [pertained] unto Joash (03101 +Yow)ash) the Abiezrite (33):and his son (01121 +ben) Gideon (01439 +Gid(own) threshed (02251 +chabat) wheat (02406 +chittah) by the winepress (01660 +gath) , to hide (05127 +nuwc) [it] from the Midianites (04080 +Midyan) .

+tachath Jud_06_19 And Gideon (01439 +Gid(own) went (00935 +bow)) in , and made (06213 +(asah) ready a kid , and unleavened (04682 +matstsah) cakes (04682 +matstsah) of an ephah (00374 +)eyphah) of flour (07058 +qemach):the flesh (01320 +basar) he put (07760 +suwm) in a basket (05536 +cal) , and he put (07760 +suwm) the broth (04839 +maraq) in a pot (06517 +paruwr) , and brought (03318 +yatsa) [it] out unto him under (08478 {+tachath}) the oak (00424 +)elah) , and presented (05066 +nagash) [it] .

+tachath Jud_07_08 So the people (05971 +(am) took (03947 +laqach) victuals (06720 +tseydah) in their hand (03027 +yad) , and their trumpets (07782 +showphar):and he sent (07971 +shalach) all (03605 +kol) [the rest of] Israel (03478 +Yisra)el) every man (00376 +)iysh) unto his tent (00168 +)ohel) , and retained (02388 +chazaq) those three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):and the host (04264 +machaneh) of Midian (04080 +Midyan) was beneath (08478 {+tachath}) him in the valley (06010 +)emeq) .

+tachath Jud_07_21 And they stood (05975 +(amad) every man (00376 +)iysh) in his place (08478 {+tachath}) round (05439 +cabiya) about the camp (04264 +machaneh):and all (03605 +kol) the host (04264 +machaneh) ran (07323 +ruwts) , and cried (07321 +ruwa() , and fled (05127 +nuwc) .

+tachath Jud_15_02 And her father (1) said (00559 +)amar) , I verily (00559 +)amar) thought (00559 +)amar) that thou hadst utterly hated (08130 +sane) her ; therefore I gave (05414 +nathan) her to thy companion (04828 +merea(): [is] not her younger (06996 +qatan) sister (00269 +)achowth) fairer (02896 +towb) than she ? take (01961 +hayah) her , I pray (04994 +na) thee , instead (08478 {+tachath}) of her .

+tachath Lam_03_34 To crush (01792 +daka) under (08478 {+tachath}) his feet (07272 +regel) all (03605

+kol) the prisoners (00615 +)aciyr) of the earth (00776 +)erets) ,

+tachath Lam_03_66 Persecute (07291 +radaph) and destroy (08045 +shamad) them in anger (00639 +)aph) from under (08478 {+tachath}) the heavens (08064 +shamayim) of the LORD (03068 +Y@hovah) .

+tachath Lev_06_22 And the priest (03548 +kohen) of his sons (01121 +ben) that is anointed (04899 +mashiyach) in his stead (08478 {+tachath}) shall offer (06213 +(asah) it : [it is] a statute (02706 +choq) for ever (05769 +(owlam) unto the LORD (03068 +Y@hovah) ; it shall be wholly (03632 +kaliyl) burnt (06999 +qatar) .

+tachath Lev_13_23 But if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad) in his place (08478 {+tachath}) , [and] spread (06581 +pasah) not , it [is] a burning (06867 +tsarebeth) boil (07822 +sh@chiyn) ; and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) .

+tachath Lev_13_28 And if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad) in his place (08478 {+tachath}) , [and] spread (06581 +pasah) not in the skin (05785 +(owr) , but it [be] somewhat (03544 +keheh) dark (03544 +keheh) ; it [is] a rising (07613 +s@)eth) of the burning (04348 +mikvah) , and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : for it [is] an inflammation (06867 +tsarebeth) of the burning (04348 +mikvah) .

+tachath Lev_14_42 And they shall take (03947 +laqach) other (00312 +)acher) stones (68) , and put (00935 +bow) [them] in the place (08478 {+tachath}) of those stones (68) ; and he shall take (03947 +laqach) other (00312 +)acher) mortar (06086 +(ets) , and shall plaister (02902 +tuwach) the house (01004 +bayith) .

+tachath Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 {+tachath}) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+tachath Lev_16_32 And the priest (03548 +kohen) , whom (00834 +)aher) he shall anoint (04886 +mashach) , and whom (00834 +)aher) he shall consecrate to minister in the priest s (03547 +kahan) office in his father s (1) stead (08478 {+tachath}) , shall make the atonement (03722 +kaphar) , and shall put (03847 +labash) on the linen (00906 +bad) clothes (00899 +beged) , [even] the holy (06944 +qodesh) garments (00899 +beged) :

+tachath Lev_22_27 When a bullock (07794 +showr) , or (00176 +)ow) a sheep (03775 +keseb) , or (00176 +)ow) a goat (05795 +(ez) , is brought (03205 +yalad) forth (03205 +yalad) , then it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 {+tachath}) the dam (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and thenceforth (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made by fire unto the LORD (03068 +Y@hovah) .

+tachath Lev_27_31 And if (00518 +)im) a man (00376 +)iysh) will at all redeem (01350 +ga)al) [ought] of his tithes (04643 +ma(aser) , he shall add (03254 +yacaph) thereto (05921 +(al) the fifth (02549 +chamiyshi) [part] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser) of the herd (01241 +baqar) , or of the flock (06629 +tso)n) , [even] of whatsoever (03605 +kol) passeth (05674 +(abar) under (08478 {+tachath}) the rod (07626 +shebet) , the tenth (06224 +(asiyriy) shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

+tachath Mal_04_03 And ye shall tread (06072 +(acac) down the wicked (07563 +rasha() ; for they shall be

ashes (00665 +)epher) under (08478 {+tachath}) the soles (03709 +kaph) of your feet (07272 +regel) in the day (03117 +yowm) that I shall do (06213 +(asah) [this] , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+tachath Mic_01_04 And the mountains (02022 +har) shall be molten (04549 +macac) under (08478 {+tachath}) him , and the valleys (06010 +(emeq) shall be cleft (01234 +baqa() , as wax (01749 +downag) before (06440 +paniym) the fire (00784 +)esh) , [and] as the waters (04325 +mayim) [that are] poured (05064 +nagar) down a steep (04174 +mowrad) place .

+tachath Mic_04_04 But they shall sit (03427 +yashab) every man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and under (08478 {+tachath}) his fig (08384 +t@)en) tree ; and none (00369 +)ayin) shall make [them] afraid (02729 +charad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath spoken (01696 +dabar) [it] .

+tachath Mic_04_04 But they shall sit (03427 +yashab) every man (00376 +)iysh) under (08478 {+tachath}) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree ; and none (00369 +)ayin) shall make [them] afraid (02729 +charad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath spoken (01696 +dabar) [it] .

+tachath Neh_02_14 Then I went (05674 +(abar) on (00413 +)el) to the gate (08179 +sha(ar) of the fountain (05869 +(ayin) , and to the king s (04428 +melek) pool (01295 +b@rekah):but [there was] no (00369 +)ayin) place (04725 +maqowm) for the beast (00929 +b@hemah) [that was] under (08478 {+tachath}) me to pass (05674 +(abar) .

+tachath Num_03_12 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) instead (08478 {+tachath}) of all (03605 +kol) the firstborn (01060 +b@kowr) that openeth (06363 +peter) the matrix (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el):therefore the Levites (03881 +Leviyiy) shall be mine ;

+tachath Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 {+tachath}) of all (03605 +kol) the firstlings (01060 +b@kowr) among the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+tachath Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 {+tachath}) of all (03605 +kol) the firstborn (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the firstlings (01060 +b@kowr) among the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+tachath Num_03_45 Take (03947 +laqach) the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 {+tachath}) of their cattle (00926 +bahal) ; and the Levites (03881 +Leviyiy) shall be mine:I [am] the LORD (03068 +Y@hovah) .

+tachath Num_03_45 Take (03947 +laqach) the Levites (03881 +Leviyiy) instead (08478 {+tachath}) of all (03605 +kol) the firstborn (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of their cattle (00926 +bahal) ; and the Levites (03881 +Leviyiy) shall be mine:I [am] the LORD (03068 +Y@hovah) .

+tachath Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 {+tachath}) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

+tachath Num_05_20 But if (03588 +kiy) thou hast gone (07847 +satah) aside (07847 +satah) [to another] instead (08478 {+tachath}) of thy husband (00376 +)iysh) , and if (03588 +kiy) thou be defiled (02930 +tame)) , and some man (00376 +)iysh) have lain with thee beside (01107 +bil(a)dey) thine husband (00376 +)iysh) :

+tachath Num_05_29 This (02063 +zo)th) [is] the law (08451 +towrah) of jealousies (07068 +qin)ah) , when (00834 +)aher) a wife (00802 +)ishshah) goeth (07847 +satah) aside (07847 +satah) [to another] instead (08478 {+tachath}) of her husband (00376 +)iysh) , and is defiled (02930 +tame)) ;

+tachath Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and shall take (03947 +laqach) the hair (08181 +se(ar)) of the head (07218 +ro)sh) of his separation (05145 +nezer) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 {+tachath}) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

+tachath Num_08_16 For they [are] wholly given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 {+tachath}) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

+tachath Num_10_31 And he said (00559 +)amar) , Leave (05800 +(azab) us not , I pray (04994 +na)) thee ; forasmuch as thou knowest (03045 +yada() how we are to encamp (02583 +chanah) in the wilderness (04057 +midbar) , and thou mayest be to us instead (08478 {+tachath}) of eyes (05869 +(ayin) .

+tachath Num_16_31 And it came (01961 +hayah) to pass , as he had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , that the ground (00127 +)adamah) clave (01234 +baqa() asunder that [was] under (08478 {+tachath}) them :

+tachath Num_22_27 And when the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , she fell (07257 +rabats) down (07257 +rabats) under (08478 {+tachath}) Balaam (01109 +Bil(am) :and Balaam s (01109 +Bil(am) anger (00639 +)aph) was kindled (02734 +charah) , and he smote (05221 +nakah) the ass (00860 +)athown) with a staff (04731 +maqql) .

+tachath Num_32_14 And , behold (02009 +hinneh) , ye are risen (06965 +quwm) up in your fathers (1) stead (08478 {+tachath}) , an increase (08635 +tarbuwth) of sinful (02400 +chatta)) men (00582 +)enowsh) , to augment (05595 +caphah) yet (05750 +(owd) the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) toward (00413 +)el) Israel (03478 +Yisra)el) .

+tachath Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha)) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 {+tachath}) thee:[there is] none (00369 +)ayin) understanding (08394 +tabuwn) in him .

+tachath Pro_11_08 . The righteous (06662 +tsaddiyq) is delivered (02502 +chalats) out of trouble (06869 +tsarah) , and the wicked (07563 +rasha() cometh (00935 +bow)) in his stead (08478 {+tachath}) .

+tachath Pro_22_27 If (00518 +)im) thou hast nothing (00369 +)ayin) to pay (07999 +shalam) , why (04100 +mah) should he take (03947 +laqach) away thy bed (04904 +mishkab) from under (08478 {+tachath}) thee ?

+tachath Psa_08_06 Thou madest him to have dominion (04910 +mashal) over the works (04639 +ma(aseh) of thy hands (03027 +yad) ; thou hast put (07896 +shiyth) all (03605 +kol) [things] under (08478 {+tachath}) his feet (07272 +regel) :

+tachath Psa_106_42 Their enemies (00341 +)oyeb) also oppressed (03905 +lachats) them , and they were brought (03665 +kana() into subjection (03665 +kana() under (08478 {+tachath}) their hand (03027 +yad) .

+tachath Psa_10_07 His mouth (06310 +peh) is full (04390 +male) of cursing (00423 +)alah) and deceit (04820 +mirmah) and fraud (08496 +tok):under (08478 {+tachath}) his tongue (03956 +lashown) [is] mischief (05999 +(amal) and vanity (00205 +)aven) .

+tachath Psa_140_03 They have sharpened (08150 +shanan) their tongues (03956 +lashown) like (03644 +k@mow) a serpent (05175 +nachash) ; adders (05919 +(akshuwb) poison (02534 +chemah) [is] under (08478 {+tachath}) their lips (08193 +saphah) . Selah (05542 +celah) .

+tachath Psa_144_02 My goodness (02617 +checed) , and my fortress (04686 +matsuwd) ; my high (04869 +misgab) tower (04869 +misgab) , and my deliverer (06403 +palat) ; my shield (04043 +magen) , and [he] in whom I trust (02620 +chacah) ; who subdueth (07286 +radad) my people (05971 +(am) under (08478 {+tachath}) me .

+tachath Psa_18_09 He bowed (05186 +natah) the heavens (08064 +shamayim) also , and came (03381 +yarad) down (03381 +yarad):and darkness (06205 +(araphel) [was] under (08478 {+tachath}) his feet (07272 +regel) .

+tachath Psa_18_36 Thou hast enlarged (07337 +rachab) my steps (06806 +tsa(ad) under (08478 {+tachath}) me , that my feet (07166 +qarcol) did not slip (04571 +ma(ad) .

+tachath Psa_18_38 I have wounded (04272 +machats) them that they were not able (03201 +yakol) to rise (06965 +quwm):they are fallen (05307 +naphal) under (08478 {+tachath}) my feet (07272 +regel) .

+tachath Psa_18_39 For thou hast girded (00247 +)azar) me with strength (02428 +chayil) unto the battle (04421 +milchamah):thou hast subdued (03766 +kara() under (08478 {+tachath}) me those that rose (06965 +quwm) up against me .

+tachath Psa_18_47 [It is] God (00410 +)el) that avengeth me , and subdueth (01696 +dabar) the people (05971 +(am) under (08478 {+tachath}) me .

+tachath Psa_38_20 They also that render (07999 +shalam) evil (07451 +ra() for good (02896 +towb) are mine adversaries (07853 +satan) ; because (08478 {+tachath}) I follow (07291 +radaph) [the thing that] good (02896 +towb) [is] .

+tachath Psa_45_05 Thine arrows (02671 +chets) [are] sharp (08150 +shanan) in the heart (03820 +leb) of the king s (04428 +melek) enemies (00341 +)oyeb) ; [whereby] the people (05971 +(am) fall (05307 +naphal) under (08478 {+tachath}) thee .

+tachath Psa_45_16 Instead (08478 {+tachath}) of thy fathers (1) shall be thy children (01121 +ben) ,
whom thou mayest make princes (08269 +sar) in all (03605 +kol) the earth (00776 +)erets) .

+tachath Psa_47_03 He shall subdue (01696 +dabar) the people (05971 +(am) under (08478 +tachath) us ,
and the nations (03816 +l@om) under (08478 {+tachath}) our feet (07272 +regel) .

+tachath Psa_47_03 He shall subdue (01696 +dabar) the people (05971 +(am) under (08478 {+tachath}) us
, and the nations (03816 +l@om) under (08478 +tachath) our feet (07272 +regel) .

+tachath Psa_91_04 He shall cover (05526 +cakak) thee with his feathers (84) , and under (08478
{+tachath}) his wings (03671 +kanaph) shalt thou trust (02620 +chacah):his truth (00571 +)emeth) [shall
be thy] shield (06793 +tsinnah) and buckler (05507 +cocherah) .

+tachath Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al
) , and a full (08003 +shalem) reward (04909 +maskoreth) be given thee of the LORD (03068 +Y@hovah)
God (00430 +)elohiym) of Israel (03478 +Yisra)el) , under (08478 {+tachath}) whose (00834 +)aher) wings
(03671 +kanaph) thou art come (00935 +bow) to trust (02620 +chacah) .

+tachath Son_02_06 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [is] under (08478 {+tachath})
my head (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) doth embrace (02263
+chabaq) me .

+tachath Son_04_11 Thy lips (08193 +saphah) , O [my] spouse (03618 +kallah) , drop (05197 +nataph) [
as] the honeycomb (05317 +nopheth):honey (01706 +d@bash) and milk (02461 +chalab) [are] under
(08478 {+tachath}) thy tongue (03956 +lashown) ; and the smell (07381 +reyach) of thy garments (08008
+salmah) [is] like the smell (07381 +reyach) of Lebanon (03844 +L@banown) .

+tachath Son_08_03 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [should be] under (08478
{+tachath}) my head (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) should
embrace (02263 +chabaq) me .

+tachath Son_08_05 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) up from the
wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782
+(uwr) thee up under (08478 {+tachath}) the apple (08598 +tappuwach) tree:there thy mother (00517
+em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) thee forth
(02254 +chabal) [that] bare (03205 +yalad) thee .

+tachath Zec_03_10 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of
hosts (06635 +tsaba) , shall ye call (07121 +qara) every man his neighbour (07453 +rea() under (08478
+tachath) the vine (01612 +gephen) and under (08478 {+tachath}) the fig (08384 +t@)en) tree .

+tachath Zec_03_10 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of
hosts (06635 +tsaba) , shall ye call (07121 +qara) every man his neighbour (07453 +rea() under (08478
{+tachath}) the vine (01612 +gephen) and under (08478 +tachath) the fig (08384 +t@)en) tree .

+tachath Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , Thus (03541 +koh)
speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , saying (00559 +)amar)
, Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780
+tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 {+tachath}) , and he shall build
(01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

+tachath Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the governors (00441

+alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of fire (00784 +)esh) among the wood (06086 +(ets) , and like a torch (03940 +lappiyd) of fire (00784 +)esh) in a sheaf (05995 +(amiyr) ; and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiylb) about (01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own place (08478 {+tachath}) , [even] in Jerusalem (03389 +Y@ruwshalaim) .

+tachath Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 {+tachath}) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

+tsallachath Pro_19_24 . A slothful (06102 +(atsel) [man] hideth (02934 +taman) his hand (03027 +yad) in [his] bosom (06747 {+tsallachath}) , and will not so much (01571 +gam) as bring (07725 +shuwb) it to his mouth (06310 +peh) again (07725 +shuwb) .

+tsallachath Pro_26_15 . The slothful (06102 +(atsel) hideth (02934 +taman) his hand (03027 +yad) in [his] bosom (06747 {+tsallachath}) ; it grieveth (03811 +la)ah) him to bring (07725 +shuwb) it again (07725 +shuwb) to his mouth (06310 +peh) .

+tsappachath 1Ki_17_12 And she said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , I have (03426 +yesh) not a cake (04580 +ma(owg) , but an handful of meal (07058 +qemach) in a barrel (03537 +kad) , and a little (04592 +m@(at) oil (08081 +shemen) in a cruse (06835 {+tsappachath}):and , behold (02005 +hen) , I [am] gathering (07197 +qashash) two (08147 +sh@nayim) sticks (06086 +(ets) , that I may go (00935 +bow) in and dress (06213 +)asah) it for me and my son (01121 +ben) , that we may eat (00398 +)akal) it , and die (04191 +muwth) .

+tsappachath 1Ki_17_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , The barrel (03537 +kad) of meal (07058 +qemach) shall not waste (03615 +kalah) , neither (03808 +lo) shall the cruse (06835 {+tsappachath}) of oil (08081 +shemen) fail (02637 +chacer) , until (05704 +(ad) the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) sendeth (05414 +nathan) rain (01653 +geshem) upon the earth (00127 +)adamah) .

+tsappachath 1Ki_17_16 [And] the barrel (03537 +kad) of meal (07058 +qemach) wasted (03615 +kalah) not , neither (03808 +lo) did the cruse (06835 {+tsappachath}) of oil (08081 +shemen) fail (02638 +chacer) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by Elijah (00452 +)Elijah) .

+tsappachath 1Ki_19_06 And he looked (05027 +nabat) , and , behold (02009 +hinneh) , [there was] a cake (05692 +(uggah) baken on the coals (07529 +retseph) , and a cruse (06835 {+tsappachath}) of water (04325 +mayim) at his head (04763 +m@ra)ashah) . And he did eat (00398 +)akal) and drink (08354 +shathah) , and laid (07901 +shakab) him down (07901 +shakab) again (07725 +shuwb) .

+tsappachath 1Sa_26_11 The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) that I should stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach):but , I pray (04994 +na) thee , take (03947 +laqach) thou now (06258 +(attah) the spear (02595 +chaniyth) that [is] at his bolster (04763 +m@ra)ashah) , and the cruse (06835 {+tsappachath}) of water (04325 +mayim) , and let us go (03212 +yalak) .

+tsappachath 1Sa_26_12 So David (01732 +David) took (03947 +laqach) the spear (02595 +chaniyth) and the cruse (06835 {+tsappachath}) of water (04325 +mayim) from Saul s (07586 +Sha)uwl) bolster (04763 +m@ra)ashah) ; and they gat (03212 +yalak) them away (03212 +yalak) , and no (00369 +)ayin) man saw (07200 +ra)ah) [it] , nor (00369 +)ayin) knew (03045 +yada() [it] , neither (00369 +)ayin) awaked (06974 +quwts):for they [were] all (03605 +kol) asleep (03463 +yashen) ; because (03588 +kiy) a deep (08639 +tardemah) sleep (08639 +tardemah) from the LORD (00113 +)adown) was fallen (05307 +naphal) upon them .

+tsappachath 1Sa_26_16 This (02088 +zeh) thing (01697 +dabar) [is] not good (02896 +towb) that thou hast done (06213 +(asah) . [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , ye [are] worthy (01121 +ben) to die (04194 +maveth) , because (00834 +)aher) ye have not kept (08104 +shamar) your master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) . And now (06258 +(attah) see (07200 +ra)ah) where (00335 +)ay) the king s (04428 +melek) spear (02595 +chaniyth) [is] , and the cruse (06835 {+tsappachath}) of water (04325 +mayim) that [was] at his bolster (04763 +m@ra)ashah) .

-ephphatha Mar_07_34 And looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he sighed (4727 -stenazo -) , and saith (3004 -lego -) unto him , Ephphatha (2188 {-ephphatha} -) , that is , Be opened (1272 -dianoigo -) .

7845shachath Psa_103_04 Who redeemeth (01350 +ga)al) thy life (02416 +chay) from destruction ({7845shachath}) ; who crowneth (05849 +(atar) thee with lovingkindness (02617 +cheded) and tender mercies (07356 +racham) ;

8478tachath Job_26_05 . Dead (07496 +rapha) [things] are formed (02342 +chuwl) from under ({8478tachath}) the waters (04325 +mayim) , and the inhabitants (07934 +shaken) thereof .

):hath Num_23_19 God (00410 +)el) [is] not a man (00376 +)iysh) , that he should lie (03576 +kazab) ; neither the son (01121 +ben) of man (00120 +)adam) , that he should repent (05162 +nacham):hath} he said (00559 +)amar) , and shall he not do (06213 +(asah) [it] ? or hath he spoken (01696 +dabar) , and shall he not make it good ?

)hath Rut_01_21 I went (01980 +halak) out full (04390 +male)) , and the LORD (03068 +Y@hovah {)hath} brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a() me ?

Chushanrishathaim Jud_03_08 . Therefore the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he sold (04376 +makar) them into the hand (03027 +yad) of Chushanrishathaim (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim):and the children (01121 +ben) of Israel (03478 +Yisra)el) served (05647 +(abad) {Chushanrishathaim} (03573 +Kuwshan Rish(athayim) eight (08083 +sh@moneh) years (08141 +shaneh) .

Chushanrishathaim Jud_03_08 . Therefore the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he sold (04376 +makar) them into the hand (03027 +yad) of {Chushanrishathaim} (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim):and the children (01121 +ben) of Israel (03478 +Yisra)el) served (05647 +(abad) Chushanrishathaim (03573 +Kuwshan Rish(athayim) eight (08083 +sh@moneh) years (08141 +shaneh) .

Chushanrishathaim Jud_03_10 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came

(01961 +hayah) upon him , and he judged (08199 +shaphat) Israel (03478 +Yisra)el) , and went (03318 +yatsa)) out to war (04421 +milchamah):and the LORD (03068 +Y@hovah) delivered (05414 +nathan) Chushanrishathaim (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim) into his hand (03027 +yad) ; and his hand (03027 +yad) prevailed (05810 +(azaz) against (05921 +(al) {Chushanrishathaim} (03573 +Kuwshan Rish(athayim) .

Chushanrishathaim Jud_03_10 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon him , and he judged (08199 +shaphat) Israel (03478 +Yisra)el) , and went (03318 +yatsa)) out to war (04421 +milchamah):and the LORD (03068 +Y@hovah) delivered (05414 +nathan) {Chushanrishathaim} (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim) into his hand (03027 +yad) ; and his hand (03027 +yad) prevailed (05810 +(azaz) against (05921 +(al) Chushanrishathaim (03573 +Kuwshan Rish(athayim) .

Ephphatha Mar_07_34 And looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he sighed (4727 -stenazo -) , and saith (3004 -lego -) unto him , {Ephphatha} (2188 -ephphatha -) , that is , Be opened (1272 -dianoigo -) .

Hath 1Sa_15_22 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , {Hath} the LORD (03068 +Y@hovah) [as great (01419 +gadowl)] delight (02656 +chephets) in burnt (05930 +(olah) offerings and sacrifices (02077 +zebach) , as in obeying (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) ? Behold (02009 +hinneh) , to obey (08085 +shama() [is] better (02896 +towb) than sacrifice (02077 +zebach) , [and] to hearken (07181 +qashab) than the fat (02459 +cheleb) of rams (00352 +)ayil) .

Hath 2Ch_32_12 {Hath} not the same (01931 +huw)) Hezekiah (02396 +Chizqiyah) taken (05493 +cuwr) away (05493 +cuwr) his high (01116 +bamah) places and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall worship (07812 +shachah) before (06440 +paniym) one (00259 +)echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

Hath 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , {Hath} my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to thee , to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) which sit (03427 +yashab) on (05921 +(al) the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

Hath 2Ki_18_33 {Hath} any (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) at all his land (00776 +)erets) out of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

Hath 2Sa_13_20 And Absalom (53) her brother (00251 +)ach) said (00559 +)amar) unto her , {Hath} Amnon (00550 +)Amnawn) thy brother (00251 +)ach) been (01961 +hayah) with thee ? but hold (02790 +charash) now (06258 +(attah) thy peace (02790 +charash) , my sister (00269 +)achowth):he [is] thy brother (00251 +)ach) ; regard (03820 +leb) not this (02063 +zo)th) thing (01697 +dabar) . So Tamar (08559 +Tamar) remained (03427 +yashab) desolate (08076 +shamem) in her brother (00251 +)ach) Absalom s (53) house (01004 +bayith) .

Hath Act_07_50 {Hath} not my hand (5495 -cheir -) made (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things ?

Hath Eze_18_09 {Hath} walked (01980 +halak) in my statutes (02708 +chuqqah) , and hath kept (08104 +shamar) my judgments (04941 +mishpat) , to deal (06213 +(asah) truly (00571 +)emeth) ; he [is] just (06662 +tsaddiyq) , he shall surely live (02421 +chayah) , saith (05002 +n@)um) the Lord (00136

+)Adonay) GOD (03069 +Y@hovih) .

Hath Eze_18_12 {Hath} oppressed (03238 +yanah) the poor (06041 +(aniy) and needy (34) , hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , hath not restored (07725 +shuwb) the pledge (02258 +chabol) , and hath lifted (05375 +nasa) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) , hath committed (06213 +(asah) abomination (08441 +tow(ebah) ,

Hath Eze_18_13 {Hath} given (05414 +nathan) forth upon usury (05392 +neshek) , and hath taken (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayay) ? he shall not live (02421 +chayah):he hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

Hath Heb_01_02 {Hath} in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

Hath Isa_27_07 . {Hath} he smitten (05221 +nakah) him , as he smote (04347 +makkah) those that smote (05221 +nakah) him ? [or] is he slain (02026 +harag) according to the slaughter (02027 +hereg) of them that are slain (02026 +harag) by him ?

Hath Isa_36_12 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) , {Hath} my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) and to thee to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) that sit (03427 +yashab) upon the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

Hath Isa_36_18 [Beware] lest (06435 +pen) Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us . {Hath} any (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) his land (00776 +)erets) out of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

Hath Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , {Hath} not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of this (5127 -toutou -) world (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -) , and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

Hath Jer_02_11 {Hath} a nation (01471 +gowy) changed (04171 +muwr) [their] gods (00430 +)elohiym) , which (01992 +hem) [are] yet no (03808 +lo) gods (00430 +)elohiym) ? but my people (05971 +(am) have changed (04171 +muwr) their glory (03519 +kabowd) for [that which (01992 +hem)] doth not profit (03276 +ya(al) .

Hath Jer_49_01 . Concerning the Ammonites (05984 +(Ammowniy) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Hath} Israel (03478 +Yisra)el) no (00369 +)ayin) sons (01121 +ben) ? hath he no (00369 +)ayin) heir (03423 +yarash) ? why (04069 +madduwa() [then] doth their king (04428 +melek) inherit (03423 +yarash) Gad (01410 +Gad) , and his people (05971 +(am) dwell (03427 +yashab) in his cities (05892 +(iyr) ?

Hath Job_38_28 {Hath} (03426 +yesh) the rain (04306 +matar) a father (1) ? or (00176 +)ow) who (04310 +miy) hath begotten (03205 +yalad) the drops (96) of dew (02919 +tal) ?

Hath Joe_01_02 Hear (08085 +shama() this (02063 +zo)th) , ye old (02205 +zaqen) men , and give ear (00238 +)azan) , all (03605 +kol) ye inhabitants (03427 +yashab) of the land (00776 +)erets) . {Hath} this (02063 +zo)th) been (01961 +hayah) in your days (03117 +yowm) , or even (00518 +)im) in the days (03117 +yowm) of your fathers (1) ?

Hath Joh_04_33 Therefore (3767 -oun -) said (3004 -lego -) the disciples (3101 -mathetes -) one (0240 -allelon -) to another (0240 -allelon -) , {Hath} any (3387 -metis -) man brought (5342 -phero -) him [ought] to eat (5315 -phago -) ?

Hath Joh_07_42 {Hath} not the scripture (1124 -graphe -) said (2036 -epo -) , That Christ (5547 -Christos -) cometh (2064 -erchomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -) , and out of the town (2968 -kome -) of Bethlehem (0965 -Bethleem -) , where (3699 -hopou -) David (1138 -Dabid -) was ?

Hath Jud_04_06 And she sent (07971 +shalach) and called (07121 +qara) Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar) unto him , {Hath} not the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) , [saying] , Go (03212 +yalak) and draw (04900 +mashak) toward mount (02022 +har) Tabor (08396 +Tabowr) , and take (03947 +laqach) with thee ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) and of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) ?

Hath Num_12_02 And they said (00559 +)amar) , {Hath} the LORD (03068 +Y@hovah) indeed spoken (01696 +dabar) only (07535 +raq) by Moses (04872 +Mosheh) ? hath he not spoken (01696 +dabar) also (01571 +gam) by us ? And the LORD (03068 +Y@hovah) heard (08085 +shama() [it] .

Hath Psa_77_09 {Hath} God (00410 +)el) forgotten (07911 +shakach) to be gracious (02589 +channowth) ? hath he in anger (00639 +)aph) shut (07092 +qaphats) up his tender mercies (07356 +racham) ? Selah (05542 +celah) .

Hath Rom_09_21 {Hath} (2192 -echo -) not the potter (2763 -kerameus -) power (1849 -exousia -) over the clay (4081 -pelos -) , of the same (0846 -autos -) lump (5445 -phurama -) to make (4160 -poieo -) one vessel (4632 -skeuos -) unto honour (5092 -time -) , and another (3739 -hos -) unto dishonour (0819 -atimia -) ?

Hath Rom_11_01 . I say (2046 -ereo -) then (3767 -oun -) , {Hath} God (2316 -theos -) cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . For I also (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) .

Hathath 1Ch_04_13 And the sons (01121 +ben) of Kenaz (07073 +Q@naz) ; Othniel (06274 +(Othniy)el) , and Seraiah (08304 +S@rayah) ; and the sons (01121 +ben) of Othniel (06274 +(Othniy)el) ; {Hathath} (02867 +Chathath) .

Hushathite 1Ch_11_29 Sibbecai (05444 +Cibb@kay) the {Hushathite} (02843 +Chushathiy) , Ilai (05866 +(Ilay) the Ahohite (00266 +)Achowchiy) ,

Hushathite 1Ch_20_04 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there arose (05975 +(amad) war (04421 +milchamah) at Gezer (01507 +Gezer) with the Philistines (06430 +P@lishtiy) ; at which (00227 +)az) time (00227 +)az) Sibbechai (05444 +Cibb@kay) the {Hushathite} (02843 +Chushathiy) slew (05221 +nakah) Sippai (05598 +Cippay) , [that was] of the children (03211 +yaliyd) of the giant (07497 +rapha) ; and they were subdued (03665 +kana() .

Hushathite 1Ch_27_11 The eighth (08066 +sh@miyniy) [captain] for the eighth (08066 +sh@miyniy) month (02320 +chodesh) [was] Sibbecai (05444 +Cibb@kay) the {Hushathite} (02843 +Chushathiy) , of

the Zarhites (02227 +Zarchiy):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

Hushathite 2Sa_21_18 And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there was again (05750 +(owd) a battle (04421 +milchamah) with the Philistines (06430 +P@lishtiy) at Gob (01359 +Gob):then (00227 +)az) Sibbechai (05444 +Cibb@kay) the {Hushathite} (02843 +Chushathiy) slew (05221 +nakah) Saph (05593 +Caph) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha)) .

Hushathite 2Sa_23_27 Abiezer (44) the Anethothite (06069 +(Anthothiy) , Mebunnai (04012 +M@bunnay) the {Hushathite} (02843 +Chushathiy) ,

Jahath 1Ch_04_02 And Reaiah (07211 +R@)ayah) the son (01121 +ben) of Shobal (07732 +Showbal) begat (03205 +yalad) Jahath (03189 +Yachath) ; and {Jahath} (03189 +Yachath) begat (03205 +yalad) Ahumai (00267 +)Achuwmay) , and Lahad (03854 +lahag) . These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Zorathites .

Jahath 1Ch_04_02 And Reaiah (07211 +R@)ayah) the son (01121 +ben) of Shobal (07732 +Showbal) begat (03205 +yalad) {Jahath} (03189 +Yachath) ; and Jahath (03189 +Yachath) begat (03205 +yalad) Ahumai (00267 +)Achuwmay) , and Lahad (03854 +lahag) . These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Zorathites .

Jahath 1Ch_06_20 Of Gershom (01648 +Ger@shown) ; Libni (03845 +Libniy) his son (01121 +ben) , {Jahath} (03189 +Yachath) his son (01121 +ben) , Zimmah (02155 +Zimmah) his son (01121 +ben) ,

Jahath 1Ch_06_43 The son (01121 +ben) of {Jahath} (03189 +Yachath) , the son (01121 +ben) of Gershom (01648 +Ger@shown) , the son (01121 +ben) of Levi (03878 +Leviy) .

Jahath 1Ch_23_10 And the sons (01121 +ben) of Shimei (08096 +Shim(iy) [were] , {Jahath} (03189 +Yachath) , Zina , and Jeush (03266 +Y@(uwsh) , and Beriah (01283 +B@riy(ah) . These (00428 +)el - leh) four (00702 +)arba() [were] the sons (01121 +ben) of Shimei (08096 +Shim(iy) .

Jahath 1Ch_23_11 And {Jahath} (03189 +Yachath) was the chief (07218 +ro)sh) , and Zizah the second (08145 +sheniy):but Jeush (03266 +Y@(uwsh) and Beriah (01283 +B@riy(ah) had not many (07235 +rabah) sons (01121 +ben) ; therefore they were in one (00259 +)echad) reckoning (06486 +p@quddah) , according to [their] father s (1) house (01004 +bayith) .

Jahath 1Ch_24_22 Of the Izharites (03325 +Yitshariy) ; Shelomoth (08013 +Sh@lomowth):of the sons (01121 +ben) of Shelomoth (08013 +Sh@lomowth) ; {Jahath} (03189 +Yachath) .

Jahath 2Ch_34_12 And the men did (08083 +sh@moneh) the (08141 +shaneh) work faithfully:and (04427 +malak) the overseers of them (05750 +(owd) [were (05288 +na(ar)] {Jahath} and (02490 +chalal) Obadiah , the (01875 +darash) Levites , of the (00430 +)elohiym) sons of (01732 +David) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh) sons of (02490 +chalal) the Kohathites (02891 +taher) , to (03063 +Y@huwdah) set [it (03389 +Y@ruwshalaim)] forward ; and [other (01116 +bamah) of] the Levites , all (00842 +)asherah) that could skill (06456 +p@ciyl) of instruments of musick (04541 +maccekah) .

Kohath 1Ch_06_01 . The sons (01121 +ben) of Levi (03878 +Leviy) ; Gershon (01647 +Ger@shom) , {Kohath} (06955 +Q@hath) , and Merari (04847 +M@rariy) .

Kohath 1Ch_06_02 And the sons (01121 +ben) of {Kohath} (06955 +Q@hath) ; Amram (06019 +(Amram) , Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) .

Kohath 1Ch_06_16 The sons (01121 +ben) of Levi (03878 +Leviy) ; Gershom (01648 +Ger@shown) , {Kohath} (06955 +Q@hath) , and Merari (04847 +M@rariy) .

Kohath 1Ch_06_18 And the sons (01121 +ben) of {Kohath} (06955 +Q@hath) [were] , Amram (06019 +(Amram) , and Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) .

Kohath 1Ch_06_22 The sons (01121 +ben) of {Kohath} (06955 +Q@hath) ; Amminadab (05992 +(Ammiynadab) his son (01121 +ben) , Korah (07141 +Qorach) his son (01121 +ben) , Assir (00617 +)Acciyr) his son (01121 +ben) ,

Kohath 1Ch_06_38 The son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of {Kohath} (06955 +Q@hath) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) .

Kohath 1Ch_06_61 And unto the sons (01121 +ben) of {Kohath} (06955 +Q@hath) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities given] out of the half (02677 +chetsiy) tribe (04294 +matteh) , [namely , out of] the half (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , by lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

Kohath 1Ch_06_66 And [the residue] of the families (04940 +mishpachah) of the sons (01121 +ben) of {Kohath} (06955 +Q@hath) had (01961 +hayah) cities (05892 +(iyr) of their coasts (01366 +g@buwl) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

Kohath 1Ch_06_70 And out of the half (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; Aner (06063 +(Aner) with her suburbs (04054 +migrash) , and Bileam (01109 +Bil(am) with her suburbs (04054 +migrash) , for the family (04940 +mishpachah) of the remnant (03498 +yathar) of the sons (01121 +ben) of {Kohath} (06955 +Q@hath) .

Kohath 1Ch_15_05 Of the sons (01121 +ben) of {Kohath} (06955 +Q@hath) ; Uriel (00222 +)Uwriy)el) the chief (08269 +sar) , and his brethren (00251 +)ach) an hundred (03967 +me)ah) and twenty (06242 +(esriym) :

Kohath 1Ch_23_06 And David (01732 +David) divided (02505 +chalaq) them into courses (04256 +machaloqeth) among the sons (01121 +ben) of Levi (03878 +Leviy) , [namely] , Gershon (01647 +Ger@shom) , {Kohath} (06955 +Q@hath) , and Merari (04847 +M@rariy) .

Kohath 1Ch_23_12 The sons (01121 +ben) of {Kohath} (06955 +Q@hath) ; Amram (06019 +(Amram) , Izhar (03324 +Yitshar) , Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) , four (00702 +)arba() .

Kohath Exo_06_16 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Levi (03878 +Leviy) according to their generations (08435 +towl@dah) ; Gershon (01647 +Ger@shom) , and {Kohath} (06955 +Q@hath) , and Merari (04847 +M@rariy) :and the years (08141 +shaneh) of the life (02416 +chay) of Levi (03878 +Leviy) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and seven (07651 +sheba() years (08141 +shaneh) .

Kohath Exo_06_18 And the sons (01121 +ben) of Kohath (06955 +Q@hath) ; Amram (06019 +(Amram) , and Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) :and the years (08141 +shaneh) of the life (02416 +chay) of {Kohath} (06955 +Q@hath) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and three (07969 +shalowsh) years (08141 +shaneh) .

Kohath Exo_06_18 And the sons (01121 +ben) of {Kohath} (06955 +Q@hath) ; Amram (06019 +(Amram) , and Izhar (03324 +Yitshar) , and Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el);and the years (08141 +shaneh) of the life (02416 +chay) of Kohath (06955 +Q@hath) [were] an hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and three (07969 +shalowsh) years (08141 +shaneh) .

Kohath Gen_46_11 And the sons (01121 +ben) of Levi (03878 +Leviy) ; Gershon (01647 +Ger@shom) , {Kohath} (06955 +Q@hath) , and Merari (04847 +M@rariy) .

Kohath Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of {Kohath} (06955 +Q@hath) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and out of the tribe (04294 +matteh) of Dan (01835 +Dan) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser) cities (05892 +(iyr) .

Kohath Jos_21_20 And the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 +Q@hath) , the Levites (03881 +Leviyiy) which remained (03498 +yathar) of the children (01121 +ben) of {Kohath} (06955 +Q@hath) , even they had (01961 +hayah) the cities (05892 +(iyr) of their lot (01486 +gowral) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

Kohath Jos_21_20 And the families (04940 +mishpachah) of the children (01121 +ben) of {Kohath} (06955 +Q@hath) , the Levites (03881 +Leviyiy) which remained (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) , even they had (01961 +hayah) the cities (05892 +(iyr) of their lot (01486 +gowral) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

Kohath Jos_21_26 All (03605 +kol) the cities (05892 +(iyr) [were] ten (06235 +(eser) with their suburbs (04054 +migrash) for the families (04940 +mishpachah) of the children (01121 +ben) of {Kohath} (06955 +Q@hath) that remained (03498 +yathar) .

Kohath Num_03_17 And these (00428 +)el - leh) were the sons (01121 +ben) of Levi (03878 +Leviy) by their names (08034 +shem) ; Gershon (01647 +Ger@shom) , and {Kohath} (06955 +Q@hath) , and Merari (04847 +M@rariy) .

Kohath Num_03_19 And the sons (01121 +ben) of {Kohath} (06955 +Q@hath) by their families (04940 +mishpachah) ; Amram (06019 +(Amram) , and Izehar (03324 +Yitshar) , Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) .

Kohath Num_03_27 And of {Kohath} (06955 +Q@hath) [was] the family (04940 +mishpachah) of the Amramites (06020 +(Amramiy) , and the family (04940 +mishpachah) of the Izeharites (03325 +Yitshariy) , and the family (04940 +mishpachah) of the Hebronites (02276 +Chebrowniy) , and the family (04940 +mishpachah) of the Uzzielites (05817 +(Ozziy)eliy);these (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) .

Kohath Num_03_29 The families (04940 +mishpachah) of the sons (01121 +ben) of {Kohath} (06955 +Q@hath) shall pitch (02583 +chanah) on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) southward (08486 +teyman) .

Kohath Num_04_02 Take (05375 +nasa) the sum (07218 +ro)sh) of the sons (01121 +ben) of {Kohath} (06955 +Q@hath) from among (08432 +tavek) the sons (01121 +ben) of Levi (03878 +Leviy) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) ,

Kohath Num_04_04 This (02063 +zo)th) [shall be] the service (05656 +(abodah) of the sons (01121 +ben) of {Kohath} (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , [about] the most (06944 +qodesh) holy (06944 +qodesh) things :

Kohath Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of {Kohath} (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

Kohath Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of {Kohath} (06955 +Q@hath) shall come (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

Kohath Num_07_09 But unto the sons (01121 +ben) of {Kohath} (06955 +Q@hath) he gave (05414 +nathan) none (03808 +lo)):because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) belonging unto them [was that] they should bear (05375 +nasa)) upon their shoulders (03802 +katheph) .

Kohath Num_16_01 . Now Korah (07141 +Qorach) , the son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of {Kohath} (06955 +Q@hath) , the son (01121 +ben) of Levi (03878 +Leviy) , and Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , and On (00203 +)Own) , the son (01121 +ben) of Peleth (06431 +Peleth) , sons (01121 +ben) of Reuben (07205 +R@)uwben) , took (03947 +laqach) [men] :

Kohath Num_26_57 . And these (00428 +)el - leh) [are] they that were numbered (06485 +paqad) of the Levites (03881 +Leviyiy) after their families (04940 +mishpachah):of Gershon (01647 +Ger@shom) , the family (04940 +mishpachah) of the Gershonites (01649 +Ger@shunniy):of {Kohath} (06955 +Q@hath) , the family (04940 +mishpachah) of the Kohathites (06956 +Qohathiy):of Merari (04847 +M@rariy) , the family (04940 +mishpachah) of the Merarites (04848 +M@rariy) .

Kohath Num_26_58 These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Levites (03881 +Leviyiy):the family (04940 +mishpachah) of the Libnites (03864 +Luwbiy) , the family (04940 +mishpachah) of the Hebronites (02276 +Chebrowniy) , the family (04940 +mishpachah) of the Mahlites (04250 +Machliy) , the family (04940 +mishpachah) of the Mushites (04188 +Muwshiy) , the family (04940 +mishpachah) of the Korathites (07145 +Qorchiy) . And {Kohath} (06955 +Q@hath) begat (03205 +yalad) Amram (06019 +(Amram)) .

Kohathites 1Ch_06_33 And these (00428 +)el - leh) [are] they that waited (05975 +(amad) with their children (01121 +ben) . Of the sons (01121 +ben) of the {Kohathites} (06956 +Qohathiy):Heman (01968 +Heyman) a singer (07891 +shiy) , the son (01121 +ben) of Joel (03100 +Yow)el) , the son (01121 +ben) of Shemuel (08050 +Sh@muw)el) ,

Kohathites 1Ch_06_54 . Now these (00428 +)el - leh) [are] their dwelling (04186 +mowshab) places throughout their castles (02918 +tiyrah) in their coasts (01366 +g@buwl) , of the sons (01121 +ben) of Aaron (00175 +)Aharown) , of the families (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy):for theirs (01992 +hem) was the lot (01486 +gowral) .

Kohathites 1Ch_09_32 And [other] of their brethren (00251 +)ach) , of the sons (01121 +ben) of the {Kohathites} (06956 +Qohathiy) , [were] over (05921 +(al) the shewbread , to prepare (03559 +kuwn) [it] every sabbath (07676 +shabbath) .

Kohathites 2Ch_20_19 And the Levites (03881 +Leviyiy) , of the children (01121 +ben) of the {Kohathites} (06956 +Qohathiy) , and of the children (01121 +ben) of the Korhites (07145 +Qorchiy) , stood (06965 +quwm) up to praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) with a loud (01419 +gadawl) voice (06963 +qowl) on high (04605 +ma(al) .

Kohathites 2Ch_29_12 . Then the Levites (03881 +Leviyiy) arose (06965 +quwm) , Mahath (04287 +Machath) the son (01121 +ben) of Amasai (06022 +(Amasay) , and Joel (03100 +Yow)el) the son (01121 +ben) of Azariah (05838 +(Azaryah) , of the sons (01121 +ben) of the {Kohathites} (06956 +Qohathiy):and of the sons (01121 +ben) of Merari (04847 +M@rariy) , Kish (07027 + Qiysh) the son (01121 +ben) of Abdi (05660 +(Abdiy) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehalelel (03094 +Y@halle)el):and of the Gershonites (01649 +Ger@shunniy) ; Joah (03098 +Yow)ach) the son (01121 +ben) of Zimmah (02155 +Zimmah) , and Eden (05731 +(Eden) the son (01121 +ben) of Joah (03098 +Yow)ach) :

Kohathites 2Ch_34_12 And the men did (08083 +sh@moneh) the (08141 +shaneh) work faithfully:and (04427 +malak) the overseers of them (05750 +(owd) [were (05288 +na(ar)] Jahath and (02490 +chalal) Obadiah , the (01875 +darash) Levites , of the (00430 +)elohiym) sons of (01732 +David) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh) sons of (02490 +chalal) the {Kohathites} (02891 +taher) , to (03063 +Y@huwdah) set [it (03389 +Y@ruwshalaim)] forward ; and [other (01116 +bamah) of] the Levites , all (00842 +)asherah) that could skill (06456 +p@ciyl) of instruments of musick (04541 +maccekah) .

Kohathites Jos_21_04 And the lot (01486 +gowral) came (03318 +yatsa) out for the families (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy):and the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , [which were] of the Levites (03881 +Leviyiy) , had (01961 +hayah) by lot (01486 +gowral) out of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of Simeon (08099 +Shim(oni) , and out of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) , thirteen cities (05892 +(iyr) .

Kohathites Jos_21_10 Which the children (01121 +ben) of Aaron (00175 +)Aharown) , [being] of the families (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy) , [who were] of the children (01121 +ben) of Levi (03878 +Leviy) , had (01961 +hayah):for theirs (01992 +hem) was the first (07223 +ri)shown) lot (01486 +gowral) .

Kohathites Num_03_27 And of Kohath (06955 +Q@hath) [was] the family (04940 +mishpachah) of the Amramites (06020 +(Amramiy) , and the family (04940 +mishpachah) of the Izeharites (03325 +Yitshariy) , and the family (04940 +mishpachah) of the Hebronites (02276 +Chebrowniy) , and the family (04940 +mishpachah) of the Uzzielites (05817 +(Ozziy)eliy):these (00428 +)el - leh) [are] the families (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy) .

Kohathites Num_03_30 And the chief (05387 +nasiy) of the house (01004 +bayith) of the father (1) of the families (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy) [shall be] Elizaphan (00469 +)Eliysaphan) the son (01121 +ben) of Uzziel (05816 +(Uzziy)el) .

Kohathites Num_04_18 Cut (03772 +karath) ye not off the tribe (07626 +shebet) of the families (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy) from among (08432 +tavek) the Levites (03881 +Leviyiy) :

Kohathites Num_04_34 . And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) and the chief (05387

+nasiy) of the congregation (05712 +(edah) numbered (06485 +paqad) the sons (01121 +ben) of the {Kohathites} (06956 +Qohathiy) after their families (04940 +mishpachah) , and after the house (01004 +bayith) of their fathers (1) ,

Kohathites Num_04_37 These (00428 +)el - leh) [were] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy) , all (03605 +kol) that might do (05647 +(abad) service (05647 +(abad) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

Kohathites Num_10_21 And the {Kohathites} (06956 +Qohathiy) set (05265 +naca() forward (05265 +naca() , bearing (05375 +nasa)) the sanctuary (04720 +miqdash):and [the other] did set (06965 +quwm) up the tabernacle (04908 +mishkan) against (05704 +(ad) they came (00935 +bow)) .

Kohathites Num_26_57 . And these (00428 +)el - leh) [are] they that were numbered (06485 +paqad) of the Levites (03881 +Leviyiy) after their families (04940 +mishpachah):of Gershon (01647 +Ger@shom) , the family (04940 +mishpachah) of the Gershonites (01649 +Ger@shunniy):of Kohath (06955 +Q@hath) , the family (04940 +mishpachah) of the {Kohathites} (06956 +Qohathiy):of Merari (04847 +M@rariy) , the family (04940 +mishpachah) of the Merarites (04848 +M@rariy) .

Maachathi Deu_03_14 Jair (02971 +Ya)iy) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) took (03947 +laqach) all (03605 +kol) the country (02256 +chebel) of Argob (00709 +)Argob) unto the coasts (01366 +g@buwl) of Geshuri (01651 +G@shuwriy) and {Maachathi} (04602 +Ma(akathiy) ; and called (07121 +qara)) them after (05921 +(al) his own name (08034 +shem) , Bashanhavothjair , unto this (02088 +zeh) day (03117 +yowm) .

Maachathite 1Ch_04_19 And the sons (01121 +ben) of [his] wife (00802 +)ishshah) Hodiah (01940 +Howdiyah) the sister (00269 +)achowth) of Naham (05163 +Nacham) , the father (1) of Keilah (07084 +Q@(iyah) the Garmite (01636 +Garmiy) , and Eshtemoa (00851 +)Esht@moa() the {Maachathite} (04602 +Ma(akathiy) .

Maachathite 2Sa_23_34 Eliphelet (00467 +)Eliyphelet) the son (01121 +ben) of Ahasbai (00308 +)Achacbay) , the son (01121 +ben) of the {Maachathite} (04602 +Ma(akathiy) , Eliam (00463 +)Eliy(am) the son (01121 +ben) of Ahithophel (00302 +)Achiythophel) the Gilonite (01526 +Giyloniy) ,

Maachathite Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a {Maachathite} (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

Maachathites Jos_12_05 And reigned (04910 +mashal) in mount (02022 +har) Hermon (02768 +Chermown) , and in Salcah (05548 +Calkah) , and in all (03605 +kol) Bashan (01316 +Bashan) , unto the border (01366 +g@buwl) of the Geshurites (01651 +G@shuwriy) and the {Maachathites} (04602 +Ma(akathiy) , and half (02677 +chetsiy) Gilead (01568 +Gil(ad) , the border (01366 +g@buwl) of Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) .

Maachathites Jos_13_11 And Gilead (01568 +Gil(ad) , and the border (01366 +g@buwl) of the Geshurites (01651 +G@shuwriy) and {Maachathites} (04602 +Ma(akathiy) , and all (03605 +kol) mount (02022 +har) Hermon (02768 +Chermown) , and all (03605 +kol) Bashan (01316 +Bashan) unto Salcah (05548

+Calkah) ;

Maachathites Jos_13_13 Nevertheless the children (01121 +ben) of Israel (03478 +Yisra)el) expelled (03423 +yarash) not the Geshurites (01651 +G@shuwriy) , nor (00408 +)al) the Maachathites (04602 +Ma(akathiy):but the Geshurites (01651 +G@shuwriy) and the {Maachathites} (04602 +Ma(akathiy) dwell (03427 +yashab) among (07130 +qereb) the Israelites (03478 +Yisra)el) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .

Maachathites Jos_13_13 Nevertheless the children (01121 +ben) of Israel (03478 +Yisra)el) expelled (03423 +yarash) not the Geshurites (01651 +G@shuwriy) , nor (00408 +)al) the {Maachathites} (04602 +Ma(akathiy):but the Geshurites (01651 +G@shuwriy) and the Maachathites (04602 +Ma(akathiy) dwell (03427 +yashab) among (07130 +qereb) the Israelites (03478 +Yisra)el) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .

Mahath 1Ch_06_35 The son (01121 +ben) of Zuph (06689 +Tsuwph) , the son (01121 +ben) of Elkanah (00511 +)Elqanah) , the son (01121 +ben) of {Mahath} (04287 +Machath) , the son (01121 +ben) of Amasai (06022 +(Amasay) ,

Mahath 2Ch_29_12 . Then the Levites (03881 +Leviyiy) arose (06965 +quwm) , {Mahath} (04287 +Machath) the son (01121 +ben) of Amasai (06022 +(Amasay) , and Joel (03100 +Yow)el) the son (01121 +ben) of Azariah (05838 +(Azaryah) , of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy):and of the sons (01121 +ben) of Merari (04847 +M@rariy) , Kish (07027 + Qiysh) the son (01121 +ben) of Abdi (05660 +(Abdiy) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehalelel (03094 +Y@hallel)el):and of the Gershonites (01649 +Ger@shunniy) ; Joah (03098 +Yow)ach) the son (01121 +ben) of Zimmah (02155 +Zimmah) , and Eden (05731 +(Eden) the son (01121 +ben) of Joah (03098 +Yow)ach) :

Mahath 2Ch_31_13 And Jehiel (03171 +Y@chiy)el) , and Azaziah (05812 +(Azazyahuw) , and Nahath (05184 +Nachath) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and Jozabad (03107 +Yowzabad) , and Eliel (00447 +)Eliy)el) , and Ismachiah (03253 +Yicmakyahuw) , and {Mahath} (04287 +Machath) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiyd) under the hand (03027 +yad) of Cononiah (03562 +Kownanyahuw) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiyd) of the house (01004 +bayith) of God (00430 +)elohiyim) .

Manahath 1Ch_01_40 The sons (01121 +ben) of Shobal (07732 +Showbal) ; Alian (05935 +(Alvan) , and {Manahath} (04506 +Manachath) , and Ebal (05858 +(Eybal) , Shephi (08195 +Sh@phow) , and Onam (00208 +)Ownam) . And the sons (01121 +ben) of Zibeon (06649 +Tsib(own) ; Aiah (00345 +)Ayah) , and Anah (06034 +(Anah) .

Manahath 1Ch_08_06 And these (00428 +)el - leh) [are] the sons (01121 +ben) of Ehud (00261 +)Echuwd):these are the heads (07218 +ro)sh) of the fathers (1) of the inhabitants (03427 +yashab) of Geba (01387 +Geba() , and they removed (01540 +galah) them to {Manahath} (04506 +Manachath) :

Manahath Gen_36_23 And the children (01121 +ben) of Shobal (07732 +Showbal) [were] these (00428 +)el - leh) ; Alvan (05935 +(Alvan) , and {Manahath} (04506 +Manachath) , and Ebal (05858 +(Eybal) , Shepho (08195 +Sh@phow) , and Onam (00208 +)Ownam) .

Nahath 1Ch_01_37 The sons (01121 +ben) of Reuel (07467 +R@(uw)el) ; {Nahath} (05184 +Nachath) , Zerah (02226 +Zerach) , Shammah (08048 +Shammah) , and Mizzah (04199 +Mizzah) .

Nahath 1Ch_06_26 [As for] Elkanah (00511 +)Elqanah):the sons (01121 +ben) of Elkanah (00511

+){Elqanah } ; Zophai his son (01121 +ben) , and {Nahath} (05184 +Nachath) his son (01121 +ben) ,

Nahath 2Ch_31_13 And Jehiel (03171 +Y@chiel) , and Azaziah (05812 +(Azazyahuw) , and {Nahath} (05184 +Nachath) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and Jozabad (03107 +Yowzabad) , and Eliel (00447 +)Eliyel) , and Ismachiah (03253 +Yicmakyahuw) , and Mahath (04287 +Machath) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiya) under the hand (03027 +yad) of Cononiah (03562 +Kownanyahuw) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiya) of the house (01004 +bayith) of God (00430 +)elohiym) .

Nahath Gen_36_13 And these (00428 +)el - leh) [are] the sons (01121 +ben) of Reuel (07467 +R@(uw)el) ; {Nahath} (05184 +Nachath) , and Zerah (02226 +Zerach) , Shammah (08048 +Shammah) , and Mizzah (04199 +Mizzah):these (00428 +)el - leh) were the sons (01121 +ben) of Bashemath (01315 +Bosmath) Esau s (06215 +(Esav) wife (00802 +)ishshah) .

Nahath Gen_36_17 And these (00428 +)el - leh) [are] the sons (01121 +ben) of Reuel (07467 +R@(uw)el) Esau s (06215 +(Esav) son (01121 +ben) ; duke (00441 +)alluwph) {Nahath} (05184 +Nachath) , duke (00441 +)alluwph) Zerah (02226 +Zerach) , duke (00441 +)alluwph) Shammah (08048 +Shammah) , duke (00441 +)alluwph) Mizzah (04199 +Mizzah):these (00428 +)el - leh) [are] the dukes (00441 +)alluwph) [that came] of Reuel (07467 +R@(uw)el) in the land (00776 +)erets) of Edom (00123 +)Edom) ; these (00428 +)el - leh) [are] the sons (01121 +ben) of Bashemath (01315 +Bosmath) Esau s (06215 +(Esav) wife (00802 +)ishshah) .

Netophathi Neh_12_28 And the sons (01121 +ben) of the singers (07891 +shiy) gathered (00622 +)acaph) themselves together , both out of the plain (03603 +kikkar) country round (05439 +cabiya) about Jerusalem (03389 +Y@ruwshalaim) , and from the villages (02691 +chatser) of {Netophathi} (05200 +N@tophathi) ;

Netophathite 1Ch_11_30 Maharai (04121 +Maharay) the Netophathite (05200 +N@tophathi) , Heled (02466 +cheled) the son (01121 +ben) of Baanah (01195 +Ba(ana) the {Netophathite} (05200 +N@tophathi) ,

Netophathite 1Ch_11_30 Maharai (04121 +Maharay) the {Netophathite} (05200 +N@tophathi) , Heled (02466 +cheled) the son (01121 +ben) of Baanah (01195 +Ba(ana) the Netophathite (05200 +N@tophathi) ,

Netophathite 1Ch_27_13 The tenth (06224 +(asiyriy) [captain] for the tenth (06224 +(asiyriy) month (02320 +chodesh) [was] Maharai (04121 +Maharay) the {Netophathite} (05200 +N@tophathi) , of the Zarhites (02227 +Zarchiy):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba () thousand (00505 +)eleph) .

Netophathite 1Ch_27_15 The twelfth [captain] for the twelfth month (02320 +chodesh) [was] Heldai (02469 +Chelday) the {Netophathite} (05200 +N@tophathi) , of Othniel (06274 +(Othniyel):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba () thousand (00505 +)eleph) .

Netophathite 2Sa_23_28 Zalmon (06756 +Tsalmown) the Ahohite (00266 +)Achowchiy) , Maharai (04121 +Maharay) the {Netophathite} (05200 +N@tophathi) ,

Netophathite 2Sa_23_29 Heleb (02460 +Cheleb) the son (01121 +ben) of Baanah (01195 +Ba(ana) , a {Netophathite} (05200 +N@tophathi) , Ittai (00863 +)Ittay) the son (01121 +ben) of Ribai (07380 +Riybay) out of Gibeah (01390 +Gib(ah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ,

Netophathite Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the {Netophathite} (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

Netophathites 1Ch_02_54 The sons (01121 +ben) of Salma (08007 +Salma)) ; Bethlehem (01035 +Beyth Lechem) , and the {Netophathites} (05200 +N@tophathiy) , Ataroth (05852 +(Atarowth) , the house (05854 +(Atrowth beyth Yow)ab) of Joab (05854 +(Atrowth beyth Yow)ab) , and half (02677 +chetsiy) of the Manahethites (02680 +Chatsiy ham - M@nachti) , the Zorites .

Netophathites 1Ch_09_16 And Obadiah (05662 +(Obadyah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) , and Berechiah (01296 +Berekyah) the son (01121 +ben) of Asa (00609 +)Aca) , the son (01121 +ben) of Elkanah (00511 +)Elqanah) , that dwelt (03427 +yashab) in the villages (02691 +chatser) of the {Netophathites} (05200 +N@tophathiy) .

Pahathmoab Ezr_02_06 The children (01121 +ben) of {Pahathmoab} (06355 +Pachath Mow)ab) , of the children (01121 +ben) of Jeshua (03442 +Yeshuwa() [and] Joab (03097 +Yow)ab) , two thousand (00505 +)eleph) eight (08083 +sh@moneh) hundred (03967 +me)ah) and twelve .

Pahathmoab Ezr_08_04 Of the sons (01121 +ben) of {Pahathmoab} (06355 +Pachath Mow)ab) ; Elihoenai (00454 +)Ely@how(eynay) the son (01121 +ben) of Zerariah (02228 +Z@rachyah) , and with him two hundred (03967 +me)ah) males (02145 +zakar) .

Pahathmoab Ezr_10_30 And of the sons (01121 +ben) of {Pahathmoab} (06355 +Pachath Mow)ab) ; Adna (05733 +(Adna)) , and Chelal (03636 +K@lal) , Benaiah (01141 +B@nayah) , Maaseiah (04641 +Ma(aseyah) , Mattaniah (04983 +Mattanyah) , Bezaleel (01212 +B@tsal)el) , and Binnui (01131 +Binnuwy) , and Manasseh (04519 +M@nashsheh) .

Pahathmoab Neh_03_11 Malchijah (04441 +Malkiyah) the son (01121 +ben) of Harim (02766 +Charim) , and Hashub (02815 +Chashshuwb) the son (01121 +ben) of {Pahathmoab} (06355 +Pachath Mow)ab) , repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah) , and the tower (04026 +migdal) of the furnaces (08574 +tannuwr) .

Pahathmoab Neh_07_11 The children (01121 +ben) of {Pahathmoab} (06355 +Pachath Mow)ab) , of the children (01121 +ben) of Jeshua (03442 +Yeshuwa() and Joab (03097 +Yow)ab) , two thousand (00505 +)eleph) and eight (08083 +sh@moneh) hundred (03967 +me)ah) [and] eighteen .

Pahathmoab Neh_10_14 The chief (07218 +ro)sh) of the people (05971 +(am) ; Parosh (06551 +Par(osh) , {Pahathmoab} (06355 +Pachath Mow)ab) , Elam (05867 +(Eylam) , Zatthu , Bani (01137 +Baniy) ,

Riphath 1Ch_01_06 And the sons (01121 +ben) of Gomer (01586 +Gomer) ; Ashchenaz (00813 +)Ashk@naz) , and {Riphath} (07384 +Riypath) , and Togarmah (08425 +Towgarmah) .

Riphath Gen_10_03 And the sons (01121 +ben) of Gomer (01586 +Gomer) ; Ashkenaz (00813 +)Ashk@naz) , and {Riphath} (07384 +Riypath) , and Togarmah (08425 +Towgarmah) .

Shephathiah 1Ch_09_08 And Ibneiah (02997 +Yibn@yah) the son (01121 +ben) of Jeroham (03395 +Y@rocham) , and Elah (00425 +)Elah) the son (01121 +ben) of Uzzi (05813 +(Uzziy) , the son (01121

+ben) of Michri (04381 +Mikriy) , and Meshullam (04918 +M@shullam) the son (01121 +ben) of {Shephathiah} (08203 +Sh@phatyah) , the son (01121 +ben) of Reuel (07467 +R@(uw)el) , the son (01121 +ben) of Ibnijah (02998 +Yibniyah) ;

Suchathites 1Ch_02_55 And the families (04940 +mishpachah) of the scribes (05608 +caphar) which dwelt (03427 +yashab) at Jabez (03258 +Ya(bets) ; the Tirathites (08654 +Tir(athiy) , the Shimeathites (08101 +Shim(athiy) , [and] {Suchathites} (07756 +Suwkathiy) . These (01992 +hem) [are] the Kenites (07017 +Qeyniy) that came (00935 +bow) of Hemath (02574 +Chamath) , the father (1) of the house (01004 +bayith) of Rechab (07394 +Rekab) .

Tahath 1Ch_06_24 {Tahath} (08480 +Tachath) his son (01121 +ben) , Uriel (00222 +)Uwriy)el) his son (01121 +ben) , Uzziah (05818 +(Uzziyah) his son (01121 +ben) , and Shaul (07586 +Sha)uwl) his son (01121 +ben) .

Tahath 1Ch_06_37 The son (01121 +ben) of {Tahath} (08480 +Tachath) , the son (01121 +ben) of Assir (00617 +)Acciyr) , the son (01121 +ben) of Ebiasaph (43) , the son (01121 +ben) of Korah (07141 +Qorach) ,

Tahath 1Ch_07_20 . And the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) ; Shuthelah (07803 +Shuwthelach) , and Bered (01260 +Bered) his son (01121 +ben) , and Tahath (08480 +Tachath) his son (01121 +ben) , and Eladah (00497 +)El(adah) his son (01121 +ben) , and {Tahath} (08480 +Tachath) his son (01121 +ben) ,

Tahath 1Ch_07_20 . And the sons (01121 +ben) of Ephraim (00669 +)Ephrayim) ; Shuthelah (07803 +Shuwthelach) , and Bered (01260 +Bered) his son (01121 +ben) , and {Tahath} (08480 +Tachath) his son (01121 +ben) , and Eladah (00497 +)El(adah) his son (01121 +ben) , and Tahath (08480 +Tachath) his son (01121 +ben) ,

Tahath Num_33_26 And they removed (05265 +naca() from Makheloth (04721 +maqhel) , and encamped (02583 +chanah) at {Tahath} (08480 +Tachath) .

Tahath Num_33_27 And they departed (05265 +naca() from {Tahath} (08480 +Tachath) , and pitched (02583 +chanah) at Tarah (08646 +Terach) .

Taphath 1Ki_04_11 The son (01125 +Ben -)Abiynadab) of Abinadab (41) , in all (03605 +kol) the region (05299 +naphah) of Dor (01756 +Dowr) ; which had {Taphath} (02955 +Taphath) the daughter (01323 +bath) of Solomon (08010 +Sh@lomoh) to wife (00802 +)ishshah) :

Tibhath 1Ch_18_08 Likewise from {Tibhath} (02880 +Tibchath) , and from Chun (03560 +Kuwn) , cities (05892 +(iyr) of Hadarezer (01928 +Hadar(ezer) , brought (03947 +laqach) David (01732 +David) very (03966 +m@(od) much (07227 +rab) brass (05178 +n@chosheth) , wherewith Solomon (08010 +Sh@lomoh) made (06213 +(asah) the brasen (05178 +n@chosheth) sea (03220 +yam) , and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) .

Tirshatha Ezr_02_63 And the {Tirshatha} (08660 +Tirshatha) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +(amad) up a priest (03548 +kohen) with Urim (00224 +)Uwriym) and with Thummim (08550 +Tummiym) .

Tirshatha Neh_07_65 And the {Tirshatha} (08660 +Tirshatha) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +(amad) [up] a priest (03548 +kohen) with Urim (00224 +)Uwriym) and Thummim (08550 +Tummiym) .

Tirshatha Neh_07_70 And some (07097 +qatseh) of the chief (07218 +ro)sh) of the fathers (1) gave (05414 +nathan) unto the work (04399 +m@la)kah) . The {Tirshatha} (08660 +Tirshatha) gave (05414 +nathan) to the treasure (00214 +)owtsar) a thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , fifty (02572 +chamishshiyim) basons (04219 +mizraq) , five (02568 +chamesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) priests (03548 +kohen) garments (03801 +k@thoneth) .

Tirshatha Neh_08_09 . And Nehemiah (05166 +N@chemyah) , which (01931 +huw)) [is] the {Tirshatha} (08660 +Tirshatha) , and Ezra (05830 +(Ezra)) the priest (03548 +kohen) the scribe (05608 +caphar) , and the Levites (03881 +Leviyiy) that taught (00995 +biyn) the people (05971 +(am) , said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , This day (03117 +yowm) [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) ; mourn (56) not , nor (00408 +)al) weep (01058 +bakah) . For all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) , when they heard (08085 +shama() the words (01697 +dabar) of the law (08451 +towrah) .

Tirshatha Neh_10_01 . Now those that sealed (02856 +chatham) [were] , Nehemiah (05166 +N@chemyah) , the {Tirshatha} (08660 +Tirshatha) , the son (01121 +ben) of Hachaliah (02446 +Chakalyah) , and Zidkijah ,

Zarephath 1Ki_17_09 Arise (06965 +quwm) , get (03212 +yalak) thee to {Zarephath} (06886 +Tsar@phath) , which (00834 +)aher) [belongeth] to Zidon (06721 +Tsiydown) , and dwell (03427 +yashab) there (08033 +sham):behold (02009 +hinneh) , I have commanded (06680 +tsavah) a widow (00490 +)almanah) woman (00802 +)ishshah) there (08033 +sham) to sustain (03557 +kuwl) thee .

Zarephath 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to {Zarephath} (06886 +Tsar@phath) . And when he came (00935 +bow)) to the gate (06607 +pethach) of the city (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets):and he called (07121 +qara)) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) in a vessel (03627 +k@liy) , that I may drink (08354 +shathah) .

Zarephath Oba_01_20 And the captivity (01546 +galuwth) of this (02088 +zeh) host (02426 +cheyl) of the children (01121 +ben) of Israel (03478 +Yisra)el) [shall possess] that of the Canaanites (03669 +K@na(aniy) , [even] unto {Zarephath} (06886 +Tsar@phath) ; and the captivity (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Sepharad (05614 +C@pharad) , shall possess (00423 +)alah) the cities (05892 +(iyr) of the south (05045 +negeb) .

Zephath Jud_01_17 And Judah (03063 +Y@huwdah) went (03212 +yalak) with Simeon (08095 +Shim(own) his brother (00251 +)ach) , and they slew (05221 +nakah) the Canaanites (03669 +K@na(aniy)) that inhabited (03427 +yashab) {Zephath} , and utterly destroyed (02763 +charam) it . And the name (08034 +shem) of the city (05892 +(iyr) was called (07121 +qara)) Hormah (02767 +Chormah) .

Zephathah 2Ch_14_10 Then Asa (00609 +)Aca) went (03318 +yatsa)) out against (06440 +paniyim)him , and they set the battle (04421 +milchamah) in array (06186 +(arak) in the valley (01516 +gay)) of {Zephathah} at Mareshah (04762 +Mar)eshah) .

ashath Jer_05_28 They are waxen fat (08080 +shaman) , they shine (06245 +({ashath}):yea (01571 +gam) , they overpass (05674 +(abar) the deeds (01697 +dabar) of the wicked (07451 +ra():they judge (01777 +diyn) not the cause (01779 +diyn) , the cause of the fatherless (03490 +yathowm) , yet they prosper (06743 +tsalach) ; and the right (04941 +mishpat) of the needy (34) do they not judge (08199 +shaphat) .

ashath Jon_01_06 So the shipmaster came (07126 +qarab) to him , and said (00559 +)amar) unto him , What (04100 +mah) meanest thou , O sleeper (07290 +radam) ? arise (06965 +quwm) , call (07121 +qara)

) upon thy God (00430 +)elohiym) , if (00194 +)uwlay) so be that God (00430 +)elohiym) will think (06245 +{ashath}) upon us , that we perish (6) not .

hath 1Ch_14_11 So they came (05927 +(alah) up to Baalperazim (01188 +Ba(al P@(ratsiym) ; and David (01732 +David) smote (05221 +nakah) them there (08033 +sham) . Then David (01732 +David) said (00559 +)amar) , God (00430 +)elohiym) {hath} broken (06555 +parats) in upon mine enemies (00341 +)oyeb) by mine hand (03027 +yad) like the breaking (06556 +perets) forth of waters (04325 +mayim) :therefore they called (07121 +qara) the name (08034 +shem) of that place (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym) .

hath 1Ch_15_02 Then (00227 +)az) David (01732 +David) said (00559 +)amar) , None (03808 +lo) ought to carry (05375 +nasa) the ark (00727 +)arown) of God (00430 +)elohiym) but the Levites (03881 +Leviyi) :for them {hath} the LORD (03068 +Y@hovah) chosen (00977 +bachar) to carry (05375 +nasa) the ark (00727 +)arown) of God (00430 +)elohiym) , and to minister (08334 +sharath) unto him for ever (05769 +(owlam) .

hath 1Ch_16_12 Remember (02142 +zakar) his marvellous (06381 +pala) works that he {hath} done (06213 +(asah) , his wonders (04159 +mowpheth) , and the judgments (04941 +mishpat) of his mouth (06310 +peh) ;

hath 1Ch_16_17 And {hath} confirmed (05975 +(amad) the same to Jacob (03290 +Ya(aqob) for a law (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) ,

hath 1Ch_17_25 For thou , O my God (00430 +)elohiym) , hast told (01540 +galah) thy servant (05650 +(ebed) that thou wilt build (01129 +banah) him an house (01004 +bayith) :therefore thy servant (05650 +(ebed) {hath} found (04672 +matsa) [in his heart] to pray (06419 +palal) before (06440 +paniym) thee .

hath 1Ch_19_03 But the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) to Hanun (02586 +Chanuwn) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (25) , that he {hath} sent (07971 +shalach) comforters (05162 +nacham) unto thee ? are not his servants (05650 +(ebed) come (00935 +bow) unto thee for to search (02713 +chaqar) , and to overthrow (02015 +haphak) , and to spy (07200 +ra)ah) out the land (00776 +)erets) ?

hath 1Ch_22_11 Now (06258 +(attah) , my son (01121 +ben) , the LORD (03068 +Y@hovah) be with thee ; and prosper (06743 +tsalach) thou , and build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he {hath} said (01696 +dabar) of thee .

hath 1Ch_22_18 [Is] not the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with you ? and hath he [not] given you rest (03499 +yether) on every (05437 +cabab) side (05439 +cabiya) ? for he {hath} given (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into mine hand (03027 +yad) ; and the land (00776 +)erets) is subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his people (05971 +(am) .

hath 1Ch_22_18 [Is] not the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with you ? and {hath} he [not] given you rest (03499 +yether) on every (05437 +cabab) side (05439 +cabiya) ? for he hath given (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into mine hand (03027 +yad) ; and the land (00776 +)erets) is subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his people (05971 +(am) .

hath 1Ch_23_25 For David (01732 +David) said (00559 +)amar) , The LORD (03068 +Y@hovah) God

(00430 +)elohiym) of Israel (03478 +Yisra)el) {hath} given rest (03499 +yether) unto his people (05971 +(am) , that they may dwell (07931 +shakan) in Jerusalem (03389 +Y@ruwshalaim) for ever (05769 +(owlam) :

hath 1Ch_28_04 Howbeit the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) chose (00977 +bachar) me before all (03605 +kol) the house (01004 +bayith) of my father (25) to be king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) for ever (05769 +(owlam) :for he {hath} chosen (00977 +bachar) Judah (03063 +Y@huwdah) [to be] the ruler (05057 +nagiyd) ; and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , the house (01004 +bayith) of my father (25) ; and among the sons (01121 +ben) of my father (25) he liked (07521 +ratsah) me to make [me] king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) :

hath 1Ch_28_05 And of all (03605 +kol) my sons (01121 +ben) , (for the LORD (03068 +Y@hovah) hath given (05414 +nathan) me many (07227 +rab) sons (01121 +ben) ,) he {hath} chosen (00977 +bachar) Solomon (08010 +Sh@lomoh) my son (01121 +ben) to sit (03427 +yashab) upon the throne (03678 +kicce) of the kingdom (04438 +malkuwth) of the LORD (03068 +Y@hovah) over (05921 +(al) Israel (03478 +Yisra)el) .

hath 1Ch_28_05 And of all (03605 +kol) my sons (01121 +ben) , (for the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) me many (07227 +rab) sons (01121 +ben) ,) he hath chosen (00977 +bachar) Solomon (08010 +Sh@lomoh) my son (01121 +ben) to sit (03427 +yashab) upon the throne (03678 +kicce) of the kingdom (04438 +malkuwth) of the LORD (03068 +Y@hovah) over (05921 +(al) Israel (03478 +Yisra)el) .

hath 1Ch_28_10 Take (07200 +ra)ah) heed (07200 +ra)ah) now (06258 +(attah) ; for the LORD (03068 +Y@hovah) {hath} chosen (00977 +bachar) thee to build (01129 +banah) an house (01004 +bayith) for the sanctuary (04720 +miqdash) :be strong (02388 +chazaq) , and do (06213 +(asah) [it] .

hath 1Ch_29_01 . Furthermore David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , whom alone (00259 +)echad) God (00430 +)elohiym) {hath} chosen (00977 +bachar) , [is yet] young (05288 +na(ar) and tender (07390 +rak) , and the work (04399 +m@la)kah) [is] great (01419 +gadowl) :for the palace (01002 +biyrah) [is] not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

hath 1Co_01_11 For it {hath} been declared (1213 -deloo -) unto me of you , my brethren (0080 -adephos -) , by them [which are of the house] of Chloe (5514 -Chloe -) , that there are contentions (2054 -eris -) among (1722 -en -) you .

hath 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? {hath} not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

hath 1Co_01_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) {hath} chosen (1586 -eklegomai -) the weak (0772 -asthenes -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;

hath 1Co_01_27 But God (2316 -theos -) {hath} chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 -asthenes -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;

hath 1Co_01_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , {hath} God (2316 -theos -) chosen (1586 -eklegomai -) , [yea] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

hath 1Co_02_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) {hath} prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

hath 1Co_02_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) {hath} not seen (1492 -eido -) , nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

hath 1Co_02_10 But God (2316 -theos -) {hath} revealed (0601 -apokalupto -) [them] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) things , yea (2532 -kai -) , the deep (0899 -bathos -) things of God (2316 -theos -) .

hath 1Co_02_16 For who (5101 -tis -) {hath} known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 -Christos -) .

hath 1Co_03_14 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) abide (3306 -meno -) which (3739 -hos -) he {hath} built (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) , he shall receive (2983 -lambano -) a reward (3408 -misthos -) .

hath 1Co_04_09 For I think (1380 -dokeo -) that God (2316 -theos -) {hath} set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to death (1935 -epithanatos -):for we are made (1096 -ginomai -) a spectacle (2302 -theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -) .

hath 1Co_05_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that {hath} done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be taken (1808 -exairo -) away from among (3319 -mesos -) you .

hath 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [concerning] him that {hath} so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

hath 1Co_06_14 And God (2316 -theos -) {hath} both (2532 -kai -) raised (1453 -egeiro -) up the Lord (2962 -kurios -) , and will also (2532 -kai -) raise (1825 -exegeiro -) up us by his own (0848 -hautou -) power (1411 -dunamis -) .

hath 1Co_07_04 The wife (1135 -gune -) hath not power (1850 -exousiazō -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 -aner -) {hath} not power (1850 -exousiazō -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135 -gune -) .

hath 1Co_07_04 The wife (1135 -gune -) {hath} not power (1850 -exousiazō -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 -aner -) hath not power (1850 -exousiazō -) of his own (2398 -idios -) body (4983 -soma -) , but the wife

(1135 -gune -) .

hath 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man {hath} (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

hath 1Co_07_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) {hath} (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .

hath 1Co_07_13 And the woman (1135 -gune -) which (3748 -hostis -) {hath} (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863 -aphiemi -) him .

hath 1Co_07_15 But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphē -) is not under bondage (1402 -douloo -) in such (5108 -toioutos -) [cases]:but God (2316 -theos -) {hath} called (2564 -kaleo -) us to peace (1515 -eirene -) .

hath 1Co_07_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) {hath} called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekklesia -) .

hath 1Co_07_17 . But as God (2316 -theos -) {hath} distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekklesia -) .

hath 1Co_07_25 . Now (1161 -de -) concerning (4012 -peri -) virgins (3933 -parthenos -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that {hath} obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

hath 1Co_07_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a virgin (3933 -parthenos -) marry (1060 -gameo -) , she {hath} not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) such (5108 -toioutos -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

hath 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and {hath} so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

hath 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but {hath} (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

hath 1Co_09_14 Even (2532 -kai -) so (3779 -houto -) {hath} the Lord (2962 -kurios -) ordained (1299 -diatasso -) that they which preach (2605 -kataggello -) the gospel (2098 -euaggelion -) should live (2198 -zao -) of the gospel (2098 -euaggelion -) .

hath 1Co_10_13 There {hath} no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -);but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

hath 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and {hath} (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) :so (3779 -houto -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

hath 1Co_12_18 But now (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it {hath} pleased (2309 -thelo -) him .

hath 1Co_12_18 But now (3570 -nuni -) {hath} God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it hath pleased (2309 -thelo -) him .

hath 1Co_12_24 For our comely (2158 -euschemon -) [parts] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -);but God (2316 -theos -) {hath} tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [part] which lacked (5302 -hustereo -) :

hath 1Co_12_28 And God (2316 -theos -) {hath} set (5087 -tithemi -) some (3588 -ho -) in the church (1577 -ekklesia -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -) .

hath 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , {hath} (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

hath 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , {hath} (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

hath 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , {hath} (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -)

an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

hath 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , {hath} (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

hath 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you {hath} (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

hath 1Co_15_25 For he must (1163 -dei -) reign (0936 -basileuo -) , till (3757 -hou -) he {hath} put (5087 -tithemi -) all (3956 -pas -) enemies (2190 -echthros -) under (5259 -hupo -) his feet (4228 -pous -) .

hath 1Co_15_27 For he {hath} put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [him , it is] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

hath 1Co_15_38 But God (2316 -theos -) giveth (1325 -didomi -) it a body (4983 -soma -) as it {hath} pleased (2309 -thelo -) him , and to every (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .

hath 1Co_16_02 Upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) let every (1538 -hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [God] {hath} prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -) .

hath 1Jo_02_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) {hath} blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

hath 1Jo_02_23 Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[(but) he that acknowledgeth the Son {hath} (2192 -echo -) the Father also (2532 -kai -)] .

hath 1Jo_02_23 Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the same (3761 -oude -) {hath} (2192 -echo -) not the Father (3962 -pater -):[(but) he that acknowledgeth the Son hath (2192 -echo -) the Father also (2532 -kai -)] .

hath 1Jo_02_25 And this (3778 -houtos -) is the promise (1860 -epaggelia -) that he {hath} promised (1861 -epaggello -) us , [even] eternal (0166 -aionios -) life (2222 -zoe -) .

hath 1Jo_02_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him abideth (3306 -meno -) in you , and ye need (5532 -chreia -) not that any (5100 -tis -) man teach (1321 -didasko -) you:but as the same (0846 -autos -) anointing (5545 -chrisma -) teacheth (1321 -didasko -) you of

all (3956 -pas -) things , and is truth (0227 -alethes -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it {hath} taught (1321 -didasko -) you , ye shall abide (3306 -meno -) in him .

hath 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) {hath} bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

hath 1Jo_03_03 And every (3956 -pas -) man that {hath} (2192 -echo -) this (5026 -taute -) hope (1680 -elpis -) in him purifieth (0048 -hagnizo -) himself (1438 -heautou -) , even (2531 -kathos -) as he is pure (0053 -hagnos -) .

hath 1Jo_03_06 Whosoever (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) {hath} not seen (3708 -horao -) him , neither (3761 -oude -) known (1097 -ginosko -) him .

hath 1Jo_03_15 Whosoever (3588 -ho -) hateth (3404 -miseo -) his brother (0080 -adephos -) is a murderer (0443 -anthropoktonos -):and ye know (1492 -eido -) that no (3756 -ou -) murderer (0443 -anthropoktonos -) {hath} (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) abiding (3306 -meno -) in him .

hath 1Jo_03_17 But whoso (0302 -an -) {hath} (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [of compassion] from him , how (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

hath 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he {hath} given (1325 -didomi -) us .

hath 1Jo_04_12 No (3762 -oudeis -) man (3762 -oudeis -) {hath} seen (2300 -theaomai -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) . If (1437 -ean -) we love (0026 -agape -) one (0240 -allelon -) another (0240 -allelon -) , God (2316 -theos -) dwelleth (3306 -meno -) in us , and his love (0025 -agapao -) is perfected (5048 -teleioo -) in us .

hath 1Jo_04_13 Hereby (5129 -toutoi -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him , and he in us , because (3754 -hoti -) he {hath} given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

hath 1Jo_04_16 And we have known (1097 -ginosko -) and believed (4100 -pisteuo -) the love (0026 -agape -) that God (2316 -theos -) {hath} (2192 -echo -) to us . God (2316 -theos -) is love (0026 -agape -) ; and he that dwelleth (3306 -meno -) in love (0026 -agape -) dwelleth (3306 -meno -) in God (2316 -theos -) , and God (2316 -theos -) in him .

hath 1Jo_04_18 There is no (3756 -ou -) fear (5401 -phobos -) in love (0026 -agape -) ; but perfect (5046 -teleios -) love (0026 -agape -) casteth (0906 -ballo -) out fear (5401 -phobos -):because (3754 -hoti -) fear (5401 -phobos -) {hath} (2192 -echo -) torment (2851 -kolasis -) . He that feareth (5399 -phobeo -) is not made (5048 -teleioo -) perfect (5048 -teleioo -) in love (0026 -agape -) .

hath 1Jo_04_20 If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -):for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) whom (3739 -hos -) he hath seen (3708 -horao -) , how (4459 -pos -) can (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -) whom (3739 -hos -) he {hath} not seen (3708 -horao -) ?

hath 1Jo_04_20 If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -):for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) whom (3739 -hos -) he {hath} seen (3708 -horao -) , how (4459 -pos -) can (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen (3708 -horao -) ?

hath 1Jo_05_09 If (1487 -ei -) we receive (2983 -lambano -) the witness (3141 -marturia -) of men (0444 -anthropos -) , the witness (3141 -marturia -) of God (2316 -theos -) is greater (3187 -meizon -):for this (3778 -houtos -) is the witness (3141 -marturia -) of God (2316 -theos -) which (3739 -hos -) he {hath} testified (3140 -martureo -) of his Son (5207 -huios -) .

hath 1Jo_05_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness (3141 -marturia -) in himself (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) {hath} made (4160 -poieo -) him a liar (5583 -pseustes -) ; because (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

hath 1Jo_05_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) {hath} (2192 -echo -) the witness (3141 -marturia -) in himself (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -) ; because (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

hath 1Jo_05_11 And this (3778 -houtos -) is the record (3141 -marturia -) , that God (2316 -theos -) {hath} given (1325 -didomi -) to us eternal (0166 -aionios -) life (2222 -zoe -) , and this (3778 -houtos -) life (2222 -zoe -) is in his Son (5207 -huios -) .

hath 1Jo_05_12 He that hath (2192 -echo -) the Son (5207 -huios -) hath (2192 -echo -) life (2222 -zoe -) ; [and] he that hath (2192 -echo -) not the Son (5207 -huios -) of God (2316 -theos -) {hath} (2192 -echo -) not life (2222 -zoe -) .

hath 1Jo_05_12 He that hath (2192 -echo -) the Son (5207 -huios -) hath (2192 -echo -) life (2222 -zoe -) ; [and] he that {hath} (2192 -echo -) not the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) not life (2222 -zoe -) .

hath 1Jo_05_12 He that hath (2192 -echo -) the Son (5207 -huios -) {hath} (2192 -echo -) life (2222 -zoe -) ; [and] he that hath (2192 -echo -) not the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) not life (2222 -zoe -) .

hath 1Jo_05_12 He that {hath} (2192 -echo -) the Son (5207 -huios -) hath (2192 -echo -) life (2222 -zoe -) ; [and] he that hath (2192 -echo -) not the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) not life (2222 -zoe -) .

hath 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and {hath} given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

hath 1Ki_01_19 And he hath slain (02076 +zabach) oxen (07794 +showr) and fat (04806 +m@riy) cattle (04806 +m@riy) and sheep (06629 +tso)n) in abundance (07230 +rob) , and hath called (07121 +qara) all (03605 +kol) the sons (01121 +ben) of the king (04428 +melek) , and Abiathar (54) the priest (03548 +kohen) , and Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba):but Solomon

(08010 +Sh@lomoh) thy servant (05650 +(ebed) {hath} he not called (07121 +qara)) .

hath 1Ki_01_19 And he hath slain (02076 +zabach) oxen (07794 +showr) and fat (04806 +m@riy)) cattle (04806 +m@riy)) and sheep (06629 +tso)n) in abundance (07230 +rob) , and {hath} called (07121 +qara)) all (03605 +kol) the sons (01121 +ben) of the king (04428 +melek) , and Abiathar (54) the priest (03548 +kohen) , and Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) ;but Solomon (08010 +Sh@lomoh) thy servant (05650 +(ebed) hath he not called (07121 +qara)) .

hath 1Ki_01_19 And he {hath} slain (02076 +zabach) oxen (07794 +showr) and fat (04806 +m@riy)) cattle (04806 +m@riy)) and sheep (06629 +tso)n) in abundance (07230 +rob) , and hath called (07121 +qara)) all (03605 +kol) the sons (01121 +ben) of the king (04428 +melek) , and Abiathar (54) the priest (03548 +kohen) , and Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) ;but Solomon (08010 +Sh@lomoh) thy servant (05650 +(ebed) hath he not called (07121 +qara)) .

hath 1Ki_01_25 For he is gone (03381 +yarad) down (03381 +yarad) this day (03117 +yowm) , and hath slain (02076 +zabach) oxen (07794 +showr) and fat (04806 +m@riy)) cattle (04806 +m@riy)) and sheep (06629 +tso)n) in abundance (07230 +rob) , and {hath} called (07121 +qara)) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) , and the captains (08269 +sar) of the host (06635 +tsaba) , and Abiathar (54) the priest (03548 +kohen) ; and , behold (02009 +hinneh) , they eat (00398 +)akal) and drink (08354 +shathah) before (06440 +paniym) him , and say (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Adonijah .

hath 1Ki_01_25 For he is gone (03381 +yarad) down (03381 +yarad) this day (03117 +yowm) , and {hath} slain (02076 +zabach) oxen (07794 +showr) and fat (04806 +m@riy)) cattle (04806 +m@riy)) and sheep (06629 +tso)n) in abundance (07230 +rob) , and hath called (07121 +qara)) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) , and the captains (08269 +sar) of the host (06635 +tsaba) , and Abiathar (54) the priest (03548 +kohen) ; and , behold (02009 +hinneh) , they eat (00398 +)akal) and drink (08354 +shathah) before (06440 +paniym) him , and say (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Adonijah .

hath 1Ki_01_26 But me , [even] me thy servant (05650 +(ebed) , and Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and thy servant (05650 +(ebed) Solomon (08010 +Sh@lomoh) , {hath} he not called (07121 +qara)) .

hath 1Ki_01_29 And the king (04428 +melek) sware (07650 +shaba() , and said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that {hath} redeemed (06299 +padah) my soul (05315 +nephesh) out of all (03605 +kol) distress (06869 +tsarah) ,

hath 1Ki_01_37 As the LORD (03068 +Y@hovah) {hath} been (01961 +hayah) with my lord (00113 +)adown) the king (04428 +melek) , even so (03651 +ken) be he with Solomon (08010 +Sh@lomoh) , and make his throne (03678 +kicce) greater than the throne (03678 +kicce) of my lord (00113 +)adown) king (04428 +melek) David (01732 +David) .

hath 1Ki_01_43 And Jonathan (03129 +Yownathan) answered (06030 +(anah) and said (00559 +)amar) to Adonijah (00138 +)Adoniyah) , Verily (61) our lord (00113 +)adown) king (04427 +malak) David (01732 +David) {hath} made Solomon (08010 +Sh@lomoh) king (04427 +malak) .

hath 1Ki_01_44 And the king (04428 +melek) {hath} sent (07971 +shalach) with him Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy)) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03774 +K@rethiy) , and the Pelethites (06432 +P@lethiy) , and they have caused him to ride (07392 +rakab) upon the king s (04428 +melek) mule (06506 +pirdah) :

hath 1Ki_01_48 And also (01571 +gam) thus (03602 +kakah) said (00559 +)amar) the king (04428 +melek) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) {hath} given (05414 +nathan) [one] to sit (03427 +yashab) on (05921 +(al) my throne (03678 +kicce)) this day (03117 +yowm) , mine eyes (05869 +(ayin) even seeing (07200 +ra)ah) [it] .

hath 1Ki_01_51 And it was told (05046 +nagad) Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , Behold (02009 +hinneh) , Adonijah (00138 +)Adoniyah) feareth (03372 +yare)) king (04428 +melek) Solomon (08010 +Sh@lomoh):for , lo (02009 +hinneh) , he {hath} caught (00270 +)achaz) hold (00270 +)achaz) on the horns (07161 +qeren) of the altar (04196 +mizbeach) , saying (00559 +)amar) , Let king (04428 +melek) Solomon (08010 +Sh@lomoh) swear (07650 +shaba() unto me to day that he will not slay (04191 +muwth) his servant (05650 +(ebed) with the sword (02719 +chereb) .

hath 1Ki_02_24 Now (06258 +(attah) therefore , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) hath established (03559 +kuwn) me , and set (03427 +yashab) me on (05921 +(al) the throne (03678 +kicce)) of David (01732 +David) my father (1) , and who (00834 +)aher) {hath} made (06213 +(asah) me an house (01004 +bayith) , as he promised (01696 +dabar) , Adonijah (00138 +)Adoniyah) shall be put to death (04191 +muwth) this day (03117 +yowm) .

hath 1Ki_02_24 Now (06258 +(attah) therefore , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) {hath} established (03559 +kuwn) me , and set (03427 +yashab) me on (05921 +(al) the throne (03678 +kicce)) of David (01732 +David) my father (1) , and who (00834 +)aher) hath made (06213 +(asah) me an house (01004 +bayith) , as he promised (01696 +dabar) , Adonijah (00138 +)Adoniyah) shall be put to death (04191 +muwth) this day (03117 +yowm) .

hath 1Ki_02_31 And the king (04428 +melek) said (00559 +)amar) unto him , Do (06213 +(asah) as he {hath} said (01696 +dabar) , and fall (06293 +paga() upon him , and bury (06912 +qabar) him ; that thou mayest take (05493 +cuwr) away (05493 +cuwr) the innocent (02600 +chinnam) blood (01818 +dam) , which (00834 +)aher) Joab (03097 +Yow)ab) shed (08210 +shaphak) , from me , and from the house (01004 +bayith) of my father (1) .

hath 1Ki_02_38 And Shimei (08096 +Shim(iy) said (00559 +)amar) unto the king (04428 +melek) , The saying (01697 +dabar) [is] good (02896 +towb):as my lord (00113 +)adown) the king (04428 +melek) {hath} said (01696 +dabar) , so (03651 +ken) will thy servant (05650 +(ebed) do (06213 +(asah) . And Shimei (08096 +Shim(iy) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) many (07227 +rab) days (03117 +yowm) .

hath 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) {hath} given me rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyy) , [so that there is] neither (00369 +)ayin) adversary (07854 +satan) nor (00369 +)ayin) evil (07451 +ra() occurrent (06294 +pega() .

hath 1Ki_05_07 And it came (01961 +hayah) to pass , when Hiram (02438 +Chiyram) heard (08085 +shama() the words (01697 +dabar) of Solomon (08010 +Sh@lomoh) , that he rejoiced (08055 +samach) greatly (03966 +m@(od) , and said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) this day (03117 +yowm) , which (00834 +)aher) {hath} given (05414 +nathan) unto David (01732 +David) a wise (02450 +chakam) son (01121 +ben) over (05921 +(al) this (02088 +zeh) great (07227 +rab) people (05971 +(am) .

hath 1Ki_08_15 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) spake (01696 +dabar) with his mouth (06310 +peh) unto David (01732 +David) my father (1) , and {hath} with his hand (03027 +yad) fulfilled (04390 +male)) [it] , saying (00559 +)amar) ,

hath 1Ki_08_20 And the LORD (03068 +Y@hovah) {hath} performed (06965 +quwm) his word (01697 +dabar) that he spake (01696 +dabar) , and I am risen (06965 +quwm) up in the room (08478 +tachath) of David (01732 +David) my father (1) , and sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) , as the LORD (03068 +Y@hovah) promised (01696 +dabar) , and have built (01129 +banah) an house (01004 +bayith) for the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

hath 1Ki_08_56 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath given (05414 +nathan) rest (04496 +m@nuwchah) unto his people (05971 +(am) Israel (03478 +Yisra)el) , according to all (03605 +kol) that he promised (01696 +dabar):there {hath} not failed (05307 +naphal) one (00259 +)echad) word (01697 +dabar) of all (03605 +kol) his good (02896 +towb) promise (01697 +dabar) , which (00834 +)aher) he promised (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) his servant (05650 +(ebed) .

hath 1Ki_08_56 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that {hath} given (05414 +nathan) rest (04496 +m@nuwchah) unto his people (05971 +(am) Israel (03478 +Yisra)el) , according to all (03605 +kol) that he promised (01696 +dabar):there hath not failed (05307 +naphal) one (00259 +)echad) word (01697 +dabar) of all (03605 +kol) his good (02896 +towb) promise (01697 +dabar) , which (00834 +)aher) he promised (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) his servant (05650 +(ebed) .

hath 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why {hath} the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets) , and to this house (01004 +bayith) ?

hath 1Ki_09_09 And they shall answer (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who (00834 +)aher) brought (03318 +yatsa) forth (03318 +yatsa) their fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have taken (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiym) , and have worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore {hath} the LORD (03068 +Y@hovah) brought (00935 +bow) upon them all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() .

hath 1Ki_12_11 And now (06258 +(attah) whereas my father (1) did lade (06006 +(amac) you with a heavy (03515 +kabed) yoke (05923 +(ol) , I will add (03254 +yacaph) to your yoke (05923 +(ol):my father (1) {hath} chastised (03256 +yacar) you with whips (07752 +showt) , but I will chastise (03256 +yacar) you with scorpions (06137 +(aqrab) .

hath 1Ki_13_03 And he gave (05414 +nathan) a sign (04159 +mowpheth) the same (01931 +huw) day (03117 +yowm) , saying (00559 +)amar) , This (02088 +zeh) [is] the sign (04159 +mowpheth) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) ; Behold (02009 +hinneh) , the altar (04196 +mizbeach) shall be rent (07167 +qara() , and the ashes (01880 +deshen) that [are] upon it shall be poured (08210 +shaphak) out .

hath 1Ki_13_26 And when the prophet (05030 +nabiy) that brought (07725 +shuwb) him back (07725 +shuwb) from the way (01870 +derek) heard (08085 +shama() [thereof] , he said (00559 +)amar) , It [is] the man (00376 +)iysh) of God (00430 +)elohiym) , who (00834 +)aher) was disobedient (04784 +marah) unto the word (06310 +peh) of the LORD (03068 +Y@hovah):therefore the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) him unto the lion (00738 +)ariy) , which {hath} torn (07665 +shabar) him , and slain (04191 +muwth) him , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) ,

which (00834 +)aher) he spake (01696 +dabar) unto him .

hath 1Ki_13_26 And when the prophet (05030 +nabiy)) that brought (07725 +shuwb) him back (07725 +shuwb) from the way (01870 +derek) heard (08085 +shama() [thereof] , he said (00559 +)amar) , It [is] the man (00376 +)iysh) of God (00430 +)elohiym) , who (00834 +)aher) was disobedient (04784 +marah) unto the word (06310 +peh) of the LORD (03068 +Y@hovah):therefore the LORD (03068 +Y@hovah) {hath} delivered (05414 +nathan) him unto the lion (00738 +)ariy) , which hath torn (07665 +shabar) him , and slain (04191 +muwth) him , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) unto him .

hath 1Ki_14_11 Him that dieth (04191 +muwth) of Jeroboam (03379 +Yarob(am) in the city (05892 +(iyr) shall the dogs (03611 +keleb) eat (00398 +)akal) ; and him that dieth (04191 +muwth) in the field (07704 +sadeh) shall the fowls (05775 +(owph) of the air (08064 +shamayim) eat (00398 +)akal):for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath 1Ki_16_16 And the people (05971 +(am) [that were] encamped (02583 +chanah) heard (08085 +shama() say (00559 +)amar) , Zimri (02174 +Zimriy) hath conspired (07194 +qashar) , and {hath} also (01571 +gam) slain (05221 +nakah) the king (04428 +melek):wherefore all (03605 +kol) Israel (03478 +Yisra)el) made Omri (06018 +(Omriy) , the captain (08269 +sar) of the host (06635 +tsaba)) , king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) that day (03117 +yowm) in the camp (04264 +machaneh) .

hath 1Ki_16_16 And the people (05971 +(am) [that were] encamped (02583 +chanah) heard (08085 +shama() say (00559 +)amar) , Zimri (02174 +Zimriy) {hath} conspired (07194 +qashar) , and hath also (01571 +gam) slain (05221 +nakah) the king (04428 +melek):wherefore all (03605 +kol) Israel (03478 +Yisra)el) made Omri (06018 +(Omriy) , the captain (08269 +sar) of the host (06635 +tsaba)) , king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) that day (03117 +yowm) in the camp (04264 +machaneh) .

hath 1Ki_18_10 [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , there is no (00518 +)im) nation (01471 +gowy) or kingdom (04467 +mamlakah) , whither my lord (00113 +)adown) {hath} not sent (07971 +shalach) to seek (01245 +baqash) thee:and when they said (00559 +)amar) , [He is] not [there] ; he took an oath (07650 +shaba() of the kingdom (04467 +mamlakah) and nation (01471 +gowy) , that they found (04672 +matsa)) thee not .

hath 1Ki_19_18 Yet I have left (07604 +sha)ar) [me] seven (07651 +sheba() thousand (00505 +)eleph) in Israel (03478 +Yisra)el) , all (03605 +kol) the knees (01290 +berek) which (00834 +)aher) have not bowed (03766 +kara() unto Baal (01168 +Ba(al) , and every (03605 +kol) mouth (06310 +peh) which (00834 +)aher) {hath} not kissed (05401 +nashaq) him .

hath 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) evil (07451 +ra() concerning (05921 +(al) thee .

hath 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) {hath} put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() concerning (05921 +(al) thee .

hath 1Ki_22_28 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , If (00518 +)im) thou return (07725 +shuwb) at all in peace (07965 +shalowm) , the LORD (03068 +Y@hovah) {hath} not spoken (01696 +dabar) by me . And he said (00559 +)amar) , Harken (08085 +shama() , O people (05971 +(am) ,

every (03605 +kol) one of you .

hath 1Pe_01_03 . Blessed (2128 -eulogetos -) [be] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) {hath} begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

hath 1Pe_01_15 But as he which {hath} called (2564 -kaleo -) you is holy (0040 -hagios -) , so (2532 -kai -) be ye holy (0040 -hagios -) in all (3956 -pas -) manner of conversation (0391 -anastrophe -) ;

hath 1Pe_02_09 But ye [are] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who {hath} called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

hath 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) {hath} once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

hath 1Pe_04_01 . Forasmuch then (3767 -oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) {hath} ceased (3973 -pauo -) from sin (0266 -hamartia -) ;

hath 1Pe_04_01 . Forasmuch then (3767 -oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that {hath} suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;

hath 1Pe_04_01 . Forasmuch then (3767 -oun -) as Christ (5547 -Christos -) {hath} suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;

hath 1Pe_04_10 As every (1538 -hekastos -) man {hath} received (2983 -lambano -) the gift (5486 -charisma -) , [even so] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -) , as good (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

hath 1Pe_05_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , who (3588 -ho -) {hath} called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 -katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , settle (2311 -themelioo -) [you] .

hath 1Sa_01_27 For this (02088 +zeh) child (05288 +na(ar) I prayed (06419 +palal) ; and the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) me my petition (07596 +sh@)elah) which (00834 +)aher) I asked (07592 +sha)al) of him :

hath 1Sa_02_05 [They that were] full (07646 +saba() have hired (07936 +sakar) out themselves for bread

(03899 +lechem) ; and [they that were] hungry (07456 +ra(eb) ceased (02308 +chadal):so (05704 +(ad) that the barren (06135 +(aqar) hath born (03205 +yalad) seven (07651 +sheba() ; and she that {hath} many (07227 +rab) children (01121 +ben) is waxed feeble (00535 +)amal) .

hath 1Sa_02_05 [They that were] full (07646 +saba() have hired (07936 +sakar) out themselves for bread (03899 +lechem) ; and [they that were] hungry (07456 +ra(eb) ceased (02308 +chadal):so (05704 +(ad) that the barren (06135 +(aqar) {hath} born (03205 +yalad) seven (07651 +sheba() ; and she that hath many (07227 +rab) children (01121 +ben) is waxed feeble (00535 +)amal) .

hath 1Sa_02_08 He raiseth (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) up the beggar (34) from the dunghill (00830 +)ashpoth) , to set (03427 +yashab) [them] among (05973 +(im) princes (05081 +nadiyb) , and to make them inherit (05157 +nachal) the throne (03678 +kicce) of glory (03519 +kabowd):for the pillars (04690 +matsuwq) of the earth (00776 +)erets) [are] the LORD S (03068 +Y@hovah) , and he {hath} set (07896 +shiyth) the world (08398 +tebel) upon them .

hath 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] {hath} said (01696 +dabar) unto thee ? I pray (04994 +na) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

hath 1Sa_04_03 And when the people (05971 +(am) were come (00935 +bow)) into (00413 +)el)the camp (04264 +machaneh) , the elders (02205 +zaqen) of Israel (03478 +Yisra)el) said (00559 +)amar) , Wherefore (04100 +mah) {hath} the LORD (03068 +Y@hovah) smitten (05062 +nagaph) us to day (03117 +yowm) before (06440 +paniym) the Philistines (06430 +P@lishtiy) ? Let us fetch (03947 +laqach) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of Shiloh (07887 +Shiyloh) unto us , that , when it cometh (00935 +bow)) among (07130 +qereb) us , it may save (03467 +yasha() us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb) .

hath 1Sa_04_07 And the Philistines (06430 +P@lishtiy) were afraid (03372 +yare)) , for they said (00559 +)amar) , God (00430 +)elohiym) is come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) . And they said (00559 +)amar) , Woe (00188 +)owy) unto us ! for there {hath} not been (01961 +hayah) such (02063 +zo)th) a thing heretofore (00865 +)ethmowl) .

hath 1Sa_04_17 And the messenger (01319 +basar) answered (06030 +(anah) and said (00559 +)amar) , Israel (03478 +Yisra)el) is fled (05127 +nuwc) before (06440 +paniym) the Philistines (06430 +P@lishtiy) , and there {hath} been (01961 +hayah) also (01571 +gam) a great (01419 +gadowl) slaughter (04046 +maggephah) among the people (05971 +(am) , and thy two (08147 +sh@nayim) sons (01121 +ben) also (01571 +gam) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , are dead (04191 +muwth) , and the ark (00727 +)arown) of God (00430 +)elohiym) is taken (03947 +laqach) .

hath 1Sa_06_07 Now (06258 +(attah) therefore make (06213 +(asah) a new (02319 +chadash) cart (05699 +(agalah) , and take (03947 +laqach) two (08147 +sh@nayim) milch (05763 +(uwl) kine (06510 +parah) , on (05921 +(al) which (00834 +)aher) there {hath} come (05927 +(alah) no (03808 +lo) yoke (05923 +(ol) , and tie (00631 +)acar) the kine (06510 +parah) to the cart (05699 +(agalah) , and bring (07725 +shuwb) their calves (01121 +ben) home (01004 +bayith) from them :

hath 1Sa_06_09 And see (07200 +ra)ah) , if (00518 +)im) it goeth (05927 +(alah) up by the way (01870 +derek) of his own coast (01366 +g@buwl) to Bethshemesh (01053 +Beyth Shemesh) , [then] he {hath} done (06213 +(asah) us this (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra():but if (00518 +)im) not , then we shall know (03045 +yada() that [it is] not his hand (03027 +yad) [that] smote (05060 +naga() us:it [was] a chance (04745 +miqreh) [that] happened (01961 +hayah) to us .

hath 1Sa_07_12 Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) a stone (68) , and set (07760 +suwm) [it] between (00996 +beyn) Mizpeh (04709 +Mitspah) and Shen (08129 +Shen) , and called (07121 +qara)) the name (08034 +shem) of it Ebenezer (72) , saying (00559 +)amar) , Hitherto {hath} the LORD (03068 +Y@hovah) helped (05826 +(azar) us .

hath 1Sa_09_24 And the cook (02876 +tabbach) took (07311 +ruwm) up the shoulder (07785 +showq) , and [that] which [was] upon it , and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) . And [Samuel] said (00559 +)amar) , Behold (02009 +hinneh) that which is left (07604 +sha)ar) ! set (07760 +suwm) [it] before (06440 +paniym) thee , [and] eat (00398 +)akal):for unto this time (04150 +mow(ed) {hath} it been kept (08104 +shamar) for thee since I said (00559 +)amar) , I have invited (07121 +qara)) the people (05971 +(am) . So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm) .

hath 1Sa_10_01 . Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) a vial (06378 +pak) of oil (08081 +shemen) , and poured (03332 +yatsaq) [it] upon his head (07218 +ro)sh) , and kissed (05401 +nashaq) him , and said (00559 +)amar) , [Is it] not because (03588 +kiy) the LORD (03068 +Y@hovah) {hath} anointed (04886 +mashach) thee [to be] captain (05057 +nagiyd) over (05921 +(al) his inheritance (05159 +nachalah) ?

hath 1Sa_10_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa):and , lo (02009 +hinneh) , thy father (1) {hath} left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

hath 1Sa_10_22 Therefore they enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) further (05750 +(owd) , if the man (00376 +)iysh) should yet (05750 +(owd) come (00935 +bow)) thither (01988 +halom) . And the LORD (03068 +Y@hovah) answered (00559 +)amar) , Behold (02009 +hinneh) , he {hath} hid (2244) himself (01931 +huw)) among (00413 +)el) the stuff (03627 +k@liy) .

hath 1Sa_10_24 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) , See (07200 +ra)ah) ye him whom (00834 +)aher) the LORD (03068 +Y@hovah) {hath} chosen (00977 +bachar) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him among all (03605 +kol) the people (05971 +(am) ? And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

hath 1Sa_11_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) , There shall not a man (00376 +)iysh) be put to death (04191 +muwth) this (02088 +zeh) day (03117 +yowm):for to day (03117 +yowm) the LORD (03068 +Y@hovah) {hath} wrought (06213 +(asah) salvation (08668 +t@shuw(ah) in Israel (03478 +Yisra)el) .

hath 1Sa_12_13 Now (06258 +(attah) therefore behold (02009 +hinneh) the king (04428 +melek) whom (04310 +miy) ye have chosen (00977 +bachar) , [and] whom (04310 +miy) ye have desired (07592 +sha)al) ! and , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) {hath} set (05414 +nathan) a king (04428 +melek) over (05921 +(al) you .

hath 1Sa_12_22 For the LORD (03068 +Y@hovah) will not forsake (05203 +natash) his people (05971 +(am) for his great (01419 +gadowl) name s (08034 +shem) sake (05668 +(abuwr):because (03588 +kiy) it {hath} pleased (02974 +ya)al) the LORD (03068 +Y@hovah) to make (06213 +(asah) you his people

(05971 +(am)).

hath 1Sa_12_24 Only (00389 +(ak)) fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad)) him in truth (00571 +(emeth)) with all (03605 +kol)) your heart (03824 +lebab)):for consider (07200 +ra)ah) how (00834 +(aher)) great (01431 +gadal) [things] he {hath} done for you .

hath 1Sa_13_14 But now (06258 +(attah)) thy kingdom (04467 +mamlakah)) shall not continue (06965 +quwm)):the LORD (03068 +Y@hovah)) hath sought (01245 +baqash)) him a man (00376 +(iysh)) after his own heart (03824 +lebab) , and the LORD (03068 +Y@hovah)) {hath} commanded (06680 +tsavah)) him [to be] captain (05057 +nagiyd)) over (05921 +(al)) his people (05971 +(am)) , because (03588 +kiy)) thou hast not kept (08104 +shamar)) [that] which (00834 +(aher)) the LORD (03068 +Y@hovah)) commanded (06680 +tsavah)) thee .

hath 1Sa_13_14 But now (06258 +(attah)) thy kingdom (04467 +mamlakah)) shall not continue (06965 +quwm)):the LORD (03068 +Y@hovah)) {hath} sought (01245 +baqash)) him a man (00376 +(iysh)) after his own heart (03824 +lebab) , and the LORD (03068 +Y@hovah)) hath commanded (06680 +tsavah)) him [to be] captain (05057 +nagiyd)) over (05921 +(al)) his people (05971 +(am)) , because (03588 +kiy)) thou hast not kept (08104 +shamar)) [that] which (00834 +(aher)) the LORD (03068 +Y@hovah)) commanded (06680 +tsavah)) thee .

hath 1Sa_14_10 But if (00518 +(jim)) they say (00559 +(amar)) thus (03541 +koh) , Come (05927 +(alah)) up unto us ; then we will go (05927 +(alah)) up:for the LORD (03068 +Y@hovah)) {hath} delivered (05414 +nathan)) them into our hand (03027 +yad)):and this (02088 +zeh)) [shall be] a sign (00226 +(owth)) unto us .

hath 1Sa_14_12 And the men (00582 +(enowsh)) of the garrison (04675 +matstsabah)) answered (06030 +(anah)) Jonathan (03129 +Yownathan)) and his armourbearer (03627 +k@liy) , and said (00559 +(amar)) , Come (05927 +(alah)) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar)) . And Jonathan (03129 +Yownathan)) said (00559 +(amar)) unto his armourbearer (03627 +k@liy) , Come (05927 +(alah)) up after (00310 +(achar)) me:for the LORD (03068 +Y@hovah)) {hath} delivered (05414 +nathan)) them into the hand (03027 +yad)) of Israel (03478 +Yisra)el) .

hath 1Sa_14_38 And Saul (07586 +Sha)uwl)) said (00559 +(amar)) , Draw ye near (05066 +nagash)) hither (01988 +halom) , all (03605 +kol)) the chief (06438 +pinnah)) of the people (05971 +(am)):and know (03045 +yada() and see (07200 +ra)ah)) wherein (04100 +mah)) this (02088 +zeh)) sin (02403 +chatta)ah)) {hath} been (01961 +hayah)) this (02088 +zeh)) day (03117 +yowm)) .

hath 1Sa_14_45 And the people (05971 +(am)) said (00559 +(amar)) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan)) die (04191 +muwth) , who (00834 +(aher)) hath wrought (06213 +(asah)) this (02088 +zeh)) great (01419 +gadawl)) salvation (03444 +y@shuw(ah)) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah)):[as] the LORD (03068 +Y@hovah)) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah)) of his head (07218 +ro)sh)) fall (05307 +naphal)) to the ground (00776 +(erets)) ; for he {hath} wrought (06213 +(asah)) with God (00430 +(elohiym)) this (02088 +zeh)) day (03117 +yowm)) . So the people (05971 +(am)) rescued (06299 +padah)) Jonathan (03129 +Yownathan) , that he died (04191 +muwth)) not .

hath 1Sa_14_45 And the people (05971 +(am)) said (00559 +(amar)) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan)) die (04191 +muwth) , who (00834 +(aher)) {hath} wrought (06213 +(asah)) this (02088 +zeh)) great (01419 +gadawl)) salvation (03444 +y@shuw(ah)) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah)):[as] the LORD (03068 +Y@hovah)) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah)) of his head (07218 +ro)sh)) fall (05307 +naphal)) to the ground (00776 +(erets)) ; for he hath wrought (06213 +(asah)) with God (00430 +(elohiym)) this (02088 +zeh)) day (03117 +yowm)) . So the people (05971 +(am)) rescued (06299 +padah)) Jonathan (03129 +Yownathan) , that he died (04191

+muwth) not .

hath 1Sa_15_11 It repenteth (05162 +nacham) me that I have set (04427 +malak) up Saul (07586 +Sha)uwl) [to be] king (04428 +melek):for he is turned (07725 +shuwb) back (07725 +shuwb) from following (00310 +)achar) me , and {hath} not performed (06965 +quwm) my commandments (01697 +dabar) . And it grieved (02734 +charah) Samuel (08050 +Sh@muw)el) ; and he cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) all (03605 +kol) night (03915 +layil) .

hath 1Sa_15_16 Then Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Stay (07503 +raphah) , and I will tell (05046 +nagad) thee what the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) to me this night (03915 +layil) . And he said (00559 +)amar) unto him , Say (01696 +dabar) on .

hath 1Sa_15_23 For rebellion (04805 +m@riy) [is as] the sin (02403 +chatta)ah) of witchcraft (07081 +qecem) , and stubbornness (06484 +patsar) [is as] iniquity (00205 +)aven) and idolatry (08655 +t@raphiym) . Because (03282 +ya(an) thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , he {hath} also rejected (03988 +ma)ac) thee from [being] king (04428 +melek) .

hath 1Sa_15_26 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I will not return (07725 +shuwb) with thee:for thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) {hath} rejected (03988 +ma)ac) thee from being king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) .

hath 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee this day (03117 +yowm) , and {hath} given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) than thou .

hath 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) {hath} rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee this day (03117 +yowm) , and hath given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) than thou .

hath 1Sa_15_33 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , As thy sword (02719 +chereb) {hath} made women (00802 +)ishshah) childless (07921 +shakol) , so (03651 +ken) shall thy mother (00517 +)em) be childless (07921 +shakol) among women (00802 +)ishshah) . And Samuel (08050 +Sh@muw)el) hewed (08158 +shacaph) Agag (90) in pieces before (06440 +paniym) the LORD (03068 +Y@hovah) in Gilgal (01537 +Gilgal) .

hath 1Sa_16_08 Then Jesse (03448 +Yishay) called (07121 +qara) Abinadab (41) , and made him pass (05674 +(abar) before (06440 +paniym) Samuel (08050 +Sh@muw)el) . And he said (00559 +)amar) , Neither {hath} the LORD (03068 +Y@hovah) chosen (00977 +bachar) this (02088 +zeh) .

hath 1Sa_16_09 Then Jesse (03448 +Yishay) made Shammah (08048 +Shammah) to pass (05674 +(abar) by . And he said (00559 +)amar) , Neither {hath} the LORD (03068 +Y@hovah) chosen (00977 +bachar) this (02088 +zeh) .

hath 1Sa_16_10 Again , Jesse (03448 +Yishay) made seven (07651 +sheba() of his sons (01121 +ben) to pass (05674 +(abar) before (06440 +paniym) Samuel (08050 +Sh@muw)el) . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , The LORD (03068 +Y@hovah) {hath} not chosen (00977 +bachar) these (00428 +)el - leh) .

hath 1Sa_16_22 And Saul (07586 +Sha)uwl) sent (07971 +shalach) to Jesse (03448 +Yishay) , saying (00559 +)amar) , Let David (01732 +David) , I pray (04994 +na)) thee , stand (05975 +(amad) before (06440 +paniym) me ; for he {hath} found (04672 +matsa)) favour (02580 +chen) in my sight (05869 +(ayin) .

hath 1Sa_17_36 Thy servant (05650 +(ebed) slew (05221 +nakah) both (01571 +gam) the lion (00738 +)ariy) and the bear (01677 +dob):and this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) shall be as one (00259 +)echad) of them , seeing (03588 +kiy) he {hath} defied (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) .

hath 1Sa_18_07 And the women (00802 +)ishshah) answered (06030 +(anah) [one another] as they played (07832 +sachaq) , and said (00559 +)amar) , Saul (07586 +Sha)uwl) {hath} slain (05221 +nakah) his thousands (00505 +)eleph) , and David (01732 +David) his ten (07233 +r@babah) thousands (00505 +)eleph) .

hath 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) {hath} delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) .

hath 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata)) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he {hath} not sinned (02398 +chata)) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

hath 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he {hath} been (01961 +hayah) with my father (1) .

hath 1Sa_20_15 But [also] thou shalt not cut (03772 +karath) off thy kindness (02617 +checed) from my house (01004 +bayith) for ever (05769 +(owlam):no , not when the LORD (03068 +Y@hovah) {hath} cut (03772 +karath) off the enemies (00341 +)oyeb) of David (01732 +David) every (00376 +)iysh) one (00376 +)iysh) from the face (06440 +paniym) of the earth (00127 +)adamah) .

hath 1Sa_20_22 But if (00518 +)im) I say (00559 +)amar) thus (03541 +koh) unto the young (05958 +(elem) man (05958 +(elem) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] beyond (04973 +m@thall@(ah) thee ; go (03212 +yalak) thy way (03212 +yalak):for the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) thee away .

hath 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl) spake (01696 +dabar) not any (03972 +m@uwmah) thing that day (03117 +yowm):for he thought (00559 +)amar) , Something (04745 +miqreh) {hath} befallen (04745 +miqreh) him , he [is] not clean (02889 +tahowr) ; surely (03588 +kiy) he [is] not clean (02889 +tahowr) .

hath 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na)) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ; and my brother (00251 +)ach) , he {hath} commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me

get (04422 +malat) away (04422 +malat) , I pray (04994 +na) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan) .

hath 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na) thee ; for our family (04940 +mishpachah) {hath} a sacrifice (02077 +zebach) in the city (05892 +(iy) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me get (04422 +malat) away (04422 +malat) , I pray (04994 +na) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan) .

hath 1Sa_20_32 And Jonathan (03083 +Y@hownathan) answered (06030 +(anah) Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Wherefore (04100 +mah) shall he be slain (04191 +muwth) ? what (04100 +mah) {hath} he done (06213 +(asah) ?

hath 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and {hath} said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

hath 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) {hath} commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

hath 1Sa_21_11 And the servants (05650 +(ebed) of Achish (00397 +)Akiysh) said (00559 +)amar) unto him , [Is] not this (02088 +zeh) David (01732 +David) the king (04428 +melek) of the land (00776 +)erets) ? did they not sing (06030 +(anah) one to another of him in dances (04246 +m@chowlah) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) {hath} slain (05221 +nakah) his thousands (00505 +)eleph) , and David (01732 +David) his ten (07233 +r@babah) thousands (07233 +r@babah) ?

hath 1Sa_22_08 That all (03605 +kol) of you have conspired (07194 +qashar) against (05921 +(al) me , and [there is] none that sheweth me that my son (01121 +ben) hath made (03772 +karath) a league (03772 +karath) with the son (01121 +ben) of Jesse (03448 +Yishay) , and [there is] none (00369 +)ayin) of you that is sorry (02470 +chalah) for me , or sheweth unto me that my son (01121 +ben) {hath} stirred (06965 +quwm) up my servant (05650 +(ebed) against (05921 +(al) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

hath 1Sa_22_08 That all (03605 +kol) of you have conspired (07194 +qashar) against (05921 +(al) me , and [there is] none that sheweth me that my son (01121 +ben) {hath} made (03772 +karath) a league (03772 +karath) with the son (01121 +ben) of Jesse (03448 +Yishay) , and [there is] none (00369 +)ayin) of you that is sorry (02470 +chalah) for me , or sheweth unto me that my son (01121 +ben) hath stirred (06965 +quwm) up my servant (05650 +(ebed) against (05921 +(al) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

hath 1Sa_23_07 . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was

come (00935 +bow)) to Keilah (07084 +Q@(iylah) . And Saul (07586 +Sha)uwl) said (00559 +)amar) , God (00430 +)elohiym) hath delivered (05234 +nakar) him into mine hand (03027 +yad) ; for he is shut (05462 +cagar) in , by entering (00935 +bow)) into a town (05892 +(iyr) that {hath} gates (01817 +deleth) and bars (01280 +b@riyach) .

hath 1Sa_23_07 . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was come (00935 +bow)) to Keilah (07084 +Q@(iylah) . And Saul (07586 +Sha)uwl) said (00559 +)amar) , God (00430 +)elohiym) {hath} delivered (05234 +nakar) him into mine hand (03027 +yad) ; for he is shut (05462 +cagar) in , by entering (00935 +bow)) into a town (05892 +(iyr) that hath gates (01817 +deleth) and bars (01280 +b@riyach) .

hath 1Sa_23_10 Then said (00559 +)amar) David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thy servant (05650 +(ebed) {hath} certainly heard (08085 +shama() that Saul (07586 +Sha)uwl) seeketh (01245 +baqash) to come (00935 +bow)) to Keilah (07084 +Q@(iylah) , to destroy (07843 +shachath) the city (05892 +(iyr) for my sake (05668 +(abuwr) .

hath 1Sa_23_11 Will the men (01167 +ba(al) of Keilah (07084 +Q@(iylah) deliver (05462 +cagar) me up into his hand (03027 +yad) ? will Saul (07586 +Sha)uwl) come (03381 +yarad) down (03381 +yarad) , as thy servant (05650 +(ebed) {hath} heard (08085 +shama() ? O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I beseech (04994 +na) thee , tell (05046 +nagad) thy servant (05650 +(ebed) . And the LORD (03068 +Y@hovah) said (00559 +)amar) , He will come (03381 +yarad) down (03381 +yarad) .

hath 1Sa_23_22 Go (03212 +yalak) , I pray (04994 +na) you , prepare (03559 +kuwn) yet , and know (03045 +yada() and see (07200 +ra)ah) his place (04725 +maqowm) where (00834 +)aher) his haunt (07272 +regel) is , [and] who (04310 +miy) {hath} seen (07200 +ra)ah) him there (08033 +sham):for it is told (00559 +)amar) me [that] he dealeth very subtilly (06191 +(aram) .

hath 1Sa_25_21 Now David (01732 +David) had (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in vain (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that this (02088 +zeh) [fellow] hath in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [pertained] unto him:and he {hath} requited (07725 +shuwb) me evil (07451 +ra() for good (02896 +towb) .

hath 1Sa_25_21 Now David (01732 +David) had (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in vain (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that this (02088 +zeh) [fellow] {hath} in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [pertained] unto him:and he hath requited (07725 +shuwb) me evil (07451 +ra() for good (02896 +towb) .

hath 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , seeing the LORD (03068 +Y@hovah) {hath} withholden (04513 +mana() thee from coming (00935 +bow)) to [shed] blood (01818 +dam) , and from avenging (03467 +yasha() thyself with thine own hand (03027 +yad) , now (06258 +(attah) let thine enemies (00341 +)oyeb) , and they that seek (01245 +baqash) evil (07451 +ra() to my lord (00113 +)adown) , be as Nabal (05037 +Nabal) .

hath 1Sa_25_27 And now (06258 +(attah) this (02063 +zo)th) blessing (01293 +B@rakah) which (00834 +)aher) thine handmaid (08198 +shipchah) {hath} brought (00935 +bow)) unto my lord (00113 +)adown) , let it even be given (05414 +nathan) unto the young (05288 +na(ar) men that follow my lord (00113 +)adown) .

hath 1Sa_25_28 I pray (04994 +na) thee , forgive (05375 +nasa) the trespass (08588 +ta(anuwg) of thine

handmaid (00519 +)amah):for the LORD (03068 +Y@hovah) will certainly make (06213 +(asah) my lord (00113 +)adown) a sure (00539 +)aman) house (01004 +bayith) ; because (03588 +kiy) my lord (00113 +)adown) fighteth (03898 +lacham) the battles (04421 +milchamah) of the LORD (03068 +Y@hovah) , and evil (07451 +ra() {hath} not been found (04672 +matsa)) in thee [all] thy days (03117 +yowm) .

hath 1Sa_25_30 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) shall have done (06213 +(asah) to my lord (00113 +)adown) according to all (03605 +kol) the good (02896 +towb) that he {hath} spoken (01696 +dabar) concerning (05921 +(al) thee , and shall have appointed (06680 +tsavah) thee ruler (05057 +nagiyd) over Israel (03478 +Yisra)el) ;

hath 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo) grief (06330 +puwqah) unto thee , nor offence (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) {hath} avenged (03467 +yasha() himself:but when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

hath 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) {hath} kept (04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (02346 +chowmah) .

hath 1Sa_25_39 And when David (01732 +David) heard (08085 +shama() that Nabal (05037 +Nabal) was dead (04191 +muwth) , he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath pleaded (07378 +riyb) the cause (07379 +riyb) of my reproach (02781 +cherpah) from the hand (03027 +yad) of Nabal (05037 +Nabal) , and hath kept (02820 +chasak) his servant (05650 +(ebed) from evil (07451 +ra():for the LORD (03068 +Y@hovah) {hath} returned (07725 +shuwb) the wickedness (07451 +ra() of Nabal (05037 +Nabal) upon his own head (07218 +ro)sh) . And David (01732 +David) sent (07971 +shalach) and communed (01696 +dabar) with Abigail (26) , to take (03947 +laqach) her to him to wife (00802 +)ishshah) .

hath 1Sa_25_39 And when David (01732 +David) heard (08085 +shama() that Nabal (05037 +Nabal) was dead (04191 +muwth) , he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath pleaded (07378 +riyb) the cause (07379 +riyb) of my reproach (02781 +cherpah) from the hand (03027 +yad) of Nabal (05037 +Nabal) , and {hath} kept (02820 +chasak) his servant (05650 +(ebed) from evil (07451 +ra():for the LORD (03068 +Y@hovah) hath returned (07725 +shuwb) the wickedness (07451 +ra() of Nabal (05037 +Nabal) upon his own head (07218 +ro)sh) . And David (01732 +David) sent (07971 +shalach) and communed (01696 +dabar) with Abigail (26) , to take (03947 +laqach) her to him to wife (00802 +)ishshah) .

hath 1Sa_25_39 And when David (01732 +David) heard (08085 +shama() that Nabal (05037 +Nabal) was dead (04191 +muwth) , he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that {hath} pleaded (07378 +riyb) the cause (07379 +riyb) of my reproach (02781 +cherpah) from the hand (03027 +yad) of Nabal (05037 +Nabal) , and hath kept (02820 +chasak) his servant (05650 +(ebed) from evil (07451 +ra():for the LORD (03068 +Y@hovah) hath returned (07725 +shuwb) the wickedness (07451 +ra() of Nabal (05037 +Nabal) upon his own head (07218 +ro)sh) . And David (01732 +David) sent (07971 +shalach) and communed (01696 +dabar) with Abigail (26) , to take (03947 +laqach) her to him to wife (00802 +)ishshah) .

hath 1Sa_26_08 Then said (00559 +)amar) Abishai (52) to David (01732 +David) , God (00430 +)elohiym) {hath} delivered (05462 +cagar) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) this day (03117

+yowm):now (06258 +(attah) therefore let me smite (05221 +nakah) him , I pray (04994 +na) thee , with the spear (02595 +chaniyth) even to the earth (00776 +)erets) at once , and I will not [smite] him the second (08138 +shanah) time .

hath 1Sa_27_12 And Achish (00397 +)Akiysh) believed (00539 +)aman) David (01732 +David) , saying (00559 +)amar) , He {hath} made his people (05971 +(am) Israel (03478 +Yisra)el) utterly to abhor (00887 +ba)ash) him ; therefore he shall be my servant (05650 +(ebed) for ever (05769 +(owlam) .

hath 1Sa_28_07 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his servants (05650 +(ebed) , Seek (01245 +baqash) me a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) , that I may go (03212 +yalak) to her , and enquire (01875 +darash) of her . And his servants (05650 +(ebed) said (00559 +)amar) to him , Behold (02009 +hinneh) , [there is] a woman (00802 +)ishshah) that {hath} (01172 +ba(alah) a familiar spirit (00178 +)owb) at Endor (05874 +(Eyn - Do)r) .

hath 1Sa_28_07 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his servants (05650 +(ebed) , Seek (01245 +baqash) me a woman (00802 +)ishshah) that {hath} (01172 +ba(alah) a familiar spirit (00178 +)owb) , that I may go (03212 +yalak) to her , and enquire (01875 +darash) of her . And his servants (05650 +(ebed) said (00559 +)amar) to him , Behold (02009 +hinneh) , [there is] a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) at Endor (05874 +(Eyn - Do)r) .

hath 1Sa_28_09 And the woman (00802 +)ishshah) said (00559 +)amar) unto him , Behold (02009 +hinneh) , thou knowest (03045 +yada() what Saul (07586 +Sha)uwl) hath done (06213 +(asah) , how he {hath} cut (03772 +karath) off those that have familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets):wherefore (04100 +mah) then layest thou a snare (05367 +naqash) for my life (05315 +nepshesh) , to cause me to die (04191 +muwth) ?

hath 1Sa_28_09 And the woman (00802 +)ishshah) said (00559 +)amar) unto him , Behold (02009 +hinneh) , thou knowest (03045 +yada() what Saul (07586 +Sha)uwl) {hath} done (06213 +(asah) , how he hath cut (03772 +karath) off those that have familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets):wherefore (04100 +mah) then layest thou a snare (05367 +naqash) for my life (05315 +nepshesh) , to cause me to die (04191 +muwth) ?

hath 1Sa_28_17 And the LORD (03068 +Y@hovah) hath done (06213 +(asah) to him , as he spake (01696 +dabar) by me:for the LORD (03068 +Y@hovah) {hath} rent (07167 +qara() the kingdom (04467 +mamlakah) out of thine hand (03027 +yad) , and given (05414 +nathan) it to thy neighbour (07453 +rea() , [even] to David (01732 +David) :

hath 1Sa_28_17 And the LORD (03068 +Y@hovah) {hath} done (06213 +(asah) to him , as he spake (01696 +dabar) by me:for the LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04467 +mamlakah) out of thine hand (03027 +yad) , and given (05414 +nathan) it to thy neighbour (07453 +rea() , [even] to David (01732 +David) :

hath 1Sa_28_18 Because (00834 +)aher) thou obeyedst (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo) executedst (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore {hath} the LORD (03068 +Y@hovah) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto thee this (02088 +zeh) day (03117 +yowm) .

hath 1Sa_28_21 And the woman (00802 +)ishshah) came (00935 +bow) unto Saul (07586 +Sha)uwl) , and saw (07200 +ra)ah) that he was sore (03966 +m@(od) troubled (00926 +bahal) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thine handmaid (08198 +shipchah) {hath} obeyed (08085 +shama() thy voice (06963 +qowl) , and I have put (07760 +suwm) my life (05315 +nepshesh) in my hand (03709 +kaph) , and have hearkened (08085 +shama() unto thy words (01697 +dabar) which (00834 +)aher) thou

spakest (01696 +dabar) unto me .

hath 1Sa_29_03 Then said (00559 +)amar) the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , What (04100 +mah) [do] these (00428 +)el - leh) Hebrews (05680 +(Ibriy) [here] ? And Achish (00397 +)Akiysh) said (00559 +)amar) unto the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) , [Is] not this (02088 +zeh) David (01732 +David) , the servant (05650 +(ebed) of Saul (07586 +Sha)uwl) the king (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) {hath} been (01961 +hayah) with me these (02088 +zeh) days (03117 +yowm) , or (00176 +)ow) these (02088 +zeh) years (08141 +shaneh) , and I have found (04672 +matsa)) no (03808 +lo)) fault (03972 +m@uwmah) in him since he fell (05307 +naphal) [unto me] unto this (02088 +zeh) day (03117 +yowm) ?

hath 1Sa_30_23 Then said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so (03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) us , who {hath} preserved (08104 +shamar) us , and delivered (05414 +nathan) the company (01416 +g@duwd) that came (00935 +bow)) against (05921 +(al) us into our hand (03027 +yad) .

hath 1Sa_30_23 Then said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so (03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) us , who hath preserved (08104 +shamar) us , and delivered (05414 +nathan) the company (01416 +g@duwd) that came (00935 +bow)) against (05921 +(al) us into our hand (03027 +yad) .

hath 1Th_02_12 That ye would walk (4043 -peripateo -) worthy (0516 -axios -) of God (2316 -theos -) , who (3588 -ho -) {hath} called (2564 -kaleo -) you unto his kingdom (0932 -basileia -) and glory (1391 -doxa -) .

hath 1Th_04_07 For God (2316 -theos -) {hath} not called (2564 -kaleo -) us unto uncleanness (0167 -akatharsia -) , but unto holiness (0038 -hagiasmos -) .

hath 1Th_04_08 He therefore (5105 -toigaroun -) that despiseth (0114 -atheteo -) , despiseth (0114 -atheteo -) not man (0444 -anthropos -) , but God (2316 -theos -) , who (3588 -ho -) {hath} also (2532 -kai -) given (1325 -didomi -) unto us his holy (0040 -hagios -) Spirit (4151 -pneuma -) .

hath 1Th_05_09 For God (2316 -theos -) {hath} not appointed (5087 -tithemi -) us to wrath (3709 -orge -) , but to obtain (4047 -peripoiesis -) salvation (4991 -soteria -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

hath 1Ti_01_12 . And I thank (5485 -charis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , who (3588 -ho -) {hath} enabled (1743 -endunamoo -) me , for that he counted (2233 -hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 -diakonia -) ;

hath 1Ti_04_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -) , [and commanding] to abstain (0567 -apechomai -) from meats (1033 -broma -) , which (3739 -hos -) God (2316 -theos -) {hath} created (2936 -ktizo -) to be received (3336 -metalepsis -) with thanksgiving (2169 -eucharistia -) of them which believe (4103 -pistos -) and know (1921 -epiginosko -) the truth (0225 -aletheia -) .

hath 1Ti_05_08 But if (1487 -ei -) any (5100 -tis -) provide (4306 -pronoao -) not for his own (2398 -idios -) , and specially (3122 -malista -) for those (3588 -ho -) of his own (2398 -idios -) house (3609 -oikeios -) , he {hath} denied (0720 -arneomai -) the faith (4102 -pistis -) , and is worse (5501 -cheiron -) than an infidel (0571 -apistos -) .

hath 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) ,

dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) {hath} seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

hath 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) {hath} (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

hath 2Ch_02_11 . Then Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) answered (00559 +)amar) in writing (03791 +kathab) , which he sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , Because the LORD (03068 +Y@hovah) hath loved (00160 +)ahabah) his people (05971 +(am) , he {hath} made (05414 +nathan) thee king (04427 +malak) over (05921 +(al) them .

hath 2Ch_02_11 . Then Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) answered (00559 +)amar) in writing (03791 +kathab) , which he sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , Because the LORD (03068 +Y@hovah) {hath} loved (00160 +)ahabah) his people (05971 +(am) , he hath made (05414 +nathan) thee king (04427 +malak) over (05921 +(al) them .

hath 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) {hath} given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and understanding (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

hath 2Ch_02_15 Now (06258 +(attah) therefore the wheat (02406 +chittah) , and the barley (08184 +s@orah) , the oil (08081 +shemen) , and the wine (03196 +yayin) , which (00834 +)aher) my lord (00113 +(adown) {hath} spoken (00559 +)amar) of , let him send (07971 +shalach) unto his servants (05650 +(ebed) :

hath 2Ch_06_01 . Then (00227 +)az) said (00559 +)amar) Solomon (08010 +Sh@lomoh) , The LORD (03068 +Y@hovah) {hath} said (00559 +)amar) that he would dwell (07931 +shakan) in the thick darkness (06205 +(araphel) .

hath 2Ch_06_04 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , who {hath} with his hands (03027 +yad) fulfilled (04390 +male) [that] which (00834 +)aher) he spake (01696 +dabar) with his mouth (06310 +peh) to my father (25) David (01732 +David) , saying (00559 +)amar) ,

hath 2Ch_06_10 The LORD (03068 +Y@hovah) therefore hath performed (06965 +quwm) his word (01697 +dabar) that he {hath} spoken (01696 +dabar):for I am risen (06965 +quwm) up in the room (08478 +tachath) of David (01732 +David) my father (25) , and am set (03427 +yashab) on (05921 +(al) the throne (03678 +kicce) of Israel (03478 +Yisra)el) , as the LORD (03068 +Y@hovah) promised (01696 +dabar) , and have built (01129 +banah) the house (01004 +bayith) for the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

hath 2Ch_06_10 The LORD (03068 +Y@hovah) therefore {hath} performed (06965 +quwm) his word (01697 +dabar) that he hath spoken (01696 +dabar):for I am risen (06965 +quwm) up in the room (08478 +tachath) of David (01732 +David) my father (25) , and am set (03427 +yashab) on (05921 +(al) the

throne (03678 +kicce)) of Israel (03478 +Yisra)el) , as the LORD (03068 +Y@hovah) promised (01696 +dabar) , and have built (01129 +banah) the house (01004 +bayith) for the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

hath 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +)elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +)abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) {hath} the LORD (03068 +Y@hovah) done (06213 +)asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

hath 2Ch_07_22 And it shall be answered (00559 +)amar) , Because they forsook (05800 +)azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) brought (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid hold (02388 +chazaq) on other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , and served (05647 +)abad) them:therefore {hath} he brought (00935 +bow) all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() upon them .

hath 2Ch_08_11 And Solomon (08010 +Sh@lomoh) brought (05927 +)alah) up the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) out of the city (05892 +)iyr) of David (01732 +David) unto the house (01004 +bayith) that he had built (01129 +banah) for her:for he said (00559 +)amar) , My wife (00802 +)ishshah) shall not dwell (03427 +yashab) in the house (01004 +bayith) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , because (03588 +kiy) [the places are] holy (06944 +qodesh) , whereunto (00834 +)aher) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) {hath} come (00935 +bow) .

hath 2Ch_13_06 Yet Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , the servant (05650 +)ebed) of Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) , is risen (06965 +quwm) up , and {hath} rebelled (04775 +marad) against (05921 +)al) his lord (00113 +)adown) .

hath 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +)iyr) , and make about (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +)owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he {hath} given us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyy) . So they built (01129 +banah) and prospered (06743 +tsalach) .

hath 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [{hath} been] without (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiym) , and without (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and without (03808 +lo) law (08451 +towrah) .

hath 2Ch_18_22 Now (06258 +)attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of these (00428 +)el - leh) thy prophets (05030 +nabiy) , and the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) evil (07451 +ra() against (05921 +)al) thee .

hath 2Ch_18_22 Now (06258 +)attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) {hath} put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of these (00428 +)el - leh) thy prophets (05030 +nabiy) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() against (05921 +)al) thee .

hath 2Ch_18_27 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , If (00518 +)im) thou certainly return (07725 +shuwb) in peace (07965 +shalowm) , [then] {hath} not the LORD (03068

+Y@hovah) spoken (01696 +dabar) by me . And he said (00559 +)amar) , Hearken (08085 +shama() , all (03605 +kol) ye people (05971 +(am) .

hath 2Ch_20_37 Then Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Dodavah (01735 +Dowdavahuw) of Mareshah (04762 +Mar)eshah) prophesied (05012 +naba) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , Because thou hast joined (02266 +chabar) thyself with Ahaziah (00274 +)Achazyah) , the LORD (03068 +Y@hovah) {hath} broken (06555 +parats) thy works (04639 +ma(aseh) . And the ships (00591 +)oniyah) were broken (07665 +shabar) , that they were not able (06113 +(atsar) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh) .

hath 2Ch_23_03 And all (03605 +kol) the congregation (06951 +qahal) made (03772 +karath) a covenant (01285 +b@riyth) with the king (04428 +melek) in the house (01004 +bayith) of God (00430 +)elohiym) . And he said (00559 +)amar) unto them , Behold (02009 +hinneh) , the king s (04428 +melek) son (01121 +ben) shall reign (04427 +malak) , as the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) of the sons (01121 +ben) of David (01732 +David) .

hath 2Ch_24_20 And the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (03847 +labash) upon Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , which stood (05975 +(amad) above the people (05971 +(am) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) God (00430 +)elohiym) , Why (04100 +mah) transgress (05674 +(abar) ye the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , that ye cannot (03808 +lo) prosper (06743 +tsalach) ? because (03588 +kiy) ye have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , he {hath} also forsaken (05800 +(azab) you .

hath 2Ch_25_08 But if (00518 +)im) thou wilt go (00935 +bow) , do (06213 +(asah) [it] , be strong (02388 +chazaq) for the battle (04421 +milchamah):God (00430 +)elohiym) shall make thee fall (03782 +kashal) before (06440 +paniym) the enemy (00341 +)oyeb):for God (00430 +)elohiym) {hath} (03426 +yesh) power (03581 +koach) to help (05826 +(azar) , and to cast (03782 +kashal) down (03782 +kashal) .

hath 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy) forbore (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) {hath} determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

hath 2Ch_28_09 But a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) was there (08033 +sham) , whose name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa) out before (06440 +paniym) the host (06635 +tsaba) that came (00935 +bow) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he {hath} delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga() up unto heaven (08064 +shamayim) .

hath 2Ch_29_08 Wherefore the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) was upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and he {hath} delivered (05414 +nathan) them to trouble (02189 +za(avah) , to astonishment (08047 +shammah) , and to hissing (08322 +sh@reqah) , as ye see (07200 +ra)ah) with your eyes (05869 +(ayin) .

hath 2Ch_29_11 My sons (01121 +ben) , be not now (06258 +(attah) negligent (07952 +shalah):for the LORD (03068 +Y@hovah) {hath} chosen (00970 +bachuwr) you to stand (05975 +(amad) before (06440 +paniym) him , to serve (08334 +sharath) him , and that ye should minister (08334 +sharath) unto him ,

and burn (06999 +qatar) incense (06999 +qatar) .

hath 2Ch_30_08 Now (06258 +(attah) be ye not stiffnecked , as your fathers (1) [were , but] yield yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , and enter (00935 +bow)) into his sanctuary (04720 +miqdash) , which (00834 +)aher) he {hath} sanctified (06942 +qadash) for ever (05769 +(owlam):and serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that the fierceness (02740 +charown) of his wrath (00639 +)aph) may turn (07725 +shuwb) away from you .

hath 2Ch_31_10 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) of the house (01004 +bayith) of Zadok (06659 +Tsadowq) answered (00559 +)amar) him , and said (00559 +)amar) , Since [the people] began (02490 +chalal) to bring (00935 +bow)) the offerings (08641 +t@ruwmah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , we have had enough (07644 +Shebna)) to eat (00398 +)akal) , and have left (03498 +yathar) plenty (07230 +rob):for the LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) his people (05971 +(am) ; and that which is left (03498 +yathar) [is] this (02088 +zeh) great store (01995 +hamown) .

hath 2Ch_34_18 Then Shaphan (08227 +shaphan) the scribe (05608 +caphar) told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Hilkiyah (02518 +Chilqiyah) the priest (03548 +kohen) {hath} given (05414 +nathan) me a book (05612 +cepher) . And Shaphan (08227 +shaphan) read (07121 +qara)) it before (06440 +paniym) the king (04428 +melek) .

hath 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he {hath} charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

hath 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) {hath} the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

hath 2Co_01_21 Now (1161 -de -) he which stablisheth (0950 -bebaioo -) us with you in Christ (5547 -Christos -) , and {hath} anointed (5548 -chrrio -) us , [is] God (2316 -theos -) ;

hath 2Co_01_22 Who (3588 -ho -) {hath} also (2532 -kai -) sealed (4972 -sphragizo -) us , and given (1325 -didomi -) the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) in our hearts (2588 -kardia -) .

hath 2Co_02_05 . But if (1487 -ei -) any (5100 -tis -) have caused (3076 -lupeo -) grief (3076 -lupeo -) , he {hath} not grieved (3076 -lupeo -) me , but in part (3313 -meros -):that I may not overcharge (1912 -epibareo -) you all (3956 -pas -) .

hath 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) {hath} made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

hath 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -)

{hath} blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

hath 2Co_04_06 For God (2316 -theos -) , who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -) , {hath} shined (2989 -lampo -) in our hearts (2588 -kardia -) , to [give] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

hath 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124 -touto -) thing [is] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) {hath} given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

hath 2Co_05_05 Now (1161 -de -) he that {hath} wrought (2716 -katergazomai -) us for the selfsame (5124 -touto -) thing [is] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

hath 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he {hath} done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

hath 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and {hath} given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

hath 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , who (3588 -ho -) {hath} reconciled (2644 -katallasso -) us to himself (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

hath 2Co_05_19 To wit (5613 -hos -) , that God (2316 -theos -) was in Christ (5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto himself (1438 -heautou -) , not imputing (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and {hath} committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -) .

hath 2Co_05_21 For he {hath} made (4160 -poieo -) him [to be] sin (0266 -hamartia -) for us , who knew (1097 -ginosko -) no (3361 -me -) sin (0266 -hamartia -) ; that we might be made (1096 -ginomai -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) in him .

hath 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with unbelievers (0571 -apistos -);for what (5101 -tis -) fellowship (3352 -metoche -) hath righteousness (1343 -dikaiosune -) with unrighteousness (0458 -anomia -) ? and what (5101 -tis -) communion (2842 -koinonia -) {hath} light (5457 -phos -) with darkness (4655 -skotos -) ?

hath 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with unbelievers (0571 -apistos -);for what (5101 -tis -) fellowship (3352 -metoche -) {hath} righteousness (1343 -dikaiosune -) with unrighteousness (0458 -anomia -) ? and what (5101 -tis -) communion (2842 -koinonia -) hath light (5457 -phos -) with darkness (4655 -skotos -) ?

hath 2Co_06_15 And what (5101 -tis -) concord (4857 -sumphonesis -) hath Christ (5547 -Christos -) with

Belial (0955 -Belial -) ? or (2228 -e -) what (5101 -tis -) part (3310 -meris -) {hath} he that believeth (4103 -pistos -) with an infidel (0571 -apistos -) ?

hath 2Co_06_15 And what (5101 -tis -) concord (4857 -sumphonesis -) {hath} Christ (5547 -Christos -) with Belial (0955 -Belial -) ? or (2228 -e -) what (5101 -tis -) part (3310 -meris -) hath he that believeth (4103 -pistos -) with an infidel (0571 -apistos -) ?

hath 2Co_06_16 And what (5101 -tis -) agreement (4783 -sugkatathesis -) hath the temple (3485 -naos -) of God (2316 -theos -) with idols (1497 -eidolon -) ? for ye are the temple (3485 -naos -) of the living (2198 -zao -) God (2316 -theos -) ; as God (2316 -theos -) {hath} said (2036 -epo -) , I will dwell (1774 -enoikeo -) in them , and walk (1704 -emperipateo -) in [them] ; and I will be their God (2316 -theos -) , and they shall be my people (2992 -laos -) .

hath 2Co_06_16 And what (5101 -tis -) agreement (4783 -sugkatathesis -) {hath} the temple (3485 -naos -) of God (2316 -theos -) with idols (1497 -eidolon -) ? for ye are the temple (3485 -naos -) of the living (2198 -zao -) God (2316 -theos -) ; as God (2316 -theos -) hath said (2036 -epo -) , I will dwell (1774 -enoikeo -) in them , and walk (1704 -emperipateo -) in [them] ; and I will be their God (2316 -theos -) , and they shall be my people (2992 -laos -) .

hath 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) {hath} made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

hath 2Co_08_12 For if there (1487 -ei -) be first (4295 -prokeimai -) a willing (4288 -prothumia -) mind (4288 -prothumia -) , [it is] accepted (2144 -euprosdektos -) according (2526 -katholikos and 2526 katho -) to that a man (5100 -tis -) hath (2192 -echo -) , [and] not according (2526 -katholikos and 2526 katho -) to that he {hath} (2192 -echo -) not .

hath 2Co_08_12 For if there (1487 -ei -) be first (4295 -prokeimai -) a willing (4288 -prothumia -) mind (4288 -prothumia -) , [it is] accepted (2144 -euprosdektos -) according (2526 -katholikos and 2526 katho -) to that a man (5100 -tis -) {hath} (2192 -echo -) , [and] not according (2526 -katholikos and 2526 katho -) to that he hath (2192 -echo -) not .

hath 2Co_09_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) {hath} provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

hath 2Co_09_09 (As it is written (1125 -grapho -) , He hath dispersed (4650 -skorpizo -) abroad (4650 -skorpizo -) ; he {hath} given (1325 -didomi -) to the poor (3993 -penes -):his righteousness (1343 -dikaiosune -) remaineth (3306 -meno -) for ever (0165 -aion -) .

hath 2Co_09_09 (As it is written (1125 -grapho -) , He {hath} dispersed (4650 -skorpizo -) abroad (4650 -skorpizo -) ; he hath given (1325 -didomi -) to the poor (3993 -penes -):his righteousness (1343 -dikaiosune -) remaineth (3306 -meno -) for ever (0165 -aion -) .

hath 2Co_10_08 For though (1437 -ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) {hath} given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :

hath 2Co_10_13 But we will not boast (2744 -kauchaomai -) of things without (0280 -ametros -) [our] measure (0280 -ametros -) , but according (2596 -kata -) to the measure (3358 -metron -) of the rule (2583 -kanon -) which (3739 -hos -) God (2316 -theos -) {hath} distributed (3307 -merizo -) to us , a measure (3358 -metron -) to reach (2185 -epihkneomai -) even (2532 -kai -) unto you .

hath 2Co_13_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) {hath} given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

hath 2Jo_01_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he {hath} (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

hath 2Jo_01_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , {hath} (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

hath 2Jo_01_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556 -kakos -) , but that which is good (0018 -agathos -) . He that doeth (0015 -agathopoieo -) good (0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554 -kakopoieo -) {hath} not seen (3780 -ouchi -) God (2316 -theos -) .

hath 2Jo_01_12 . Demetrius (1216 -Demetrios -) {hath} good report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [also (2532 -kai -)] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

hath 2Ki_01_09 . Then the king (04428 +melek) sent (07971 +shalach) unto him a captain (08269 +sar) of fifty (02572 +chamishshiyim) with his fifty (02572 +chamishshiyim) . And he went (05927 +(alah) up to him:and , behold (02009 +hinneh) , he sat (03427 +yashab) on (05921 +(al) the top (07218 +ro)sh) of an hill (02022 +har) . And he spake (01696 +dabar) unto him , Thou man (00376 +)iysh) of God (00430 +)elohiyim) , the king (04428 +melek) {hath} said (01696 +dabar) , Come (03381 +yarad) down (03381 +yarad) .

hath 2Ki_01_11 Again (07725 +shuwb) also he sent (07971 +shalach) unto him another (00312 +)acher) captain (08269 +sar) of fifty (02572 +chamishshiyim) with his fifty (02572 +chamishshiyim) . And he answered (06030 +(anah) and said (01696 +dabar) unto him , O man (00376 +)iysh) of God (00430 +)elohiyim) , thus (03541 +koh) {hath} the king (04428 +melek) said (00559 +)amar) , Come (03381 +yarad) down (03381 +yarad) quickly (04120 +m@herah) .

hath 2Ki_02_02 And Elijah (00452 +)Elijah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na) thee ; for the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) me to Bethel (01008 +Beyth -)El) . And Elisha (00477 +)Eliysha() said (00559 +)amar) [unto him , As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . So they went (03381 +yarad) down (03381 +yarad) to Bethel (01008 +Beyth -)El) .

hath 2Ki_02_04 And Elijah (00452 +)Elijah) said (00559 +)amar) unto him , Elisha (00477 +)Eliysha() ,

tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na) thee ; for the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) me to Jericho (03405 +Y@riychow) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . So they came (00935 +bow)) to Jericho (03405 +Y@riychow) .

hath 2Ki_02_06 And Elijah (00452 +)Elijah) said (00559 +)amar) unto him , Tarry (03427 +yashab) , I pray (04994 +na) thee , here (06311 +poh) ; for the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) me to Jordan (03383 +Yarden) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . And they two (08147 +sh@nayim) went (03212 +yalak) on .

hath 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiym) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) {hath} taken (05375 +nasa) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

hath 2Ki_03_07 And he went (03212 +yalak) and sent (07971 +shalach) to Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The king (04428 +melek) of Moab (04124 +Mow)ab) {hath} rebelled (06586 +pasha() against me:wilt thou go (03212 +yalak) with me against (00413 +)el) Moab (04124 +Mow)ab) to battle (04421 +milchamah) ? And he said (00559 +)amar) , I will go (05927 +(alah) up:I [am] as thou [art] , my people (05971 +(am) as thy people (05971 +(am) , [and] my horses (05483 +cuwc) as thy horses (05483 +cuwc) .

hath 2Ki_03_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) , Alas (00160 +)ahabah) ! that the LORD (03068 +Y@hovah) {hath} called (07121 +qara) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together , to deliver (05414 +nathan) them into the hand (03027 +yad) of Moab (04124 +Mow)ab) !

hath 2Ki_03_13 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , What (04100 +mah) have I to do with thee ? get (03212 +yalak) thee to the prophets (05030 +nabiy) of thy father (1) , and to the prophets (05030 +nabiy) of thy mother (00517 +)em) . And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , Nay (00408 +)al):for the LORD (03068 +Y@hovah) {hath} called (07121 +qara) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together , to deliver (05414 +nathan) them into the hand (03027 +yad) of Moab (04124 +Mow)ab) .

hath 2Ki_04_02 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto her , What (04100 +mah) shall I do (06213 +(asah) for thee ? tell (05046 +nagad) me , what (04100 +mah) hast (03426 +yesh) thou in the house (01004 +bayith) ? And she said (00559 +)amar) , Thine handmaid (08198 +shiphchah) {hath} not any (03605 +kol) thing in the house (01004 +bayith) , save (03467 +yasha() a pot (00610 +)acuwk) of oil (08081 +shemen) .

hath 2Ki_04_14 And he said (00559 +)amar) , What (04100 +mah) then [is] to be done (06213 +(asah) for her ? And Gehazi (01522 +Geychaziy) answered (00559 +)amar) , Verily (61) she {hath} no (00369 +)ayin) child (01121 +ben) , and her husband (00376 +)iysh) is old (02204 +zaqen) .

hath 2Ki_04_27 And when she came (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har) , she caught (02388 +chazaq) him by the feet (07272 +regel):but Gehazi (01522 +Geychaziy) came (05066 +nagash) near (05066 +nagash) to thrust (01920 +Hadaph) her away . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Let her alone (07503 +raphah) ; for

her soul (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) hath hid (05956 +(alam) [it] from me , and {hath} not told (05046 +nagad) me .

hath 2Ki_04_27 And when she came (00935 +bow) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har) , she caught (02388 +chazaq) him by the feet (07272 +regel):but Gehazi (01522 +Geychaziy) came (05066 +nagash) near (05066 +nagash) to thrust (01920 +Hadaph) her away . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Let her alone (07503 +raphah) ; for her soul (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) {hath} hid (05956 +(alam) [it] from me , and hath not told (05046 +nagad) me .

hath 2Ki_05_20 . But Gehazi (01522 +Geychaziy) , the servant (05288 +na(ar) of Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) , said (00559 +)amar) , Behold (02009 +hinneh) , my master (00113 +)adown) {hath} spared (02820 +chasak) Naaman (05283 +Na(aman) this (02088 +zeh) Syrian (00761 +)Arammiy) , in not receiving (03947 +laqach) at his hands (03027 +yad) that which (00834 +)aher) he brought (00935 +bow):but , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , I will run (07323 +ruwts) after (00310 +)achar) him , and take (03947 +laqach) somewhat (03972 +m@uwmah) of him .

hath 2Ki_05_22 And he said (00559 +)amar) , All [is] well (07965 +shalowm) . My master (00113 +)adown) {hath} sent (07971 +shalach) me , saying (00559 +)amar) , Behold (02009 +hinneh) , even now (06258 +(attah) there be come (00935 +bow) to me from mount (02022 +har) Ephraim (00669 +)Ephrayim) two (08147 +sh@nayim) young (05288 +na(ar) men of the sons (01121 +ben) of the prophets (05030 +nabiy)):give (05414 +nathan) them , I pray (04994 +na) thee , a talent (03603 +kikkar) of silver (03701 +keceph) , and two (08147 +sh@nayim) changes (02487 +chaliypah) of garments (00899 +beged) .

hath 2Ki_06_29 So we boiled (01310 +bashal) my son (01121 +ben) , and did eat (00398 +)akal) him:and I said (00559 +)amar) unto her on the next (00312 +)acher) day (03117 +yowm) , Give (05414 +nathan) thy son (01121 +ben) , that we may eat (00398 +)akal) him:and she {hath} hid (2244) her son (01121 +ben) .

hath 2Ki_06_32 But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith) , and the elders (02205 +zaqen) sat (03427 +yashab) with him ; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow) to him , he said (00559 +)amar) to the elders (02205 +zaqen) , See (07200 +ra)ah) ye how (03588 +kiy) this son (01121 +ben) of a murderer (07523 +ratsach) {hath} sent (07971 +shalach) to take (05493 +cuwr) away mine head (07218 +ro)sh) ? look (07200 +ra)ah) , when the messenger (04397 +mal)ak) cometh (00935 +bow) , shut (05462 +cagar) the door (01817 +deleth) , and hold (03905 +lachs) him fast at the door (01817 +deleth):[is] not the sound (06963 +qowl) of his master s (00113 +)adown) feet (07272 +regel) behind (00310 +)achar) him ?

hath 2Ki_07_06 For the Lord (00136 +)Adonay) had made the host (04264 +machaneh) of the Syrians (00758 +)Aram) to hear (08085 +shama() a noise (06963 +qowl) of chariots (07393 +rekeb) , and a noise (06963 +qowl) of horses (05483 +cuwc) , [even] the noise (06963 +qowl) of a great (01419 +gadawl) host (02428 +chayil):and they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , Lo (02009 +hinneh) , the king (04428 +melek) of Israel (03478 +Yisra)el) {hath} hired (07936 +sakar) against (05921 +(al) us the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and the kings (04428 +melek) of the Egyptians (04714 +Mitsrayim) , to come (00935 +bow) upon us .

hath 2Ki_08_01 . Then spake (01696 +dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , saying (00559 +)amar) , Arise (06965 +quwm) , and go (03212 +yalak) thou and thine household (01004 +bayith) , and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 +guwr):for the LORD (03068 +Y@hovah) {hath} called (07121 +qara) for a famine (07458 +ra(ab) ; and it shall also (01571 +gam) come (00935 +bow) upon the land (00776 +)erets) seven (07651 +sheba() years (08141 +shaneh) .

hath 2Ki_08_04 And the king (04428 +melek) talked (01696 +dabar) with Gehazi (01522 +Geychazi) the servant (05288 +na(ar) of the man (00376 +)iysh) of God (00430 +)elohiym) , saying (00559 +)amar) , Tell (05608 +caphar) me , I pray (04994 +na) thee , all (03605 +kol) the great (01419 +gadowl) things that Elisha (00477 +)Eliysha() {hath} done (06213 +(asah) .

hath 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa) , and came (00935 +bow) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) {hath} sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

hath 2Ki_08_10 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto him , Go (03212 +yalak) , say (00559 +)amar) unto him , Thou mayest certainly recover (02421 +chayah):howbeit the LORD (03068 +Y@hovah) {hath} shewed (07200 +ra)ah) me that he shall surely die (04191 +muwth) .

hath 2Ki_08_13 And Hazael (02371 +Chaza)el) said (00559 +)amar) , But what (04100 +mah) , [is] thy servant (05650 +(ebed) a dog (03611 +keleb) , that he should do (06213 +(asah) this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) ? And Elisha (00477 +)Eliysha() answered (00559 +)amar) , The LORD (03068 +Y@hovah) {hath} shewed (07200 +ra)ah) me that thou [shalt be] king (04428 +melek) over (05921 +(al) Syria (00758 +)Aram) .

hath 2Ki_10_10 Know (03045 +yada() now (00645 +)ephow) that there shall fall (05307 +naphal) unto the earth (00776 +)erets) nothing (03808 +lo) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) concerning (05921 +(al) the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for the LORD (03068 +Y@hovah) {hath} done (06213 +(asah) [that] which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Elijah (00452 +)Elijah) .

hath 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) {hath} lifted (05375 +nasa) thee up:glory (03513 +kabad) [of this] , and tarry (03427 +yashab) at home (01004 +bayith):for why shouldest thou meddle (01624 +garah) to [thy] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

hath 2Ki_17_26 Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah) , and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he {hath} sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh) , they slay (04191 +muwth) them , because (00834 +)aher) they know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

hath 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is] not that he , whose high (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and {hath} said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

hath 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is] not that he , whose high (01116 +bamah)

places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) {hath} taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

hath 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to thee , to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [{hath} he] not [sent me] to the men (00582 +)enowsh) which sit (03427 +yashab) on (05921 +(al) the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

hath 2Ki_19_04 It may (00194 +)uwlay) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) ; and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that are left (04672 +matsa)) .

hath 2Ki_19_04 It may (00194 +)uwlay) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) {hath} sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) ; and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that are left (04672 +matsa)) .

hath 2Ki_19_16 LORD (03068 +Y@hovah) , bow (05186 +natah) down (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama():open (06491 +paqach) , LORD (03068 +Y@hovah) , thine eyes (05869 +(ayin) , and see (07200 +ra)ah):and hear (08085 +shama() the words (01697 +dabar) of Sennacherib (05576 +Cancheriyb) , which (00834 +)aher) {hath} sent (07971 +shalach) him to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) .

hath 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) {hath} shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

hath 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) {hath} despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

hath 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

hath 2Ki_20_09 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) , This (02088 +zeh) sign (00226 +)owth) shalt thou have of the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) the thing that he {hath} spoken (01696 +dabar):shall the shadow (06738 +tsel) go (01980 +halak) forward ten (06235 +(eser) degrees (04609 +ma(alah) , or go (07725 +shuwb) back (07725 +shuwb) ten (06235 +(eser) degrees (04609 +ma(alah) ?

hath 2Pe_01_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [pertain] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that {hath} called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

hath 2Pe_01_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) {hath} given (1433 -doreomai -) unto us all (3956 -pas -) things that [pertain] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

hath 2Pe_01_09 But he that lacketh (3918 -pareimi -) these (5023 -tauta -) things is blind (5185 -tuphlos -) , and cannot (3467 -muopazo -) see (3467 -muopazo -) afar (3467 -muopazo -) off , and {hath} forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins (0266 -hamartia -) .

hath 2Pe_01_14 Knowing (1492 -eido -) that shortly (5031 -tachinos -) I must put (0595 -apothesis -) off (0595 -apothesis -) [this (3588 -ho -)] my tabernacle (4638 -skenoma -) , even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) {hath} shewed (1213 -deloo -) me .

hath 2Pe_03_15 And account (2233 -hegeomai -) [that] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kurios -) [is] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him {hath} written (1125 -grapho -) unto you ;

hath 2Sa_01_16 And David (01732 +David) said (00559 +)amar) unto him , Thy blood (01818 +dam) [be] upon thy head (07218 +ro)sh) ; for thy mouth (06310 +peh) {hath} testified (06030 +(anah) against thee , saying (00559 +)amar) , I have slain (04191 +muwth) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

hath 2Sa_03_09 So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to Abner (74) , and more (03254 +yacaph) also (03541 +koh) , except (03588 +kiy) , as the LORD (03068 +Y@hovah) {hath} sworn (07650 +shaba() to David (01732 +David) , even (03588 +kiy) so (03651 +ken) I do (06213 +(asah) to him ;

hath 2Sa_03_18 Now (06258 +(attah) then do (06213 +(asah) [it] :for the LORD (03068 +Y@hovah) {hath} spoken (00559 +)amar) of David (01732 +David) , saying (00559 +)amar) , By the hand (03027 +yad) of my servant (05650 +(ebed) David (01732 +David) I will save (03467 +yasha() my people (05971 +(am) Israel (03478 +Yisrael) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) , and out of the hand (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) .

hath 2Sa_03_23 When Joab (03097 +Yow)ab) and all (03605 +kol) the host (06635 +tsaba)) that [was] with him were come (00935 +bow)) , they told (05046 +nagad) Joab (03097 +Yow)ab) , saying (00559 +)amar) , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) came (00935 +bow)) to the king (04428 +melek) , and he {hath} sent (07971 +shalach) him away , and he is gone (03212 +yalak) in peace (07965 +shalowm) .

hath 2Sa_03_29 Let it rest (02342 +chuwl) on (05921 +(al) the head (07218 +ro)sh) of Joab (03097 +Yow)ab) , and on (00413 +)el) all (03605 +kol) his father s (1) house (01004 +bayith) ; and let there not

fail (03772 +karath) from the house (01004 +bayith) of Joab (03097 +Yow)ab) one that {hath} an issue (02100 +zuwb) , or that is a leper (06879 +tsara() , or that leaneth (02388 +chazaq) on a staff (06418 +pelek) , or that falleth (05307 +naphal) on the sword (02719 +chereb) , or that lacketh (02638 +chacer) bread (03899 +lechem) .

hath 2Sa_04_08 And they brought (00935 +bow)) the head (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) unto David (01732 +David) to Hebron (02275 +Chebrown) , and said (00559 +)amar) to the king (04428 +melek) , Behold (02009 +hinneh) the head (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) thine enemy (00341 +)oyeb) , which (00834 +)aher) sought (01245 +baqash) thy life (05315 +nepshesh) ; and the LORD (03068 +Y@hovah) {hath} avenged my lord (03068 +Y@hovah) the king (04428 +melek) this (02088 +zeh) day (03117 +yowm) of Saul (07586 +Sha)uwl) , and of his seed (02233 +zera() .

hath 2Sa_04_09 . And David (01732 +David) answered (06030 +(anah) Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) his brother (00251 +)ach) , the sons of Rimmon (07417 +Rimmown) the Beerothite (00886 +B@)erothiy) , and said (00559 +)amar) unto them , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , who (00834 +)aher) {hath} redeemed (06299 +padah) my soul (05315 +nepshesh) out of all (03605 +kol) adversity (06869 +tsarah) ,

hath 2Sa_05_20 And David (01732 +David) came (00935 +bow)) to Baalperazim (01188 +Ba(al P@(ratsiy) , and David (01732 +David) smote (05221 +nakah) them there (08033 +sham) , and said (00559 +)amar) , The LORD (03068 +Y@hovah) {hath} broken (06555 +parats) forth upon mine enemies (00341 +)oyeb) before (06440 +paniy) me , as the breach (06556 +perets) of waters (04325 +mayim) . Therefore he called (07121 +qara) the name (08034 +shem) of that place (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiy) .

hath 2Sa_06_12 . And it was told (05046 +nagad) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) the house (01004 +bayith) of Obedom (05654 +(Obed)Edowm) , and all (03605 +kol) that [pertaineth] unto him , because (05668 +(abuwr) of the ark (00727 +)arown) of God (00430 +)elohiy) . So David (01732 +David) went (03212 +yalak) and brought (05927 +(alah) up the ark (00727 +)arown) of God (00430 +)elohiy) from the house (01004 +bayith) of Obedom (05654 +(Obed)Edowm) into the city (05892 +(iyr) of David (01732 +David) with gladness (08057 +simchah) .

hath 2Sa_07_27 For thou , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , God (00430 +)elohiy) of Israel (03478 +Yisra)el) , hast revealed (01540 +galah) to thy servant (05650 +(ebed) , saying (00559 +)amar) , I will build (01129 +banah) thee an house (01004 +bayith):therefore {hath} thy servant (05650 +(ebed) found (04672 +matsa)) in his heart (03820 +leb) to pray (06419 +palal) this (02063 +zo)th) prayer (08605 +t@phillah) unto thee .

hath 2Sa_09_03 And the king (04428 +melek) said (00559 +)amar) , [Is] there not yet (05750 +(owd) any (00376 +)iysh) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I may shew (06213 +(asah) the kindness (02617 +checed) of God (00430 +)elohiy) unto him ? And Ziba (06717 +Tsiyba)) said (00559 +)amar) unto the king (04428 +melek) , Jonathan (03083 +Y@hownathan) {hath} yet (05750 +(owd) a son (01121 +ben) , [which is] lame (05223 +nakeh) on [his] feet (07272 +regel) .

hath 2Sa_09_11 Then said (00559 +)amar) Ziba (06717 +Tsiyba)) unto the king (04428 +melek) , According to all (03605 +kol) that my lord (00113 +)adown) the king (04428 +melek) {hath} commanded (06680 +tsavah) his servant (05650 +(ebed) , so (03651 +ken) shall thy servant (05650 +(ebed) do (06213 +(asah) . As for Mephibosheth (04648 +M@phiybosheth) , [said the king (04428 +melek)] , he shall eat (00398 +)akal) at (05921 +(al) my table (07979 +shulchan) , as one (00259 +)echad) of the king s (04428 +melek) sons (01121 +ben) .

hath 2Sa_10_03 And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (1) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? {hath} not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto thee , to search (02713 +chaqar) the city (05892 +(iyr) , and to spy (07270 +ragal) it out , and to overthrow (02015 +haphak) it ?

hath 2Sa_10_03 And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (1) , that he {hath} sent (07971 +shalach) comforters (05162 +nacham) unto thee ? hath not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto thee , to search (02713 +chaqar) the city (05892 +(iyr) , and to spy (07270 +ragal) it out , and to overthrow (02015 +haphak) it ?

hath 2Sa_12_05 And David s (01732 +David) anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against the man (00376 +)iysh) ; and he said (00559 +)amar) to Nathan (05416 +Nathan) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the man (00376 +)iysh) that {hath} done (06213 +(asah) this (02063 +zo)th) [thing] shall surely die (04194 +maveth) :

hath 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto Nathan (05416 +Nathan) , I have sinned (02398 +chata) against the LORD (03068 +Y@hovah) . And Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) also (01571 +gam) {hath} put (05674 +(abar) away (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

hath 2Sa_13_24 And Absalom (53) came (00935 +bow) to the king (04428 +melek) , and said (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na) , thy servant (05650 +(ebed) {hath} sheepshearers (01494 +gazaz) ; let (03381 +yarad) the king (04428 +melek) , I beseech (04994 +na) thee , and his servants (05650 +(ebed) go (03212 +yalak) with thy servant (05650 +(ebed) .

hath 2Sa_13_30 . And it came (01961 +hayah) to pass , while they were in the way (01870 +derek) , that tidings (08052 +sh@muw(ah) came (00935 +bow) to David (01732 +David) , saying (00559 +)amar) , Absalom (53) {hath} slain (05221 +nakah) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) , and there is not one (00259 +)echad) of them left (03498 +yathar) .

hath 2Sa_13_32 And Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) , answered (06030 +(anah) and said (00559 +)amar) , Let not my lord (00113 +)adown) suppose (00559 +)amar) [that] they have slain (04191 +muwth) all (03605 +kol) the young (05288 +na(ar) men the king s (04428 +melek) sons (01121 +ben) ; for Amnon (00550 +)Amnawn) only (00905 +bad) is dead (04191 +muwth):for by the appointment (06310 +peh) of Absalom (53) this {hath} been (01961 +hayah) determined (07760 +suwm) from the day (03117 +yowm) that he forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

hath 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with thee in all (03605 +kol) this (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) the king (04428 +melek) , none (00376 +)iysh) can turn to the right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) {hath} spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he bade (06680 +tsavah) me , and he put (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the mouth (06310 +peh) of thine handmaid (08198 +shiphchah) :

hath 2Sa_14_20 To fetch (05437 +cabab) about (05437 +cabab) this form (06440 +paniym) of speech (01697 +dabar) {hath} thy servant (05650 +(ebed) Joab (03097 +Yow)ab) done (06213 +(asah) this (02088

+zeh) thing (01697 +dabar):and my lord (00113 +)adown) [is] wise (02450 +chakam) , according to the wisdom (02451 +chokmah) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , to know (03045 +yada() all (03605 +kol) [things] that [are] in the earth (00776 +)erets) .

hath 2Sa_14_22 And Joab (03097 +Yow)ab) fell (05307 +naphal) to the ground (00776 +)erets) on (00413 +)el) his face (06440 +paniym) , and bowed (07812 +shachah) himself , and thanked (01288 +barak) the king (04428 +melek):and Joab (03097 +Yow)ab) said (00559 +)amar) , To day thy servant (05650 +(ebed) knoweth (03045 +yada() that I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) , in that the king (04428 +melek) {hath} fulfilled (06213 +(asah) the request (01697 +dabar) of his servant (05650 +(ebed) .

hath 2Sa_14_30 Therefore he said (00559 +)amar) unto his servants (05650 +(ebed) , See (07200 +ra)ah) , Joab s (03097 +Yow)ab) field (02513 +chelqah) is near (00413 +)el) mine (03027 +yad) , and he {hath} barley (08184 +s@(orah) there (08033 +sham) ; go (03212 +yalak) and set it on fire (00784 +)esh) . And Absalom s (53) servants (05650 +(ebed) set the field (02513 +chelqah) on fire (00784 +)esh) .

hath 2Sa_15_04 Absalom (53) said (00559 +)amar) moreover , Oh that I were made (07760 +suwm) judge (08199 +shaphat) in the land (00776 +)erets) , that every (03605 +kol) man (00376 +)iysh) which (00834 +)aher) {hath} any suit (07379 +riyb) or cause (04941 +mishpat) might come (00935 +bow)) unto me , and I would do him justice (06663 +tsadaq) !

hath 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in whose (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) {hath} delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

hath 2Sa_16_08 The LORD (03068 +Y@hovah) {hath} returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in whose (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

hath 2Sa_16_10 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) ? so (03588 +kiy) let him curse (07043 +qalal) , because (03588 +kiy) the LORD (03068 +Y@hovah) {hath} said (00559 +)amar) unto him , Curse (07043 +qalal) David (01732 +David) . Who (04310 +miy) shall then say (00559 +)amar) , Wherefore (04069 +madduwa() hast thou done (06213 +(asah) so (03651 +ken) ?

hath 2Sa_16_11 And David (01732 +David) said (00559 +)amar) to Abishai (52) , and to all (03605 +kol) his servants (05650 +(ebed) , Behold (02009 +hinneh) , my son (01121 +ben) , which (00834 +)aher) came (03318 +yatsa) forth (03318 +yatsa) of my bowels (04578 +me(ah) , seeketh (01245 +baqash) my life (05315 +nephesh):how (00637 +)aph) much (00637 +)aph) more now (06258 +(attah) [may this] Benjamite (01145 +Ben - y@miyniy) [do it] ? let (03240 +yanach) him alone , and let (03240 +yanach) him curse (07043 +qalal) ; for the LORD (03068 +Y@hovah) {hath} bidden (00559 +)amar) him .

hath 2Sa_16_21 And Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Go (00935 +bow)) in unto thy father s (1) concubines (06370 +piylegesh) , which (00834 +)aher) he {hath} left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) ; and all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() that thou art abhorred (00887 +ba)ash) of thy father (1):then shall the hands (03027 +yad) of all (03605 +kol) that [are] with thee be strong (02388 +chazaq) .

hath 2Sa_17_06 And when Hushai (02365 +Chuwshay) was come (00935 +bow)) to Absalom (53) , Absalom (53) spake (00559 +)amar) unto him , saying (00559 +)amar) , Ahithophel (00302 +)Achiythophel) {hath} spoken (01696 +dabar) after this (02088 +zeh) manner (01697 +dabar) :shall we do (06213 +(asah) [after] his saying (01697 +dabar) ? if (00518 +)im) not ; speak (01696 +dabar) thou .

hath 2Sa_17_07 And Hushai (02365 +Chuwshay) said (00559 +)amar) unto Absalom (53) , The counsel (06098 +(etsah) that Ahithophel (00302 +)Achiythophel) {hath} given (03289 +ya(ats) [is] not good (02896 +towb) at this (02063 +zo)th) time (06471 +pa(am) .

hath 2Sa_17_21 And it came (01961 +hayah) to pass , after (00310 +)achar) they were departed (03212 +yalak) , that they came (05927 +(alah) up out of the well (00375 +)eyphoh) , and went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) , and said (00559 +)amar) unto David (01732 +David) , Arise (06965 +quwm) , and pass (05674 +(abar) quickly (04120 +m@herah) over (05674 +(abar) the water (04325 +mayim) :for thus (03602 +kakah) {hath} Ahithophel (00302 +)Achiythophel) counselled (03289 +ya(ats) against (05921 +(al) you .

hath 2Sa_18_19 . Then said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) , Let me now (04994 +na) run (07323 +ruwts) , and bear (01319 +basar) the king (04428 +melek) tidings (01319 +basar) , how that the LORD (03068 +Y@hovah) {hath} avenged (08199 +shaphat) him of his enemies (00341 +)oyeb) .

hath 2Sa_18_28 And Ahimaaz (00290 +)Achiyma(ats) called (07121 +qara) , and said (00559 +)amar) unto the king (04428 +melek) , All is well (07965 +shalowm) . And he fell (07812 +shachah) down (07821 +sh@chiytah) to the earth (00776 +)erets) upon his face (00639 +)aph) before the king (04428 +melek) , and said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) {hath} delivered (05462 +cagar) up the men (00582 +)enowsh) that lifted (05375 +nasa) up their hand (03027 +yad) against my lord (00113 +)adown) the king (04428 +melek) .

hath 2Sa_18_31 And , behold (02009 +hinneh) , Cushie (03569 +Kuwshiy) came (00935 +bow)) ; and Cushie (03569 +Kuwshiy) said (00559 +)amar) , Tidings (01319 +basar) , my lord (00113 +)adown) the king (04428 +melek) :for the LORD (03068 +Y@hovah) {hath} avenged (08199 +shaphat) thee this day (03117 +yowm) of all (03605 +kol) them that rose (06965 +quwm) up against (05921 +(al) thee .

hath 2Sa_19_27 And he {hath} slandered (07270 +ragal) thy servant (05650 +(ebed) unto my lord (00113 +)adown) the king (04428 +melek) ; but my lord (00113 +)adown) the king (04428 +melek) [is] as an angel (04397 +mal)ak) of God (00430 +)elohiym) :do (06213 +(asah) therefore [what is] good (02896 +towb) in thine eyes (05869 +(ayin) .

hath 2Sa_19_42 And all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) answered (06030 +(anah) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , Because (03588 +kiy) the king (04428 +melek) [is] near (07138 +qarowb) of kin to us :wherefore (04100 +mah) then be ye angry (02734 +charah) for this (02088 +zeh) matter (01697 +dabar) ? have we eaten (00398 +)akal) at all of the king s (04428 +melek) [cost] ? or {hath} he given (05375 +nasa) us any gift (05379 +nisse)th) ?

hath 2Sa_20_21 The matter (01697 +dabar) [is] not so (03651 +ken) :but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) by name (08034 +shem) , {hath} lifted (05375 +nasa) up his hand (03027 +yad) against the king (04428 +melek) , [even] against David (01732 +David) :deliver (05414 +nathan) him only , and I will depart (03212 +yalak) from the city (05892 +(iyr) . And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , his head (07218 +ro)sh) shall be thrown (07993 +shalak) to thee over (01157 +b@(ad) the wall (02346 +chowmah) .

hath 2Sa_22_21 The LORD (03068 +Y@hovah) rewarded (01580 +gamal) me according to my righteousness (06666 +ts@daqah):according to the cleanness (01252 +bor) of my hands (03027 +yad) {hath} he recompensed (07725 +shuwb) me .

hath 2Sa_22_25 Therefore the LORD (03068 +Y@hovah) {hath} recompensed (07725 +shuwb) me according to my righteousness (06666 +ts@daqah) ; according to my cleanness (01252 +bor) in his eye (05869 +(ayin) sight (05869 +(ayin) .

hath 2Sa_22_36 Thou hast also given (05414 +nathan) me the shield (04043 +magen) of thy salvation (03468 +yesha():and thy gentleness (06031 +(anah) {hath} made me great (07235 +rabah) .

hath 2Sa_23_05 Although (03588 +kiy) my house (01004 +bayith) [be] not so (03651 +ken) with God (00410 +el) ; yet (03588 +kiy) he {hath} made (07760 +suwm) with me an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , ordered (06186 +(arak) in all (03605 +kol) [things] , and sure (08104 +shamar):for [this is] all (03605 +kol) my salvation (03468 +yesha() , and all (03605 +kol) [my] desire (02656 +chephets) , although (03588 +kiy) he make [it] not to grow (06779 +tsamach) .

hath 2Th_02_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) {hath} from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

hath 2Th_02_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and {hath} given (1325 -didomi -) [us] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

hath 2Th_02_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) {hath} loved (0025 -agapao -) us , and hath given (1325 -didomi -) [us] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

hath 2Ti_01_07 For God (2316 -theos -) {hath} not given (1325 -didomi -) us the spirit (4151 -pneuma -) of fear (1167 -deilia -) ; but of power (1411 -dunamis -) , and of love (0026 -agape -) , and of a sound (4995 -sophronismos -) mind (4995 -sophronismos -) .

hath 2Ti_01_09 Who (3588 -ho -) {hath} saved (4982 -sozo -) us , and called (2564 -kaleo -) [us] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the world (0166 -aionios -) began ,

hath 2Ti_01_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and {hath} brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

hath 2Ti_01_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the

appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who {hath} abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

hath 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [this] life (0979 -bios -) ; that he may please (0700 -aresko -) him who {hath} chosen (4758 -stratologe -) him to be a soldier (4758 -stratologo -) .

hath 2Ti_04_10 For Demas (1214 -Demas -) {hath} forsaken (1459 -egkataleipo -) me , having loved (0025 -agapao -) this (3588 -ho -) present (3568 -nun -) world (0165 -aion -) , and is departed (4198 -poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 -Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

hath 2Ti_04_15 Of whom (3739 -hos -) be thou ware (5442 -phulasso -) also (2532 -kai -) ; for he {hath} greatly (3029 -lian -) withstood (0436 -anthistemi -) our words (3056 -logos -) .

hath Act_01_07 And he said (2036 -epo -) unto them , It is not for you to know (1097 -ginosko -) the times (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) {hath} put (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

hath Act_02_24 Whom (3739 -hos -) God (2316 -theos -) {hath} raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

hath Act_02_32 This (5126 -touton -) Jesus (2424 -Iesous -) {hath} God (2316 -theos -) raised (0450 -anistemi -) up , whereof (3739 -hos -) we all (3956 -pas -) are witnesses (3144 -martus -) .

hath Act_02_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he {hath} shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

hath Act_02_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) {hath} made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

hath Act_03_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , {hath} glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [him] go (0630 -apoluo -) .

hath Act_03_15 And killed (0615 -apokteino -) the Prince (0747 -archegos -) of life (2222 -zoe -) , whom (3739 -hos -) God (2316 -theos -) {hath} raised (1453 -egeiro -) from the dead (3498 -nekros -) ; whereof (3739 -hos -) we are witnesses (3144 -martus -) .

hath Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him

{hath} given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

hath Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) {hath} made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

hath Act_03_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he {hath} so (3779 -houto -) fulfilled (4137 -pleroo -) .

hath Act_03_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) {hath} spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

hath Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) {hath} been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

hath Act_05_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , why (1302 -diati -) {hath} Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) of the land (5564 -chorion -) ?

hath Act_05_31 Him {hath} God (2316 -theos -) exalted (5312 -hupsou -) with his right (1188 -dexios -) hand [to be] a Prince (0747 -archegos -) and a Saviour (4990 -soter -) , for to give (1325 -didomi -) repentance (3341 -metanoia -) to Israel (2474 -Israel -) , and forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) .

hath Act_05_32 And we are his witnesses (3144 -martus -) of these (5130 -touton -) things (4487 -rhema -) ; and [so is] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) {hath} given (1325 -didomi -) to them that obey (3980 -peitharcheo -) him .

hath Act_09_12 And {hath} seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .

hath Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he {hath} done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

hath Act_09_14 And here (5602 -hode -) he {hath} (2192 -echo -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) to bind (1210 -deo -) all (3956 -pas -) that call (1941 -epikaleomai -) on thy name (3686 -onoma -) .

hath Act_09_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , {hath} sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

hath Act_10_15 And the voice (5456 -phone -) [spake] unto him again (3825 -palin -) the second (1208 -deuteros -) time , What (3739 -hos -) God (2316 -theos -) {hath} cleansed (2511 -katharizo -) , [that] call (2840 -koinoo -) not thou common (2840 -koinoo -) .

hath Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) {hath} shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

hath Act_11_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) {hath} at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

hath Act_11_09 But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -deuteros -) from heaven (3772 -ouranos -) , What (3739 -hos -) God (2316 -theos -) {hath} cleansed (2511 -katharizo -) , [that] call (2840 -koinoo -) not thou common (2839 -koinos -) .

hath Act_11_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) {hath} God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

hath Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and {hath} delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

hath Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) {hath} sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

hath Act_13_23 Of this (5127 -toutou -) man s seed (4690 -sperma -) {hath} God (2316 -theos -) according (2596 -kata -) to [his] promise (1860 -epaggelia -) raised (1453 -egeiro -) unto Israel (2474 -Israel -) a Saviour (4990 -soter -) , Jesus (2424 -Iesous -) :

hath Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he {hath} raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

hath Act_13_33 God (2316 -theos -) {hath} fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

hath Act_13_47 For so (3779 -houto -) {hath} the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [saying] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .

hath Act_15_14 Simeon (4826 -Sumeon -) {hath} declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit (1980 -episkeptomai -) the Gentiles (1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .

hath Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) {hath} (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

hath Act_17_07 Whom (3739 -hos -) Jason (2394 -Iason -) {hath} received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 -dogma -) of Caesar (2541 -Kaisar -) , saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [one] Jesus (2424 -Iesous -) .

hath Act_17_26 And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and {hath} determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horotheria -) of their habitation (2733 -katoikia -) ;

hath Act_17_26 And {hath} made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horotheria -) of their habitation (2733 -katoikia -) ;

hath Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he {hath} raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

hath Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he {hath} given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

hath Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he {hath} ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

hath Act_17_31 Because (1360 -dioti -) he {hath} appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

hath Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) {hath} persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

hath Act_20_28 Take heed (4337 -prosecho -) therefore unto yourselves (1438 -heautou -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath made (5087 -tithemi -) you overseers (1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 -ekklesia -) of God (2316 -theos -) , which (3739 -hos -) he {hath} purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .

hath Act_20_28 Take heed (4337 -prosecho -) therefore unto yourselves (1438 -heautou -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {hath} made (5087 -tithemi -) you overseers (1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 -ekklesia -) of God (2316 -theos -) , which (3739 -hos -) he hath purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .

hath Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and {hath} polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

hath Act_22_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) {hath} chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097 -ginosko -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaio -) One , and shouldest hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

hath Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) {hath} spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

hath Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [him] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he {hath} (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

hath Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me

to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who {hath} (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

hath Act_24_06 Who (3739 -hos -) also (2532 -kai -) {hath} gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

hath Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he himself (0848 -hautou -) {hath} appealed (1941 -epikaleomai -) to Augustus (0828 -Augoustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

hath Act_27_24 Saying (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -):and , lo (2400 -idou -) , God (2316 -theos -) {hath} given (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with thee .

hath Act_28_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [venomous] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , though he {hath} escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

hath Amo_03_01 . Hear (08085 +shama() this (02088 +zeh) word (01697 +dabar) that the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) against (05921 +(al) you , O children (01121 +ben) of Israel (03478 +Yisra)el) , against (05921 +(al) the whole (03605 +kol) family (04940 +mishpachah) which (00834 +)aher) I brought (05927 +(alah) up from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

hath Amo_03_04 Will a lion (00738 +)ariy) roar (07580 +sha)ag) in the forest (03293 +ya(ar) , when he {hath} no (00369 +)ayin) prey (02964 +tereph) ? will a young (03715 +k@phiyr) lion (03715 +k@phiyr) cry out of his den (04585 +m@(ownah) , if (00518 +)im) he have taken (03920 +lakad) nothing (01115 +biltiy) ?

hath Amo_03_06 Shall a trumpet (07782 +showphar) be blown (08628 +taqa() in the city (05892 +(iyr) , and the people (05971 +(am) not be afraid (02729 +charad) ? shall there be evil (07451 +ra() in a city (05892 +(iyr) , and the LORD (03068 +Y@hovah) {hath} not done (06213 +(asah) [it] ?

hath Amo_03_08 The lion (00738 +)ariy) hath roared (07580 +sha)ag) , who (04310 +miy) will not fear (03372 +yare)) ? the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) {hath} spoken (01696 +dabar) , who (04310 +miy) can but prophesy (05012 +naba)) ?

hath Amo_03_08 The lion (00738 +)ariy) {hath} roared (07580 +sha)ag) , who (04310 +miy) will not fear (03372 +yare)) ? the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath spoken (01696 +dabar) , who (04310 +miy) can but prophesy (05012 +naba)) ?

hath Amo_04_02 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) {hath} sworn (07650 +shaba() byhis holiness (06944 +qodesh) , that , lo (02009 +hinneh) , the days (03117 +yowm) shall come (00935 +bow)) upon you , that he will take (05375 +nasa)) you away with hooks (06793 +tsinnah) , and your posterity (00319 +)achariyth) with fishhooks .

hath Amo_06_08 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) {hath} sworn (07650 +shaba() by

himself (05315 +nephesh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) the God (00430 +)elohiym) of hosts (06635 +tsaba) , I abhor (08374 +ta)ab) the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , and hate (08130 +sane) his palaces (00759 +)armown):therefore will I deliver (05462 +cagar) up the city (05892 +(iyr) with all (04393 +m@lo) that is therein (04393 +m@lo) .

hath Amo_07_01 . Thus (03541 +koh) {hath} the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me ; and , behold (02009 +hinneh) , he formed (03335 +yatsar) grasshoppers (01462 +gowb) in the beginning (08462 +t@chillah) of the shooting (05927 +(alah) up of the latter (03954 +leqesh) growth (03954 +leqesh) ; and , lo (02009 +hinneh) , [it was] the latter (03954 +leqesh) growth (03954 +leqesh) after (00310 +)achar) the king s (04428 +melek) mowings (01488 +gez) .

hath Amo_07_04 Thus (03541 +koh) {hath} the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and , behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) called (07121 +qara) to contend (07678 +Shabb@thay) by fire (00784 +)esh) , and it devoured (00398 +)akal) the great (07227 +rab) deep (08415 +t@howm) , and did eat (00398 +)akal) up a part (02506 +cheleq) .

hath Amo_07_10 . Then Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Amos (05986 +(Amowc) {hath} conspired (07194 +qashar) against (05921 +(al) thee in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisra)el):the land (00776 +)erets) is not able (03201 +yakol) to bear (03557 +kuwl) all (03605 +kol) his words (01697 +dabar) .

hath Amo_08_01 . Thus (03541 +koh) {hath} the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and behold (02009 +hinneh) a basket (03619 +k@lub) of summer (07019 +qayits) fruit .

hath Amo_08_07 The LORD (03068 +Y@hovah) {hath} sworn (07650 +shaba() by the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , Surely I will never forget (07911 +shakach) any (03605 +kol) of their works (04639 +ma(aseh) .

hath Amo_09_06 [It is] he that buildeth (01129 +banah) his stories (04609 +ma(alah) in the heaven (08064 +shamayim) , and {hath} founded (03245 +yacad) his troop (92) in the earth (00776 +)erets) ; he that calleth (07121 +qara) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) .

hath Col_01_12 . Giving thanks (2168 -eucharisteo -) unto the Father (3962 -pater -) , which (3588 -ho -) {hath} made (2427 -hikanoo -) us meet (2427 -hikanoo -) to be partakers (3310 -meris -) of the inheritance (2819 -kleros -) of the saints (0040 -hagios -) in light (5457 -phos -) :

hath Col_01_13 Who (3739 -hos -) hath delivered (4506 -rhoumai -) us from the power (1849 -exousia -) of darkness (4655 -skotos -) , and {hath} translated (3179 -methistemi -) [us] into (1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207 -huios -) :

hath Col_01_13 Who (3739 -hos -) {hath} delivered (4506 -rhoumai -) us from the power (1849 -exousia -) of darkness (4655 -skotos -) , and hath translated (3179 -methistemi -) [us] into (1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207 -huios -) :

hath Col_01_21 And you , that were sometime (4218 -pote -) alienated (0526 -apallotrioo -) and enemies (2190 -echthros -) in [your (3588 -ho -)] mind (1271 -dianoia -) by wicked (4190 -poneros -) works (2041 -ergon -) , yet (1161 -de -) now (3570 -nuni -) {hath} he reconciled (0604 -apokatallasso -)

hath Col_01_26 [Even] the mystery (3466 -musterion -) which (3588 -ho -) {hath} been hid (0613 -apokrupto -) from ages (0165 -aion -) and from generations (1074 -genea -) , but now (3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

hath Col_02_12 Buried (4916 -sunthapto -) with him in baptism (0908 -baptisma -) , wherein (3757 -hou -) also (2532 -kai -) ye are risen (4891 -sunegeiro -) with [him] through (1223 -dia -) the faith (4102 -pistis -) of the operation (1753 -energeia -) of God (2316 -theos -) , who (3588 -ho -) {hath} raised (1453 -egeiro -) him from the dead (3498 -nekros -) .

hath Col_02_13 . And you , being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the uncircumcision (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -) , {hath} he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him , having forgiven (5483 -charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

hath Col_02_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those things which (3739 -hos -) he {hath} not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,

hath Col_03_25 But he that doeth (0091 -adikeo -) wrong (0091 -adikeo -) shall receive (2865 -komizo -) for the wrong (0091 -adikeo -) which (3739 -hos -) he {hath} done (0091 -adikeo -):and there is no (3756 -ou -) respect (4382 -prosopolepsia -) of persons (4382 -prosopolepsia -) .

hath Col_04_13 For I bear (3140 -martureo -) him record (3140 -martureo -) , that he {hath} (2192 -echo -) a great (4183 -polus -) zeal (2205 -zelos -) for you , and them [that are] in Laodicea (2993 -Laodikeia -) , and them in Hierapolis (2404 -Hierapolis -) .

hath Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +Daniye)l) , I fear (03373 +yare) my lord (00113 +)adown) the king (04428 +melek) , who (00834 +)aher) {hath} appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for why (04100 +mah) should he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking than (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your sort (01524 +giyl) ? then shall ye make [me] endanger (02325 +chuw b) my head (07218 +ro)sh) to the king (04428 +melek) .

hath Dan_02_27 Daniel (01841 +Daniye)l) answered (06032 +(anah) in the presence (06925 +qodam) of the king (04430 +melek) , and said (00560 +)amar) , The secret (07328 +raz) which (01768 +diy) the king (04430 +melek) {hath} demanded (07593 +sh@)el) cannot the wise (02445 +chakkiym) [men] , the astrologers (00826 +)ashshaph) , the magicians (02749 +chartom) , the soothsayers (01505 +g@zar) , shew (02324 +chava) unto the king (04430 +melek) ;

hath Dan_02_37 Thou , O king (04430 +melek) , [art] a king (04430 +melek) of kings (04430 +melek):for the God (00426 +)elahh) of heaven (08065 +shamayin) {hath} given (03052 +y@hab) thee a kingdom (04437 +malkuw) , power (02632 +checen) , and strength (08632 +t@qoph) , and glory (03367 +y@qar) .

hath Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 +shamayin) hath he given (03052 +y@hab) into thine hand (03028 +yad) , and {hath} made thee ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] this (01931 +huw) head (07217 +re)sh) of gold (01722 +d@hab) .

hath Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 +shamayin) {hath} he given (03052 +y@hab) into thine hand (03028 +yad) , and hath made thee ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] this (01931 +huw) head (07217 +re)sh) of gold (01722 +d@hab) .

hath Dan_02_45 Forasmuch as thou sawest (02370 +chaza) that the stone (69) was cut (01505 +g@zar) out of the mountain (02906 +tuwr) without hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the clay (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahh) {hath} made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall come (01934 +hava) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

hath Dan_03_05 [That] at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) {hath} set (06966 +quwm) up :

hath Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) , who (01768 +diy) {hath} sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

hath Dan_04_02 I thought it good (08232 +sh@phar) to shew (02324 +chava) the signs (00852 +)ath) and wonders (08540 +t@mahh) that the high (05943 +(illay) God (00426 +)elahh) {hath} wrought (05648 +(abad) toward (05974 +(im) me .

hath Dan_05_26 This (01836 +den) [is] the interpretation (06591 +p@shar) of the thing (04406 +millah):MENE (04484 +mene)) ; God (00426 +)elahh) {hath} numbered (04483 +m@na) thy kingdom (04437 +malkuw) , and finished (08000 +sh@lam) it .

hath Dan_06_22 My God (00426 +)elahh) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and {hath} shut (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I done (05648 +(abad) no (03809 +la) hurt (02248 +chabuwlah) .

hath Dan_06_22 My God (00426 +)elahh) {hath} sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath shut (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I done (05648 +(abad) no (03809 +la) hurt (02248 +chabuwlah) .

hath Dan_06_27 He delivereth (07804 +sh@zab) and rescueth (05338 +n@tsal) , and he worketh (05648 +(abad) signs (00852 +)ath) and wonders (08540 +t@mahh) in heaven (08065 +shamayin) and in earth (00772 +)ara() , who (01768 +diy) {hath} delivered (07804 +sh@zab) Daniel (01841 +Daniye)l) from the

power (03028 +yad) of the lions (00744 +)aryeh) .

hath Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadawl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as {hath} been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

hath Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadawl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) {hath} not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

hath Dan_09_12 And he {hath} confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadawl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

hath Dan_09_14 Therefore {hath} the LORD (03068 +Y@hovah) watched (08245 +shaqad) upon the evil (07451 +ra() , and brought (00935 +bow)) it upon us:for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] righteous (06662 +tsaddiyq) in all (03605 +kol) his works (04639 +ma(aseh) which (00834 +)aher) he doeth (06213 +(asah):for we obeyed (08085 +shama() not his voice (06963 +qowl) .

hath Dan_11_12 [And] when he {hath} taken (05375 +nasa)) away the multitude (01995 +hamown) , his heart (03824 +lebab) shall be lifted (07311 +ruwm) up ; and he shall cast (05307 +naphal) down (05307 +naphal) [many] ten (07239 +ribbow) thousands (07239 +ribbow):but he shall not be strengthened (05810 +(azaz) [by it] .

hath Deu_01_10 The LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} multiplied (07235 +rabah) you , and , behold (02009 +hinneh) , ye [are] this day (03117 +yowm) as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) .

hath Deu_01_11 (The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) make you a thousand (00505 +)eleph) times (06471 +pa(am) so many more (03254 +yacaph) as ye [are] , and bless (01288 +barak) you , as he {hath} promised (01696 +dabar) you !)

hath Deu_01_21 Behold (07200 +ra)ah) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath set (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) thee:go (05927 +(alah) up [and] possess (03423 +yarash) [it] , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) {hath} said (01696 +dabar) unto thee ; fear (03372 +yare)) not , neither (00408 +)al) be discouraged (02865 +chathath) .

hath Deu_01_21 Behold (07200 +ra)ah) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} set (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) thee:go (05927 +(alah) up [and] possess (03423 +yarash) [it] , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath said (01696 +dabar) unto thee ; fear (03372 +yare)) not , neither (00408 +)al) be discouraged (02865 +chathath) .

hath Deu_01_27 And ye murmured (07279 +ragan) in your tents (00168 +)ohel) , and said (00559 +)amar) , Because the LORD (03068 +Y@hovah) hated (08135 +sin)ah) us , he {hath} brought (03318 +yatsa)) us forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to deliver (05414

+nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (08045 +shamad) us .

hath Deu_01_36 Save (02108 +zuwlah) Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) ; he shall see (07200 +ra)ah) it , and to him will I give (05414 +nathan) the land (00776 +)erets) that he hath trodden (01869 +darak) upon , and to his children (01121 +ben) , because he {hath} wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) .

hath Deu_01_36 Save (02108 +zuwlah) Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) ; he shall see (07200 +ra)ah) it , and to him will I give (05414 +nathan) the land (00776 +)erets) that he {hath} trodden (01869 +darak) upon , and to his children (01121 +ben) , because he hath wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) .

hath Deu_02_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee in all (03605 +kol) the works (04639 +ma(aseh) of thy hand (03027 +yad):he knoweth (03045 +yada() thy walking (03212 +yalak) through this (02088 +zeh) great (01419 +gadawl) wilderness (04057 +midbar):these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [{hath} been] with thee ; thou hast lacked (02637 +chacer) nothing (03808 +lo)) .

hath Deu_02_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} blessed (01288 +barak) thee in all (03605 +kol) the works (04639 +ma(aseh) of thy hand (03027 +yad):he knoweth (03045 +yada() thy walking (03212 +yalak) through this (02088 +zeh) great (01419 +gadawl) wilderness (04057 +midbar):these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [hath been] with thee ; thou hast lacked (02637 +chacer) nothing (03808 +lo)) .

hath Deu_03_18 And I commanded (06680 +tsavah) you at that time (06256 +(eth) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} given (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) to possess (03423 +yarash) it:ye shall pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) , all (03605 +kol) [that are] meet (01121 +ben) for the war (02438 +Chiyram) .

hath Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

hath Deu_03_21 . And I commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() at that time (06256 +(eth) , saying (00559 +)amar) , Thine eyes (05869 +(ayin) have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} done (06213 +(asah) unto these (00428 +)el - leh) two (08147 +sh@nayim) kings (04428 +melek):so (03651 +ken) shall the LORD (03068 +Y@hovah) do (06213 +(asah) unto all (03605 +kol) the kingdoms (04467 +mamlakah) whither thou passest (05674 +(abar) .

hath Deu_04_03 Your eyes (05869 +(ayin) have seen (07200 +ra)ah) what the LORD (03068 +Y@hovah) did (06213 +(asah) because of Baalpeor (01187 +Ba(al P@(owr):for all (03605 +kol) the men (00376 +)iysh) that followed Baalpeor (01187 +Ba(al P@(owr) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} destroyed (08045 +shamad) them from among (07130 +qereb) you .

hath Deu_04_07 For what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , who (00834 +)aher) [{hath}] God (00430 +)elohiym) [so] nigh (07126 +qarab) unto them , as the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] in all (03605 +kol) [things that] we call (07121 +qara) upon him [for] ?

hath Deu_04_08 And what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , that {hath} statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) , which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) ?

hath Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

hath Deu_04_20 But the LORD (03068 +Y@hovah) {hath} taken (03947 +laqach) you , and brought (03318 +yatsa) you forth (03318 +yatsa) out of the iron (01270 +barzel) furnace (03564 +kuwr) , [even] out of Egypt (04714 +Mitsrayim) , to be unto him a people (05971 +(am) of inheritance (05159 +nachalah) , as [ye are] this (02088 +zeh) day (03117 +yowm) .

hath Deu_04_23 Take heed (08104 +shamar) unto yourselves , lest (06435 +pen) ye forget (07911 +shakach) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he made with you , and make (06213 +(asah) you a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of any (03605 +kol) [thing] , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} forbidden (06680 +tsavah) thee .

hath Deu_04_32 For ask (07592 +sha)al) now (04994 +na) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there hath been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadawl) thing (01697 +dabar) [is] , or (00176 +)ow) {hath} been heard (08085 +shama() like (03644 +k@mow) it ?

hath Deu_04_32 For ask (07592 +sha)al) now (04994 +na) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there {hath} been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadawl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama() like (03644 +k@mow) it ?

hath Deu_04_34 Or (00176 +)ow) {hath} God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccah) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 +gadawl) terrors (04172 +mowra) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

hath Deu_05_12 Keep (08104 +shamar) the sabbath (07676 +shabbath) day (03117 +yowm) to sanctify (06942 +qadash) it , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} commanded (06680 +tsavah) thee .

hath Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be prolonged (00748 +)arak) , and that it may go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

hath Deu_05_24 And ye said (00559 +)amar) , Behold (02005 +hen) , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) {hath} shewed (07200 +ra)ah) us his glory (03519 +kabowd) and his greatness (01433 +godel) , and we have heard (08085 +shama() his voice (06963 +qowl) out of the midst (08432 +tavek) of the fire (00784 +)esh):we have seen (07200 +ra)ah) this (02088 +zeh) day (03117 +yowm) that God (00430 +)elohiym) doth talk (01696 +dabar) with man (00120 +)adam) , and he liveth (02425 +chayah) .

hath Deu_05_26 For who (04310 +miy) [is there of] all (03605 +kol) flesh (01320 +basar) , that {hath} heard (08085 +shama() the voice (06963 +qowl) of the living (02416 +chay) God (00430 +)elohiym) speaking (01696 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) , as we [have] , and lived (02421 +chayah) ?

hath Deu_05_32 Ye shall observe (08104 +shamar) to do (06213 +(asah) therefore as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} commanded (06680 +tsavah) you:ye shall not turn (05493 +cuwr) aside to the right (03225 +yamiyn) hand (03225 +yamiyn) or to the left (08040 +s@mo)wl) .

hath Deu_05_33 Ye shall walk (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} commanded (06680 +tsavah) you , that ye may live (02421 +chayah) , and [that it may be] well (02895 +towb) with you , and [that] ye may prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00776 +)erets) which (00834 +)aher) ye shall possess (03423 +yarash) .

hath Deu_06_03 Hear (08085 +shama() therefore , O Israel (03478 +Yisra)el) , and observe (08104 +shamar) to do (06213 +(asah) [it] ; that it may be well (03190 +yatab) with thee , and that ye may increase (07235 +rabah) mightily (03966 +m@(od) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) {hath} promised (01696 +dabar) thee , in the land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

hath Deu_06_17 . Ye shall diligently keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and his testimonies (05713 +(edah) , and his statutes (02706 +choq) , which (00834 +)aher) he {hath} commanded (06680 +tsavah) thee .

hath Deu_06_19 To cast (01920 +Hadaph) out all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) thee , as the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) .

hath Deu_06_20 [And] when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) {hath} commanded (06680 +tsavah) you ?

hath Deu_06_25 And it shall be our righteousness (06666 +ts@daqah) , if (03588 +kiy) we observe (08104

+shamar) to do (06213 +(asah) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , as he {hath} commanded (06680 +tsavah) us .

hath Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , and {hath} cast (05390 +n@shiyqah) out many (07227 +rab) nations (01471 +gowy) before (06440 +paniym) thee , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciiy) , seven (07651 +sheba() nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuwm) than thou ;

hath Deu_07_06 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} chosen (00977 +bachar) thee to be a special (05459 +c@gullah) people (05971 +(am) unto himself , above all (03605 +kol) people (05971 +(am) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) .

hath Deu_07_08 But because (03588 +kiy) the LORD (03068 +Y@hovah) loved (00160 +)ahabah) you , and because he would keep (08104 +shamar) the oath (07621 +sh@buw(ah) which (00834 +)aher) he had sworn (07650 +shaba() unto your fathers (1) , {hath} the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out with a mighty (02389 +chazaq) hand (03027 +yad) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondmen (05650 +(ebed) , from the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) .

hath Deu_08_10 . When thou hast eaten (00398 +)akal) and art full (07646 +saba() , then thou shalt bless (01288 +barak) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he {hath} given (05414 +nathan) thee .

hath Deu_08_17 And thou say (00559 +)amar) in thine heart (03824 +lebab) , My power (03581 +koach) and the might (06108 +(otsem) of [mine] hand (03027 +yad) {hath} gotten (06213 +(asah) me this (02088 +zeh) wealth (02428 +chayil) .

hath Deu_09_03 Understand (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) unto thee .

hath Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) {hath} brought (00935 +bow)) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

hath Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} cast (01920 +Hadaph) them out from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow)) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the

LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

hath Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) whence thou broughtest (03318 +yatsa) us out say (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and because (03588 +kiy) he hated (08135 +sin)ah) them , he {hath} brought (03318 +yatsa) them out to slay (04191 +muwth) them in the wilderness (04057 +midbar) .

hath Deu_10_09 Wherefore Levi (03878 +Leviy) {hath} (01961 +hayah) no (03808 +lo) part (02506 +cheleq) nor inheritance (05159 +nachalah) with his brethren (00251 +)ach) ; the LORD (03068 +Y@hovah) [is] his inheritance (05159 +nachalah) , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) promised (01696 +dabar) him .

hath Deu_10_21 He [is] thy praise (08416 +t@hillah) , and he [is] thy God (00430 +)elohiym) , that {hath} done (06213 +)asah) for thee these (00428 +)el - leh) great (01419 +gadawl) and terrible (03372 +yare) things , which (00834 +)aher) thine eyes (05869 +)ayin) have seen (07200 +ra)ah) .

hath Deu_10_22 Thy fathers (1) went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) with threescore (07657 +shib(iym .) and ten persons (05315 +nephesh) ; and now (06258 +)attah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} made (07760 +suwm) thee as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) .

hath Deu_11_04 And what (00834 +)aher) he did (06213 +)asah) unto the army (02428 +chayil) of Egypt (04714 +Mitsrayim) , unto their horses (05483 +cuwc) , and to their chariots (07393 +rekeb) ; how (00834 +)aher) he made the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) to overflow (06687 +tsuwph) them as they pursued (07291 +radaph) after (00310 +)achar) you , and [how] the LORD (03068 +Y@hovah) {hath} destroyed (6) them unto this (02088 +zeh) day (03117 +yowm) ;

hath Deu_11_25 There shall no (03808 +lo) man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) you:[for] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall lay (05414 +nathan) the fear (06343 +pachad) of you and the dread (04172 +mowra) of you upon all (03605 +kol) the land (00776 +)erets) that ye shall tread (01869 +darak) upon , as he {hath} said (01696 +dabar) unto you .

hath Deu_11_29 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} brought (00935 +bow) thee in unto the land (00776 +)erets) whither thou goest (00935 +bow) to possess (03423 +yarash) it , that thou shalt put (05414 +nathan) the blessing (01293 +B@rakah) upon mount (02022 +har) Gerizim (01630 +G@riziym) , and the curse (07045 +q@lalah) upon mount (02022 +har) Ebal (05858 +(Eybal) .

hath Deu_12_07 And there (08033 +sham) ye shall eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye shall rejoice (08055 +samach) in all (03605 +kol) that ye put (04916 +mishlowach) your hand (03027 +yad) unto , ye and your households (01004 +bayith) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} blessed (01288 +barak) thee .

hath Deu_12_12 And ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , ye , and your sons (01121 +ben) , and your daughters (01121 +ben) , and your menservants (05650 +(ebed) , and your maidservants (00519 +)amah) , and the Levite (03881 +Leviy) that [is] within your gates (08179 +sha(ar) ; forasmuch (03588 +kiy) as he {hath} no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with you .

hath Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal)

flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nepshesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he {hath} given (05414 +nathan) thee:the unclean (02931 +tame) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

hath Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he {hath} promised (01696 +dabar) thee , and thou shalt say (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , because (03588 +kiy) thy soul (05315 +nepshesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou mayest eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nepshesh) lusteth (00183 +)avah) after .

hath Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nepshesh) lusteth (00183 +)avah) after .

hath Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nepshesh) lusteth (00183 +)avah) after .

hath Deu_13_05 And that prophet (05030 +nabiy) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he {hath} spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

hath Deu_13_10 And thou shalt stone (05619 +caqal) him with stones (68) , that he die (04191 +muwth) ; because (03588 +kiy) he {hath} sought (01245 +baqash) to thrust (05080 +nadach) thee away from the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

hath Deu_13_12 . If (03588 +kiy) thou shalt hear (08085 +shama() [say] in one (00259 +)echad) of thy cities (05892 +(iyr) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} given (05414 +nathan) thee to dwell (03427 +yashab) there , saying (00559 +)amar) ,

hath Deu_13_17 And there shall cleave (01692 +dabaq) nought of the cursed (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) may turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) , and shew (05414 +nathan) thee mercy (07356 +racham) , and have compassion (07355 +racham) upon thee , and multiply (07235 +rabah) thee , as he

{hath} sworn (07650 +shaba() unto thy fathers (1) ;

hath Deu_14_02 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) {hath} chosen (00977 +bachar) thee to be a peculiar (05459 +c@gullah) people (05971 +(am) unto himself , above all (03605 +kol) the nations (05971 +(am) that [are] upon the earth (00127 +)adamah) .

hath Deu_14_10 And whatsoever {hath} not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) ye may not eat (00398 +)akal) ; it [is] unclean (02931 +tame)) unto you .

hath Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa)) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} blessed (01288 +barak) thee :

hath Deu_14_27 And the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) ; thou shalt not forsake (05800 +)azab) him ; for he {hath} no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee .

hath Deu_14_29 And the Levite (03881 +Leviyiy) , (because he {hath} no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall come (00935 +bow)) , and shall eat (00398 +)akal) and be satisfied (07646 +saba() ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +(asah) .

hath Deu_15_14 Thou shalt furnish (06059 +(anaq) him liberally (06059 +(anaq) out of thy flock (06629 +tso)n) , and out of thy floor (01637 +goren) , and out of thy winepress (03342 +yeqeb):[of that] wherewith (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} blessed (01288 +barak) thee thou shalt give (05414 +nathan) unto him .

hath Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he {hath} been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) :and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

hath Deu_16_10 And thou shalt keep (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa() unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with a tribute (04530 +miccah) of a freewill (05071 +n@dabah) offering of thine hand (03027 +yad) , which (00834 +)aher) thou shalt give (05414 +nathan) [unto the LORD thy God] , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} blessed (01288 +barak) thee :

hath Deu_16_11 And thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) , and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that [are] among (07130 +qereb) you , in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} chosen (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

hath Deu_16_17 Every man (00376 +)iysh) [shall give] as he is able , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he {hath} given (05414 +nathan) thee .

hath Deu_17_02 If (03588 +kiy) there be found (04672 +matsa)) among (07130 +qereb) you , within any (00259 +)echad) of thy gates (08179 +sha(ar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , man (00376 +)iysh) or woman (00802 +)ishshah) , that {hath} wrought (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayi) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in transgressing (05674 +(abar) his covenant (01285 +b@riyth) ,

hath Deu_17_03 And {hath} gone (03212 +yalak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , either the sun (08121 +shemesh) , or (00176 +)ow) moon (03394 +yareach) , or (00176 +)ow) any (03605 +kol) of the host (06635 +tsaba)) of heaven (08064 +shamayim) , which (00834 +)aher) I have not commanded (06680 +tsavah) ;

hath Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to himself , nor (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) {hath} said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) that way (01870 +derek) .

hath Deu_18_02 Therefore shall they have no (03808 +lo)) inheritance (05159 +nachalah) among (07130 +qereb) their brethren (00251 +)ach):the LORD (03068 +Y@hovah) [is] their inheritance (05159 +nachalah) , as he {hath} said (01696 +dabar) unto them .

hath Deu_18_05 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} chosen (00977 +bachar) him out of all (03605 +kol) thy tribes (07626 +shebet) , to stand (05975 +(amad) to minister (08334 +sharath) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , him and his sons (01121 +ben) for ever .

hath Deu_18_14 For these (00428 +)el - leh) nations (01471 +gowy) , which (00834 +)aher) thou shalt possess (03423 +yarash) , hearkened (08085 +shama() unto observers (06049 +(anan) of times , and unto diviners (07080 +qacam):but as for thee , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} not suffered (05414 +nathan) thee so (03651 +ken) [to do] .

hath Deu_18_21 And if (03588 +kiy) thou say (00559 +)amar) in thine heart (03824 +lebab) , How (00349 +)eyk) shall we know (03045 +yada() the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} not spoken (01696 +dabar) ?

hath Deu_18_22 When (00834 +)aher) a prophet (05030 +nabiy)) speaketh (01696 +dabar) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , if the thing (01697 +dabar) follow (01961 +hayah) not , nor (03808 +lo)) come (00935 +bow)) to pass , that [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath not spoken (01696 +dabar) , [but] the prophet (05030 +nabiy)) {hath} spoken (01696 +dabar) it presumptuously (02087 +zadown):thou shalt not be afraid (01481 +guwr) of him .

hath Deu_18_22 When (00834 +)aher) a prophet (05030 +nabiy)) speaketh (01696 +dabar) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , if the thing (01697 +dabar) follow (01961 +hayah) not , nor (03808 +lo)) come (00935 +bow)) to pass , that [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} not spoken (01696 +dabar) , [but] the prophet (05030 +nabiy)) hath spoken (01696 +dabar) it presumptuously (02087 +zadown):thou shalt not be afraid (01481 +guwr)

of him .

hath Deu_19_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} cut (03772 +karath) off the nations (01471 +gowy) , whose (00834 +)aher) land (00776 +)erets) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their cities (05892 +(iyr) , and in their houses (01004 +bayith) ;

hath Deu_19_08 And if (00518 +)im) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) enlarge (07337 +rachab) thy coast (01366 +g@buwl) , as he {hath} sworn (07650 +shaba() unto thy fathers (1) , and give (05414 +nathan) thee all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) to give (05414 +nathan) unto thy fathers (1) ;

hath Deu_19_18 And the judges (08199 +shaphat) shall make diligent (03190 +yatab) inquisition (01875 +darash):and , behold (02009 +hinneh) , [if] the witness (05707 +(ed) [be] a false (08267 +sheqer) witness (05707 +(ed) , [and] {hath} testified (06030 +(anah) falsely (08267 +sheqer) against his brother (00251 +)ach) ;

hath Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am) , saying (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there] that hath built (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , and {hath} not dedicated (02596 +chanak) it ? let him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

hath Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am) , saying (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there] that {hath} built (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , and hath not dedicated (02596 +chanak) it ? let him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

hath Deu_20_06 And what (04310 +miy) man (00376 +)iysh) [is he] that hath planted (05193 +nata() a vineyard (03754 +kerem) , and {hath} not [yet] eaten (02490 +chalal) of it ? let him [also] go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) eat (02490 +chalal) of it .

hath Deu_20_06 And what (04310 +miy) man (00376 +)iysh) [is he] that {hath} planted (05193 +nata() a vineyard (03754 +kerem) , and hath not [yet] eaten (02490 +chalal) of it ? let him [also] go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) eat (02490 +chalal) of it .

hath Deu_20_07 And what (04310 +miy) man (00376 +)iysh) [is there] that hath betrothed (00781 +)aras) a wife (00802 +)ishshah) , and {hath} not taken (03947 +laqach) her ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) take (03947 +laqach) her .

hath Deu_20_07 And what (04310 +miy) man (00376 +)iysh) [is there] that {hath} betrothed (00781 +)aras) a wife (00802 +)ishshah) , and hath not taken (03947 +laqach) her ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) take (03947 +laqach) her .

hath Deu_20_13 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} delivered (05414 +nathan) it into thine hands (03027 +yad) , thou shalt smite (05221 +nakah) every (03605 +kol) male (02138 +zakuwr) thereof with the edge (06310 +peh) of the sword (02719 +chereb) :

hath Deu_20_14 But the women (00802 +)ishshah) , and the little (02945 +taph) ones , and the cattle (00929 +b@hemah) , and all (03605 +kol) that is in the city (05892 +(iyr) , [even] all (03605 +kol) the spoil (07998 +shalal) thereof , shalt thou take (00962 +bazaz) unto thyself ; and thou shalt eat (00398 +)akal) the spoil (07998 +shalal) of thine enemies (00341 +)oyeb) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} given (05414 +nathan) thee .

hath Deu_20_17 But thou shalt utterly destroy (02763 +charam) them ; [namely] , the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) ; as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} commanded (06680 +tsavah) thee :

hath Deu_21_01 . If (03588 +kiy) [one] be found (04672 +matsa) slain (02491 +chalal) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee to possess (03423 +yarash) it , lying (05307 +naphal) in the field (07704 +sadeh) , [and] it be not known (03045 +yada() who (04310 +miy) {hath} slain (02491 +chalal) him :

hath Deu_21_03 And it shall be , [that] the city (05892 +(iyr) [which is] next (07138 +qarowb) unto the slain (02491 +chalal) man (00376 +)iysh) , even the elders (02205 +zaqen) of that city (05892 +(iyr) shall take (03947 +laqach) an heifer (05697 +(eglah) , which (00834 +)aher) hath not been wrought (05647 +(abad) with , [and] which (00834 +)aher) {hath} not drawn (04900 +mashak) in the yoke (05923 +(ol) ;

hath Deu_21_03 And it shall be , [that] the city (05892 +(iyr) [which is] next (07138 +qarowb) unto the slain (02491 +chalal) man (00376 +)iysh) , even the elders (02205 +zaqen) of that city (05892 +(iyr) shall take (03947 +laqach) an heifer (05697 +(eglah) , which (00834 +)aher) {hath} not been wrought (05647 +(abad) with , [and] which (00834 +)aher) hath not drawn (04900 +mashak) in the yoke (05923 +(ol) ;

hath Deu_21_05 And the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) shall come (05506 +c@chorah) near (05066 +nagash) ; for them the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} chosen (00977 +bachar) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and by their word (06310 +peh) shall every (03605 +kol) controversy (07379 +riyb) and every (03605 +kol) stroke (05061 +nega() be [tried] :

hath Deu_21_10 . When (03588 +kiy) thou goest (03318 +yatsa) forth (03318 +yatsa) to war (04421 +milchamah) against (05921 +(al) thine enemies (00341 +)oyeb) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} delivered (05414 +nathan) them into thine hands (03027 +yad) , and thou hast taken them captive (07617 +shabah) ,

hath Deu_21_16 Then it shall be , when (03117 +yowm) he maketh his sons (01121 +ben) to inherit (05157 +nachal) [that] which (00834 +)aher) he {hath} (01961 +hayah) , [that] he may (03201 +yakol) not make the son (01121 +ben) of the beloved (00157 +)ahab) firstborn (01069 +bakar) before (06440 +paniym) the son (01121 +ben) of the hated (08130 +sane)) , [which is indeed] the firstborn (01060 +b@kowr) :

hath Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane)) [for] the firstborn (01060 +b@kowr) , by giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he {hath} (04672 +matsa) :for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn (01062 +b@kowrah) [is] his .

hath Deu_22_03 In like (03651 +ken) manner (03651 +ken) shalt thou do (06213 +(asah) with his ass (02543 +chamowr) ; and so (03651 +ken) shalt thou do (06213 +(asah) with his raiment (08071 +simlah) ; and with all (03605 +kol) lost (9) thing of thy brother s (00251 +)ach) , which (00834 +)aher) he {hath} lost (6) , and thou hast found (04672 +matsa) , shalt thou do (06213 +(asah) likewise (03651 +ken):thou mayest (03201 +yakol) not hide (05956 +(alam) thyself .

hath Deu_22_17 And , lo (02009 +hinneh) , he {hath} given (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , saying (00559 +)amar) , I found (04672 +matsa) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el - leh) [are the tokens of] my daughter s (01323 +bath) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .

hath Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 +nathan) [them] unto the father (1) of the damsel (05291 +na(arah) , because (03588 +kiy) he {hath} brought (03318 +yatsa) up an evil (07451 +ra() name (08034 +shem) upon a virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

hath Deu_22_21 Then they shall bring (03318 +yatsa) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth):because (03588 +kiy) she {hath} wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

hath Deu_22_24 Then ye shall bring (03318 +yatsa) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +)iysh) , because he {hath} humbled (06031 +(anah) his neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from among (07130 +qereb) you .

hath Deu_22_29 Then the man (00376 +)iysh) that lay (07901 +shakab) with her shall give (05414 +nathan) unto the damsel s (05291 +na(arah) father (1) fifty (02572 +chamishshiym) [shekels] of silver (03701 +keceph) , and she shall be his wife (00802 +)ishshah) ; because he {hath} humbled (06031 +(anah) her , he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

hath Deu_23_01 . He that is wounded (01795 +dakkah) in the stones , or {hath} his privy (08212 +shophkah) member cut (03772 +karath) off , shall not enter (00935 +bow) into the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

hath Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he {hath} found (04672 +matsa) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

hath Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) {hath} taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath

found (04672 +matsa) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

hath Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa) out to war (06635 +tsaba) , neither (03808 +lo) shall he be charged with any (03605 +kol) business (01697 +dabar):[but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he {hath} taken (03947 +laqach) .

hath Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) {hath} taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa) out to war (06635 +tsaba) , neither (03808 +lo) shall he be charged with any (03605 +kol) business (01697 +dabar):[but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

hath Deu_25_10 And his name (08034 +shem) shall be called (07121 +qara) in Israel (03478 +Yisra)el) , The house (01004 +bayith) of him that {hath} his shoe (05275 +na(al) loosed (02502 +chalats) .

hath Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiyy) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

hath Deu_26_09 And he hath brought (00935 +bow) us into (00413 +)el) this (02088 +zeh) place (04725 +maqom) , and {hath} given (05414 +nathan) us this (02063 +zo)th) land (00776 +)erets) , [even] a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

hath Deu_26_09 And he {hath} brought (00935 +bow) us into (00413 +)el) this (02088 +zeh) place (04725 +maqom) , and hath given (05414 +nathan) us this (02063 +zo)th) land (00776 +)erets) , [even] a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

hath Deu_26_11 And thou shalt rejoice (08055 +samach) in every (03605 +kol) good (02896 +towb) [thing] which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} given (05414 +nathan) unto thee , and unto thine house (01004 +bayith) , thou , and the Levite (03881 +Leviyy) , and the stranger (01616 +ger) that [is] among (07130 +qereb) you .

hath Deu_26_16 . This (02088 +zeh) day (03117 +yowm) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} commanded (06680 +tsavah) thee to do (06213 +(asah) these (00428 +)el - leh) statutes (02706 +choq) and judgments (04941 +mishpat):thou shalt therefore keep (08104 +shamar) and do (06213 +(asah) them with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) .

hath Deu_26_18 And the LORD (03068 +Y@hovah) hath avouched (00559 +)amar) thee this day (03117 +yowm) to be his peculiar (05459 +c@gullah) people (05971 +(am) , as he {hath} promised (01696 +dabar) thee , and that [thou] shouldest keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) ;

hath Deu_26_18 And the LORD (03068 +Y@hovah) {hath} avouched (00559 +)amar) thee this day (03117 +yowm) to be his peculiar (05459 +c@gullah) people (05971 +(am) , as he hath promised (01696 +dabar)

thee , and that [thou] shouldest keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) ;

hath Deu_26_19 And to make (06213 +(asah) thee high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he hath made (06213 +(asah) , in praise (08416 +t@hillah) , and in name (08034 +shem) , and in honour (08597 +tiph)arah) ; and that thou mayest be an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he {hath} spoken (01696 +dabar) .

hath Deu_26_19 And to make (06213 +(asah) thee high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he {hath} made (06213 +(asah) , in praise (08416 +t@hillah) , and in name (08034 +shem) , and in honour (08597 +tiph)arah) ; and that thou mayest be an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he hath spoken (01696 +dabar) .

hath Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) , when thou art passed (05674 +(abar) over (05674 +(abar) , that thou mayest go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) {hath} promised (01696 +dabar) thee .

hath Deu_28_09 The LORD (03068 +Y@hovah) shall establish (06965 +quwm) thee an holy (6918qadowsh) people (05971 +(am) unto himself , as he {hath} sworn (07650 +shaba() unto thee , if (03588 +kiy) thou shalt keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and walk (01980 +halak) in his ways (01870 +derek) .

hath Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} given (05414 +nathan) thee .

hath Deu_28_53 And thou shalt eat (00398 +)akal) the fruit (06529 +p@riy) of thine own body (00990 +beten) , the flesh (01320 +basar) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} given (05414 +nathan) thee , in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee :

hath Deu_28_55 So that he will not give (05414 +nathan) to any (00259 +)echad) of them of the flesh (01320 +basar) of his children (01121 +ben) whom (00834 +)aher) he shall eat (00398 +)akal):because he {hath} nothing (03605 +kol) left (07604 +sha(ar) him in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee in all (03605 +kol) thy gates (08179 +sha(ar) .

hath Deu_29_04 Yet the LORD (03068 +Y@hovah) {hath} not given (05414 +nathan) you an heart (03820 +leb) to perceive (03045 +yada() , and eyes (05869 +(ayin) to see (07200 +ra)ah) , and ears (00241 +)ozen) to hear (08085 +shama() , unto this (02088 +zeh) day (03117 +yowm) .

hath Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +(am) unto himself , and [that] he may be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he {hath} sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to

Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

hath Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +am) unto himself , and [that] he may be unto thee a God (00430 +)elohiym) , as he {hath} said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

hath Deu_29_22 So that the generation (01755 +dowr) to come (00314 +)acharown) of your children (01121 +ben) that shall rise (06965 +quwm) up after (00310 +)achar) you , and the stranger (05237 +nokriy) that shall come (00935 +bow)) from a far (07350 +rachowq) land (00776 +)erets) , shall say (00559 +)amar) , when they see (07200 +ra)ah) the plagues (04347 +makkah) of that land (00776 +)erets) , and the sicknesses (08463 +tachaluw) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} laid (02470 +chalah) upon it ;

hath Deu_29_24 Even all (03605 +kol) nations (01471 +gowy) shall say (00559 +)amar) , Wherefore {hath} the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03662 +K@naniy) unto this (02063 +zo)th) land (00776 +)erets) ? what (04100 +mah) [meaneth] the heat (02750 +choriy) of this (02088 +zeh) great (01419 +gadawl) anger (00639 +)aph) ?

hath Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} driven (05080 +nadach) thee ,

hath Deu_30_03 That then the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have compassion (07355 +racham) upon thee , and will return (07725 +shuwb) and gather (06908 +qabats) thee from all (03605 +kol) the nations (05971 +(am) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} scattered (06327 +puwts) thee .

hath Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) this day (03117 +yowm) ; I can (03201 +yakol) no (03808 +lo) more (05750 +(owd) go (03318 +yatsa) out and come (00935 +bow)) in:also the LORD (03068 +Y@hovah) {hath} said (00559 +)amar) unto me , Thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

hath Deu_31_03 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he will go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , [and] he will destroy (08045 +shamad) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) thee , and thou shalt possess (03423 +yarash) them:[and] Joshua (03091 +Y@howshuwa() , he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , as the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) .

hath Deu_31_07 And Moses (04872 +Mosheh) called (07121 +qara)) unto Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) unto him in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , Be strong (02388 +chazaq) and of a good courage (00553 +)amats):for thou must go (00935 +bow)) with this (02088 +zeh) people (05971 +(am) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} sworn (07650 +shaba() unto their fathers (1) to give (05414 +nathan) them ; and thou shalt cause them to inherit (05157 +nachal) it .

hath Deu_32_06 Do ye thus (02063 +zo)th) requite (01580 +gamal) the LORD (03068 +Y@hovah) , O foolish (05036 +nabal) people (05971 +(am) and unwise ? [is] not he thy father (1) [that] hath bought (07069 +qanah) thee ? {hath} he not made (06213 +(asah) thee , and established (03559 +kuwn) thee ?

hath Deu_32_06 Do ye thus (02063 +zo)th) requite (01580 +gamal) the LORD (03068 +Y@hovah) , O foolish (05036 +nabal) people (05971 +(am) and unwise ? [is] not he thy father (1) [that] {hath} bought (07069 +qanah) thee ? hath he not made (06213 +(asah) thee , and established (03559 +kuwn) thee ?

hath Deu_32_27 Were it not that I feared (01481 +guwr) the wrath (03708 +ka(ac) of the enemy (00341 +)oyeb) , lest (06435 +pen) their adversaries (06862 +tsar) should behave (05234 +nakar) themselves strangely (05234 +nakar) , [and] lest (06435 +pen) they should say (00559 +)amar) , Our hand (03027 +yad) [is] high (07311 +ruwm) , and the LORD (03068 +Y@hovah) {hath} not done (06466 +pa(al) all (03605 +kol) this (02063 +zo)th) .

hath Ecc_01_03 What (04100 +mah) profit (03504 +yithrown) {hath} a man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) which he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) ?

hath Ecc_01_09 . The thing that {hath} been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] under (08478 +tachath) the sun (08121 +shemesh) .

hath Ecc_01_10 Is there [any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 +chadash) ? it {hath} been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

hath Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw) sore (07451 +ra() travail (06045 +(inyan) {hath} God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

hath Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) {hath} been already (03528 +k@bar) done (06466 +pa(al) .

hath Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that {hath} not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra() .

hath Ecc_02_22 For what (04100 +mah) hath (01933 +hava) man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) , and of the vexation (07475 +ra(yown) of his heart (03820 +leb) , wherein he {hath} laboured (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) ?

hath Ecc_02_22 For what (04100 +mah) {hath} (01933 +hava) man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) , and of the vexation (07475 +ra(yown) of his heart (03820 +leb) , wherein he hath laboured (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) ?

hath Ecc_03_09 What (04100 +mah) profit (03504 +yithrown) {hath} he that worketh (06213 +(asah) in that wherein (00834 +)aher) he laboreth (06001 +(amel) ?

hath Ecc_03_10 I have seen (07200 +ra)ah) the travail (06045 +(inyan) , which (00834 +)aher) God (00430 +)elohiym) {hath} given (05414 +nathan) to the sons (01121 +ben) of men (00120 +)adam) to be exercised

(06031 +(anah) in it .

hath Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he {hath} set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

hath Ecc_03_11 . He {hath} made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

hath Ecc_03_15 That which hath been (01961 +hayah) is now (03528 +k@bar) ; and that which (00834 +)aher) is to be {hath} already (03528 +k@bar) been (01961 +hayah) ; and God (00430 +)elohiym) requireth (01245 +baqash) that which is past (07291 +radaph) .

hath Ecc_03_15 That which {hath} been (01961 +hayah) is now (03528 +k@bar) ; and that which (00834 +)aher) is to be hath already (03528 +k@bar) been (01961 +hayah) ; and God (00430 +)elohiym) requireth (01245 +baqash) that which is past (07291 +radaph) .

hath Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745 +miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 +)adam) {hath} no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] vanity (01892 +hebel) .

hath Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) {hath} not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

hath Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) {hath} not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

hath Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he {hath} neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo) is his eye (05869 +(ayin) satisfied (07646 +saba() with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra() travail (06045 +(inyan) .

hath Ecc_04_10 For if (00518 +)im) they fall (05307 +naphal) , the one (00259 +)echad) will lift (06965 +quwm) up his fellow (02270 +chaber):but woe (00337 +)iy) to him [that is] alone (00259 +)echad) when he falleth (05307 +naphal) ; for [he {hath}] not another (08145 +sheniy) to help (06965 +quwm) him up .

hath Ecc_05_04 . When (00834 +)aher) thou vowest (05087 +nadar) a vow (05088 +neder) unto God (00430 +)elohiym) , defer (00309 +)achar) not to pay (07999 +shalam) it ; for [he {hath}] no (00369

+)ayin) pleasure (02656 +chephets) in fools (03684 +k@ciyl):pay (07999 +shalam) that which (00834 +)aher) thou hast vowed (05087 +nadar) .

hath Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra() , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that {hath} laboured (05998 +(amal) for the wind (07307 +ruwach) ?

hath Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) evil (07451 +ra() , [that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) {hath} he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

hath Ecc_05_17 All (03605 +kol) his days (03117 +yowm) also (01571 +gam) he eateth (00398 +)akal) in darkness (02822 +choshek) , and [he {hath}] much (07235 +rabah) sorrow (03708 +ka(ac) and wrath (07110 +qetseph) with his sickness (02483 +choliy) .

hath Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and {hath} given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

hath Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) {hath} given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

hath Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) {hath} given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it: this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra() disease (02483 +choliy) .

hath Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo) known (03045 +yada() [any thing] :this (02088 +zeh) {hath} more rest (05183 +Nachath) than the other (02088 +zeh) .

hath Ecc_06_05 Moreover (01571 +gam) he {hath} not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo) known (03045 +yada() [any thing] :this (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

hath Ecc_06_06 Yea (00432 +)illuw) , though he live (02421 +chayah) a thousand (00505 +)eleph) years (08141 +shaneh) twice (06471 +pa(am) [told] , yet {hath} he seen (07200 +ra)ah) no (03808 +lo) good (02896 +towb):do not all (03605 +kol) go (01980 +halak) to one (00259 +)echad) place (04725 +maqowm) ?

hath Ecc_06_08 For what (04100 +mah) hath the wise (02450 +chakam) more (03148 +yowther) than (04480 +min) the fool (03684 +k@ciyl) ? what (04100 +mah) {hath} the poor (06041 +)aniy) , that knoweth (03045 +yada() to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

hath Ecc_06_08 For what (04100 +mah) {hath} the wise (02450 +chakam) more (03148 +yowther) than (04480 +min) the fool (03684 +k@ciyl) ? what (04100 +mah) hath the poor (06041 +(aniy) , that knoweth (03045 +yada() to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

hath Ecc_06_10 That which (00834 +)aher) {hath} been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada() that it [is] man (00120 +)adam):neither (03808 +lo) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

hath Ecc_07_13 Consider (07200 +ra)ah) the work (04639 +ma(aseh) of God (00430 +)elohiym):for who (04310 +miy) can (03201 +yakol) make [that] straight (08626 +taqan) , which (00834 +)aher) he {hath} made crooked (05791 +(avath) ?

hath Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra() consider (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) {hath} set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) should find (04672 +matsa) nothing after (00310 +)achar) him .

hath Ecc_07_29 Lo (07200 +ra)ah) , this (02088 +zeh) only (00905 +bad) have I found (04672 +matsa) , that God (00430 +)elohiym) {hath} made (06213 +(asah) man (00120 +)adam) upright (03477 +yashar) ; but they have sought (01245 +baqash) out many (07227 +rab) inventions (02810 +chishshabown) .

hath Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [{hath} he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo) shall wickedness (07562 +resha() deliver (04422 +malat) those that are given (01167 +ba(al) to it .

hath Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that {hath} power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; neither (03808 +lo) shall wickedness (07562 +resha() deliver (04422 +malat) those that are given (01167 +ba(al) to it .

hath Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) {hath} no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

hath Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he {hath} given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

hath Ecc_10_20 Curse (07043 +qalal) not the king (04428 +melek) , no (00408 +)al) not in thy thought (04093 +madda() ; and curse (07043 +qalal) not the rich (06223 +(ashiy) in thy bedchamber:for a bird (05775 +(owph) of the air (08064 +shamayim) shall carry (03212 +yalak) the voice (06963 +qowl) , and that which {hath} (01167 +ba(al) wings (03671 +kanaph) shall tell (05046 +nagad) the matter (01697

+dabar) .

hath Eph_01_03 . Blessed (2128 -eulogetos -) [be] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) {hath} blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [places] in Christ (5547 -Christos -) :

hath Eph_01_04 According (2531 -kathos -) as he {hath} chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , that we should be holy (0040 -hagios -) and without (0299 -amomos -) blame (0299 -amomos -) before (2714 -katenopion -) him in love (0026 -agape -) :

hath Eph_01_06 To the praise (1868 -epainos -) of the glory (1391 -doxa -) of his grace (5485 -charis -) , wherein (3757 -hou -) he {hath} made (5487 -charitoo -) us accepted (5487 -charitoo -) in the beloved (0025 -agapao -) .

hath Eph_01_08 Wherein (3757 -hou -) he {hath} abounded (4052 -perisseuo -) toward (1519 -eis -) us in all (3956 -pas -) wisdom (4678 -sophia -) and prudence (5428 -phronesis -) ;

hath Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he {hath} purposed (4388 -protithemai -) in himself (0848 -hautou -) :

hath Eph_01_22 And {hath} put (5293 -hupotasso -) all (3956 -pas -) [things] under (5259 -hupo -) his feet (4228 -pous -) , and gave (1325 -didomi -) him [to be] the head (2776 -kephale -) over (5228 -huper -) all (3956 -pas -) [things] to the church (1577 -ekkllesia -) ,

hath Eph_02_01 . And you [{hath} he quickened] , who were dead (3498 -nekros -) in trespasses (3900 -paraptoma -) and sins (0266 -hamartia -) ;

hath Eph_02_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -) , {hath} quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with Christ (5547 -Christos -) , (by grace (5485 -charis -) ye are saved (4982 -sozo -) ;)

hath Eph_02_06 And {hath} raised (4891 -sunegeiro -) [us] up together (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [us] sit (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 -epouranios -) [places] in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

hath Eph_02_10 For we are his workmanship (4161 -poiema -) , created (2936 -ktizo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) unto good (0018 -agathos -) works (2041 -ergon -) , which (3739 -hos -) God (2316 -theos -) {hath} before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043 -peripateo -) in them .

hath Eph_02_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) hath made (4160 -poieo -) both (0297 -amphoterous -) one (1520 -heis -) , and {hath} broken (3089 -luo -) down the middle (3320 -mesotoichon -) wall of partition (5418 -phragmos -) [between us] ;

hath Eph_02_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) {hath} made (4160 -poieo -) both (0297 -amphoterous -) one (1520 -heis -) , and hath broken (3089 -luo -) down the middle (3320 -mesotoichon -) wall of partition (5418 -phragmos -) [between us] ;

hath Eph_03_09 And to make (5461 -photizo -) all (3956 -pas -) [men] see (5461 -photizo -) what (5101 -tis -) [is] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the

beginning of the world (0165 -aion -) {hath} been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

hath Eph_04_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , tenderhearted (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) {hath} forgiven (5483 -charizomai -) you .

hath Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and {hath} given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prospora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

hath Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) {hath} loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 -heautou -) for us an offering (4376 -prospora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

hath Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatrias -) , {hath} (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

hath Est_01_15 What (04100 +mah) shall we do (06213 +(asah) unto the queen (04436 +malkah) Vashti (02060 +Vashtiy) according to law (01881 +dath) , because she {hath} not performed (06213 +(asah) the commandment (03982 +ma)amar) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) by the chamberlains (05631 +cariyc) ?

hath Est_01_16 And Memucan (04462 +M@muwkan) answered (00559 +)amar) before (06440 +paniym)the king (04428 +melek) and the princes (08269 +sar) , Vashti (02060 +Vashtiy) the queen (04436 +malkah) {hath} not done wrong (05753 +(avah) to the king (04428 +melek) only (00905 +bad) , but also to all (03605 +kol) the princes (08269 +sar) , and to all (03605 +kol) the people (05971 +(am) that [are] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

hath Est_05_05 Then the king (04428 +melek) said (00559 +)amar) , Cause Haman (02001 +Haman) to make haste (04116 +mahar) , that he may do (06213 +(asah) as Esther (00635 +)Ecter) {hath} said (01697 +dabar) . So the king (04428 +melek) and Haman (02001 +Haman) came (00935 +bow) to the banquet (04960 +mishteh) that Esther (00635 +)Ecter) had prepared (06213 +(asah) .

hath Est_05_08 If (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in the sight (05869 +(ayin) of the king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) to grant (05414 +nathan) my petition (07596 +sh@)elah) , and to perform (06213 +(asah) my request (01246 +baqqashah) , let the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow) to the banquet (04960 +mishteh) that I shall prepare (06213 +(asah) for them , and I will do (06213 +(asah) to morrow (04279 +machar) as the king (04428 +melek) {hath} said (01697 +dabar) .

hath Est_06_03 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) honour (03366 +y@qar) and dignity (01420 +g@duwlah) {hath} been done (06213 +(asah) to Mordecai (04782 +Mord@kay) for this (02088 +zeh) ? Then said (00559 +)amar) the king s (04428 +melek) servants (05288 +na(ar) that ministered (08334 +sharath) unto him , There is nothing done (06213 +(asah) for him .

hath Exo_03_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Behold

(02009 +hinneh) , [when] I come (00935 +bow)) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and shall say (00559 +)amar) unto them , The God (00430 +)elohiym) of your fathers (1) {hath} sent (07971 +shalach) me unto you ; and they shall say (00559 +)amar) to me , What (04100 +mah) [is] his name (08034 +shem) ? what (04100 +mah) shall I say (00559 +)amar) unto them ?

hath Exo_03_14 And God (00430 +)elohiym) said (00559 +)amar) unto Moses (04872 +Mosheh) , I AM (01961 +hayah) THAT I AM (01961 +hayah):and he said (00559 +)amar) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I AM (01961 +hayah) {hath} sent (07971 +shalach) me unto you .

hath Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , {hath} sent (07971 +shalach) me unto you:this (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and this (02088 +zeh) [is] my memorial (02143 +zeker) unto all generations (01755 +dowr) .

hath Exo_03_18 And they shall hearken (08085 +shama() to thy voice (06963 +qowl):and thou shalt come (00935 +bow)) , thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , unto the king (04428 +melek) of Egypt (04714 +Mitsrayim) , and ye shall say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) {hath} met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak) , we beseech (04994 +na)) thee , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

hath Exo_04_01 . And Moses (04872 +Mosheh) answered (06030 +(anah) and said (00559 +)amar) , But , behold (02005 +hen) , they will not believe (00539 +)aman) me , nor (03808 +lo) hearken (08085 +shama() unto my voice (06963 +qowl):for they will say (00559 +)amar) , The LORD (03068 +Y@hovah) {hath} not appeared (07200 +ra)ah) unto thee .

hath Exo_04_05 That they may believe (00539 +)aman) that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , {hath} appeared (07200 +ra)ah) unto thee .

hath Exo_04_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Who (04310 +miy) {hath} made (07760 +suwm) man s (00120 +)adam) mouth (06310 +peh) ? or (00176 +)ow) who (04310 +miy) maketh (07760 +suwm) the dumb (00483 +)illem) , or (00176 +)ow) deaf (02795 +cheresh) , or (00176 +)ow) the seeing (06493 +piqqeach) , or (00176 +)ow) the blind (05787 +(ivver) ? have not I the LORD (03068 +Y@hovah) ?

hath Exo_05_03 . And they said (00559 +)amar) , The God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) {hath} met (07122 +qara)) with us:let us go (03212 +yalak) , we pray (04994 +na)) thee , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the desert (04057 +midbar) , and sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; lest (06435 +pen) he fall (06293 +paga() upon us with pestilence (01698 +deber) , or (00176 +)ow) with the sword (02719 +chereb) .

hath Exo_05_23 For since (04480 +min) I came (00935 +bow)) to Pharaoh (06547 +Par(oh) to speak (01696 +dabar) in thy name (08034 +shem) , he {hath} done evil (07489 +ra(a() to this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo) hast thou delivered (05337 +natsal) thy people (05971 +(am) at all .

hath Exo_07_16 And thou shalt say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) {hath} sent (07971 +shalach) me unto thee , saying (00559 +)amar) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldest not hear (08085 +shama() .

hath Exo_09_18 Behold (02005 +hen) , to morrow (04279 +machar) about this time (06256 +(eth) I will cause it to rain (04305 +matar) a very (03966 +m@(od) grievous (03515 +kabed) hail (01259 +barad) , such as {hath} not been (01961 +hayah) in Egypt (04714 +Mitsrayim) since (04480 +min) the foundation (03245 +yacad) thereof even until (05704 +(ad) now (06258 +(attah) .

hath Exo_10_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for the locusts (00697 +)arbeh) , that they may come (05927 +(alah) up upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , [even (00853 +)eth)] all (03605 +kol) that the hail (01259 +barad) {hath} left (07604 +sha)ar) .

hath Exo_12_25 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be come (00935 +bow)) to the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) will give (05414 +nathan) you , according as he {hath} promised (01696 +dabar) , that ye shall keep (08104 +shamar) this service (05656 +(abodah) .

hath Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad) , and for a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) {hath} the LORD (03068 +Y@hovah) brought (03318 +yatsa)) thee out of Egypt (04714 +Mitsrayim) .

hath Exo_14_03 For Pharaoh (06547 +Par(oh) will say (00559 +)amar) of the children (01121 +ben) of Israel (03478 +Yisra)el) , They [are] entangled (00943 +buwk) in the land (00776 +)erets) , the wilderness (04057 +midbar) {hath} shut (05462 +cagar) them in .

hath Exo_15_01 . Then (00227 +)az) sang (07891 +shiy) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) this (02063 +zo)th) song (07892 +shiy) unto the LORD (03068 +Y@hovah) , and spake (00559 +)amar) , saying (00559 +)amar) , I will sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , for he hath triumphed (01342 +ga)ah) gloriously:the horse (05483 +cuwc) and his rider (07392 +rakab) {hath} he thrown (07411 +ramah) into the sea (03220 +yam) .

hath Exo_15_01 . Then (00227 +)az) sang (07891 +shiy) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) this (02063 +zo)th) song (07892 +shiy) unto the LORD (03068 +Y@hovah) , and spake (00559 +)amar) , saying (00559 +)amar) , I will sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , for he {hath} triumphed (01342 +ga)ah) gloriously:the horse (05483 +cuwc) and his rider (07392 +rakab) hath he thrown (07411 +ramah) into the sea (03220 +yam) .

hath Exo_15_04 Pharaoh s (06547 +Par(oh) chariots (04818 +merkabah) and his host (02428 +chayil) {hath} he cast (03384 +yarah) into the sea (03220 +yam):his chosen (04005 +mibchar) captains (07991 +shaliysh) also are drowned (02823 +chashok) in the Red (05488 +cuwph) sea (03220 +yam) .

hath Exo_15_06 Thy right (03225 +yamiyn) hand (03225 +yamiyn) , O LORD (03068 +Y@hovah) , is become (00142 +)adar) glorious (00142 +)adar) in power (03581 +koach):thy right (03225 +yamiyn) hand (03225 +yamiyn) , O LORD (03068 +Y@hovah) , {hath} dashed (07492 +ra(ats) in pieces the enemy

(00341 +)oyeb) .

hath Exo_15_21 And Miriam (04813 +Miryam) answered (06030 +(anah) them , Sing (07891 +shiy) ye to the LORD (03068 +Y@hovah) , for he hath triumphed (01342 +ga)ah) gloriously ; the horse (05483 +cuwc) and his rider (07392 +rakab) {hath} he thrown into the sea (03220 +yam) .

hath Exo_15_21 And Miriam (04813 +Miryam) answered (06030 +(anah) them , Sing (07891 +shiy) ye to the LORD (03068 +Y@hovah) , for he {hath} triumphed (01342 +ga)ah) gloriously ; the horse (05483 +cuwc) and his rider (07392 +rakab) hath he thrown into the sea (03220 +yam) .

hath Exo_16_06 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) said (00559 +)amar) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , At even (06153 +(ereb) , then ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) {hath} brought (03318 +yatsa)) you out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

hath Exo_16_09 And Moses (04872 +Mosheh) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Say (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , Come (07126 +qarab) near (07126 +qarab) before (06440 +paniy) the LORD (03068 +Y@hovah) :for he {hath} heard (08085 +shama() your murmurings (08519 +t@luwnah) .

hath Exo_16_15 And when the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) [it] , they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , It [is] manna (04478 +man) :for they wist (03045 +yada() not what (04100 +mah) it [was] . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , This (01931 +huw)) [is] the bread (03899 +lechem) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) you to eat (00402 +)oklah) .

hath Exo_16_16 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) , Gather (03950 +laqat) of it every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) , an omer (06016 +(omer) for every man (01538 +gulgolet) , [according to] the number (04557 +micpar) of your persons (05315 +nephesh) ; take (03947 +laqach) ye every man (00376 +)iysh) for [them] which (00834 +)aher) [are] in his tents (00168 +)ohel) .

hath Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 +shabbathown) of the holy (06944 +qodesh) sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah) :bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 +bashal) that ye will seethe (01310 +bashal) ; and that which remaineth (05736 +(adaph) over (05736 +(adaph) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad) the morning (01242 +boqer) .

hath Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

hath Exo_17_16 For he said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) {hath} sworn [that] the LORD (03068 +Y@hovah) [will have] war (04421 +milchamah) with Amalek (06002 +(Amaleq) from generation (01755 +dowr) to generation (01755 +dowr) .

hath Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the

LORD (03068 +Y@hovah) , who (00834 +)aher) hath delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , who (00834 +)aher) {hath} delivered (05337 +natsal) the people (05971 +(am) from under (08478 +tachath) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

hath Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who (00834 +)aher) {hath} delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , who (00834 +)aher) hath delivered (05337 +natsal) the people (05971 +(am) from under (08478 +tachath) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

hath Exo_19_08 And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) together (03162 +yachad) , and said (00559 +)amar) , All (03605 +kol) that the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) we will do (06213 +(asah) . And Moses (04872 +Mosheh) returned (07725 +shuwb) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

hath Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , who (00834 +)aher) hath betrothed (03259 +ya(ad) her to himself , then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo) power (04910 +mashal) , seeing he {hath} dealt deceitfully (00898 +bagad) with her .

hath Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , who (00834 +)aher) {hath} betrothed (03259 +ya(ad) her to himself , then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo) power (04910 +mashal) , seeing he hath dealt deceitfully (00898 +bagad) with her .

hath Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his owner (01167 +ba(al) , and he hath not kept (08104 +shamar) him in , but that he {hath} killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al) also (01571 +gam) shall be put to death (04191 +muwth) .

hath Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it hath been testified (05749 +(uwd) to his owner (01167 +ba(al) , and he {hath} not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al) also (01571 +gam) shall be put to death (04191 +muwth) .

hath Exo_21_29 But if (00518 +)im) the ox (07794 +showr) were wont (05056 +naggach) to push (05056 +naggach) with his horn in time past (08032 +shilshowm) , and it {hath} been testified (05749 +(uwd) to his owner (01167 +ba(al) , and he hath not kept (08104 +shamar) him in , but that he hath killed (04191 +muwth) a man (00376 +)iysh) or (00176 +)ow) a woman (00802 +)ishshah) ; the ox (07794 +showr) shall be stoned (05619 +caqal) , and his owner (01167 +ba(al) also (01571 +gam) shall be put to death (04191 +muwth) .

hath Exo_21_36 Or (00176 +)ow) if it be known (03045 +yada() that the ox (07794 +showr) hath used to push (05056 +naggach) in time past (08032 +shilshowm) , and his owner (01167 +ba(al) {hath} not kept (08104 +shamar) him in ; he shall surely pay (07999 +shalam) ox (07794 +showr) for ox (07794 +showr) ; and the dead (04191 +muwth) shall be his own .

hath Exo_21_36 Or (00176 +)ow) if it be known (03045 +yada() that the ox (07794 +showr) {hath} used to

push (05056 +naggach) in time past (08032 +shilshowm) , and his owner (01167 +ba(al) hath not kept (08104 +shamar) him in ; he shall surely pay (07999 +shalam) ox (07794 +showr) for ox (07794 +showr) ; and the dead (04191 +muwth) shall be his own .

hath Exo_22_11 [Then] shall an oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) be between (00996 +beyn) them both (08147 +sh@nayim) , that he {hath} not put (07971 +shalach) his hand (03027 +yad) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah) ; and the owner (01167 +ba(al) of it shall accept (03947 +laqach) [thereof] , and he shall not make [it] good (07999 +shalam) .

hath Exo_24_03 And Moses (04872 +Mosheh) came (00935 +bow)) and told (05608 +caphar) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the judgments (04941 +mishpat):and all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) with one (00259 +)echad) voice (06963 +qowl) , and said (00559 +)amar) , All (03605 +kol) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) will we do (06213 +(asah) .

hath Exo_24_07 And he took (03947 +laqach) the book (05612 +cephar) of the covenant (01285 +b@riyth) , and read (07121 +qara) in the audience (00241 +)ozen) of the people (05971 +(am):and they said (00559 +)amar) , All (03605 +kol) that the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) will we do (06213 +(asah) , and be obedient (08085 +shama() .

hath Exo_24_08 And Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and sprinkled (02236 +zaraq) [it] on (05921 +(al) the people (05971 +(am) , and said (00559 +)amar) , Behold (02009 +hinneh) the blood (01818 +dam) of the covenant (01285 +b@riyth) , which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} made (03772 +karath) with you concerning (05921 +(al) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) .

hath Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) {hath} any gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] me:then I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa) out this calf (05695 +(egel) .

hath Exo_32_33 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Whosoever {hath} sinned (02398 +chata) against me , him will I blot (04229 +machah) out of my book (05612 +cephar) .

hath Exo_35_01 . And Moses (04872 +Mosheh) gathered (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) together , and said (00559 +)amar) unto them , These (00428 +)el - leh) [are] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) , that [ye] should do (06213 +(asah) them .

hath Exo_35_10 And every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) among you shall come (00935 +bow) , and make (06213 +(asah) all (03605 +kol) that the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) ;

hath Exo_35_30 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , See (07200 +ra)ah) , the LORD (03068 +Y@hovah) {hath} called (07121 +qara) by name (08034 +shem) Bezaleel (01212 +B@tsal)el) the son (01121 +ben) of Uri (00221 +)Uwriy) , the son (01121 +ben) of Hur (02354 +Chuwr) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) ;

hath Exo_35_31 And he {hath} filled (04390 +male) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , in understanding (08394 +tabuwn) , and in knowledge (01847 +da(ath) , and in all (03605 +kol) manner of workmanship (04399 +m@la)kah) ;

hath Exo_35_34 And he {hath} put (05414 +nathan) in his heart (03820 +leb) that he may teach (03384 +yarah) , [both] he , and Aholiab (00171 +)Oholiy)ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan) .

hath Exo_35_35 Them {hath} he filled (04390 +male)) with wisdom (02451 +chokmah) of heart (03820 +leb) , to work (06213 +(asah) all (03605 +kol) manner (03605 +kol) of work (04399 +m@la)kah) , of the engraver (02796 +charash) , and of the cunning (02803 +chashab) workman (02803 +chashab) , and of the embroiderer (07551 +raqam) , in blue (08504 +t@keleth) , and in purple (00713 +)argaman) , in scarlet , and in fine linen (08336 +shesh) , and of the weaver (00707 +)arag) , [even] of them that do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , and of those that devise (02803 +chashab) cunning (04284 +machashabah) work .

hath Eze_02_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , I send (07971 +shalach) thee to the children (01121 +ben) of Israel (03478 +Yisra)el) , to a rebellious (04775 +marad) nation (01471 +gowy) that {hath} rebelled (04775 +marad) against me:they and their fathers (1) have transgressed (06586 +pasha() against me , [even] unto this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

hath Eze_02_05 And they , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will forbear (02308 +chadal) , (for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) ,) yet shall know (03045 +yada() that there {hath} been (01961 +hayah) a prophet (05030 +nabiy)) among (08432 +tavek) them .

hath Eze_03_20 Again (07725 +shuwb) , When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeq) , and commit (06213 +(asah) iniquity (05766 +(evel) , and I lay (05414 +nathan) a stumblingblock (04383 +mikshowl) before (06440 +paniym) him , he shall die (04191 +muwth):because (03588 +kiy) thou hast not given him warning (02094 +zahar) , he shall die (04191 +muwth) in his sin (02403 +chatta)ah) , and his righteousness (06666 +ts@daqah) which (00834 +)aher) he {hath} done (06213 +(asah) shall not be remembered (02142 +zakar) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad) .

hath Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) {hath} not been polluted (02930 +tame)):for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo)) came (00935 +bow)) there abominable (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

hath Eze_05_06 And she {hath} changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) more (04480 +min) than (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) more (04480 +min) than (04480 +min) the countries (00776 +)erets) that [are] round (05439 +cabiyyb) about her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

hath Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) {hath} departed (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

hath Eze_07_10 Behold (02009 +hinneh) the day (03117 +yowm) , behold (02009 +hinneh) , it is come (00935 +bow) :the morning (06843 +ts@phiyrah) is gone (03318 +yatsa) forth (03318 +yatsa) ; the rod (04294 +matteh) hath blossomed (06692 +tsuwts) , pride (02087 +zadown) {hath} budded (06524 +parach) .

hath Eze_07_10 Behold (02009 +hinneh) the day (03117 +yowm) , behold (02009 +hinneh) , it is come (00935 +bow) :the morning (06843 +ts@phiyrah) is gone (03318 +yatsa) forth (03318 +yatsa) ; the rod (04294 +matteh) {hath} blossomed (06692 +tsuwts) , pride (02087 +zadown) hath budded (06524 +parach) .

hath Eze_08_12 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , hast thou seen (07200 +ra)ah) what (00834 +)aher) the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah) in the dark (02822 +choshek) , every man (00376 +)iysh) in the chambers (02315 +cheder) of his imagery (04906 +maskiyth) ? for they say (00559 +)amar) , The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not ; the LORD (03068 +Y@hovah) {hath} forsaken (05800 +(azab) the earth (00776 +)erets) .

hath Eze_09_09 Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadawl) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 +dam) , and the city (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh) :for they say (00559 +)amar) , The LORD (03068 +Y@hovah) {hath} forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

hath Eze_12_09 Son (01121 +ben) of man (00120 +)adam) , {hath} not the house (01004 +bayith) of Israel (03478 +Yisra)el) , the rebellious (04805 +m@riy) house (01004 +bayith) , said (00559 +)amar) unto thee , What (04100 +mah) doest (06213 +(asah) thou ?

hath Eze_13_06 They have seen (02372 +chazah) vanity (07723 +shav) and lying (03577 +kazab) divination (07081 +qecem) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um) :and the LORD (03068 +Y@hovah) {hath} not sent (07971 +shalach) them :and they have made [others] to hope (03176 +yachal) that they would confirm (06965 +quwm) the word (01697 +dabar) .

hath Eze_14_09 And if (03588 +kiy) the prophet (05030 +nabiy) be deceived (06601 +pathah) when (03588 +kiy) he {hath} spoken (01696 +dabar) a thing (01697 +dabar) , I the LORD (03068 +Y@hovah) have deceived (06601 +pathah) that prophet (05030 +nabiy) , and I will stretch (05186 +natah) out my hand (03027 +yad) upon him , and will destroy (08045 +shamad) him from the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) .

hath Eze_15_05 Behold (02009 +hinneh) , when it was whole (08549 +tamiym) , it was meet (06213 +(asah) for no (03808 +lo) work (04399 +m@la)kah) :how (00637 +)aph) much (07227 +rab) less shall it be meet (06213 +(asah) yet for [any] work (04399 +m@la)kah) , when (03588 +kiy) the fire (00784 +)esh) {hath} devoured (00398 +)akal) it , and it is burned (02787 +charar) ?

hath Eze_16_48 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Sodom (05467 +C@dom) thy sister (00269 +)achowth) {hath} not done (06213 +(asah) , she nor her daughters (01121 +ben) , as thou hast done (06213 +(asah) , thou and thy daughters (01121 +ben) .

hath Eze_16_51 Neither (03808 +lo) {hath} Samaria (08111 +Shom@rown) committed (02398 +chata) half (02677 +chetsiy) of thy sins (02403 +chatta)ah) ; but thou hast multiplied (07235 +rabah) thine abominations (08441 +tow(ebah) more than they , and hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) in all (03605 +kol) thine abominations (08441 +tow(ebah) which (00834 +)aher) thou hast

done (06213 +(asah) .

hath Eze_17_12 Say (00559 +)amar) now (04994 +na)) to the rebellious (04805 +m@riy) house (01004 +bayith) , Know (03045 +yada() ye not what (04100 +mah) these (00428 +)el - leh) [things mean] ? tell (00559 +)amar) [them] , Behold (02009 +hinneh) , the king (04428 +melek) of Babylon (00894 +Babel) is come (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , and {hath} taken (03947 +laqach) the king (04428 +melek) thereof , and the princes (08269 +sar) thereof , and led (00935 +bow)) them with him to Babylon (00894 +Babel) ;

hath Eze_17_13 And hath taken (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera() , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and hath taken (00935 +bow)) an oath (00423 +)alah) of him:he {hath} also taken (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

hath Eze_17_13 And hath taken (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera() , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and {hath} taken (00935 +bow)) an oath (00423 +)alah) of him:he hath also taken (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

hath Eze_17_13 And {hath} taken (03947 +laqach) of the king s (04410 +m@luwkah) seed (02233 +zera() , and made (03772 +karath) a covenant (01285 +b@riyth) with him , and hath taken (00935 +bow)) an oath (00423 +)alah) of him:he hath also taken (03947 +laqach) the mighty (00352 +)ayil) of the land (00776 +)erets) :

hath Eze_17_18 Seeing he despised (00959 +bazah) the oath (00423 +)alah) by breaking (06565 +parar) the covenant (01285 +b@riyth) , when , lo (02009 +hinneh) , he had given (05414 +nathan) his hand (03027 +yad) , and {hath} done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , he shall not escape (04422 +malat) .

hath Eze_17_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely mine oath (00423 +)alah) that he hath despised (00959 +bazah) , and my covenant (01285 +b@riyth) that he {hath} broken (06331 +puwr) , even it will I recompense (05414 +nathan) upon his own head (07218 +ro)sh) .

hath Eze_17_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely mine oath (00423 +)alah) that he {hath} despised (00959 +bazah) , and my covenant (01285 +b@riyth) that he hath broken (06331 +puwr) , even it will I recompense (05414 +nathan) upon his own head (07218 +ro)sh) .

hath Eze_17_20 And I will spread (06566 +paras) my net (07568 +resheth) upon him , and he shall be taken (08610 +taphas) in my snare (04686 +matsuwd) , and I will bring (00935 +bow)) him to Babylon (00894 +Babel) , and will plead (08199 +shaphat) with him there (08033 +sham) for his trespass (04604 +ma(al) that he {hath} trespassed (04604 +ma(al) against me .

hath Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo)) hath defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo)) {hath} come (07126 +qarab) near (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah) ,

hath Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo)) {hath} defiled (02930 +tame)) his

neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo)) hath come (07126 +qarab) near (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah) ,

hath Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) {hath} lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo)) hath defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo)) hath come (07126 +qarab) near (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah) ,

hath Eze_18_06 [And] {hath} not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo)) hath defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo)) hath come (07126 +qarab) near (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah) ,

hath Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and {hath} covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

hath Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , {hath} given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

hath Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , {hath} spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

hath Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] {hath} restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

hath Eze_18_07 And {hath} not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

hath Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , {hath} executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

hath Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] {hath} withdrawn

(07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

hath Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) {hath} taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

hath Eze_18_08 He [that] {hath} not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh)
,

hath Eze_18_09 Hath walked (01980 +halak) in my statutes (02708 +chuqqah) , and {hath} kept (08104 +shamar) my judgments (04941 +mishpat) , to deal (06213 +(asah) truly (00571 +)emeth) ; he [is] just (06662 +tsaddiyq) , he shall surely live (02421 +chayah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

hath Eze_18_11 And that doeth (06213 +(asah) not any (03605 +kol) of those (00428 +)el - leh) [duties] , but even (01571 +gam) {hath} eaten (00398 +)akal) upon the mountains (02022 +har) , and defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) ,

hath Eze_18_12 Hath oppressed (03238 +yanah) the poor (06041 +(aniy) and needy (34) , hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , hath not restored (07725 +shuwb) the pledge (02258 +chabol) , and hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) , {hath} committed (06213 +(asah) abomination (08441 +tow(ebah) ,

hath Eze_18_12 Hath oppressed (03238 +yanah) the poor (06041 +(aniy) and needy (34) , hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , hath not restored (07725 +shuwb) the pledge (02258 +chabol) , and {hath} lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) , hath committed (06213 +(asah) abomination (08441 +tow(ebah) ,

hath Eze_18_12 Hath oppressed (03238 +yanah) the poor (06041 +(aniy) and needy (34) , hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , {hath} not restored (07725 +shuwb) the pledge (02258 +chabol) , and hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) , hath committed (06213 +(asah) abomination (08441 +tow(ebah) ,

hath Eze_18_12 Hath oppressed (03238 +yanah) the poor (06041 +(aniy) and needy (34) , {hath} spoiled (01497 +gazal) by violence (01500 +g@zelah) , hath not restored (07725 +shuwb) the pledge (02258 +chabol) , and hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) , hath committed (06213 +(asah) abomination (08441 +tow(ebah) ,

hath Eze_18_13 Hath given (05414 +nathan) forth upon usury (05392 +neshek) , and hath taken (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayah) ? he shall not live (02421 +chayah):he {hath} done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

hath Eze_18_13 Hath given (05414 +nathan) forth upon usury (05392 +neshek) , and {hath} taken (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayah) ? he shall not live (02421 +chayah):he hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ;

he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

hath Eze_18_14 Now , lo (02009 +hinneh) , [if] he beget (03205 +yalad) a son (01121 +ben) , that seeth (07200 +ra)ah) all (03605 +kol) his father s (1) sins (02403 +chatta)ah) which (00834 +)aher) he {hath} done (06213 +(asah) , and considereth (07200 +ra)ah) , and doeth (06213 +(asah) not such (02007 +hennah) like ,

hath Eze_18_15 [That] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , {hath} not defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) ,

hath Eze_18_15 [That] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) {hath} lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , hath not defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) ,

hath Eze_18_15 [That] {hath} not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo)) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , hath not defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah) ,

hath Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and {hath} covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +began) ,

hath Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] {hath} given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +began) ,

hath Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) {hath} spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +began) ,

hath Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh) , {hath} not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +began) ,

hath Eze_18_16 Neither (03808 +lo)) {hath} oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +began) ,

hath Eze_18_17 [That] hath taken (07725 +shuwb) off his hand (03027 +yad) from the poor(06041 +(aniy

), [that] hath not received (03947 +laqach) usury (05392 +neshek) nor increase (08635 +tarbuwth) , hath executed (06213 +(asah) my judgments (04941 +mishpat) , {hath} walked (01980 +halak) in my statutes (02708 +chuqqah) ; he shall not die (04191 +muwth) for the iniquity (05771 +(avon) of his father (1) , he shall surely live (02421 +chayah) .

hath Eze_18_17 [That] hath taken (07725 +shuwb) off his hand (03027 +yad) from the poor(06041 +(aniy) , [that] hath not received (03947 +laqach) usury (05392 +neshek) nor increase (08635 +tarbuwth) , {hath} executed (06213 +(asah) my judgments (04941 +mishpat) , hath walked (01980 +halak) in my statutes (02708 +chuqqah) ; he shall not die (04191 +muwth) for the iniquity (05771 +(avon) of his father (1) , he shall surely live (02421 +chayah) .

hath Eze_18_17 [That] hath taken (07725 +shuwb) off his hand (03027 +yad) from the poor(06041 +(aniy) , [that] {hath} not received (03947 +laqach) usury (05392 +neshek) nor increase (08635 +tarbuwth) , hath executed (06213 +(asah) my judgments (04941 +mishpat) , hath walked (01980 +halak) in my statutes (02708 +chuqqah) ; he shall not die (04191 +muwth) for the iniquity (05771 +(avon) of his father (1) , he shall surely live (02421 +chayah) .

hath Eze_18_17 [That] {hath} taken (07725 +shuwb) off his hand (03027 +yad) from the poor(06041 +(aniy) , [that] hath not received (03947 +laqach) usury (05392 +neshek) nor increase (08635 +tarbuwth) , hath executed (06213 +(asah) my judgments (04941 +mishpat) , hath walked (01980 +halak) in my statutes (02708 +chuqqah) ; he shall not die (04191 +muwth) for the iniquity (05771 +(avon) of his father (1) , he shall surely live (02421 +chayah) .

hath Eze_18_19 Yet say (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and {hath} done (06213 +(asah) them , he shall surely live (02421 +chayah) .

hath Eze_18_19 Yet say (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] {hath} kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) .

hath Eze_18_19 Yet say (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) {hath} done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) .

hath Eze_18_21 . But if the wicked (07563 +rasha() will turn (07725 +shuwb) from all (03605 +kol) his sins (02403 +chatta)ah) that he {hath} committed (06213 +(asah) , and keep (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and do (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

hath Eze_18_22 All (03605 +kol) his transgressions (06588 +pesha() that he hath committed (06213 +(asah) , they shall not be mentioned (02142 +zakar) unto him:in his righteousness (06666 +ts@daqah) that he {hath} done (06213 +(asah) he shall live (02421 +chayah) .

hath Eze_18_22 All (03605 +kol) his transgressions (06588 +pesha() that he {hath} committed (06213 +(asah) , they shall not be mentioned (02142 +zakar) unto him:in his righteousness (06666 +ts@daqah) that he hath done (06213 +(asah) he shall live (02421 +chayah) .

hath Eze_18_24 But when the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , [and] doeth (06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) that the wicked (07563 +rasha() [man] doeth (06213 +(asah) , shall he live (02425 +chayay) ? All (03605 +kol) his righteousness (06666 +ts@daqah) that he hath done (06213 +(asah) shall not be mentioned (02142 +zakar):in his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al) , and in his sin (02403 +chatta)ah) that he {hath} sinned (02398 +chata)) , in them shall he die (04191 +muwth) .

hath Eze_18_24 But when the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , [and] doeth (06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) that the wicked (07563 +rasha() [man] doeth (06213 +(asah) , shall he live (02425 +chayay) ? All (03605 +kol) his righteousness (06666 +ts@daqah) that he hath done (06213 +(asah) shall not be mentioned (02142 +zakar):in his trespass (04604 +ma(al) that he {hath} trespassed (04604 +ma(al) , and in his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)) , in them shall he die (04191 +muwth) .

hath Eze_18_24 But when the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , [and] doeth (06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) that the wicked (07563 +rasha() [man] doeth (06213 +(asah) , shall he live (02425 +chayay) ? All (03605 +kol) his righteousness (06666 +ts@daqah) that he {hath} done (06213 +(asah) shall not be mentioned (02142 +zakar):in his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al) , and in his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)) , in them shall he die (04191 +muwth) .

hath Eze_18_26 When a righteous (06662 +tsaddiyq) [man] turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , and dieth (04191 +muwth) in them ; for his iniquity (05766 +(evel) that he {hath} done (06213 +(asah) shall he die (04191 +muwth) .

hath Eze_18_27 Again , when the wicked (07563 +rasha() [man] turneth (07725 +shuwb) away from his wickedness (07564 +rish(ah) that he {hath} committed (06213 +(asah) , and doeth (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , he shall save (02421 +chayah) his soul (05315 +nephesh) alive (02421 +chayah) .

hath Eze_18_28 Because he considereth (07200 +ra)ah) , and turneth (07725 +shuwb) away from all (03605 +kol) his transgressions (06588 +pesha() that he {hath} committed (06213 +(asah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

hath Eze_19_14 And fire (00784 +)esh) is gone (03318 +yatsa)) out of a rod (04294 +matteh) of her branches (00905 +bad) , [which] hath devoured (00398 +)akal) her fruit (06529 +p@riy) , so that she {hath} no (03808 +lo)) strong (05797 +(oz) rod (04294 +matteh) [to be] a sceptre (07626 +shebet) to rule (04910 +mashal) . This (01931 +huw)) [is] a lamentation (07015 +qiynah) , and shall be for a lamentation (07015 +qiynah) .

hath Eze_19_14 And fire (00784 +)esh) is gone (03318 +yatsa)) out of a rod (04294 +matteh) of her branches (00905 +bad) , [which] {hath} devoured (00398 +)akal) her fruit (06529 +p@riy) , so that she hath no (03808 +lo)) strong (05797 +(oz) rod (04294 +matteh) [to be] a sceptre (07626 +shebet) to rule (04910 +mashal) . This (01931 +huw)) [is] a lamentation (07015 +qiynah) , and shall be for a lamentation (07015 +qiynah) .

hath Eze_21_11 And he {hath} given (05414 +nathan) it to be furbished (04803 +marat) , that it may be handled:this (01931 +huw)) sword (02719 +chereb) is sharpened (02300 +chadad) , and it is furbished

(04803 +marat) , to give (05414 +nathan) it into the hand (03027 +yad) of the slayer (02026 +harag) .

hath Eze_22_11 And one hath committed (06213 +(asah) abomination (08441 +tow(ebah) with his neighbour s (07453 +rea() wife (00802 +)ishshah) ; and another (00376 +)iysh) hath lewdly (02154 +zimmah) defiled (02930 +tame)) his daughter (03618 +kallah) in law (03618 +kallah) ; and another (00376 +)iysh) in thee {hath} humbled (06031 +(anah) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) .

hath Eze_22_11 And one hath committed (06213 +(asah) abomination (08441 +tow(ebah) with his neighbour s (07453 +rea() wife (00802 +)ishshah) ; and another (00376 +)iysh) {hath} lewdly (02154 +zimmah) defiled (02930 +tame)) his daughter (03618 +kallah) in law (03618 +kallah) ; and another (00376 +)iysh) in thee hath humbled (06031 +(anah) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) .

hath Eze_22_11 And one {hath} committed (06213 +(asah) abomination (08441 +tow(ebah) with his neighbour s (07453 +rea() wife (00802 +)ishshah) ; and another (00376 +)iysh) hath lewdly (02154 +zimmah) defiled (02930 +tame)) his daughter (03618 +kallah) in law (03618 +kallah) ; and another (00376 +)iysh) in thee hath humbled (06031 +(anah) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) .

hath Eze_22_13 Behold (02009 +hinneh) , therefore I have smitten (05221 +nakah) mine hand (03079 +Y@howyaqiym) at (00413 +)el) thy dishonest (01215 +betsa() gain (01214 +batsa() which (00834 +)aher) thou hast made (06213 +(asah) , and at (05921 +(al) thy blood (01818 +dam) which (00834 +)aher) {hath} been (01961 +hayah) in the midst (08432 +tavek) of thee .

hath Eze_22_28 And her prophets (05030 +nabiy)) have daubed (02902 +tuwach) them with untempered (08602 +taphel) [mortar] , seeing vanity (07723 +shav)) , and divining (07080 +qacam) lies (03576 +kazab) unto them , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when the LORD (03068 +Y@hovah) {hath} not spoken (01696 +dabar) .

hath Eze_24_12 She {hath} wearied (03811 +la)ah) [herself] with lies (08383 +t@)un) , and her great (07227 +rab) scum (02457 +chel)ah) went (03318 +yatsa)) not forth (03318 +yatsa)) out of her:her scum (02457 +chel)ah) [shall be] in the fire (00784 +)esh) .

hath Eze_24_24 Thus Ezekiel (03168 +Y@chezqe)l) is unto you a sign (04159 +mowpheth):according to all (03605 +kol) that he {hath} done (06213 +(asah) shall ye do (06213 +(asah):and when this cometh (00935 +bow)) , ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

hath Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and {hath} greatly offended (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

hath Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) {hath} dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly offended (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

hath Eze_26_02 Son (01121 +ben) of man (00120 +)adam) , because (03282 +ya(an) that Tyrus (06865 +Tsor) {hath} said (00559 +)amar) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , Aha (00253 +)ach) , she is broken (07665 +shabar) [that was] the gates (01817 +deleth) of the people (05971 +(am):she is turned (05437 +cabab) unto me:I shall be replenished (04390 +male)) , [now] she is laid waste

(02717 +charab) :

hath Eze_27_26 . Thy rowers (07751 +shuwt) have brought (00935 +bow) thee into great (07227 +rab) waters (04325 +mayim):the east (06921 +qadiym) wind (07307 +ruwach) {hath} broken (07665 +shabar) thee in the midst (03820 +leb) of the seas (03220 +yam) .

hath Eze_29_03 Speak (01696 +dabar) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , the great (01419 +gadowl) dragon (08577 +tanniyn) that lieth (06437 +panah) in the midst (08432 +tavek) of his rivers (02975 +y@(or) , which {hath} said (00559 +)amar) , My river (02975 +y@(or) [is] mine own , and I have made (06213 +(asah) [it] for myself .

hath Eze_29_09 And the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be desolate (08077 +sh@mamah) and waste (02723 +chorbah) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):because (03282 +ya(an) he {hath} said (00559 +)amar) , The river (02975 +y@(or) [is] mine , and I have made (06213 +(asah) [it] .

hath Eze_31_10 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because thou hast lifted (01361 +gababh) up thyself in height (06967 +qowmah) , and he {hath} shot (07971 +shalach) up his top (06788 +tsammereth) among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) , and his heart (03824 +lebab) is lifted (07311 +ruwm) up in his height (01363 +gobabh) ;

hath Eze_33_13 When I shall say (00559 +)amar) to the righteous (06662 +tsaddiyq) , [that] he shall surely live (02421 +chayah) ; if he trust (00982 +batach) to his own righteousness (06666 +ts@daqah) , and commit (06213 +(asah) iniquity (05766 +(evel) , all (03605 +kol) his righteousnesses (06666 +ts@daqah) shall not be remembered (02142 +zakar) ; but for his iniquity (05766 +(evel) that he {hath} committed (06213 +(asah) , he shall die (04191 +muwth) for it .

hath Eze_33_16 None (03808 +lo) of his sins (02403 +chatta)ah) that he hath committed (02398 +chata) shall be mentioned (02142 +zakar) unto him:he {hath} done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) ; he shall surely live (02421 +chayah) .

hath Eze_33_16 None (03808 +lo) of his sins (02403 +chatta)ah) that he {hath} committed (02398 +chata) shall be mentioned (02142 +zakar) unto him:he hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) ; he shall surely live (02421 +chayah) .

hath Eze_33_32 And , lo (02009 +hinneh) , thou [art] unto them as a very (05690 +(egeb) lovely (05690 +(egeb) song (07892 +shiy) of one that {hath} a pleasant (03303 +yapheh) voice (06963 +qowl) , and can play (05059 +nagan) well on an instrument:for they hear (08085 +shama() thy words (01697 +dabar) , but they do (06213 +(asah) them not .

hath Eze_33_33 And when this cometh (00935 +bow) to pass , (lo , it will come (00935 +bow) ,) then shall they know (03045 +yada() that a prophet (05030 +nabiy) {hath} been (01961 +hayah) among (08432 +tavek) them .

hath Eze_36_02 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the enemy (00341 +)oyeb) {hath} said (00559 +)amar) against (05921 +(al) you , Aha (00253 +)ach) , even the ancient (05769 +(owlam) high (01116 +bamah) places are ours in possession (04181 +mowrashah) :

hath Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh)

gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo) man (00376 +)iysh) shall enter (00935 +bow) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {hath} entered (00935 +bow) in by it , therefore it shall be shut (05462 +cagar) .

hath Eze_44_25 And they shall come (00935 +bow) at (00413 +)el) no (03808 +lo) dead (04191 +muwth) person (00120 +)adam) to defile (02930 +tame) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that {hath} had (01961 +hayah) no (03808 +lo) husband (00376 +)iysh) , they may defile (02930 +tame) themselves .

hath Ezr_01_02 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) hath given (05414 +nathan) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he {hath} charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) .

hath Ezr_01_02 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) {hath} given (05414 +nathan) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) .

hath Ezr_04_03 But Zerubbabel (02216 +Z@rubbabel) , and Jeshua (03442 +Yeshuwa() , and the rest (07605 +sh@)ar) of the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , said (00559 +)amar) unto them , Ye have nothing to do with us to build (01129 +banah) an house (01004 +bayith) unto our God (00430 +)elohiym) ; but we ourselves (00587 +)anachnuw) together (03162 +yachad) will build (01129 +banah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , as king (04428 +melek) Cyrus (03566 +Kowresh) the king (04428 +melek) of Persia (06539 +Parac) {hath} commanded (06680 +tsavah) us .

hath Ezr_04_18 The letter (05407 +nisht@van) which (01768 +diy) ye sent (07972 +sh@lach) unto us {hath} been plainly (06568 +p@rash) read (07123 +q@ra) before (06925 +qodam) me .

hath Ezr_04_19 And I commanded , and search (01240 +b@qar) hath been made , and it is found (07912 +sh@kach) that this (01791 +dek) city (07149 +qirya) of old (05957 +(alam) time (03118 +yowm) {hath} made insurrection (05376 +n@sa) against (05922 +(al) kings (04430 +melek) , and [that] rebellion (04776 +m@rad) and sedition (00849 +)eshtadduwr) have been made (05648 +(abad) therein .

hath Ezr_04_19 And I commanded , and search (01240 +b@qar) {hath} been made , and it is found (07912 +sh@kach) that this (01791 +dek) city (07149 +qirya) of old (05957 +(alam) time (03118 +yowm) hath made insurrection (05376 +n@sa) against (05922 +(al) kings (04430 +melek) , and [that] rebellion (04776 +m@rad) and sedition (00849 +)eshtadduwr) have been made (05648 +(abad) therein .

hath Ezr_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , Who (04479 +man) {hath} commanded you to build (01124 +b@na) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna) ?

hath Ezr_05_16 Then (00116 +)edayin) came (00858 +)athah) the same (01791 +dek) Sheshbazzar (08339 +Sheshbatstsar) , [and] laid (03052 +y@hab) the foundation (00787 +)osh) of the house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)):and since (04481 +min) that time (00116 +)edayin) even until (05704 +(ad) now (03705 +k@(an) {hath} it been in building (01124 +b@na) , and [yet] it is not finished (08000 +sh@lam) .

hath Ezr_06_12 And the God (00426 +)elahh) that {hath} caused his name (08036 +shum) to dwell (07932 +sh@kan) there (08536 +tam) destroy (04049 +m@gar) all (03606 +kol) kings (04430 +melek) and people (05972 +(am) , that shall put (07972 +sh@lach) to their hand (03028 +yad) to alter (08133 +sh@na)) [and] to destroy (02255 +chabal) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) . I Darius (01868 +Dar@yavesh) have made (07761 +suwm) a decree (02942 +t@(em) ; let it be done (05648 +(abad) with speed (00629 +)ocparna)) .

hath Ezr_07_27 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , which (00834 +)aher) {hath} put (05414 +nathan) [such a thing] as this (02063 +zo)th) in the king s (04428 +melek) heart (03820 +leb) , to beautify (06286 +pa)ar) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) :

hath Ezr_07_28 And {hath} extended (05186 +natah) mercy (02617 +checed) unto me before (06440 +paniym) the king (04428 +melek) , and his counsellors (03289 +ya(ats) , and before (06440 +paniym) all (03605 +kol) the king s (04428 +melek) mighty (01368 +gibbowr) princes (08269 +sar) . And I was strengthened (02388 +chazaq) as the hand (03027 +yad) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) [was] upon me , and I gathered (06908 +qabats) together out of Israel (03478 +Yisra)el) chief (07218 +ro)sh) men (00582 +)enowsh) to go (05927 +(alah) up with me .

hath Ezr_09_02 For they have taken (05375 +nasa) of their daughters (01121 +ben) for themselves (01992 +hem) , and for their sons (01121 +ben):so that the holy (06944 +qodesh) seed (02233 +zera() have mingled (06148 +(arab) themselves with the people (05971 +(am) of [those] lands (00776 +)erets):yea , the hand (03027 +yad) of the princes (08269 +sar) and rulers (05461 +cagan) {hath} been (01961 +hayah) chief (07223 +ri)shown) in this (02088 +zeh) trespass (04604 +ma(al) .

hath Ezr_09_08 And now (06258 +(attah) for a little (04592 +m@(at) space (07281 +rega() grace (08467 +t@chinnah) {hath} been [shewed] from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to leave (07604 +sha)ar) us a remnant to escape (06413 +p@leytah) , and to give (05414 +nathan) us a nail (03489 +yathed) in his holy (06944 +qodesh) place (04725 +maqowm) , that our God (00430 +)elohiym) may lighten (00215 +)owr) our eyes (05869 +(ayin) , and give (05414 +nathan) us a little (04592 +m@(at) reviving (04241 +michyah) in our bondage (05659 +(abduwth) .

hath Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) hath not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but {hath} extended (05186 +natah) mercy (02617 +checed) unto us in the sight (06440 +paniym) of the kings (04428 +melek) of Persia (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to set (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +(amad) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) .

hath Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) {hath} not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but hath extended (05186 +natah) mercy (02617 +checed) unto us in the sight (06440 +paniym) of the kings (04428 +melek) of Persia (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to set (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +(amad) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in

Jerusalem (03389 +Y@ruwshalaim) .

hath Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) {hath} been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

hath Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) {hath} bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

hath Gal_03_13 Christ (5547 -Christos -) {hath} redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law (3551 -nomos -) , being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

hath Gal_03_22 But the scripture (1124 -graphe -) {hath} concluded (4788 -sugkleio -) all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) , that the promise (1860 -epaggelia -) by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) might be given (1325 -didomi -) to them that believe (4100 -pisteuo -) .

hath Gal_04_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) {hath} sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

hath Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [thou] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which {hath} (2192 -echo -) an husband (0435 -aner -) .

hath Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [thou] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) {hath} many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

hath Gal_05_01 . Stand (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ (5547 -Christos -) {hath} made (1659 -eleutheroo -) us free (1659 -eleutheroo -) , and be not entangled (1758 -enecho -) again (3825 -palin -) with the yoke (2218 -zugos -) of bondage (1397 -douleia -) .

hath Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that {hath} life (02416 +chay) , and fowl (05775 +(owph) [that] may fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the open (06440 +paniym) firmament (07549 +raqiya() of heaven (08064 +shamayim) .

hath Gen_03_01 . Now the serpent (05175 +nachash) was more subtil (06175 +(aruwm) than any (03605

+kol) beast (02416 +chay) of the field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had made (06213 +(asah) . And he said (00559 +)amar) unto the woman (00802 +)ishshah) , Yea , {hath} God (00430 +)elohiym) said (00559 +)amar) , Ye shall not eat (00398 +)akal) of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) ?

hath Gen_03_03 But of the fruit (06529 +p@riy) of the tree (06086 +(ets) which (00834 +)aher) [is] in the midst (08432 +tavek) of the garden (01588 +gan) , God (00430 +)elohiym) {hath} said (00559 +)amar) , Ye shall not eat (00398 +)akal) of it , neither shall ye touch (05060 +naga() it , lest (06435 +pen) ye die (04191 +muwth) .

hath Gen_04_11 And now (06258 +(attah) [art] thou cursed (00779 +)arar) from the earth (00127 +)adamah) , which (00834 +)aher) {hath} opened (06475 +patsah) her mouth (06310 +peh) to receive (03947 +laqach) thy brother s (00251 +)ach) blood (01818 +dam) from thy hand (03027 +yad) ;

hath Gen_04_25 . And Adam (00120 +)adam) knew (03045 +yada() his wife (00802 +)ishshah) again (05750 +(owd) ; and she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara) his name (08034 +shem) Seth (08352 +Sheth):For God (00430 +)elohiym) , [said she] , {hath} appointed (07896 +shiyth) me another (00312 +)acher) seed (02233 +zera() instead (08478 +tachath) of Abel (01893 +Hebel) , whom (03588 +kiy) Cain (07014 +Qayin) slew (02026 +harag) .

hath Gen_05_29 And he called (07121 +qara) his name (08034 +shem) Noah (05146 +Noach) , saying (00559 +)amar) , This (02088 +zeh) [same] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) and toil (06093 +(itsabawn) of our hands (03027 +yad) , because (04480 +min) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} cursed (00779 +)arar) .

hath Gen_14_20 And blessed (01288 +barak) be the most (05945 +)elyown) high (05945 +)elyown) God (00410 +)el) , which (00834 +)aher) {hath} delivered (04042 +magan) thine enemies (06862 +tsar) into thy hand (03027 +yad) . And he gave (05414 +nathan) him tithes (04643 +ma(aser) of all (03605 +kol) .

hath Gen_16_02 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , Behold (02009 +hinneh) now (04994 +na) , the LORD (03068 +Y@hovah) {hath} restrained (06113 +(atsar) me from bearing (03205 +yalad):I pray (04994 +na) thee , go (00935 +bow) in unto my maid (08198 +shipchah) ; it may (00194 +)uwlay) be that I may obtain (01129 +banah) children (01129 +banah) by her . And Abram (87) hearkened (08085 +shama() to the voice (06963 +qowl) of Sarai (08297 +Saray) .

hath Gen_16_11 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Behold (02009 +hinneh) , thou [art] with child (02030 +hareh) , and shalt bear (03205 +yalad) a son (01121 +ben) , and shalt call (07121 +qara) his name (08034 +shem) Ishmael (03458 +Yishma(e)l) ; because (03588 +kiy) the LORD (03068 +Y@hovah) {hath} heard (08085 +shama() thy affliction (06040 +(oniy) .

hath Gen_17_14 And the uncircumcised (06189 +(arel) man (02145 +zakar) child whose (00834 +)aher) flesh (01320 +basar) of his foreskin (06190 +(orlah) is not circumcised (04135 +muwl) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) ; he {hath} broken (06565 +parar) my covenant (01285 +b@riyth) .

hath Gen_18_19 For I know (03045 +yada() him , that he will command (06680 +tsavah) his children (01121 +ben) and his household (01004 +bayith) after (00310 +)achar) him , and they shall keep (08104 +shamar) the way (01870 +derek) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) justice (06666 +ts@daqah) and judgment (04941 +mishpat) ; that the LORD (03068 +Y@hovah) may bring (00935 +bow) upon Abraham (85) that which (00834 +)aher) he {hath} spoken (01696 +dabar) of him .

hath Gen_19_13 For we will destroy (07843 +shachath) this (02088 +zeh) place (04725 +maqowm) , because (03588 +kiy) the cry (06818 +tsa(aqah) of them is waxen great (01431 +gadal) before (00854 +)eth) the face (06440 +paniym) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) us to destroy (07843 +shachath) it .

hath Gen_19_19 Behold (02009 +hinneh) now (04994 +na)) , thy servant (05650 +(ebed) {hath} found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , and thou hast magnified (01431 +gadal) thy mercy (02617 +checed) , which (00834 +)aher) thou hast shewed (06213 +(asah) unto me in saving (02421 +chayah) my life (05315 +nephesh) ; and I cannot escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) some evil (07451 +ra() take (01692 +dabaq) me , and I die (04191 +muwth) :

hath Gen_21_06 And Sarah (08283 +Sarah) said (00559 +)amar) , God (00430 +)elohiym) {hath} made me to laugh (06712 +ts@choq) , [so that] all (03605 +kol) that hear (08085 +shama() will laugh (06711 +tsachaq) with me .

hath Gen_21_12 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Let it not be grievous (07489 +ra(a() in thy sight (05869 +(ayin) because (05921 +(al) of the lad (05288 +na(ar) , and because (05921 +(al) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) that Sarah (08283 +Sarah) {hath} said (00559 +)amar) unto thee , hearken (08085 +shama() unto her voice (06963 +qowl) ; for in Isaac (03327 +Yitschaq) shall thy seed (02233 +zera() be called (07121 +qara)) .

hath Gen_21_17 And God (00430 +)elohiym) heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) ; and the angel (04397 +mal)ak) of God (00430 +)elohiym) called (07121 +qara)) to Hagar (01904 +Hagar) out of heaven (08064 +shamayim) , and said (00559 +)amar) unto her , What (04100 +mah) aileth thee , Hagar (01904 +Hagar) ? fear (03372 +yare)) not ; for God (00430 +)elohiym) {hath} heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) where (00834 +)aher) he [is] .

hath Gen_21_26 And Abimelech (40) said (00559 +)amar) , I wot (03045 +yada() not who (4310miy) {hath} done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):neither (03808 +lo)) didst thou tell (05046 +nagad) me , neither (03808 +lo)) yet (01571 +gam) heard (08085 +shama() I [of it] , but to day (03117 +yowm) .

hath Gen_22_20 . And it came (01961 +hayah) to pass after (00310 +)achar) these things (01697 +dabar) , that it was told (05046 +nagad) Abraham (85) , saying (00559 +)amar) , Behold (02009 +hinneh) , Milcah (04435 +Milkah) , she {hath} also born (03205 +yalad) children (01121 +ben) unto thy brother (00251 +)ach) Nahor (005152 + +Q@riyowth Nachowr) ;

hath Gen_23_09 That he may give (05414 +nathan) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he {hath} , which (00834 +)aher) [is] in the end (07097 +qatseh) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male)) he shall give (05414 +nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) amongst (08432 +tavek) you .

hath Gen_24_27 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , who (04310 +miy) {hath} not left (05800 +(azab) destitute (05800 +(azab) my master (00113 +)adown) of his mercy (02617 +checed) and his truth (00571 +)emeth):I [being] in the way (01870 +derek) , the LORD (03068 +Y@hovah) led (05148 +nachah) me to the house (01004 +bayith) of my master s (00113 +)adown) brethren (00251 +)ach) .

hath Gen_24_35 And the LORD (03068 +Y@hovah) hath blessed (01288 +barak) my master (00113 +)adown) greatly (03966 +m@(od) ; and he is become (01431 +gadal) great (01431 +gadal):and he {hath} given (05414 +nathan) him flocks (06629 +tso)n) , and herds (01241 +baqar) , and silver (03701 +keceph) , and gold (02091 +zahab) , and menservants (05650 +(ebed) , and maidservants (08198 +shipchah) , and

camels (01581 +gamal) , and asses (02543 +chamowr) .

hath Gen_24_35 And the LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) my master (00113 +)adown) greatly (03966 +m@(od) ; and he is become (01431 +gadal) great (01431 +gadal):and he hath given (05414 +nathan) him flocks (06629 +tso)n) , and herds (01241 +baqar) , and silver (03701 +keceph) , and gold (02091 +zahab) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) , and camels (01581 +gamal) , and asses (02543 +chamowr) .

hath Gen_24_36 And Sarah (08283 +Sarah) my master s (00113 +)adown) wife (00802 +)ishshah) bare (03205 +yalad) a son (01121 +ben) to my master (00113 +)adown) when (00310 +)achar) she was old (02209 +ziqnah):and unto him hath he given (05414 +nathan) all (03605 +kol) that he {hath} .

hath Gen_24_36 And Sarah (08283 +Sarah) my master s (00113 +)adown) wife (00802 +)ishshah) bare (03205 +yalad) a son (01121 +ben) to my master (00113 +)adown) when (00310 +)achar) she was old (02209 +ziqnah):and unto him {hath} he given (05414 +nathan) all (03605 +kol) that he hath .

hath Gen_24_44 And she say (00559 +)amar) to me , Both (08147 +sh@nayim) drink (08354 +shathah) thou , and I will also (01571 +gam) draw (07579 +sha)ab) for thy camels (01581 +gamal):[let] the same (01931 +huw)) [be] the woman (00802 +)ishshah) whom (00834 +)aher) the LORD (03068 +Y@hovah) {hath} appointed (03198 +yakach) out for my master s (00113 +)adown) son (01121 +ben) .

hath Gen_24_51 Behold (02009 +hinneh) , Rebekah (07259 +Ribqah) [is] before (06440 +paniym) thee , take (03947 +laqach) [her] , and go (03212 +yalak) , and let her be thy master s (00113 +)adown) son s (01121 +ben) wife (00802 +)ishshah) , as the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) .

hath Gen_24_56 And he said (00559 +)amar) unto them , Hinder (00309 +)achar) me not , seeing the LORD (03068 +Y@hovah) {hath} prospered (06743 +tsalach) my way (01870 +derek) ; send (07971 +shalach) me away that I may go (03212 +yalak) to my master (00113 +)adown) .

hath Gen_26_22 And he removed (06275 +(athaq) from thence (08033 +sham) , and digged (02658 +chaphar) another (00312 +)acher) well (00875 +@)er) ; and for that they strove (07378 +riyb) not:and he called (07121 +qara)) the name (08034 +shem) of it Rehoboth (07344 +R@chobowth) ; and he said (00559 +)amar) , For now (06258 +(attah) the LORD (03068 +Y@hovah) {hath} made room (07337 +rachab) for us , and we shall be fruitful (06509 +parah) in the land (00776 +)erets) .

hath Gen_27_27 And he came (05066 +nagash) near (05066 +nagash) , and kissed (05401 +nashaq) him:and he smelled (07306 +ruwach) the smell (07381 +reyach) of his raiment (00899 +beged) , and blessed (01288 +barak) him , and said (00559 +)amar) , See (07200 +ra)ah) , the smell (07381 +reyach) of my son (01121 +ben) [is] as the smell (07381 +reyach) of a field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) :

hath Gen_27_33 And Isaac (03327 +Yitschaq) trembled (02729 +charad) very (01419 +gadowl) exceedingly (01419 +gadowl) , and said (00559 +)amar) , Who (04310 +miy) ? where (00645 +)ephow) [is] he that {hath} taken (06679 +tsuwd) venison (06718 +tsayid) , and brought (00935 +bow)) [it] me , and I have eaten (00398 +)akal) of all (03605 +kol) before (02962 +terem) thou camest (00935 +bow)) , and have blessed (01288 +barak) him ? yea (01571 +gam) , [and] he shall be blessed (01288 +barak) .

hath Gen_27_35 And he said (00559 +)amar) , Thy brother (00251 +)ach) came (00935 +bow)) with subtilty (04820 +mirmah) , and {hath} taken (03947 +laqach) away thy blessing (01293 +B@rakah) .

hath Gen_27_36 And he said (00559 +)amar) , Is not he rightly (03588 +kiy) named Jacob (03290 +Ya(aqob) ? for he hath supplanted (06117 +(aqab) me these (02088 +zeh) two (06471 +pa(am) times (06471 +pa(am):he took (03947 +laqach) away my birthright (01062 +b@kowrah) ; and , behold (02009

+hinneh) , now (06258 +(attah) he {hath} taken (03947 +laqach) away my blessing (01293 +B@rakah) . And he said (00559 +)amar) , Hast thou not reserved (00680 +)atsal) a blessing (01293 +B@rakah) for me ?

hath Gen_27_36 And he said (00559 +)amar) , Is not he rightly (03588 +kiy) named Jacob (03290 +Ya(aqob) ? for he {hath} supplanted (06117 +(aqab) me these (02088 +zeh) two (06471 +pa(am) times (06471 +pa(am):he took (03947 +laqach) away my birthright (01062 +b@kowrah) ; and , behold (02009 +hinneh) , now (06258 +(attah) he hath taken (03947 +laqach) away my blessing (01293 +B@rakah) . And he said (00559 +)amar) , Hast thou not reserved (00680 +)atsal) a blessing (01293 +B@rakah) for me ?

hath Gen_29_32 And Leah (03812 +Le)ah) conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) , and she called (07121 +qara)) his name (08034 +shem) Reuben (07205 +R@)uwben):for she said (00559 +)amar) , Surely (03588 +kiy) the LORD (03068 +Y@hovah) {hath} looked (07200 +ra)ah) upon my affliction (06040 +(oniy) ; now (06258 +(attah) therefore (03588 +kiy) my husband (00376 +)iysh) will love (00157 +)ahab) me .

hath Gen_29_33 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama() that I [was] hated (08130 +sane)) , he {hath} therefore (01571 +gam) given (05414 +nathan) me this (02088 +zeh) [son] also (01571 +gam):and she called (07121 +qara)) his name (08034 +shem) Simeon (08095 +Shim(own) .

hath Gen_29_33 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) {hath} heard (08085 +shama() that I [was] hated (08130 +sane)) , he hath therefore (01571 +gam) given (05414 +nathan) me this (02088 +zeh) [son] also (01571 +gam):and she called (07121 +qara)) his name (08034 +shem) Simeon (08095 +Shim(own) .

hath Gen_30_02 And Jacob s (03290 +Ya(aqob) anger (00639 +)aph) was kindled (02734 +charah) against Rachel (07354 +Rachel):and he said (00559 +)amar) , [Am] I in God s (00430 +)elohiym) stead (08478 +tachath) , who (00834 +)aher) {hath} withheld (04513 +mana() from thee the fruit (06529 +p@riy) of the womb (00990 +beten) ?

hath Gen_30_06 And Rachel (07354 +Rachel) said (00559 +)amar) , God (00430 +)elohiym) hath judged (01777 +diyn) me , and hath also (01571 +gam) heard (08085 +shama() my voice (06963 +qowl) , and {hath} given (05414 +nathan) me a son (01121 +ben):therefore called (07121 +qara)) she his name (08034 +shem) Dan (01835 +Dan) .

hath Gen_30_06 And Rachel (07354 +Rachel) said (00559 +)amar) , God (00430 +)elohiym) hath judged (01777 +diyn) me , and {hath} also (01571 +gam) heard (08085 +shama() my voice (06963 +qowl) , and hath given (05414 +nathan) me a son (01121 +ben):therefore called (07121 +qara)) she his name (08034 +shem) Dan (01835 +Dan) .

hath Gen_30_06 And Rachel (07354 +Rachel) said (00559 +)amar) , God (00430 +)elohiym) {hath} judged (01777 +diyn) me , and hath also (01571 +gam) heard (08085 +shama() my voice (06963 +qowl) , and hath given (05414 +nathan) me a son (01121 +ben):therefore called (07121 +qara)) she his name (08034 +shem) Dan (01835 +Dan) .

hath Gen_30_18 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) {hath} given (05414 +nathan) me my hire (07937 +shakar) , because (00834 +)aher) I have given (05414 +nathan) my maiden (08198 +shiphchah) to my husband (00376 +)iysh):and she called (07121 +qara)) his name (08034 +shem) Issachar (03485 +Yissaskar) .

hath Gen_30_20 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) {hath} endued (02064 +zabad) me [with] a good (02896 +towb) dowry (02065 +zebed) ; now (06471 +pa(am) will my husband (00376 +)iysh) dwell (02082 +zabal) with me , because (03588 +kiy) I have born (03205 +yalad) him six (08337 +shesh) sons (01121 +ben):and she called (07121 +qara) his name (08034 +shem) Zebulun (02074 +Z@buwluwn) .

hath Gen_30_23 And she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , God (00430 +)elohiym) {hath} taken (00622 +)acaph) away my reproach (02781 +cherpah) :

hath Gen_30_27 And Laban (03837 +Laban) said (00559 +)amar) unto him , I pray (04994 +na) thee , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , [tarry:for] I have learned (05172 +nachash) by experience (05172 +nachash) that the LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) me for thy sake (01558 +galal) .

hath Gen_30_30 For [it was] little (04592 +m@(at) which (00834 +)aher) thou hadst before (06440 +paniym) I [came] , and it is [now] increased (06555 +parats) unto a multitude (07230 +rob) ; and the LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) thee since my coming (07272 +regel):and now (06258 +(attah) when (04970 +mathay) shall I provide (06213 +(asah) for mine own house (01004 +bayith) also (01571 +gam) ?

hath Gen_31_01 . And he heard (08085 +shama() the words (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , saying (00559 +)amar) , Jacob (03290 +Ya(aqob) hath taken (03947 +laqach) away all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) {hath} he gotten (04069 +madduwa() all (03605 +kol) this (02088 +zeh) glory (03519 +kabowd) .

hath Gen_31_01 . And he heard (08085 +shama() the words (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , saying (00559 +)amar) , Jacob (03290 +Ya(aqob) {hath} taken (03947 +laqach) away all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol) this (02088 +zeh) glory (03519 +kabowd) .

hath Gen_31_05 And said (00559 +)amar) unto them , I see (07200 +ra)ah) your father s (1) countenance (06440 +paniym) , that it [is] not toward me as before ; but the God (00430 +)elohiym) of my father (1) {hath} been (01961 +hayah) with me .

hath Gen_31_07 And your father (1) {hath} deceived (02048 +hathal) me , and changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) times (04489 +moneh) ; but God (00430 +)elohiym) suffered (05414 +nathan) him not to hurt (07489 +ra(a() me .

hath Gen_31_09 Thus God (00430 +)elohiym) {hath} taken (05337 +natsal) away the cattle (04735 +miqneh) of your father (1) , and given (05414 +nathan) [them] to me .

hath Gen_31_15 Are we not counted (02803 +chashab) of him strangers (05237 +nokriy) ? for he hath sold (04376 +makar) us , and {hath} quite devoured (00398 +)akal) also (01571 +gam) our money (03701 +keceph) .

hath Gen_31_15 Are we not counted (02803 +chashab) of him strangers (05237 +nokriy) ? for he {hath} sold (04376 +makar) us , and hath quite devoured (00398 +)akal) also (01571 +gam) our money (03701 +keceph) .

hath Gen_31_16 For all (03605 +kol) the riches (06239 +(osher) which (00834 +)aher) God (00430 +)elohiym) hath taken (05337 +natsal) from our father (1) , that [is] ours , and our children s (01121 +ben

);now (06258 +(attah) then , whatsoever God (00430 +)elohiym) {hath} said (00559 +)amar) unto thee , do (06213 +(asah) .

hath Gen_31_16 For all (03605 +kol) the riches (06239 +(osher) which (00834 +)aher) God (00430 +)elohiym) {hath} taken (05337 +natsal) from our father (1) , that [is] ours , and our children s (01121 +ben);now (06258 +(attah) then , whatsoever God (00430 +)elohiym) hath said (00559 +)amar) unto thee , do (06213 +(asah) .

hath Gen_31_42 Except (03884 +luwle)) the God (00430 +)elohiym) of my father (1) , the God (00430 +)elohiym) of Abraham (85) , and the fear (06343 +pachad) of Isaac (03327 +Yitschaq) , had been (01961 +hayah) with me , surely (03588 +kiy) thou hadst sent (07971 +shalach) me away now (06258 +(attah) empty (07387 +reyqam) . God (00430 +)elohiym) {hath} seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph) , and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh) .

hath Gen_33_05 . And he lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (7200ra)ah) the women (00802 +)ishshah) and the children (03206 +yeled) ; and said (00559 +)amar) , Who (04310 +miy) [are] those (00428 +)el - leh) with thee ? And he said (00559 +)amar) , The children (03206 +yeled) which (00834 +)aher) God (00430 +)elohiym) {hath} graciously (02603 +chanan) given (02603 +chanan) thy servant (05650 +(ebed) .

hath Gen_33_11 Take (03947 +laqach) , I pray (04994 +na)) thee , my blessing (01293 +B@rakah) that is brought (00935 +bow)) to thee ; because (03588 +kiy) God (00430 +)elohiym) {hath} dealt graciously (02603 +chanan) with me , and because (03588 +kiy) I have (03426 +yesh) enough (03605 +kol) . And he urged (06484 +patsar) him , and he took (03947 +laqach) [it] .

hath Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) {hath} devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

hath Gen_37_33 And he knew (05234 +nakar) it , and said (00559 +)amar) , [It is] my son s (01121 +ben) coat (03801 +k@thoneth) ; an evil (07451 +ra() beast (02416 +chay) {hath} devoured (00398 +)akal) him ; Joseph (03130 +Yowceph) is without (02963 +taraph) doubt rent (02963 +taraph) in pieces .

hath Gen_38_24 . And it came (01961 +hayah) to pass about three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) {hath} played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa)) her forth (03318 +yatsa)) , and let her be burnt (08313 +saraph) .

hath Gen_38_26 And Judah (03063 +Y@huwdah) acknowledged (05234 +nakar) [them] , and said (00559 +)amar) , She {hath} been more righteous (06663 +tsadaq) than I ; because (03588 +kiy) that I gave (05414 +nathan) her not to Shelah (07956 +Shelah) my son (01121 +ben) . And he knew (03045 +yada() her again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) .

hath Gen_39_08 But he refused (03985 +ma)en) , and said (00559 +)amar) unto his master s (00113 +)adown) wife (00802 +)ishshah) , Behold (02005 +hen) , my master (00113 +)adown) wotteth (03045 +yada() not what (04100 +mah) [is] with me in the house (01004 +bayith) , and he hath committed (05414 +nathan) all (03605 +kol) that he {hath} (03426 +yesh) to my hand (03027 +yad) ;

hath Gen_39_08 But he refused (03985 +ma)en) , and said (00559 +)amar) unto his master s (00113

+adown) wife (00802 +)ishshah) , Behold (02005 +hen) , my master (00113 +)adown) wotteth (03045 +yada() not what (04100 +mah) [is] with me in the house (01004 +bayith) , and he {hath} committed (05414 +nathan) all (03605 +kol) that he hath (03426 +yesh) to my hand (03027 +yad) ;

hath Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) {hath} he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah) :how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra() , and sin (02398 +chata)) against God (00430 +)elohiym) ?

hath Gen_39_14 That she called (07121 +qara)) unto the men (00582 +)enowsh) of her house (01004 +bayith) , and spake (00559 +)amar) unto them , saying (00559 +)amar) , See (07200 +ra)ah) , he {hath} brought (00935 +bow)) in an Hebrew (05680 +(Ibriy) unto us to mock (06711 +tsachaq) us ; he came (00935 +bow)) in unto me to lie (07901 +shakab) with me , and I cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 +qowl) :

hath Gen_41_25 And Joseph (03130 +Yowceph) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , The dream (02472 +chalowm) of Pharaoh (06547 +Par(oh) [is] one (00259 +)echad):God (00430 +)elohiym) {hath} shewed (05046 +nagad) Pharaoh (06547 +Par(oh) what he [is] about to do (06213 +(asah) .

hath Gen_41_39 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Forasmuch (00310 +)achar) as God (00430 +)elohiym) {hath} shewed (03045 +yada() thee all (03605 +kol) this (02063 +zo)th) , [there is] none (00369 +)ayin) so discreet (00995 +biyn) and wise (02450 +chakam) as thou [art] :

hath Gen_41_51 And Joseph (03130 +Yowceph) called (07121 +qara)) the name (08034 +shem) of the firstborn (01060 +b@kowr) Manasseh (04519 +M@nashsheh):For God (00430 +)elohiym) , [said he] , {hath} made me forget (05382 +nashah) all (03605 +kol) my toil (05999 +(amal) , and all (03605 +kol) my father s (1) house (01004 +bayith) .

hath Gen_41_52 And the name (08034 +shem) of the second (08145 +sheniy) called (07121 +qara)) he Ephraim (00669 +)Ephrayim):For God (00430 +)elohiym) {hath} caused me to be fruitful (06509 +parah) in the land (00776 +)erets) of my affliction (06040 +(oniy) .

hath Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach) , My money (03701 +keceph) is restored (07725 +shuw) ; and , lo (02009 +hinneh) , [it is] even in my sack (00572 +)amtachath):and their heart (03820 +leb) failed (03318 +yatsa) [them] , and they were afraid (02729 +charad) , saying (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , What (04100 +mah) [is] this (02063 +zo)th) [that] God (00430 +)elohiym) {hath} done (06213 +(asah) unto us ?

hath Gen_43_23 And he said (00559 +)amar) , Peace (07965 +shalowm) [be] to you , fear (03372 +yare)) not:your God (00430 +)elohiym) , and the God (00430 +)elohiym) of your father (1) , {hath} given (05414 +nathan) you treasure (04301 +matmown) in your sacks (00572 +)amtachath):I had (00935 +bow)) your money (03701 +keceph) . And he brought (03318 +yatsa)) Simeon (08095 +Shim(own) out unto them .

hath Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiym) {hath} found (04672 +matsa)) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , both (01571 +gam) we , and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa)) .

hath Gen_45_06 For these (02088 +zeh) two years (08141 +shaneh) [{hath}] the famine (07458 +ra(ab) [

been] in the land (00776 +)erets):and yet (05750 +(owd) [there are] five (02568 +chamesh) years (08141 +shaneh) , in the which (00834 +)aher) [there shall] neither (00369 +)ayin) [be] earing (02758 +chariysh) nor harvest (07105 +qatsiyr) .

hath Gen_45_08 So now (06258 +(attah) [it was] not you [that] sent (07971 +shalach) me hither , but God (00430 +)elohiym):and he {hath} made (07760 +suwm) me a father (1) to Pharaoh (06547 +Par(oh) , and lord (00113 +)adown) of all (03605 +kol) his house (01004 +bayith) , and a ruler (04910 +mashal) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

hath Gen_45_09 Haste (04116 +mahar) ye , and go (05927 +(alah) up to my father (1) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) thy son (01121 +ben) Joseph (03130 +Yowceph) , God (00430 +)elohiym) {hath} made (07760 +suwm) me lord (00113 +)adown) of all (03605 +kol) Egypt (04714 +Mitsrayim):come (03381 +yarad) down (03381 +yarad) unto me , tarry (05975 +(amad) not :

hath Gen_46_32 And the men (00582 +)enowsh) [are] shepherds , for their trade (00582 +)enowsh) {hath} been (01961 +hayah) to feed cattle (04735 +miqneh) ; and they have brought (00935 +bow) their flocks (06629 +tso)n) , and their herds (01241 +baqar) , and all (03605 +kol) that they have .

hath Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) {hath} been (01961 +hayah) about cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

hath Gen_47_18 When that year (08141 +shaneh) was ended (08552 +tamam) , they came (00935 +bow) unto him the second (08145 +sheny) year (08141 +shaneh) , and said (00559 +)amar) unto him , We will not hide (03582 +kachad) [it] from my lord (00113 +)adown) , how that our money (03701 +keceph) is spent (08552 +tamam) ; my lord (00113 +)adown) also {hath} (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniym) of my lord (00113 +)adown) , but our bodies (01472 +g@viyah) , and our lands (00127 +)adamah) :

hath Gen_48_09 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , They [are] my sons (01121 +ben) , whom (00834 +)aher) God (00430 +)elohiym) {hath} given (05414 +nathan) me in this (02088 +zeh) [place] . And he said (00559 +)amar) , Bring (03947 +laqach) them , I pray (04994 +na)) thee , unto me , and I will bless (01288 +barak) them .

hath Gen_48_11 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I had not thought (06419 +palal) to see (07200 +ra)ah) thy face (06440 +paniym):and , lo (02009 +hinneh) , God (00430 +)elohiym) {hath} shewed (07200 +ra)ah) me also (01571 +gam) thy seed (02233 +zera() .

hath Hab_02_18 What (04100 +mah) profiteth (03276 +ya(al) the graven (06459 +pecel) image that the maker (03335 +yatsar) thereof {hath} graven (06458 +pacal) it ; the molten (04541 +maccekah) image , and a teacher (03384 +yarah) of lies (08267 +sheqer) , that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 +batach) therein (05921 +(al) , to make (06213 +(asah) dumb (00483 +jillem) idols (00457 +)eliyl) ?

hath Hag_02_19 Is the seed (02233 +zera() yet (05750 +(owd) in the barn (04035 +m@guwrah) ? yea , as yet (05704 +(ad) the vine (01612 +gephen) , and the fig (08384 +t@)en) tree , and the pomegranate (07416 +rimmown) , and the olive (02132 +zayith) tree (06086 +(ets) , {hath} not brought (05375 +nasa)) forth (05375 +nasa)):from this (02088 +zeh) day (03117 +yowm) will I bless (01288 +barak) [you] .

hath Heb_01_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -

laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he {hath} appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

hath Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 -tosoutos -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he {hath} by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

hath Heb_01_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaiosune -) , and hated (3404 -miseo -) iniquity (0458 -anomia -) ; therefore (5124 -touto -) God (2316 -theos -) , [even] thy God (2316 -theos -) , {hath} anointed (5548 -chrío -) thee with the oil (1637 -elaion -) of gladness (0020 -agalliasis -) above (3844 -para -) thy fellows (3353 -metochos -) .

hath Heb_02_05 . For unto the angels (0032 -aggelos -) {hath} he not put (5293 -hupotasso -) in subjection (5293 -hupotasso -) the world (3625 -oikoumene -) to come (3195 -mello -) , whereof (3739 -hos -) we speak (2980 -laleo -) .

hath Heb_02_13 And again (3825 -palin -) , I will put (3982 -peitho -) my trust (3982 -peitho -) in him . And again (3825 -palin -) , Behold (2400 -idou -) I and the children (3813 -paidion -) which (3739 -hos -) God (2316 -theos -) {hath} given (1325 -didomi -) me .

hath Heb_02_18 For in that he himself (0846 -autos -) {hath} suffered (3958 -pascho -) being tempted (3985 -peirazo -) , he is able (1410 -dunamai -) to succour (0997 -boetheo -) them that are tempted (3985 -peirazo -) .

hath Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) {hath} (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

hath Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who {hath} builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

hath Heb_04_10 For he that is entered (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , he also (2532 -kai -) {hath} ceased (2664 -katapauo -) from his own (0848 -hautou -) works (2041 -ergon -) , as God (2316 -theos -) [did] from his .

hath Heb_07_24 But this (3588 -ho -) [man] , because (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -) , {hath} (2192 -echo -) an unchangeable (0531 -aparabatos -) priesthood (2420 -hierosune -) .

hath Heb_08_06 . But now (3570 -nuni -) {hath} he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by how (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreiton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreiton -) promises (1860 -epaggelia -) .

hath Heb_08_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [covenant] , he {hath} made (3822 -palaioo -) the first (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which decayeth (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [is] ready (1451 -eggus -) to vanish (0854 -aphanismos -) away .

hath Heb_09_20 Saying (3004 -lego -) , This (5124 -touto -) [is] the blood (0129 -haima -) of the testament

(1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) {hath} enjoined (1781 -entellomai -) unto you .

hath Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) {hath} he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

hath Heb_10_14 For by one (3391 -mia -) offering (4376 -prosphora -) he {hath} perfected (5048 -teleioo -) for ever (1336 -dienekes -) them that are sanctified (0037 -hagiazō -) .

hath Heb_10_20 By a new (4372 -prosphatos -) and living (2198 -zao -) way (3598 -hodos -) , which (3739 -hos -) he {hath} consecrated (1457 -egkainizo -) for us , through (1223 -dia -) the veil (2665 -katapetasma -) , that is to say , his flesh (4561 -sarx -) ;

hath Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazō -) , an unholy (2839 -koinos -) thing , and {hath} done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

hath Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and {hath} counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazō -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

hath Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) {hath} trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazō -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

hath Heb_10_30 For we know (1492 -eido -) him that {hath} said (2036 -epo -) , Vengeance (1557 -ekdikesis -) [belongeth] unto me , I will recompense (0467 -antapodidomi -) , saith (3004 -lego -) the Lord (2962 -kurios -) . And again (3825 -palin -) , The Lord (2962 -kurios -) shall judge (2919 -krino -) his people (2992 -laos -) .

hath Heb_10_35 Cast (0577 -apoballo -) not away (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 -parrhesia -) , which (3748 -hostis -) {hath} (2192 -echo -) great (3173 -megas -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) .

hath Heb_11_10 For he looked (1551 -ekdechomai -) for a city (4172 -polis -) which {hath} (2192 -echo -) foundations (2310 -themelios -) , whose (3739 -hos -) builder (5079 -technites -) and maker (1217 -demiourgos -) [is] God (2316 -theos -) .

hath Heb_11_16 But now (3570 -nuni -) they desire (3713 -oregomai -) a better (2909 -kraitton -) [country]

, that is , an heavenly (2032 -epouranos -):wherefore (1352 -dio -) God (2316 -theos -) is not ashamed (1870 -epaischunomai -) to be called (1941 -epikaleomai -) their God (2316 -theos -):for he {hath} prepared (2090 -hetoimazo -) for them a city (4172 -polis -) .

hath Heb_12_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he {hath} promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

hath Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he {hath} said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

hath Hos_01_02 . The beginning (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto thee a wife (00802 +)ishshah) of whoredoms (02183 +zanuwn) and children (03206 +yeled) of whoredoms (02183 +zanuwn):for the land (00776 +)erets) {hath} committed (02181 +zanah) great whoredom (02181 +zanah) , [departing] from the LORD (03068 +Y@hovah) .

hath Hos_02_05 For their mother (00517 +)em) hath played the harlot (02181 +zanah):she that conceived (02030 +hareh) them {hath} done shamefully (03001 +yabesh):for she said (00559 +)amar) , I will go (03212 +yalak) after (00310 +)achar) my lovers (00157 +)ahab) , that give (05414 +nathan) [me] my bread (03899 +lechem) and my water (04325 +mayim) , my wool (06785 +tsemer) and my flax (06593 +pishteh) , mine oil (08081 +shemen) and my drink (08250 +shiqquwy) .

hath Hos_02_05 For their mother (00517 +)em) {hath} played the harlot (02181 +zanah):she that conceived (02030 +hareh) them hath done shamefully (03001 +yabesh):for she said (00559 +)amar) , I will go (03212 +yalak) after (00310 +)achar) my lovers (00157 +)ahab) , that give (05414 +nathan) [me] my bread (03899 +lechem) and my water (04325 +mayim) , my wool (06785 +tsemer) and my flax (06593 +pishteh) , mine oil (08081 +shemen) and my drink (08250 +shiqquwy) .

hath Hos_02_12 And I will destroy (08074 +shamem) her vines (01612 +gephen) and her fig (08384 +t@en) trees , whereof (00834 +)aher) she {hath} said (00559 +)amar) , These (01992 +hem) [are] my rewards (00866 +)ethnah) that my lovers (00157 +)ahab) have given (05414 +nathan) me:and I will make (07760 +suwm) them a forest (03293 +ya(ar) , and the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) them .

hath Hos_04_01 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye children (01121 +ben) of Israel (03478 +Yisrael):for the LORD (03068 +Y@hovah) {hath} a controversy (07379 +riyb) with the inhabitants (03427 +yashab) of the land (00776 +)erets) , because (03588 +kiy) [there is] no (00369 +)ayin) truth (00571 +)emeth) , nor (00369 +)ayin) mercy (02617 +checed) , nor (00369 +)ayin) knowledge (01847 +da(ath) of God (00430 +)elohiym) in the land (00776 +)erets) .

hath Hos_04_12 . My people (05971 +(am) ask (07592 +sha)al) counsel at their stocks (06086 +(ets) , and their staff (04731 +maqel) declareth (05046 +nagad) unto them:for the spirit (07307 +ruwach) of whoredoms (02183 +zanuwn) {hath} caused [them] to err (08582 +ta(ah) , and they have gone a whoring (02181 +zanah) from under (08478 +tachath) their God (00430 +)elohiym) .

hath Hos_04_19 The wind (07307 +ruwach) {hath} bound (06887 +tsarar) her up in her wings (03671 +kanaph) , and they shall be ashamed (00954 +buwsh) because of their sacrifices (02077 +zebach) .

hath Hos_05_06 They shall go (03212 +yalak) with their flocks (06629 +tso)n) and with their herds (01241 +baqar) to seek (01245 +baqash) the LORD (03068 +Y@hovah) ; but they shall not find (04672 +matsa)) [him] ; he {hath} withdrawn (02502 +chalats) himself from them .

hath Hos_06_01 . Come (03212 +yalak) , and let us return (07725 +shuwb) unto the LORD (03068 +Y@hovah):for he hath torn (02963 +taraph) , and he will heal (07495 +rapha)) us ; he {hath} smitten (05221 +nakah) , and he will bind (02280 +chabash) us up .

hath Hos_06_01 . Come (03212 +yalak) , and let us return (07725 +shuwb) unto the LORD (03068 +Y@hovah):for he {hath} torn (02963 +taraph) , and he will heal (07495 +rapha)) us ; he hath smitten (05221 +nakah) , and he will bind (02280 +chabash) us up .

hath Hos_06_11 Also (01571 +gam) , O Judah (03063 +Y@huwdah) , he {hath} set (07896 +shiyth) an harvest (07105 +qatsiyr) for thee , when I returned (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) .

hath Hos_07_04 They [are] all (03605 +kol) adulterers (05003 +na)aph) , as an oven (08574 +tannuwr) heated (01197 +ba(ar) by the baker (00644 +)aphah) , [who] ceaseth (07673 +shabath) from raising (05872 +(Eyn Gedy) after he {hath} kneaded (03888 +luwsh) the dough (01217 +batseq) , until (05704 +(ad) it be leavened (02557 +chametz) .

hath Hos_07_08 . Ephraim (00669 +)Ephrayim) , he {hath} mixed (01101 +balal) himself (01931 +huw)) among the people (05971 +(am) ; Ephraim (00669 +)Ephrayim) is a cake (05692 +(uggah) not turned (02015 +haphak) .

hath Hos_07_12 When (00834 +)aher) they shall go (03212 +yalak) , I will spread (06566 +paras) my net (07568 +resheth) upon them ; I will bring (03381 +yarad) them down (03381 +yarad) as the fowls (05775 +(owph) of the heaven (08064 +shamayim) ; I will chastise (03256 +yacar) them , as their congregation (05712 +(edah) {hath} heard (08085 +shama() .

hath Hos_08_03 Israel (03478 +Yisra)el) {hath} cast (02186 +zanach) off [the thing that is] good (02896 +towb):the enemy (00341 +)oyeb) shall pursue (07291 +radaph) him .

hath Hos_08_05 Thy calf (05695 +(egel) , O Samaria (08111 +Shom@rown) , {hath} cast (02186 +zanach) [thee] off ; mine anger (00639 +)aph) is kindled (02734 +charah) against them:how (00349 +)eyk) long (05704 +(ad) [will it be] ere (03808 +lo) they attain (03201 +yakol) to innocency (05356 +niqqayown) ?

hath Hos_08_07 For they have sown (02232 +zara() the wind (07307 +ruwach) , and they shall reap (07114 +qatsar) the whirlwind (05492 +cuwphah):it {hath} no (00369 +)ayin) stalk (07054 +qamah):the bud (06779 +tsamach) shall yield (06213 +(asah) no (00369 +)ayin) meal (07058 +qemach):if (00194 +)uwlay) so be it yield (06213 +(asah) , the strangers (02114 +zuwr) shall swallow (01104 +bala() it up .

hath Hos_08_09 For they are gone (05927 +(alah) up to Assyria (00804 +)Ashshuwr) , a wild (06501 +pere)) ass (06501 +pere)) alone (00909 +badad) by himself:Ephraim (00669 +)Ephrayim) {hath} hired (08566 +tanah) lovers (00158 +)ahab) .

hath Hos_08_11 Because (03282 +ya(an) Ephraim (00669 +)Ephrayim) {hath} made many (07235 +rabah) altars (04196 +mizbeach) to sin (02398 +chata)) , altars (04196 +mizbeach) shall be unto him to sin (02398 +chata)) .

hath Hos_08_14 For Israel (03478 +Yisra)el) hath forgotten (07911 +shakach) his Maker (06213 +(asah) , and buildeth (01129 +banah) temples (01964 +heykal) ; and Judah (03063 +Y@huwdah) {hath} multiplied (07235 +rabah) fenced (01219 +batsar) cities (05892 +(iyr):but I will send (07971 +shalach) a fire (00784

+esh) upon his cities (05892 +(iyr) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof .

hath Hos_08_14 For Israel (03478 +Yisra)el) {hath} forgotten (07911 +shakach) his Maker (06213 +(asah) , and buildeth (01129 +banah) temples (01964 +heykal) ; and Judah (03063 +Y@huwdah) hath multiplied (07235 +rabah) fenced (01219 +batsar) cities (05892 +(iyr):but I will send (07971 +shalach) a fire (00784 +esh) upon his cities (05892 +(iyr) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof .

hath Hos_10_01 . Israel (03478 +Yisra)el) [is] an empty (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto himself:according to the multitude (07230 +rob) of his fruit (06529 +p@riy) he {hath} increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the goodness (02896 +towb) of his land (00776 +)erets) they have made goodly (02896 +towb) images (04676 +matstsebah) .

hath Hos_12_02 The LORD (03068 +Y@hovah) {hath} also a controversy (07379 +riyb) with Judah (03063 +Y@huwdah) , and will punish (06485 +paqad) Jacob (03290 +Ya(aqob) according to his ways (01870 +derek) ; according to his doings (04611 +ma(alal) will he recompense (07725 +shuwb) him .

hath Hos_13_16 Samaria (08111 +Shom@rown) shall become (00816 +)asham) desolate (00816 +)asham) ; for she {hath} rebelled (04784 +marah) against her God (00430 +)elohiym):they shall fall (05307 +naphal) by the sword (02719 +chereb):their infants (05768 +(owlel) shall be dashed (07376 +ratash) in pieces , and their women with child (02030 +hareh) shall be ripped (01234 +baqa() up .

hath Isa_01_02 . Hear (08085 +shama() , O heavens (08064 +shamayim) , and give ear (00238 +)azan) , O earth (00776 +)erets):for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) , I have nourished (01431 +gadal) and brought (07311 +ruwm) up children (01121 +ben) , and they have rebelled (06586 +pasha() against me .

hath Isa_01_12 When (03588 +kiy) ye come (00935 +bow)) to appear (07200 +ra)ah) before (06440 +paniym) me , who (04310 +miy) {hath} required (01245 +baqash) this (02063 +zo)th) at your hand (03027 +yad) , to tread (07429 +ramac) my courts (02691 +chatser) ?

hath Isa_01_20 But if (00518 +)im) ye refuse (03985 +ma)en) and rebel (04784 +marah) , ye shall be devoured (00398 +)akal) with the sword (02719 +chereb):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath Isa_01_30 For ye shall be as an oak (00424 +)elah) whose leaf (05929 +(aleh) fadeth (05034 +nabel) , and as a garden (01593 +gannah) that {hath} no (00369 +)ayin) water (04325 +mayim) .

hath Isa_05_01 . Now (04994 +na)) will I sing (07891 +shiy) to my wellbeloved (03039 +y@diyd) a song (07892 +shiy) of my beloved (01730 +dowd) touching his vineyard (03754 +kerem) . My wellbeloved (03039 +y@diyd) {hath} a vineyard (03754 +kerem) in a very fruitful hill (07161 +qeren) :

hath Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) {hath} enlarged (07337 +rachab) herself (05315 +nephesh) , and opened (06473 +pa(ar) her mouth (06310 +peh) without (01097 +b@liy) measure (02706 +choq):and their glory (01926 +hadar) , and their multitude (01995 +hamown) , and their pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

hath Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am) , and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and {hath} smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz) , and their carcasses (05038 +n@belah) [were] torn (05478 +cuwchah) in the

midst (07130 +qereb) of the streets (02351 +chuwts) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

hath Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am) , and he {hath} stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and hath smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz) , and their carcasses (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

hath Isa_06_07 And he laid (05060 +naga() [it] upon my mouth (06310 +peh) , and said (00559 +)amar) , Lo (02009 +hinneh) , this (02088 +zeh) {hath} touched (05060 +naga() thy lips (08193 +saphah) ; and thine iniquity (05771 +(avon) is taken (05493 +cuwr) away (05493 +cuwr) , and thy sin (02403 +chatta)ah) purged (03722 +kaphar) .

hath Isa_08_18 Behold (02009 +hinneh) , I and the children (03206 +yeled) whom (00834 +)aher) the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) me [are] for signs (00226 +)owth) and for wonders (04159 +mowpheth) in Israel (03478 +Yisra)el) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which dwelleth (07931 +shakan) in mount (02022 +har) Zion (06726 +Tsiyown) .

hath Isa_09_02 The people (05971 +(am) that walked (01980 +halak) in darkness (02822 +choshek) have seen (07200 +ra)ah) a great (01419 +gadowl) light (00216 +)owr):they that dwell (03427 +yashab) in the land (00776 +)erets) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , upon them {hath} the light (00216 +)owr) shined (05050 +nagahh) .

hath Isa_09_08 . The Lord (03068 +Y@hovah) sent (07971 +shalach) a word (01697 +dabar) into Jacob (03290 +Ya(aqob) , and it {hath} lighted (05307 +naphal) upon Israel (03478 +Yisra)el) .

hath Isa_10_10 As my hand (03027 +yad) {hath} found (04672 +matsa) the kingdoms (04467 +mamlakah) of the idols (00457 +)eliyl) , and whose graven (06456 +p@ciyl) images did excel them of Jerusalem (03389 +Y@ruwshalaim) and of Samaria (08111 +Shom@rown) ;

hath Isa_10_12 Wherefore it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) {hath} performed (01214 +batsa) his whole work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the stout (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 +tiph)arah) of his high (07312 +ruwm) looks (05869 +(ayin) .

hath Isa_10_14 And my hand (03027 +yad) {hath} found (04672 +matsa) as a nest (07064 +qen)the riches (02428 +chayil) of the people (05971 +(am):and as one gathereth (00622 +)acaph) eggs (01000 +beytsah) [that are] left (05800 +(azab) , have I gathered (00622 +)acaph) all (03605 +kol) the earth (00776 +)erets) ; and there was none (03808 +lo) that moved (05074 +nadad) the wing (03671 +kanaph) , or opened (06473 +pa(ar) the mouth (06310 +peh) , or peeped (06850 +tsaphaph) .

hath Isa_10_28 He is come (00935 +bow) to Aiath (05857 +(Ay) , he is passed (05674 +(abar) to Migron (04051 +Migrown) ; at Michmash (04363 +Mikmac) he {hath} laid (06485 +paqad) up his carriages (03627 +k@liy) :

hath Isa_12_05 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) ; for he {hath} done (06466 +pa(al) excellent (01348 +ge)uwth) things:this (02063 +zo)th) [is] known (03045 +yada() in all (03605

+kol) the earth (00776 +)erets) .

hath Isa_14_04 . That thou shalt take (05375 +nasa)) up this (02088 +zeh) proverb (04912 +mashal) against (05921 +(al) the king (04428 +melek) of Babylon (00894 +Babel) , and say (00559 +)amar) , How (00349 +)eyk) {hath} the oppressor (05065 +nagas) ceased (07673 +shabath) ! the golden (04062 +madhebah) city (04062 +madhebah) ceased (07673 +shabath) !

hath Isa_14_05 The LORD (03068 +Y@hovah) {hath} broken (07665 +shabar) the staff (04294 +matteh) of the wicked (07563 +rasha() , [and] the sceptre (07626 +shebet) of the rulers (04910 +mashal) .

hath Isa_14_09 Hell (07585 +sh@)owl) from beneath (08478 +tachath) is moved (07264 +ragaz)for thee to meet (07125 +qir)ah) [thee] at thy coming (00935 +bow) :it stirreth (05782 +(uwr) up the dead (07496 +rapha)) for thee , [even] all (03605 +kol) the chief (06260 +(attuwd) ones of the earth (00776 +)erets) ; it {hath} raised (06965 +quwm) up from their thrones (03678 +kicce)) all (03605 +kol) the kings (04428 +melek) of the nations (01471 +gowy) .

hath Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {hath} sworn (07650 +shaba() , saying (00559 +)amar) , Surely as I have thought (01819 +damah) , so shall it come (01961 +hayah) to pass ; and as I have purposed (03289 +ya(ats) , [so (03651 +ken)] shall it stand (06965 +quwm) :

hath Isa_14_27 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {hath} purposed (03289 +ya(ats) , and who (04310 +miy) shall disannul (06565 +parar) [it] ? and his hand (03027 +yad) [is] stretched (05186 +natah) out , and who (04310 +miy) shall turn (07725 +shuwb) it back (07725 +shuwb) ?

hath Isa_14_32 What (04100 +mah) shall [one] then answer (06030 +(anah) the messengers (04397 +mal)ak) of the nation (01471 +gowy) ? That the LORD (03068 +Y@hovah) {hath} founded (03245 +yacad) Zion (06726 +Tsiyown) , and the poor (06041 +(aniy) of his people (05971 +(am) shall trust (02620 +chacah) in it .

hath Isa_16_13 This (02008 +hennah) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) concerning (00413 +)el) Moab (04124 +Mow)ab) since that time (00227 +)az) .

hath Isa_16_14 But now (06258 +(attah) the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) , saying (00559 +)amar) , Within three (07969 +shalowsh) years (08141 +shaneh) , as the years (08141 +shaneh) of an hireling (07916 +sakiyr) , and the glory (03519 +kabowd) of Moab (04124 +Mow)ab) shall be contemned (07034 +qalah) , with all (03605 +kol) that great (07227 +rab) multitude (01995 +hamown) ; and the remnant (07605 +sh@)ar) [shall be] very (04213 +miz(ar) small (04213 +miz(ar) [and] feeble (03808 +lo)) .

hath Isa_19_12 Where (00335 +)ay) [are] they ? where (00645 +)ephow) [are] thy wise (02450 +chakam) [men] ? and let them tell (05046 +nagad) thee now (04994 +na) , and let them know (03045 +yada() what (04100 +mah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {hath} purposed (03289 +ya(ats) upon Egypt (04714 +Mitsrayim) .

hath Isa_19_14 The LORD (03068 +Y@hovah) {hath} mingled (04537 +macak) a perverse (05773 +(av(eh) spirit (07307 +ruwach) in the midst (07130 +qereb) thereof:and they have caused Egypt (04714 +Mitsrayim) to err (08582 +ta(ah) in every (03605 +kol) work (04639 +ma(aseh) thereof , as a drunken (07910 +shikkowr) [man] staggereth (08582 +ta(ah) in his vomit (06892 +qe)) .

hath Isa_19_17 And the land (00127 +)adamah) of Judah (03063 +Y@huwdah) shall be a terror (02283 +chagra)) unto Egypt (04714 +Mitsrayim) , every (03605 +kol) one that maketh mention (02142 +zakar)

thereof shall be afraid (06342 +pachad) in himself , because (06440 +paniym) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , which (00834 +)aher) he {hath} determined (03289 +ya(ats) against (05921 +(al) it .

hath Isa_20_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Like as my servant (05650 +(ebed) Isaiah (03470 +Y@sha(yah) {hath} walked (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) three (07969 +shalowsh) years (08141 +shaneh) [for] a sign (00226 +)owth) and wonder (04159 +mowpheth) upon Egypt (04714 +Mitsrayim) and upon Ethiopia (03568 +Kuwsh) ;

hath Isa_21_04 My heart (03824 +lebab) panted (08582 +ta(ah) , fearfulness (06427 +pallatsuwth) affrighted (01204 +ba(ath) me:the night (05399 +nesheph) of my pleasure (02837 +chesheq) {hath} he turned (07760 +suwm) into fear (02731 +charadah) unto me .

hath Isa_21_06 For thus (03541 +koh) {hath} the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Go (03212 +yalak) , set (05975 +(amad) a watchman (06822 +tsaphah) , let him declare (05046 +nagad) what (00834 +)aher) he seeth (07200 +ra)ah) .

hath Isa_21_09 And , behold (02009 +hinneh) , here (02088 +zeh) cometh (00935 +bow)) a chariot (07393 +rekeb) of men (00376 +)iysh) , [with] a couple (06776 +tsemed) of horsemen (06571 +parash) . And he answered (06030 +(anah) and said (00559 +)amar) , Babylon (00894 +Babel) is fallen (05307 +naphal) , is fallen (05307 +naphal) ; and all (03605 +kol) the graven (06456 +p@ciyl) images of her gods (00430 +)elohiym) he {hath} broken (07665 +shabar) unto the ground (00776 +)erets) .

hath Isa_21_16 For thus (03541 +koh) {hath} the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Within (05750 +(owd) a year (08141 +shaneh) , according to the years (08141 +shaneh) of an hireling (07916 +sakiyr) , and all (03605 +kol) the glory (03519 +kabowd) of Kedar (06938 +Qedar) shall fail (03615 +kalah) :

hath Isa_21_17 And the residue (07605 +sh@)ar) of the number (04557 +micpar) of archers (07198 +qesheth) , the mighty (01368 +gibbowr) men of the children (01121 +ben) of Kedar (06938 +Qedar) , shall be diminished (04591 +ma(at):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) {hath} spoken (01696 +dabar) [it] .

hath Isa_22_25 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , shall the nail (03489 +yathed) that is fastened (08628 +taqa() in the sure (00539 +)aman) place (04725 +maqowm) be removed (04185 +muwsh) , and be cut (01438 +gada() down (01438 +gada() , and fall (05307 +naphal) ; and the burden (04853 +massa)) that [was] upon it shall be cut (03772 +karath) off:for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath Isa_23_04 Be thou ashamed (00954 +buwsh) , O Zidon (06721 +Tsiydown):for the sea (03220 +yam) {hath} spoken (00559 +)amar) , [even] the strength (04581 +ma(owz) of the sea (03220 +yam) , saying (00559 +)amar) , I travail (02342 +chuw) not , nor (03808 +lo) bring (03205 +yalad) forth (03205 +yalad) children , neither (03808 +lo) do I nourish (01431 +gadal) up young (00970 +bachuw) men , [nor] bring (07311 +ruwm) up virgins (01330 +b@thuw) .

hath Isa_23_08 Who (04310 +miy) {hath} taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

hath Isa_23_09 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {hath} purposed (03289 +ya(ats) it , to stain (02490 +chalal) the pride (01347 +ga)own) of all (03605 +kol) glory (06643 +ts@biy) , [and] to bring (07034 +qalah) into contempt (07043 +qalah) all (03605 +kol) the honourable (03513 +kabad) of

the earth (00776 +)erets) .

hath Isa_23_11 He stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , he shook (07264 +ragaz) the kingdoms (04467 +mamlakah):the LORD (03068 +Y@hovah) {hath} given a commandment (06680 +tsavah) against (00413 +)el) the merchant (03667 +K@na(an) [city] , to destroy (08045 +shamad) the strong (04581 +ma(owz) holds (04581 +ma(owz) thereof .

hath Isa_24_03 The land (00776 +)erets) shall be utterly emptied (01238 +baqaq) , and utterly spoiled (00962 +bazaz):for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) .

hath Isa_24_06 Therefore {hath} the curse (00423 +)alah) devoured (00398 +)akal) the earth (00776 +)erets) , and they that dwell (03427 +yashab) therein are desolate (00816 +)asham):therefore the inhabitants (03427 +yashab) of the earth (00776 +)erets) are burned (02787 +charar) , and few (04213 +miz(ar) men (00582 +)enowsh) left (07604 +sha)ar) .

hath Isa_25_08 He will swallow (01104 +bala() up death (04194 +maveth) in victory (05331 +netsach) ; and the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will wipe (04229 +machah) away tears (01832 +dim(ah) from off (05921 +(al) all (03605 +kol) faces (06440 +paniym) ; and the rebuke (02781 +cherpah) of his people (05971 +(am) shall he take (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) all (03605 +kol) the earth (00776 +)erets):for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath Isa_28_02 Behold (02009 +hinneh) , the Lord (00136 +)Adonay) {hath} a mighty (02389 +chazaq) and strong (00533 +)ammiys) one , [which] as a tempest (02230 +zerem) of hail (01259 +barad) [and] a destroying (06986 +qeteb) storm (08178 +sa(ar) , as a flood (02230 +zerem) of mighty (03524 +kabbiyr) waters (04325 +mayim) overflowing (07857 +shataph) , shall cast (03240 +yanach) down to the earth (00776 +)erets) with the hand (03027 +yad) .

hath Isa_28_25 When (00518 +)im) he {hath} made plain (07737 +shavah) the face (06440 +paniym) thereof , doth he not cast (06327 +puwts) abroad (06327 +puwts) the fitches (07100 +qetsach) , and scatter (02236 +zaraq) the cummin (03646 +kammon) , and cast (07760 +suwm) in the principal (07795 +sowrah) wheat (02406 +chittah) and the appointed (05567 +caman) barley (08184 +s@(orah) and the rie (03698 +kuccemeth) in their place (01367 +g@buwlah) ?

hath Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall be low (07817 +shachach) out of the dust (06083 +(aphar) , and thy voice (06963 +qowl) shall be , as of one that {hath} a familiar spirit (00178 +)owb) , out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall whisper (06850 +tsaphaph) out of the dust (06083 +(aphar) .

hath Isa_29_08 It shall even be as when (00834 +)aher) an hungry (07456 +ra(eb) [man] dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he eateth (00398 +)akal) ; but he awaketh (06974 +quwts) , and his soul (05315 +nephesh) is empty (07385 +riyq):or as when (00834 +)aher) a thirsty (06771 +tsame)) man dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he drinketh (08354 +shathah) ; but he awaketh (06974 +quwts) , and , behold (02009 +hinneh) , [he is] faint (05889 +)ayeph) , and his soul (05315 +nephesh) {hath} appetite (08264 +shaqaq):so shall the multitude (01995 +hamown) of all (03605 +kol) the nations (01471 +gowy) be , that fight (06633 +tsaba) against (05921 +(al) mount (02022 +har) Zion (06726 +Tsiyown) .

hath Isa_29_10 For the LORD (03068 +Y@hovah) hath poured (05258 +nacak) out upon you the spirit (07307 +ruwach) of deep (08639 +tardemah) sleep (08639 +tardemah) , and hath closed (06105 +(atsam) your eyes (05869 +(ayin):the prophets (05030 +nabiy) and your rulers (07218 +ro)sh) , the seers (02374

+chozeh) {hath} he covered (03680 +kacah) .

hath Isa_29_10 For the LORD (03068 +Y@hovah) hath poured (05258 +nacak) out upon you the spirit (07307 +ruwach) of deep (08639 +tardemah) sleep (08639 +tardemah) , and {hath} closed (06105 +(atsam) your eyes (05869 +(ayin):the prophets (05030 +nabiy)) and your rulers (07218 +ro)sh) , the seers (02374 +chozeh) hath he covered (03680 +kacah) .

hath Isa_29_10 For the LORD (03068 +Y@hovah) {hath} poured (05258 +nacak) out upon you the spirit (07307 +ruwach) of deep (08639 +tardemah) sleep (08639 +tardemah) , and hath closed (06105 +(atsam) your eyes (05869 +(ayin):the prophets (05030 +nabiy)) and your rulers (07218 +ro)sh) , the seers (02374 +chozeh) hath he covered (03680 +kacah) .

hath Isa_30_24 The oxen (00504 +)eleph) likewise and the young asses (05895 +(ayir) that ear (05647 +(abad) the ground (00127 +)adamah) shall eat (00398 +)akal) clean (02548 +chamiyts) provender (01098 +b@liyl) , which (00834 +)aher) {hath} been winnowed (02219 +zarah) with the shovel (07371 +rachath) and with the fan (04214 +mizreh) .

hath Isa_30_33 For Tophet (08613 +Tophteh) [is] ordained (06186 +(arak) of old (00865 +)ethmowl) ; yea (01571 +gam) , for the king (04428 +melek) it is prepared (03559 +kuwn) ; he {hath} made [it] deep (06009 +(amaq) [and] large (07337 +rachab):the pile (04071 +m@duwrah) thereof [is] fire (00784 +)esh) and much (07235 +rabah) wood (06086 +(ets) ; the breath (05397 +n@shamah) of the LORD (03068 +Y@hovah) , like a stream (05158 +nachal) of brimstone (01614 +gophriyth) , doth kindle (01197 +ba(ar) it .

hath Isa_31_04 For thus (03541 +koh) {hath} the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring (01897 +hagah) on (05921 +(al) his prey (02964 +tereph) , when (00834 +)aher) a multitude (04393 +m@lo) of shepherds (07462 +ra(ah) is called (07121 +qara) forth against (05921 +(al) him , [he] will not be afraid (02865 +chathath) of their voice (06963 +qowl) , nor (03808 +lo) abase (06031 +(anah) himself for the noise (01995 +hamown) of them:so (03651 +ken) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) come (03381 +yarad) down (03381 +yarad) to fight (06633 +tsaba) for mount (02022 +har) Zion (06726 +Tsiyown) , and for the hill (01389 +gib(ah) thereof .

hath Isa_33_05 The LORD (03068 +Y@hovah) is exalted (07682 +sagab) ; for he dwelleth (07931 +shakan) on high (04791 +marowm):he {hath} filled (04390 +male) Zion (06726 +Tsiyown) with judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) .

hath Isa_33_08 The highways (04546 +m@cillah) lie waste (08074 +shamem) , the wayfaring man ceaseth (07673 +shabath):he hath broken (06565 +parar) the covenant (01285 +b@riyth) , he {hath} despised (03988 +ma)ac) the cities (05892 +(iyr) , he regardeth (02803 +chashab) no (03808 +lo) man (00582 +)enowsh) .

hath Isa_33_08 The highways (04546 +m@cillah) lie waste (08074 +shamem) , the wayfaring man ceaseth (07673 +shabath):he {hath} broken (06565 +parar) the covenant (01285 +b@riyth) , he hath despised (03988 +ma)ac) the cities (05892 +(iyr) , he regardeth (02803 +chashab) no (03808 +lo) man (00582 +)enowsh) .

hath Isa_33_14 The sinners (02400 +chatta) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) {hath} surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

hath Isa_34_02 For the indignation (07110 +qetseph) of the LORD (03068 +Y@hovah) [is] upon all

(03605 +kol) nations (01471 +gowy) , and [his] fury (02534 +chemah) upon all (03605 +kol) their armies (06635 +tsaba) :he hath utterly destroyed (02763 +charam) them , he {hath} delivered (05414 +nathan) them to the slaughter (02875 +Tebach) .

hath Isa_34_02 For the indignation (07110 +qetseph) of the LORD (03068 +Y@hovah) [is] upon all (03605 +kol) nations (01471 +gowy) , and [his] fury (02534 +chemah) upon all (03605 +kol) their armies (06635 +tsaba) :he {hath} utterly destroyed (02763 +charam) them , he hath delivered (05414 +nathan) them to the slaughter (02875 +Tebach) .

hath Isa_34_06 The sword (02719 +chereb) of the LORD (03068 +Y@hovah) is filled (04390 +male) with blood (01818 +dam) , it is made fat (01878 +dashen) with fatness (02459 +cheleb) , [and] with the blood (01818 +dam) of lambs (03733 +kar) and goats (06260 +(attuwd) , with the fat (02459 +cheleb) of the kidneys (03629 +kilyah) of rams (00352 +)ayil):for the LORD (03068 +Y@hovah) {hath} a sacrifice (02077 +zebach) in Bozrah (01224 +Botsrah) , and a great (01419 +gadowl) slaughter (02875 +Tebach) in the land (00776 +)erets) of Idumea (00123 +)Edom) .

hath Isa_34_16 Seek (01875 +darash) ye out of the book (05612 +cepher) of the LORD (03068 +Y@hovah) , and read (07121 +qara) :no (03808 +lo) one (00259 +)echad) of these (02007 +hennah) shall fail (05737 +(adar) , none shall want (06485 +paqad) her mate (07468 +r@(uwth):for my mouth (06310 +peh) it hath commanded (06680 +tsavah) , and his spirit (07307 +ruwach) it {hath} gathered (06908 +qabats) them .

hath Isa_34_16 Seek (01875 +darash) ye out of the book (05612 +cepher) of the LORD (03068 +Y@hovah) , and read (07121 +qara) :no (03808 +lo) one (00259 +)echad) of these (02007 +hennah) shall fail (05737 +(adar) , none shall want (06485 +paqad) her mate (07468 +r@(uwth):for my mouth (06310 +peh) it {hath} commanded (06680 +tsavah) , and his spirit (07307 +ruwach) it hath gathered (06908 +qabats) them .

hath Isa_34_17 And he hath cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) {hath} divided (02505 +chalaq) it unto them by line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from generation (01755 +dowr) to generation (01755 +dowr) shall they dwell (07931 +shakan) therein .

hath Isa_34_17 And he {hath} cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) hath divided (02505 +chalaq) it unto them by line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from generation (01755 +dowr) to generation (01755 +dowr) shall they dwell (07931 +shakan) therein .

hath Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is it] not he , whose high (01111 +Balaq) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) {hath} taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) ?

hath Isa_36_12 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) and to thee to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [{hath} he] not [sent me] to the men (00582 +)enowsh) that sit (03427 +yashab) upon the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

hath Isa_37_04 It may be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) , and will reprove (03198

+yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that is left (04672 +matsa)) .

hath Isa_37_04 It may be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) {hath} sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) , and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that is left (04672 +matsa)) .

hath Isa_37_17 Incline (05186 +natah) thine ear (00241 +)ozen) , O LORD (03068 +Y@hovah) , and hear (08085 +shama() ; open (06491 +paqach) thine eyes (05869 +)ayin) , O LORD (03068 +Y@hovah) , and see (07200 +ra)ah):and hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Sennacherib (05576 +Cancheriyb) , which (00834 +)aher) {hath} sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) .

hath Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) {hath} shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

hath Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , {hath} despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

hath Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

hath Isa_38_07 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee from the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) that he {hath} spoken (01696 +dabar) ;

hath Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he hath both spoken (00559 +)amar) unto me , and himself (01931 +huw) {hath} done (06213 +(asah) [it] :I shall go (01718 +dadah) softly all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

hath Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he {hath} both spoken (00559 +)amar) unto me , and himself (01931 +huw) hath done (06213 +(asah) [it] :I shall go (01718 +dadah) softly all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nephesh) .

hath Isa_40_02 Speak (01696 +dabar) ye comfortably to Jerusalem (03389 +Y@ruwshalaim) , and cry (07121 +qara)) unto her , that her warfare (06635 +tsaba)) is accomplished (04390 +male)) , that her iniquity (05771 +(avon) is pardoned (07521 +ratsah):for she {hath} received (03947 +laqach) of the LORD S (03068 +Y@hovah) hand (03027 +yad) double (03718 +kephel) for all (03605 +kol) her sins (02403 +chatta)ah) .

hath Isa_40_05 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall be revealed (01540 +galah) , and all (03605 +kol) flesh (01320 +basar) shall see (07200 +ra)ah) [it] together (03162 +yachad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath Isa_40_12 . Who (04310 +miy) {hath} measured (04058 +madad) the waters (04325 +mayim) in the hollow (08168 +sho(al) of his hand , and meted (08505 +takan) out heaven (08064 +shamayim) with the span (02239 +zereth) , and comprehended (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

hath Isa_40_13 Who (04310 +miy) hath directed (08505 +takan) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , or [being] his counsellor (06098 +(etsah) {hath} taught (03045 +yada() him ?

hath Isa_40_13 Who (04310 +miy) {hath} directed (08505 +takan) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , or [being] his counsellor (06098 +(etsah) hath taught (03045 +yada() him ?

hath Isa_40_20 He that [is] so impoverished (05533 +cakan) that he {hath} no (03808 +lo) oblation (08641 +t@ruwmah) chooseth (00977 +bachar) a tree (06086 +(ets) [that] will not rot (07537 +raqab) ; he seeketh (01245 +baqash) unto him a cunning (02450 +chakam) workman (02796 +charash) to prepare (03559 +kuwn) a graven (06459 +pecel) image , [that] shall not be moved (04131 +mowt) .

hath Isa_40_21 Have ye not known (03045 +yada() ? have ye not heard (08085 +shama() ? {hath} it not been told (05046 +nagad) you from the beginning (07218 +ro)sh) ? have ye not understood (00995 +biyn) from the foundations (04146 +mowcadah) of the earth (00776 +)erets) ?

hath Isa_40_26 Lift (05375 +nasa) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) {hath} created (01254 +bara) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa) out their host (06635 +tsaba) by number (04557 +micpar):he calleth (07121 +qara) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiyts) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

hath Isa_41_04 Who (04310 +miy) {hath} wrought (06466 +pa(al) and done (06213 +(asah) [it] , calling (07121 +qara) the generations (01755 +dowr) from the beginning (07218 +ro)sh) ? I the LORD (03068 +Y@hovah) , the first (07223 +ri)shown) , and with the last (00314 +)acharown) ; I [am] he .

hath Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and consider (07760 +suwm) , and understand (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) {hath} created (01254 +bara) it .

hath Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and consider (07760 +suwm) , and understand (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) {hath} done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara) it .

hath Isa_41_26 Who (04310 +miy) {hath} declared (05046 +nagad) from the beginning (07218 +ro)sh) , that we may know (03045 +yada() ? and beforetime (06440 +paniym) , that we may say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] none (00369 +)ayin) that sheweth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that declareth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that heareth (08085 +shama() your words (00561 +)emer) .

hath Isa_42_25 Therefore he hath poured (08210 +shaphak) upon him the fury (02534 +chemah) of his anger (00639 +)aph) , and the strength (05807 +(ezuwz) of battle (04421 +milchamah):and it {hath} set (07760 +suwm) him on fire (03857 +lahat) round (05439 +cabiyb) about , yet he knew (03045 +yada() not ; and it burned (01197 +ba(ar) him , yet he laid (07760 +suwm) [it] not to heart (03820 +leb) .

hath Isa_42_25 Therefore he {hath} poured (08210 +shaphak) upon him the fury (02534 +chemah) of his anger (00639 +)aph) , and the strength (05807 +(ezuwz) of battle (04421 +milchamah):and it hath set (07760 +suwm) him on fire (03857 +lahat) round (05439 +cabiyb) about , yet he knew (03045 +yada() not ; and it burned (01197 +ba(ar) him , yet he laid (07760 +suwm) [it] not to heart (03820 +leb) .

hath Isa_43_27 Thy first (07223 +ri)shown) father (1) {hath} sinned (02398 +chata)) , and thy teachers (03887 +luwts) have transgressed (06586 +pasha() against me .

hath Isa_44_10 Who (04310 +miy) {hath} formed (03335 +yatsar) a god (00410 +)el) , or molten (05258 +nacak) a graven (06459 +pecel) image [that] is profitable (03276 +ya(al) for nothing (01115 +biltiy) ?

hath Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn):for he {hath} shut (02902 +tuwach) their eyes (05869 +(ayin) , that they cannot see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they cannot understand (07919 +sakal) .

hath Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 +hathal) heart (03820 +leb) {hath} turned (05186 +natah) him aside (05186 +natah) , that he cannot (03808 +lo) deliver (05337 +natsal) his soul (05315 +nephesh) , nor (03808 +lo) say (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

hath Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) {hath} redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

hath Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) {hath} done (06213 +(asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

hath Isa_45_09 Woe (01945 +howy) unto him that striveth (07378 +riyb) with his Maker (03335 +yatsar) ! [Let] the potsherd (02789 +cheres) [strive] with the potsherds (02789 +cheres) of the earth (00127 +)adamah) . Shall the clay (02563 +chomer) say (00559 +)amar) to him that fashioneth (03335 +yatsar) it , What (04100 +mah) makest (06213 +(asah) thou ? or thy work (06467 +po(al) , He {hath} no (00369 +)ayin) hands (03027 +yad) ?

hath Isa_45_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) the heavens (08064 +shamayim) ; God (00430 +)elohiym) himself (01931 +huw) that formed (03335 +yatsar) the earth (00776 +)erets) and made (06213 +(asah) it ; he {hath} established (03559 +kuwn) it , he created (01254 +bara)) it not in vain (08414 +tohuw) , he formed (03335 +yatsar) it to be inhabited (03427 +yashab):I [am] the LORD (03068 +Y@hovah) ; and [there is] none (00369 +)ayin) else (05750 +(owd) .

hath Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] {hath} told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

hath Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) {hath} declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

hath Isa_47_10 For thou hast trusted (00982 +batach) in thy wickedness (07451 +ra():thouhast said (00559 +)amar) , None (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy knowledge (01847 +da(ath) , it {hath} perverted (07725 +shuwb) thee ; and thou hast said (00559 +)amar) in thine heart (03820 +leb) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me .

hath Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , {hath} commanded (06680 +tsavah) them .

hath Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) {hath} done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .

hath Isa_48_13 Mine hand (03027 +yad) also (00637 +)aph) hath laid the foundation (03245 +yacad) of the earth (00776 +)erets) , and my right (03225 +yamiyn) hand (03225 +yamiyn) {hath} spanned (02946 +taphach) the heavens (08064 +shamayim):[when] I call (07121 +qara)) unto them , they stand (05975 +(amad) up together (03162 +yachad) .

hath Isa_48_13 Mine hand (03027 +yad) also (00637 +)aph) {hath} laid the foundation (03245 +yacad) of the earth (00776 +)erets) , and my right (03225 +yamiyn) hand (03225 +yamiyn) hath spanned (02946 +taphach) the heavens (08064 +shamayim):[when] I call (07121 +qara)) unto them , they stand (05975 +(amad) up together (03162 +yachad) .

hath Isa_48_14 All (03605 +kol) ye , assemble (06908 +qabats) yourselves , and hear (08085 +shama() ; which (04310 +miy) among them hath declared (05046 +nagad) these (00428 +)el - leh) [things] ? The LORD (03068 +Y@hovah) {hath} loved (00157 +)ahab) him:he will do (06213 +(asah) his pleasure (02656 +chephets) on Babylon (00894 +Babel) , and his arm (02220 +z@rowa() [shall be on] the Chaldeans (03778 +Kasdiy) .

hath Isa_48_14 All (03605 +kol) ye , assemble (06908 +qabats) yourselves , and hear (08085 +shama() ; which (04310 +miy) among them {hath} declared (05046 +nagad) these (00428 +)el - leh) [things] ? The LORD (03068 +Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 +(asah) his pleasure (02656 +chephets) on Babylon (00894 +Babel) , and his arm (02220 +z@rowa() [shall be on] the Chaldeans

(03778 +Kasdiy) .

hath Isa_48_16 . Come (07126 +qarab) ye near (07126 +qarab) unto me , hear (08085 +shama() ye this (02063 +zo)th) ; I have not spoken (01696 +dabar) in secret (05643 +cether) from the beginning (07218 +ro)sh) ; from the time (06256 +(eth) that it was , there (08033 +sham) [am] I:and now (06258 +(attah) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and his Spirit (07307 +ruwach) , {hath} sent (07971 +shalach) me .

hath Isa_48_20 Go (03318 +yatsa) ye forth (03318 +yatsa) of Babylon (00894 +Babel) , flee (01272 +barach) ye from the Chaldeans (03778 +Kasdiy) , with a voice (06963 +qowl) of singing (07440 +rinnah) declare (05046 +nagad) ye , tell (08085 +shama() this (02063 +zo)th) , utter (03318 +yatsa) it [even] to the end (07097 +qatseh) of the earth (00776 +)erets) ; say (00559 +)amar) ye , The LORD (03068 +Y@hovah) {hath} redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

hath Isa_49_01 . Listen (08085 +shama() , O isles (00339 +)iy) , unto me ; and hearken (07181 +qashab) , ye people (03816 +l@om) , from far (07350 +rachowq) ; The LORD (03068 +Y@hovah) hath called (07121 +qara)) me from the womb (00990 +beten) ; from the bowels (04578 +me(ah) of my mother (00517 +)em) {hath} he made mention (02142 +zakar) of my name (08034 +shem) .

hath Isa_49_01 . Listen (08085 +shama() , O isles (00339 +)iy) , unto me ; and hearken (07181 +qashab) , ye people (03816 +l@om) , from far (07350 +rachowq) ; The LORD (03068 +Y@hovah) {hath} called (07121 +qara)) me from the womb (00990 +beten) ; from the bowels (04578 +me(ah) of my mother (00517 +)em) hath he made mention (02142 +zakar) of my name (08034 +shem) .

hath Isa_49_02 And he hath made (07760 +suwm) my mouth (06310 +peh) like a sharp (02299 +chad) sword (02719 +chereb) ; in the shadow (06738 +tsel) of his hand (03027 +yad) hath he hid (2244) me , and made (07760 +suwm) me a polished (01305 +barar) shaft (02671 +chets) ; in his quiver (00827 +)ashpah) {hath} he hid (05641 +cathar) me ;

hath Isa_49_02 And he hath made (07760 +suwm) my mouth (06310 +peh) like a sharp (02299 +chad) sword (02719 +chereb) ; in the shadow (06738 +tsel) of his hand (03027 +yad) {hath} he hid (2244) me , and made (07760 +suwm) me a polished (01305 +barar) shaft (02671 +chets) ; in his quiver (00827 +)ashpah) hath he hid (05641 +cathar) me ;

hath Isa_49_02 And he {hath} made (07760 +suwm) my mouth (06310 +peh) like a sharp (02299 +chad) sword (02719 +chereb) ; in the shadow (06738 +tsel) of his hand (03027 +yad) hath he hid (2244) me , and made (07760 +suwm) me a polished (01305 +barar) shaft (02671 +chets) ; in his quiver (00827 +)ashpah) hath he hid (05641 +cathar) me ;

hath Isa_49_10 They shall not hunger (07456 +ra(eb) nor (03808 +lo)) thirst (06770 +tsame)) ; neither (03808 +lo)) shall the heat (08273 +sharab) nor (03808 +lo)) sun (08121 +shemesh) smite (05221 +nakah) them:for he that {hath} mercy (07355 +racham) on them shall lead (05090 +nahag) them , even by the springs (04002 +mabbuwa() of water (04325 +mayim) shall he guide (05095 +nahal) them .

hath Isa_49_13 . Sing (07442 +ranan) , O heavens (08064 +shamayim) ; and be joyful (01523 +giyl) , O earth (00776 +)erets) ; and break (06476 +patsach) forth into singing (07440 +rinnah) , O mountains (02022 +har):for the LORD (03068 +Y@hovah) {hath} comforted (05162 +nacham) his people (05971 +(am) , and will have mercy (07355 +racham) upon his afflicted (06041 +(aniy) .

hath Isa_49_14 But Zion (06726 +Tsiyown) said (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) me , and my Lord (00136 +)Adonay) {hath} forgotten (07913 +shakeach) me .

hath Isa_49_14 But Zion (06726 +Tsiyown) said (00559 +)amar) , The LORD (03068 +Y@hovah) {hath}

forsaken (05800 +(azab) me , and my Lord (00136 +)Adonay) hath forgotten (07913 +shakeach) me .

hath Isa_49_21 Then shalt thou say (00559 +)amar) in thine heart (03824 +lebab) , Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr) to and fro ? and who (04310 +miy) {hath} brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el - leh) , where (00375 +)eyphoh) [had] they [been] ?

hath Isa_49_21 Then shalt thou say (00559 +)amar) in thine heart (03824 +lebab) , Who (04310 +miy) {hath} begotten (03205 +yalad) me these (00428 +)el - leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el - leh) , where (00375 +)eyphoh) [had] they [been] ?

hath Isa_50_04 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) {hath} given (05414 +nathan) me the tongue (03956 +lashown) of the learned (03928 +limmuwd) , that I should know (03045 +yada() how to speak (05790 +(uwth) a word (01697 +dabar) in season to [him that is] weary (03287 +ya(@ph):he wakeneth (05782 +(uwr) morning (01242 +boqer) by morning (01242 +boqer) , he wakeneth (05782 +(uwr) mine ear (00241 +)ozen) to hear (08085 +shama() as the learned (03928 +limmuwd) .

hath Isa_50_05 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) {hath} opened (06605 +pathach) mine ear (00241 +)ozen) , and I was not rebellious (04784 +marah) , neither (03808 +lo)) turned (05472 +cuwr) away back (00268 +)achowr) .

hath Isa_50_10 . Who (04310 +miy) [is] among you that feareth (03373 +yare)) the LORD (3068Y@hovah) , that obeyeth (08085 +shama() the voice (06963 +qowl) of his servant (05650 +(ebed) , that walketh (01980 +halak) [in] darkness (02825 +chashekah) , and {hath} no (00369 +)ayin) light (05051 +nogahh) ? let him trust (00982 +batach) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , and stay (08172 +sha(an) upon his God (00430 +)elohiym) .

hath Isa_51_09 . Awake (05782 +(uwr) , awake (05782 +(uwr) , put (03847 +labash) on strength (05797 +(oz) , O arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) ; awake (05782 +(uwr) , as in the ancient (06924 +qedem) days (03117 +yowm) , in the generations (01755 +dowr) of old (05769 +(owlam) . [Art] thou not it that {hath} cut (02672 +chatsab) Rahab (07294 +Rahab) , [and] wounded (02490 +chalal) the dragon (08577 +tanniyn) ?

hath Isa_51_10 [Art] thou not it which hath dried (02717 +charab) the sea (03220 +yam) , the waters (04325 +mayim) of the great (07227 +rab) deep (08415 +t@howm) ; that {hath} made (07760 +suwm) the depths (04615 +ma(amaq) of the sea (03220 +yam) a way (01870 +derek) for the ransomed (01350 +ga)al) to pass (05674 +(abar) over (05674 +(abar) ?

hath Isa_51_10 [Art] thou not it which {hath} dried (02717 +charab) the sea (03220 +yam) , the waters (04325 +mayim) of the great (07227 +rab) deep (08415 +t@howm) ; that hath made (07760 +suwm) the depths (04615 +ma(amaq) of the sea (03220 +yam) a way (01870 +derek) for the ransomed (01350 +ga)al) to pass (05674 +(abar) over (05674 +(abar) ?

hath Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah) , that {hath} stretched (05186 +natah) forth the heavens (08064 +shamayim) , and laid the foundations (03245 +yacad) of the earth (00776 +)erets) ; and hast feared (06342 +pachad) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) because (06440 +paniym) of the fury (02534 +chemah) of the oppressor (06693 +tsuwq) , as if he were ready (03559 +kuwn) to destroy (07843 +shachath) ? and where

(00346 +)ayeh) [is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq) ?

hath Isa_51_18 [There is] none (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 +ben) [whom] she hath brought (03205 +yalad) forth (03205 +yalad) ; neither (00369 +)ayin) [is there any] that taketh (02388 +chazaq) her by the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she {hath} brought (01431 +gadal) up .

hath Isa_51_18 [There is] none (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 +ben) [whom] she {hath} brought (03205 +yalad) forth (03205 +yalad) ; neither (00369 +)ayin) [is there any] that taketh (02388 +chazaq) her by the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she hath brought (01431 +gadal) up .

hath Isa_52_09 Break (06476 +patsach) forth into joy , sing (07442 +ranan) together (03162 +yachad) , ye waste (02723 +chorbah) places of Jerusalem (03389 +Y@ruwshalaim):for the LORD (03068 +Y@hovah) hath comforted (05162 +nacham) his people (05971 +(am) , he {hath} redeemed (01350 +ga)al) Jerusalem (03389 +Y@ruwshalaim) .

hath Isa_52_09 Break (06476 +patsach) forth into joy , sing (07442 +ranan) together (03162 +yachad) , ye waste (02723 +chorbah) places of Jerusalem (03389 +Y@ruwshalaim):for the LORD (03068 +Y@hovah) {hath} comforted (05162 +nacham) his people (05971 +(am) , he hath redeemed (01350 +ga)al) Jerusalem (03389 +Y@ruwshalaim) .

hath Isa_52_10 The LORD (03068 +Y@hovah) {hath} made bare (02834 +chasaph) his holy (06944 +qodesh) arm (02220 +z@rowa() in the eyes (05869 +(ayin) of all (03605 +kol) the nations (01471 +gowy) ; and all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) shall see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiym) .

hath Isa_53_01 . Who (04310 +miy) {hath} believed (00539 +)aman) our report (08052 +sh@muw(ah) ? and to whom (04310 +miy) is the arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) revealed (01540 +galah) ?

hath Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126 +yowneq) plant , and as a root (08328 +sheres) out of a dry (06723 +tsiyah) ground (00776 +)erets):he {hath} no (03808 +lo) form (08389 +to)ar) nor (03808 +lo) comeliness (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

hath Isa_53_04 . Surely (00403 +)aken) he {hath} borne (05375 +nasa) our griefs (02483 +choliy) , and carried (05445 +cabal) our sorrows (04341 +mak)ob):yet we did esteem (02803 +chashab) him stricken (05060 +naga() , smitten (05221 +nakah) of God (00430 +)elohiym) , and afflicted (06031 +(anah) .

hath Isa_53_06 All (03605 +kol) we like sheep (06629 +tso)n) have gone (08582 +ta(ah) astray (08582 +ta(ah) ; we have turned (06437 +panah) every (00376 +)iysh) one (00376 +)iysh) to his own way (01870 +derek) ; and the LORD (03068 +Y@hovah) {hath} laid (06293 +paga() on him the iniquity (05771 +(avon) of us all (03605 +kol) .

hath Isa_53_10 . Yet it pleased (02654 +chaphets) the LORD (03068 +Y@hovah) to bruise (01792 +daka) him ; he {hath} put [him] to grief (02470 +chalah):when (00518 +)im) thou shalt make (07760 +suwm) his soul (05315 +nephesh) an offering for sin (00817 +)asham) , he shall see (07200 +ra)ah) [his] seed (02233 +zera() , he shall prolong (00748 +)arak) [his] days (03117 +yowm) , and the pleasure (02656 +chephets) of the LORD (03068 +Y@hovah) shall prosper (06743 +tsalach) in his hand (03027 +yad) .

hath Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great

(07227 +rab) , and he shall divide (05312 +n@phaq) the spoil (07998 +shalal) with the strong (06099 +)atsuwm) ; because he {hath} poured (06168 +(arah) out his soul (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha() ; and he bare (05375 +nasa)) the sin (02399 +chet)) of many (07227 +rab) , and made intercession (06293 +paga() for the transgressors (06586 +pasha() .

hath Isa_54_06 . For the LORD (03068 +Y@hovah) {hath} called (07121 +qara)) thee as a woman (00802 +)ishshah) forsaken (05800 +(azab) and grieved (06087 +(atsab) in spirit (07307 +ruwach) , and a wife (00802 +)ishshah) of youth (05271 +na(uwr) , when (03588 +kiy) thou wast refused (03988 +ma)ac) , saith (00559 +)amar) thy God (00430 +)elohiym) .

hath Isa_54_10 For the mountains (02022 +har) shall depart (04185 +muwsh) , and the hills (01389 +gib(ah) be removed (04131 +mowt) ; but my kindness (02617 +cheded) shall not depart (04185 +muwsh) from thee , neither (03808 +lo)) shall the covenant (01285 +b@riyth) of my peace (07965 +shalowm) be removed (04131 +mowt) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that {hath} mercy (07355 +racham) on thee .

hath Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that {hath} no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

hath Isa_55_05 Behold (02005 +hen) , thou shalt call (07121 +qara)) a nation (01471 +gowy) [that] thou knowest (03045 +yada() not , and nations (01471 +gowy) [that] knew (03045 +yada() not thee shall run (07323 +ruwts) unto thee because (04616 +ma(an) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and for the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; for he {hath} glorified (06286 +pa)ar) thee .

hath Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) {hath} utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

hath Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that {hath} joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

hath Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah) ; and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) places of the earth (00776 +)erets) , and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath Isa_59_03 For your hands (03709 +kaph) are defiled (01351 +ga)al) with blood (01818 +dam) , and your fingers (00676 +)etsba() with iniquity (05771 +(avon) ; your lips (08193 +saphah) have spoken (01696 +dabar) lies (08267 +sheqer) , your tongue (03956 +lashown) {hath} muttered (01897 +hagah) perverseness (05766 +(evel) .

hath Isa_60_09 . Surely (03588 +kiy) the isles (00339 +)iy) shall wait (06960 +qavah) for me , and the ships

(00591 +)oniyah) of Tarshish (08659 +Tarshiysh) first (07223 +ri)shown) , to bring (00935 +bow)) thy sons (01121 +ben) from far (07350 +rachowq) , their silver (03701 +keceph) and their gold (02091 +zahab) with them , unto the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , because (03588 +kiy) he {hath} glorified (06286 +pa)ar) thee .

hath Isa_61_01 . The Spirit (07307 +ruwach) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [is] upon me ; because (03282 +ya(an) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) me to preach (01319 +basar) good (01319 +basar) tidings (01319 +basar) unto the meek (06035 +(anav) ; he {hath} sent (07971 +shalach) me to bind (02280 +chabash) up the brokenhearted , to proclaim (07121 +qara)) liberty (01865 +d@rowr) to the captives (07628 +sh@biy) , and the opening (06495 +p@qach - qowach) of the prison (06495 +p@qach - qowach) to [them that are] bound (00631 +)acar) ;

hath Isa_61_01 . The Spirit (07307 +ruwach) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [is] upon me ; because (03282 +ya(an) the LORD (03068 +Y@hovah) {hath} anointed (04886 +mashach) me to preach (01319 +basar) good (01319 +basar) tidings (01319 +basar) unto the meek (06035 +(anav) ; he hath sent (07971 +shalach) me to bind (02280 +chabash) up the brokenhearted , to proclaim (07121 +qara)) liberty (01865 +d@rowr) to the captives (07628 +sh@biy) , and the opening (06495 +p@qach - qowach) of the prison (06495 +p@qach - qowach) to [them that are] bound (00631 +)acar) ;

hath Isa_61_09 And their seed (02233 +zera() shall be known (03045 +yada() among the Gentiles (01471 +gowy) , and their offspring (06631 +tse)etsa)) among (08432 +tavek) the people (05971 +(am):all (03605 +kol) that see (07200 +ra)ah) them shall acknowledge (05234 +nakar) them , that they [are] the seed (02233 +zera() [which] the LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) .

hath Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my soul (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he hath clothed (03847 +labash) me with the garments (00899 +beged) of salvation (03468 +yesha() , he {hath} covered (03271 +ya(at) me with the robe (04598 +m@(iyl) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 +chathan) decketh (03547 +kahan) [himself] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [herself] with her jewels (03627 +k@liy) .

hath Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my soul (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he {hath} clothed (03847 +labash) me with the garments (00899 +beged) of salvation (03468 +yesha() , he hath covered (03271 +ya(at) me with the robe (04598 +m@(iyl) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 +chathan) decketh (03547 +kahan) [himself] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [herself] with her jewels (03627 +k@liy) .

hath Isa_62_08 The LORD (03068 +Y@hovah) {hath} sworn (07650 +shaba() by his right (03225 +yamiyn) hand (03225 +yamiyn) , and by the arm (02220 +z@rowa() of his strength (05797 +(oz) , Surely (00518 +)im) I will no (00518 +)im) more (05750 +(owd) give (05414 +nathan) thy corn (01715 +dagan) [to be] meat (03978 +ma)akal) for thine enemies (00341 +)oyeb) ; and the sons (01121 +ben) of the stranger (05236 +nekar) shall not drink (08354 +shathah) thy wine (08492 +tiyrowsh) , for the which (00834 +)aher) thou hast laboured (03021 +yaga() :

hath Isa_62_11 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) {hath} proclaimed (08085 +shama() unto the end (07097 +qatseh) of the world (00776 +)erets) , Say (00559 +)amar) ye to the daughter (01323 +bath) of Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , thy salvation (03468 +yesha() cometh (00935 +bow)) ; behold (02009 +hinneh) , his reward (07939 +sakar) [is] with him , and his work (06468 +p@(ullah) before (06440 +paniym) him .

hath Isa_63_07 . I will mention (02142 +zakar) the lovingkindnesses (02617 +checed) of the LORD (03068

+Y@hovah) , [and] the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) , according (05921 +(al) to all (03605 +kol) that the LORD (03068 +Y@hovah) hath bestowed (01580 +gamal) on us , and the great (07227 +rab) goodness (02898 +tuwb) toward the house (01004 +bayith) of Israel (03478 +Yisra)el) , which (00834 +)aher) he {hath} bestowed (01580 +gamal) on them according to his mercies (07356 +racham) , and according to the multitude (07230 +rob) of his lovingkindnesses (02617 +cheched) .

hath Isa_63_07 . I will mention (02142 +zakar) the lovingkindnesses (02617 +cheched) of the LORD (03068 +Y@hovah) , [and] the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) , according (05921 +(al) to all (03605 +kol) that the LORD (03068 +Y@hovah) {hath} bestowed (01580 +gamal) on us , and the great (07227 +rab) goodness (02898 +tuwb) toward the house (01004 +bayith) of Israel (03478 +Yisra)el) , which (00834 +)aher) he hath bestowed (01580 +gamal) on them according to his mercies (07356 +racham) , and according to the multitude (07230 +rob) of his lovingkindnesses (02617 +cheched) .

hath Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he {hath} prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

hath Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo) {hath} the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

hath Isa_65_20 There shall be no (03808 +lo) more (05750 +(owd) thence (08033 +sham) an infant (05764 +(uwl) of days (03117 +yowm) , nor an old (02205 +zaqen) man that {hath} not filled (04390 +male)) his days (03117 +yowm):for the child (05288 +na(ar) shall die (04191 +muwth) an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ; but the sinner (02398 +chata)) [being] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) shall be accursed (07043 +qalal) .

hath Isa_66_02 For all (03605 +kol) those (00428 +)el - leh) [things] {hath} mine hand (03027 +yad) made (06213 +(asah) , and all (03605 +kol) those (00428 +)el - leh) [things] have been (01961 +hayah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but to this (02088 +zeh) [man] will I look (05027 +nabat) , [even] to [him that is] poor (06041 +(aniy) and of a contrite (05223 +nakeh) spirit (07307 +ruwach) , and trembleth (02730 +chared) at (05921 +(al) my word (01697 +dabar) .

hath Isa_66_08 Who (04310 +miy) hath heard (08085 +shama() such (02063 +zo)th) a thing ? who (00834 +)aher) {hath} seen (07200 +ra)ah) such (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be made to bring (02342 +chuwl) forth (02342 +chuwl) in one (00259 +)echad) day (03117 +yowm) ? [or] shall a nation (01471 +gowy) be born (03205 +yalad) at once (06471 +pa(am) ? for as soon (01571 +gam) as Zion (06726 +Tsiyown) travailed (02342 +chuwl) , she brought (03205 +yalad) forth (03205 +yalad) her children (01121 +ben) .

hath Isa_66_08 Who (04310 +miy) {hath} heard (08085 +shama() such (02063 +zo)th) a thing ? who (00834 +)aher) hath seen (07200 +ra)ah) such (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be made to bring (02342 +chuwl) forth (02342 +chuwl) in one (00259 +)echad) day (03117 +yowm) ? [or] shall a nation (01471 +gowy) be born (03205 +yalad) at once (06471 +pa(am) ? for as soon (01571 +gam) as Zion (06726 +Tsiyown) travailed (02342 +chuwl) , she brought (03205 +yalad) forth (03205 +yalad) her children (01121 +ben) .

hath Jam_01_12 Blessed (3107 -makarios -) [is] the man (0435 -aner -) that endureth (5278 -hupomeno -) temptation (3986 -peirasmos -):for when he is tried (1384 -dokimos -) , he shall receive (2983 -lambano -) the crown (4735 -stephanos -) of life (2222 -zoe -) , which (3739 -hos -) the Lord (2962 -kurios -) {hath}

promised (1861 -epaggello -) to them that love (0025 -agapao -) him .

hath Jam_01_15 Then (1534 -eita -) when lust (1939 -epithumia -) {hath} conceived (4815 -sullambano -) , it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -) , when it is finished (0658 -apoteleo -) , bringeth (5088 -tikto -) forth (5088 -tikto -) death (2288 -thanatos -) .

hath Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of this (5127 -toutou -) world (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -) , and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he {hath} promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

hath Jam_02_13 For he shall have judgment (2920 -krisis -) without (0448 -anileos -) mercy (0448 -anileos -) , that {hath} shewed (4160 -poieo -) no (3361 -me -) mercy (1656 -eleos -) ; and mercy (1656 -eleos -) rejoiceth (2620 -katakauchaomai -) against (2620 -katakauchaomai -) judgment (2920 -krisis -) .

hath Jam_02_14 What (5101 -tis -) [doth it] profit (3786 -ophelos -) , my brethren (0080 -adephos -) , though (1437 -ean -) a man (5100 -tis -) say (3004 -lego -) he {hath} (2192 -echo -) faith (4102 -pistis -) , and have (2192 -echo -) not works (2041 -ergon -) ? can (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo -) him ?

hath Jam_02_17 Even (2532 -kai -) so (3779 -houto -) faith (4102 -pistis -) , if (1437 -ean -) it {hath} (2192 -echo -) not works (2041 -ergon -) , is dead (3498 -nekros -) , being alone (2596 -kata -) .

hath Jam_03_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of serpents (2062 -herpeton -) , and of things in the sea (1724 -enalios -) , is tamed (1150 -damazo -) , and {hath} been tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :

hath Jam_05_07 Be patient (3114 -makrothumeo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) . Behold (2400 -idou -) , the husbandman (1092 -georgos -) waiteth (1551 -ekdechomai -) for the precious (5093 -timios -) fruit (2590 -karpos -) of the earth (1093 -ge -) , and {hath} long (3114 -makrothumeo -) patience (3114 -makrothumeo -) for it , until (2193 -heos -) he receive (2983 -lambano -) the early (4406 -proimos -) and latter (3797 -opsimos -) rain (5205 -huetos -) .

hath Jer_02_30 In vain (07723 +shav)) have I smitten (05221 +nakah) your children (01121 +ben) ; they received (03947 +laqach) no (03808 +lo) correction (04148 +muwcar):your own sword (02719 +chereb) {hath} devoured (00398 +)akal) your prophets (05030 +nabiy) , like a destroying (07843 +shachath) lion (00738 +)ariy) .

hath Jer_02_37 Yea (01571 +gam) , thou shalt go (03318 +yatsa) forth (03318 +yatsa) from him , and thine hands (03027 +yad) upon thine head (07218 +ro)sh):for the LORD (03068 +Y@hovah) {hath} rejected (03988 +ma)ac) thy confidences (04009 +mibtach) , and thou shalt not prosper (06743 +tsalach) in them .

hath Jer_03_03 Therefore the showers (07241 +rabiyyb) have been withholden (04513 +mana() , and there {hath} been (01961 +hayah) no (03808 +lo) latter (04456 +malqowsh) rain (04456 +malqowsh) ; and thou hadst a whore s (02181 +zanah) forehead (04696 +metsach) , thou refusedst (03985 +ma)en) to be ashamed (03637 +kalam) .

hath Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah

) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) {hath} played the harlot (02181 +zanah) .

hath Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) {hath} done (06213 +(asah) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

hath Jer_03_10 And yet for all (03605 +kol) this (02063 +zo)th) her treacherous (00901 +bagowd) sister (00269 +)achowth) Judah (03063 +Y@huwdah) {hath} not turned (07725 +shuwb) unto me with her whole (03605 +kol) heart (03820 +leb) , but feignedly (08267 +sheqer) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_03_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , The backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) {hath} justified (06663 +tsadaq) herself more than treacherous (00898 +bagad) Judah (03063 +Y@huwdah) .

hath Jer_03_24 For shame (01322 +bosheth) {hath} devoured (00398 +)akal) the labour (03018 +y@giya() of our fathers (1) from our youth (05271 +na(uwr) ; their flocks (06629 +tso)n) and their herds (01241 +baqar) , their sons (01121 +ben) and their daughters (01121 +ben) .

hath Jer_04_17 As keepers (08104 +shamar) of a field (07704 +sadeh) , are they against (05921 +(al) her round (05439 +cabiya) about ; because (03588 +kiy) she {hath} been rebellious (04784 +marah) against me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_04_27 For thus (03541 +koh) {hath} the LORD (03068 +Y@hovah) said (00559 +)amar) , The whole (03605 +kol) land (00776 +)erets) shall be desolate (08077 +sh@mamah) ; yet will I not make (06213 +(asah) a full end (03615 +kalah) .

hath Jer_05_23 But this (02088 +zeh) people (05971 +(am) {hath} a revolting (05637 +carar) and a rebellious (04784 +marah) heart (03820 +leb) ; they are revolted (05498 +cachab) and gone (03212 +yalak) .

hath Jer_06_06 For thus (03541 +koh) {hath} the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) said (00559 +)amar) , Hew (03772 +karath) ye down trees (06097 +(etsah) , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim):this (01931 +huw)) [is] the city (05892 +(iyr) to be visited (06485 +paqad) ; she [is] wholly (03605 +kol) oppression (06233 +(osheq) in the midst (07130 +qereb) of her .

hath Jer_06_24 We have heard (08085 +shama() the fame (08089 +shoma() thereof:our hands (03027 +yad) wax feeble (07503 +raphah):anguish (06869 +tsarah) {hath} taken (02388 +chazaq) hold (02388 +chazaq) of us , [and] pain (02427 +chiyl) , as of a woman in travail (03205 +yalad) .

hath Jer_06_30 Reprobate (03988 +ma)ac) silver (03701 +keceph) shall [men] call (07121 +qara) them , because (03588 +kiy) the LORD (03068 +Y@hovah) {hath} rejected (03988 +ma)ac) them .

hath Jer_07_29 . Cut (01494 +gazaz) off thine hair (05145 +nezer) , [O Jerusalem] , and cast (07993 +shalak) [it] away , and take (05375 +nasa) up a lamentation (07015 +qiynah) on (05921 +(al) high (08205 +sh@phiy) places ; for the LORD (03068 +Y@hovah) {hath} rejected (03988 +ma)ac) and forsaken (05203 +natash) the generation (01755 +dowr) of his wrath (05678 +(ebrah) .

hath Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) {hath} put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

hath Jer_08_21 For the hurt (07667 +sheber) of the daughter (01323 +bath) of my people (05971 +(am) am I hurt (07665 +shabar) ; I am black (06937 +qadar) ; astonishment (08047 +shammah) {hath} taken (02388 +chazaq) hold (02388 +chazaq) on me .

hath Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

hath Jer_10_12 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and {hath} stretched (05186 +natah) out the heavens (08064 +shamayim) by his discretion (08394 +tabuwn) .

hath Jer_10_12 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he {hath} established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heavens (08064 +shamayim) by his discretion (08394 +tabuwn) .

hath Jer_10_12 He {hath} made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heavens (08064 +shamayim) by his discretion (08394 +tabuwn) .

hath Jer_11_15 What (04100 +mah) hath my beloved (03039 +y@diyd) to do in mine house (01004 +bayith) , [seeing] she {hath} wrought (06213 +(asah) lewdness (04209 +m@zimmah) with many (07227 +rab) , and the holy (06944 +qodesh) flesh (01320 +basar) is passed (05674 +(abar) from thee ? when (03588 +kiy) thou doest evil (07451 +ra() , then (00227 +)az) thou rejoicest (05937 +(alaz) .

hath Jer_11_15 What (04100 +mah) {hath} my beloved (03039 +y@diyd) to do in mine house (01004 +bayith) , [seeing] she hath wrought (06213 +(asah) lewdness (04209 +m@zimmah) with many (07227 +rab) , and the holy (06944 +qodesh) flesh (01320 +basar) is passed (05674 +(abar) from thee ? when (03588 +kiy) thou doest evil (07451 +ra() , then (00227 +)az) thou rejoicest (05937 +(alaz) .

hath Jer_11_16 The LORD (03068 +Y@hovah) called (07121 +qara) thy name (08034 +shem) , A green (07488 +ra(anan) olive (02132 +zayith) tree , fair (03303 +yapheh) , [and] of goodly fruit (06529 +p@riy):with the noise (06963 +qowl) of a great (01419 +gadowl) tumult (01999 +hamullah) he {hath} kindled (03341 +yatsath) fire (00784 +)esh) upon it , and the branches (01808 +daliyah) of it are broken (07489 +ra(a)) .

hath Jer_11_17 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that planted (05193 +nata() thee , {hath} pronounced (01696 +dabar) evil (07451 +ra() against (05921 +(al) thee , for the evil (07451 +ra() of the house (01004 +bayith) of Israel (03478 +Yisrael) and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have done (06213 +(asah) against themselves (01992 +hem) to provoke me to anger (03707 +ka(ac) in offering incense (06999 +qatar) unto Baal (01168 +Ba(al)

.

hath Jer_11_18 . And the LORD (03068 +Y@hovah) {hath} given me knowledge (03045 +yada() [of it] , and I know (03045 +yada() [it] :then (00227 +)az) thou shewedst (07200 +ra)ah) me their doings (04611 +ma(alal) .

hath Jer_13_15 Hear (08085 +shama() ye , and give ear (00238 +)azan) ; be not proud (01341 +ge) :for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) .

hath Jer_14_19 Hast thou utterly rejected (03988 +ma)ac) Judah (03063 +Y@huwdah) ? {hath} thy soul (05315 +nephesh) lothed (01602 +ga(al) Zion (06726 +Tsiyown) ? why (04069 +madduwa() hast thou smitten (05221 +nakah) us , and [there is] no (00369 +)ayin) healing (04832 +marpe)) for us ? we looked (06960 +qavah) for peace (07965 +shalowm) , and [there is] no (00369 +)ayin) good (02896 +towb) ; and for the time (06256 +(eth) of healing (04832 +marpe)) , and behold (02009 +hinneh) trouble (01205 +b@(athah) !

hath Jer_15_09 She that hath borne (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she hath given (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow)) down while [it was] yet (05750 +(owd) day (03119 +yowmam):she {hath} been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the residue (07611 +sh@)eriyth) of them will I deliver (05414 +nathan) to the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_15_09 She that hath borne (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she {hath} given (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow)) down while [it was] yet (05750 +(owd) day (03119 +yowmam):she hath been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the residue (07611 +sh@)eriyth) of them will I deliver (05414 +nathan) to the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_15_09 She that {hath} borne (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she hath given (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow)) down while [it was] yet (05750 +(owd) day (03119 +yowmam):she hath been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the residue (07611 +sh@)eriyth) of them will I deliver (05414 +nathan) to the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore {hath} the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ?

hath Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha)al) ye now (04994 +na)) among the heathen (01471 +gowy) , who (04310 +miy) hath heard (08085 +shama() such (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) {hath} done (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

hath Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha)al) ye now (04994 +na)) among the heathen (01471 +gowy) , who (04310 +miy) {hath} heard (08085 +shama() such (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of

Israel (03478 +Yisra)el) hath done (06213 +(asah) a very (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

hath Jer_18_15 Because (03588 +kiy) my people (05971 +(am) {hath} forgotten (07911 +shakach) me , they have burned (06999 +qatar) incense (06999 +qatar) to vanity (07723 +shav)) , and they have caused them to stumble (03782 +kashal) in their ways (01870 +derek) [from] the ancient (05769 +(owlam) paths (07635 +shabiyl) , to walk (01980 +halak) in paths (05410 +nathiyb) , [in] a way (01870 +derek) not cast (05549 +calal) up ;

hath Jer_20_03 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that Pashur (06583 +Pashchuwr) brought (03318 +yatsa) forth (03318 +yatsa) Jeremiah (03414 +Yirm@yah) out of the stocks (04115 +mahpeketh) . Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto him , The LORD (03068 +Y@hovah) {hath} not called (07121 +qara) thy name (08034 +shem) Pashur (06583 +Pashchuwr) , but Magormissabib (04036 +Magowr mic - Cabiyl) .

hath Jer_20_13 Sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , praise (01984 +halal) ye the LORD (03068 +Y@hovah):for he {hath} delivered (05337 +natsal) the soul (05315 +nephesh) of the poor (34) from the hand (03027 +yad) of evildoers (07489 +ra(a) .

hath Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea() , Wherefore {hath} the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadawl) city (05892 +(iyr) ?

hath Jer_22_21 I spake (01696 +dabar) unto thee in thy prosperity (07962 +shalvah) ; [but] thou saidst (00559 +)amar) , I will not hear (08085 +shama() . This (02088 +zeh) [{hath} been] thy manner (01870 +derek) from thy youth (05271 +na(uwr) , that thou obeyedst (08085 +shama() not my voice (06963 +qowl) .

hath Jer_23_09 . Mine heart (03820 +leb) within (07130 +qereb) me is broken (07665 +shabar) because of the prophets (05030 +nabiy) ; all (03605 +kol) my bones (06106 +(etsem) shake (7363) ; I am like a drunken (07910 +shikkowr) man (00376 +)iysh) , and like a man (01397 +geber) whom wine (03196 +yayin) {hath} overcome (05674 +(abar) , because (06440 +paniym) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) of the words (01697 +dabar) of his holiness (06944 +qodesh) .

hath Jer_23_17 They say (00559 +)amar) still unto them that despise (05006 +na)ats) me , The LORD (03068 +Y@hovah) {hath} said (01696 +dabar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; and they say (00559 +)amar) unto every (03605 +kol) one that walketh (01980 +halak) after the imagination (08307 +sh@riyruwth) of his own heart (03820 +leb) , No (03808 +lo) evil (07451 +ra() shall come (00935 +bow) upon you .

hath Jer_23_18 For who (04310 +miy) hath stood (05975 +(amad) in the counsel (05475 +cowd) of the LORD (03068 +Y@hovah) , and hath perceived (07200 +ra)ah) and heard (08085 +shama() his word (01697 +dabar) ? who (04310 +miy) {hath} marked (07181 +qashab) his word (01697 +dabar) , and heard (08085 +shama() [it] ?

hath Jer_23_18 For who (04310 +miy) hath stood (05975 +(amad) in the counsel (05475 +cowd) of the LORD (03068 +Y@hovah) , and {hath} perceived (07200 +ra)ah) and heard (08085 +shama() his word (01697 +dabar) ? who (04310 +miy) hath marked (07181 +qashab) his word (01697 +dabar) , and heard (08085 +shama() [it] ?

hath Jer_23_18 For who (04310 +miy) {hath} stood (05975 +(amad) in the counsel (05475 +cowd) of the LORD (03068 +Y@hovah) , and hath perceived (07200 +ra)ah) and heard (08085 +shama() his word

(01697 +dabar) ? who (04310 +miy) hath marked (07181 +qashab) his word (01697 +dabar) , and heard (08085 +shama() [it] ?

hath Jer_23_28 The prophet (05030 +nabiy)) that hath a dream (02472 +chalowm) , let him tell (05608 +caphar) a dream (02472 +chalowm) ; and he that {hath} my word (01697 +dabar) , let him speak (01696 +dabar) my word (01697 +dabar) faithfully (00571 +)emeth) . What (04100 +mah) [is] the chaff (08401 +teben) to the wheat (01250 +bar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_23_28 The prophet (05030 +nabiy)) that {hath} a dream (02472 +chalowm) , let him tell (05608 +caphar) a dream (02472 +chalowm) ; and he that hath my word (01697 +dabar) , let him speak (01696 +dabar) my word (01697 +dabar) faithfully (00571 +)emeth) . What (04100 +mah) [is] the chaff (08401 +teben) to the wheat (01250 +bar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_23_35 Thus (03541 +koh) shall ye say (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his neighbour (07453 +rea() , and every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) ? and , What (04100 +mah) {hath} the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

hath Jer_23_35 Thus (03541 +koh) shall ye say (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his neighbour (07453 +rea() , and every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , What (04100 +mah) {hath} the LORD (03068 +Y@hovah) answered (06030 +(anah) ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

hath Jer_23_37 Thus (03541 +koh) shalt thou say (00559 +)amar) to the prophet (05030 +nabiy)) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) thee ? and , What (04100 +mah) {hath} the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

hath Jer_23_37 Thus (03541 +koh) shalt thou say (00559 +)amar) to the prophet (05030 +nabiy)) , What (04100 +mah) {hath} the LORD (03068 +Y@hovah) answered (06030 +(anah) thee ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

hath Jer_25_03 From the thirteenth year (08141 +shaneh) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Amon (00526 +)Amown) king (04428 +melek) of Judah (03063 +Y@huwdah) , even unto this (02088 +zeh) day (03117 +yowm) , that [is] the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) {hath} come (01961 +hayah) unto me , and I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye have not hearkened (08085 +shama() .

hath Jer_25_04 And the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) unto you all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) early (07925 +shakam) and sending (07971 +shalach) [them] ; but ye have not hearkened (08085 +shama() , nor (03808 +lo)) inclined (05186 +natah) your ear (00241 +)ozen) to hear (08085 +shama() .

hath Jer_25_05 They said (00559 +)amar) , Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of your doings (04611 +ma(alal) , and dwell (03427 +yashab) in the land (00127 +)adamah) that the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam) and ever (05769 +(owlam) :

hath Jer_25_13 And I will bring (00935 +bow)) upon that land (00776 +)erets) all (03605 +kol) my words (01697 +dabar) which (00834 +)aher) I have pronounced (01696 +dabar) against (05921 +(al) it , [even] all (03605 +kol) that is written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) , which (00834 +)aher) Jeremiah (03414 +Yirm@yah) {hath} prophesied (05012 +naba)) against (05921 +(al) all (03605

+kol) the nations (01471 +gowy) .

hath Jer_25_31 A noise (07588 +sha)own) shall come (00935 +bow)) [even] to the ends (07097 +qatseh) of the earth (00776 +)erets) ; for the LORD (03068 +Y@hovah) {hath} a controversy (07379 +riyb) with the nations (01471 +gowy) , he will plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar) ; he will give (05414 +nathan) them [that are] wicked (07563 +rasha() to the sword (02719 +chereb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_25_36 A voice (06963 +qowl) of the cry (06818 +tsa(aqah) of the shepherds (07462 +ra(ah) , and an howling (03213 +yalal) of the principal (00117 +)addiyr) of the flock (06629 +tso)n) , [shall be heard (08085 +shama()] :for the LORD (03068 +Y@hovah) {hath} spoiled (07703 +shadad) their pasture (04830 +mir(iyth) .

hath Jer_25_38 He {hath} forsaken (05800 +(azab) his covert (05520 +cok) , as the lion (03715 +k@phiyr) :for their land (00776 +)erets) is desolate (08047 +shammah) because (06440 +paniym) of the fierceness (02740 +charown) of the oppressor (03238 +yanah) , and because (06440 +paniym) of his fierce (02740 +charown) anger (00639 +)aph) .

hath Jer_26_11 Then spake (00559 +)amar) the priests (03548 +kohen) and the prophets (05030 +nabiy)) unto the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , This (02088 +zeh) man (00376 +)iysh) [is] worthy to die (04194 +maveth) ; for he {hath} prophesied (05012 +naba)) against (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , as ye have heard (08085 +shama() with your ears (00241 +)ozen) .

hath Jer_26_13 Therefore now (06258 +(attah) amend (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) , and obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; and the LORD (03068 +Y@hovah) will repent (05162 +nacham) him of the evil (07451 +ra() that he {hath} pronounced (01696 +dabar) against (05921 +(al) you .

hath Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada() , that if (00518 +)im) ye put me to death (04191 +muwth) , ye shall surely (03588 +kiy) bring (05414 +nathan) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves , and upon this (02063 +zo)th) city (05892 +(iyr) , and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen) .

hath Jer_26_16 . Then said (00559 +)amar) the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) unto the priests (03548 +kohen) and to the prophets (05030 +nabiy)) ; This (02088 +zeh) man (00376 +)iysh) [is] not worthy to die (04194 +maveth) :for he {hath} spoken (01696 +dabar) to us in the name (08034 +shem) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

hath Jer_27_13 Why (04100 +mah) will ye die (04191 +muwth) , thou and thy people (05971 +(am) , by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , as the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) against (00413 +)el) the nation (01471 +gowy) that will not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) ?

hath Jer_28_09 The prophet (05030 +nabiy)) which (00834 +)aher) prophesieth (05012 +naba)) of peace (07965 +shalowm) , when the word (01697 +dabar) of the prophet (05030 +nabiy)) shall come (00935 +bow)) to pass , [then] shall the prophet (05030 +nabiy)) be known (03045 +yada() , that the LORD (03068 +Y@hovah) {hath} truly (00571 +)emeth) sent (07971 +shalach) him .

hath Jer_28_15 Then said (00559 +)amar) the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah)

unto Hananiah (02608 +Chananyah) the prophet (05030 +nabiy) , Hear (08085 +shama() now (04994 +na) , Hananiah (02608 +Chananyah) ; The LORD (03068 +Y@hovah) {hath} not sent (07971 +shalach) thee ; but thou makest this (02008 +hennah) people (05971 +(am) to trust (00982 +batach) in a lie (08267 +sheqer) .

hath Jer_29_15 . Because (03588 +kiy) ye have said (00559 +)amar) , The LORD (03068 +Y@hovah) {hath} raised (06965 +quwm) us up prophets (05030 +nabiy) in Babylon (00894 +Babel) ;

hath Jer_29_26 The LORD (03068 +Y@hovah) {hath} made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiya) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba) , that thou shouldest put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

hath Jer_29_31 Send (07971 +shalach) to all (03605 +kol) them of the captivity (01473 +gowlah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) ; Because that Shemaiah (08098 +Sh@ma(yah) {hath} prophesied (05012 +naba) unto you , and I sent (07971 +shalach) him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

hath Jer_29_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , and his seed (02233 +zera() :he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) among (08432 +tavek) this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo)) shall he behold (07200 +ra)ah) the good (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (03588 +kiy) he {hath} taught (01696 +dabar) rebellion (05627 +carah) against (05921 +(al) the LORD (03068 +Y@hovah) .

hath Jer_31_03 The LORD (03068 +Y@hovah) {hath} appeared (07200 +ra)ah) of old (07350 +rachowq) unto me , [saying] , Yea , I have loved (00157 +)ahab) thee with an everlasting (05769 +(owlam) love (00160 +)ahabah) :therefore with lovingkindness (02617 +cheded) have I drawn (04900 +mashak) thee .

hath Jer_31_11 For the LORD (03068 +Y@hovah) {hath} redeemed (06299 +padah) Jacob (03290 +Ya(aqob) , and ransomed (01350 +ga)al) him from the hand (03027 +yad) of [him that was] stronger (02388 +chazaq) than he .

hath Jer_31_22 How (05704 +(ad) long (05704 +(ad) wilt thou go (02559 +chamaq) about (2559chamaq) , O thou backsliding (07728 +showbeb) daughter (01323 +bath) ? for the LORD (03068 +Y@hovah) {hath} created (01254 +bara) a new (02319 +chadash) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) a man (01397 +geber) .

hath Jer_32_31 For this (02063 +zo)th) city (05892 +(iyr) {hath} been (01961 +hayah) to me [as] a provocation (03708 +ka(ac) of mine anger (00639 +)aph) and of my fury (02534 +chemah) from the day (03119 +yowmam) that they built (01129 +banah) it even unto this (02088 +zeh) day (03119 +yowmam) ; that I should remove (05493 +cuwr) it from before (05921 +(al) my face (06440 +paniym) ,

hath Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he {hath} even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them .

hath Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them .

hath Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he {hath} served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

hath Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) {hath} been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

hath Jer_35_08 Thus have we obeyed (08085 +shama() the voice (06963 +qowl) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he {hath} charged (06680 +tsavah) us , to drink (08354 +shathah) no (01115 +biltiy) wine (03196 +yayin) all (03605 +kol) our days (03117 +yowm) , we , our wives (00802 +)ishshah) , our sons (01121 +ben) , nor our daughters (01121 +ben) ;

hath Jer_35_16 Because (03588 +kiy) the sons (01121 +ben) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) have performed (06965 +quwm) the commandment (04687 +mitsvah) of their father (1) , which (00834 +)aher) he commanded (06680 +tsavah) them ; but this (02088 +zeh) people (05971 +(am) {hath} not hearkened (08085 +shama() unto me :

hath Jer_35_18 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Because ye have obeyed (08085 +shama() the commandment (04687 +mitsvah) of Jonadab (03082 +Y@hownadab) your father (1) , and kept (08104 +shamar) all (03605 +kol) his precepts (04687 +mitsvah) , and done (06213 +(asah) according unto all (03605 +kol) that he {hath} commanded (06680 +tsavah) you :

hath Jer_36_07 It may be they will present (05307 +naphal) their supplication (08467 +t@chinnah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and will return (07725 +shuwb) every (00376 +)iysh) one from his evil (07451 +ra() way (01870 +derek):for great (01419 +gadowl) [is] the anger (00639 +)aph) and the fury (02534 +chemah) that the LORD (03068 +Y@hovah) {hath} pronounced (01696 +dabar) against (00413 +)el) this (02088 +zeh) people (05971 +(am) .

hath Jer_36_28 Take (03947 +laqach) thee again (07725 +shuwb) another (00312 +)acher) roll(04039 +m@gillah) , and write (03789 +kathab) in it all (03605 +kol) the former (07223 +ri)shown) words (01697 +dabar) that were in the first (07223 +ri)shown) roll (04039 +m@gillah) , which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) of Judah (03063 +Y@huwdah) {hath} burned (08313 +saraph) .

hath Jer_38_21 But if thou refuse (03986 +ma)en) to go (03318 +yatsa) forth (03318 +yatsa) , this (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) {hath} shewed (07200 +ra)ah) me

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hath Jer_40_02 And the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) Jeremiah (03414 +Yirm@yah) , and said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {hath} pronounced (01691 +Diblayim) this (02063 +zo)th) evil (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm) .

hath Jer_40_03 Now the LORD (03068 +Y@hovah) hath brought (00935 +bow)) [it] , and done (06213 +(asah) according as he {hath} said (01696 +dabar):because (03588 +kiy) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() his voice (06963 +qowl) , therefore this (02088 +zeh) thing (01697 +dabar) is come (01961 +hayah) upon you .

hath Jer_40_03 Now the LORD (03068 +Y@hovah) {hath} brought (00935 +bow)) [it] , and done (06213 +(asah) according as he hath said (01696 +dabar):because (03588 +kiy) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() his voice (06963 +qowl) , therefore this (02088 +zeh) thing (01697 +dabar) is come (01961 +hayah) upon you .

hath Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) {hath} made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

hath Jer_40_14 And said (00559 +)amar) unto him , Dost thou certainly know (03045 +yada() that Baalis (01185 +Ba(alic) the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) {hath} sent (07971 +shalach) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) to slay thee ? But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) believed (00539 +)aman) them not .

hath Jer_42_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; As mine anger (00639 +)aph) and my fury (02534 +chemah) {hath} been poured (05413 +nathak) forth upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; so (03651 +ken) shall my fury (02534 +chemah) be poured (05413 +nathak) forth upon you , when ye shall enter (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim):and ye shall be an execration (00423 +)alah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) ; and ye shall see (07200 +ra)ah) this (02088 +zeh) place (04725 +maqowm) no (03808 +lo)) more (05750 +(owd) .

hath Jer_42_19 The LORD (03068 +Y@hovah) {hath} said (01696 +dabar) concerning (05921 +(al) you , O ye remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) ; Go (00935 +bow)) ye not into Egypt (04714 +Mitsrayim):know (03045 +yada() certainly that I have admonished (05749 +(uwd) you this day (03117 +yowm) .

hath Jer_42_21 And [now] I have this day (03117 +yowm) declared (05046 +nagad) [it] to you ; but ye have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , nor any (03605 +kol) [thing] for the which (00834 +)aher) he {hath} sent (07971 +shalach) me unto you .

hath Jer_43_02 Then spake (00559 +)amar) Azariah (05838 +(Azaryah) the son (01121 +ben) of Hoshaiiah

(01955 +Howsha(yah) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh) , saying (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Thou speakest (01696 +dabar) falsely (08267 +sheqer):the LORD (03068 +Y@hovah) our God (00430 +)elohiym) {hath} not sent (07971 +shalach) thee to say (00559 +)amar) , Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) :

hath Jer_45_03 Thou didst say (00559 +)amar) , Woe (00188 +)owwy) is me now (04994 +na) ! for the LORD (03068 +Y@hovah) {hath} added (03254 +yacaph) grief (03015 +yagown) to my sorrow (04341 +mak)ob) ; I fainted (03021 +yaga() in my sighing (00585 +)anachah) , and I find (04672 +matsa) no (03808 +lo) rest (04496 +m@nuwchah) .

hath Jer_46_10 For this (01931 +huw) [is] the day (03117 +yowm) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , a day (03117 +yowm) of vengeance (05360 +n@qamah) , that he may avenge (05358 +naqam) him of his adversaries (06862 +tsar):and the sword (02719 +chereb) shall devour (00398 +)akal) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah) with their blood (01818 +dam):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) {hath} a sacrifice (02077 +zebach) in the north (06828 +tsaphown) country (00776 +)erets) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

hath Jer_46_12 . The nations (01471 +gowy) have heard (08085 +shama() of thy shame (07036 +qalown) , and thy cry (06682 +ts@vachah) hath filled (04390 +male)) the land (00776 +)erets):for the mighty (01368 +gibbowr) man {hath} stumbled (03782 +kashal) against the mighty (01368 +gibbowr) , [and] they are fallen (05307 +naphal) both (08147 +sh@nayim) together (03162 +yachad) .

hath Jer_46_12 . The nations (01471 +gowy) have heard (08085 +shama() of thy shame (07036 +qalown) , and thy cry (06682 +ts@vachah) {hath} filled (04390 +male)) the land (00776 +)erets):for the mighty (01368 +gibbowr) man hath stumbled (03782 +kashal) against the mighty (01368 +gibbowr) , [and] they are fallen (05307 +naphal) both (08147 +sh@nayim) together (03162 +yachad) .

hath Jer_46_17 They did cry (07121 +qara)) there (08033 +sham) , Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) [is but] a noise (07588 +sha)own) ; he {hath} passed (05674 +(abar) the time appointed (04150 +mow(ed)) .

hath Jer_47_07 How (00349 +)eyk) can it be quiet (08252 +shaqat) , seeing the LORD (03068 +Y@hovah) hath given it a charge (06680 +tsavah) against (00413 +)el) Ashkelon (00831 +)Ashq@lown) , and against (00413 +)el) the sea (03220 +yam) shore (02348 +chowph) ? there (08033 +sham) {hath} he appointed (03259 +ya(ad) it .

hath Jer_47_07 How (00349 +)eyk) can it be quiet (08252 +shaqat) , seeing the LORD (03068 +Y@hovah) {hath} given it a charge (06680 +tsavah) against (00413 +)el) Ashkelon (00831 +)Ashq@lown) , and against (00413 +)el) the sea (03220 +yam) shore (02348 +chowph) ? there (08033 +sham) hath he appointed (03259 +ya(ad) it .

hath Jer_48_08 And the spoiler (07703 +shadad) shall come (00935 +bow)) upon every (03605 +kol) city (05892 +(iyr) , and no (03808 +lo) city (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) also shall perish (6) , and the plain (04334 +miyshowr) shall be destroyed (08045 +shamad) , as the LORD (03068 +Y@hovah) {hath} spoken (00559 +)amar) .

hath Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo) {hath} he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am)

remained (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

hath Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and {hath} not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am) remained (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

hath Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he {hath} settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am) remained (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

hath Jer_48_11 Moab (04124 +Mow)ab) {hath} been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am) remained (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

hath Jer_48_36 Therefore mine heart (03820 +leb) shall sound (01993 +hamah) for Moab (04124 +Mow)ab) like pipes (02485 +chaliyl) , and mine heart (03820 +leb) shall sound (01993 +hamah) like pipes (02485 +chaliyl) for the men (00582 +)enowsh) of Kirheres (07025 +Qiyr Cheres):because the riches (03502 +yithrah) [that] he {hath} gotten (06213 +(asah) are perished (6) .

hath Jer_48_39 They shall howl (03213 +yalal) , [saying] , How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) {hath} Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a dismaying (04288 +m@chittah) to all (03605 +kol) them about (05439 +cabiyl) him .

hath Jer_48_42 And Moab (04124 +Mow)ab) shall be destroyed (08045 +shamad) from [being] a people (05971 +(am) , because he {hath} magnified (01431 +gadal) [himself] against (05921 +(al) the LORD (03068 +Y@hovah) .

hath Jer_49_01 . Concerning the Ammonites (05984 +(Ammowniy) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hath Israel (03478 +Yisra)el) no (00369 +)ayin) sons (01121 +ben) ? {hath} he no (00369 +)ayin) heir (03423 +yarash) ? why (04069 +madduwa() [then] doth their king (04428 +melek) inherit (03423 +yarash) Gad (01410 +Gad) , and his people (05971 +(am) dwell (03427 +yashab) in his cities (05892 +(iyr) ?

hath Jer_49_16 Thy terribleness (08606 +tiphletseth) {hath} deceived (05377 +nasha)) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gababh) as the eagle (05404 +neshar) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

hath Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom) ; and his purposes (04284 +machashabah) , that he {hath} purposed (02803 +chashab) against (00413 +)el) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make their habitations (05116 +navah) desolate (08074 +shamem) with them .

hath Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he {hath} taken (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make their habitations (05116 +naveh) desolate (08074 +shamem) with them .

hath Jer_49_24 Damascus (01834 +Dammeseq) is waxed feeble (07503 +raphah) , [and] turneth (06437 +panah) herself to flee (05127 +nuwc) , and fear (07374 +retet) {hath} seized (02388 +chazaq) on [her] :anguish (06869 +tsarah) and sorrows (02256 +chebel) have taken (00270 +)achaz) her , as a woman in travail (03205 +yalad) .

hath Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you far (03966 +m@(od) off , dwell (03427 +yashab) deep (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath taken counsel (06098 +(etsah) against (05921 +(al) you , and {hath} conceived (02030 +hareh) a purpose (04284 +machashabah) against (05921 +(al) you .

hath Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you far (03966 +m@(od) off , dwell (03427 +yashab) deep (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) {hath} taken counsel (06098 +(etsah) against (05921 +(al) you , and hath conceived (02030 +hareh) a purpose (04284 +machashabah) against (05921 +(al) you .

hath Jer_50_06 My people (05971 +(am) {hath} been (01961 +hayah) lost (6) sheep (06629 +tso)n):their shepherds (07462 +ra(ah) have caused them to go (08582 +ta(ah) astray (08582 +ta(ah) , they have turned (07725 +shuwb) them away [on] the mountains (02022 +har):they have gone (01980 +halak) from mountain (02022 +har) to hill (01389 +gib(ah) , they have forgotten (07911 +shakach) their restingplace (07258 +rebets) .

hath Jer_50_14 Put yourselves in array (06186 +(arak) against (05921 +(al) Babylon (00894 +Babel) round (05439 +cabiya) about:all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , shoot (03034 +yadah) at (00413 +)el) her , spare (02550 +chamal) no (00408 +)al) arrows (02671 +chets):for she {hath} sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

hath Jer_50_15 Shout (07321 +ruwa() against (05921 +(al) her round (05439 +cabiya) about:she hath given (05414 +nathan) her hand (03027 +yad):her foundations (00803 +)ashuwyah) are fallen (05307 +naphal) , her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she {hath} done (06213 +(asah) , do (06213 +(asah) unto her .

hath Jer_50_15 Shout (07321 +ruwa() against (05921 +(al) her round (05439 +cabiya) about:she {hath} given (05414 +nathan) her hand (03027 +yad):her foundations (00803 +)ashuwyah) are fallen (05307 +naphal) , her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she hath done (06213 +(asah) , do (06213 +(asah) unto her .

hath Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +)ariy) have driven (05080 +nadach) [him] away:first (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown) this (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) {hath} broken (06105 +(atsam) his bones (06106 +(etsem) .

hath Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +)ariy) have driven (05080 +nadach) [him] away:first (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) {hath} devoured (00398 +)akal) him ; and last (00314 +)acharown) this (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath broken (06105 +(atsam) his bones (06106 +(etsem) .

hath Jer_50_25 The LORD (03068 +Y@hovah) hath opened (06605 +pathach) his armoury (00214 +)owtsar) , and {hath} brought (03318 +yatsa) forth (03318 +yatsa) the weapons (03627 +k@liy) of his indignation (02195 +za(am):for this (01931 +huw)) [is] the work (04399 +m@la)kah) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) in the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) .

hath Jer_50_25 The LORD (03068 +Y@hovah) {hath} opened (06605 +pathach) his armoury (00214 +)owtsar) , and hath brought (03318 +yatsa) forth (03318 +yatsa) the weapons (03627 +k@liy) of his indignation (02195 +za(am):for this (01931 +huw)) [is] the work (04399 +m@la)kah) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) in the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) .

hath Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiya) about ; let none (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath done (06213 +(asah) , do (06213 +(asah) unto her:for she {hath} been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

hath Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiya) about ; let none (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she {hath} done (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

hath Jer_50_43 The king (04428 +melek) of Babylon (00894 +Babel) {hath} heard (08085 +shama() the report (08088 +shema() of them , and his hands (03027 +yad) waxed feeble (07503 +raphah):anguish (06869 +tsarah) took hold (02388 +chazaq) of him , [and] pangs (02427 +chiyl) as of a woman in travail (03205 +yalad) .

hath Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Babylon (00894 +Babel) ; and his purposes (04284 +machashabah) , that he {hath} purposed (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

hath Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he {hath} taken (03289 +ya(ats) against (00413 +)el) Babylon (00894 +Babel) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

hath Jer_51_05 For Israel (03478 +Yisra)el) [{hath}] not [been] forsaken (00488 +)alman) , nor Judah (03063 +Y@huwdah) of his God (00430 +)elohiym) , of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; though (03588 +kiy) their land (00776 +)erets) was filled (04390 +male)) with sin (00817 +)asham) against the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

hath Jer_51_07 Babylon (00894 +Babel) [{hath} been] a golden (02091 +zahab) cup (03563 +kowc) in the LORD S (03068 +Y@hovah) hand (03027 +yad) , that made all (03605 +kol) the earth (00776 +)erets) drunken (07937 +shakar):the nations (01471 +gowy) have drunken (08354 +shathah) of her wine (03196 +yayin) ; therefore the nations (01471 +gowy) are mad (01984 +halal) .

hath Jer_51_10 The LORD (03068 +Y@hovah) {hath} brought (03318 +yatsa)) forth (03318 +yatsa)) our righteousness (06666 +ts@daqah):come (00935 +bow)) , and let us declare (05608 +caphar) in Zion (06726 +Tsiyown) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

hath Jer_51_11 Make bright (01305 +barar) the arrows (01121 +ben) ; gather (04390 +male)) the shields (07982 +shelet):the LORD (03068 +Y@hovah) {hath} raised (05782 +(uwr) up the spirit (07307 +ruwach) of the kings (04428 +melek) of the Medes (04074 +Maday):for his device (04209 +m@zimmah) [is] against (05921 +(al) Babylon (00894 +Babel) , to destroy (07843 +shachath) it ; because (03588 +kiy) it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) , the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

hath Jer_51_12 Set (05375 +nasa)) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) {hath} both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

hath Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) {hath} sworn (07650 +shaba() by himself (05315 +nephesh) , [saying] , Surely I will fill (04390 +male)) thee with men (00120 +)adam) , as with caterpillars (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

hath Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and {hath} stretched (05186 +natah) out the heaven (08064 +shamayim) by his understanding (08394 +tabuwn) .

hath Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he {hath} established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) by his understanding (08394 +tabuwn) .

hath Jer_51_15 He {hath} made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) by his understanding (08394 +tabuwn) .

hath Jer_51_30 The mighty (01368 +gibbowr) men of Babylon (00894 +Babel) have forborn (02308 +chadal) to fight (03898 +lacham) , they have remained (03427 +yashab) in [their] holds (04679 +m@tsad):their might (01369 +g@buwrah) {hath} failed (05405 +nashath) ; they became (01961 +hayah) as women (00802 +)ishshah):they have burned (03341 +yatsath) her dwellingplaces (04908 +mishkan) ; her bars (01280 +b@riyach) are broken (07665 +shabar) .

hath Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894

+Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he {hath} cast (01740 +duwach) me out .

hath Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he {hath} filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

hath Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he {hath} swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

hath Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he {hath} made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

hath Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he {hath} crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

hath Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) {hath} devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

hath Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in Babylon (00894 +Babel) , and I will bring (03318 +yatsa) forth (03318 +yatsa) out of his mouth (06310 +peh) that which he {hath} swallowed (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any more (05750 +(owd) unto him:yea (01571 +gam) , the wall (02346 +chowmah) of Babylon (00894 +Babel) shall fall (05307 +naphal) .

hath Jer_51_49 As Babylon (00894 +Babel) [{hath} caused] the slain (02491 +chalal) of Israel (03478 +Yisra)el) to fall (05307 +naphal) , so at Babylon (00894 +Babel) shall fall (05307 +naphal) the slain (02491 +chalal) of all (03605 +kol) the earth (00776 +)erets) .

hath Jer_51_51 We are confounded (00954 +buwsh) , because (03588 +kiy) we have heard (08085 +shama() reproach (02781 +cherpah):shame (03639 +k@limmah) {hath} covered (03680 +kacah) our faces (06440 +paniym):for strangers (02114 +zuwr) are come (00935 +bow) into (05921 +(al) the sanctuaries (04720 +miqdash) of the LORD S (03068 +Y@hovah) house (01004 +bayith) .

hath Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) {hath} spoiled (07703 +shadad) Babylon (00894 +Babel) , and destroyed (6) out of her the great (01419 +gadowl) voice (06963 +qowl) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim) , a

noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

hath Job_01_10 Hast not thou made an hedge (07753 +suwk) about (01157 +b@(ad) him , and about (01157 +b@(ad) his house (01004 +bayith) , and about (01157 +b@(ad) all (03605 +kol) that he {hath} on every (05437 +cabab) side (05439 +cabiyb) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

hath Job_01_11 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na) , and touch (05060 +naga() all (03605 +kol) that he {hath} , and he will curse (01288 +barak) thee to thy face (06440 +paniym) .

hath Job_01_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Behold (02009 +hinneh) , all (03605 +kol) that he {hath} [is] in thy power (03027 +yad) ; only (03535 +kibsah) upon himself put (07971 +shalach) not forth (07971 +shalach) thine hand (03027 +yad) . So Satan (07854 +satan) went (03318 +yatsa)) forth (03318 +yatsa)) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) .

hath Job_01_16 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The fire (00784 +)esh) of God (00430 +)elohiym) is fallen (05307 +naphal) from heaven (08064 +shamayim) , and {hath} burned (01197 +ba(ar) up the sheep (06629 +tso)n) , and the servants (05288 +na(ar) , and consumed (00398 +)akal) them ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

hath Job_01_21 And said (00559 +)amar) , Naked (06174 +(arowm) came (03318 +yatsa)) I out of my mother s (00517 +)em) womb (00990 +beten) , and naked (06174 +(arowm) shall I return (07725 +shuwb) thither (08033 +sham):the LORD (03068 +Y@hovah) gave (05414 +nathan) , and the LORD (03068 +Y@hovah) {hath} taken (03947 +laqach) away ; blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) .

hath Job_02_04 And Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Skin (05785 +(owr) for skin (05785 +(owr) , yea , all (03605 +kol) that a man (00376 +)iysh) {hath} will he give (05414 +nathan) for his life (05315 +nephesh) .

hath Job_03_23 [Why is light given] to a man (01397 +geber) whose (00834 +)aher) way (01870 +derek) is hid (05641 +cathar) , and whom God (00433 +)elowahh) {hath} hedged (05526 +cakak) in ?

hath Job_05_16 So the poor (01800 +dal) {hath} (01961 +hayah) hope (08615 +tiqvah) , and iniquity (05766 +(evel) stoppeth (07092 +qaphats) her mouth (06310 +peh) .

hath Job_07_08 The eye (05869 +(ayin) of him that {hath} seen (07210 +ro)iy) me shall see (07789 +shuwr) me no (03808 +lo)) [more] :thine eyes (05869 +(ayin) [are] upon me , and I [am] not .

hath Job_09_04 [He is] wise (02450 +chakam) in heart (03824 +lebab) , and mighty (00533 +)ammiys) in strength (03581 +koach):who (04310 +miy) hath hardened (07185 +qashah) [himself] against (00413 +)el) him , and {hath} prospered (07999 +shalam) ?

hath Job_09_04 [He is] wise (02450 +chakam) in heart (03824 +lebab) , and mighty (00533 +)ammiys) in strength (03581 +koach):who (04310 +miy) {hath} hardened (07185 +qashah) [himself] against (00413 +)el) him , and hath prospered (07999 +shalam) ?

hath Job_10_12 Thou hast granted (06213 +(asah) me life (02416 +chay) and favour (02617 +checed) , and thy visitation (06486 +p@quddah) {hath} preserved (08104 +shamar) my spirit (07307 +ruwach) .

hath Job_12_09 Who (04310 +miy) knoweth (03045 +yada() not in all (03605 +kol) these (00428 +)el - leh) that the hand (03027 +yad) of the LORD (03068 +Y@hovah) {hath} wrought (06213 +(asah) this (02063 +zo)th) ?

hath Job_12_13 With him [is] wisdom (02451 +chokmah) and strength (01369 +g@buwrah) , he {hath} counsel (06098 +(etsah) and understanding (08394 +tabuwn) .

hath Job_13_01 . Lo (02005 +hen) , mine eye (05869 +(ayin) hath seen (07200 +ra)ah) all (03605 +kol) [this] , mine ear (00241 +)ozen) {hath} heard (08085 +shama() and understood (00995 +biyn) it .

hath Job_13_01 . Lo (02005 +hen) , mine eye (05869 +(ayin) {hath} seen (07200 +ra)ah) all (03605 +kol) [this] , mine ear (00241 +)ozen) hath heard (08085 +shama() and understood (00995 +biyn) it .

hath Job_16_07 But now (06258 +(attah) he {hath} made me weary (03811 +la)ah):thou hast made desolate (08074 +shamem) all (03605 +kol) my company (05712 +(edah) .

hath Job_16_11 God (00410 +)el) {hath} delivered (05462 +cagar) me to the ungodly (05760 +(aviyl) , and turned (03399 +yarat) me over (05921 +(al) into (00413 +)el) the hands (03027 +yad) of the wicked (07563 +rasha() .

hath Job_16_12 I was at ease (07961 +shalev) , but he hath broken (06565 +parar) me asunder:he {hath} also taken (00247 +)azar) [me] by my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and set (06965 +quwm) me up for his mark (04307 +mattara) .

hath Job_16_12 I was at ease (07961 +shalev) , but he {hath} broken (06565 +parar) me asunder:he hath also taken (00247 +)azar) [me] by my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and set (06965 +quwm) me up for his mark (04307 +mattara) .

hath Job_17_06 He {hath} made (03322 +yatsag) me also a byword (04914 +m@showl) of the people (05971 +(am) ; and aforetime (06440 +paniym) I was as a tabret (08611 +topheth) .

hath Job_17_09 The righteous (06662 +tsaddiyq) also shall hold (00270 +)achaz) on his way (01870 +derek) , and he that {hath} clean (02891 +tahir) hands (03027 +yad) shall be stronger (00555 +)omets) and stronger (00555 +)omets) .

hath Job_19_06 Know (03045 +yada() now (00645 +)ephow) that God (00433 +)elowahh) hath overthrown (05791 +(avath) me , and {hath} compassed (05362 +naqaph) me with his net (04685 +matsowd) .

hath Job_19_06 Know (03045 +yada() now (00645 +)ephow) that God (00433 +)elowahh) {hath} overthrown (05791 +(avath) me , and hath compassed (05362 +naqaph) me with his net (04685 +matsowd) .

hath Job_19_08 . He hath fenced (01443 +gadar) up my way (00734 +)orach) that I cannot (03808 +lo) pass (05674 +(abar) , and he {hath} set (07760 +suwm) darkness (02822 +choshek) in my paths (05410 +nathiyb) .

hath Job_19_08 . He {hath} fenced (01443 +gadar) up my way (00734 +)orach) that I cannot (03808 +lo) pass (05674 +(abar) , and he hath set (07760 +suwm) darkness (02822 +choshek) in my paths (05410 +nathiyb) .

hath Job_19_09 He {hath} stripped (06584 +pashat) me of my glory (03519 +kabowd) , and taken (05493 +cuwr) the crown (05850 +(atarah) [from] my head (07218 +ro)sh) .

hath Job_19_10 He hath destroyed (05422 +nathats) me on every (05437 +cabab) side (05439 +cabiya) , and I am gone (03212 +yalak);and mine hope (08615 +tiqvah) {hath} he removed (05265 +naca() like a tree (06086 +(ets) .

hath Job_19_10 He {hath} destroyed (05422 +nathats) me on every (05437 +cabab) side (05439 +cabiya) , and I am gone (03212 +yalak);and mine hope (08615 +tiqvah) hath he removed (05265 +naca() like a tree (06086 +(ets) .

hath Job_19_11 He {hath} also kindled (02734 +charah) his wrath (00639 +)aph) against (05921 +(al) me , and he counteth (02803 +chashab) me unto him as [one of] his enemies (06862 +tsar) .

hath Job_19_13 He {hath} put my brethren (00251 +)ach) far (07350 +rachowq) from me , and mine acquaintance (03045 +yada() are verily (00389 +)ak) estranged (02114 +zuwr) from me .

hath Job_19_21 Have pity (02603 +chanan) upon me , have pity (02603 +chanan) upon me , O ye my friends (07453 +rea() ; for the hand (03027 +yad) of God (00433 +)elowahh) {hath} touched (05060 +naga() me .

hath Job_20_15 He {hath} swallowed (01104 +bala() down riches (02428 +chayil) , and he shall vomit (06958 +qow)) them up again:God (00410 +)el) shall cast (03423 +yarash) them out of his belly (00990 +beten) .

hath Job_20_19 Because (03588 +kiy) he hath oppressed (07533 +ratsats) [and] hath forsaken (05800 +(azab) the poor (01800 +dal) ; [because] he {hath} violently (01497 +gazal) taken (01497 +gazal) away (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

hath Job_20_19 Because (03588 +kiy) he hath oppressed (07533 +ratsats) [and] {hath} forsaken (05800 +(azab) the poor (01800 +dal) ; [because] he hath violently (01497 +gazal) taken (01497 +gazal) away (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

hath Job_20_19 Because (03588 +kiy) he {hath} oppressed (07533 +ratsats) [and] hath forsaken (05800 +(azab) the poor (01800 +dal) ; [because] he hath violently (01497 +gazal) taken (01497 +gazal) away (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

hath Job_21_21 For what (04100 +mah) pleasure (02656 +chephets) [{hath}] he in his house (01004 +bayith) after (00310 +)achar) him , when the number (04557 +micpar) of his months (02320 +chodesh) is cut (02686 +chatsats) off in the midst (02686 +chatsats) ?

hath Job_21_31 Who (04310 +miy) shall declare (05046 +nagad) his way (01870 +derek) to his face (06440 +paniym) ? and who (04310 +miy) shall repay (07999 +shalam) him [what] he {hath} done (06213 +(asah) ?

hath Job_23_10 But he knoweth (03045 +yada() the way (01870 +derek) that I take (05978 +(immad);[when] he {hath} tried (00974 +bachan) me , I shall come (03318 +yatsa)) forth (03318 +yatsa)) as gold (02091 +zahab) .

hath Job_23_11 My foot (07272 +regel) {hath} held (00270 +)achaz) his steps (00838 +)ashur) , his way (01870 +derek) have I kept (08104 +shamar) , and not declined (05186 +natah) .

hath Job_23_17 Because (03588 +kiy) I was not cut (06780 +tsemach) off before (06440 +paniym) the darkness (02822 +choshek) , [neither] {hath} he covered (03680 +kacah) the darkness (00652 +)ophel) from my face (06440 +paniym) .

hath Job_26_02 How (04100 +mah) hast thou helped (05826 +(azar) [him that is] without (03808 +lo)) power (03581 +koach) ? [how] savest (03467 +yasha() thou the arm (02220 +z@rowa() [that {hath}] no (03808 +lo)) strength (02797 +Charsha)) ?

hath Job_26_03 How (04100 +mah) hast thou counselled (03289 +ya(ats) [him that {hath}] no (03808 +lo)) wisdom (02451 +chokmah) ? and [how] hast thou plentifully (07230 +rob) declared (03045 +yada() the thing as it is ?

hath Job_26_06 Hell (07585 +sh@)owl) [is] naked (06174 +(arowm) before (06440 +paniym) him , and destruction (11) {hath} no (00369 +)ayin) covering (03682 +k@cuwth) .

hath Job_26_10 He {hath} compassed (02328 +chuwg) the waters (04325 +mayim) with bounds (02706 +choq) , until (05704 +(ad) the day (00216 +)owr) and night (02822 +choshek) come to an end (08503 +takliyth) .

hath Job_26_13 By his spirit (07307 +ruwach) he hath garnished (08235 +shiphrah) the heavens (08064 +shamayim) ; his hand (03027 +yad) {hath} formed (02342 +chuwl) the crooked (01281 +bariyach) serpent (05175 +nachash) .

hath Job_26_13 By his spirit (07307 +ruwach) he {hath} garnished (08235 +shiphrah) the heavens (08064 +shamayim) ; his hand (03027 +yad) hath formed (02342 +chuwl) the crooked (01281 +bariyach) serpent (05175 +nachash) .

hath Job_27_02 [As] God (00410 +)el) liveth (02416 +chay) , [who] hath taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [who] {hath} vexed (04843 +marar) my soul (05315 +nephesh) ;

hath Job_27_02 [As] God (00410 +)el) liveth (02416 +chay) , [who] {hath} taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [who] hath vexed (04843 +marar) my soul (05315 +nephesh) ;

hath Job_27_08 For what (04100 +mah) [is] the hope (08615 +tiqvah) of the hypocrite (02611 +chaneph) , though (03588 +kiy) he {hath} gained (01214 +batsa() , when (03588 +kiy) God (00433 +)elowahh) taketh (07953 +shalah) away (07953 +shalah) his soul (05315 +nephesh) ?

hath Job_28_06 The stones (68) of it [are] the place (04725 +maqowm) of sapphires (05601 +cappiyr):and it {hath} dust (06083 +(aphar) of gold (02091 +zahab) .

hath Job_28_07 [There is] a path (05410 +nathiyb) which no (03808 +lo)) fowl (05861 +(ayit) knoweth (03045 +yada() , and which the vulture s (00344 +)ayah) eye (05869 +(ayin) {hath} not seen (07805 +shazaph) :

hath Job_30_11 Because (03588 +kiy) he {hath} loosed (06605 +pathach) my cord (03499 +yether) , and afflicted (06031 +(anah) me , they have also let loose (07971 +shalach) the bridle (07448 +recen) before (06440 +paniym) me .

hath Job_30_19 He {hath} cast (03384 +yarah) me into the mire (02563 +chomer) , and I am become (04911 +mashal) like (04911 +mashal) dust (06083 +(aphar) and ashes (00665 +)epher) .

hath Job_31_05 If (00518 +)im) I have walked (01980 +halak) with vanity (07723 +shav)) , or if my foot (07272 +regel) {hath} hastened (02363 +chuwsh) to deceit (04820 +mirmah) ;

hath Job_31_07 If (00518 +)im) my step (00838 +)ashur) hath turned (05186 +natah) out of the way (01870 +derek) , and mine heart (03820 +leb) walked (01980 +halak) after (00310 +)achar) mine eyes (05869 +(ayin) , and if any blot (03971 +m)uwm) {hath} cleaved (01692 +dabaq) to mine hands (03709 +kaph) ;

hath Job_31_07 If (00518 +)im) my step (00838 +)ashur) {hath} turned (05186 +natah) out of the way (01870 +derek) , and mine heart (03820 +leb) walked (01980 +halak) after (00310 +)achar) mine eyes (05869 +(ayin) , and if any blot (03971 +m)uwm) hath cleaved (01692 +dabaq) to mine hands (03709 +kaph) ;

hath Job_31_17 Or have eaten (00398 +)akal) my morsel (06595 +path) myself alone (00905 +bad) , and the fatherless (03490 +yathowm) {hath} not eaten (00398 +)akal) thereof ;

hath Job_31_27 And my heart (03820 +leb) hath been secretly (05643 +cether) enticed (06601 +pathah) , or my mouth (06310 +peh) {hath} kissed (05401 +nashaq) my hand (03027 +yad) :

hath Job_31_27 And my heart (03820 +leb) {hath} been secretly (05643 +cether) enticed (06601 +pathah) , or my mouth (06310 +peh) hath kissed (05401 +nashaq) my hand (03027 +yad) :

hath Job_32_14 Now he {hath} not directed (06186 +(arak) [his] words (04405 +millah) against (00413 +)el) me:neither (03808 +lo) will I answer (07725 +shuwb) him with your speeches (00561 +)emer) .

hath Job_32_19 Behold (02009 +hinneh) , my belly (00990 +beten) [is] as wine (03196 +yayin) [which] {hath} no (03808 +lo) vent (06605 +pathach) ; it is ready to burst (01234 +baqa() like new (02319 +chadash) bottles (00178 +)owb) .

hath Job_33_02 Behold (02009 +hinneh) , now (04994 +na) I have opened (06605 +pathach) my mouth (06310 +peh) , my tongue (03956 +lashown) {hath} spoken (01696 +dabar) in my mouth (02441 +chek) .

hath Job_33_04 The Spirit (07307 +ruwach) of God (00410 +)el) hath made (06213 +(asah) me , and the breath (05397 +n@shamah) of the Almighty (07706 +Shadday) {hath} given me life (02421 +chayah) .

hath Job_33_04 The Spirit (07307 +ruwach) of God (00410 +)el) {hath} made (06213 +(asah) me , and the breath (05397 +n@shamah) of the Almighty (07706 +Shadday) hath given me life (02421 +chayah) .

hath Job_34_05 For Job (00347 +)Iyowb) hath said (00559 +)amar) , I am righteous (06663 +tsadaq):and God (00410 +)el) {hath} taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) .

hath Job_34_05 For Job (00347 +)Iyowb) {hath} said (00559 +)amar) , I am righteous (06663 +tsadaq):and God (00410 +)el) hath taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) .

hath Job_34_09 For he {hath} said (00559 +)amar) , It profiteth (05532 +cakan) a man (01397 +geber) nothing (03808 +lo) that he should delight (07521 +ratsah) himself with God (00430 +)elohiym) .

hath Job_34_13 Who (04310 +miy) hath given him a charge (06485 +paqad) over the earth (00776 +)erets) ? or who (04310 +miy) {hath} disposed (07760 +suwm) the whole (03605 +kol) world (08398 +tebel) ?

hath Job_34_13 Who (04310 +miy) {hath} given him a charge (06485 +paqad) over the earth (00776 +)erets) ? or who (04310 +miy) hath disposed (07760 +suwm) the whole (03605 +kol) world (08398 +tebel) ?

hath Job_34_35 Job (00347 +)Iyowb) {hath} spoken (01696 +dabar) without (03808 +lo) knowledge (01847 +da(ath) , and his words (01697 +dabar) [were] without (03808 +lo) wisdom (07919 +sakal) .

hath Job_35_15 But now (06258 +(attah) , because (03588 +kiy) [it is] not [so] , he {hath} visited (06485 +paqad) in his anger (00639 +)aph) ; yet he knoweth (03045 +yada() [it] not in great (03966 +m@(od) extremity (06580 +pash) :

hath Job_36_23 Who (04310 +miy) {hath} enjoined (06485 +paqad) him his way (01870 +derek) ? orwho (04310 +miy) can say (00559 +)amar) , Thou hast wrought (06466 +pa(al) iniquity (05766 +(evel) ?

hath Job_38_05 Who (04310 +miy) hath laid (07760 +suwm) the measures (04461 +memad) thereof , if (03588 +kiy) thou knowest (03045 +yada() ? or (00176 +)ow) who (04310 +miy) {hath} stretched (05186 +natah) the line (06957 +qav) upon it ?

hath Job_38_05 Who (04310 +miy) {hath} laid (07760 +suwm) the measures (04461 +memad) thereof , if (03588 +kiy) thou knowest (03045 +yada() ? or (00176 +)ow) who (04310 +miy) hath stretched (05186 +natah) the line (06957 +qav) upon it ?

hath Job_38_25 . Who (04310 +miy) {hath} divided (06385 +palag) a watercourse (08585 +t@(alah) for the overflowing (07858 +sheteph) of waters , or a way (01870 +derek) for the lightning (02385 +chaziyz) of thunder (06963 +qowl) ;

hath Job_38_28 Hath (03426 +yesh) the rain (04306 +matar) a father (1) ? or (00176 +)ow) who (04310 +miy) {hath} begotten (03205 +yalad) the drops (96) of dew (02919 +tal) ?

hath Job_38_29 Out of whose (04310 +miy) womb (00990 +beten) came (03318 +yatsa) the ice (07140 +qerach) ? and the hoary (03713 +k@phowr) frost (03713 +k@phowr) of heaven (08064 +shamayim) , who (04310 +miy) {hath} gendered (03205 +yalad) it ?

hath Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) {hath} given (05414 +nathan) understanding (00998 +biynah) to the heart (07907 +sekviiy) ?

hath Job_38_36 Who (04310 +miy) {hath} put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath given (05414 +nathan) understanding (00998 +biynah) to the heart (07907 +sekviiy) ?

hath Job_39_05 Who (04310 +miy) hath sent (07971 +shalach) out the wild (06501 +pere)) ass (05601 +cappiyr) free (02670 +chophshiy) ? or who (04310 +miy) {hath} loosed (06605 +pathach) the bands (04147 +mowcer) of the wild (06171 +(arowd) ass (06171 +(arowd) ?

hath Job_39_05 Who (04310 +miy) {hath} sent (07971 +shalach) out the wild (06501 +pere)) ass (05601 +cappiyr) free (02670 +chophshiy) ? or who (04310 +miy) hath loosed (06605 +pathach) the bands (04147 +mowcer) of the wild (06171 +(arowd) ass (06171 +(arowd) ?

hath Job_39_17 Because (03588 +kiy) God (00433 +)elowahh) hath deprived (05382 +nashah) her of wisdom (02451 +chokmah) , neither (03808 +lo)) {hath} he imparted (02505 +chalaq) to her understanding (00998 +biynah) .

hath Job_39_17 Because (03588 +kiy) God (00433 +)elowahh) {hath} deprived (05382 +nashah) her of wisdom (02451 +chokmah) , neither (03808 +lo)) hath he imparted (02505 +chalaq) to her understanding (00998 +biynah) .

hath Job_41_11 . Who (04310 +miy) {hath} prevented (06923 +qadam) me , that I should repay (07999 +shalam) [him ? whatsoever is] under (08478 +tachath) the whole (03605 +kol) heaven (08064

+shamayim) is mine .

hath Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) friends (07453 +rea():for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [{hath}] .

hath Joe_01_04 That which the palmerworm (01501 +gazam) hath left (03499 +yether) hath the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) hath left (03499 +yether) hath the cankerworm (03218 +yekeq) eaten (00398 +)akal) ; and that which the cankerworm (03218 +yekeq) hath left (03499 +yether) {hath} the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

hath Joe_01_04 That which the palmerworm (01501 +gazam) hath left (03499 +yether) hath the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) hath left (03499 +yether) hath the cankerworm (03218 +yekeq) eaten (00398 +)akal) ; and that which the cankerworm (03218 +yekeq) {hath} left (03499 +yether) hath the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

hath Joe_01_04 That which the palmerworm (01501 +gazam) hath left (03499 +yether) hath the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) hath left (03499 +yether) {hath} the cankerworm (03218 +yekeq) eaten (00398 +)akal) ; and that which the cankerworm (03218 +yekeq) hath left (03499 +yether) hath the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

hath Joe_01_04 That which the palmerworm (01501 +gazam) hath left (03499 +yether) hath the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) {hath} left (03499 +yether) hath the cankerworm (03218 +yekeq) eaten (00398 +)akal) ; and that which the cankerworm (03218 +yekeq) hath left (03499 +yether) hath the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

hath Joe_01_04 That which the palmerworm (01501 +gazam) hath left (03499 +yether) {hath} the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) hath left (03499 +yether) hath the cankerworm (03218 +yekeq) eaten (00398 +)akal) ; and that which the cankerworm (03218 +yekeq) hath left (03499 +yether) hath the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

hath Joe_01_04 That which the palmerworm (01501 +gazam) {hath} left (03499 +yether) hath the locust (00697 +)arbeh) eaten (00398 +)akal) ; and that which the locust (00697 +)arbeh) hath left (03499 +yether) hath the cankerworm (03218 +yekeq) eaten (00398 +)akal) ; and that which the cankerworm (03218 +yekeq) hath left (03499 +yether) hath the caterpillar (02625 +chaciyl) eaten (00398 +)akal) .

hath Joe_01_06 For a nation (01471 +gowy) is come (05927 +(alah) up upon my land (00776 +)erets) , strong (06099 +(atsuwm) , and without (00369 +)ayin) number (04557 +micpar) , whose teeth (08127 +shen) [are] the teeth (08127 +shen) of a lion (00738 +)ariy) , and he {hath} the cheek (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) of a great (03833 +labiy)) lion (03833 +labiy)) .

hath Joe_01_07 He hath laid (07760 +suwm) my vine (01612 +gephen) waste (08047 +shammah) , and barked (07111 +q@tsaphah) my fig (08384 +t@)en) tree:he {hath} made it clean bare (02834 +chasaph) , and cast (07993 +shalak) [it] away ; the branches (08299 +sariyg) thereof are made white (03835 +laban) .

hath Joe_01_07 He {hath} laid (07760 +suwm) my vine (01612 +gephen) waste (08047 +shammah) , and barked (07111 +q@tsaphah) my fig (08384 +t@)en) tree:he hath made it clean bare (02834 +chasaph) , and cast (07993 +shalak) [it] away ; the branches (08299 +sariyg) thereof are made white (03835 +laban) .

**hath Joe_01_19 O LORD (03068 +Y@hovah) , to thee will I cry (07121 +qara) :for the fire (00784 +)esh)
hath devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) , and the
flame (03852 +lehabah) {hath} burned (03857 +lahat) all (03605 +kol) the trees (06086 +(ets) of the field
(07704 +sadeh) .**

**hath Joe_01_19 O LORD (03068 +Y@hovah) , to thee will I cry (07121 +qara) :for the fire (00784 +)esh)
{hath} devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) , and the
flame (03852 +lehabah) hath burned (03857 +lahat) all (03605 +kol) the trees (06086 +(ets) of the field
(07704 +sadeh) .**

**hath Joe_01_20 The beasts (00929 +b@hemah) of the field (07704 +sadeh) cry (06165 +(arag) also (01571
+gam) unto thee:for the rivers (00650 +)aphiyq) of waters (04325 +mayim) are dried (03001 +yabesh) up
, and the fire (00784 +)esh) {hath} devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness
(04057 +midbar) .**

**hath Joe_02_02 A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah)
, a day (03117 +yowm) of clouds (06051 +(anan) and of thick darkness (06205 +(araphel) , as the morning
(07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har) :a great (07227 +rab) people
(05971 +(am) and a strong (06099 +(atsuwm) ; there {hath} not been (01961 +hayah) ever (05769 +(owlam
) the like (03644 +k@mow) , neither (03808 +lo) shall be any more (03254 +yacaph) after (00310 +)achar
) it , [even] to the years (08141 +shaneh) of many generations (01755 +dowr) .**

**hath Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830
+ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets)
barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413
+)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413
+)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927
+(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up ,
because (03588 +kiy) he {hath} done (06213 +(asah) great (01431 +gadal) things .**

**hath Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and
rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :for he {hath}
given (05414 +nathan) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666
+ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653
+geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain
(04456 +malqowsh) in the first (07223 +ri)shown) [month] .**

**hath Joe_02_25 And I will restore (07999 +shalam) to you the years (08141 +shaneh) that the locust (00697
+)arbeh) {hath} eaten (00398 +)akal) , the cankerworm (03218 +yekeq) , and the caterpillar (02625
+chaciyl) , and the palmerworm (01501 +gazam) , my great (01419 +gadawl) army (02428 +chayil) which
(00834 +)aher) I sent (07971 +shalach) among you .**

**hath Joe_02_26 And ye shall eat (00398 +)akal) in plenty (00398 +)akal) , and be satisfied (07646 +saba() ,
and praise (01984 +halal) the name (08034 +shem) of the LORD (03068 +Y@hovah) your God (00430
+)elohiym) , that {hath} dealt (06213 +(asah) wondrously (06381 +pala) with you:and my people (05971
+(am) shall never be ashamed (00954 +buwsh) .**

**hath Joe_02_32 And it shall come (01961 +hayah) to pass , [that] whosoever (00834 +)aher) shall call
(07121 +qara) on the name (08034 +shem) of the LORD (03068 +Y@hovah) shall be delivered (04422
+malat) :for in mount (02022 +har) Zion (06726 +Tsiyown) and in Jerusalem (03389 +Y@ruwshalaim)
shall be deliverance (06413 +p@leytah) , as the LORD (03068 +Y@hovah) {hath} said (00559 +)amar) ,
and in the remnant (08600 +t@phowtsah) whom (00834 +)aher) the LORD (03068 +Y@hovah) shall call**

(07121 +qara)) .

hath Joe_03_08 And I will sell (04376 +makar) your sons (01121 +ben) and your daughters (01121 +ben) into the hand (03027 +yad) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and they shall sell (04376 +makar) them to the Sabeans (07615 +Sh@ba)iy) , to a people (01471 +gowy) far (07350 +rachowq) off:for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath Joh_01_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) ; the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -) , he {hath} declared (1834 -exegeomai -) [him] .

hath Joh_01_18 No (3762 -oudeis -) man (3762 -oudeis -) {hath} seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) ; the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -) , he hath declared (1834 -exegeomai -) [him] .

hath Joh_02_17 And his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that it was written (1125 -grapho -) , The zeal (2205 -zelos -) of thine (4675 -sou -) house (3624 -oikos -) {hath} eaten (2719 -katesthio -) me up .

hath Joh_03_13 And no (3762 -oudeis -) man (3762 -oudeis -) {hath} ascended (0305 -anabaino -) up to heaven (3772 -ouranos -) , but he that came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , [even] the Son (5207 -huios -) of man (0444 -anthropos -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

hath Joh_03_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -) , because (3754 -hoti -) he {hath} not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -) .

hath Joh_03_29 He that {hath} (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) because (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .

hath Joh_03_32 And what (3739 -hos -) he {hath} seen (3708 -horao -) and heard (0191 -akouo -) , that he testifieth (3140 -martureo -) ; and no (3762 -oudeis -) man (3762 -oudeis -) receiveth (2983 -lambano -) his testimony (3141 -marturia -) .

hath Joh_03_33 He that hath received (2983 -lambano -) his testimony (3141 -marturia -) {hath} set (4972 -sphragizo -) to his seal (4972 -sphragizo -) that God (2316 -theos -) is true (0227 -alethes -) .

hath Joh_03_33 He that {hath} received (2983 -lambano -) his testimony (3141 -marturia -) hath set (4972 -sphragizo -) to his seal (4972 -sphragizo -) that God (2316 -theos -) is true (0227 -alethes -) .

hath Joh_03_34 For he whom (3739 -hos -) God (2316 -theos -) {hath} sent (0649 -apostello -) speaketh (2980 -laleo -) the words (4487 -rhema -) of God (2316 -theos -):for God (2316 -theos -) giveth (1325 -didomi -) not the Spirit (4151 -pneuma -) by measure (3358 -metron -) [unto him] .

hath Joh_03_35 The Father (3962 -pater -) loveth (0025 -agapao -) the Son (5207 -huios -) , and {hath} given (1325 -didomi -) all (3956 -pas -) things into (1722 -en -) his hand (5495 -cheir -) .

hath Joh_03_36 He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) {hath} (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -):and he that believeth (0544 -apeitheo -) not the Son (5207 -huios -) shall not see (3700 -optanomai -) life (2222 -zoe -) ; but the wrath (3709 -orge -) of God (2316 -theos -) abideth (3306 -meno -) on (1909 -epi -) him .

hath Joh_04_44 For Jesus (2424 -Iesous -) himself (0846 -autos -) testified (3140 -martureo -) , that a prophet (4396 -prophetes -) {hath} (2192 -echo -) no (3756 -ou -) honour (5092 -time -) in his own (2398 -idios -) country (3968 -patris -) .

hath Joh_05_22 For the Father (3962 -pater -) judgeth (2919 -krino -) no (3762 -oudeis -) man (3762 -oudeis -) , but {hath} committed (1325 -didomi -) all (3956 -pas -) judgment (2920 -krisis -) unto the Son (5207 -huios -) :

hath Joh_05_23 That all (3956 -pas -) [men] should honour (5091 -timao -) the Son (5207 -huios -) , even (2531 -kathos -) as they honour (5091 -timao -) the Father (3962 -pater -) . He that honoureth (5091 -timao -) not the Son (5207 -huios -) honoureth (5091 -timao -) not the Father (3962 -pater -) which (3588 -ho -) {hath} sent (3992 -pempo -) him .

hath Joh_05_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that heareth (0191 -akouo -) my word (3056 -logos -) , and believeth (4100 -pisteuo -) on him that sent (3992 -pempo -) me , {hath} (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) , and shall not come (2064 -erchomai -) into (1519 -eis -) condemnation (2920 -krisis -) ; but is passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) .

hath Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 -houto -) {hath} he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;

hath Joh_05_26 For as the Father (3962 -pater -) {hath} (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;

hath Joh_05_27 And {hath} given (1325 -didomi -) him authority (1849 -exousia -) to execute (4160 -poieo -) judgment (2920 -krisis -) also (2532 -kai -) , because (3754 -hoti -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .

hath Joh_05_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) {hath} sent (3992 -pempo -) me .

hath Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) {hath} sent (0649 -apostello -) me .

hath Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) {hath} given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -)

hath sent (0649 -apostello -) me .

hath Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , {hath} borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -) .

hath Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -) , which {hath} sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -) .

hath Joh_05_38 And ye have (2192 -echo -) not his word (3056 -logos -) abiding (3306 -meno -) in you:for whom (3739 -hos -) he {hath} sent (0649 -apostello -) , him ye believe (4100 -pisteuo -) not .

hath Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -) , which (3739 -hos -) {hath} (2192 -echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but what (5101 -tis -) are they among (1519 -eis -) so (5118 -tosoutos -) many (5118 -tosoutos -) ?

hath Joh_06_27 Labour (2038 -ergazomai -) not for the meat (1035 -brosis -) which (3588 -ho -) perisheth (0622 -apollumi -) , but for that meat (1035 -brosis -) which (3588 -ho -) endureth (3306 -meno -) unto everlasting (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) shall give (1325 -didomi -) unto you:for him {hath} God (2316 -theos -) the Father (3962 -pater -) sealed (4972 -sphragizo -) .

hath Joh_06_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , This (5124 -touto -) is the work (2041 -ergon -) of God (2316 -theos -) , that ye believe (4100 -pisteuo -) on (1519 -eis -) him whom (3739 -hos -) he {hath} sent (0649 -apostello -) .

hath Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he {hath} given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

hath Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) {hath} sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

hath Joh_06_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) to me , except (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) {hath} sent (3992 -pempo -) me draw (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

hath Joh_06_45 It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that hath heard (0191 -akouo -) , and {hath} learned (3129 -manthano -) of the Father (3962 -pater -) , cometh (2064 -erchomai -) unto me .

hath Joh_06_45 It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that {hath} heard (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 -pater -) ,

cometh (2064 -erchomai -) unto me .

hath Joh_06_46 Not that any (5100 -tis -) man hath seen (3708 -horao -) the Father (3962 -pater -) , save (1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -) , he {hath} seen (3708 -horao -) the Father (3962 -pater -) .

hath Joh_06_46 Not that any (5100 -tis -) man {hath} seen (3708 -horao -) the Father (3962 -pater -) , save (1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -) , he hath seen (3708 -horao -) the Father (3962 -pater -) .

hath Joh_06_47 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me {hath} (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

hath Joh_06_54 Whoso (3588 -ho -) eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , {hath} (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ; and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

hath Joh_06_57 As the living (2198 -zao -) Father (3962 -pater -) {hath} sent (0649 -apostello -) me , and I live (2198 -zao -) by the Father (3962 -pater -):so (2532 -kai -) he that eateth (5176 -trogo -) me , even (2548 -kakeinos -) he shall live (2198 -zao -) by me .

hath Joh_07_29 But I know (1492 -eido -) him:for I am (1510 -eimi -) from him , and he {hath} sent (0649 -apostello -) me .

hath Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [man] {hath} done (4160 -poieo -) ?

hath Joh_07_38 He that believeth (4100 -pisteuo -) on (1519 -eis -) me , as the scripture (1124 -graphe -) {hath} said (2036 -epo -) , out of his belly (2836 -koilia -) shall flow (4482 -rheo -) rivers (4215 -potamos -) of living (2198 -zao -) water (5204 -hudor -) .

hath Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? {hath} no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrino -) thee ?

hath Joh_08_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [he] , and [that] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) {hath} taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

hath Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) {hath} not left (0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) those (3588 -ho -) things that please (0701 -arestos -) him .

hath Joh_08_37 I know (1097 -ginosko -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , because (3754 -hoti -) my word (3056 -logos -) {hath} no (3756 -ou -) place (5562 -choreo -) in you .

hath Joh_08_40 But now (3568 -nun -) ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444 -anthropos -) that {hath} told (2980 -laleo -) you the truth (0225 -aletheia -) , which (3739 -hos -) I have heard (0191 -akouo -) of God (2316 -theos -):this (5124 -touto -) did (4160 -poieo -) not Abraham (11) .

hath Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) {hath} this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

hath Joh_09_17 They say (3004 -lego -) unto the blind (5185 -tuphlos -) man again (3825 -palin -) , What (5101 -tis -) sayest (3004 -lego -) thou of him , that he {hath} opened (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -) ? He said (2036 -epo -) , He is a prophet (4396 -prophetes -) .

hath Joh_09_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) {hath} opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

hath Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [yet] he {hath} opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

hath Joh_10_20 And many (4183 -polus -) of them said (3004 -lego -) , He {hath} (2192 -echo -) a devil (1140 -daimonion -) , and is mad (3105 -mainomai -) ; why (5101 -tis -) hear (0191 -akouo -) ye him ?

hath Joh_10_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that {hath} a devil (1139 -daimonizomai -) . Can (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

hath Joh_10_36 Say (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 -pater -) {hath} sanctified (0037 -hagiazō -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

hath Joh_11_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphē -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he {hath} been (2076 -esti -) [dead] four (5066 -tetartaios -) days (5066 -tetartaios -) .

hath Joh_12_07 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -):against (1519 -eis -) the day (2250 -hemera -) of my burying (1780 -entaphiasmos -) {hath} she kept (5083 -tereo -) this (0846 -autos -) .

hath Joh_12_38 That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) might be fulfilled (4137 -plerōo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) {hath} the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

hath Joh_12_38 That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) might be fulfilled (4137 -plerōo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) {hath} believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

hath Joh_12_40 He {hath} blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

hath Joh_12_48 He that rejecteth (0114 -atheteo -) me , and receiveth (2983 -lambano -) not my words (4487 -rhema -) , {hath} (2192 -echo -) one that judgeth (2919 -krino -) him:the word (3056 -logos -) that I have spoken (2980 -laleo -) , the same (1565 -ekeinos -) shall judge (2919 -krino -) him in the last (2078 -eschatos -) day (2250 -hemera -) .

hath Joh_13_18 . I speak (3004 -lego -) not of you all (3956 -pas -):I know (1492 -eido -) whom (3739 -hos -) I have chosen (1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled (4137 -pleroo -) , He that eateth (5176 -trogo -) bread (0740 -artos -) with me {hath} lifted (1869 -epairo -) up his heel (4418 -pterna -) against (1519 -eis -) me .

hath Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me {hath} seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

hath Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that {hath} seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

hath Joh_14_21 He that {hath} (2192 -echo -) my commandments (1785 -entole -) , and keepeth (5083 -tereo -) them , he it is that loveth (0025 -agapao -) me:and he that loveth (0025 -agapao -) me shall be loved (0025 -agapao -) of my Father (3962 -pater -) , and I will love (0025 -agapao -) him , and will manifest (1718 -emphanizo -) myself (1683 -emautou -) to him .

hath Joh_14_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince (0758 -archon -) of this (3127 -Manaen -) world (2889 -kosmos -) cometh (2064 -erchomai -) , and {hath} (2192 -echo -) nothing (3762 -oudeis -) in me .

hath Joh_15_09 . As the Father (3962 -pater -) {hath} loved (0025 -agapao -) me , so (2504 -kago -) have I loved (0025 -agapao -) you:continue (3306 -meno -) ye in my love (0026 -agape -) .

hath Joh_15_13 Greater (3187 -meizon -) love (0026 -agape -) {hath} (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) than this (5026 -taute -) , that a man (5100 -tis -) lay (5087 -tithemi -) down his life (5590 -psuche -) for his friends (5384 -philos -) .

hath Joh_16_06 But because (3754 -hoti -) I have said (2980 -laleo -) these (5023 -tauta -) things unto you , sorrow (3077 -lupe -) {hath} filled (4137 -pleroo -) your (5216 -humon -) heart (2588 -kardia -) .

hath Joh_16_15 All (3956 -pas -) things that the Father (3962 -pater -) {hath} (2192 -echo -) are mine (1699 -emos -):therefore (5124 -touto -) said (2036 -epo -) I , that he shall take (2983 -lambano -) of mine (1699 -emos -) , and shall shew (0312 -anaggello -) [it] unto you .

hath Joh_16_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) {hath} (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth

(3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

hath Joh_17_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) {hath} hated (3404 -miseo -) them , because (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

hath Joh_17_25 O righteous (1342 -dikaioi -) Father (3962 -pater -) , the world (2889 -kosmos -) {hath} not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

hath Joh_18_11 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 -pater -) {hath} given (1325 -didomi -) me , shall I not drink (4095 -pino -) it ?

hath Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldest have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee {hath} (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

hath Joh_20_21 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) to them again (3825 -palin -) , Peace (1515 -eirene -) [be] unto you:as [my] Father (3962 -pater -) {hath} sent (0649 -apostello -) me , even (2504 -kago -) so send (3992 -pempo -) I you .

hath Jon_01_09 And he said (00559 +)amar) unto them , I [am] an Hebrew (05680 +(Ibriy) ; and I fear (03373 +yare)) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) {hath} made (06213 +(asah) the sea (03220 +yam) and the dry (03004 +yabbashah) [land] .

hath Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given you rest (05117 +nuwach) , and {hath} given (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) .

hath Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} given you rest (05117 +nuwach) , and hath given (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) .

hath Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he {hath} given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

hath Jos_02_09 And she said (00559 +)amar) unto the men (00582 +)enowsh) , I know (03045 +yada() that the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) you the land (00776 +)erets) , and that your terror (00367 +)eymah) is fallen (05307 +naphal) upon us , and that all (03605 +kol) the inhabitants

(03427 +yashab) of the land (00776 +)erets) faint (04127 +muwg) because (06440 +paniym) of you .

hath Jos_02_14 And the men (00582 +)enowsh) answered (00559 +)amar) her , Our life (05315 +nephesh) for yours , if (00518 +)im) ye utter (05046 +nagad) not this (02088 +zeh) our business (01697 +dabar) . And it shall be , when the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) us the land (00776 +)erets) , that we will deal (06213 +(asah) kindly (02617 +cheched) and truly (00571 +)emeth) with thee .

hath Jos_02_24 And they said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Truly (03588 +kiy) the LORD (03068 +Y@hovah) {hath} delivered (05414 +nathan) into our hands (03027 +yad) all (03605 +kol) the land (00776 +)erets) ; for even (01571 +gam) all (03605 +kol) the inhabitants (03427 +yashab) of the country (00776 +)erets) do faint (04127 +muwg) because (06440 +paniym) of us .

hath Jos_06_16 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time (06471 +pa(am) , when the priests (03548 +kohen) blew (08628 +taqa() with the trumpets (07782 +showphar) , Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Shout (07321 +ruwa() ; for the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) you the city (05892 +(iyr) .

hath Jos_06_22 But Joshua (03091 +Y@howshuwa() had said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that had spied (07270 +ragal) out the country (00776 +)erets) , Go (00935 +bow) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa) out thence (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she {hath} , as ye sware (07650 +shaba() unto her .

hath Jos_07_11 Israel (03478 +Yisra)el) {hath} sinned (02398 +chata) , and they have also (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) taken (03947 +laqach) of the accursed (02764 +cherem) thing , and have also (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) also (01571 +gam) , and they have put (07760 +suwm) [it] even (01571 +gam) among their own stuff (03627 +k@liy) .

hath Jos_07_15 And it shall be , [that] he that is taken (03920 +lakad) with the accursed (02764 +cherem) thing shall be burnt (08313 +saraph) with fire (00784 +)esh) , he and all (03605 +kol) that he hath:because (03588 +kiy) he hath transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) he {hath} wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

hath Jos_07_15 And it shall be , [that] he that is taken (03920 +lakad) with the accursed (02764 +cherem) thing shall be burnt (08313 +saraph) with fire (00784 +)esh) , he and all (03605 +kol) that he hath:because (03588 +kiy) he {hath} transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) he hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

hath Jos_08_31 As Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , as it is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , an altar (04196 +mizbeach) of whole (08003 +shalem) stones (68) , over (05921 +(al) which (00834 +)aher) no (03808 +lo) man {hath} lift (05130 +nuwph) up [any] iron (01270 +barzel):and they offered (05927 +(alah) thereon (05921 +(al) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) , and sacrificed (02076 +zabach) peace (08002 +shelem) offerings .

hath Jos_10_04 Come (05927 +(alah) up unto me , and help (05826 +(azar) me , that we may smite (06221 +(Asiy)el) Gibeon (01391 +Gib(own):for it {hath} made peace (07999 +shalam) with Joshua (03091 +Y@howshuwa() and with the children (01121 +ben) of Israel (03478 +Yisra)el) .

hath Jos_10_19 And stay (05975 +(amad) ye not , [but] pursue (07291 +radaph) after (00310 +)achar) your enemies (00341 +)oyeb) , and smite the hindmost (02179 +zanab) of them ; suffer (05414 +nathan) them not to enter (00935 +bow) into (00413 +)el) their cities (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} delivered (05414 +nathan) them into your hand (03027 +yad) .

hath Jos_14_10 And now (06258 +(attah) , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) {hath} kept me alive (02421 +chayah) , as he said (01696 +dabar) , these (02088 +zeh) forty (00705 +)arba(iym) and five (02568 +chamesh) years (08141 +shaneh) , even since (00227 +)az) the LORD (03068 +Y@hovah) spake (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto Moses (04872 +Mosheh) , while (00834 +)aher) [the children of] Israel (03478 +Yisra)el) wandered (01980 +halak) in the wilderness (04057 +midbar):and now (06258 +(attah) , lo (02009 +hinneh) , I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) .

hath Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , Why (04069 +madduwa() hast thou given (05414 +nathan) me [but] one (00259 +)echad) lot (01486 +gowral) and one (00259 +)echad) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , forasmuch (05704 +(ad) as the LORD (03068 +Y@hovah) {hath} blessed (01288 +barak) me hitherto ?

hath Jos_18_03 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , How (05704 +(ad) long (05704 +(ad) [are] ye slack (07503 +raphah) to go (00935 +bow)) to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) {hath} given (05414 +nathan) you ?

hath Jos_22_04 And now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as he promised (01696 +dabar) them:therefore now (06258 +(attah) return (06437 +panah) ye , and get (03212 +yalak) you unto your tents (00168 +)ohel) , [and] unto the land (00776 +)erets) of your possession (00272 +)achuzzah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) you on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) .

hath Jos_22_25 For the LORD (03068 +Y@hovah) {hath} made (05414 +nathan) Jordan (03383 +Yarden) a border (01366 +g@buwl) between (00996 +beyn) us and you , ye children (01121 +ben) of Reuben (07205 +R@)uwben) and children (01121 +ben) of Gad (01410 +Gad) ; ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah):so shall your children (01121 +ben) make our children (01121 +ben) cease (07673 +shabath) from fearing (03372 +yare)) the LORD (03068 +Y@hovah) .

hath Jos_23_03 And ye have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath done (06213 +(asah) unto all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) because (06440 +paniym) of you ; for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] he that {hath} fought (03898 +lacham) for you .

hath Jos_23_03 And ye have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} done (06213 +(asah) unto all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) because (06440 +paniym) of you ; for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] he that hath fought (03898 +lacham) for you .

hath Jos_23_05 And the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he shall expel (01920 +Hadaph) them from before (06440 +paniym) you , and drive (03423 +yarash) them from out of your sight (06440 +paniym) ; and ye shall possess (03423 +yarash) their land (00776 +)erets) , as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} promised (01696 +dabar) unto you .

hath Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadawl) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo)) man (00376 +)iysh) {hath} been able (05975 +(amad) to stand (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

hath Jos_23_09 For the LORD (03068 +Y@hovah) {hath} driven (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadawl) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo)) man (00376 +)iysh) hath been able (05975 +(amad) to stand (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

hath Jos_23_10 One (00259 +)echad) man (00376 +)iysh) of you shall chase (07291 +radaph) a thousand (00505 +)eleph):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [it is] that fighteth (03898 +lacham) for you , as he {hath} promised (01696 +dabar) you .

hath Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} given (05414 +nathan) you .

hath Jos_23_14 And , behold (02009 +hinneh) , this day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) of all (03605 +kol) the good (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are come (00935 +bow)) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) {hath} failed (05307 +naphal) thereof .

hath Jos_23_14 And , behold (02009 +hinneh) , this day (03117 +yowm) I [am] going (01980 +halak) the way (01870 +derek) of all (03605 +kol) the earth (00776 +)erets):and ye know (03045 +yada() in all (03605 +kol) your hearts (03824 +lebab) and in all (03605 +kol) your souls (05315 +nephesh) , that not one (00259 +)echad) thing (01697 +dabar) {hath} failed (05307 +naphal) of all (03605 +kol) the good (02896 +towb) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) spake (01696 +dabar) concerning (05921 +(al) you ; all (03605 +kol) are come (00935 +bow)) to pass unto you , [and] not one (00259 +)echad) thing (01697 +dabar) hath failed (05307 +naphal) thereof .

hath Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) {hath} given (05414 +nathan) you .

hath Jos_23_16 When ye have transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he commanded (06680 +tsavah) you , and have gone (01980 +halak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and bowed (07812 +shachah) yourselves to them ; then shall the anger (00639 +)aph) of the

LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and ye shall perish (6) quickly (04120 +m@herah) from off (05921 +(al) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he {hath} given (05414 +nathan) unto you .

hath Jos_24_20 If (03588 +kiy) ye forsake (05800 +(azab) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiym) , then he will turn (07725 +shuwb) and do you hurt (07489 +ra(a() , and consume (03615 +kalah) you , after (00310 +)achar) that he {hath} done you good (03190 +yatab) .

hath Jos_24_27 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , Behold (02009 +hinneh) , this (02063 +zo)th) stone (68) shall be a witness (05713 +(edah) unto us ; for it {hath} heard (08085 +shama() all (03605 +kol) the words (00561 +)emer) of the LORD (03068 +Y@hovah) which (00834 +)aher) he spake (01696 +dabar) unto us:it shall be therefore a witness (05713 +(edah) unto you , lest (06435 +pen) ye deny (03584 +kachash) your God (00430 +)elohiym) .

hath Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq) said (00559 +)amar) , Threescore (07657 +shib(iym .) and ten kings (04428 +melek) , having their thumbs and their great toes cut (07112 +qatsats) off , gathered (03950 +laqat) [their meat] under (08478 +tachath) my table (07979 +shulchan):as I have done (06213 +(asah) , so (03651 +ken) God (00430 +)elohiym) {hath} requited (07999 +shalam) me . And they brought (00935 +bow) him to Jerusalem (03389 +Y@ruwshalaim) , and there (08033 +sham) he died (04191 +muwth) .

hath Jud_02_20 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) ; and he said (00559 +)amar) , Because (03282 +ya(an) that this (02088 +zeh) people (01471 +gowy) {hath} transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) their fathers (1) , and have not hearkened (08085 +shama() unto my voice (06963 +qowl) ;

hath Jud_03_28 And he said (00559 +)amar) unto them , Follow (07291 +radaph) after (00310 +)achar) me:for the LORD (03068 +Y@hovah) {hath} delivered (05414 +nathan) your enemies (00341 +)oyeb) the Moabites (04124 +Mow)ab) into your hand (03027 +yad) . And they went (03381 +yarad) down (03381 +yarad) after (00310 +)achar) him , and took (03920 +lakad) the fords (04569 +ma(abar) of Jordan (03383 +Yarden) toward Moab (04124 +Mow)ab) , and suffered (05414 +nathan) not a man (00376 +)iysh) to pass (05674 +(abar) over (05674 +(abar) .

hath Jud_04_14 And Deborah (01683 +D@bowrah) said (00559 +)amar) unto Barak (01301 +Baraq) , Up ; for this (02088 +zeh) [is] the day (03117 +yowm) in which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} delivered (05414 +nathan) Sisera (05516 +Ciyc@ra) into thine hand (03027 +yad):is not the LORD (03068 +Y@hovah) gone (03318 +yatsa) out before (06440 +paniym) thee ? So Barak (01301 +Baraq) went (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Tabor (08396 +Tabowr) , and ten (06235 +(eser) thousand (00505 +)elep) men (00376 +)iysh) after (00310 +)achar) him .

hath Jud_06_13 And Gideon (01439 +Gid(own) said (00559 +)amar) unto him , Oh (00994 +biy) my Lord (00113 +)adown) , if the LORD (03068 +Y@hovah) be with us , why (04100 +mah) then is all (03605 +kol) this (02063 +zo)th) befallen (04672 +matsa) us ? and where (00346 +)ayeh) [be] all (03605 +kol) his miracles (06381 +pala) which (00834 +)aher) our fathers (1) told (05608 +caphar) us of , saying (00559 +)amar) , Did (06213 +(asah) not the LORD (03068 +Y@hovah) bring (05927 +(alah) us up from Egypt (04714 +Mitsrayim) ? but now (06258 +(attah) the LORD (03068 +Y@hovah) {hath} forsaken (05203 +natash) us , and delivered (05414 +nathan) us into the hands (03709 +kaph) of the Midianites (04080 +Midyan) .

hath Jud_06_25 . And it came (01961 +hayah) to pass the same (01931 +huw) night (03915 +layil) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Take (03947 +laqach) thy father s (1)

young (06499 +par) bullock (06499 +par) , even the second (08145 +sheniy) bullock (06499 +par) of seven (07651 +sheba() years (08141 +shaneh) old , and throw (02040 +harac) down (02040 +harac) the altar (04196 +mizbeach) of Baal (01168 +Ba(al) that thy father (1) {hath} , and cut (03772 +karath) down the grove (00842 +)asherah) that [is] by it :

hath Jud_06_29 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Who (04310 +miy) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ? And when they enquired (01875 +darash) and asked (01245 +baqash) , they said (00559 +)amar) , Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) {hath} done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

hath Jud_06_29 And they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , Who (04310 +miy) {hath} done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) ? And when they enquired (01875 +darash) and asked (01245 +baqash) , they said (00559 +)amar) , Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

hath Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa) out thy son (01121 +ben) , that he may die (04191 +muwth) :because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he {hath} cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

hath Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa) out thy son (01121 +ben) , that he may die (04191 +muwth) :because (03588 +kiy) he {hath} cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

hath Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer) :if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for himself , because (03588 +kiy) [one] {hath} cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

hath Jud_06_32 Therefore on that day (03117 +yowm) he called (07121 +qara) him Jerubbaal (03378 +Y@rubba(al) , saying (00559 +)amar) , Let Baal (01168 +Ba(al) plead (07378 +riyb) against him , because (03588 +kiy) he {hath} thrown (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

hath Jud_07_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) that [are] with thee [are] too many (07227 +rab) for me to give (05414 +nathan) the Midianites (04080 +Midyan) into their hands (03027 +yad) , lest (06435 +pen) Israel (03478 +Yisra)el) vaunt (06286 +pa)ar) themselves against (05921 +(al) me , saying (00559 +)amar) , Mine own hand (03027 +yad) {hath} saved (03467 +yasha() me .

hath Jud_07_14 And his fellow (07453 +rea() answered (06030 +(anah) and said (00559 +)amar) , This (02063 +zo)th) [is] nothing (00369 +)ayin) else save the sword (02719 +chereb) of Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) , a man (00376 +)iysh) of Israel (03478 +Yisra)el) :[for] into his hand (03027 +yad) {hath} God (00430 +)elohiym) delivered (05414 +nathan) Midian (04080 +Midyan) , and all (03605 +kol) the host (04264 +machaneh) .

hath Jud_07_15 And it was [so] , when Gideon (01439 +Gid(own) heard (08085 +shama() the telling (04557 +micpar) of the dream (02472 +chalowm) , and the interpretation (07667 +sheber) thereof , that he worshipped (07812 +shachah) , and returned (07725 +shuwb) into (00413 +)el) the host (04264 +machaneh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Arise (06965 +quwm) ; for the LORD (03068 +Y@hovah) {hath} delivered (05414 +nathan) into your hand (03027 +yad) the host (04264 +machaneh) of Midian (04080 +Midyan) .

hath Jud_08_03 God (00430 +)elohiym) {hath} delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb);and what (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah) in comparison of you ? Then (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) toward him , when he had said (01696 +dabar) that .

hath Jud_08_07 And Gideon (01439 +Gid(own) said (00559 +)amar) , Therefore when the LORD (03068 +Y@hovah) {hath} delivered (05414 +nathan) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() into mine hand (03027 +yad) , then I will tear (01758 +duwsh) your flesh (01320 +basar) with the thorns (06975 +qowts) of the wilderness (04057 +midbar) and with briers (01303 +barqan) .

hath Jud_11_23 So now (06258 +(attah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) {hath} dispossessed (03423 +yarash) the Amorites (00567 +)Emoriy) from before (06440 +paniym) his people (05971 +(am) Israel (03478 +Yisra)el) , and shouldest thou possess (03423 +yarash) it ?

hath Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa) out of thy mouth (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) {hath} taken (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

hath Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) {hath} proceeded (03318 +yatsa) out of thy mouth (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) hath taken (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

hath Jud_13_10 And the woman (00802 +)ishshah) made haste (04116 +mahar) , and ran (07323 +ruwts) , and shewed (05046 +nagad) her husband (00376 +)iysh) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , the man (00376 +)iysh) {hath} appeared (07200 +ra)ah) unto me , that came (00935 +bow) unto me the [other] day (03117 +yowm) .

hath Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) {hath} done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

hath Jud_15_10 And the men (00376 +)iysh) of Judah (03063 +Y@huwdah) said (00559 +)amar) , Why (04100 +mah) are ye come (05927 +(alah) up against (05921 +(al) us ? And they answered (00559 +)amar) , To bind (00631 +)acar) Samson (08123 +Shimshown) are we come (05927 +(alah) up , to do (06213 +(asah) to him as he {hath} done (06213 +(asah) to us .

hath Jud_16_17 That he told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , and said (00559 +)amar) unto her , There {hath} not come (05927 +(alah) a razor (04177 +mowrah) upon mine head (07218 +ro)sh) ; for I [have been] a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from my mother s (00517 +)em) womb (00990 +beten):if (00518 +)im) I be shaven (01548 +galach) , then my strength (03581 +koach) will go (05493 +cuwr) from me , and I shall become (02470 +chalah) weak (02470 +chalah) , and be like any (03605 +kol) [other] man (00120 +)adam) .

hath Jud_16_18 . And when Delilah (01807 +D@liylah) saw (07200 +ra)ah) that he had told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , she sent (07971 +shalach) and called (07121 +qara) for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , saying (00559 +)amar) , Come (05927 +(alah) up this once (06471 +pa(am) , for he {hath} shewed (05046 +nagad) me all (03605 +kol) his heart (03820 +leb) . Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and brought (05927 +(alah) money (03701 +keceph) in their hand (03027 +yad) .

hath Jud_16_23 Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) them together for to offer (02076 +zabach) a great (01419 +gadowl) sacrifice (02077 +zebach) unto Dagon (01712 +Dagown) their god (00430 +)elohiym) , and to rejoice (08057 +simchah):for they said (00559 +)amar) , Our god (00430 +)elohiym) {hath} delivered (05414 +nathan) Samson (08123 +Shimshown) our enemy (00341 +)oyeb) into our hand (03027 +yad) .

hath Jud_16_24 And when the people (05971 +(am) saw (07200 +ra)ah) him , they praised (01984 +halal) their god (00430 +)elohiym):for they said (00559 +)amar) , Our god (00430 +)elohiym) {hath} delivered (05414 +nathan) into our hands (03027 +yad) our enemy (00341 +)oyeb) , and the destroyer (02717 +charab) of our country (00776 +)erets) , which (00834 +)aher) slew (02491 +chalal) many (07235 +rabah) of us .

hath Jud_18_04 And he said (00559 +)amar) unto them , Thus (02090 +zoh) and thus (02088 +zeh) dealeth (06213 +(asah) Micah (04318 +Miykah) with me , and {hath} hired (07936 +sakar) me , and I am his priest (03548 +kohen) .

hath Jud_18_10 When ye go (00935 +bow) , ye shall come (00935 +bow) unto a people (05971 +(am) secure (00982 +batach) , and to a large land (00776 +)erets):for God (00430 +)elohiym) {hath} given (05414 +nathan) it into your hands (03027 +yad) ; a place (04725 +maqowm) where (00834 +)aher) [there is] no (00369 +)ayin) want (04270 +machcwr) of any (03605 +kol) thing (01697 +dabar) that [is] in the earth (00776 +)erets) .

hath Jud_21_11 And this (02063 +zo)th) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) , Ye shall utterly destroy (02763 +charam) every (03605 +kol) male (02145 +zakar) , and every (03605 +kol) woman (00802 +)ishshah) that {hath} lain by man (02145 +zakar) .

hath Jude_01_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their first (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he {hath} reserved (5083 -tereo -) in everlasting (0126 -aidios -) chains (1199 -desmon -) under (5259 -hupo -) darkness (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

hath Lam_01_02 She weepeth (01058 +bakah) sore in the night (03915 +layil) , and her tears (01832 +dim(ah) [are] on (05921 +(al) her cheeks (03895 +l@chiy):among all (03605 +kol) her lovers (00157 +)ahab) she {hath} none (00369 +)ayin) to comfort (05162 +nacham) [her] :all (03605 +kol) her friends (07453 +rea() have dealt treacherously (00898 +bagad) with her , they are become (01961 +hayah) her enemies (00341 +)oyeb) .

hath Lam_01_05 Her adversaries (06862 +tsar) are the chief (07218 +ro)sh) , her enemies (00341 +)oyeb)

prosper (07919 +sakal) ; for the LORD (03068 +Y@hovah) {hath} afflicted (03013 +yagah) her for the multitude (07230 +rob) of her transgressions (06588 +pesha():her children (05768 +(owlel) are gone (01980 +halak) into captivity (07628 +sh@biy) before (06440 +paniym) the enemy (06862 +tsar) .

hath Lam_01_08 Jerusalem (03389 +Y@ruwshalaim) {hath} grievously (02399 +chet)) sinned (02398 +chata)) ; therefore she is removed (05206 +niydah):all (03605 +kol) that honoured (03513 +kabad) her despise (02107 +zuwl) her , because (03588 +kiy) they have seen (07200 +ra)ah) her nakedness (06172 +(ervah):yea (01571 +gam) , she sigheth (00584 +)anach) , and turneth (07725 +shuwb) backward (00268 +)achowr) .

hath Lam_01_09 Her filthiness (02932 +tum)ah) [is] in her skirts (07757 +shuwl) ; she remembereth (02142 +zakar) not her last (00319 +)achariyth) end ; therefore she came (03381 +yarad) down (03381 +yarad) wonderfully (06382 +pele)):she had no (00369 +)ayin) comforter (05162 +nacham) . O LORD (03068 +Y@hovah) , behold (07200 +ra)ah) my affliction (06040 +(oniy):for the enemy (00341 +)oyeb) {hath} magnified (01431 +gadal) [himself] .

hath Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she {hath} seen (07200 +ra)ah) [that] the heathen (01471 +gowy) entered (00935 +bow)) into her sanctuary (04720 +miqdash) , whom (00834 +)aher) thou didst command (06680 +tsavah) [that] they should not enter (00935 +bow)) into thy congregation (06951 +qahal) .

hath Lam_01_10 The adversary (06862 +tsar) {hath} spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the heathen (01471 +gowy) entered (00935 +bow)) into her sanctuary (04720 +miqdash) , whom (00834 +)aher) thou didst command (06680 +tsavah) [that] they should not enter (00935 +bow)) into thy congregation (06951 +qahal) .

hath Lam_01_12 . [Is it] nothing (03808 +lo)) to you , all (03605 +kol) ye that pass (5674(abar) by ? behold (05027 +nabat) , and see (07200 +ra)ah) if (00518 +)im) there be any sorrow (04341 +mak)ob) like unto my sorrow (04341 +mak)ob) , which (00834 +)aher) is done (05953 +(alal) unto me , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) {hath} afflicted (03013 +yagah) [me] in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph) .

hath Lam_01_13 From above (04791 +marowm) hath he sent (07971 +shalach) fire (00784 +)esh) into my bones (06106 +(etsem) , and it prevaieth (07287 +radah) against them:he hath spread (06566 +paras) a net (07568 +resheth) for my feet (07272 +regel) , he hath turned (07725 +shuwb) me back (00268 +)achowr):he {hath} made (05414 +nathan) me desolate (08076 +shamem) [and] faint (01738 +davah) all (03605 +kol) the day (03117 +yowm) .

hath Lam_01_13 From above (04791 +marowm) hath he sent (07971 +shalach) fire (00784 +)esh) into my bones (06106 +(etsem) , and it prevaieth (07287 +radah) against them:he hath spread (06566 +paras) a net (07568 +resheth) for my feet (07272 +regel) , he {hath} turned (07725 +shuwb) me back (00268 +)achowr):he hath made (05414 +nathan) me desolate (08076 +shamem) [and] faint (01738 +davah) all (03605 +kol) the day (03117 +yowm) .

hath Lam_01_13 From above (04791 +marowm) hath he sent (07971 +shalach) fire (00784 +)esh) into my bones (06106 +(etsem) , and it prevaieth (07287 +radah) against them:he {hath} spread (06566 +paras) a net (07568 +resheth) for my feet (07272 +regel) , he hath turned (07725 +shuwb) me back (00268 +)achowr):he hath made (05414 +nathan) me desolate (08076 +shamem) [and] faint (01738 +davah) all (03605 +kol) the day (03117 +yowm) .

hath Lam_01_13 From above (04791 +marowm) {hath} he sent (07971 +shalach) fire (00784 +)esh) into

my bones (06106 +(etsem) , and it prevaieth (07287 +radah) against them:he hath spread (06566 +paras) a net (07568 +resheth) for my feet (07272 +regel) , he hath turned (07725 +shuwb) me back (00268 +)achowr):he hath made (05414 +nathan) me desolate (08076 +shamem) [and] faint (01738 +davah) all (03605 +kol) the day (03117 +yowm) .

hath Lam_01_14 The yoke (05923 +(ol) of my transgressions (06588 +pesha() is bound (08244 +saqad) by his hand (03027 +yad):they are wreathed (08276 +sarag) , [and] come (05927 +(alah) up upon my neck (06677 +tsavva)r):he hath made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) {hath} delivered (05414 +nathan) me into [their] hands (03027 +yad) , [from whom] I am not able (03201 +yakol) to rise (06965 +quwm) up .

hath Lam_01_14 The yoke (05923 +(ol) of my transgressions (06588 +pesha() is bound (08244 +saqad) by his hand (03027 +yad):they are wreathed (08276 +sarag) , [and] come (05927 +(alah) up upon my neck (06677 +tsavva)r):he {hath} made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) hath delivered (05414 +nathan) me into [their] hands (03027 +yad) , [from whom] I am not able (03201 +yakol) to rise (06965 +quwm) up .

hath Lam_01_15 The Lord (00136 +)Adonay) hath trodden (05541 +calah) under foot (05541 +calah) all (03605 +kol) my mighty (47) [men] in the midst (07130 +qereb) of me:he hath called (07121 +qara) an assembly (04150 +mow(ed) against (05921 +(al) me to crush (07665 +shabar) my young (00970 +bachuwr) men:the Lord (00136 +)Adonay) {hath} trodden (01869 +darak) the virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Judah (03063 +Y@huwdah) , [as] in a winepress (01660 +gath) .

hath Lam_01_15 The Lord (00136 +)Adonay) hath trodden (05541 +calah) under foot (05541 +calah) all (03605 +kol) my mighty (47) [men] in the midst (07130 +qereb) of me:he {hath} called (07121 +qara) an assembly (04150 +mow(ed) against (05921 +(al) me to crush (07665 +shabar) my young (00970 +bachuwr) men:the Lord (00136 +)Adonay) hath trodden (01869 +darak) the virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Judah (03063 +Y@huwdah) , [as] in a winepress (01660 +gath) .

hath Lam_01_15 The Lord (00136 +)Adonay) {hath} trodden (05541 +calah) under foot (05541 +calah) all (03605 +kol) my mighty (47) [men] in the midst (07130 +qereb) of me:he hath called (07121 +qara) an assembly (04150 +mow(ed) against (05921 +(al) me to crush (07665 +shabar) my young (00970 +bachuwr) men:the Lord (00136 +)Adonay) hath trodden (01869 +darak) the virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Judah (03063 +Y@huwdah) , [as] in a winepress (01660 +gath) .

hath Lam_01_17 Zion (06726 +Tsiyown) spreadeth (06566 +paras) forth her hands (03027 +yad) , [and there is] none (00369 +)ayin) to comfort (05162 +nacham) her:the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) concerning Jacob (03290 +Ya(aqob) , [that] his adversaries (06862 +tsar) [should be] round (05439 +cabiyy) about him:Jerusalem (03389 +Y@ruwshalaim) is as a menstruous (05079 +niddah) woman among (00996 +beyn) them .

hath Lam_02_01 . How (00349 +)eyk) {hath} the Lord (00136 +)Adonay) covered (05743 +(uwb) the daughter (01323 +bath) of Zion (06726 +Tsiyown) with a cloud (05743 +(uwb) in his anger (00639 +)aph) , [and] cast (07993 +shalak) down from heaven (08064 +shamayim) unto the earth (00776 +)erets) the beauty (08597 +tiph)arah) of Israel (03478 +Yisra)el) , and remembered (02142 +zakar) not his footstool in the day (03117 +yowm) of his anger (00639 +)aph) !

hath Lam_02_02 The Lord (00136 +)Adonay) hath swallowed (01104 +bala() up all (03605 +kol) the habitations (04999 +na)ah) of Jacob (03290 +Ya(aqob) , and hath not pitied (02550 +chamal):he hath thrown (02040 +harac) down (02040 +harac) in his wrath (05678 +(ebrah) the strong (04013 +mibtsar) holds (04013 +mibtsar) of the daughter (01323 +bath) of Judah (03063 +Y@huwdah) ; he hath brought (05060 +naga() [them] down to the ground (00776 +)erets):he {hath} polluted (02490 +chalal) the kingdom (04467 +mamlakah) and the princes (08269 +sar) thereof .

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hath Lam_02_03 He hath cut (01438 +gada() off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisra)el):he {hath} drawn (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniym) the enemy (00341 +)oyeb) , and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob) like a flaming (03852 +lehabah) fire (00784 +)esh) , [which] devoureth (00398 +)akal) round (05439 +cabiyyb) about .

hath Lam_02_03 He {hath} cut (01438 +gada() off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisra)el):he hath drawn (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniym) the enemy (00341 +)oyeb) , and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob) like a flaming (03852 +lehabah) fire (00784 +)esh) , [which] devoureth (00398 +)akal) round (05439 +cabiyyb) about .

hath Lam_02_04 He {hath} bent (01869 +darak) his bow (07198 +qesheth) like an enemy (00341 +)oyeb):he stood (05324 +natsab) with his right (03225 +yamiyn) hand (03225 +yamiyn) as an adversary (06862 +tsar) , and slew (02026 +harag) all (03605 +kol) [that were] pleasant (04622 +ma(tsowr) to the eye (05869 +(ayin) in the tabernacle (00168 +)ohel) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he poured (08210 +shaphak) out his fury (02534 +chemah) like fire (00784 +)esh) .

hath Lam_02_05 The Lord (00136 +)Adonay) was as an enemy (00341 +)oyeb):he hath swallowed (01104 +bala() up Israel (03478 +Yisra)el) , he hath swallowed (01104 +bala() up all (03605 +kol) her palaces (00759 +)armown):he hath destroyed (07843 +shachath) his strong (04013 +mibtsar) holds (04013 +mibtsar) , and {hath} increased (07235 +rabah) in the daughter (01323 +bath) of Judah (03063 +Y@huwdah) mourning (08386 +ta)aniyah) and lamentation (00592 +)aniyah) .

hath Lam_02_05 The Lord (00136 +)Adonay) was as an enemy (00341 +)oyeb):he hath swallowed (01104 +bala() up Israel (03478 +Yisra)el) , he hath swallowed (01104 +bala() up all (03605 +kol) her palaces (00759 +)armown):he {hath} destroyed (07843 +shachath) his strong (04013 +mibtsar) holds (04013 +mibtsar) , and hath increased (07235 +rabah) in the daughter (01323 +bath) of Judah (03063 +Y@huwdah) mourning (08386 +ta)aniyah) and lamentation (00592 +)aniyah) .

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hath Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok) , as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and sabbaths (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and {hath} despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

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hath Lam_02_07 The Lord (00136 +)Adonay) hath cast (02186 +zanach) off his altar (04196 +mizbeach) , he hath abhorred (05010 +na)ar) his sanctuary (04720 +miqdash) , he {hath} given (05462 +cagar) up into the hand (03027 +yad) of the enemy (00341 +)oyeb) the walls (02346 +chowmah) of her palaces (00759 +)armown) ; they have made (05414 +nathan) a noise (06963 +qowl) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , as in the day (03117 +yowm) of a solemn (04150 +mow(ed) feast (04150 +mow(ed) .

hath Lam_02_07 The Lord (00136 +)Adonay) hath cast (02186 +zanach) off his altar (04196 +mizbeach) , he {hath} abhorred (05010 +na)ar) his sanctuary (04720 +miqdash) , he hath given (05462 +cagar) up into the hand (03027 +yad) of the enemy (00341 +)oyeb) the walls (02346 +chowmah) of her palaces (00759 +)armown) ; they have made (05414 +nathan) a noise (06963 +qowl) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , as in the day (03117 +yowm) of a solemn (04150 +mow(ed) feast (04150 +mow(ed) .

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hath Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843 +shachath) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he hath stretched (05186 +natah) out a line (06957 +qav) , he {hath} not withdrawn (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl) and the wall (02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 +yachad) .

hath Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843 +shachath) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he {hath} stretched (05186 +natah) out a line (06957 +qav) , he hath not withdrawn (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl) and the wall (02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 +yachad) .

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hath Lam_02_09 Her gates (08179 +sha(ar) are sunk (02883 +taba() into the ground (00776 +)erets) ; he {hath} destroyed (6) and broken (07665 +shabar) her bars (01280 +b@riyach):her king (04428 +melek) and her princes (08269 +sar) [are] among the Gentiles (01471 +gowy):the law (08451 +towrah) [is] no (00369 +)ayin) [more] ; her prophets (05030 +nabiy) also (01571 +gam) find (04672 +matsa) no (03808 +lo) vision (02377 +chazown) from the LORD (03068 +Y@hovah) .

hath Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 +batsa() his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he {hath} set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

hath Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 +batsa() his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he {hath} caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

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hath Lam_02_17 The LORD (03068 +Y@hovah) {hath} done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 +batsa() his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

hath Lam_02_22 Thou hast called (07121 +qara)) as in a solemn (04150 +mow(ed) day (03117 +yowm) my terrors (04032 +magowr) round (05439 +cabiyyb) about , so that in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) none (03808 +lo)) escaped nor remained (08300 +sariyd):those that I have swaddled (02946 +taphach) and brought (07235 +rabah) up {hath} mine enemy (00341 +)oyeb) consumed (03615 +kalah) .

hath Lam_03_01 . I [am] the man (01397 +geber) [that] {hath} seen (07200 +ra)ah) affliction (06040 +(oniy) by the rod (07626 +shebet) of his wrath (05678 +(ebrah) .

hath Lam_03_02 He {hath} led (05090 +nahag) me , and brought (03212 +yalak) [me into] darkness (02822 +choshek) , but not [into] light (00216 +)owr) .

hath Lam_03_04 My flesh (01320 +basar) and my skin (05785 +(owr) hath he made old (01086 +balah) ; he {hath} broken (07665 +shabar) my bones (06106 +(etsem) .

hath Lam_03_04 My flesh (01320 +basar) and my skin (05785 +(owr) {hath} he made old (01086 +balah) ; he hath broken (07665 +shabar) my bones (06106 +(etsem) .

hath Lam_03_05 He {hath} builded (01129 +banah) against (05921 +(al) me , and compassed (05362 +naqaph) [me] with gall (07219 +ro)sh) and travail (03205 +yalad) .

hath Lam_03_06 He {hath} set (03427 +yashab) me in dark (04285 +machshak) places , as [they that be] dead (04191 +muwth) of old (05769 +(owlam) .

hath Lam_03_07 He hath hedged (01443 +gadar) me about (01157 +b@(ad) , that I cannot (03808 +lo)) get (03318 +yatsa)) out:he {hath} made my chain (05178 +n@chosheth) heavy (03513 +kabad) .

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hath Lam_03_09 He hath inclosed (01443 +gadar) my ways (01870 +derek) with hewn (01496 +gazyth) stone (01496 +gazyth) , he {hath} made my paths (05410 +nathiyb) crooked (05753 +(avah) .

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hath Lam_03_11 He hath turned (05493 +cuwr) aside my ways (01870 +derek) , and pulled (06582 +pashach) me in pieces:he {hath} made (07760 +suwm) me desolate (08076 +shamem) .

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hath Lam_03_12 He {hath} bent (01869 +darak) his bow (07198 +qesheth) , and set (05324 +natsab) me as a mark (04307 +mattara)) for the arrow (02671 +chets) .

hath Lam_03_13 He {hath} caused the arrows (02671 +chets) of his quiver (00827 +)ashpah) to enter (00935 +bow)) into my reins (03629 +kilyah) .

hath Lam_03_15 He hath filled (07646 +saba() me with bitterness (04844 +m@ror) , he {hath} made me drunken (07301 +ravah) with wormwood (03939 +la(anah) .

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hath Lam_03_16 He hath also broken (01638 +garac) my teeth (08127 +shen) with gravel (02687 +chatsats) stones (02687 +chatsats) , he {hath} covered (03728 +kaphash) me with ashes (00665 +)epher) .

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hath Lam_03_20 My soul (05315 +nephesh) {hath} [them] still in remembrance (02142 +zakar) , and is humbled (07743 +shuwach) in me .

hath Lam_03_28 He sitteth (03427 +yashab) alone (00905 +bad) and keepeth silence (01826 +damam) , because (03588 +kiy) he {hath} borne (05190 +natal) [it] upon him .

hath Lam_04_11 The LORD (03068 +Y@hovah) hath accomplished (03615 +kalah) his fury (02534 +chemah) ; he hath poured (08210 +shaphak) out his fierce (02740 +charown) anger (00639 +)aph) , and hath kindled (03341 +yatsath) a fire (00784 +)esh) in Zion (06726 +Tsiyown) , and it {hath} devoured (00398 +)akal) the foundations (03247 +y@crowd) thereof .

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hath Lam_04_16 The anger (06440 +paniym) of the LORD (03068 +Y@hovah) {hath} divided (02505 +chalaq) them ; he will no (03808 +lo) more (03254 +yacaph) regard (05027 +nabat) them:they respected (05375 +nasa)) not the persons (06440 +paniym) of the priests (03548 +kohen) , they favoured (02603 +chanan) not the elders (02205 +zaqen) .

hath Lev_04_03 If (00518 +)im) the priest (03548 +kohen) that is anointed (04899 +mashiyach) do sin (02398 +chata) according to the sin (00819 +)ashmah) of the people (05971 +(am) ; then let him bring (07126 +qarab) for his sin (02403 +chatta)ah) , which (00834 +)aher) he {hath} sinned (02398 +chata) , a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) unto the LORD (03068 +Y@hovah) for a sin (02403 +chatta)ah) offering .

hath Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy) {hath} sinned (02398 +chata) , and done (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

hath Lev_04_23 Or (00176 +)ow) if his sin (02403 +chatta)ah) , wherein (00834 +)aher) he {hath} sinned (02398 +chata) , come (03045 +yada() to his knowledge (03045 +yada() ; he shall bring (00935 +bow)) his offering (07133 +qorban) , a kid (08163 +sa(iyr) of the goats (05795 +(ez) , a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) :

hath Lev_04_28 Or (00176 +)ow) if (00176 +)ow) his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , come (03045 +yada() to his knowledge (03045 +yada() : then he shall bring (00935 +bow)) his offering (07133 +qorban) , a kid (08166 +s@(iyrah) of the goats (05795 +(ez) , a female (05347 +n@qebah) without (08549 +tamiym) blemish (08549 +tamiym) , for his sin (02403 +chatta)ah) which (00834 +)aher) he {hath} sinned (02398 +chata) .

hath Lev_04_28 Or (00176 +)ow) if (00176 +)ow) his sin (02403 +chatta)ah) , which (00834 +)aher) he {hath} sinned (02398 +chata) , come (03045 +yada() to his knowledge (03045 +yada() : then he shall bring (00935 +bow)) his offering (07133 +qorban) , a kid (08166 +s@(iyrah) of the goats (05795 +(ez) , a female (05347 +n@qebah) without (08549 +tamiym) blemish (08549 +tamiym) , for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata) .

hath Lev_04_35 And he shall take (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) of the lamb (03775 +keseb) is taken (07311 +ruwm) away from the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) , according (05921 +(al) to the offerings made by fire unto the LORD (03068 +Y@hovah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he {hath} committed (02398 +chata) , and it shall be forgiven (05545 +calach) him .

hath Lev_05_01 . And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata) , and hear (08085 +shama() the voice (06963 +qowl) of swearing (00423 +)alah) , and [is] a witness (05707 +(ed) , whether (00176 +)ow) he {hath} seen (07200 +ra)ah) or (00176 +)ow) known (03045 +yada() [of it] ; if (00518 +)im) he do not utter (05046 +nagad) [it] , then he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

hath Lev_05_05 And it shall be , when (03588 +kiy) he shall be guilty (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh) [things] , that he shall confess (03034 +yadah) that he {hath} sinned (02398 +chata)) in that [thing] :

hath Lev_05_06 And he shall bring (00935 +bow)) his trespass (00817 +)asham) offering (00817 +)asham) unto the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he {hath} sinned (02398 +chata)) , a female (05347 +n@qebah) from the flock (06629 +tso)n) , a lamb (03776 +kisbah) or (00176 +)ow) a kid (08166 +s@(iyrah) of the goats (05795 +(ez) , for a sin (02403 +chatta)ah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him concerning his sin (02403 +chatta)ah) .

hath Lev_05_07 . And if (00518 +)im) he be not able to bring (05060 +naga() a lamb (07716 +seh) , then he shall bring (00935 +bow)) for his trespass (00817 +)asham) , which (00834 +)aher) he {hath} committed (02398 +chata)) , two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) for a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering .

hath Lev_05_10 And he shall offer (06213 +(asah) the second (08145 +sheniy) [for] a burnt (05930 +(olah) offering , according to the manner (04941 +mishpat) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him for his sin (02403 +chatta)ah) which (00834 +)aher) he {hath} sinned (02398 +chata)) , and it shall be forgiven (05545 +calach) him .

hath Lev_05_13 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him as touching (00413 +)el) his sin (02403 +chatta)ah) that he {hath} sinned (02398 +chata)) in one (00259 +)echad) of these (00428 +)el - leh) , and it shall be forgiven (05545 +calach) him : and [the remnant] shall be the priest s (03548 +kohen) , as a meat offering (04503 +minchah) .

hath Lev_05_16 And he shall make amends (07999 +shalam) for the harm (02398 +chata)) that he {hath} done in the holy (06944 +qodesh) thing , and shall add (03254 +yacaph) the fifth (02549 +chamiyshi) part thereto (05921 +(al) , and give (05414 +nathan) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be forgiven (05545 +calach) him .

hath Lev_05_19 It [is] a trespass (00817 +)asham) offering : he {hath} certainly trespassed (00816 +)asham) against the LORD (03068 +Y@hovah) .

hath Lev_06_02 If (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (04603 +ma(al) a trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) , and lie (03584 +kachash) unto his neighbour (05997 +(amiyth) in that which was delivered (06487 +piqqadown) him to keep , or (00176 +)ow) in fellowship (08667 +t@suwmeth) , or (00176 +)ow) in a thing taken (01497 +gazal) away by violence (01498 +gazel) , or (00176 +)ow) {hath} deceived (06231 +(ashaq) his neighbour (05997 +(amiyth) ;

hath Lev_06_04 Then it shall be , because (03588 +kiy) he hath sinned (02398 +chata)) , and is guilty (00816 +)asham) , that he shall restore (07725 +shuwb) that which (00834 +)aher) he took violently (01500 +g@zelah) away , or (00176 +)ow) the thing which (00834 +)aher) he {hath} deceitfully (06231 +(ashaq) gotten , or (00176 +)ow) that which (00834 +)aher) was delivered (06487 +piqqadown) him to keep (06485 +paqad) , or (00176 +)ow) the lost (9) thing which (00834 +)aher) he found (04672 +matsa) ,

hath Lev_06_04 Then it shall be , because (03588 +kiy) he {hath} sinned (02398 +chata)) , and is guilty (00816 +)asham) , that he shall restore (07725 +shuwb) that which (00834 +)aher) he took violently (01500

+g@zelah) away , or (00176 +)ow) the thing which (00834 +)aher) he hath deceitfully (06231 +(ashaq) gotten , or (00176 +)ow) that which (00834 +)aher) was delivered (06487 +piqqadown) him to keep (06485 +paqad) , or (00176 +)ow) the lost (9) thing which (00834 +)aher) he found (04672 +matsa) ,

hath Lev_06_05 Or (00176 +)ow) all (03605 +kol) that about (05921 +(al) which (00834 +)aher) he {hath} sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part more (03254 +yacaph) thereto (05921 +(al) , [and] give (05414 +nathan) it unto him to whom (00834 +)aher) it appertaineth , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

hath Lev_06_07 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) : and it shall be forgiven (05545 +calach) him for any (00259 +)echad) thing of all (03605 +kol) that he {hath} done (06213 +(asah) in trespassing (00819 +)ashmah) therein .

hath Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) {hath} consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

hath Lev_07_08 And the priest (03548 +kohen) that offereth (07126 +qarab) any man s (00376 +)iysh) burnt (05930 +(olah) offering , [even] the priest (03548 +kohen) shall have (01961 +hayah) to himself the skin (05785 +(owr) of the burnt (05930 +(olah) offering which (00834 +)aher) he {hath} offered (07126 +qarab) .

hath Lev_08_34 As he hath done (06213 +(asah) this (02088 +zeh) day (03117 +yowm) , [so] the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) to do (06213 +(asah) , to make an atonement (03722 +kaphar) for you .

hath Lev_08_34 As he {hath} done (06213 +(asah) this (02088 +zeh) day (03117 +yowm) , [so] the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) to do (06213 +(asah) , to make an atonement (03722 +kaphar) for you .

hath Lev_10_06 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) , Uncover (06544 +para() not your heads (07218 +ro)sh) , neither (03808 +lo) rend (06533 +param) your clothes (00899 +began) ; lest (03808 +lo) ye die (04191 +muwth) , and lest wrath (07107 +qatsaph) come upon all (03605 +kol) the people (05712 +(edah) : but let your brethren (00251 +)ach) , the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) , bewail (01058 +bakah) the burning (08316 +s@rephah) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} kindled (08313 +saraph)

hath Lev_10_11 And that ye may teach (03384 +yarah) the children (01121 +ben) of Israel (03478 +Yisra)el) all (03605 +kol) the statutes (02706 +choq) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) unto them by the hand (03027 +yad) of Moses (04872 +Mosheh) .

hath Lev_10_15 The heave (08641 +t@ruwmah) shoulder (07785 +showq) and the wave (08573 +t@nuwphah) breast (02373 +chazeh) shall they bring (00935 +bow) with the offerings made by fire of the fat (02459 +cheleb) , to wave (05130 +nuwph) [it for] a wave (05130 +nuwph) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and it shall be thine , and thy sons (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam) ; as the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) .

hath Lev_10_17 Wherefore (04069 +madduwa() have ye not eaten (00398 +)akal) the sin (02403 +chatta)ah) offering in the holy (06944 +qodesh) place (04725 +maqowm) , seeing (03588 +kiy) it [is] most (06944 +qodesh) holy (06944 +qodesh) , and [God] {hath} given (05414 +nathan) it you to bear (05375 +nasa)) the iniquity (05771 +(avon) of the congregation (05712 +(edah) , to make atonement (03722 +kaphar) for them before (06440 +paniym) the LORD (03068 +Y@hovah) ?

hath Lev_11_09 . These (02088 +zeh) shall ye eat (00398 +)akal) of all (03605 +kol) that [are] in the waters (04325 +mayim) : whatsoever (03605 +kol) {hath} fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) in the waters (04325 +mayim) , in the seas (03220 +yam) , and in the rivers (05158 +nachal) , them shall ye eat (00398 +)akal) .

hath Lev_11_12 Whatsoever (03605 +kol) {hath} no (00369 +)ayin) fins (05579 +c@nappiyr) nor scales (07193 +qasqeseth) in the waters (04325 +mayim) , that [shall be] an abomination (08263 +sheqets) unto you .

hath Lev_11_42 Whatsoever (03605 +kol) goeth (01980 +halak) upon the belly (01512 +gachown) , and whatsoever (03605 +kol) goeth (01980 +halak) upon [all] four (00702 +)arba() , or (05704 +(ad) whatsoever (03605 +kol) {hath} more (07235 +rabah) feet (07272 +regel) among all (03605 +kol) creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) , them ye shall not eat (00398 +)akal) ; for they [are] an abomination (08263 +sheqets) .

hath Lev_12_07 Who shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for her ; and she shall be cleansed (02891 +taher) from the issue (04726 +maqowr) of her blood (01818 +dam) . This (02063 +zo)th) [is] the law (08451 +towrah) for her that {hath} born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah) .

hath Lev_13_04 If (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) [be] white (03836 +laban) in the skin (05785 +(owr) of his flesh (01320 +basar) , and in sight (04758 +mar)eh) [be] not deeper (06013 +(amoq) than the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be not turned (02015 +haphak) white (03836 +laban) ; then the priest (03548 +kohen) shall shut (05462 +cagar) up [him that {hath}] the plague (05061 +nega() seven (07651 +sheba() days (03117 +yowm) :

hath Lev_13_07 But if (00518 +)im) the scab (04556 +micpachath) spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , after (00310 +)achar) that he {hath} been seen (07200 +ra)ah) of the priest (03548 +kohen) for his cleansing (02893 +tohorah) , he shall be seen (07200 +ra)ah) of the priest (03548 +kohen) again (08145 +sheniy) :

hath Lev_13_12 And if (00518 +)im) a leprosy (06883 +tsara(ath) break (06524 +parach) out abroad (06524 +parach) in the skin (05785 +(owr) , and the leprosy (06883 +tsara(ath) cover (03680 +kacah) all (03605 +kol) the skin (05785 +(owr) of [him that {hath}] the plague (05061 +nega() from his head (07218 +ro)sh) even to his foot (07272 +regel) , wheresoever (03605 +kol) the priest (03548 +kohen) looketh ;

hath Lev_13_13 Then the priest (03548 +kohen) shall consider (07200 +ra)ah) : and , behold(02009 +hinneh) , [if] the leprosy (06883 +tsara(ath) have covered (03680 +kacah) all (03605 +kol) his flesh (01320 +basar) , he shall pronounce [him] clean (02891 +taher) [that {hath}] the plague (05061 +nega() : it is all (03605 +kol) turned (02015 +haphak) white (03836 +laban) : he [is] clean (02889 +tahowr) .

hath Lev_13_17 And the priest (03548 +kohen) shall see (07200 +ra)ah) him : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be turned (02015 +haphak) into white (03836 +laban) ; then the priest (03548 +kohen) shall pronounce [him] clean (02891 +taher) [that {hath}] the plague (05061 +nega() : he [is] clean (02889 +tahowr) .

hath Lev_13_31 And if (03588 +kiy) the priest (03548 +kohen) look (07200 +ra)ah) on the plague (05061 +nega() of the scall (05424 +netheq) , and , behold (02009 +hinneh) , it [be] not in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) , and [that there is] no (00369 +)ayin) black (07838 +shachor) hair (08181 +se(ar) in it ; then the priest (03548 +kohen) shall shut (05462 +cagar) up [him that {hath}] the plague (05061 +nega() of the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) :

hath Lev_13_33 He shall be shaven (01548 +galach) , but the scall (05424 +netheq) shall he not shave (01548 +galach) ; and the priest (03548 +kohen) shall shut (05462 +cagar) up [him that {hath}] the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy) :

hath Lev_13_41 And he that {hath} his hair (04803 +marat) fallen (04803 +marat) off from the part of his head (07218 +ro)sh) toward his face (06440 +paniym) , he [is] forehead (01371 +gibbeach) bald (01371 +gibbeach) : [yet is] he clean (02889 +tahowr) .

hath Lev_13_50 And the priest (03548 +kohen) shall look (07200 +ra)ah) upon the plague (05061 +nega() , and shut (05462 +cagar) up [it that {hath}] the plague (05061 +nega() seven (07651 +sheba() days (03117 +yowm) :

hath Lev_14_43 And if (00518 +)im) the plague (05061 +nega() come (07725 +shuwb) again (07725 +shuwb) , and break (06524 +parach) out in the house (01004 +bayith) , after (00310 +)achar) that he hath taken (02502 +chalats) away the stones (68) , and after (00310 +)achar) he {hath} scraped (07096 +qatsah) the house (01004 +bayith) , and after (00310 +)achar) it is plastered (02902 +tuwach) ;

hath Lev_14_43 And if (00518 +)im) the plague (05061 +nega() come (07725 +shuwb) again (07725 +shuwb) , and break (06524 +parach) out in the house (01004 +bayith) , after (00310 +)achar) that he {hath} taken (02502 +chalats) away the stones (68) , and after (00310 +)achar) he hath scraped (07096 +qatsah) the house (01004 +bayith) , and after (00310 +)achar) it is plastered (02902 +tuwach) ;

hath Lev_14_48 And if (00518 +)im) the priest (03548 +kohen) shall come (00935 +bow)) in , and look (07200 +ra)ah) [upon it] , and , behold (02009 +hinneh) , the plague (05061 +nega() {hath} not spread (06581 +pasah) in the house (01004 +bayith) , after (00310 +)achar) the house (01004 +bayith) was plastered (02902 +tuwach) : then the priest (03548 +kohen) shall pronounce the house (01004 +bayith) clean (02891 +tahr) , because (03588 +kiy) the plague (05061 +nega() is healed (07495 +rapha)) .

hath Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +jiysh) man (00376 +)iysh) {hath} (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] unclean (02931 +tame)) .

hath Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that {hath} the issue (02100 +zuwb) , is unclean (02930 +tame)) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 +tame)) .

hath Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that {hath} the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

hath Lev_15_07 And he that toucheth (05060 +naga() the flesh (01320 +basar) of him that {hath} the issue

(02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

hath Lev_15_08 And if (03588 +kiy) he that {hath} the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

hath Lev_15_09 And what (00834 +)aher) saddle (04817 +merkab) soever (00834 +)aher) he rideth (07392 +rakab) upon that {hath} the issue (02100 +zuwb) shall be unclean (02930 +tame)) .

hath Lev_15_11 And whomsoever he toucheth (05060 +naga() that hath the issue (02100 +zuwb) , and {hath} not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

hath Lev_15_11 And whomsoever he toucheth (05060 +naga() that {hath} the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

hath Lev_15_12 And the vessel (03627 +k@liy) of earth (02789 +cheres) , that he toucheth (05060 +naga() which (00834 +)aher) {hath} the issue (02100 +zuwb) , shall be broken (07665 +shabar) : and every (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) shall be rinsed (07857 +shataph) in water (04325 +mayim) .

hath Lev_15_13 And when (03588 +kiy) he that {hath} an issue (02100 +zuwb) is cleansed (02891 +taher) of his issue (02101 +zowb) ; then he shall number (05608 +caphar) to himself seven (07651 +sheba() days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be clean (02891 +taher) .

hath Lev_15_32 This (02063 +zo)th) [is] the law (08451 +towrah) of him that {hath} an issue (02100 +zuwb) , and [of him] whose (00834 +)aher) seed (02233 +zera() goeth (03318 +yatsa) from him , and is defiled (02930 +tame)) therewith ;

hath Lev_15_33 And of her that is sick (01739 +daveh) of her flowers (05079 +niddah) , and of him that {hath} an issue (02100 +zuwb) , of the man (02145 +zakar) , and of the woman (05347 +n@qebah) , and of him that lieth (07901 +shakab) with her that is unclean (02931 +tame)) .

hath Lev_16_20 . And when he {hath} made an end (03615 +kalah) of reconciling (03722 +kaphar) the holy (06944 +qodesh) [place] , and the tabernacle (00168 +)ohel) of the congregation , and the altar (04196 +mizbeach) , he shall bring (07126 +qarab) the live (02416 +chay) goat (08163 +sa(iyr) :

hath Lev_17_02 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them ; This (02063 +zo)th) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) , saying (00559 +)amar) ,

hath Lev_17_04 And bringeth (00935 +bow)) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to offer (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) before (06440 +paniym) the tabernacle (04908 +mishkan) of the

LORD (03068 +Y@hovah) ; blood (01818 +dam) shall be imputed (02803 +chashab) unto that man (00376 +)iysh) ; he {hath} shed (08210 +shaphak) blood (01818 +dam) ; and that man (00376 +)iysh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) :

hath Lev_19_08 Therefore [every one] that eateth (00398 +)akal) it shall bear (05375 +nasa)) his iniquity (05771 +(avon) , because (03588 +kiy) he {hath} profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am) .

hath Lev_19_22 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering before (06440 +paniym) the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he hath done : and the sin (02403 +chatta)ah) which he {hath} done shall be forgiven (05545 +calach) him .

hath Lev_19_22 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering before (06440 +paniym) the LORD (03068 +Y@hovah) for his sin (02403 +chatta)ah) which (00834 +)aher) he {hath} done : and the sin (02403 +chatta)ah) which he hath done shall be forgiven (05545 +calach) him .

hath Lev_20_03 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ; because (03588 +kiy) he {hath} given (05414 +nathan) of his seed (02233 +zera() unto Molech (04432 +Molek) , to defile (02930 +tame)) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

hath Lev_20_09 For every (00376 +)iysh) one (00376 +)iysh) that curseth (07043 +qalal) his father (1) or his mother (00517 +)em) shall be surely put to death (04191 +muwth) : he {hath} cursed (07043 +qalal) his father (1) or his mother (00517 +)em) ; his blood (01818 +dam) [shall be] upon him .

hath Lev_20_11 And the man (00376 +)iysh) that lieth (07901 +shakab) with his father s (1) wife (00802 +)ishshah) {hath} uncovered (01540 +galah) his father s (1) nakedness (06172 +(ervah) : both (08147 +sh@nayim) of them shall surely be put to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

hath Lev_20_17 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) , or (00176 +)ow) his mother s (00517 +)em) daughter (01323 +bath) , and see (07200 +ra)ah) her nakedness (06172 +(ervah) , and she see (07200 +ra)ah) his nakedness (06172 +(ervah) ; it [is] a wicked (02617 +checed) thing ; and they shall be cut (03772 +karath) off in the sight (05869 +(ayin) of their people (05971 +(am) : he {hath} uncovered (01540 +galah) his sister s (00269 +)achowth) nakedness (06172 +(ervah) ; he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

hath Lev_20_18 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with a woman (00802 +)ishshah) having her sickness (01739 +daveh) , and shall uncover (01540 +galah) her nakedness (06172 +(ervah) ; he hath discovered (06168 +(arah) her fountain (04726 +maqowr) , and she {hath} uncovered (01540 +galah) the fountain (04726 +maqowr) of her blood (01818 +dam) : and both (08147 +sh@nayim) of them shall be cut (03772 +karath) off from among (07130 +qereb) their people (05971 +(am) .

hath Lev_20_18 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with a woman (00802 +)ishshah) having her sickness (01739 +daveh) , and shall uncover (01540 +galah) her nakedness (06172 +(ervah) ; he {hath} discovered (06168 +(arah) her fountain (04726 +maqowr) , and she hath uncovered (01540 +galah) the fountain (04726 +maqowr) of her blood (01818 +dam) : and both (08147

+sh@nayim) of them shall be cut (03772 +karath) off from among (07130 +qereb) their people (05971 +am) .

hath Lev_20_20 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with his uncle s (01733 +dowdah) wife (01753 +duwr) , he {hath} uncovered (01540 +galah) his uncle s (01730 +dowd) nakedness (06172 +(ervah) : they shall bear (05375 +nasa) their sin (02399 +chet) ; they shall die (04191 +muwth) childless (06185 +(ariyriy) .

hath Lev_20_21 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his brother s (00251 +)ach) wife (00802 +)ishshah) , it [is] an unclean (05079 +niddah) thing : he {hath} uncovered (01540 +galah) his brother s (00251 +)ach) nakedness (06172 +(ervah) ; they shall be childless (06185 +(ariyriy) .

hath Lev_20_27 A man (00376 +)iysh) also or (00176 +)ow) woman (00802 +)ishshah) that {hath} (01961 +hayah) a familiar spirit (00178 +)owb) , or that is a wizard (03049 +yidd@ (oniy) , shall surely be put to death (04191 +muwth) : they shall stone (07275 +ragam) them with stones (68) : their blood (01818 +dam) [shall be] upon them .

hath Lev_21_03 And for his sister (00269 +)achowth) a virgin (01330 +b@thuwlah) , that is nigh (07138 +qarowb) unto him , which (00834 +)aher) {hath} had (01961 +hayah) no (03808 +lo) husband (00376 +)iysh) ; for her may he be defiled (02930 +tame) .

hath Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , saying (00559 +)amar) , Whosoever [he be] of thy seed (02233 +zera() in their generations (01755 +dowr) that {hath} (01961 +hayah) [any] blemish (03971 +m)uwm) , let him not approach (07126 +qarab) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym) .

hath Lev_21_18 For whatsoever (03605 +kol) man (00376 +)iysh) [he be] that hath a blemish (03971 +m)uwm) , he shall not approach (07126 +qarab) : a blind (05787 +(ivver) man (00376 +)iysh) , or (00176 +)ow) a lame (06455 +picceach) , or (00176 +)ow) he that {hath} a flat (02763 +charam) nose (02763 +charam) , or (00176 +)ow) any thing superfluous (08311 +sara() ,

hath Lev_21_18 For whatsoever (03605 +kol) man (00376 +)iysh) [he be] that {hath} a blemish (03971 +m)uwm) , he shall not approach (07126 +qarab) : a blind (05787 +(ivver) man (00376 +)iysh) , or (00176 +)ow) a lame (06455 +picceach) , or (00176 +)ow) he that hath a flat (02763 +charam) nose (02763 +charam) , or (00176 +)ow) any thing superfluous (08311 +sara() ,

hath Lev_21_20 Or (00176 +)ow) crookbackt (01384 +gibben) , or (00176 +)ow) a dwarf (01851 +daq) , or that hath a blemish (08400 +t@ballul) in his eye (05869 +(ayin) , or (00176 +)ow) be scurvy (01618 +garab) , or (00176 +)ow) scabbed (03217 +yallepheth) , or (00176 +)ow) {hath} his stones (00810 +)eshek) broken (04790 +m@rowach) ;

hath Lev_21_20 Or (00176 +)ow) crookbackt (01384 +gibben) , or (00176 +)ow) a dwarf (01851 +daq) , or that {hath} a blemish (08400 +t@ballul) in his eye (05869 +(ayin) , or (00176 +)ow) be scurvy (01618 +garab) , or (00176 +)ow) scabbed (03217 +yallepheth) , or (00176 +)ow) hath his stones (00810 +)eshek) broken (04790 +m@rowach) ;

hath Lev_21_21 No man (00376 +)iysh) that hath a blemish (03971 +m)uwm) of the seed (02233 +zera() of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the offerings of the LORD (03068 +Y@hovah) made by fire : he {hath} a blemish (03971 +m)uwm) ; he shall not come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym)

hath Lev_21_21 No man (00376 +)iysh) that {hath} a blemish (03971 +m)uwm) of the seed (02233 +zera() of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the offerings of the LORD (03068 +Y@hovah) made by fire : he hath a blemish (03971 +m)uwm) ; he shall not come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym)

hath Lev_21_23 Only (00389 +)ak) he shall not go (00935 +bow)) in unto the vail (06532 +poreketh) , nor (03808 +lo)) come (05066 +nagash) nigh (05066 +nagash) unto the altar (04196 +mizbeach) , because (03588 +kiy) he {hath} a blemish (03971 +m)uwm) ; that he profane (02490 +chalal) not my sanctuaries (04720 +miqdash) : for I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) them

hath Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) {hath} a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso toucheth (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa)) from him ;

hath Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he {hath} ;

hath Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) {hath} touched (05060 +naga() any such shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

hath Lev_22_20 [But] whatsoever (03605 +kol) {hath} a blemish (03971 +m)uwm) , [that] shall ye not offer (07126 +qarab) : for it shall not be acceptable (07522 +ratsown) for you .

hath Lev_22_23 Either a bullock (07794 +showr) or a lamb (07716 +seh) that {hath} any thing superfluous (08311 +sara() or lacking (07038 +qalat) in his parts , that mayest thou offer (06213 +(asah) [for] a freewill (05071 +n@dabah) offering ; but for a vow (05088 +neder) it shall not be accepted (07521 +ratsah) .

hath Lev_24_14 Bring (03318 +yatsa)) forth (03318 +yatsa)) him that {hath} cursed (07043 +qalal) without (02351 +chuwts) the camp (04264 +machaneh) ; and let all (03605 +kol) that heard (08085 +shama() [him] lay (05564 +camak) their hands (03027 +yad) upon his head (07218 +ro)sh) , and let all (03605 +kol) the congregation (05712 +(edah) stone (07275 +ragam) him .

hath Lev_24_19 And if (03588 +kiy) a man (00376 +)iysh) cause (05414 +nathan) a blemish (03971 +m)uwm) in his neighbour (05997 +(amiyth) ; as he {hath} done (06213 +(asah) , so (03651 +ken) shall it be done (06213 +(asah) to him ;

hath Lev_24_20 Breach (07667 +sheber) for breach (07667 +sheber) , eye (05869 +(ayin) for eye (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) : as he {hath} caused (05414 +nathan) a blemish (03971 +m)uwm) in a man (00120 +)adam) , so (03651 +ken) shall it be done (05414 +nathan) to him [again] .

hath Lev_25_25 If (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and {hath} sold (04376 +makar) away [some] of his possession (00272 +)achuzzah) , and if any of his kin (07138 +qarowb) come (00935 +bow)) to redeem (01350 +ga)al) it , then shall he redeem (01350 +ga)al) that

which his brother (00251 +)ach) sold (04465 +mimkar) .

hath Lev_25_28 But if (00518 +)im) he be not able to restore (07725 +shuwb) [it] to him , then that which is sold (04465 +mimkar) shall remain (01961 +hayah) in the hand (03027 +yad) of him that {hath} bought (07069 +qanah) it until (05704 +(ad) the year (08141 +shaneh) of jubile (03104 +yowbel) : and in the jubile (03104 +yowbel) it shall go (03318 +yatsa) out , and he shall return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

hath Lev_27_22 And if (00518 +)im) [a man] sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) a field (07704 +sadeh) which he {hath} bought (04736 +miqnah) , which (00834 +)aher) [is] not of the fields (07704 +sadeh) of his possession (00272 +)achuzzah) ;

hath Lev_27_28 Notwithstanding (00389 +)ak) no devoted (02764 +cherem) thing , that a man (00376 +)iysh) shall devote (02763 +charam) unto the LORD (03068 +Y@hovah) of all (03605 +kol) that he {hath} , [both] of man (00120 +)adam) and beast (00929 +b@hemah) , and of the field (07704 +sadeh) of his possession (00272 +)achuzzah) , shall be sold (04376 +makar) or redeemed (01350 +ga)al) : every (03605 +kol) devoted (02764 +cherem) thing [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

hath Luk_01_25 Thus 3779 -houto - {hath} the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

hath Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she {hath} also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

hath Luk_01_47 And my spirit 4151 -pneuma - {hath} rejoiced 0021 -agalliao - in God 2316 -theos - my Saviour 4990 -soter - .

hath Luk_01_48 For he {hath} regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule - :for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

hath Luk_01_49 For he that is mighty 1415 -dunatos - {hath} done 4160 -poieo - to me great 3167 -megaleios - things ; and holy 0040 -hagios - [is] his name 3686 -onoma - .

hath Luk_01_51 He hath shewed 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he {hath} scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - .

hath Luk_01_51 He {hath} shewed 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - .

hath Luk_01_52 He {hath} put 2507 -kathaireo - down 2507 -kathaireo - the mighty 1413 -dunastes - from [their] seats 2362 -thronos - , and exalted 5312 -hupsoo - them of low 5011 -tapeinos - degree 5011 -tapeinos - .

hath Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he {hath} sent 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - .

hath Luk_01_53 He {hath} filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - .

hath Luk_01_54 He {hath} holpen 0482 -antilambanomai - his servant 3816 -pais - Israel 2474 -Israel - , in remembrance 3415 -mnaomai - of [his] mercy 1656 -eleos - ;

hath Luk_01_68 Blessed 2128 -eulogetos - [be] the Lord 2962 -kurios - God 2316 -theos - of Israel 2474 - Israel - ; for he {hath} visited 1980 -episkeptomai - and redeemed 3085 -lutrosis - his people 2992 -laos - ,

hath Luk_01_69 And {hath} raised 1453 -egeiro - up an horn 2768 -keras - of salvation 4991 -soteria - for us in the house 3624 -oikos - of his servant 3816 -pais - David 1138 -Dabid - ;

hath Luk_01_78 Through 1223 -dia - the tender 4698 -splanchnon - mercy 1656 -eleos - of our God 2316 - theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - {hath} visited 1980 - episkeptomai - us ,

hath Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 - aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - {hath} made 1107 -gnorizo - known 1107 -gnorizo - unto us .

hath Luk_03_07 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 - ekporeuomai - forth 1607 -ekporeuomai - to be baptized 0907 -baptizo - of him , O generation 1081 - gennema - of vipers 2191 -echidna - , who 5101 -tis - {hath} warned 5263 -hupodeiknumi - you to flee 5343 - pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

hath Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 - echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that {hath} 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

hath Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 - echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that {hath} 2192 - echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

hath Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that {hath} 2192 - echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 - homoios - .

hath Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he {hath} sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

hath Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , because 1752 -heneka

- he {hath} anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

hath Luk_05_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos - {hath} 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

hath Luk_07_05 For he loveth 0025 -agapao - our nation 1484 -ethnos - , and he {hath} built 3618 -oikodomeo - us a synagogue 4864 -sunagoge - .

hath Luk_07_16 And there came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas - :and they glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a great 3173 -megas - prophet 4396 -prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - {hath} visited 1980 -episkeptomai - his people 2992 -laos - .

hath Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - {hath} sent 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

hath Luk_07_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He {hath} 2192 -echo - a devil 1140 -daimonion - .

hath Luk_07_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - :but she {hath} washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 -kephale - .

hath Luk_07_45 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - :but this 3778 -houtos - woman since 0575 -apo - the time I came 1525 -eiserchomai - in {hath} not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

hath Luk_07_46 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint 0218 -aleipho - :but this 3778 -houtos - woman {hath} anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - .

hath Luk_07_50 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith 4102 -pistis - {hath} saved 4982 -sozo - thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

hath Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that {hath} 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

hath Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he {hath} lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -titheimi - [it]

under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 -phos - .

hath Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - {hath} 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

hath Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - {hath} 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

hath Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - {hath} done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

hath Luk_08_46 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - {hath} touched 0680 -haptomai - me :for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

hath Luk_08_48 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - :thy faith 4102 -pistis - {hath} made 4982 -sozo - thee whole 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .

hath Luk_09_58 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - {hath} 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [his] head 2776 -kephale - .

hath Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister 0079 -adelphe - {hath} left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

hath Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia - :and Mary 3137 -Maria - {hath} chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .

hath Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he {hath} lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

hath Luk_12_05 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - :Fear 5399 -phobeo - him , which after 3326 -meta - he hath killed 0615 -apokteino - {hath} 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .

hath Luk_12_05 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo

-:Fear 5399 -phobeo - him , which after 3326 -meta - he {hath} killed 0615 -apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .

hath Luk_12_44 Of a truth 0230 -alethos - I say 3004 -lego - unto you , that he will make 2525 -kathistemi - him ruler 2525 -kathistemi - over 1909 -epi - all 3956 -pas - that he {hath} 5224 -huparchonta - .

hath Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - {hath} bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

hath Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and {hath} shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

hath Luk_14_29 Lest 3361 -me - haply 3379 -mepote - , after he {hath} laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theoreo - [it] begin 0756 -archomai - to mock 1702 -empaizo - him ,

hath Luk_14_33 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he {hath} 5224 -huparchonta - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

hath Luk_14_35 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it out . He that {hath} 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

hath Luk_15_05 And when he {hath} found 2147 -heurisko - [it] , he layeth 2007 -epitithemi - [it] on 1909 -epi - his shoulders 5606 -omos - , rejoicing 5463 -chairo - .

hath Luk_15_09 And when she {hath} found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .

hath Luk_15_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he {hath} received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - .

hath Luk_15_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - {hath} killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - .

hath Luk_15_30 But as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho - {hath} devoured 2719 -katesthio - thy living 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - .

hath Luk_17_19 And he said 2036 -epo - unto him , Arise 0450 -anistemi - , go 4198 -poreuomai - thy way:thy faith 4102 -pistis - {hath} made 4982 -sozo - thee whole 4982 -sozo - .

hath Luk_18_29 And he said 2036 -epo - unto them , Verily 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that {hath} left 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -goneus - , or 2228 -e - brethren 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

hath Luk_18_42 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 -anablepo - thy sight 0308 -anablepo - :thy faith 4102 -pistis - {hath} saved 4982 -sozo - thee .

hath Luk_19_16 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - {hath} gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

hath Luk_19_18 And the second 1208 -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - {hath} gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - .

hath Luk_19_24 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [it] to him that {hath} 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

hath Luk_19_25 (And they said 2036 -epo - unto him , Lord 2962 -kurios - , he {hath} 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .)

hath Luk_19_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he {hath} 2192 -echo - shall be taken 0142 -airo - away from him .

hath Luk_19_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that {hath} 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken 0142 -airo - away from him .

hath Luk_19_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - {hath} 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken 0142 -airo - away from him .

hath Luk_19_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -erezo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - {hath} 2192 -echo - need 5532 -chreia - of him .

hath Luk_19_34 And they said 2036 -epo - , The Lord 2962 -kurios - {hath} 2192 -echo - need 5532 -chreia - of him .

hath Luk_20_24 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . Whose 5100 -tis - image 1504 -eikon - and superscription 1923 -epigraphē - {hath} 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

hath Luk_21_03 And he said 2036 -epo - , Of a truth 0230 -alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - {hath} cast 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - :

hath Luk_21_04 For all 0537 -hapas - these 3778 -houtos - have of their abundance 4052 -perisseuo - cast 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - :but she of her penury 5303 -husterema - {hath} cast 0906 -ballo - in all 0537 -hapas - the living 0979 -bios - that she had 2192 -echo - .

hath Luk_22_29 And I appoint 1303 -diatithemai - unto you a kingdom 0932 -basileia - , as my Father 3962 -pater - {hath} appointed 1303 -diatithemai - unto me ;

hath Luk_22_31 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon - , behold 2400 -idou - , Satan 4567 -Satanas - {hath} desired 1809 -exaiteomai - [to have] you , that he may sift 4617 -siniazo - [you] as wheat 4621 -sitos - :

hath Luk_22_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse 0905 -balantion - , let him take 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - :and he that {hath} 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

hath Luk_22_36 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that {hath} 2192 -echo - a purse 0905 -balantion - , let him take 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - :and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

hath Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - {hath} he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

hath Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaiois - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso - :but this 3778 -houtos - man {hath} done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .

hath Luk_24_34 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed 3689 -ontos - , and {hath} appeared 3700 -optanomai - to Simon 4613 -Simon - .

hath Luk_24_39 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself:handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - {hath} 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - .

hath Mal_01_04 Whereas (03588 +kiy) Edom (00123 +)Edom) saith (00559 +)amar) , We are impoverished (07567 +rashash) , but we will return (07725 +shuw) and build (01129 +banah) the desolate (02723 +chorbah) places ; thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , They shall build (01129 +banah) , but I will throw (02040 +harac) down (02040 +harac) ; and they shall call (07121 +qara) them , The border (01366 +g@buwl) of wickedness (07564 +rish(ah) , and , The people (05971 +(am) against whom (00834 +)aher) the LORD (03068 +Y@hovah) {hath} indignation (02194 +za(am) for ever (05769 +(owlam) .

hath Mal_01_09 And now (06258 +(attah) , I pray (04994 +na) you , beseech God (00410 +)el) that he will be gracious (02603 +chanan) unto us:this (02063 +zo)th) {hath} been (01961 +hayah) by your means (03027 +yad):will he regard (05375 +nasa) your persons (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

hath Mal_01_14 But cursed (00779 +)arar) [be] the deceiver (05230 +nakal) , which (03426 +yesh) {hath} in his flock (05739 +(eder) a male (02145 +zakar) , and voweth (05087 +nadar) , and sacrificeth (02076 +zabach) unto the Lord (00136 +)Adonay) a corrupt (07843 +shachath) thing:for I [am] a great (01419 +gadowl) King (04428 +melek) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and my name (08034 +shem) [is] dreadful (03372 +yare) among the heathen (01471 +gowy) .

hath Mal_02_10 . Have we not all (03605 +kol) one (00259 +)echad) father (2) ? {hath} not one (00259 +)echad) God (00410 +)el) created (01254 +bara)) us ? why (04069 +madduwa() do we deal treacherously (00898 +bagad) every man (00376 +)iysh) against his brother (00251 +)ach) , by profaning (02490 +chalal) the covenant (01285 +b@riyth) of our fathers (1) ?

hath Mal_02_11 Judah (03063 +Y@huwdah) hath dealt treacherously (00898 +bagad) , and an abomination (08441 +tow(ebah) is committed (06213 +(asah) in Israel (03478 +Yisra)el) and in Jerusalem (03389 +Y@ruwshalaim) ; for Judah (03063 +Y@huwdah) hath profaned (02490 +chalal) the holiness (06944 +qodesh) of the LORD (03068 +Y@hovah) which (00834 +)aher) he loved (00157 +)ahab) , and {hath} married (01166 +ba(al) the daughter (01323 +bath) of a strange (05236 +nekar) god (00410 +)el) .

hath Mal_02_11 Judah (03063 +Y@huwdah) hath dealt treacherously (00898 +bagad) , and an abomination (08441 +tow(ebah) is committed (06213 +(asah) in Israel (03478 +Yisra)el) and in Jerusalem (03389 +Y@ruwshalaim) ; for Judah (03063 +Y@huwdah) {hath} profaned (02490 +chalal) the holiness (06944 +qodesh) of the LORD (03068 +Y@hovah) which (00834 +)aher) he loved (00157 +)ahab) , and hath married (01166 +ba(al) the daughter (01323 +bath) of a strange (05236 +nekar) god (00410 +)el) .

hath Mal_02_11 Judah (03063 +Y@huwdah) {hath} dealt treacherously (00898 +bagad) , and an abomination (08441 +tow(ebah) is committed (06213 +(asah) in Israel (03478 +Yisra)el) and in Jerusalem (03389 +Y@ruwshalaim) ; for Judah (03063 +Y@huwdah) hath profaned (02490 +chalal) the holiness (06944 +qodesh) of the LORD (03068 +Y@hovah) which (00834 +)aher) he loved (00157 +)ahab) , and hath married (01166 +ba(al) the daughter (01323 +bath) of a strange (05236 +nekar) god (00410 +)el) .

hath Mal_02_14 Yet ye say (00559 +)amar) , Wherefore (04100 +mah) ? Because the LORD (03068 +Y@hovah) {hath} been witness (05749 +(uwd) between (00996 +beyn) thee and the wife (00802 +)ishshah) of thy youth (05271 +na(uwr) , against whom (00834 +)aher) thou hast dealt treacherously (00898 +bagad) :yet [is] she thy companion (02278 +chabereth) , and the wife (00802 +)ishshah) of thy covenant (01285 +b@riyth) .

hath Mar_02_10 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) {hath} (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , (he saith (3004 -lego -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ,)

hath Mar_03_22 . And the scribes (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hiersoluma -) said (3004 -lego -) , He {hath} (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

hath Mar_03_26 And if (1487 -ei -) Satan (4567 -Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) himself (1438 -heautou -) , and be divided (3307 -merizo -) , he cannot (1410 -dunamai -) stand (2476 -histemi -) , but {hath} (2192 -echo -) an end (5056 -telos -) .

hath Mar_03_29 But he that shall blaspheme (0987 -blasphemeo -) against (1519 -eis -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {hath} (2192 -echo -) never (0165 -aion -) forgiveness (0859 -aphesis -) , but is in danger (1777 -enochos -) of eternal (0166 -aionios -) damnation (2920 -krisis -) :

hath Mar_03_30 Because (3754 -hoti -) they said (3004 -lego -) , He {hath} (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) .

hath Mar_04_09 And he said (3004 -lego -) unto them , He that {hath} (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

hath Mar_04_25 For he that hath (2192 -echo -) , to him shall be given (1325 -didomi -):and he that hath (2192 -echo -) not , from him shall be taken (0142 -airo -) even (2532 -kai -) that which (3739 -hos -) he {hath} (2192 -echo -) .

hath Mar_04_25 For he that hath (2192 -echo -) , to him shall be given (1325 -didomi -):and he that {hath} (2192 -echo -) not , from him shall be taken (0142 -airo -) even (2532 -kai -) that which (3739 -hos -) he hath (2192 -echo -) .

hath Mar_04_25 For he that {hath} (2192 -echo -) , to him shall be given (1325 -didomi -):and he that hath (2192 -echo -) not , from him shall be taken (0142 -airo -) even (2532 -kai -) that which (3739 -hos -) he hath (2192 -echo -) .

hath Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and {hath} had compassion (1653 -eleeo -) on thee .

hath Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) {hath} done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .

hath Mar_05_34 And he said (2036 -epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) {hath} made (4982 -sozo -) thee whole (4982 -sozo -) ; go (5217 -hupago -) in peace (1515 -eirene -) , and be whole (5199 -hugies -) of thy plague (3148 -mastix -) .

hath Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) {hath} this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

hath Mar_07_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Well (2573 -kalos -) {hath} Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is written (1125 -grapho -) , This (3778 -houtos -) people (2992 -laos -) honoureth (5091 -timao -) me with [their] lips (5491 -cheilos -) , but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

hath Mar_07_37 And were beyond (5249 -hyperperissos -) measure (5249 -hyperperissos -) astonished (1605 -ekplesso -) , saying (3004 -lego -) , He {hath} done (4160 -poieo -) all (3956 -pas -) things well (2573 -kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -) , and the dumb (0216 -alalos -) to speak (2980 -laleo -) .

hath Mar_09_17 And one (1520 -heis -) of the multitude (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Master (1320 -didaskalos -) , I have brought (5342 -phero -) unto thee my son (5207 -huios -) , which {hath} (2192 -echo -) a dumb (0216 -alalos -) spirit (4151 -pneuma -) ;

hath Mar_09_22 And oftentimes (4178 -pollakis -) it {hath} cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing , have compassion (4697 -splagchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

hath Mar_10_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) {hath} joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

hath Mar_10_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , There is no (3762 -oudeis -) man (3762 -oudeis -) that {hath} left (0863 -aphiemi -) house (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphē -) , or (2228 -e -) father (3962 -pater -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gunē -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my sake (1752 -heneka -) , and the gospel s (2098 -euaggelion -) ,

hath Mar_10_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) {hath} made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 -akolouthēo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

hath Mar_11_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye this (5124 -touto -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) {hath} (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) him hither (5602 -hode -) .

hath Mar_12_43 And he called (4341 -proskaleomai -) [unto him] his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That this (3778 -houtos -) poor (4434 -ptochos -) widow (5503 -chera -) {hath} cast (0906 -ballo -) more (4119 -pleion -) in , than all (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophylakion -) :

hath Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -) :but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he {hath} shortened (2856 -koloboo -) the days (2250 -hemera -) .

hath Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -) :but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he {hath} chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

hath Mar_14_06 And Jesus (2424 -Iesous -) said (2036 -epo -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -) ; why (5101 -tis -) trouble (3930 -parecho -) ye her ? she {hath} wrought (2038 -ergazomai -) a good (2570 -kalos -) work (2041 -ergon -) on (1722 -en -) me .

hath Mar_14_08 She {hath} done (4160 -poieo -) what (3739 -hos -) she could (2192 -echo -):she is come (4301 -prolambano -) aforehand (4301 -prolambano -) to anoint (3462 -murizo -) my body (4983 -soma -) to the burying (1780 -entaphiasmos -) .

hath Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whosoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she {hath} done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

hath Mar_15_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) {hath} he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

hath Mat_03_07 . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 -Pharisaïos -) and Sadducees (4523 -Saddoukaïos -) come (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) {hath} warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to come (3195 -mello -) ?

hath Mat_05_23 Therefore (3767 -oun -) if thou bring (4374 -prosphero -) thy gift (1435 -doron -) to the altar (2379 -thusiasterion -) , and there (1563 -ekei -) rememberest (3415 -mnaomai -) that thy brother (0080 -adephos -) {hath} (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) thee ;

hath Mat_05_28 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her {hath} committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235 -ede -) in his heart (2588 -kardia -) .

hath Mat_05_31 It {hath} been said (2046 -ereo -) , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , let him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

hath Mat_05_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it {hath} been said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

hath Mat_05_38 . Ye have heard (0191 -akouo -) that it {hath} been said (2046 -ereo -) , An eye (3788 -ophthalmos -) for an eye (3788 -ophthalmos -) , and a tooth (3599 -odous -) for a tooth (3599 -odous -) :

hath Mat_05_43 . Ye have heard (0191 -akouo -) that it {hath} been said (2046 -ereo -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) , and hate (3404 -miseo -) thine (4675 -sou -) enemy (2190 -echthros -) .

hath Mat_08_20 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , The foxes (0258 -alopex -) have (2192 -echo -) holes (5454 -pholeos -) , and the birds (4071 -peteinon -) of the air (3772 -ouranos -) [have] nests (2682 -kataskenosis -) ; but the Son (5207 -huios -) of man (0444 -anthropos -) {hath} (2192 -echo -) not where (4226 -pou -) to lay (2827 -klino -) [his] head (2776 -kephale -) .

hath Mat_09_06 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) {hath} (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , (then saith (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ,) Arise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2825 -kline -) , and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -) .

hath Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) {hath} made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

hath Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there {hath} not risen (1453 -egeiro -) a greater (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .

hath Mat_11_15 He that {hath} (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

hath Mat_11_18 For John (2491 -Ioannes -) came (2064 -erchomai -) neither (3383 -mete -) eating (2068 -esthio -) nor (3383 -mete -) drinking (4095 -pino -) , and they say (3004 -lego -) , He {hath} (2192 -echo -) a devil (1140 -daimonion -) .

hath Mat_13_09 Who (3588 -ho -) {hath} (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

hath Mat_13_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -);but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he {hath} (2192 -echo -) .

hath Mat_13_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -);but whosoever (3748 -hostis -) {hath} (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

hath Mat_13_12 For whosoever (3748 -hostis -) {hath} (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -);but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

hath Mat_13_21 Yet (1161 -de -) {hath} (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -);for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

hath Mat_13_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in thy field (0068 -agros -) ? from whence (4159 -pothen -) then (3767 -oun -) {hath} (2192 -echo -) it tares (2215 -zizanian -) ?

hath Mat_13_28 He said (2063 -eruthros -) unto them , An enemy (2190 -echthros -) {hath} done (4160 -poieo -) this (5124 -touto -) . The servants (1401 -doulos -) said (5346 -phemi -) unto him , Wilt (2309 -thelo -) thou then (3767 -oun -) that we go (0565 -aperchomai -) and gather (4816 -sullego -) them up ?

hath Mat_13_43 Then (5119 -tote -) shall the righteous (1342 -dikaioi -) shine (1584 -eklampo -) forth (1584 -eklampo -) as the sun (2246 -helios -) in the kingdom (0932 -basileia -) of their Father (3962 -pater -) . Who (3588 -ho -) {hath} (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

hath Mat_13_44 . Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto treasure (2344 -thesauros -) hid (2928 -krupto -) in a field (0068 -agros -) ; the which (3739 -hos -) when a man (0444 -anthropos -) hath found (2147 -heurisko -) , he hideth (2928 -krupto -) , and for joy (5479 -chara -) thereof (0846 -autos -) goeth (5217 -hupago -) and selleth (4453 -poleo -) all (3956 -pas -) that he {hath} (2192 -echo -) , and buyeth (0059 -agorazo -) that field (0068 -agros -) .

hath Mat_13_44 . Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto treasure (2344 -thesauros -) hid (2928 -krupto -) in a field (0068 -agros -) ; the which (3739 -hos -) when a man (0444 -anthropos -) {hath} found (2147 -heurisko -) , he hideth (2928 -krupto -) , and for joy (5479 -chara -) thereof (0846 -autos -) goeth (5217 -hupago -) and selleth (4453 -poleo -) all (3956 -pas -) that he hath (2192 -echo -) , and buyeth (0059 -agorazo -) that field (0068 -agros -) .

hath Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -)

), he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) {hath} this (3778 -houtos -) [man] this (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

hath Mat_13_56 And his sisters (0079 -adelphe -) , are they not all (3956 -pas -) with us ? Whence (4159 -pothen -) then (3767 -oun -) {hath} this (5129 -toutoi -) [man] all (3956 -pas -) these (5023 -tauta -) things ?

hath Mat_15_13 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , Every (3956 -pas -) plant (5451 -phuteia -) , which (3739 -hos -) my heavenly (3770 -ouranios -) Father (3962 -pater -) {hath} not planted (5452 -phuteuo -) , shall be rooted (1610 -ekrizoo -) up .

hath Mat_16_17 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Blessed (3107 -makarios -) art (1488 -ei -) thou , Simon (4613 -Simon -) Barjona (0920 -Barionas -):for flesh (4561 -sarx -) and blood (0129 -haima -) {hath} not revealed (0601 -apokalupto -) [it] unto thee , but my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

hath Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) {hath} joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

hath Mat_19_29 And every (3956 -pas -) one that {hath} forsaken (0863 -aphiemi -) houses (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphe -) , or (2228 -e -) father (3962 -pater -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my name s (3686 -onoma -) sake (1752 -heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) , and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

hath Mat_20_07 They say (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) {hath} hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaio -) , [that] shall ye receive (2983 -lambano -) .

hath Mat_21_03 And if (1437 -ean -) any (5100 -tis -) [man] say (2036 -epo -) ought (5100 -tis -) unto you , ye shall say (2046 -ereo -) , The Lord (2962 -kurios -) {hath} (2192 -echo -) need (5532 -chreia -) of them ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) them .

hath Mat_24_45 Who (5101 -tis -) then (0686 -ara -) is a faithful (4103 -pistos -) and wise (5429 -phronimos -) servant (1401 -doulos -) , whom (3739 -hos -) his lord (2962 -kurios -) {hath} made (2525 -kathistemi -) ruler (2525 -kathistemi -) over (1909 -epi -) his household (2322 -therapeia -) , to give (1325 -didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?

hath Mat_25_28 Take (0142 -airo -) therefore (3767 -oun -) the talent (5007 -talanton -) from him , and give (1325 -didomi -) [it] unto him which {hath} (2192 -echo -) ten (1176 -deka -) talents (5007 -talanton -) .

hath Mat_25_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -):but from him that hath (2192 -echo -) not shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he {hath} (2192 -echo -) .

hath Mat_25_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -):but from him that {hath} (2192 -echo -) not shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

hath Mat_25_29 For unto every (3956 -pas -) one that {hath} (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -);but from him that hath (2192 -echo -) not shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

hath Mat_26_10 When Jesus (2424 -Iesous -) understood (1097 -ginosko -) [it] , he said (2036 -epo -) unto them , Why (5101 -tis -) trouble (3930 -parecho -) ye the woman (1135 -gune -) ? for she {hath} wrought (2038 -ergazomai -) a good (0018 -agathos -) work (2041 -ergon -) upon me .

hath Mat_26_12 For in that she {hath} poured (0906 -ballo -) this (5124 -touto -) ointment (3464 -muron -) on (1909 -epi -) my body (4983 -soma -) , she did (4160 -poieo -) [it] for my burial (1779 -entaphiazō -) .

hath Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whosoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman {hath} done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

hath Mat_26_65 Then (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (2440 -himation -) , saying (3004 -lego -) , He {hath} spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -) , now (3568 -nun -) ye have heard (0191 -akouo -) his blasphemy (0988 -blasphemia -) .

hath Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) {hath} he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

hath Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 +shadad):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he {hath} divided (02505 +chalaq) our fields (07704 +sadeh) .

hath Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 +shadad):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) {hath} he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

hath Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 +shadad):he {hath} changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

hath Mic_04_04 But they shall sit (03427 +yashab) every man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree ; and none (00369 +)ayin) shall make [them] afraid (02729 +charad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {hath} spoken (01696 +dabar) [it] .

hath Mic_05_01 . Now (06258 +(attah) gather (01413 +gadad) thyself in troops (01416 +g@duwd) , O daughter (01323 +bath) of troops (01416 +g@duwd):he {hath} laid (07760 +suwm) siege (04692 +matsowr) against (05921 +(al) us:they shall smite (05221 +nakah) the judge (08199 +shaphat) of Israel (03478 +Yisra)el) with a rod (07626 +shebet) upon the cheek (03895 +l@chiy) .

hath Mic_05_03 Therefore (03651 +ken) will he give (05414 +nathan) them up , until (05704 +(ad) the time (06256 +(eth) [that] she which travaileth (03205 +yalad) {hath} brought (03205 +yalad) forth (03205 +yalad):then the remnant (03199 +Yakiyn) of his brethren (00251 +)ach) shall return (07725 +shuwb) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

hath Mic_06_02 Hear (08085 +shama() ye , O mountains (02022 +har) , the LORD S (03068 +Y@hovah) controversy (07379 +riyb) , and ye strong (00386 +)eythan) foundations (04146 +mowcadah) of the earth (00776 +)erets):for the LORD (03068 +Y@hovah) {hath} a controversy (07379 +riyb) with his people (05971 +(am) , and he will plead (03198 +yakach) with Israel (03478 +Yisra)el) .

hath Mic_06_08 He {hath} shewed (05046 +nagad) thee , O man (00120 +)adam) , what (04100 +mah) [is] good (02896 +towb) ; and what (04100 +mah) doth the LORD (03068 +Y@hovah) require (01875 +darash) of thee , but to do (06213 +(asah) justly (04941 +mishpat) , and to love (00160 +)ahabah) mercy (02617 +cheded) , and to walk (03212 +yalak) humbly (06800 +tsana() with thy God (00430 +)elohiym) ?

hath Mic_06_09 . The LORD S (03068 +Y@hovah) voice (06963 +qowl) crieth (07121 +qara) unto the city (05892 +(iyr) , and [the man of] wisdom (08454 +tuwshiyah) shall see (07200 +ra)ah) thy name (08034 +shem):hear (08085 +shama() ye the rod (04294 +matteh) , and who (04310 +miy) {hath} appointed (03259 +ya(ad) it .

hath Nah_01_03 The LORD (03068 +Y@hovah) [is] slow (00750 +)arek) to anger (00639 +)aph) , and great (01431 +gadal) in power (03581 +koach) , and will not at all acquit (05352 +naqah) [the wicked (07563 +rasha()] :the LORD (03068 +Y@hovah) {hath} his way (01870 +derek) in the whirlwind (05492 +cuwphah) and in the storm (08183 +s@(arah) , and the clouds (06051 +(anan) [are] the dust (80) of his feet (07272 +regel) .

hath Nah_01_14 And the LORD (03068 +Y@hovah) {hath} given a commandment (06680 +tsavah) concerning (05921 +(al) thee , [that] no (03808 +lo) more (05750 +(owd) of thy name (08034 +shem) be sown (02232 +zara():out of the house (01004 +bayith) of thy gods (00430 +)elohiym) will I cut (03772 +karath) off the graven (06459 +pecel) image and the molten (04541 +maccekah) image:I will make (07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

hath Nah_02_02 For the LORD (03068 +Y@hovah) {hath} turned (07725 +shuwb) away the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , as the excellency (01347 +ga)own) of Israel (03478 +Yisra)el):for the emptiers (01238 +baqaq) have emptied (01238 +baqaq) them out , and marred (07843 +shachath) their vine (02156 +z@mowrah) branches (02156 +z@mowrah) .

hath Nah_03_19 [There is] no (00369 +)ayin) healing (03545 +kehah) of thy bruise (07667 +sheber) ; thy wound (04347 +makkah) is grievous (02470 +chalah):all (03605 +kol) that hear (08085 +shama() the bruit (08088 +shema() of thee shall clap (08628 +taqa() the hands (03709 +kaph) over (05921 +(al) thee:for upon whom (04310 +miy) {hath} not thy wickedness (07451 +ra() passed (05674 +(abar) continually (08548 +tamiyd) ?

hath Neh_09_32 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , the great (01419 +gadawl) , the mighty (01368 +gibbowr) , and the terrible (03372 +yare) God (00410 +)el) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +cheded) , let not all (03605 +kol) the trouble (08513 +t@la)ah) seem (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym) thee , that {hath} come (04672 +matsa) upon us , on our kings (04428 +melek) , on our princes (08269 +sar) , and on our

priests (03548 +kohen) , and on our prophets (05030 +nabiy) , and on our fathers (1) , and on all (03605 +kol) thy people (05971 +(am) , since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

hath Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) out of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara() , and every (03605 +kol) one that {hath} an issue (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 +tame)) by the dead (05315 +nephesh) :

hath Num_05_07 Then they shall confess (03034 +yadah) their sin (02403 +chatta)ah) which (00834 +)aher) they have done (06213 +(asah):and he shall recompense (07725 +shuwb) his trespass (00817 +)asham) with the principal (07218 +ro)sh) thereof , and add (03254 +yacaph) unto it the fifth (02549 +chamiyshiy) [part] thereof , and give (05414 +nathan) [it] unto [him] against whom (00834 +)aher) he {hath} trespassed (00816 +)asham) .

hath Num_05_27 And when he {hath} made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

hath Num_06_09 And if (03588 +kiy) any man die (04191 +muwth) very (06621 +petha() suddenly (06597 +pith)owm) by him , and he {hath} defiled (02930 +tame)) the head (07218 +ro)sh) of his consecration (05145 +nezer) ; then he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his cleansing (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

hath Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) {hath} vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

hath Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca() unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

hath Num_12_02 And they said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) indeed spoken (01696 +dabar) only (07535 +raq) by Moses (04872 +Mosheh) ? {hath} he not spoken (01696 +dabar) also (01571 +gam) by us ? And the LORD (03068 +Y@hovah) heard (08085 +shama() [it] .

hath Num_14_03 And wherefore (04100 +mah) {hath} the LORD (03068 +Y@hovah) brought (00935 +bow)) us unto this (02063 +zo)th) land (00776 +)erets) , to fall (05307 +naphal) by the sword (02719 +chereb) , that our wives (00802 +)ishshah) and our children (02945 +taph) should be a prey (00957 +baz) ? were it not better (02896 +towb) for us to return (07725 +shuwb) into Egypt (04714 +Mitsrayim) ?

hath Num_14_16 Because (01115 +biltiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow) this (02088 +zeh) people (05971 +(am) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto them , therefore he {hath} slain (07819 +shachat) them in the wilderness (04057 +midbar) .

hath Num_14_24 But my servant (05650 +(ebed) Caleb (03612 +Kaleb) , because (06118 +(eqeb) he had (01961 +hayah) another (00312 +)acher) spirit (07307 +ruwach) with him , and {hath} followed (00310 +)achar) me fully (04392 +male)) , him will I bring (00935 +bow) into (00413 +)el) the land (00776 +)erets) whereinto he went (00935 +bow) ; and his seed (02233 +zera() shall possess (03423 +yarash) it .

hath Num_14_40 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and gat (05927 +(alah) them up into (00413 +)el) the top (07218 +ro)sh) of the mountain (02022 +har) , saying (00559 +)amar) , Lo (02009 +hinneh) , we [be here] , and will go (05927 +(alah) up unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} promised (00559 +)amar):for we have sinned (02398 +chata)) .

hath Num_15_22 . And if (03588 +kiy) ye have erred (07683 +shagag) , and not observed (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) commandments (04687 +mitsvah) , which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) unto Moses (04872 +Mosheh) ,

hath Num_15_23 [Even] all (03605 +kol) that the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) you by the hand (03027 +yad) of Moses (04872 +Mosheh) , from the day (03117 +yowm) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) [Moses] , and henceforward (01973 +hal@ah) among your generations (01755 +dowr) ;

hath Num_15_31 Because (03588 +kiy) he hath despised (00959 +bazah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and {hath} broken (06565 +parar) his commandment (04687 +mitsvah) , that soul (05315 +nephesh) shall utterly be cut (03772 +karath) off ; his iniquity (05771 +(avon) [shall be] upon him .

hath Num_15_31 Because (03588 +kiy) he {hath} despised (00959 +bazah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and hath broken (06565 +parar) his commandment (04687 +mitsvah) , that soul (05315 +nephesh) shall utterly be cut (03772 +karath) off ; his iniquity (05771 +(avon) [shall be] upon him .

hath Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he {hath} chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

hath Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) {hath} separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

hath Num_16_10 And he {hath} brought (07126 +qarab) thee near (07138 +qarowb) [to him] , and all (03605 +kol) thy brethren (00251 +)ach) the sons (01121 +ben) of Levi (03878 +Leviy) with thee:and seek (01245 +baqash) ye the priesthood (03550 +k@hunnah) also (01571 +gam) ?

hath Num_16_28 And Moses (04872 +Mosheh) said (00559 +)amar) , Hereby (02063 +zo)th) ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) me to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) works (04639 +ma(aseh) ; for [I have] not [done them] of mine own mind (03820 +leb) .

hath Num_16_29 If (00518 +)im) these (00428 +)el - leh) men die (04191 +muwth) the common death (04194 +maveth) of all (03605 +kol) men (00120 +)adam) , or (00176 +)ow) if they be visited (06485 +paqad) after the visitation (06486 +p@quddah) of all (03605 +kol) men (00120 +)adam) ; [then] the LORD (03068 +Y@hovah) {hath} not sent (07971 +shalach) me .

hath Num_19_02 This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) , saying (00559 +)amar) , Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) thee a red (00122 +)adom) heifer (06510 +parah) without (08549 +tamiym) spot (08549 +tamiym) , wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 +m)uwm) , [and] upon which (00834 +)aher) never (03808 +lo) came (05927 +(alah) yoke (05923 +(ol) :

hath Num_19_15 And every (03605 +kol) open (06605 +pathach) vessel (03627 +k@liy) , which (00834 +)aher) {hath} no (00369 +)ayin) covering (06781 +tsamiyd) bound (06616 +pathiyl) upon it , [is] unclean (02931 +tame)) .

hath Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) {hath} not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

hath Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he {hath} defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

hath Num_20_14 . And Moses (04872 +Mosheh) sent (07971 +shalach) messengers (04397 +mal)ak) from Kadesh (06946 +Qadesh) unto the king (04428 +melek) of Edom (00123 +)Edom) , Thus (03541 +koh) saith (00559 +)amar) thy brother (00251 +)ach) Israel (03478 +Yisra)el) , Thou knowest (03045 +yada() all (03605 +kol) the travail that {hath} befallen (04672 +matsa) us :

hath Num_20_16 And when we cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he heard (08085 +shama() our voice (06963 +qowl) , and sent (07971 +shalach) an angel (04397 +mal)ak) , and {hath} brought (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim):and , behold (02009 +hinneh) , we [are] in Kadesh (06946 +Qadesh) , a city (05892 +(iyr) in the uttermost (07097 +qatseh) of thy border (01366 +g@buwl) :

hath Num_21_28 For there is a fire (00784 +)esh) gone (03318 +yatsa) out of Heshbon (02809 +Cheshbown) , a flame (03852 +lehabah) from the city (07151 +qiryah) of Sihon (05511 +Ciychown):it {hath} consumed (00398 +)akal) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) , [and] the lords (01167 +ba(al) of the high (01116 +bamah) places of Arnon (00769 +)Arnawn) .

hath Num_21_29 Woe (00188 +)ow) to thee , Moab (04124 +Mow)ab) ! thou art undone (6) , O people (05971 +(am) of Chemosh (03645 +K@mowsh):he {hath} given (05414 +nathan) his sons (01121 +ben)

that escaped (06412 +paliyt) , and his daughters (01121 +ben) , into captivity (07628 +sh@biy) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) .

hath Num_22_10 And Balaam (01109 +Bil(am) said (00559 +)amar) unto God (00430 +)elohiym) , Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , king (04428 +melek) of Moab (04124 +Mow)ab) , {hath} sent (07971 +shalach) unto me , [saying] ,

hath Num_23_07 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balak (01111 +Balaq) the king (04428 +melek) of Moab (04124 +Mow)ab) {hath} brought (05148 +nachah) me from Aram (00758 +)Aram) , out of the mountains (02042 +harar) of the east (06924 +qedem) , [saying] , Come (03212 +yalak) , curse (00779 +)arar) me Jacob (03290 +Ya(aqob) , and come (03212 +yalak) , defy (02194 +za(am) Israel (03478 +Yisra)el) .

hath Num_23_08 How (04100 +mah) shall I curse (05344 +naqab) , whom God (00410 +)el) hath not cursed (06895 +qabab) ? or how (04100 +mah) shall I defy (02194 +za(am) , [whom] the LORD (03068 +Y@hovah) {hath} not defied (02194 +za(am) ?

hath Num_23_08 How (04100 +mah) shall I curse (05344 +naqab) , whom God (00410 +)el) {hath} not cursed (06895 +qabab) ? or how (04100 +mah) shall I defy (02194 +za(am) , [whom] the LORD (03068 +Y@hovah) hath not defied (02194 +za(am) ?

hath Num_23_12 And he answered (06030 +(anah) and said (00559 +)amar) , Must I not take heed (08104 +shamar) to speak (01696 +dabar) that which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} put (07760 +suwm) in my mouth (06310 +peh) ?

hath Num_23_17 And when he came (00935 +bow)) to him , behold (02009 +hinneh) , he stood (05324 +natsab) by his burnt (05930 +(olah) offering , and the princes (08269 +sar) of Moab (04124 +Mow)ab) with him . And Balak (01111 +Balaq) said (00559 +)amar) unto him , What (04100 +mah) {hath} the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

hath Num_23_19 God (00410 +)el) [is] not a man (00376 +)iysh) , that he should lie (03576 +kazab) ; neither the son (01121 +ben) of man (00120 +)adam) , that he should repent (05162 +nacham):hath he said (00559 +)amar) , and shall he not do (06213 +(asah) [it] ? or {hath} he spoken (01696 +dabar) , and shall he not make it good ?

hath Num_23_20 Behold (02009 +hinneh) , I have received (03947 +laqach) [commandment] tobless (01288 +barak):and he {hath} blessed (01288 +barak) ; and I cannot (03808 +lo)) reverse (07725 +shuwb) it .

hath Num_23_21 He hath not beheld (05027 +nabat) iniquity (00205 +)aven) in Jacob (03290 +Ya(aqob) , neither (03808 +lo)) {hath} he seen (07200 +ra)ah) perverseness (05999 +(amal) in Israel (03478 +Yisra)el):the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [is] with him , and the shout (08643 +t@ruw(ah) of a king (04428 +melek) [is] among them .

hath Num_23_21 He {hath} not beheld (05027 +nabat) iniquity (00205 +)aven) in Jacob (03290 +Ya(aqob) , neither (03808 +lo)) hath he seen (07200 +ra)ah) perverseness (05999 +(amal) in Israel (03478 +Yisra)el):the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [is] with him , and the shout (08643 +t@ruw(ah) of a king (04428 +melek) [is] among them .

hath Num_23_22 God (00410 +)el) brought (03318 +yatsa)) them out of Egypt (04714 +Mitsrayim) ; he {hath} as it were the strength (08443 +tow(aphah) of an unicorn (07214 +r@)em) .

hath Num_23_23 Surely [there is] no (03808 +lo)) enchantment (05172 +nachash) against Jacob (03290

+Ya(aqob) , neither (03808 +lo)) [is there] any divination (07081 +qecem) against Israel (03478 +Yisra)el):according to this time (06256 +(eth) it shall be said (00559 +)amar) of Jacob (03290 +Ya(aqob) and of Israel (03478 +Yisra)el) , What (04100 +mah) {hath} God (00410 +)el) wrought (06466 +pa(al) !

hath Num_24_03 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) {hath} said (05002 +n@)um) :

hath Num_24_03 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) {hath} said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

hath Num_24_04 He {hath} said (05002 +n@)um) , which (00834 +)aher) heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , which saw (02372 +chazah) the vision (04236 +machazeh) of the Almighty (07706 +Shadday) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) open (01540 +galah) :

hath Num_24_06 As the valleys (05158 +nachal) are they spread (05186 +natah) forth , as gardens (01593 +gannah) by the river s (05104 +nahar) side , as the trees of lign aloes (00174 +)ahaliym) which the LORD (03068 +Y@hovah) {hath} planted (05193 +nata() , [and] as cedar (00730 +)erez) trees beside (05921 +(al) the waters (04325 +mayim) .

hath Num_24_08 God (00410 +)el) brought (03318 +yatsa)) him forth (04161 +mowtsa)) out of Egypt (04714 +Mitsrayim) ; he {hath} as it were the strength (08443 +tow(aphah) of an unicorn (07214 +r@)em):he shall eat (00398 +)akal) up the nations (01471 +gowy) his enemies (06862 +tsar) , and shall break (01633 +garam) their bones (06106 +(etsem) , and pierce (04272 +machats) [them] through with his arrows (02671 +chets) .

hath Num_24_11 Therefore now (06258 +(attah) flee (01272 +barach) thou to thy place (04725 +maqowm):I thought (00559 +)amar) to promote (03513 +kabad) thee unto great honour (03513 +kabad) ; but , lo (02009 +hinneh) , the LORD (03068 +Y@hovah) {hath} kept (04513 +mana() thee back (04513 +mana() from honour (03519 +kabowd) .

hath Num_24_15 . And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) {hath} said (05002 +n@)um) :

hath Num_24_15 . And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) {hath} said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

hath Num_24_16 He {hath} said (05002 +n@)um) , which heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , and knew (03045 +yada() the knowledge (01847 +da(ath) of the most (06944 +qodesh) High (05945 +)elyown) , [which] saw (02372 +chazah) the vision (04236 +machazeh) of the Almighty (07706 +Shadday) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) open (01540 +galah) :

hath Num_25_11 Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , {hath} turned (07725 +shuwb)

my wrath (02534 +chemah) away from the children (01121 +ben) of Israel (03478 +Yisra)el) , while he was zealous (07065 +qana) for my sake (07068 +qin)ah) among (08432 +tavek) them , that I consumed (03615 +kalah) not the children (01121 +ben) of Israel (03478 +Yisra)el) in my jealousy (07068 +qin)ah) .

hath Num_27_04 Why (04100 +mah) should the name (08034 +shem) of our father (1) be done(01639 +gara() away (01639 +gara() from among (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he {hath} no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

hath Num_30_01 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto the heads (07218 +ro)sh) of the tribes (04294 +matteh) concerning the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} commanded (06680 +tsavah) .

hath Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she {hath} bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

hath Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she {hath} bound (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

hath Num_30_05 But if (00518 +)im) her father (1) disallow (05106 +nuw)) her in the day (03117 +yowm) that he heareth (08085 +shama() ; not any (03605 +kol) of her vows (05088 +neder) , or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she {hath} bound (00631 +)acar) her soul (05315 +nephesh) , shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her , because (03588 +kiy) her father (1) disallowed (05106 +nuw)) her .

hath Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] whatsoever (03605 +kol) proceeded (04161 +mowtsa) out of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965 +quwm):her husband (00376 +)iysh) {hath} made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

hath Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) {hath} utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] whatsoever (03605 +kol) proceeded (04161 +mowtsa) out of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965 +quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

hath Num_30_15 But if (00518 +)im) he shall any ways make them void (06565 +parar) after (00310 +)achar) that he {hath} heard (08085 +shama() [them] ; then he shall bear (05375 +nasa) her iniquity (05771 +(avon) .

hath Num_31_17 Now (06258 +(attah) therefore kill (02026 +harag) every (03605 +kol) male (02145 +zakar) among the little (02945 +taph) ones , and kill (02026 +harag) every (03605 +kol) woman (00802 +)ishshah) that {hath} known (03045 +yada() man by lying (04904 +mishkab) with him .

hath Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) {hath} touched (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

hath Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) {hath} killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

hath Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah) , what (00834 +)aher) every man (00376 +)iysh) {hath} gotten (04672 +matsa) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and bracelets (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and tablets (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

hath Num_32_07 And wherefore (04100 +mah) discourage (05106 +nuw)) ye the heart (03820 +leb) of the children (01121 +ben) of Israel (03478 +Yisra)el) from going (05674 +(abar) over (05674 +(abar) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} given (05414 +nathan) them ?

hath Num_32_21 And will go (05674 +(abar) all (03605 +kol) of you armed (02502 +chalats) over (05674 +(abar) Jordan (03383 +Yarden) before (06440 +paniym) the LORD (03068 +Y@hovah) , until (05704 +(ad) he {hath} driven (03423 +yarash) out his enemies (00341 +)oyeb) from before (06440 +paniym) him ,

hath Num_32_24 Build (01129 +banah) you cities (05892 +(iyr) for your little (02945 +taph) ones , and folds (01448 +g@derah) for your sheep (06792 +tsone)) ; and do (06213 +(asah) that which {hath} proceeded (03318 +yatsa)) out of your mouth (06310 +peh) .

hath Num_32_31 And the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) answered (06030 +(anah) , saying (00559 +)amar) , As the LORD (03068 +Y@hovah) {hath} said (01696 +dabar) unto thy servants (05650 +(ebed) , so (03651 +ken) will we do (06213 +(asah) .

hath Num_36_05 . And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The tribe (04294 +matteh) of the sons (01121 +ben) of Joseph (03130 +Yowceph) {hath} said (01696 +dabar) well (03651 +ken) .

hath Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) {hath} deceived (05377 +nasha) thee , thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , whose habitation (03427 +yashab) [is] high (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , Who (04310 +miy) shall bring (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

hath Oba_01_18 And the house (01004 +bayith) of Jacob (03290 +Ya(aqob) shall be a fire (00784 +)esh) ,

and the house (01004 +bayith) of Joseph (03130 +Yowceph) a flame (03852 +lehabah) , and the house (01004 +bayith) of Esau (06215 +(Esav) for stubble (07179 +qash) , and they shall kindle (01814 +dalaq) in them , and devour (00398 +)akal) them ; and there shall not be [any] remaining (08300 +sariyd) of the house (01004 +bayith) of Esau (06215 +(Esav) ; for the LORD (03068 +Y@hovah) {hath} spoken (01696 +dabar) [it] .

hath Phm_01_18 If (1487 -ei -) he {hath} wronged (0091 -adikeo -) thee , or (2228 -e -) oweth (3784 -opheilo -) [thee] ought (5100 -tis -) , put (1677 -ellogeo -) that on (1677 -ellogeo -) mine (1699 -emos -) account (1677 -ellogeo -) ;

hath Php_01_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which {hath} begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

hath Php_02_09 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) {hath} highly (5251 -huperupsoo -) exalted (5251 -huperupsoo -) him , and given (5483 -charizomai -) him a name (3686 -onoma -) which (3588 -ho -) is above (5228 -huper -) every (3596 -hodoiporeo -) name (3686 -onoma -) :

hath Php_02_22 But ye know (1097 -ginosko -) the proof (1382 -dokime -) of him , that , as a son (5043 -teknon -) with the father (3962 -pater -) , he {hath} served (1398 -douleuo -) with me in the gospel (2098 -euaggelion -) .

hath Php_03_04 . Though (2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man thinketh (1380 -dokeo -) that he {hath} whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

hath Php_04_10 . But I rejoiced (5463 -chairo -) in the Lord (2962 -kurios -) greatly (3171 -megalos -) , that now (2236 -hedista -) at (4218 -pote -) the last (4218 -pote -) your (3588 -ho -) care (5426 -phroneo -) of me {hath} flourished (0330 -anathallo -) again (0330 -anathallo -) ; wherein (3757 -hou -) ye were also (2532 -kai -) careful (5426 -phroneo -) , but ye lacked (0170 -akaireomai -) opportunity (0170 -akaireomai -) .

hath Pro_03_19 The LORD (03068 +Y@hovah) by wisdom (02451 +chokmah) hath founded (03245 +yacad) the earth (00776 +)erets) ; by understanding (08394 +tabuwn) {hath} he established (03559 +kuwn) the heavens (08064 +shamayim) .

hath Pro_03_19 The LORD (03068 +Y@hovah) by wisdom (02451 +chokmah) {hath} founded (03245 +yacad) the earth (00776 +)erets) ; by understanding (08394 +tabuwn) hath he established (03559 +kuwn) the heavens (08064 +shamayim) .

hath Pro_07_20 He {hath} taken (03947 +laqach) a bag (06872 +ts@rowr) of money (03701 +keceph) with him , [and] will come (00935 +bow) home (01004 +bayith) at the day (03117 +yowm) appointed (03677 +kece)) .

hath Pro_07_26 For she {hath} cast (05307 +naphal) down many (07227 +rab) wounded (02491 +chalal):yea , many (03605 +kol) strong (06099 +(atsuwm) [men (00582 +)enowsh)] have been slain (02026 +harag) by her .

hath Pro_09_01 . Wisdom (02454 +chokmowth) hath builded (01129 +banah) her house (01004 +bayith) , she {hath} hewn (02672 +chatsab) out her seven (07651 +sheba () pillars (05982 +(ammuwd) :

hath Pro_09_01 . Wisdom (02454 +chokmowth) {hath} builded (01129 +banah) her house (01004 +bayith)

, she hath hewn (02672 +chatsab) out her seven (07651 +sheba() pillars (05982 +(ammuwd) :

hath Pro_09_02 She hath killed (02873 +tabach) her beasts (02874 +tebach) ; she hath mingled (04537 +macak) her wine (03196 +yayin) ; she {hath} also (00637 +)aph) furnished (06186 +(arak) her table (07979 +shulchan) .

hath Pro_09_02 She hath killed (02873 +tabach) her beasts (02874 +tebach) ; she {hath} mingled (04537 +macak) her wine (03196 +yayin) ; she hath also (00637 +)aph) furnished (06186 +(arak) her table (07979 +shulchan) .

hath Pro_09_02 She {hath} killed (02873 +tabach) her beasts (02874 +tebach) ; she hath mingled (04537 +macak) her wine (03196 +yayin) ; she hath also (00637 +)aph) furnished (06186 +(arak) her table (07979 +shulchan) .

hath Pro_09_03 She {hath} sent (07971 +shalach) forth her maidens (05291 +na(arah):she crieth (07121 +qara)) upon the highest (04791 +marowm) places of the city (07176 +qereth) ,

hath Pro_10_13 . In the lips (08193 +saphah) of him that {hath} understanding (00995 +biyn) wisdom (02451 +chokmah) is found (04672 +matsa)):but a rod (07626 +shebet) [is] for the back (01458 +gav) of him that is void (02638 +chacer) of understanding (03820 +leb) .

hath Pro_10_23 . [It is] as sport (07814 +s@chowq) to a fool (03684 +k@ciyl) to do (06213 +(asah) mischief (02154 +zimmah):but a man (00376 +)iysh) of understanding (08394 +tabuwn) {hath} wisdom (02451 +chokmah) .

hath Pro_12_09 . [He that is] despised (07034 +qalah) , and {hath} a servant (05650 +(ebed) , [is] better (02896 +towb) than he that honoureth (03513 +kabad) himself , and lacketh (02638 +chacer) bread (03899 +lechem) .

hath Pro_13_04 . The soul (05315 +nephesh) of the sluggard (06102 +(atsel) desireth (00183 +)avah) , and [{hath}] nothing (00369 +)ayin):but the soul (05315 +nephesh) of the diligent (02742 +charuwts) shall be made fat (01878 +dashen) .

hath Pro_13_07 . There is that maketh himself rich (06238 +(ashar) , yet [hath] nothing:[there is] that maketh himself poor (07326 +ruwsh) , yet [{hath}] great (07227 +rab) riches (01952 +hown) .

hath Pro_13_07 . There is that maketh himself rich (06238 +(ashar) , yet [{hath}] nothing:[there is] that maketh himself poor (07326 +ruwsh) , yet [hath] great (07227 +rab) riches (01952 +hown) .

hath Pro_14_20 . The poor (07326 +ruwsh) is hated (08130 +sane) even (01571 +gam) of his own neighbour (07453 +rea():but the rich (06223 +(ashiy) [{hath}] many (07227 +rab) friends (00157 +)ahab) .

hath Pro_14_21 . He that despiseth (00936 +buwz) his neighbour (07453 +rea() sinneth (02398 +chata)):but he that {hath} mercy (02603 +chanan) on the poor , happy (00835 +)esh) [is] he .

hath Pro_14_31 . He that oppresseth (06231 +(ashaq) the poor (01800 +dal) reproacheth (02778 +charaph .) his Maker (06213 +(asah):but he that honoureth (03513 +kabad) him {hath} mercy (02603 +chanan) on the poor (34) .

hath Pro_14_32 . The wicked (07563 +rasha() is driven (01760 +dachah) away in his wickedness (07451 +ra():but the righteous (06662 +tsaddiyq) {hath} hope (02620 +chacah) in his death (04194 +maveth) .

hath Pro_14_33 . Wisdom (02451 +chokmah) resteth (05117 +nuwach) in the heart (03820 +leb) of him that {hath} understanding (00995 +biyn):but [that which is] in the midst (07130 +qereb) of fools (03684 +k@ciyl) is made known (03045 +yada() .

hath Pro_15_14 . The heart (03820 +leb) of him that {hath} understanding (00995 +biyn) seeketh (01245 +baqash) knowledge (01847 +da(ath):but the mouth (06310 +peh) of fools (03684 +k@ciyl) feedeth (07462 +ra(ah) on foolishness (00200 +)ivveleth) .

hath Pro_15_15 . All (03605 +kol) the days (03117 +yowm) of the afflicted (06041 +(aniy) [are] evil (07451 +ra():but he that is of a merry (02896 +towb) heart (03820 +leb) [{hath}] a continual (08548 +tamiyd) feast (04960 +mishteh) .

hath Pro_15_23 . A man (00376 +)iysh) {hath} joy (08057 +simchah) by the answer (04617 +ma(aneh) of his mouth (06310 +peh):and a word (01697 +dabar) [spoken] in due season (06256 +(eth) , how (04100 +mah) good (02896 +towb) [is it] !

hath Pro_16_04 . The LORD (03068 +Y@hovah) {hath} made (06466 +pa(al) all (03605 +kol) [things] for himself (04617 +ma(aneh):yea (01571 +gam) , even (01571 +gam) the wicked (07563 +rasha() for the day (03117 +yowm) of evil (07451 +ra() .

hath Pro_16_22 . Understanding (07922 +sekel) [is] a wellspring (04726 +maqowr) of life (02416 +chay) unto him that {hath} (01167 +ba(al) it:but the instruction (04148 +muwcar) of fools (00191 +)eviy) [is] folly (00200 +)ivveleth) .

hath Pro_17_08 . A gift (07810 +shachad) [is as] a precious (02580 +chen) stone (68) in the eyes (05869 +(ayin) of him that {hath} (01167 +ba(al) it:whithersoever it turneth (06437 +panah) , it prospereth (07919 +sakal) .

hath Pro_17_16 . Wherefore [is there] a price (04242 +m@chiyr) in the hand (03027 +yad) of a fool (03684 +k@ciyl) to get (07069 +qanah) wisdom (02451 +chokmah) , seeing [he {hath}] no (00369 +)ayin) heart (03820 +leb) [to it] ?

hath Pro_17_20 . He that hath a froward (06141 +(iqqesh) heart (03820 +leb) findeth (04672 +matsa) no (03808 +lo) good (02896 +towb):and he that {hath} a perverse (02015 +haphak) tongue (03956 +lashown) falleth (05307 +naphal) into mischief (07451 +ra() .

hath Pro_17_20 . He that {hath} a froward (06141 +(iqqesh) heart (03820 +leb) findeth (04672 +matsa) no (03808 +lo) good (02896 +towb):and he that hath a perverse (02015 +haphak) tongue (03956 +lashown) falleth (05307 +naphal) into mischief (07451 +ra() .

hath Pro_17_21 . He that begetteth (03205 +yalad) a fool (03684 +k@ciyl) [doeth it] to his sorrow (08424 +tuwgah):and the father (1) of a fool (05036 +nabal) {hath} no (03808 +lo) joy (08056 +sameach) .

hath Pro_17_24 . Wisdom (02451 +chokmah) [is] before him that {hath} understanding (00995 +biyn) ; but the eyes (05869 +(ayin) of a fool (03684 +k@ciyl) [are] in the ends (07097 +qatseh) of the earth (00776 +)erets) .

hath Pro_17_27 . He that {hath} knowledge (01847 +da(ath) spareth (02820 +chasak) his words (00561 +)emer):[and] a man (00376 +)iysh) of understanding (08394 +tabuwn) is of an excellent (07119 +qar) spirit (07307 +ruwach) .

hath Pro_18_02 . A fool (03684 +k@ciyl) {hath} no (03808 +lo) delight (02654 +chaphets) in understanding (08394 +tabuwn) , but that his heart (03820 +leb) may discover (01540 +galah) itself .

hath Pro_18_24 . A man (00376 +)iysh) [that {hath}] friends (07453 +rea() must shew himself friendly (07489 +ra(a():and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) closer than a brother (00251 +)ach) .

hath Pro_19_17 . He that hath pity (02603 +chanan) upon the poor (01800 +dal) lendeth (03867 +lavah) unto the LORD (03068 +Y@hovah) ; and that which he {hath} given (01576 +g@muwl) will he pay (07999 +shalam) him again (07999 +shalam) .

hath Pro_19_17 . He that {hath} pity (02603 +chanan) upon the poor (01800 +dal) lendeth (03867 +lavah) unto the LORD (03068 +Y@hovah) ; and that which he hath given (01576 +g@muwl) will he pay (07999 +shalam) him again (07999 +shalam) .

hath Pro_19_23 . The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [tendeth] to life (02416 +chay):and [he that {hath} it] shall abide (03885 +luwn) satisfied (07649 +sabea() ; he shall not be visited (06485 +paqad) with evil (07451 +ra() .

hath Pro_19_25 . Smite (05221 +nakah) a scorner (03887 +luwts) , and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that {hath} understanding (00995 +biyn) , [and] he will understand (00995 +biyn) knowledge (01847 +da(ath) .

hath Pro_20_12 . The hearing (08085 +shama() ear (00241 +)ozen) , and the seeing (07200 +ra)ah) eye (05869 +(ayin) , the LORD (03068 +Y@hovah) {hath} made (06213 +(asah) even (01571 +gam) both (08147 +sh@nayim) of them .

hath Pro_22_09 . He that {hath} a bountiful (02896 +towb) eye (05869 +(ayin) shall be blessed (01288 +barak) ; for he giveth (05414 +nathan) of his bread (03899 +lechem) to the poor (01800 +dal) .

hath Pro_23_06 . Eat (03898 +lacham) thou not the bread (03899 +lechem) of [him that {hath}] an evil (07451 +ra() eye (05869 +(ayin) , neither (00408 +)al) desire (00183 +)avah) thou his dainty (04303 +mat(am) meats :

hath Pro_23_29 . Who (04310 +miy) hath woe (00188 +)ow) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) {hath} redness (02498 +chalaph) of eyes (05869 +(ayin) ?

hath Pro_23_29 . Who (04310 +miy) hath woe (00188 +)ow) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) {hath} wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

hath Pro_23_29 . Who (04310 +miy) hath woe (00188 +)ow) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) {hath} babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

hath Pro_23_29 . Who (04310 +miy) hath woe (00188 +)ow) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) {hath} contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

hath Pro_23_29 . Who (04310 +miy) hath woe (00188 +)ow) ? who (04310 +miy) {hath} sorrow (17) ?

who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ?
who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ?
who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

hath Pro_23_29 . Who (04310 +miy) {hath} woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ?
who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ?
who (04310 +miy) hath wounds (06482 +petsa() without (02600 +chinnam) cause (02600 +chinnam) ?
who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

hath Pro_24_29 Say (00559 +)amar) not , I will do (06213 +(asah) so (03651 +ken) to him as he {hath}
done (06213 +(asah) to me:I will render (07725 +shuwb) to the man (00376 +)iysh) according to his work
(06467 +po(al) .

hath Pro_25_08 . Go (03318 +yatsa) not forth (03318 +yatsa) hastily (04118 +maher) to strive (07378
+riyb) , lest (06435 +pen) [thou know not] what (04100 +mah) to do (06213 +(asah) in the end (00319
+)achariyth) thereof , when thy neighbour (07453 +rea() {hath} put thee to shame (03637 +kalam) .

hath Pro_25_28 . He that [{hath}] no (00369 +)ayin) rule (04623 +ma(tsar) over his own spirit (07307
+ruwach) [is like] a city (05892 +(iyr) [that is] broken (06555 +parats) down , [and] without (00369
+)ayin) walls (02346 +chowmah) .

hath Pro_28_11 . The rich (06223 +(ashiy) man (00376 +)iysh) [is] wise (02450 +chakam) in his own
conceit (05869 +(ayin) ; but the poor (01800 +dal) that {hath} understanding (00995 +biyn) searcheth
(02713 +chaqar) him out .

hath Pro_28_22 . He that hasteth (00926 +bahal) to be rich (01952 +hown) [{hath}] an evil (07451 +ra()
eye (05869 +(ayin) , and considereth (03045 +yada() not that poverty (02639 +checer) shall come (00935
+bow)) upon him .

hath Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or
descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach)
in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim)
in a garment (08071 +simlah) ? who (04310 +miy) {hath} established (06965 +quwm) all (03605 +kol) the
ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) ,
and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada(
) ?

hath Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or
descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach)
in his fists (02651 +chophen) ? who (04310 +miy) {hath} bound (06887 +tsarar) the waters (04325 +mayim)
) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the
ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) ,
and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada(
) ?

hath Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or
descended (03381 +yarad) ? who (04310 +miy) {hath} gathered (00622 +)acaph) the wind (07307 +ruwach)
) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim)
) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the
ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) ,
and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada(
) ?

hath Pro_30_04 Who (04310 +miy) {hath} ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada() ?

hath Pro_30_15 . The horseleach (05936 +(aluwqah) {hath} two (08147 +sh@nayim) daughters (01121 +ben) , [crying] , Give (03051 +yahab) , give (03051 +yahab) . There are three (07969 +shalowsh) [things that] are never (03808 +lo) satisfied (07646 +saba() , [yea] , four (00702 +)arba() [things] say (00559 +)amar) not , [It is] enough (01952 +hown) :

hath Psa_02_07 . I will declare (05608 +caphar) the decree (02706 +choq):the LORD (03068 +Y@hovah) {hath} said (00559 +)amar) unto me , Thou [art] my Son (01121 +ben) ; this day (03117 +yowm) have I begotten (03205 +yalad) thee .

hath Psa_04_03 But know (03045 +yada() that the LORD (03068 +Y@hovah) {hath} set (06395 +palah) apart (06395 +palah) him that is godly (02623 +chaciyd) for himself:the LORD (03068 +Y@hovah) will hear (08085 +shama() when I call (07121 +qara)) unto him .

hath Psa_05_04 For thou [art] not a God (00410 +)el) that {hath} pleasure (02655 +chaphets) in wickedness (07562 +resha():neither (03808 +lo) shall evil (07451 +ra() dwell (01481 +guwr) with thee .

hath Psa_06_08 . Depart (05493 +cuwr) from me , all (03605 +kol) ye workers (06466 +pa(al) of iniquity (00205 +)aven) ; for the LORD (03068 +Y@hovah) {hath} heard (08085 +shama() the voice (06963 +qowl) of my weeping (01065 +B@kiy) .

hath Psa_06_09 The LORD (03068 +Y@hovah) {hath} heard (08085 +shama() my supplication (08467 +t@chinnah) ; the LORD (03068 +Y@hovah) will receive (03947 +laqach) my prayer (08605 +t@phillah) .

hath Psa_07_12 If (00518 +)im) he turn (07725 +shuwb) not , he will whet (03913 +latash) his sword (02719 +chereb) ; he {hath} bent (01869 +darak) his bow (07198 +qesheth) , and made it ready (03559 +kuwn) .

hath Psa_07_13 He {hath} also prepared (03559 +kuwn) for him the instruments (03627 +k@liy) of death (04194 +maveth) ; he ordaineth (06466 +pa(al) his arrows (02671 +chets) against the persecutors (01814 +dalaq) .

hath Psa_07_14 Behold (02009 +hinneh) , he travaileth (02254 +chabal) with iniquity (00205 +)aven) , and {hath} conceived (02030 +hareh) mischief (05999 +(amal) , and brought (03205 +yalad) forth (03205 +yalad) falsehood (08267 +sheqer) .

hath Psa_09_07 But the LORD (03068 +Y@hovah) shall endure (03427 +yashab) for ever (05769 +(owlam):he {hath} prepared (03559 +kuwn) his throne (03678 +kicce)) for judgment (04941 +mishpat) .

hath Psa_100_03 Know (03045 +yada() ye that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym):[it is] he [that] {hath} made (06213 +(asah) us , and not we ourselves (00587 +)anachnuw) ; [we are] his people (05971 +(am) , and the sheep (06629 +tso)n) of his pasture (04830 +mir(iyth) .

hath Psa_101_05 Whoso privily (05643 +cether) slandereth (03960 +lashan) his neighbour (07453 +rea() , him will I cut (06789 +tsamath) off:him that {hath} an high (01362 +gabahh) look (05869 +(ayin) and a

proud (07342 +rachab) heart (03824 +lebab) will not I suffer (03201 +yakol) .

hath Psa_102_19 For he {hath} looked (08259 +shaqaph) down from the height (04791 +marowm) of his sanctuary (06944 +qodesh) ; from heaven (08064 +shamayim) did the LORD (03068 +Y@hovah) behold (05027 +nabat) the earth (00776 +)erets) ;

hath Psa_103_10 He {hath} not dealt (06213 +(asah) with us after our sins (02399 +chet)) ; nor(03808 +lo)) rewarded (01580 +gamal) us according to our iniquities (05771 +(avon) .

hath Psa_103_12 As far (07350 +rachowq) as the east (04217 +mizrach) is from the west (04628 +ma(arab) , [so] far (07350 +rachowq) {hath} he removed (07368 +rachaq) our transgressions (06588 +pesha() from us .

hath Psa_103_19 . The LORD (03068 +Y@hovah) {hath} prepared (03559 +kuwn) his throne (03678 +kicce)) in the heavens (08064 +shamayim) ; and his kingdom (04438 +malkuwth) ruleth (04910 +mashal) over all (03605 +kol) .

hath Psa_104_16 The trees (06086 +(ets) of the LORD (03068 +Y@hovah) are full (07654 +sob(ah) [of sap] ; the cedars (00730 +)erez) of Lebanon (03844 +L@banown) , which (00834 +)aher) he {hath} planted (05193 +nata() ;

hath Psa_105_05 Remember (02142 +zakar) his marvellous (06381 +pala)) works that he {hath} done (06213 +(asah) ; his wonders (04159 +mowpheth) , and the judgments (04941 +mishpat) of his mouth (06310 +peh) ;

hath Psa_105_08 . He {hath} remembered (02142 +zakar) his covenant (01285 +b@riyth) for ever (05769 +(owlam) , the word (01697 +dabar) [which] he commanded (06680 +tsavah) to a thousand (00505 +)eleph) generations (01755 +dowr) .

hath Psa_107_02 Let the redeemed (01350 +ga)al) of the LORD (03068 +Y@hovah) say (00559 +)amar) [so] , whom (00834 +)aher) he {hath} redeemed (01350 +ga)al) from the hand (03027 +yad) of the enemy (06862 +tsar) ;

hath Psa_107_16 For he {hath} broken (07665 +shabar) the gates (01817 +deleth) of brass (05178 +n@chosheth) , and cut (01438 +gada() the bars (01280 +b@riyach) of iron (01270 +barzel) in sunder .

hath Psa_108_07 God (00430 +)elohiym) {hath} spoken (01696 +dabar) in his holiness (06944 +qodesh) ; I will rejoice (05937 +(alaz) , I will divide (02505 +chalaq) Shechem (07927 +Sh@kem) , and mete (04058 +madad) out the valley (06010 +(emeq) of Succoth (05523 +Cukkowth) .

hath Psa_109_11 Let the extortioner (05383 +nashah) catch (05367 +naqash) all (03605 +kol) that he {hath} ; and let the strangers (02114 +zuwr) spoil (00962 +bazaz) his labour (03018 +y@giya() .

hath Psa_10_06 He {hath} said (00559 +)amar) in his heart (03820 +leb) , I shall not be moved (04131 +mowt):for [I shall] never (01755 +dowr) [be] in adversity (07451 +ra() .

hath Psa_10_11 He hath said (00559 +)amar) in his heart (03820 +leb) , God (00410 +)el) {hath} forgotten (07911 +shakach):he hideth (05641 +cathar) his face (06440 +paniym) ; he will never see (07200 +ra)ah) [it] .

hath Psa_10_11 He {hath} said (00559 +)amar) in his heart (03820 +leb) , God (00410 +)el) hath forgotten (07911 +shakach):he hideth (05641 +cathar) his face (06440 +paniym) ; he will never see (07200 +ra)ah) [it] .

hath Psa_10_13 Wherefore doth the wicked (07563 +rasha() condemn (05006 +na)ats) God (00430 +)elohiym) ? he {hath} said (00559 +)amar) in his heart (03820 +leb) , Thou wilt not require (01875 +darash) [it] .

hath Psa_110_04 The LORD (03068 +Y@hovah) {hath} sworn (07650 +shaba() , and will not repent (05162 +nacham) , Thou [art] a priest (03548 +kohen) for ever (05769 +(owlam) after (05921 +(al) the order (01770 +diyg) of Melchizedek (04442 +Malkiy - Tsedeq) .

hath Psa_111_04 He {hath} made (06213 +(asah) his wonderful (06381 +pala)) works to be remembered (02142 +zakar):the LORD (03068 +Y@hovah) [is] gracious (02587 +channuwn) and full of compassion (07349 +rachuwmm) .

hath Psa_111_05 He {hath} given (05414 +nathan) meat (02964 +tereph) unto them that fear (03373 +yare)) him:he will ever (05769 +(owlam) be mindful (02142 +zakar) of his covenant (01285 +b@riyth) .

hath Psa_111_06 . He {hath} shewed (05046 +nagad) his people (05971 +(am) the power (03581 +koach) of his works (04639 +ma(aseh) , that he may give (05441 +cobek) them the heritage (05159 +nachalah) of the heathen (01471 +gowy) .

hath Psa_111_09 He sent (07971 +shalach) redemption (06304 +p@duwth) unto his people (05971 +(am):he {hath} commanded (06680 +tsavah) his covenant (01285 +b@riyth) for ever (05769 +(owlam):holy (06918 +qadowsh) and reverend (03372 +yare)) [is] his name (08034 +shem) .

hath Psa_112_09 He hath dispersed (06340 +pazar) , he {hath} given (05414 +nathan) to the poor (34) ; his righteousness (06666 +ts@daqah) endureth (05975 +(amad) for ever (05703 +(ad) ; his horn (07161 +qeren) shall be exalted (07311 +ruwm) with honour (03519 +kabowd) .

hath Psa_112_09 He {hath} dispersed (06340 +pazar) , he hath given (05414 +nathan) to the poor (34) ; his righteousness (06666 +ts@daqah) endureth (05975 +(amad) for ever (05703 +(ad) ; his horn (07161 +qeren) shall be exalted (07311 +ruwm) with honour (03519 +kabowd) .

hath Psa_115_03 But our God (00430 +)elohiym) [is] in the heavens (08064 +shamayim):he hath done (06213 +(asah) whatsoever he {hath} pleased (02654 +chaphets) .

hath Psa_115_03 But our God (00430 +)elohiym) [is] in the heavens (08064 +shamayim):he {hath} done (06213 +(asah) whatsoever he hath pleased (02654 +chaphets) .

hath Psa_115_12 The LORD (03068 +Y@hovah) {hath} been mindful (02142 +zakar) of us:he will bless (01288 +barak) [us] ; he will bless (01288 +barak) the house (01004 +bayith) of Israel (03478 +Yisra)el) ; he will bless (01288 +barak) the house (01004 +bayith) of Aaron (00175 +)Aharown) .

hath Psa_115_16 The heaven (08064 +shamayim) , [even] the heavens (08064 +shamayim) , [are] the LORD S (03068 +Y@hovah):but the earth (00776 +)erets) {hath} he given (05414 +nathan) to the children (01121 +ben) of men (00120 +)adam) .

hath Psa_116_01 . I love (00157 +)ahab) the LORD (03068 +Y@hovah) , because (03588 +kiy) he {hath} heard (08085 +shama() my voice (06963 +qowl) [and] my supplications (08469 +tachanuwn) .

hath Psa_116_02 Because (03588 +kiy) he {hath} inclined (05186 +natah) his ear (00241 +)ozen) unto me , therefore will I call (07121 +qara)) upon [him] as long (03117 +yowm) as I live (03117 +yowm) .

hath Psa_116_07 Return (07725 +shuwv) unto thy rest (04496 +m@nuwchah) , O my soul (05315

+nephesh) ; for the LORD (03068 +Y@hovah) {hath} dealt (01580 +gamal) bountifully (01580 +gamal) with thee .

hath Psa_118_18 The LORD (03050 +Yahh) hath chastened (03256 +yacar) me sore:but he {hath} not given (05414 +nathan) me over (05414 +nathan) unto death (04194 +maveth) .

hath Psa_118_18 The LORD (03050 +Yahh) {hath} chastened (03256 +yacar) me sore:but he hath not given (05414 +nathan) me over (05414 +nathan) unto death (04194 +maveth) .

hath Psa_118_24 This (02088 +zeh) [is] the day (03117 +yowm) [which] the LORD (03068 +Y@hovah) {hath} made (06213 +(asah) ; we will rejoice (01523 +giyl) and be glad (08056 +sameach) in it .

hath Psa_118_27 God (00410 +)el) [is] the LORD (03068 +Y@hovah) , which {hath} shewed us light (00216 +)owr):bind (00631 +)acar) the sacrifice (02282 +chag) with cords (05688 +(aboth) , [even] unto the horns (07161 +qeren) of the altar (04196 +mizbeach) .

hath Psa_119_020 . My soul (05315 +nephesh) breaketh (01638 +garac) for the longing (08375 +ta)abah) [that it {hath}] unto thy judgments (04941 +mishpat) at all (03605 +kol) times (06256 +(eth) .

hath Psa_119_050 . This [is] my comfort (05162 +nacham) in my affliction (06040 +(oniy):for thy word (00565 +)imrah) {hath} quickened (02421 +chayah) me .

hath Psa_119_053 . Horror (02152 +zal(aphah) {hath} taken (00270 +)achaz) hold (00270 +)achaz) upon me because (03588 +kiy) of the wicked (07563 +rasha() that forsake (05800 +(azab) thy law (08451 +towrah) .

hath Psa_119_139 +. My zeal (07068 +qin)ah) {hath} consumed (06789 +tsamath) me , because (03588 +kiy) mine enemies (06862 +tsar) have forgotten (07911 +shakach) thy words (01697 +dabar) .

hath Psa_119_167 +. My soul (05315 +nephesh) {hath} kept (08104 +shamar) thy testimonies (05713 +(edah) ; and I love (00157 +)ahab) them exceedingly (03966 +m@(od) .

hath Psa_120_06 My soul (05315 +nephesh) {hath} long (07227 +rab) dwelt (07931 +shakan) with him that hateth (08130 +sane) peace (07965 +shalowm) .

hath Psa_124_06 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who {hath} not given (05414 +nathan) us [as] a prey (02964 +tereph) to their teeth (08127 +shen) .

hath Psa_126_02 Then (00227 +)az) was our mouth (06310 +peh) filled (04390 +male)) with laughter (07814 +s@chowq) , and our tongue (03956 +lashown) with singing (07440 +rinnah):then (00227 +)az) said (00559 +)amar) they among the heathen (01471 +gowy) , The LORD (03068 +Y@hovah) {hath} done (06213 +(asah) great (01431 +gadal) things for them .

hath Psa_126_03 The LORD (03068 +Y@hovah) {hath} done (06213 +(asah) great (01431 +gadal) things for us ; [whereof] we are glad (08056 +sameach) .

hath Psa_127_05 Happy (00835 +)eshar) [is] the man (01397 +geber) that {hath} his quiver (00827 +)ashpah) full (04390 +male)) of them:they shall not be ashamed (00954 +buwsh) , but they shall speak (01696 +dabar) with the enemies (00341 +)oyeb) in the gate (08179 +sha(ar) .

hath Psa_129_04 The LORD (03068 +Y@hovah) [is] righteous (06662 +tsaddiyq):he {hath} cut (07112 +qatsats) asunder the cords (05688 +(aboth) of the wicked (07563 +rasha() .

hath Psa_132_11 . The LORD (03068 +Y@hovah) {hath} sworn (07650 +shaba() [in] truth (00571 +)emeth) unto David (01732 +David) ; he will not turn (07725 +shuwb) from it ; Of the fruit (06529 +p@riy) of thy body (00990 +beten) will I set (07896 +shiyth) upon thy throne (03678 +kicce) .

hath Psa_132_13 For the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) Zion (06726 +Tsiyown) ; he {hath} desired (00183 +)avah) [it] for his habitation (04186 +mowshab) .

hath Psa_132_13 For the LORD (03068 +Y@hovah) {hath} chosen (00977 +bachar) Zion (06726 +Tsiyown) ; he hath desired (00183 +)avah) [it] for his habitation (04186 +mowshab) .

hath Psa_135_04 For the LORD (03050 +Yahh) {hath} chosen (00977 +bachar) Jacob (03290 +Ya(aqob) unto himself , [and] Israel (03478 +Yisrael) for his peculiar (05459 +c@gullah) treasure .

hath Psa_136_24 And {hath} redeemed (06561 +paraq) us from our enemies (06862 +tsar):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

hath Psa_138_06 . Though (03588 +kiy) the LORD (03068 +Y@hovah) [be] high (07311 +ruwm) , yet {hath} he respect (07200 +ra)ah) unto the lowly (08217 +shaphal):but the proud (01364 +gaboahh) he knoweth (03045 +yada() afar (04801 +merchaq) off .

hath Psa_13_06 I will sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , because (03588 +kiy) he {hath} dealt (01580 +gamal) bountifully (01580 +gamal) with me .

hath Psa_143_03 For the enemy (00341 +)oyeb) hath persecuted (07291 +radaph) my soul (05315 +nephesh) ; he hath smitten (01792 +daka) my life (02416 +chay) down to the ground (00776 +)erets) ; he {hath} made me to dwell (03427 +yashab) in darkness (04285 +machshak) , as those that have been long (05769 +(owlam) dead (04191 +muwth) .

hath Psa_143_03 For the enemy (00341 +)oyeb) hath persecuted (07291 +radaph) my soul (05315 +nephesh) ; he {hath} smitten (01792 +daka) my life (02416 +chay) down to the ground (00776 +)erets) ; he hath made me to dwell (03427 +yashab) in darkness (04285 +machshak) , as those that have been long (05769 +(owlam) dead (04191 +muwth) .

hath Psa_143_03 For the enemy (00341 +)oyeb) {hath} persecuted (07291 +radaph) my soul (05315 +nephesh) ; he hath smitten (01792 +daka) my life (02416 +chay) down to the ground (00776 +)erets) ; he hath made me to dwell (03427 +yashab) in darkness (04285 +machshak) , as those that have been long (05769 +(owlam) dead (04191 +muwth) .

hath Psa_146_05 . Happy (00835 +)esher) [is he] that [{hath}] the God (00410 +)el) of Jacob (03290 +Ya(aqob) for his help (05828 +(ezer) , whose hope (07664 +seber) [is] in the LORD (03068 +Y@hovah) his God (00430 +)elohiym) :

hath Psa_147_13 For he hath strengthened (02388 +chazaq) the bars (01280 +b@riyach) of thy gates (08179 +sha(ar) ; he {hath} blessed (01288 +barak) thy children (01121 +ben) within (07130 +qereb) thee .

hath Psa_147_13 For he {hath} strengthened (02388 +chazaq) the bars (01280 +b@riyach) of thy gates (08179 +sha(ar) ; he hath blessed (01288 +barak) thy children (01121 +ben) within (07130 +qereb) thee .

hath Psa_147_20 He {hath} not dealt (06213 +(asah) so (03651 +ken) with any (03605 +kol) nation (01471 +gowy):and [as for his] judgments (04941 +mishpat) , they have not known (03045 +yada() them . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

hath Psa_148_06 He hath also stablished (05975 +(amad) them for ever (05703 +(ad) and ever (05769 +(owlam):he {hath} made (05414 +nathan) a decree (02706 +choq) which shall not pass (05674 +(abar) .

hath Psa_148_06 He {hath} also stablished (05975 +(amad) them for ever (05703 +(ad) and ever (05769 +(owlam):he hath made (05414 +nathan) a decree (02706 +choq) which shall not pass (05674 +(abar) .

hath Psa_14_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) {hath} said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . They are corrupt (07843 +shachath) , they have done abominable (08581 +ta(ab) works (05949 +(aliylah) , [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

hath Psa_150_06 Let every (03605 +kol) thing that {hath} breath (05397 +n@shamah) praise (01984 +halal) the LORD (03050 +Yahh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

hath Psa_16_07 I will bless (01288 +barak) the LORD (03068 +Y@hovah) , who (00834 +)aher) {hath} given me counsel (03289 +ya(ats):my reins (03629 +kilyah) also (00637 +)aph) instruct (03256 +yacar) me in the night (03915 +layil) seasons .

hath Psa_18_20 . The LORD (03068 +Y@hovah) rewarded (01580 +gamal) me according to my righteousness (06664 +tsedeq) ; according to the cleanness (01252 +bor) of my hands (03027 +yad) {hath} he recompensed (07725 +shuwb) me .

hath Psa_18_24 Therefore {hath} the LORD (03068 +Y@hovah) recompensed (07725 +shuwb) me according to my righteousness (06664 +tsedeq) , according to the cleanness (01252 +bor) of my hands (03027 +yad) in his eyesight (05869 +(ayin) .

hath Psa_18_35 Thou hast also given (05414 +nathan) me the shield (04043 +magen) of thy salvation (03468 +yesha():and thy right (03225 +yamiyn) hand (03225 +yamiyn) hath holden (05582 +ca(ad) me up , and thy gentleness (06038 +(anavah) {hath} made me great (07235 +rabah) .

hath Psa_18_35 Thou hast also given (05414 +nathan) me the shield (04043 +magen) of thy salvation (03468 +yesha():and thy right (03225 +yamiyn) hand (03225 +yamiyn) {hath} holden (05582 +ca(ad) me up , and thy gentleness (06038 +(anavah) hath made me great (07235 +rabah) .

hath Psa_19_04 Their line (06957 +qav) is gone (03318 +yatsa) out through all (03605 +kol) the earth (00776 +)erets) , and their words (04405 +millah) to the end (07097 +qatseh) of the world (08398 +tebel) . In them {hath} he set (07760 +suwm) a tabernacle (00168 +)ohel) for the sun (08121 +shemesh) ,

hath Psa_22_24 For he hath not despised (00959 +bazah) nor (03808 +lo) abhorred (08262 +shaqats) the affliction (06039 +(enuwth) of the afflicted (06041 +(aniy) ; neither (03808 +lo) {hath} he hid (05641 +cathar) his face (06440 +paniym) from him ; but when he cried (07768 +shava() unto him , he heard (08085 +shama() .

hath Psa_22_24 For he {hath} not despised (00959 +bazah) nor (03808 +lo) abhorred (08262 +shaqats) the affliction (06039 +(enuwth) of the afflicted (06041 +(aniy) ; neither (03808 +lo) hath he hid (05641 +cathar) his face (06440 +paniym) from him ; but when he cried (07768 +shava() unto him , he heard (08085 +shama() .

hath Psa_22_31 They shall come (00935 +bow) , and shall declare (05046 +nagad) his righteousness (06666 +ts@daqah) unto a people (05971 +(am) that shall be born (03205 +yalad) , that he {hath} done (06213 +(asah) [this] .

hath Psa_24_02 For he {hath} founded (03245 +yacad) it upon the seas (03220 +yam) , and established

(03559 +kuwn) it upon the floods (05104 +nahar) .

hath Psa_24_04 He that hath clean (05355 +naqiy) hands (03709 +kaph) , and a pure (01249 +bar) heart (03824 +lebab) ; who (00834 +)aher) {hath} not lifted (05375 +nasa) up his soul (05315 +nephesh) unto vanity (07723 +shav)) , nor (03808 +lo)) sworn (07650 +shaba() deceitfully (04820 +mirmah) .

hath Psa_24_04 He that {hath} clean (05355 +naqiy) hands (03709 +kaph) , and a pure (01249 +bar) heart (03824 +lebab) ; who (00834 +)aher) hath not lifted (05375 +nasa) up his soul (05315 +nephesh) unto vanity (07723 +shav)) , nor (03808 +lo)) sworn (07650 +shaba() deceitfully (04820 +mirmah) .

hath Psa_28_06 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , because (03588 +kiy) he {hath} heard (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn) .

hath Psa_31_21 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah):for he {hath} shewed me his marvellous (06381 +pala)) kindness (02617 +checed) in a strong (04692 +matsowr) city (05892 +(iy) .

hath Psa_33_12 . Blessed (00835 +)esh) [is] the nation (01471 +gowy) whose (00834 +)aher) God (00430 +)elohiym) [is] the LORD (03068 +Y@hovah) ; [and] the people (05971 +(am) [whom] he {hath} chosen (00970 +bachuwr) for his own inheritance (05159 +nachalah) .

hath Psa_35_08 Let destruction (07722 +show)) come (00935 +bow)) upon him at unawares (03045 +yada() ; and let his net (07568 +resheth) that he {hath} hid (02934 +taman) catch (03920 +lakad) himself:into that very destruction (07722 +show)) let him fall (05307 +naphal) .

hath Psa_35_21 Yea , they opened their mouth (06310 +peh) wide (07337 +rachab) against (05921 +(al) me , [and] said (00559 +)amar) , Aha (00253 +)ach) , aha (00253 +)ach) , our eye (05869 +(ayin) {hath} seen (07200 +ra)ah) [it] .

hath Psa_35_27 Let them shout (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them say (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which {hath} pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

hath Psa_36_03 The words (01697 +dabar) of his mouth (06310 +peh) [are] iniquity (00205 +)aven) and deceit (04820 +mirmah):he {hath} left (02308 +chadal) off to be wise (07919 +sakal) , [and] to do good (03190 +yatab) .

hath Psa_37_16 A little (04592 +m@(at) that a righteous (06662 +tsaddiyq) man {hath} [is] better (02896 +towb) than the riches (01995 +hamown) of many (07227 +rab) wicked (07563 +rasha() .

hath Psa_40_03 And he {hath} put (05414 +nathan) a new (02319 +chadash) song (07892 +shiy) in my mouth (06310 +peh) , [even] praise (08416 +t@hillah) unto our God (00430 +)elohiym):many (07227 +rab) shall see (07200 +ra)ah) [it] , and fear (03372 +yare)) , and shall trust (00982 +batach) in the LORD (03068 +Y@hovah) .

hath Psa_41_09 Yea (01571 +gam) , mine own familiar (07965 +shalowm) friend , in whom (00834 +)aher) I trusted (00982 +batach) , which did eat (00398 +)akal) of my bread (03899 +lechem) , {hath} lifted (01431 +gadal) up [his] heel (06119 +(aqeb) against (05921 +(al) me .

hath Psa_44_15 My confusion (03639 +k@limmah) [is] continually before (05048 +neged) me , and the shame (01322 +bosheth) of my face (06440 +paniym) {hath} covered (03680 +kacah) me ,

hath Psa_45_02 Thou art fairer (03302 +yaphah) than the children (01121 +ben) of men (00120 +)adam

):grace (02580 +chen) is poured (03332 +yatsaq) into thy lips (08193 +saphah):therefore God (00430 +)elohiym) {hath} blessed (01288 +barak) thee for ever (05769 +(owlam) .

hath Psa_45_07 Thou lovest (00157 +)ahab) righteousness (06664 +tsedeq) , and hatest (08130 +sane) wickedness (07562 +resha():therefore God (00430 +)elohiym) , thy God (00430 +)elohiym) , {hath} anointed (04886 +mashach) thee with the oil (08081 +shemen) of gladness (08342 +sasown) above thy fellows (02270 +chaber) .

hath Psa_46_08 Come (03212 +yalak) , behold (02372 +chazah) the works (04659 +miph(al) of the LORD (03068 +Y@hovah) , what (00834 +)aher) desolations (08047 +shammah) he {hath} made (07760 +suwm) in the earth (00776 +)erets) .

hath Psa_50_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . The mighty (00410 +)el) God (00430 +)elohiym) , [even] the LORD (03068 +Y@hovah) , {hath} spoken (01696 +dabar) , and called (07121 +qara) the earth (00776 +)erets) from the rising (04217 +mizrach) of the sun (08121 +shemesh) unto the going (03996 +mabow) down thereof .

hath Psa_50_02 Out of Zion (06726 +Tsiyown) , the perfection (04359 +miklal) of beauty (03308 +yophiy) , God (00430 +)elohiym) {hath} shined (03313 +yapha() .

hath Psa_53_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) {hath} said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . Corrupt (07843 +shachath) are they , and have done abominable (08581 +ta(ab) iniquity (05766 +(evel):[there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

hath Psa_53_05 There (08033 +sham) were they in great fear (06343 +pachad) , [where] no (03808 +lo) fear (06343 +pachad) was:for God (00430 +)elohiym) hath scattered (06340 +pazar) the bones (06106 +(etsem) of him that encampeth (02583 +chanah) [against] thee:thou hast put [them] to shame (00954 +buwsh) , because (03588 +kiy) God (00430 +)elohiym) {hath} despised (03988 +ma)ac) them .

hath Psa_53_05 There (08033 +sham) were they in great fear (06343 +pachad) , [where] no (03808 +lo) fear (06343 +pachad) was:for God (00430 +)elohiym) {hath} scattered (06340 +pazar) the bones (06106 +(etsem) of him that encampeth (02583 +chanah) [against] thee:thou hast put [them] to shame (00954 +buwsh) , because (03588 +kiy) God (00430 +)elohiym) hath despised (03988 +ma)ac) them .

hath Psa_54_07 For he hath delivered (05337 +natsal) me out of all (03605 +kol) trouble (06869 +tsarah):and mine eye (05869 +(ayin) {hath} seen (07200 +ra)ah) [his desire] upon mine enemies (00341 +)oyeb) .

hath Psa_54_07 For he {hath} delivered (05337 +natsal) me out of all (03605 +kol) trouble (06869 +tsarah):and mine eye (05869 +(ayin) hath seen (07200 +ra)ah) [his desire] upon mine enemies (00341 +)oyeb) .

hath Psa_55_05 Fearfulness (03374 +yir)ah) and trembling (7460) are come (00935 +bow) upon me , and horror (06427 +pallatsuwth) {hath} overwhelmed (03680 +kacah) me .

hath Psa_55_18 He {hath} delivered (06299 +padah) my soul (05315 +nephesh) in peace (07965 +shalowm) from the battle (07128 +q@rab) [that was] against me:for there were many (07227 +rab) with me .

hath Psa_55_20 He hath put (07971 +shalach) forth (07971 +shalach) his hands (03027 +yad) against such as be at peace (07965 +shalowm) with him:he {hath} broken (02490 +chalal) his covenant (01285 +b@riyth) .

hath Psa_55_20 He {hath} put (07971 +shalach) forth (07971 +shalach) his hands (03027 +yad) against such as be at peace (07965 +shalowm) with him:he hath broken (02490 +chalal) his covenant (01285 +b@riyth) .

hath Psa_60_06 . God (00430 +)elohiym) {hath} spoken (01696 +dabar) in his holiness (06944 +qodesh) ; I will rejoice (05937 +(alaz) , I will divide (02505 +chalaq) Shechem (07927 +Sh@kem) , and mete (04058 +madad) out the valley (06010 +(emeq) of Succoth (05523 +Cukkowth) .

hath Psa_62_11 God (00430 +)elohiym) {hath} spoken (01696 +dabar) once (00259 +)echad) ; twice (08147 +sh@nayim) have I heard (08085 +shama() this (02098 +zuw) ; that power (05797 +(oz) [belongeth] unto God (00430 +)elohiym) .

hath Psa_66_14 Which (00834 +)aher) my lips (08193 +saphah) have uttered (04475 +memshalah) , and my mouth (06310 +peh) {hath} spoken (01696 +dabar) , when I was in trouble (06862 +tsar) .

hath Psa_66_16 Come (03212 +yalak) [and] hear , all (03605 +kol) ye that fear (03373 +yare)) God (00430 +)elohiym) , and I will declare (05608 +caphar) what (00834 +)aher) he {hath} done (06213 +(asah) for my soul (05315 +nephesh) .

hath Psa_66_19 [But] verily (00403 +)aken) God (00430 +)elohiym) hath heard (08085 +shama() [me] ; he {hath} attended (07181 +qashab) to the voice (06963 +qowl) of my prayer (08605 +t@phillah) .

hath Psa_66_19 [But] verily (00403 +)aken) God (00430 +)elohiym) {hath} heard (08085 +shama() [me] ; he hath attended (07181 +qashab) to the voice (06963 +qowl) of my prayer (08605 +t@phillah) .

hath Psa_66_20 Blessed (01288 +barak) [be] God (00430 +)elohiym) , which (00834 +)aher) {hath} not turned (05493 +cuwr) away my prayer (08605 +t@phillah) , nor his mercy (02617 +cheded) from me .

hath Psa_68_10 Thy congregation (02416 +chay) {hath} dwelt (03427 +yashab) therein:thou , O God (00430 +)elohiym) , hast prepared (03559 +kuwn) of thy goodness (02896 +towb) for the poor (06041 +(aniy) .

hath Psa_68_28 Thy God (00430 +)elohiym) {hath} commanded (06680 +tsavah) thy strength (05797 +(oz):strengthen (05810 +(azaz) , O God (00430 +)elohiym) , that which (02098 +zuw) thou hast wrought (06466 +pa(al) for us .

hath Psa_69_07 Because (03588 +kiy) for thy sake (04616 +ma(an) I have borne (05375 +nasa)) reproach (02781 +cherpah) ; shame (03639 +k@limmah) {hath} covered (03680 +kacah) my face (06440 +paniym) .

hath Psa_69_09 For the zeal (07068 +qin)ah) of thine house (01004 +bayith) {hath} eaten (00398 +)akal) me up ; and the reproaches (02781 +cherpah) of them that reproached (02778 +charaph .) thee are fallen (05307 +naphal) upon me .

hath Psa_69_20 Reproach (02781 +cherpah) {hath} broken (07665 +shabar) my heart (03820 +leb) ; and I am full of heaviness (05136 +nuwsh):and I looked (06960 +qavah) [for some] to take pity (05110 +nuwd) , but [there was] none (00369 +)ayin) ; and for comforters (05162 +nacham) , but I found (04672 +matsa) none (03808 +lo)) .

hath Psa_69_31 [This] also shall please (03190 +yatab) the LORD (03068 +Y@hovah) better (03190 +yatab) than an ox (07794 +showr) [or] bullock (06499 +par) that {hath} horns (07160 +qaran) and hoofs (06536 +parac) .

hath Psa_71_11 Saying (00559 +)amar) , God (00430 +)elohiym) {hath} forsaken (05800 +(azab) him:persecute (07291 +radaph) and take (08610 +taphas) him ; for [there is] none (00369 +)ayin) to deliver (05337 +natsal) [him] .

hath Psa_72_12 For he shall deliver (05337 +natsal) the needy (34) when he crieth (07768 +shava() ; the poor (06041 +(aniy) also , and [him] that {hath} no (00369 +)ayin) helper (05826 +(azar) .

hath Psa_74_03 Lift (07311 +ruwm) up thy feet (06471 +pa(am) unto the perpetual (05331 +netsach) desolations (04876 +masshuw)ah) ; [even] all (03605 +kol) [that] the enemy (00341 +)oyeb) {hath} done wickedly (07489 +ra(a() in the sanctuary (06944 +qodesh) .

hath Psa_74_18 . Remember (02142 +zakar) this (02063 +zo)th) , [that] the enemy (00341 +)oyeb) {hath} reproached (02778 +charaph .) , O LORD (03068 +Y@hovah) , and [that] the foolish (05036 +nabal) people (05971 +(am) have blasphemed (05006 +na)ats) thy name (08034 +shem) .

hath Psa_77_09 Hath God (00410 +)el) forgotten (07911 +shakach) to be gracious (02589 +channowth) ? {hath} he in anger (00639 +)aph) shut (07092 +qaphats) up his tender mercies (07356 +racham) ? Selah (05542 +celah) .

hath Psa_78_04 We will not hide (03582 +kachad) [them] from their children (01121 +ben) , shewing (05608 +caphar) to the generation (01755 +dowr) to come (00314 +)acharown) the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) , and his strength (05807 +(ezuwz) , and his wonderful (06381 +pala) works that he {hath} done (06213 +(asah) .

hath Psa_78_69 And he built (01129 +banah) his sanctuary (04720 +miqdash) like high (07311 +ruwm) [palaces] , like the earth (00776 +)erets) which he {hath} established (03245 +yacad) for ever (05769 +(owlam) .

hath Psa_80_15 And the vineyard (03657 +kannah) which (00834 +)aher) thy right (03225 +yamiyn) hand (03225 +yamiyn) {hath} planted (05193 +nata() , and the branch (01121 +ben) [that] thou madest strong (00553 +)amats) for thyself .

hath Psa_84_03 Yea (01571 +gam) , the sparrow (06833 +tsippowr) {hath} found (04672 +matsa) an house (01004 +bayith) , and the swallow (01866 +d@rowr) a nest (07064 +qen) for herself , where (00834 +)aher) she may lay (07896 +shiyth) her young (00667 +)ephroach) , [even (00853 +)eth)] thine altars (04196 +mizbeach) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , my King (04428 +melek) , and my God (00430 +)elohiym) .

hath Psa_88_04 I am counted (02803 +chashab) with them that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr):I am (01961 +hayah) as a man (01397 +geber) [that {hath}] no (00369 +)ayin) strength (00353 +)eyal) :

hath Psa_91_14 Because (03588 +kiy) he hath set his love (02836 +chashaq) upon me , therefore will I deliver (06403 +palat) him:I will set him on high (07682 +sagab) , because (03588 +kiy) he {hath} known (03045 +yada() my name (08034 +shem) .

hath Psa_91_14 Because (03588 +kiy) he {hath} set his love (02836 +chashaq) upon me , therefore will I deliver (06403 +palat) him:I will set him on high (07682 +sagab) , because (03588 +kiy) he hath known (03045 +yada() my name (08034 +shem) .

hath Psa_93_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) , he is clothed (03847 +labash) with majesty (01348 +ge)uwth) ; the LORD (03068 +Y@hovah) is clothed (03847 +labash) with strength (05797 +(oz) , [wherewith] he {hath} girded (00247 +)azar) himself:the world (08398 +tebel) also (00389

+ak) is stablished (03559 +kuwn) , that it cannot (01077 +bal) be moved (04131 +mowt) .

hath Psa_98_01 . A Psalm (04210 +mizmowr) . O sing (07891 +shiy) unto the LORD (03068 +Y@hovah) a new (02319 +chadash) song (07892 +shiy) ; for he hath done (06213 +(asah) marvellous (06381 +pala) things:his right (03225 +yamiyn) hand (03225 +yamiyn) , and his holy (06944 +qodesh) arm (02220 +z@rowa() , {hath} gotten him the victory (03467 +yasha() .

hath Psa_98_01 . A Psalm (04210 +mizmowr) . O sing (07891 +shiy) unto the LORD (03068 +Y@hovah) a new (02319 +chadash) song (07892 +shiy) ; for he {hath} done (06213 +(asah) marvellous (06381 +pala) things:his right (03225 +yamiyn) hand (03225 +yamiyn) , and his holy (06944 +qodesh) arm (02220 +z@rowa() , hath gotten him the victory (03467 +yasha() .

hath Psa_98_02 The LORD (03068 +Y@hovah) hath made known (03045 +yada() his salvation (03444 +y@shuw(ah):his righteousness (06666 +ts@daqah) {hath} he openly shewed (01540 +galah) in the sight (05869 +(ayin) of the heathen (01471 +gowy) .

hath Psa_98_02 The LORD (03068 +Y@hovah) {hath} made known (03045 +yada() his salvation (03444 +y@shuw(ah):his righteousness (06666 +ts@daqah) hath he openly shewed (01540 +galah) in the sight (05869 +(ayin) of the heathen (01471 +gowy) .

hath Psa_98_03 He {hath} remembered (02142 +zakar) his mercy (02617 +checed) and his truth (00530 +)emuwnah) toward the house (01004 +bayith) of Israel (03478 +Yisra)el):all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) have seen (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiym) .

hath Rev_01_06 And {hath} made (4160 -poieo -) us kings (0935 -basileus -) and priests (2409 -hiereus -) unto God (2316 -theos -) and his Father (3962 -pater -) ; to him [be] glory (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

hath Rev_02_07 He that {hath} (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the tree (3586 -xulon -) of life (2222 -zoe -) , which (3739 -hos -) is in the midst (3319 -mesos -) of the paradise (3857 -paradeisos -) of God (2316 -theos -) .

hath Rev_02_11 He that {hath} (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; He that overcometh (3528 -nikao -) shall not be hurt (0091 -adikeo -) of the second (1208 -deuteros -) death (2288 -thanatos -) .

hath Rev_02_12 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Pergamos (4010 -Pergamos -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he which {hath} (2192 -echo -) the sharp (3691 -oxus -) sword (4501 -rhomphaia -) with two (1366 -distomos -) edges (1366 -distomos -) ;

hath Rev_02_17 He that {hath} (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -kruptho -) manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [it] .

hath Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 -Thuateira -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) {hath} (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of fire (4442 -pur -) , and his feet (4228 -pous -) [are] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;

hath Rev_02_29 He that {hath} (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

hath Rev_03_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554 -Sardeis -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that {hath} (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686 -onoma -) that thou livest (2198 -zao -) , and art (1488 -ei -) dead (3498 -nekros -) .

hath Rev_03_06 He that {hath} (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

hath Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia (5359 -Philadelphieia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy (0040 -hagios -) , he that is true (0228 -alethinous -) , he that {hath} (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -) , he that openeth (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -) ;

hath Rev_03_13 He that {hath} (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

hath Rev_03_22 He that {hath} (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) .

hath Rev_05_05 And one (1520 -heis -) of the elders (4245 -presbuteros -) saith (3004 -lego -) unto me , Weep (2799 -klaio -) not:behold (2400 -idou -) , the Lion (3023 -leon -) of the tribe (5443 -phule -) of Juda (2455 -Ioudas -) , the Root (4491 -rhiza -) of David (1138 -Dabid -) , {hath} prevailed (3528 -nikao -) to open (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seven (2033 -hepta -) seals (4973 -sphragis -) thereof (0846 -autos -) .

hath Rev_09_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , whose (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] Abaddon (0003 -Abaddon -) , but in the Greek (1673 -Hellenikos -) tongue {hath} (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

hath Rev_10_07 But in the days (2250 -hemera -) of the voice (5456 -phone -) of the seventh (1442 -hebdomos -) angel (0032 -aggelos -) , when (3752 -hotan -) he shall begin (3195 -mello -) to sound (4537 -salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) should be finished (5055 -teleo -) , as he {hath} declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

hath Rev_12_06 And the woman (1135 -gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048 -eremos -) , where (3699 -hopou -) she {hath} (2192 -echo -) a place (5117 -topos -) prepared (2090 -hetoimazo -) of God (2316 -theos -) , that they should feed (5142 -trephe -) her there (1563 -ekei -) a thousand (5507 -chilioi -) two (1417 -duo -) hundred (1250 -diakosioi -) [and] threescore (1835 -hexekonta -) days (2250 -hemera -) .

hath Rev_12_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ye] heavens (3772 -ouranos -) , and ye that dwell (4637 -skenoo -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he {hath} (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

hath Rev_13_18 Here (5602 -hode -) is wisdom (4678 -sophia -) . Let him that {hath} (2192 -echo -) understanding (3563 -nous -) count (5585 -psephizo -) the number (0706 -arithmos -) of the beast (2342 -therion -):for it is the number (0706 -arithmos -) of a man (0444 -anthropos -) ; and his number (0706 -arithmos -) [is] Six (1803 -hex -) hundred (1812 -hexakosioi -) threescore (1835 -hexekonta -) [and] six (1803 -hex -) .

hath Rev_16_09 And men (0444 -anthropos -) were scorched (2739 -kaumatizo -) with great (3173 -megas -) heat (2738 -kauma -) , and blasphemed (0987 -blasphemeo -) the name (3686 -onoma -) of God (2316 -theos -) , which (3588 -ho -) {hath} (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) these (5025 -tautais -) plagues (4127 -plege -):and they repented (3340 -metanoeo -) not to give (1325 -didomi -) him glory (1391 -doxa -) .

hath Rev_17_07 . And the angel (0032 -aggelos -) said (2036 -epo -) unto me , Wherefore (1302 -diati -) didst thou marvel (2296 -thaumazo -) ? I will tell (2046 -ereo -) thee the mystery (3466 -musterion -) of the woman (1135 -gune -) , and of the beast (2342 -therion -) that carrieth (0941 -bastazo -) her , which (3588 -ho -) {hath} (2192 -echo -) the seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

hath Rev_17_09 And here (5602 -hode -) [is] the mind (3563 -nous -) which (3588 -ho -) {hath} (2192 -echo -) wisdom (4678 -sophia -) . The seven (2033 -hepta -) heads (2776 -kephale -) are seven (2033 -hepta -) mountains (3735 -oros -) , on (1909 -epi -) which (0846 -autos -) the woman (1135 -gune -) sitteth (2521 -kathemai -) .

hath Rev_17_17 For God (2316 -theos -) {hath} put (1325 -didomi -) in their hearts (2588 -kardia -) to fulfil (4160 -poieo -) his will (1106 -gnome -) , and to agree (4160 -poieo -) , and give (1325 -didomi -) their kingdom (0932 -basileia -) unto the beast (2342 -therion -) , until (0891 -achri -) the words (4487 -rhema -) of God (2316 -theos -) shall be fulfilled (5055 -teleo -) .

hath Rev_18_05 For her sins (0266 -hamartia -) have reached (0190 -akoloutheo -) unto heaven (3772 -ouranos -) , and God (2316 -theos -) {hath} remembered (3421 -mnemoneuo -) her iniquities (0092 -adikema -) .

hath Rev_18_06 Reward (0591 -apodidomi -) her even (2532 -kai -) as she rewarded (0591 -apodidomi -) you , and double (1363 -diploo -) unto her double (1362 -diplous -) according (2596 -kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which (3739 -hos -) she {hath} filled (2767 -kerannumi -) fill (2767 -kerannumi -) to her double (1362 -diplous -) .

hath Rev_18_07 How (3745 -hosos -) much (3745 -hosos -) she {hath} glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

hath Rev_18_20 Rejoice (2165 -euphraino -) over (1909 -epi -) her , [thou] heaven (3772 -ouranos -) , and [ye] holy (0040 -hagios -) apostles and prophets (4396 -prophetes -) ; for God (2316 -theos -) {hath} avenged

(2917 -krima -) you on (1537 -ek -) her .

hath Rev_19_02 For true (0228 -alethinos -) and righteous (1342 -dikaio -) [are] his judgments (2920 -krisis -):for he hath judged (2919 -krino -) the great (3173 -megas -) whore (4204 -porne -) , which (3748 -hostis -) did corrupt (5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202 -porneia -) , and {hath} avenged (1556 -ekdikeo -) the blood (0129 -haima -) of his servants (1401 -doulos -) at (1537 -ek -) her hand (5495 -cheir -) .

hath Rev_19_02 For true (0228 -alethinos -) and righteous (1342 -dikaio -) [are] his judgments (2920 -krisis -):for he {hath} judged (2919 -krino -) the great (3173 -megas -) whore (4204 -porne -) , which (3748 -hostis -) did corrupt (5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202 -porneia -) , and hath avenged (1556 -ekdikeo -) the blood (0129 -haima -) of his servants (1401 -doulos -) at (1537 -ek -) her hand (5495 -cheir -) .

hath Rev_19_07 Let us be glad (5463 -chair -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -erchomai -) , and his wife (1135 -gune -) {hath} made (2090 -hetoimazo -) herself (1438 -heautou -) ready (2090 -hetoimazo -) .

hath Rev_19_16 And he {hath} (2192 -echo -) on (1909 -epi -) [his] vesture (2440 -himation -) and on (1909 -epi -) his thigh (3382 -meros -) a name (3686 -onoma -) written (1125 -grapho -) , KING (0935 -basileus -) OF KINGS (0935 -basileus -) , AND LORD (2962 -kurios -) OF LORDS (2962 -kurios -) .

hath Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) {hath} (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

hath Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that {hath} (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

hath Rom_01_19 . Because (1360 -dioti -) that which may be known (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 -phaneroo -) in them ; for God (2316 -theos -) {hath} shewed (5319 -phaneroo -) [it] unto them .

hath Rom_03_01 . What (5101 -tis -) advantage (4053 -perissos -) then (3767 -oun -) {hath} the Jew (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) profit (5622 -opheleia -) [is there] of circumcision (4061 -peritome -) ?

hath Rom_03_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) {hath} more abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

hath Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) {hath} set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaio -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

hath Rom_04_01 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) that Abraham (0011 -Abraam -)our father (3962 -pater -) , as pertaining to the flesh (4561 -sarx -) , {hath} found (2147 -heurisko -) ?

hath Rom_04_02 For if (1487 -ei -) Abraham (0011 -Abraam -)were justified (1344 -dikaioo -) by works (2041 -ergon -) , he {hath} (2192 -echo -) [whereof] to glory (2745 -kauchema -) ; but not before (4314 -pros -) God (2316 -theos -) .

hath Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraio -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {hath} abounded (4052 -perisseuo -) unto many (4183 -polus -) .

hath Rom_05_21 That as sin (0266 -hamartia -) {hath} reigned (0936 -basileuo -) unto death (2288 -thanatos -) , even (2532 -kai -) so (3779 -houto -) might grace (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaio -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

hath Rom_06_09 Knowing (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 -thanatos -) {hath} no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

hath Rom_07_01 . Know (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , (for I speak (2980 -laleo -) to them that know (1097 -ginosko -) the law (3551 -nomos -) ,) how that the law (3551 -nomos -) {hath} dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -)) ?

hath Rom_07_02 For the woman (1135 -gune -) which {hath} (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [her] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 -aner -) .

hath Rom_08_02 For the law (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) {hath} made (1659 -eleutheroo -) me free (1659 -eleutheroo -) from the law (3551 -nomos -) of sin (0266 -hamartia -) and death (2288 -thanatos -) .

hath Rom_08_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) subject (5293 -hupotasso -) to vanity (3153 -mataiotes -) , not willingly (1635 -hekon -) , but by reason (1223 -dia -) of him who {hath} subjected (5293 -hupotasso -) [the same] in hope (1680 -elpis -) ,

hath Rom_09_06 . Not as though (3754 -hoti -) the word (3056 -logos -) of God (2316 -theos -) {hath} taken none (1601 -ekpipto -) effect (1601 -ekpipto -) . For they [are] not all (3956 -pas -) Israel (2474 -Israel -) , which (3588 -ho -) are of Israel (2474 -Israel -) :

hath Rom_09_18 Therefore (3767 -oun -) {hath} he mercy (1653 -eleeo -) on whom (3739 -hos -) he will (2309 -thelo -) [have mercy] , and whom (3739 -hos -) he will (2309 -thelo -) he hardeneth (4645 -skleruno -)) .

hath Rom_09_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) unto me , Why (5101 -tis -) doth he yet (2089 -eti -) find fault (3201 -memphomai -) ? For who (5101 -tis -) {hath} resisted (0436 -anthistemi -) his will (1013 -boulema -) ?

hath Rom_09_24 Even (2532 -kai -) us , whom (3739 -hos -) he {hath} called (2564 -kaleo -) , not of the Jews (2453 -Ioudaios -) only (3440 -monon -) , but also (2532 -kai -) of the Gentiles (1484 -ethnos -) ?

hath Rom_09_31 But Israel (2474 -Israel -) , which followed (1377 -dioko -) after the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) , {hath} not attained (5348 -phthano -) to the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) .

hath Rom_10_09 That if (1437 -ean -) thou shalt confess (3670 -homologeo -) with thy mouth (4750 -stoma -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and shalt believe (4100 -pisteuo -) in thine (4675 -sou -) heart (2588 -kardia -) that God (2316 -theos -) {hath} raised (1453 -egeiro -) him from the dead (3498 -nekros -) , thou shalt be saved (4982 -sozo -) .

hath Rom_10_16 But they have not all (3956 -pas -) obeyed (5219 -hupakouo -) the gospel (2098 -euaggelion -) . For Esaias (2268 -Hesaias -) saith (3004 -lego -) , Lord (2962 -kurios -) , who (5101 -tis -) {hath} believed (4100 -pisteuo -) our report (0189 -akoe -) ?

hath Rom_11_02 God (2316 -theos -) {hath} not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,

hath Rom_11_07 What (5101 -tis -) then (3767 -oun -) ? Israel (2474 -Israel -) hath not obtained (2013 -epitugchano -) that which (3739 -hos -) he seeketh (1934 -epizeteo -) for ; but the election (1589 -ekloge -) {hath} obtained (2013 -epitugchano -) it , and the rest (3062 -loipoy -) were blinded (4456 -poroo -)

hath Rom_11_07 What (5101 -tis -) then (3767 -oun -) ? Israel (2474 -Israel -) {hath} not obtained (2013 -epitugchano -) that which (3739 -hos -) he seeketh (1934 -epizeteo -) for ; but the election (1589 -ekloge -) hath obtained (2013 -epitugchano -) it , and the rest (3062 -loipoy -) were blinded (4456 -poroo -)

hath Rom_11_08 (According as it is written (1125 -grapho -) , God (2316 -theos -) {hath} given (1325 -didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -) , eyes (3788 -ophthalmos -) that they should not see (0991 -blepo -) , and ears (3775 -ous -) that they should not hear (0191 -akouo -) ;) unto this (4594 -semeron -) day (2250 -hemera -) .

hath Rom_11_32 For God (2316 -theos -) {hath} concluded (4788 -sugkleio -) them all (3956 -pas -) in unbelief (0543 -apeitheia -) , that he might have mercy (1653 -eleeo -) upon all (3956 -pas -) .

hath Rom_11_34 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) {hath} been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

hath Rom_11_34 For who (5101 -tis -) {hath} known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

hath Rom_11_35 Or (2228 -e -) who (5101 -tis -) {hath} first (4272 -prodidomi -) given (4272 -prodidomi -) to him , and it shall be recompensed (0467 -antapodidomi -) unto him again (0467 -antapodidomi -) ?

hath Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -hyperphroneo -) [of himself] more (3844 -para -) highly (5252 -hyperphroneo -) than he ought (1163 -dei -)

to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) {hath} dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

hath Rom_13_08 Owe (3784 -opheilo -) no (3367 -medeis -) man (3367 -medeis -) any (3367 -medeis -) thing , but to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for he that loveth (0025 -agapao -)) another (2087 -heteros -) {hath} fulfilled (4137 -pleroo -) the law (3551 -nomos -) .

hath Rom_14_03 Let not him that eateth (2068 -esthio -) despise (1848 -exoutheneo -) him that eateth (2068 -esthio -) not ; and let not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) {hath} received (4355 -proslambano -) him .

hath Rom_15_18 For I will not dare (5111 -tolmao -) to speak (2980 -laleo -) of any (5100 -tis -) of those things which (3739 -hos -) Christ (5547 -Christos -) {hath} not wrought (2716 -katergazomai -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,

hath Rom_15_26 For it {hath} pleased (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) to make (4160 -poieo -) a certain (5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

hath Rom_15_27 It {hath} pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

hath Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she {hath} been (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) also (2532 -kai -) .

hath Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she {hath} need (5535 -chreizo -) of you:for she hath been (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) also (2532 -kai -) .

hath Rut_01_20 And she said (00559 +)amar) unto them , Call (07121 +qara) me not Naomi (05281 +No(omiy) , call (07121 +qara) me Mara (04755 +Mara) :for the Almighty (07706 +Shadday) {hath} dealt very (03966 +m@(od) bitterly (04843 +marar) with me .

hath Rut_01_21 I went (01980 +halak) out full (04390 +male) , and the LORD (03068 +Y@hovah)hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) {hath} afflicted (07489 +ra(a() me ?

hath Rut_01_21 I went (01980 +halak) out full (04390 +male) , and the LORD (03068 +Y@hovah)hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068 +Y@hovah) {hath} testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a() me ?

hath Rut_02_07 And she said (00559 +)amar) , I pray (04994 +na) you , let me glean (03950 +laqat) and gather (00622 +)acaph) after (00310 +)achar) the reapers (07114 +qatsar) among (00996 +beyn) the sheaves (06016 +(omer):so she came (00935 +bow)) , and {hath} continued (05975 +(amad) even (00227 +)az) from the morning (01242 +boqer) until (05704 +(ad) now (06258 +(attah) , that she tarried (03427 +yashab) a little (04592 +m@(at) in the house (01004 +bayith) .

hath Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah) and said (00559 +)amar) unto her , It {hath} fully (05046 +nagad) been shewed (05046 +nagad) me , all (03605 +kol) that thou hast done (06213 +(asah) unto thy mother (02545 +chamowth) in law (02545 +chamowth) since (00310 +)achar) the death (04194 +maveth) of thine husband (00376 +)iysh):and [how] thou hast left (05800 +(azab) thy father (1) and thy mother (00517 +)em) , and the land (00776 +)erets) of thy nativity (04138 +mowledeth) , and art come (01980 +halak) unto a people (05971 +(am) which (00834 +)aher) thou knewest (03045 +yada() not heretofore (08543 +t@mowl) .

hath Rut_02_20 And Naomi (05281 +No(omiy) said (00559 +)amar) unto her daughter (03618 +kallah) in law (03618 +kallah) , Blessed (01288 +barak) [be] he of the LORD (03068 +Y@hovah) , who (00834 +)aher) {hath} not left (05800 +(azab) off his kindness (02617 +cheded) to the living (02416 +chay) and to the dead (04191 +muwth) . And Naomi (05281 +No(omiy) said (00559 +)amar) unto her , The man (00376 +)iysh) [is] near (07138 +qarowb) of kin unto us , one of our next kinsmen (01350 +ga)al) .

hath Rut_04_14 And the women (00802 +)ishshah) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , which (00834 +)aher) {hath} not left (07673 +shabath) thee this day (03117 +yowm) without a kinsman (01350 +ga)al) , that his name (08034 +shem) may be famous (07121 +qara) in Israel (03478 +Yisrael) .

hath Rut_04_15 And he shall be unto thee a restorer (07725 +shuwb) of [thy] life (05315 +nephesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah):for thy daughter (03618 +kallah) in law (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) thee , which (00834 +)aher) is better (02896 +towb) to thee than seven (07651 +sheba() sons (01121 +ben) , {hath} born (03205 +yalad) him .

hath Son_01_04 Draw (04900 +mashak) me , we will run (07323 +ruwts) after (00310 +)achar) thee:the king (04428 +melek) {hath} brought (00935 +bow)) me into his chambers (02315 +cheder):we will be glad (01528 +giyr) and rejoice (08055 +samach) in thee , we will remember (02142 +zakar) thy love (01730 +dowd) more than wine (03196 +yayin):the upright (04339 +meyshar) love (00157 +)ahab) thee .

hath Son_01_06 Look (07200 +ra)ah) not upon me , because I [am] black (07840 +sh@charchoreth) , because the sun (08121 +shemesh) {hath} looked (07805 +shazaph) upon me:my mother s (00517 +)em) children (01121 +ben) were angry (02734 +charah) with me ; they made (07760 +suwm) me the keeper (05201 +natar) of the vineyards (03754 +kerem) ; [but] mine own vineyard (03754 +kerem) have I not kept (05201 +natar) .

hath Son_03_08 They all (03605 +kol) hold (00270 +)achaz) swords (02719 +chereb) , [being] expert (03925 +lamad) in war (04421 +milchamah):every man (00376 +)iysh) [{hath}] his sword (02719 +chereb) upon his thigh (03409 +yarek) because of fear (06343 +pachad) in the night (03915 +layil) .

hath Son_08_06 Set (07760 +suwm) me as a seal (02368 +chowtham) upon thine heart (03820 +leb) , as a seal (02368 +chowtham) upon thine arm (02220 +z@rowa():for love (00160 +)ahabah) [is] strong (05794 +(az) as death (04194 +maveth) ; jealousy (07068 +qin)ah) [is] cruel as the grave (07585 +sh@owl):the coals (07565 +resheph) thereof [are] coals (07565 +resheph) of fire (00784 +)esh) , [which {hath} a] most vehement (03050 +Yahh) flame (07957 +shalhebeth) .

hath Son_08_08 . We have a little (06996 +qatan) sister (00269 +)achowth) , and she {hath} no (00369

+)ayin) breasts (07699 +shad):what (04100 +mah) shall we do (06213 +(asah) for our sister (00269 +)achowth) in the day (03117 +yowm) when she shall be spoken (01696 +dabar) for ?

hath Tit_01_03 But {hath} in due (2398 -idios -) times (2540 -kairos -) manifested (5319 -phaneroo -) his word (3056 -logos -) through (1722 -en -) preaching (2782 -kerugma -) , which (3739 -hos -) is committed (4100 -pisteuo -) unto me according (2596 -kata -) to the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

hath Tit_01_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he {hath} been taught (1322 -didache -) , that he may be able (1415 -dunatos -) by sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) both (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the gainsayers (0483 -antilego -) .

hath Tit_02_11 . For the grace (5485 -charis -) of God (2316 -theos -) that bringeth (4992 -soterion -) salvation (4992 -soterion -) {hath} appeared (2014 -epiphaino -) to all (3956 -pas -) men (0444 -anthropos -) ,

hath Zec_01_02 The LORD (03068 +Y@hovah) {hath} been sore displeased (07107 +qatsaph) with your fathers (1) .

hath Zec_01_06 But my words (01697 +dabar) and my statutes (02706 +choq) , which (00834 +)aher) I commanded (06680 +tsavah) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , did they not take (05381 +nasag) hold (05381 +nasag) of your fathers (1) ? and they returned (07725 +shuwv) and said (00559 +)amar) , Like as the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) thought (02161 +zamam) to do (06213 +(asah) unto us , according to our ways (01870 +derek) , and according to our doings (04611 +ma(alal) , so (03651 +ken) {hath} he dealt (06213 +(asah) with us .

hath Zec_01_10 And the man (00376 +)iysh) that stood (05975 +(amad) among (00996 +beyn) the myrtle (01918 +hadac) trees answered (06030 +(anah) and said (00559 +)amar) , These (00428 +)el - leh) [are they] whom (00834 +)aher) the LORD (03068 +Y@hovah) {hath} sent (07971 +shalach) to walk (01980 +halak) to and fro through the earth (00776 +)erets) .

hath Zec_02_08 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; After (00310 +)achar) the glory (03519 +kabowd) {hath} he sent (07971 +shalach) me unto the nations (01471 +gowy) which spoiled (07997 +shalal) you:for he that toucheth (05060 +naga() you toucheth (05060 +naga() the apple (00892 +babah) of his eye (05869 +(ayin) .

hath Zec_02_09 For , behold (02005 +hen) , I will shake (05130 +nuwph) mine hand (03027 +yad) upon them , and they shall be a spoil (07998 +shalal) to their servants (05647 +(abad):and ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {hath} sent (07971 +shalach) me .

hath Zec_02_11 And many (07227 +rab) nations (01471 +gowy) shall be joined (03867 +lavah) to the LORD (03068 +Y@hovah) in that day (03117 +yowm) , and shall be my people (05971 +(am):and I will dwell (07931 +shakan) in the midst (08432 +tavek) of thee , and thou shalt know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {hath} sent (07971 +shalach) me unto thee .

hath Zec_03_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , The LORD (03068 +Y@hovah) rebuke (01605 +ga(ar) thee , O Satan (07854 +satan) ; even the LORD (03068 +Y@hovah) that {hath} chosen (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) rebuke (01605 +ga(ar) thee:[is] not this (02088 +zeh) a brand (00181 +)uwd) plucked (05337 +natsal) out of the fire (00784 +)esh) ?

hath Zec_04_09 The hands (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) have laid the foundation

(03248 +y@cuwdah) of this (02088 +zeh) house (01004 +bayith) ; his hands (03027 +yad) shall also finish (01214 +batsa) it ; and thou shalt know (03045 +yada) that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {hath} sent (07971 +shalach) me unto you .

hath Zec_04_10 For who (04310 +miy) {hath} despised (00937 +buwz) the day (03117 +yowm) of small (06996 +qatan) things ? for they shall rejoice (08055 +samach) , and shall see (07200 +ra)ah) the plummet in the hand (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) [with] those (00428 +)el - leh) seven (07651 +sheba) ; they [are] the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , which run (07751 +shuwt) to and fro (07751 +shuwt) through the whole (03605 +kol) earth (00776 +)erets) .

hath Zec_06_15 And they [that are] far (07350 +rachowq) off shall come (00935 +bow) and build (01129 +banah) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and ye shall know (03045 +yada) that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {hath} sent (07971 +shalach) me unto you . And [this] shall come (01961 +hayah) to pass , if ye will diligently obey (08085 +shama) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

hath Zec_07_07 [Should ye] not [hear] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) {hath} cried (07121 +qara) by the former (07223 +ri)shown) prophets (05030 +nabiy) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iyr) thereof round (05439 +cabiyy) about her , when [men] inhabited (03427 +yashab) the south (05045 +negeb) and the plain (08219 +sh@phelah) ?

hath Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an adamant (08068 +shamiyr) stone (08068 +shamiyr) , lest they should hear (08085 +shama) the law (08451 +towrah) , and the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {hath} sent (07971 +shalach) in his spirit (07307 +ruwach) by the former (07223 +ri)shown) prophets (05030 +nabiy) :therefore came (01961 +hayah) a great (01419 +gadowl) wrath (07110 +qetseph) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

hath Zec_10_03 Mine anger (00639 +)aph) was kindled (02734 +charah) against (05921 +(al) the shepherds (07462 +ra(ah) , and I punished (06485 +paqad) the goats (06260 +(attuwd):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath visited (06485 +paqad) his flock (05739 +(eder) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and {hath} made (07760 +suwm) them as his goodly (01935 +howd) horse (05483 +cuwc) in the battle (04421 +milchamah) .

hath Zec_10_03 Mine anger (00639 +)aph) was kindled (02734 +charah) against (05921 +(al) the shepherds (07462 +ra(ah) , and I punished (06485 +paqad) the goats (06260 +(attuwd):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {hath} visited (06485 +paqad) his flock (05739 +(eder) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and hath made (07760 +suwm) them as his goodly (01935 +howd) horse (05483 +cuwc) in the battle (04421 +milchamah) .

hath Zec_13_04 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the prophets (05030 +nabiy) shall be ashamed (00954 +buwsh) every (00376 +)iysh) one (00376 +)iysh) of his vision (02384 +chizzayown) , when he {hath} prophesied (05012 +naba) ; neither (03808 +lo) shall they wear (03847 +labash) a rough (08181 +se(ar) garment (00155 +)addereth) to deceive (03884 +luwle) :

hath Zep_01_07 . Hold thy peace (02013 +hacah) at the presence (06440 +paniym) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] at hand (07138 +qarowb):for the LORD (03068 +Y@hovah) hath prepared (03559 +kuwn) a sacrifice (02077 +zebach) , he {hath} bid (06942 +qadash) his guests (07121 +qara) .

hath Zep_01_07 . Hold thy peace (02013 +hacah) at the presence (06440 +paniym) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] at

hand (07138 +qarowb):for the LORD (03068 +Y@hovah) {hath} prepared (03559 +kuwn) a sacrifice (02077 +zebach) , he hath bid (06942 +qadash) his guests (07121 +qara)) .

hath Zep_03_15 The LORD (03068 +Y@hovah) hath taken (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he {hath} cast (06437 +panah) out thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) evil (07451 +ra() any more (05750 +(owd) .

hath Zep_03_15 The LORD (03068 +Y@hovah) {hath} taken (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) out thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) evil (07451 +ra() any more (05750 +(owd) .

hath:because Jos_07_15 And it shall be , [that] he that is taken (03920 +lakad) with the accursed (02764 +cherem) thing shall be burnt (08313 +saraph) with fire (00784 +)esh) , he and all (03605 +kol) that he {hath:because} (03588 +kiy) he hath transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) he hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

hathtroubled 1Sa_14_29 Then said (00559 +)amar) Jonathan (03129 +Yownathan) , My father (1) {hathtroubled} (05916 +(akar) the land (00776 +)erets):see (07200 +ra)ah) , I pray (04994 +na) you , how (03588 +kiy) mine eyes (05869 +(ayin) have been enlightened (00215 +)owr) , because (03588 +kiy) I tasted (02938 +ta(am) a little (04592 +m@(at) of this (02088 +zeh) honey (01706 +d@bash) .

hehath Job_06_05 Doth the wild (06501 +pere)) ass (06501 +pere)) bray (05101 +nahaq) when {hehath} grass (01877 +deshe)) ? or loweth (01600 +ga(ah) the ox (07794 +showr) over (05921 +(al) his fodder (01098 +b@liyl) ?

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1:17 zephathah , 2CH , 14:10 an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband.[ql been 1322 # didache {did-akh-ay'}; from 1321;
instruction (the act or the matter): -- doctrine, hath {been} taught.[ql doctrine 1322 # didache {did-akh-ay'}; from
1321; instruction (the act or the matter): -- {doctrine}, hath been taught.[ql hath 1322 # didache {did-akh-ay'};
from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught.[ql hath 5220 # hupandros
{hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an

husband.[ql husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}].[ql taught 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath been {taught}].[ql which 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an husband.[ql hath Interlinear Index Study hath GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that {hath} life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . hath GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , {hath} God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? hath GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > {hath} said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . hath GEN 004 011 And now <06258 + [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > {hath} opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; hath GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , {hath} appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . hath GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} cursed <00779 +>arar > . hath GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > {hath} delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . hath GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > {hath} restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uway > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . hath GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} heard <08085 +shama< > thy affliction <06040 + . hath GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he {hath} broken <06565 +parar > my covenant <01285 +b@riyth > . hath GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he {hath} spoken <01696 +dabar > of him . hath GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > us to destroy <07843 +shachath > it . hath GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + {hath} found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +checed > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692

+dabaq > me , and I die <04191 +muwth > : hath GEN 021 006 And Sarah <08283 +Sarah > said <00559 +>amar > , God <00430 +>elohiym > {hath} made me to laugh <06712 +ts@choq > , [so that] all <03605 +kol > that hear <08085 +shama< > will laugh <06711 +tsachaq > with me . hath GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > {hath} said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . hath GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > {hath} heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . hath GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > {hath} done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . hath GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she {hath} also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; hath GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he {hath} , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . hath GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > {hath} not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [being] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . hath GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he {hath} given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . hath GEN 024 035 And the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . hath GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him hath he given <05414 +nathan > all <03605 +kol > that he {hath} . hath GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him {hath} he given <05414 +nathan > all <03605 +kol > that he hath . hath GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . hath GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > . hath GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > {hath} prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . hath GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ;

and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > {hath} made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . hath GEN 027 027 And he came <05066 +nagash > near <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +begeg > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > : hath GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadawl > exceedingly <01419 +gadawl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that {hath} taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . hath GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and {hath} taken <03947 +laqach > away thy blessing <01293 +B@rakah > . hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he {hath} taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? for he {hath} supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? hath GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > {hath} looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . hath GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he {hath} therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hath GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hath GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > {hath} withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ? hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and {hath} given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and {hath} also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > {hath} judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > {hath} given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shipchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . hath GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > {hath} endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad >

him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem >
 Zebulun <02074 +Z@buwluwn > . hath GEN 030 023 And she conceived <02030 +hareh > , and bare <03205
 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > {hath} taken <00622
 +>acaph > away my reproach <02781 +cherpah > : hath GEN 030 027 And Laban <03837 +Laban > said <00559
 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour
 <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by experience <05172
 +nachash > that the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > me for thy sake <01558 +galal
 > . hath GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440
 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the
 LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > thee since my coming <07272 +regel > : and now
 <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571
 +gam > ? hath GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837
 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away
 all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1>
 {hath} he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath
 GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons
 <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya {hath} taken <03947 +laqach > away all <03605
 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten
 <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath GEN 031 005 And
 said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that
 it [is] not toward me as before ; but the God <00430 +>elohiym > of my father <1> {hath} been <01961 +hayah
 > with me . hath GEN 031 007 And your father <1> {hath} deceived <02048 +hathal > me , and changed <02498
 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym
 > suffered <05414 +nathan > him not to hurt <07489 +ra which <00834 +>aher > God <00430 +>elohiym > hath
 taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 +
 then , whatsoever God <00430 +>elohiym > {hath} said <00559 +>amar > unto thee , do <06213 + . hath GEN
 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > {hath}
 taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 +
 then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . hath GEN 031
 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of
 Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with
 me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam >
 . God <00430 +>elohiym > {hath} seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018
 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh
 > . hath GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women
 <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are]
 those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which
 <00834 +>aher > God <00430 +>elohiym > {hath} graciously <02603 +chanan > given <02603 +chanan > thy
 servant <05650 + . hath GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293
 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > {hath}
 dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605
 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . hath GEN 037 020 Come
 <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him
 into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< >
 beast <02416 +chay > {hath} devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100
 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . hath GEN 037 033 And he knew
 <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an
 evil <07451 +ra< > beast <02416 +chay > {hath} devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is
 without <02963 +taraph > doubt rent <02963 +taraph > in pieces . hath GEN 038 024 . And it came <01961
 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046
 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter
 <03618 +kallah > in law <03618 +kallah > {hath} played the harlot <02181 +zanah > ; and also <01571 +gam > ,
 behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah
 <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her
 be burnt <08313 +saraph > . hath GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar

> [them] , and said <00559 +>amar > , She {hath} been more righteous <06663 +tsadaq > than I ; because
 <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And
 he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . hath GEN 039 008
 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802
 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100
 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol
 > that he {hath} <03426 +yesh > to my hand <03027 +yad > ; hath GEN 039 008 But he refused <03985 +ma>en
 > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005
 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the
 house <01004 +bayith > , and he {hath} committed <05414 +nathan > all <03605 +kol > that he hath <03426
 +yesh > to my hand <03027 +yad > ; hath GEN 039 009 [There is] none <00369 +>ayin > greater <01419
 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > {hath} he kept <02820
 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee ,
 because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213
 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against
 God <00430 +>elohiym > ? hath GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh
 > of her house <01004 +bayith > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , See
 <07200 +ra>ah > , he {hath} brought <00935 +bow> > in an Hebrew <05680 + unto us to mock <06711 +tsachaq
 > us ; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara> > with
 a loud <01419 +gadawl > voice <06963 +qowl > : hath GEN 041 025 And Joseph <03130 +Yowceph > said
 <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one
 <00259 +>echad > : God <00430 +>elohiym > {hath} shewed <05046 +nagad > Pharaoh <06547 +Par what he [is]
 about to do <06213 + . hath GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph
 <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > {hath} shewed <03045 +yada<
 > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn >
 and wise <02450 +chakam > as thou [art] : hath GEN 041 051 And Joseph <03130 +Yowceph > called <07121
 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519 +M@nashsheh > :
 For God <00430 +>elohiym > , [said he] , {hath} made me forget <05382 +nashah > all <03605 +kol > my toil
 <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . hath GEN 041 052 And the name
 <08034 +shem > of the second <08145 +sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > :
 For God <00430 +>elohiym > {hath} caused me to be fruitful <06509 +parah > in the land <00776 +>erets > of
 my affliction <06040 + . hath GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > ,
 My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack
 <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid
 <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What
 <04100 +mah > [is] this <02063 +zo>th > [that] God <00430 +>elohiym > {hath} done <06213 + unto us ?
 hath GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare>
 > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , {hath} given
 <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow>
 > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . hath
 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say
 <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or
 how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > {hath} found <04672
 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s
 <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom
 <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . hath GEN 045 006 For these <02088
 +zeh > two years <08141 +shaneh > [{hath}] the famine <07458 +ra [been] in the land <00776 +>erets > : and
 yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [
 there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > nor harvest <07105 +qatsiy > . hath GEN
 045 008 So now <06258 + [it was] not you [that] sent <07971 +shalach > me hither , but God <00430
 +>elohiym > : and he {hath} made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113
 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all
 <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hath GEN 045 009 Haste <04116
 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh >
 saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > {hath}

made <07760 +suwm> me lord <00113 +>adown> of all <03605 +kol> Egypt <04714 +Mitsrayim> : come <03381 +yarad> down <03381 +yarad> unto me , tarry <05975 + not : hath GEN 046 032 And the men <00582 +>enowsh> [are] shepherds , for their trade <00582 +>enowsh> {hath} been <01961 +hayah> to feed cattle <04735 +miqneh> ; and they have brought <00935 +bow> > their flocks <06629 +tso>n> , and their herds <01241 +baqar> , and all <03605 +kol> that they have . hath GEN 046 034 That ye shall say <00559 +>amar> , Thy servants <05650 + trade <00582 +>enowsh> {hath} been <01961 +hayah> about cattle <04735 +miqneh> from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam> we , [and] also <01571 +gam> our fathers <1> : that ye may dwell <03427 +yashab> in the land <00776 +>erets> of Goshen <01657 +Goshen> ; for every <03605 +kol> shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim> . hath GEN 047 018 When that year <08141 +shaneh> was ended <08552 +tamam> , they came <00935 +bow> > unto him the second <08145 +sheniy> year <08141 +shaneh> , and said <00559 +>amar> unto him , We will not hide <03582 +kachad> [it] from my lord <00113 +>adown> , how that our money <03701 +keceph> is spent <08552 +tamam> ; my lord <00113 +>adown> also {hath} <00413 +>el> our herds <04735 +miqneh> of cattle <00929 +b@hemah> ; there is not ought left <07604 +sha>ar> in the sight <06440 +paniym> of my lord <00113 +>adown> , but our bodies <01472 +g@viah> , and our lands <00127 +>adamah> : hath GEN 048 009 And Joseph <03130 +Yowceph> said <00559 +>amar> unto his father <1> , They [are] my sons <01121 +ben> , whom <00834 +>aher> God <00430 +>elohiym> {hath} given <05414 +nathan> me in this <02088 +zeh> [place] . And he said <00559 +>amar> , Bring <03947 +laqach> them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak> them . hath GEN 048 011 And Israel <03478 +Yisra>el> said <00559 +>amar> unto Joseph <03130 +Yowceph> , I had not thought <06419 +palal> > to see <07200 +ra>ah> thy face <06440 +paniym> : and , lo <02009 +hinneh> , God <00430 +>elohiym> {hath} shewed <07200 +ra>ah> me also <01571 +gam> thy seed <02233 +zera> > . hath EXO 003 013 And Moses <04872 +Mosheh> said <00559 +>amar> unto God <00430 +>elohiym> , Behold <02009 +hinneh> , [when] I come <00935 +bow> > unto the children <01121 +ben> of Israel <03478 +Yisra>el> , and shall say <00559 +>amar> unto them , The God <00430 +>elohiym> of your fathers <1> {hath} sent <07971 +shalach> me unto you ; and they shall say <00559 +>amar> to me , What <04100 +mah> > [is] his name <08034 +shem> ? what <04100 +mah> shall I say <00559 +>amar> unto them ? hath EXO 003 014 And God <00430 +>elohiym> said <00559 +>amar> unto Moses <04872 +Mosheh> , I AM <01961 +hayah> THAT I AM <01961 +hayah> : and he said <00559 +>amar> , Thus <03541 +koh> shalt thou say <00559 +>amar> unto the children <01121 +ben> of Israel <03478 +Yisra>el> , I AM <01961 +hayah> {hath} sent <07971 +shalach> me unto you . hath EXO 003 015 And God <00430 +>elohiym> said <00559 +>amar> moreover <05750 + unto Moses <04872 +Mosheh> , Thus <03541 +koh> shalt thou say <00559 +>amar> unto the children <01121 +ben> of Israel <03478 +Yisra>el> , The LORD <03068 +Y@hovah> God <00430 +>elohiym> of your fathers <1> , the God <00430 +>elohiym> of Abraham <85> , the God <00430 +>elohiym> of Isaac <03327 +Yitschaq> , and the God <00430 +>elohiym> of Jacob <03290 +Ya , {hath} sent <07971 +shalach> me unto you : this <02088 +zeh> > [is] my name <08034 +shem> for ever <05769 + , and this <02088 +zeh> > [is] my memorial <02143 +zeker> unto all generations <01755 +dowr> . hath EXO 003 018 And they shall hearken <08085 +shama> > to thy voice <06963 +qowl> : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen> of Israel <03478 +Yisra>el> , unto the king <04428 +melek> of Egypt <04714 +Mitsrayim> , and ye shall say <00559 +>amar> unto him , The LORD <03068 +Y@hovah> God <00430 +>elohiym> of the Hebrews <05680 + {hath} met <07136 +qarah> with us : and now <06258 + let us go <03212 +yalak> , we beseech <04994 +na> > thee , three <07969 +shalowsh> days <03117 +yowm> journey <01870 +derek> into the wilderness <04057 +midbar> , that we may sacrifice <02076 +zabach> to the LORD <03068 +Y@hovah> our God <00430 +>elohiym> . hath EXO 004 001 . And Moses <04872 +Mosheh> answered <06030 + and said <00559 +>amar> > , But , behold <02005 +hen> , they will not believe <00539 +>aman> me , nor <03808 +lo> > hearken <08085 +shama> > unto my voice <06963 +qowl> : for they will say <00559 +>amar> , The LORD <03068 +Y@hovah> > {hath} not appeared <07200 +ra>ah> unto thee . hath EXO 004 005 That they may believe <00539 +>aman> that the LORD <03068 +Y@hovah> God <00430 +>elohiym> of their fathers <1> , the God <00430 +>elohiym> of Abraham <85> , the God <00430 +>elohiym> of Isaac <03327 +Yitschaq> , and the God <00430 +>elohiym> of Jacob <03290 +Ya , {hath} appeared <07200 +ra>ah> unto thee . hath EXO 004 011 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto him , Who <04310 +miy> {hath} made <07760 +suwm> man s <00120 +>adam> mouth <06310 +peh> ? or <00176 +>ow> who <04310 +miy> maketh <07760 +suwm> the dumb <00483 +>illem> , or <00176 +>ow> deaf <02795 +cheresh> , or <00176 +>ow> the seeing <06493 +piqqeach> , or <00176 +>ow> the blind <05787 + ? have not I the LORD <03068 +Y@hovah> ? hath EXO 005 003 . And they said <00559 +>amar> , The God <00430 +>elohiym> of the

Hebrews <05680 + {hath} met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . hath EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he {hath} done evil <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . hath EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + {hath} sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldst not hear <08085 +shama< > . hath EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as {hath} not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . hath EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > {hath} left <07604 +sha>ar > . hath EXO 012 025 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be come <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you , according as he {hath} promised <01696 +dabar > , that ye shall keep <08104 +shamar > this service <05656 + . hath EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > {hath} the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . hath EXO 014 003 For Pharaoh <06547 +Par will say <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > , They [are] entangled <00943 +buwk > in the land <00776 +>erets > , the wilderness <04057 +midbar > {hath} shut <05462 +cagar > them in . hath EXO 015 001 . Then <00227 +>az > sang <07891 +shiyf > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyf > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyf > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > {hath} he thrown <07411 +ramah > into the sea <03220 +yam > . hath EXO 015 001 . Then <00227 +>az > sang <07891 +shiyf > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyf > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyf > unto the LORD <03068 +Y@hovah > , for he {hath} triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . hath EXO 015 004 Pharaoh s <06547 +Par chariots <04818 +merkabah > and his host <02428 +chayil > {hath} he cast <03384 +yarah > into the sea <03220 +yam > : his chosen <04005 +mibchar > captains <07991 +shaliysh > also are drowned <02823 +chashok > in the Red <05488 +cuwph > sea <03220 +yam > . hath EXO 015 006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , {hath} dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . hath EXO 015 021 And Miriam <04813 +Miryam > answered <06030 + them , Sing <07891 +shiyf > ye to the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > {hath} he thrown into the sea <03220 +yam > . hath EXO 015 021 And Miriam <04813 +Miryam > answered <06030 + them , Sing <07891 +shiyf > ye to the LORD <03068 +Y@hovah > , for he {hath} triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown into the sea <03220 +yam > . hath EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , then ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > {hath} brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : hath EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say

<00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel
 <03478 +Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD
 <03068 +Y@hovah > : for he {hath} heard <08085 +shama< > your murmurings <08519 +t@luwnah > . hath
 EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] ,
 they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man
 > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said
 <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher >
 the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you to eat <00402 +>oklah > . hath EXO 016
 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah
 > {hath} commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according
 <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [
 according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye
 every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . hath EXO
 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [is that] which <00834 +>aher > the
 LORD <03068 +Y@hovah > {hath} said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677
 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah
 > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe
 <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay
 <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > .
 hath EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan
 > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345
 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117
 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no
 <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh
 <07637 +sh@biy day <03117 +yowm > . hath EXO 017 016 For he said <00559 +>amar > , Because <03588
 +kiy > the LORD <03068 +Y@hovah > {hath} sworn [that] the LORD <03068 +Y@hovah > [will have] war
 <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > .
 hath EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the
 LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand
 <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547
 +Par , who <00834 +>aher > {hath} delivered <05337 +natsal > the people <05971 + from under <08478
 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . hath EXO 018 010 And Jethro
 <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > ,
 who <00834 +>aher > {hath} delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians
 <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath
 delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the
 Egyptians <04714 +Mitsrayim > . hath EXO 019 008 And all <03605 +kol > the people <05971 + answered
 <06030 + together <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068
 +Y@hovah > {hath} spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned
 <07725 +shuw>b > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > .
 hath EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between
 <00996 +beyn > them both <08147 +sh@nayim > , that he {hath} not put <07971 +shalach > his hand <03027
 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall
 accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . hath EXO 024 003
 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all
 <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the
 judgments <04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259
 +>echad > voice <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol > the words <01697 +dabar >
 which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do <06213 + .
 hath EXO 024 007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth
 > , and read <07121 +qara> > in the audience <00241 +>ozen > of the people <05971 + : and they said <00559
 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do
 <06213 + , and be obedient <08085 +shama< > . hath EXO 024 008 And Moses <04872 +Mosheh > took <03947
 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + ,
 and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285

+b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} made <03772 +karath > with you concerning <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . hath EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > {hath} any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa > > out this calf <05695 + . hath EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Whosoever {hath} sinned <02398 +chata > > against me , him will I blot <04229 +machah > out of my book <05612 +cepher > . hath EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , that [ye] should do <06213 + them . hath EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > among you shall come <00935 +bow> > , and make <06213 + all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > ; hath EXO 035 030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , See <07200 +ra>ah > , the LORD <03068 +Y@hovah > {hath} called <07121 +qara> > by name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwrr > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > ; hath EXO 035 031 And he {hath} filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; hath EXO 035 034 And he {hath} put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . hath EXO 035 035 Them {hath} he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . hath LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . hath LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > {hath} sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; hath LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > . hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . hath LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that

he {hath} committed <02398 +chata> > , and it shall be forgiven <05545 +calach> him . hath LEV 005 001 . And if <03588 +kiy> a soul <05315 +nephesh> sin <02398 +chata> > , and hear <08085 +shama<> the voice <06963 +qowl> of swearing <00423 +>alah> , and [is] a witness <05707 + , whether <00176 +>ow> he {hath} seen <07200 +ra>ah> or <00176 +>ow> known <03045 +yada<> [of it] ; if <00518 +>im> he do not utter <05046 +nagad> [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 005 005 And it shall be , when <03588 +kiy> he shall be guilty <00816 +>asham> in one <00259 +>echad> of these <00428 +>el - leh> [things] , that he shall confess <03034 +yadah> that he {hath} sinned <02398 +chata> > in that [thing] : hath LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham> offering <00817 +>asham> unto the LORD <03068 +Y@hovah> for his sin <02403 +chatta>ah> which <00834 +>aher> he {hath} sinned <02398 +chata> > , a female <05347 +n@qebah> from the flock <06629 +tso>n> , a lamb <03776 +kisbah> or <00176 +>ow> a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah> offering ; and the priest <03548 +kohen> shall make an atonement <03722 +kaphar> for him concerning his sin <02403 +chatta>ah> . hath LEV 005 007 . And if <00518 +>im> he be not able to bring <05060 +naga<> a lamb <07716 +seh> , then he shall bring <00935 +bow> > for his trespass <00817 +>asham> , which <00834 +>aher> he {hath} committed <02398 +chata> > , two <08147 +sh@nayim> turtledoves <08449 +towr> , or <00176 +>ow> two <08147 +sh@nayim> young <01121 +ben> pigeons <03123 +yownah> , unto the LORD <03068 +Y@hovah> ; one <00259 +>echad> for a sin <02403 +chatta>ah> offering , and the other <00259 +>echad> for a burnt <05930 + offering . hath LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy> [for] a burnt <05930 + offering , according to the manner <04941 +mishpat> : and the priest <03548 +kohen> shall make an atonement <03722 +kaphar> for him for his sin <02403 +chatta>ah> which <00834 +>aher> he {hath} sinned <02398 +chata> > , and it shall be forgiven <05545 +calach> him . hath LEV 005 013 And the priest <03548 +kohen> shall make an atonement <03722 +kaphar> for him as touching <00413 +>el> his sin <02403 +chatta>ah> that he {hath} sinned <02398 +chata> > in one <00259 +>echad> of these <00428 +>el - leh> , and it shall be forgiven <05545 +calach> him : and [the remnant] shall be the priest s <03548 +kohen> , as a meat offering <04503 +minchah> . hath LEV 005 016 And he shall make amends <07999 +shalam> for the harm <02398 +chata> > that he {hath} done in the holy <06944 +qodesh> thing , and shall add <03254 +yacaph> the fifth <02549 +chamiyshiy> part thereto <05921 + , and give <05414 +nathan> it unto the priest <03548 +kohen> : and the priest <03548 +kohen> shall make an atonement <03722 +kaphar> for him with the ram <00352 +>ayil> of the trespass <00817 +>asham> offering , and it shall be forgiven <05545 +calach> him . hath LEV 005 019 It [is] a trespass <00817 +>asham> offering : he {hath} certainly trespassed <00816 +>asham> against the LORD <03068 +Y@hovah> . hath LEV 006 002 If <03588 +kiy> a soul <05315 +nephesh> sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah> , and lie <03584 +kachash> unto his neighbour <05997 + in that which was delivered <06487 +piqqadown> him to keep , or <00176 +>ow> in fellowship <08667 +t@suwmeth> , or <00176 +>ow> in a thing taken <01497 +gazal> away by violence <01498 +gazel> , or <00176 +>ow> {hath} deceived <06231 + his neighbour <05997 + ; hath LEV 006 004 Then it shall be , because <03588 +kiy> he hath sinned <02398 +chata> > , and is guilty <00816 +>asham> , that he shall restore <07725 +shuwb> that which <00834 +>aher> he took violently <01500 +g@zelah> away , or <00176 +>ow> the thing which <00834 +>aher> he {hath} deceitfully <06231 + gotten , or <00176 +>ow> that which <00834 +>aher> was delivered <06487 +piqqadown> him to keep <06485 +paqad> , or <00176 +>ow> the lost <9> thing which <00834 +>aher> he found <04672 +matsa> > , hath LEV 006 004 Then it shall be , because <03588 +kiy> he {hath} sinned <02398 +chata> > , and is guilty <00816 +>asham> , that he shall restore <07725 +shuwb> that which <00834 +>aher> he took violently <01500 +g@zelah> away , or <00176 +>ow> the thing which <00834 +>aher> he hath deceitfully <06231 + gotten , or <00176 +>ow> that which <00834 +>aher> was delivered <06487 +piqqadown> him to keep <06485 +paqad> , or <00176 +>ow> the lost <9> thing which <00834 +>aher> he found <04672 +matsa> > , hath LEV 006 005 Or <00176 +>ow> all <03605 +kol> that about <05921 + which <00834 +>aher> he {hath} sworn <07650 +shaba<> falsely <08267 +sheqer> ; he shall even restore <07999 +shalam> it in the principal <07218 +ro>sh> , and shall add <03254 +yacaph> the fifth <02549 +chamiyshiy> part more <03254 +yacaph> thereto <05921 + , [and] give <05414 +nathan> it unto him to whom <00834 +>aher> it appertaineth , in the day <03119 +yowmam> of his trespass <00819 +>ashmah> offering . hath LEV 006 007 And the priest <03548 +kohen> shall make an atonement <03722 +kaphar> for him before <06440 +paniym> the LORD <03068 +Y@hovah> : and it shall be forgiven <05545 +calach> him for any <00259 +>echad> thing of all <03605 +kol> that he {hath} done <06213 + in trespassing <00819 +>ashmah> therein . hath LEV 006 010 And the priest <03548 +kohen> shall put <03847 +labash> on his linen <00906 +bad> garment <04055 +mad> , and his linen <00906 +bad> breeches <04370 +miknac> shall he put <03847 +labash> upon his flesh

<01320 +basar> , and take <07311 +ruwm> up the ashes <01880 +deshen> which <00834 +>aher> the fire
 <00784 +>esh> {hath} consumed <00398 +>akal> with the burnt <05930 + offering on <05921 + the altar
 <04196 +mizbeach> , and he shall put <07760 +suwm> them beside <00681 +>etsel> the altar <04196
 +mizbeach> . hath LEV 007 008 And the priest <03548 +kohen> that offereth <07126 +qarab> any man s
 <00376 +>iysh> burnt <05930 + offering , [even] the priest <03548 +kohen> shall have <01961 +hayah> to
 himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher> he {hath} offered <07126
 +qarab> . hath LEV 008 034 As he hath done <06213 + this <02088 +zeh> day <03117 +yowm> , [so] the
 LORD <03068 +Y@hovah> {hath} commanded <06680 +tsavah> to do <06213 + , to make an atonement
 <03722 +kaphar> for you . hath LEV 008 034 As he {hath} done <06213 + this <02088 +zeh> day <03117
 +yowm> , [so] the LORD <03068 +Y@hovah> hath commanded <06680 +tsavah> to do <06213 + , to make
 an atonement <03722 +kaphar> for you . hath LEV 010 006 And Moses <04872 +Mosheh> said <00559 +>amar>
 unto Aaron <00175 +>Aharown> , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar> , his
 sons <01121 +ben> , Uncover <06544 +para<> not your heads <07218 +ro>sh> , neither <03808 +lo>> rend
 <06533 +param> your clothes <00899 +beged> ; lest <03808 +lo>> ye die <04191 +muwth> , and lest wrath
 <07107 +qatsaph> come upon all <03605 +kol> the people <05712 + : but let your brethren <00251 +>ach> ,
 the whole <03605 +kol> house <01004 +bayith> of Israel <03478 +Yisra>el> , bewail <01058 +bakah> the
 burning <08316 +s@rephah> which <00834 +>aher> the LORD <03068 +Y@hovah> {hath} kindled <08313
 +saraph> . hath LEV 010 011 And that ye may teach <03384 +yarah> the children <01121 +ben> of Israel
 <03478 +Yisra>el> all <03605 +kol> the statutes <02706 +choq> which <00834 +>aher> the LORD <03068
 +Y@hovah> {hath} spoken <01696 +dabar> unto them by the hand <03027 +yad> of Moses <04872 +Mosheh>
 . hath LEV 010 015 The heave <08641 +t@ruwmah> shoulder <07785 +showq> and the wave <08573
 +t@nuwphah> breast <02373 +chazeh> shall they bring <00935 +bow>> with the offerings made by fire of the
 fat <02459 +cheleb> , to wave <05130 +nuwph> [it for] a wave <05130 +nuwph> offering before <06440
 +paniym> the LORD <03068 +Y@hovah> ; and it shall be thine , and thy sons <01121 +ben> with thee , by a
 statute <02706 +choq> for ever <05769 + ; as the LORD <03068 +Y@hovah> {hath} commanded <06680
 +tsavah> . hath LEV 010 017 Wherefore <04069 +madduwa<> have ye not eaten <00398 +>akal> the sin
 <02403 +chatta>ah> offering in the holy <06944 +qodesh> place <04725 +maqowm> , seeing <03588 +kiy> it
 [is] most <06944 +qodesh> holy <06944 +qodesh> , and [God] {hath} given <05414 +nathan> it you to bear
 <05375 +nasa>> the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar> for
 them before <06440 +paniym> the LORD <03068 +Y@hovah> ? hath LEV 011 009 . These <02088 +zeh>
 shall ye eat <00398 +>akal> of all <03605 +kol> that [are] in the waters <04325 +mayim> : whatsoever
 <03605 +kol> {hath} fins <05579 +c@nappiyr> and scales <07193 +qasqeseth> in the waters <04325 +mayim>
 > , in the seas <03220 +yam> , and in the rivers <05158 +nachal> , them shall ye eat <00398 +>akal> . hath
 LEV 011 012 Whatsoever <03605 +kol> {hath} no <00369 +>ayin> fins <05579 +c@nappiyr> nor scales
 <07193 +qasqeseth> in the waters <04325 +mayim> , that [shall be] an abomination <08263 +sheqets> unto
 you . hath LEV 011 042 Whatsoever <03605 +kol> goeth <01980 +halak> upon the belly <01512 +gachown> ,
 and whatsoever <03605 +kol> goeth <01980 +halak> upon [all] four <00702 +>arba<> , or <05704 +
 whatsoever <03605 +kol> {hath} more <07235 +rabah> feet <07272 +regel> among all <03605 +kol>
 creeping <08318 +sherets> things that creep <08317 +sharats> upon the earth <00776 +>erets> , them ye shall
 not eat <00398 +>akal> ; for they [are] an abomination <08263 +sheqets> . hath LEV 012 007 Who shall offer
 <07126 +qarab> it before <06440 +paniym> the LORD <03068 +Y@hovah> , and make an atonement <03722
 +kaphar> for her ; and she shall be cleansed <02891 +tahir> from the issue <04726 +maqowr> of her blood
 <01818 +dam> . This <02063 +zo>th> [is] the law <08451 +towrah> for her that {hath} born <03205 +yalad>
 a male <02145 +zakar> or <00176 +>ow> a female <05347 +n@qebah> . hath LEV 013 004 If <00518 +>im>
 the bright <00934 +bohereth> spot <00934 +bohereth> [be] white <03836 +laban> in the skin <05785 + of
 his flesh <01320 +basar> , and in sight <04758 +mar>eh> [be] not deeper <06013 + than the skin <05785 + ,
 and the hair <08181 +se thereof be not turned <02015 +haphak> white <03836 +laban> ; then the priest <03548
 +kohen> shall shut <05462 +cagar> up [him that {hath}] the plague <05061 +nega<> seven <07651 +sheba<>
 days <03117 +yowm> : hath LEV 013 007 But if <00518 +>im> the scab <04556 +micpachath> spread
 <06581 +pasah> much <06581 +pasah> abroad <06581 +pasah> in the skin <05785 + , after <00310 +>achar>
 that he {hath} been seen <07200 +ra>ah> of the priest <03548 +kohen> for his cleansing <02893 +tohorah> ,
 he shall be seen <07200 +ra>ah> of the priest <03548 +kohen> again <08145 +sheniy> : hath LEV 013 012
 And if <00518 +>im> a leprosy <06883 +tsara break <06524 +parach> out abroad <06524 +parach> in the skin
 <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah> all <03605 +kol> the skin <05785 + of [him
 that {hath}] the plague <05061 +nega<> from his head <07218 +ro>sh> even to his foot <07272 +regel> ,

wheresoever <03605 +kol> the priest <03548 +kohen> looketh ; hath LEV 013 013 Then the priest <03548 +kohen> shall consider <07200 +ra>ah> : and , behold<02009 +hinneh> , [if] the leprosy <06883 +tsara> have covered <03680 +kacah> all <03605 +kol> his flesh <01320 +basar> , he shall pronounce [him] clean <02891 +taher> [that {hath}] the plague <05061 +nega> : it is all <03605 +kol> turned <02015 +haphak> white <03836 +laban> : he [is] clean <02889 +tahowr> . hath LEV 013 017 And the priest <03548 +kohen> shall see <07200 +ra>ah> him : and , behold <02009 +hinneh> , [if] the plague <05061 +nega> be turned <02015 +haphak> into white <03836 +laban> ; then the priest <03548 +kohen> shall pronounce [him] clean <02891 +taher> [that {hath}] the plague <05061 +nega> : he [is] clean <02889 +tahowr> . hath LEV 013 031 And if <03588 +kiy> the priest <03548 +kohen> look <07200 +ra>ah> on the plague <05061 +nega> of the scall <05424 +netheq> , and , behold <02009 +hinneh> , it [be] not in sight <04758 +mar>eh> deeper <06013 +than> <04480 +min> the skin <05785 + , and [that there is] no <00369 +>ayin> black <07838 +shachor> hair <08181 +se in it> ; then the priest <03548 +kohen> shall shut <05462 +cagar> up [him that {hath}] the plague <05061 +nega> of the scall <05424 +netheq> seven <07651 +sheba> days <03117 +yowm> : hath LEV 013 033 He shall be shaven <01548 +galach> , but the scall <05424 +netheq> shall he not shave <01548 +galach> ; and the priest <03548 +kohen> shall shut <05462 +cagar> up [him that {hath}] the scall <05424 +netheq> seven <07651 +sheba> days <03117 +yowm> more <08145 +sheniy> : hath LEV 013 041 And he that {hath} his hair <04803 +marat> fallen <04803 +marat> off from the part of his head <07218 +ro>sh> toward his face <06440 +paniym> , he [is] forehead <01371 +gibbeach> bald <01371 +gibbeach> : [yet is] he clean <02889 +tahowr> . hath LEV 013 050 And the priest <03548 +kohen> shall look <07200 +ra>ah> upon the plague <05061 +nega> , and shut <05462 +cagar> up [it that {hath}] the plague <05061 +nega> seven <07651 +sheba> days <03117 +yowm> : hath LEV 014 043 And if <00518 +>im> the plague <05061 +nega> come <07725 +shuwb> again <07725 +shuwb> , and break <06524 +parach> out in the house <01004 +bayith> , after <00310 +>achar> that he hath taken <02502 +chalats> away the stones <68> , and after <00310 +>achar> he {hath} scraped <07096 +qatsah> the house <01004 +bayith> , and after <00310 +>achar> it is plaistered <02902 +tuwach> ; hath LEV 014 043 And if <00518 +>im> the plague <05061 +nega> come <07725 +shuwb> again <07725 +shuwb> , and break <06524 +parach> out in the house <01004 +bayith> , after <00310 +>achar> that he {hath} taken <02502 +chalats> away the stones <68> , and after <00310 +>achar> he hath scraped <07096 +qatsah> the house <01004 +bayith> , and after <00310 +>achar> it is plaistered <02902 +tuwach> ; hath LEV 014 048 And if <00518 +>im> the priest <03548 +kohen> shall come <00935 +bow> in , and look <07200 +ra>ah> [upon it] , and , behold <02009 +hinneh> , the plague <05061 +nega> {hath} not spread <06581 +pasah> in the house <01004 +bayith> , after <00310 +>achar> the house <01004 +bayith> was plaistered <02902 +tuwach> : then the priest <03548 +kohen> shall pronounce the house <01004 +bayith> clean <02891 +taher> , because <03588 +kiy> the plague <05061 +nega> is healed <07495 +rapha> . hath LEV 015 002 Speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra>el> , and say <00559 +>amar> unto them , When <03588 +kiy> any <00376 +>iysh> man <00376 +>iysh> {hath} <01961 +hayah> a running <02100 +zuwb> issue <02100 +zuwb> out of his flesh <01320 +basar> , [because of] his issue <02101 +zowb> he [is] unclean <02931 +tame> . hath LEV 015 004 Every <03605 +kol> bed <04904 +mishkab> , whereon he lieth <07901 +shakab> that {hath} the issue <02100 +zuwb> , is unclean <02930 +tame> : and every thing <03627 +k@liy> , whereon he sitteth <03427 +yashab> , shall be unclean <02930 +tame> . hath LEV 015 006 And he that sitteth <03427 +yashab> on <05921 + [any] thing <03627 +k@liy> whereon he sat <03427 +yashab> that {hath} the issue <02100 +zuwb> shall wash <03526 +kabac> his clothes <00899 +began> , and bathe <07364 +rachats> [himself] in water <04325 +mayim> , and be unclean <02930 +tame> until <05704 + the even <06153 + . hath LEV 015 007 And he that toucheth <05060 +naga> the flesh <01320 +basar> of him that {hath} the issue <02100 +zuwb> shall wash <03526 +kabac> his clothes <00899 +began> , and bathe <07364 +rachats> [himself] in water <04325 +mayim> , and be unclean <02930 +tame> until <05704 + the even <06153 + . hath LEV 015 008 And if <03588 +kiy> he that {hath} the issue <02100 +zuwb> spit <07556 +raqaq> upon him that is clean <02889 +tahowr> ; then he shall wash <03526 +kabac> his clothes <00899 +began> , and bathe <07364 +rachats> [himself] in water <04325 +mayim> , and be unclean <02930 +tame> until the even <06153 + . hath LEV 015 009 And what <00834 +>aher> saddle <04817 +merkab> soever <00834 +>aher> he rideth <07392 +rakab> upon that {hath} the issue <02100 +zuwb> shall be unclean <02930 +tame> . hath LEV 015 011 And whomsoever he toucheth <05060 +naga> that hath the issue <02100 +zuwb> , and {hath} not rinsed <07857 +shataph> his hands <03027 +yad> in water <04325 +mayim> , he shall wash <03526 +kabac> his clothes <00899 +began> , and bathe <07364 +rachats> [himself] in water <04325 +mayim> , and be unclean <02930 +tame> until the even <06153 + . hath LEV 015 011 And whomsoever he toucheth <05060 +naga> that {hath} the issue <02100 +zuwb> , and hath not rinsed

<07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > {hath} the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . hath LEV 015 013 And when <03588 +kiy > he that {hath} an issue <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . hath LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that {hath} an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; hath LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that {hath} an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . hath LEV 016 020 . And when he {hath} made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : hath LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , hath LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he {hath} shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376 +>iysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + : hath LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he {hath} profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . hath LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he {hath} done shall be forgiven <05545 +calach > him . hath LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} done : and the sin <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . hath LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he {hath} given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . hath LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he {hath} cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . hath LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > {hath} uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . hath LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +checed > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he {hath} uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802

+>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ;
 he hath discovered <06168 + her fountain <04726 +maqowr > , and she {hath} uncovered <01540 +galah > the
 fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut
 <03772 +karath > off from among <07130 +qereb > their people <05971 + . hath LEV 020 018 And if <00834
 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her
 sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he {hath} discovered
 <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726
 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath >
 off from among <07130 +qereb > their people <05971 + . hath LEV 020 020 And if <00834 +>aher > a man
 <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he
 {hath} uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall bear <05375
 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 + . hath LEV 020 021
 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife
 <00802 +>ishshah > , it [is] an unclean <05079 +niddah > thing : he {hath} uncovered <01540 +galah > his
 brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . hath LEV 020 027 A man
 <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that {hath} <01961 +hayah > a familiar
 spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they
 shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . hath
 LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138
 +qarowb > unto him , which <00834 +>aher > {hath} had <01961 +hayah > no <03808 +lo> > husband <00376
 +>iysh > ; for her may he be defiled <02930 +tame> > . hath LEV 021 017 Speak <01696 +dabar > unto Aaron
 <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their
 generations <01755 +dowr > that {hath} <01961 +hayah > [any] blemish <03971 +m>uwm > , let him not
 approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym
 > . hath LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971
 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow
 > a lame <06455 +picceach > , or <00176 +>ow > he that {hath} a flat <02763 +charam > nose <02763 +charam
 > , or <00176 +>ow > any thing superfluous <08311 +sara< > , hath LEV 021 018 For whatsoever <03605 +kol >
 man <00376 +>iysh > [he be] that {hath} a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab
 > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow >
 he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311
 +sara< > , hath LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf
 <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy
 <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > {hath} his stones
 <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 020 Or <00176 +>ow > crookbackt <01384
 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that {hath} a blemish <08400 +t@ballul > in his eye
 <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or
 <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 021 No man
 <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175
 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126
 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he {hath} a blemish <03971 +m>uwm >
 ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899
 +lechem > of his God <00430 +>elohiym > . hath LEV 021 021 No man <00376 +>iysh > that {hath} a blemish
 <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen >
 shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD
 <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash >
 nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > .
 hath LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > ,
 nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because
 <03588 +kiy > he {hath} a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries
 <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . hath LEV 022
 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175
 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > {hath} a running <02100 +zuwb > issue
 <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be
 clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean

<02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; hath LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he {hath} ; hath LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > {hath} touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . hath LEV 022 020 [But] whatsoever <03605 +kol > {hath} a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you . hath LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that {hath} any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . hath LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that {hath} cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . hath LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he {hath} done <06213 + , so <03651 +ken > shall it be done <06213 + to him ; hath LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127 +shen > : as he {hath} caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [again] . hath LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and {hath} sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . hath LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that {hath} bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . hath LEV 027 022 And if <00518 +>im > [a man] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he {hath} bought <04736 +miqnah > , which <00834 +>aher > [is] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ; hath LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he {hath} , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . hath NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that {hath} an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : hath NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshi > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he {hath} trespassed <00816 +>asham > . hath NUM 005 027 And when he {hath} made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . hath NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he {hath} defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm >

shall he shave <01548 +galach > it . hath NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > {hath} vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . hath NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . hath NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? {hath} he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . hath NUM 012 002 And they said <00559 +>amar > , {Hath} the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . hath NUM 014 003 And wherefore <04100 +mah > {hath} the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? hath NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he {hath} slain <07819 +shachat > them in the wilderness <04057 +midbar > . hath NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and {hath} followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . hath NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 + up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} promised <00559 +>amar > : for we have sinned <02398 +chata> > . hath NUM 015 022 . And if <03588 +kiy > ye have erred <07683 +shagag > , and not observed <06213 + all <03605 +kol > these <00428 +>el - leh > commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > unto Moses <04872 +Mosheh > , hath NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; hath NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and {hath} broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath NUM 015 031 Because <03588 +kiy > he {hath} despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he {hath} chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . hath NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to

stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ?
hath NUM 016 010 And he {hath} brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all
<03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and
seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? hath NUM 016 028 And
Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< >
that the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to do <06213 + all <03605 +kol > these
<00428 +>el - leh > works <04639 +ma ; for [I have] not [done them] of mine own mind <03820 +leb > . hath
NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death
<04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485
+paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the
LORD <03068 +Y@hovah > {hath} not sent <07971 +shalach > me . hath NUM 019 002 This <02063 +zo>th > [
is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068
+Y@hovah > {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122
+>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher
> [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808
+lo> > came <05927 + yoke <05923 +

: hath NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which
<00834 +>aher > {hath} no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon
it , [is] unclean <02931 +tame> > . hath NUM 019 020 But the man <00376 +>iysh > that shall be unclean
<02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be
cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because
<03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068
+Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > {hath} not been <01961
+hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . hath NUM 019 020
But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata>
> himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek >
the congregation <06951 +qahal > , because <03588 +kiy > he {hath} defiled <02930 +tame> > the
sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of
separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is
] unclean <02931 +tame> > . hath NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach >
messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom
<00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel
<03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that {hath} befallen
<04672 +matsa> > us : hath NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068
+Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an
angel <04397 +mal>ak > , and {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt
<04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city
<05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : hath NUM 021 028 For
there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame
<03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it {hath} consumed
<00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high
<01116 +bamah > places of Arnon <00769 +>Arnown > . hath NUM 021 029 Woe <00188 +>owy > to
thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645
+K@mowsh > : he {hath} given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > ,
and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king
<04428 +melek > of the Amorites <00567 +>Emoriy > . hath NUM 022 010 And Balaam <01109 +Bil said
<00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son <01121 +ben > of
Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > , {hath} sent <07971
+shalach > unto me , [saying] , hath NUM 023 007 And he took <05375 +nasa> > up his parable <04912
+mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab
<04124 +Mow>ab > {hath} brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the
mountains <02042 +harar > of the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse
<00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478
+Yisra>el > . hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410

+>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > {hath} not defied <02194 +za ? hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > {hath} not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? hath NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} put <07760 +suwm > in my mouth <06310 +peh > ? hath NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or {hath} he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : {hath} he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 020 Behold <02009 +hinneh > , I have received <03947 +laqach > [commandment] tobless <01288 +barak > : and he {hath} blessed <01288 +barak > ; and I cannot <03808 +lo> > reverse <07725 +shuwb > it . hath NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > {hath} he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 021 He {hath} not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 022 God <00410 +>el > brought <03318 +yatsa> > them out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > . hath NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > {hath} God <00410 +>el > wrought <06466 +pa ! hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : hath NUM 024 004 He {hath} said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > {hath} planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . hath NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [them] through with his arrows <02671 +chets > . hath NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > ,

Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : hath NUM 024 016 He {hath} said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , {hath} turned <07725 +shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . hath NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he {hath} no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . hath NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > . hath NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . hath NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . hath NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . hath NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > {hath} made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . hath NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > {hath} utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . hath NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he {hath} heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . hath NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol >

> woman <00802 +>ishshah > that {hath} known <03045 +yada< > man by lying <04904 +mishkab > with him . hath NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > {hath} touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . hath NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > {hath} killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . hath NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > {hath} gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . hath NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > them ? hath NUM 032 021 And will go <05674 + all <03605 +kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 +Yarden > before <06440 +paniym > the LORD <03068 +Y@hovah > , until <05704 + he {hath} driven <03423 +yarash > out his enemies <00341 +>oyeb > from before <06440 +paniym > him , hath NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones , and folds <01448 +g@derah > for your sheep <06792 +tsone> > ; and do <06213 + that which {hath} proceeded <03318 +yatsa> > out of your mouth <06310 +peh > . hath NUM 032 031 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > answered <06030 + , saying <00559 +>amar > , As the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > unto thy servants <05650 + , so <03651 +ken > will we do <06213 + . hath NUM 036 005 . And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > {hath} said <01696 +dabar > well <03651 +ken > . hath DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} multiplied <07235 +rabah > you , and , behold <02009 +hinneh > , ye [are] this day <03117 +yowm > as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . hath DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>elep > times <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he {hath} promised <01696 +dabar > you !) hath DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . hath DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . hath DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . hath DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath

trodden <01869 +darak > upon , and to his children <01121 +ben > , because he {hath} wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he {hath} trodden <01869 +darak > upon , and to his children <01121 +ben > , because he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [{hath} been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . hath DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . hath DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . hath DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . hath DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . hath DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} destroyed <08045 +shamad > them from among <07130 +qereb > you . hath DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , who <00834 +>aher > [{hath}] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? hath DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that {hath} statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? hath DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . hath DEU 004 020 But the LORD <03068 +Y@hovah > {hath} taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day

<03117 +yowm > . hath DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} forbidden <06680 +tsavah > thee . hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > {hath} been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there {hath} been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 034 Or <00176 +>ow > {hath} God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? hath DEU 005 012 Keep <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee . hath DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . hath DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {hath} shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . hath DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that {hath} heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? hath DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . hath DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . hath DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey

<01706 +d@bash > . hath DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments
 <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his
 testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he {hath} commanded
 <06680 +tsavah > thee . hath DEU 006 019 To cast <01920 +Hadaph > out all <03605 +kol > thine enemies
 <00341 +>oyeb > from before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > {hath} spoken
 <01696 +dabar > . hath DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592
 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What
 <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments
 <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym
 > {hath} commanded <06680 +tsavah > you ? hath DEU 006 025 And it shall be our righteousness <06666
 +ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 + all <03605 +kol > these
 <02063 +zo>th > commandments <04687 +mitsvah > before <06440 +paniym > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , as he {hath} commanded <06680 +tsavah > us . hath DEU
 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring
 <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> >
 to possess <03423 +yarash > it , and {hath} cast <05390 +n@shiyqah > out many <07227 +rab > nations
 <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Gergashites
 <01622 +Gergashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and
 the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier
 <06099 + than thou ; hath DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > {hath} chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people
 <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440
 +paniym > of the earth <00127 +>adamah > . hath DEU 007 008 But because <03588 +kiy > the LORD
 <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the
 oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> ,
 {hath} the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq
 > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of
 bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of
 Egypt <04714 +Mitsrayim > . hath DEU 008 010 . When thou hast eaten <00398 +>akal > and art full
 <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he {hath} given
 <05414 +nathan > thee . hath DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab >
 , My power <03581 +koach > and the might <06108 + of [mine] hand <03027 +yad > {hath} gotten
 <06213 + me this <02088 +zeh > wealth <02428 +chayil > . hath DEU 009 003 Understand <03045 +yada<
 > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398
 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<
 > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and
 destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > {hath} said <01696
 +dabar > unto thee . hath DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > ,
 after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them
 out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666
 +ts@daqah > the LORD <03068 +Y@hovah > {hath} brought <00935 +bow> > me in to possess <03423
 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these
 <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash
 > them out from before <06440 +paniym > thee . hath DEU 009 004 Speak <00559 +>amar > not thou in
 thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 {hath} cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > ,
 For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow>
 > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness
 <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth
 drive <03423 +yarash > them out from before <06440 +paniym > thee . hath DEU 009 028 Lest <06435

+pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > ,
 Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935
 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696
 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he {hath} brought <03318
 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . hath DEU 010
 009 Wherefore Levi <03878 +Leviy > {hath} <01961 +hayah > no <03808 +lo> > part <02506 +cheleq >
 nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [
 is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > promised <01696 +dabar > him . hath DEU 010 021 He [is] thy praise <08416 +t@hillah > ,
 and he [is] thy God <00430 +>elohiym > , that {hath} done <06213 + for thee these <00428 +>el - leh >
 great <01419 +gadowl > and terrible <03372 +yare> > things , which <00834 +>aher > thine eyes <05869
 + have seen <07200 +ra>ah > . hath DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381
 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315 +nephesh
 > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} made <07760
 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob >
 . hath DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt
 <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how
 <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam >
 to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [
 how] the LORD <03068 +Y@hovah > {hath} destroyed <6> them unto this <02088 +zeh > day <03117
 +yowm > ; hath DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be able <03320 +yatsab
 > to stand <03320 +yatsab > before <06440 +paniym > you : [for] the LORD <03068 +Y@hovah > your
 God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread
 <04172 +mowra> > of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869
 +darak > upon , as he {hath} said <01696 +dabar > unto you . hath DEU 011 029 And it shall come <01961
 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 {hath} brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest <00935 +bow>
 > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah >
 upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount
 <02022 +har > Ebal <05858 + . hath DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal
 > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall
 rejoice <08055 +samach > in all <03605 +kol > that ye put <04916 +mishlowach > your hand <03027 +yad
 > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee . hath DEU 012 012 And
 ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your
 menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyi > that
 [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he {hath} no <00369 +>ayin > part
 <02506 +cheleq > nor inheritance <05159 +nachalah > with you . hath DEU 012 015 Notwithstanding
 <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all
 <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth
 <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > which <00834 +>aher > he {hath} given <05414 +nathan > thee : the unclean
 <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck
 <06643 +ts@biy > , and as of the hart <00354 +>ayal > . hath DEU 012 020 When <03588 +kiy > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border
 <01366 +g@buwl > , as he {hath} promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I
 will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh >
 longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal
 > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah >
 after . hath DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760
 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq >
 from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629

+tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . hath DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . hath DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he {hath} spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . hath DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he {hath} sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . hath DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee to dwell <03427 +yashab > there , saying <00559 +>amar > , hath DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he {hath} sworn <07650 +shaba< > unto thy fathers <1> ; hath DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . hath DEU 014 010 And whatsoever {hath} not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] unclean <02931 +tame> > unto you . hath DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee : hath DEU 014 027 And the Levite <03881 +Leviyi > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . hath DEU 014 029 And the Levite <03881 +Leviyi > , (because he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . hath DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee thou shalt give <05414 +nathan > unto him . hath DEU 015 018 It shall not seem <07185

+qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670
 +chophshiy > from thee ; for he {hath} been worth <07939 +sakar > a double <04932 +mishneh > hired
 <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh >
 years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless
 <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . hath DEU 016 010 And thou shalt
 keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071
 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414
 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > {hath} blessed <01288 +barak > thee : hath DEU 016 011 And thou shalt rejoice <08055
 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou
 , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy
 maidservant <00519 +>amah > , and the Levite <03881 +Leviyi > that [is] within thy gates <08179 +sha
 , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490
 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar >
 to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . hath DEU 016 017 Every
 man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he {hath} given
 <05414 +nathan > thee . hath DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among
 <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376
 +>iysh > or woman <00802 +>ishshah > , that {hath} wrought <06213 + wickedness <07451 +ra< > in the
 sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674
 + his covenant <01285 +b@riyth > , hath DEU 017 003 And {hath} gone <03212 +yalak > and served
 <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them ,
 either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > any
 <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I
 have not commanded <06680 +tsavah > ; hath DEU 017 016 But he shall not multiply <07235 +rabah >
 horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725
 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah
 > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > {hath} said <00559 +>amar >
 unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750
 + that way <01870 +derek > . hath DEU 018 002 Therefore shall they have no <03808 +lo> > inheritance
 <05159 +nachalah > among <07130 +qereb > their brethren <00251 +>ach > : the LORD <03068
 +Y@hovah > [is] their inheritance <05159 +nachalah > , as he {hath} said <01696 +dabar > unto them .
 hath DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen
 <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 + to minister
 <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons
 <01121 +ben > for ever . hath DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > ,
 which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto
 observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > {hath} not suffered <05414 +nathan > thee so <03651 +ken > [
 to do] . hath DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab
 > , How <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834
 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > ? hath DEU 018 022 When
 <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of
 the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808
 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the
 LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> >
 {hath} spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481
 +guwr > of him . hath DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696
 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar >
 follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing

<01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . hath DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; hath DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he {hath} sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > thee all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; hath DEU 019 018 And the judges <08199 +shaphat > shall make diligent <03190 +yatab > inquisition <01875 +darash > : and , behold <02009 +hinneh > , [if] the witness <05707 + [be] a false <08267 +sheqer > witness <05707 + , [and] {hath} testified <06030 + falsely <08267 +sheqer > against his brother <00251 +>ach > ; hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and {hath} not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that {hath} built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and {hath} not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that {hath} planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and {hath} not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that {hath} betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the edge <06310 +peh > of the sword <02719 +chereb > : hath DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee . hath DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na > , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcij > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee :

hath DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > {hath} slain <02491 +chalal > him : hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [and] which <00834 +>aher > {hath} not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > {hath} not been wrought <05647 + with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : hath DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , hath DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he {hath} <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : hath DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he {hath} <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . hath DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he {hath} lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . hath DEU 022 017 And , lo <02009 +hinneh > , he {hath} given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . hath DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he {hath} brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . hath DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones

<68> that she die <04191 +muwth> : because <03588 +kiy> she {hath} wrought <06213 +folly> <05039 +n@balah> in Israel <03478 +Yisra>el> , to play the whore <02181 +zanah> in her father s <1> house <01004 +bayith> : so shalt thou put <01197 +ba evil> <07451 +ra> away <01197 +ba from among> <07130 +qereb> you . hath DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim> out unto the gate <08179 +sha of that city> <05892 + , and ye shall stone <05619 +caqal> them with stones <68> that they die <04191 +muwth> ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city> <05892 + ; and the man <00376 +>iysh> , because he {hath} humbled <06031 + his neighbour s> <07453 +rea> > wife <00802 +>ishshah> : so thou shalt put <01197 +ba away> <01197 +ba evil> <07451 +ra> > from among <07130 +qereb> you . hath DEU 022 029 Then the man <00376 +>iysh> that lay <07901 +shakab> with her shall give <05414 +nathan> unto the damsel s <05291 +na father <1> fifty> <02572 +chamishshiyim> [shekels] of silver <03701 +keceph> , and she shall be his wife <00802 +>ishshah> ; because he {hath} humbled <06031 + her , he may <03201 +yakol> not put <07971 +shalach> her away all <03605 +kol> his days <03117 +yowm> . hath DEU 023 001 . He that is wounded <01795 +dakkah> in the stones , or {hath} his privy <08212 +shophkah> member cut <03772 +karath> off , shall not enter <00935 +bow> > into the congregation <06951 +qahal> of the LORD <03068 +Y@hovah> . hath DEU 024 001 . When <03588 +kiy> a man <00376 +>iysh> hath taken <03947 +laqach> a wife <00802 +>ishshah> , and married <01166 +ba her , and it come> <01961 +hayah> to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen> in his eyes <05869 + , because <03588 +kiy> he {hath} found <04672 +matsa> > some <01697 +dabar> uncleanness <06172 + in her : then let him write <03789 +kathab> her a bill <05612 +cepher> of divorcement <03748 +k@riythuwth> , and give <05414 +nathan> > [it] in her hand <03027 +yad> , and send <07971 +shalach> her out of his house <01004 +bayith> . hath DEU 024 001 . When <03588 +kiy> a man <00376 +>iysh> {hath} taken <03947 +laqach> a wife <00802 +>ishshah> , and married <01166 +ba her , and it come> <01961 +hayah> to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen> in his eyes <05869 + , because <03588 +kiy> he hath found <04672 +matsa> > some <01697 +dabar> uncleanness <06172 + in her : then let him write <03789 +kathab> her a bill <05612 +cepher> of divorcement <03748 +k@riythuwth> , and give <05414 +nathan> [it] in her hand <03027 +yad> , and send <07971 +shalach> her out of his house <01004 +bayith> . hath DEU 024 005 . When <03588 +kiy> a man <00376 +>iysh> hath taken <03947 +laqach> a new <02319 +chadash> wife <00802 +>ishshah> , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol> business <01697 +dabar> : [but] he shall be free <05355 +naqiy> at home <01004 +bayith> one <00259 +>echad> year <08141 +shaneh> , and shall cheer <08055 +samach> up his wife <00802 +>ishshah> which <00834 +>aher> he {hath} taken <03947 +laqach> . hath DEU 024 005 . When <03588 +kiy> a man <00376 +>iysh> {hath} taken <03947 +laqach> a new <02319 +chadash> wife <00802 +>ishshah> , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol> business <01697 +dabar> : [but] he shall be free <05355 +naqiy> at home <01004 +bayith> one <00259 +>echad> year <08141 +shaneh> , and shall cheer <08055 +samach> up his wife <00802 +>ishshah> which <00834 +>aher> he hath taken <03947 +laqach> . hath DEU 025 010 And his name <08034 +shem> shall be called <07121 +qara> > in Israel <03478 +Yisra>el> , The house <01004 +bayith> of him that {hath} his shoe <05275 +na loosed> <02502 +chalats> . hath DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> {hath} given thee rest <05117 +nuwach> from all <03605 +kol> thine enemies <00341 +>oyeb> round <05439 +cabiya> about , in the land <00776 +>erets> which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> giveth <05414 +nathan> thee [for] an inheritance <05159 +nachalah> to possess <03423 +yarash> it , [that] thou shalt blot <04229 +machah> out the remembrance <02143 +zeker> of Amalek <06002 + from under> <08478 +tachath> heaven <08064 +shamayim> ; thou shalt not forget <07911 +shakach> [it] . hath DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el> this <02088 +zeh> place <04725

+maqowm > , and {hath} given <05414 +nathan > us this <02063 +zo>th > land <00776
 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461
 +chalab > and honey <01706 +d@bash > . hath DEU 026 009 And he {hath} brought <00935
 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath
 given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land
 <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > . hath DEU 026 011 And thou shalt rejoice <08055 +samach > in every
 <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > unto thee , and
 unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger
 <01616 +ger > that [is] among <07130 +qereb > you . hath DEU 026 016 . This <02088 +zeh
 > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath}
 commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706
 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and
 do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605
 +kol > thy soul <05315 +nephesh > . hath DEU 026 018 And the LORD <03068 +Y@hovah >
 hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459
 +c@gullah > people <05971 + , as he {hath} promised <01696 +dabar > thee , and that [thou]
 shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ;
 hath DEU 026 018 And the LORD <03068 +Y@hovah > {hath} avouched <00559 +>amar >
 thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he
 hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all
 <03605 +kol > his commandments <04687 +mitsvah > ; hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and
 in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an
 holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he {hath} spoken <01696 +dabar > . hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he {hath} made <06213 + , in praise <08416 +t@hillah > ,
 and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be
 an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he hath spoken <01696 +dabar > . hath DEU 027 003 And thou shalt
 write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that
 thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee ,
 a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy
 fathers <1> {hath} promised <01696 +dabar > thee . hath DEU 028 009 The LORD <03068
 +Y@hovah > shall establish <06965 +quwm > thee an holy <06918qadowsh > people <05971 +
 unto himself , as he {hath} sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt
 keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870
 +derek > . hath DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol >
 thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219
 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein
 thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > :
 and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha
 throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee .
 hath DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine
 own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy
 daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > {hath} given <05414 +nathan > thee , in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > thee : hath DEU 028 055 So that he will not give
 <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his
 children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he
 {hath} nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha .
 hath DEU 029 004 Yet the LORD <03068 +Y@hovah > {hath} not given <05414 +nathan >
 you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200
 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day
 <03117 +yowm > . hath DEU 029 013 That he may establish <06965 +quwm > thee to day
 <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God
 <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he {hath} sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and
 to Jacob <03290 +Ya . hath DEU 029 013 That he may establish <06965 +quwm > thee to day
 <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God
 <00430 +>elohiym > , as he {hath} said <01696 +dabar > unto thee , and as he hath sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and
 to Jacob <03290 +Ya . hath DEU 029 022 So that the generation <01755 +dowr > to come
 <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up
 after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935
 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > ,
 when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets >
 , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
 +Y@hovah > {hath} laid <02470 +chalah > upon it ; hath DEU 029 024 Even all <03605 +kol
 > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore {hath} the LORD <03068
 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land
 <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this
 <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? hath DEU 030 001 . And it
 shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428
 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing
 <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set
 <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [
 them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > ,
 whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} driven <05080
 +nadach > thee , hath DEU 030 003 That then the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and
 have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather
 <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} scattered <06327 +puwts > thee .
 hath DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967
 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117
 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out
 and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > {hath} said <00559
 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan
 <03383 +Yarden > . hath DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he
 will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from
 before <06440 +paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua
 <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym >
 thee , as the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > . hath DEU 031 007
 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa<
 > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel

<03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > :
 for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} sworn
 <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause
 them to inherit <05157 +nachal > it . hath DEU 032 006 Do ye thus <02063 +zo>th > requite
 <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people
 <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ?
 {hath} he not made <06213 + thee , and established <03559 +kuwn > thee ? hath DEU 032 006
 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O
 foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that]
 {hath} bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established
 <03559 +kuwn > thee ? hath DEU 032 027 Were it not that I feared <01481 +guwr > the wrath
 <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862
 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest
 <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311
 +ruwm > , and the LORD <03068 +Y@hovah > {hath} not done <06466 +pa all <03605 +kol
 > this <02063 +zo>th > . hath JOS 001 013 Remember <02142 +zakar > the word <01697
 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the
 LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > ,
 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given you rest <05117
 +nuwach > , and {hath} given <05414 +nathan > you this <02063 +zo>th > land <00776
 +>erets > . hath JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which
 <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given you rest <05117 +nuwach
 > , and hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > . hath
 JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren
 <00251 +>ach > rest <05117 +nuwach > , as [he {hath} given] you , and they also <01571
 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher >
 the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan >
 them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your
 possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher >
 Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414
 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . hath JOS
 002 009 And she said <00559 +>amar > unto the men <00582 +>enowsh > , I know <03045
 +yada< > that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you the land
 <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > upon us
 , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets >
 faint <04127 +muwg > because <06440 +paniym > of you . hath JOS 002 014 And the men
 <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours ,
 if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697
 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > {hath} given <05414
 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly <02617 +checed >
 and truly <00571 +>emeth > with thee . hath JOS 002 024 And they said <00559 +>amar >
 unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah
 > {hath} delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land
 <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab
 > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us
 . hath JOS 006 016 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time
 <06471 +pa , when the priests <03548 +kohen > blew <08628 +taqa< > with the trumpets
 <07782 +showphar > , Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the
 people <05971 + , Shout <07321 +ruwa< > ; for the LORD <03068 +Y@hovah > {hath} given
 <05414 +nathan > you the city <05892 + . hath JOS 006 022 But Joshua <03091
 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men

<00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets > , Go
 <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring
 <03318 +yatsa> > out thence <08033 +sham > the woman <00802 +>ishshah > , and all
 <03605 +kol > that she {hath} , as ye sware <07650 +shaba< > unto her . hath JOS 007 011
 Israel <03478 +Yisra>el > {hath} sinned <02398 +chata> > , and they have also <01571 +gam
 > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I
 commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947
 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen
 <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have
 put <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . hath
 JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed
 <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all
 <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy >
 he {hath} wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . hath
 JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed
 <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all
 <03605 +kol > that he hath : because <03588 +kiy > he {hath} transgressed <05674 + the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy >
 he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . hath JOS
 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764
 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605
 +kol > that he {hath} : because <03588 +kiy > he hath transgressed <05674 + the covenant
 <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath
 wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . hath JOS 008 031
 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah >
 commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , as it
 is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of
 Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of whole <08003 +shalem > stones
 <68> , over <05921 + which <00834 +>aher > no <03808 +lo> > man {hath} lift <05130
 +nuwph > up [any] iron <01270 +barzel > : and they offered <05927 + thereon <05921 +
 burnt <05930 + offerings unto the LORD <03068 +Y@hovah > , and sacrificed <02076
 +zabach > peace <08002 +shelem > offerings . hath JOS 010 004 Come <05927 + up unto me ,
 and help <05826 + me , that we may smite <06221 +el > Gibeon <01391 +Gib : for it {hath}
 made peace <07999 +shalam > with Joshua <03091 +Y@howshuwa< > and with the children
 <01121 +ben > of Israel <03478 +Yisra>el > . hath JOS 010 019 And stay <05975 + ye not , [
 but] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and
 smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter
 <00935 +bow> > into <00413 +>el > their cities <05892 + : for the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > {hath} delivered <05414 +nathan > them into your hand
 <03027 +yad > . hath JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD
 <03068 +Y@hovah > {hath} kept me alive <02421 +chayah > , as he said <01696 +dabar > ,
 these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh
 > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this
 <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher
 > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness
 <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] this day <03117
 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141
 +shaneh > old <01121 +ben > . hath JOS 017 014 . And the children <01121 +ben > of Joseph
 <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying
 <00559 +>amar > , Why <04069 +madduwa< > hast thou given <05414 +nathan > me [but]
 one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256
 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <07227 +rab > people <05971
 + , forasmuch <05704 + as the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak >

me hitherto ? hath JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <05704 + long <05704 + [are] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> {hath} given <05414 +nathan > you ? hath JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . hath JOS 022 025 For the LORD <03068 +Y@hovah > {hath} made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > between <00996 +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > . hath JOS 023 003 And ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > because <06440 +paniym > of you ; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that {hath} fought <03898 +lacham > for you . hath JOS 023 003 And ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > because <06440 +paniym > of you ; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that hath fought <03898 +lacham > for you . hath JOS 023 005 And the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he shall expel <01920 +Hadaph > them from before <06440 +paniym > you , and drive <03423 +yarash > them from out of your sight <06440 +paniym > ; and ye shall possess <03423 +yarash > their land <00776 +>erets > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} promised <01696 +dabar > unto you . hath JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > {hath} been able <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . hath JOS 023 009 For the LORD <03068 +Y@hovah > {hath} driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . hath JOS 023 010 One <00259 +>echad > man <00376 +>iysh > of you shall chase <07291 +radaph > a thousand <00505 +>eleph > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [it is] that fighteth <03898 +lacham > for you , as he {hath} promised <01696 +dabar > you . hath JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > you . hath JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nepesh > , that not one <00259 +>echad > thing <01697

+dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > {hath} failed <05307 +naphal > thereof . hath JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > {hath} failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . hath JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > you . hath JOS 023 016 When ye have transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 + the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he {hath} given <05414 +nathan > unto you . hath JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwv > and do you hurt <07489 +ra

,Behold <02009 +hinneh > , this <02063 +zo>th > stone <68> shall be a witness <05713 + unto us ; for it {hath} heard <08085 +shama< > all <03605 +kol > the words <00561 +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto us : it shall be therefore a witness <05713 + unto you , lest <06435 +pen > ye deny <03584 +kachash > your God <00430 +>elohiym > . hath JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [their meat] under <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > {hath} requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwv > . hath JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , Because <03282 +ya that this <02088 +zeh > people <01471 +gowy > {hath} transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +qowl > ; hath JUDG 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 + over <05674 + . Hath JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , {Hath} not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [saying] , Go <03212 +yalak > and draw <04900

+mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > ? hath JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > Sisera <05516 +Ciyc@ra > > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa > > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . hath JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa > > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now <06258 + the LORD <03068 +Y@hovah > {hath} forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . hath JUDG 006 025 . And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par > , even the second <08145 +sheniy > bullock <06499 +par > of seven <07651 +sheba< > years <08141 +shaneh > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> {hath} , and cut <03772 +karath > down the grove <00842 +>asherah > that [is] by it : hath JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > {hath} done <06213 + this <02088 +zeh > thing <01697 +dabar > . hath JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > {hath} done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > . hath JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa > > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he {hath} cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . hath JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa > > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he {hath} cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . hath JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] {hath} cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . hath JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba , saying <00559 +>amar > , Let Baal <01168 +Ba plead <07378 +riyb > against him , because <03588 +kiy > he {hath} thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . hath JUDG 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + that [are] with thee [are] too many <07227 +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <03027 +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 + me , saying <00559 +>amar > , Mine own hand <03027 +yad > {hath} saved <03467 +yasha< > me . hath JUDG 007 014 And his fellow <07453 +rea< > answered <06030 + and said <00559 +>amar > , This <02063 +zo>th > [is] nothing <00369 +>ayin > else save the sword <02719 +chereb > of Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > , a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [for] into his hand <03027 +yad > {hath} God <00430 +>elohiym > delivered <05414 +nathan > Midian <04080 +Midyan > , and all <03605 +kol > the host <04264 +machaneh > . hath JUDG 007 015 And it was [so] , when Gideon <01439 +Gid heard <08085 +shama< > the

telling <04557 +micpar > of the dream <02472 +chalowm > , and the interpretation <07667 +sheber > thereof , that he worshipped <07812 +shachah > , and returned <07725 +shuwv > into <00413 +>el > the host <04264 +machaneh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Arise <06965 +quwm > ; for the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > into your hand <03027 +yad > the host <04264 +machaneh > of Midian <04080 +Midyan > . hath JUDG 008 003 God <00430 +>elohiym > {hath} delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . hath JUDG 008 007 And Gideon <01439 +Gid said <00559 +>amar > , Therefore when the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > into mine hand <03027 +yad > , then I will tear <01758 +duwsh > your flesh <01320 +basar > with the thorns <06975 +qowts > of the wilderness <04057 +midbar > and with briers <01303 +barqan > . hath JUDG 011 023 So now <06258 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 + Israel <03478 +Yisra>el > , and shouldest thou possess <03423 +yarash > it ? hath JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > {hath} taken <06213 + vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 + . hath JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > {hath} proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 + vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 + . hath JUDG 013 010 And the woman <00802 +>ishshah > made haste <04116 +mahar > , and ran <07323 +ruwts > , and shewed <05046 +nagad > her husband <00376 +>iysh > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , the man <00376 +>iysh > {hath} appeared <07200 +ra>ah > unto me , that came <00935 +bow> > unto me the [other] day <03117 +yowm > . hath JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > {hath} done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . hath JUDG 015 010 And the men <00376 +>iysh > of Judah <03063 +Y@huwdah > said <00559 +>amar > , Why <04100 +mah > are ye come <05927 + up against <05921 + us ? And they answered <00559 +>amar > , To bind <00631 +>acar > Samson <08123 +Shimshown > are we come <05927 + up , to do <06213 + to him as he {hath} done <06213 + to us . hath JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There {hath} not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [other] man <00120 +>adam > . hath JUDG 016 018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up this once <06471 +pa , for he {hath} shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . hath JUDG 016 023 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great <01419 +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiym > {hath} delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <03027 +yad > . hath JUDG 016 024 And when the people <05971 + saw <07200 +ra>ah > him , they praised <01984 +halal > their god <00430 +>elohiym > : for they said <00559 +>amar > , Our god <00430 +>elohiym > {hath}

delivered <05414 +nathan > into our hands <03027 +yad > our enemy <00341 +>oyeb > , and the destroyer <02717 +charab > of our country <00776 +>erets > , which <00834 +>aher > slew <02491 +chalal > many <07235 +rabah > of us . hath JUDG 018 004 And he said <00559 +>amar > unto them , Thus <02090 +zoh > and thus <02088 +zeh > dealeth <06213 + Micah <04318 +Miykah > with me , and {hath} hired <07936 +sakar > me , and I am his priest <03548 +kohen > . hath JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > {hath} given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > . hath JUDG 021 011 And this <02063 +zo>th > [is] the thing <01697 +dabar > that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that {hath} lain by man <02145 +zakar > . hath RUT 001 020 And she said <00559 +>amar > unto them , Call <07121 +qara> > me not Naomi <05281 +No , call <07121 +qara> > me Mara <04755 +Mara> > : for the Almighty <07706 +Shadday > {hath} dealt very <03966 +m@ bitterly <04843 +marar > with me . hath RUT 001 021 I went <01980 +halak > out full <04390 +male> > , and the LORD <03068 +Y@hovah >hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [then] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > {hath} afflicted <07489 +ra , seeing the LORD <03068 +Y@hovah > {hath} testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra : so she came <00935 +bow> > , and {hath} continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . hath RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It {hath} fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . hath RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > {hath} not left <05800 + off his kindness <02617 +cheded > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [is] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . hath RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > {hath} not left <07673 +shabath > thee this day <03117 +yowm > without a kinsman <01350 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > . hath RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , {hath} born <03205 +yalad > him . hath 1SA 001 027 For this <02088 +zeh > child <05288 +na I prayed <06419 +palal > ; and the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > me my petition <07596 +sh@>elah > which <00834 +>aher > I asked <07592 +sha>al > of him : hath 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra ceased <02308 +chadal > : so <05704 + that the barren <06135 + hath born <03205 +yalad > seven <07651 +sheba< > ; and she that {hath} many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . hath 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra ceased <02308 +chadal > : so <05704 + that the barren <06135 + {hath} born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . hath 1SA 002 008 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +>ashpoth > , to set <03427 +yashab > [them] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD S <03068 +Y@hovah > , and he {hath} set <07896 +shiyth > the world <08398 +tebel > upon them . hath 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the

thing <01697 +dabar > that [the LORD] {hath} said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . hath 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > {hath} the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiylah > unto us , that , when it cometh <00935 +bow> > among <07130 +qereb > us , it may save <03467 +yasha> > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . hath 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there {hath} not been <01961 +hayah > such <02063 +zo>th > a thing heretofore <00865 +>ethmowl > . hath 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there {hath} been <01961 +hayah > also <01571 +gam > a great <01419 +gadawl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . hath 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 +chadash > cart <05699 + , and take <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 +parah > , on <05921 + which <00834 +>aher > there {hath} come <05927 + no <03808 +lo> > yoke <05923 +

, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : hath 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he {hath} done <06213 + us this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra> : but if <00518 +>im > not , then we shall know <03045 +yada> > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga> > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . hath 1SA 007 012 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and set <07760 +suwm > [it] between <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto {hath} the LORD <03068 +Y@hovah > helped <05826 + us . hath 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow {hath} it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . hath 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} anointed <04886 +mashach > thee [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? hath 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> {hath} left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? hath 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > should yet <05750 + come <00935 +bow> > thither <01988

+halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > ,
 he {hath} hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . hath
 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to all <03605 +kol > the people
 <05971 + , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath}
 chosen <00977 +bachar > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him among all
 <03605 +kol > the people <05971 + ? And all <03605 +kol > the people <05971 + shouted <07321 +ruwa<
 > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . hath 1SA 011 013
 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a man <00376 +>iysh > be put to
 death <04191 +muwth > this <02088 +zeh > day <03117 +yowm > : for to day <03117 +yowm > the
 LORD <03068 +Y@hovah > {hath} wrought <06213 + salvation <08668 +t@shuw in Israel <03478
 +Yisra>el > . hath 1SA 012 013 Now <06258 + therefore behold <02009 +hinneh > the king <04428
 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [and] whom <04310 +miy > ye have
 desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} set
 <05414 +nathan > a king <04428 +melek > over <05921 + you . hath 1SA 012 022 For the LORD <03068
 +Y@hovah > will not forsake <05203 +natash > his people <05971 + for his great <01419 +gadowl > name
 s <08034 +shem > sake <05668 + : because <03588 +kiy > it {hath} pleased <02974 +ya>al > the LORD
 <03068 +Y@hovah > to make <06213 + you his people <05971 + . hath 1SA 012 024 Only <00389 +>ak >
 fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in truth <00571 +>emeth
 > with all <03605 +kol > your heart <03824 +lebab > : for consider <07200 +ra>ah > how <00834 +>aher
 > great <01431 +gadal > [things] he {hath} done for you . hath 1SA 013 014 But now <06258 + thy
 kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath
 sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the
 LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd >
 over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [that]
 which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . hath 1SA
 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the
 LORD <03068 +Y@hovah > {hath} sought <01245 +baqash > him a man <00376 +>iysh > after his own
 heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to
 be] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not
 kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > thee . hath 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541
 +koh > , Come <05927 + up unto us ; then we will go <05927 + up : for the LORD <03068 +Y@hovah >
 {hath} delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be]
 a sign <00226 +>owth > unto us . hath 1SA 014 012 And the men <00582 +>enowsh > of the garrison
 <04675 +matstsabah > answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer <03627
 +k@liy > , and said <00559 +>amar > , Come <05927 + up to us , and we will shew <03045 +yada< > you
 a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his
 armourbearer <03627 +k@liy > , Come <05927 + up after <00310 +>achar > me : for the LORD <03068
 +Y@hovah > {hath} delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478
 +Yisra>el > . hath 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near
 <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people
 <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088
 +zeh > sin <02403 +chatta>ah > {hath} been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > .
 hath 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall
 Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + this
 <02088 +zeh > great <01419 +gadowl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God
 forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not
 one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ;
 for he {hath} wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > .
 So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191
 +muwth > not . hath 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586
 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > {hath}
 wrought <06213 + this <02088 +zeh > great <01419 +gadowl > salvation <03444 +y@shuw in Israel
 <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth

<02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not . hath 1SA 015 011 It repenteth <05162 +nacham > me that I have set <04427 +malak > up Saul <07586 +Sha>uwl > [to be] king <04428 +melek > : for he is turned <07725 +shuwb > back <07725 +shuwb > from following <00310 +>achar > me , and {hath} not performed <06965 +quwm > my commandments <01697 +dabar > . And it grieved <02734 +charah > Samuel <08050 +Sh@muw>el > ; and he cried <02199 +za unto the LORD <03068 +Y@hovah > all <03605 +kol > night <03915 +layil > . hath 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee what the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . Hath 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , {Hath} the LORD <03068 +Y@hovah > [as great <01419 +gadowl >] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <02896 +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . hath 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he {hath} also rejected <03988 +ma>ac > thee from [being] king <04428 +melek > . hath 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I will not return <07725 +shuwb > with thee : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > {hath} rejected <03988 +ma>ac > thee from being king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . hath 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and {hath} given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . hath 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > {hath} rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . hath 1SA 015 033 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , As thy sword <02719 +chereb > {hath} made women <00802 +>ishshah > childless <07921 +shakol > , so <03651 +ken > shall thy mother <00517 +>em > be childless <07921 +shakol > among women <00802 +>ishshah > . And Samuel <08050 +Sh@muw>el > hewed <08158 +shacaph > Agag <90> in pieces before <06440 +paniym > the LORD <03068 +Y@hovah > in Gilgal <01537 +Gilgal > . hath 1SA 016 008 Then Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And he said <00559 +>amar > , Neither {hath} the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . hath 1SA 016 009 Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 + by . And he said <00559 +>amar > , Neither {hath} the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . hath 1SA 016 010 Again , Jesse <03448 +Yishay > made seven <07651 +sheba< > of his sons <01121 +ben > to pass <05674 + before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , The LORD <03068 +Y@hovah > {hath} not chosen <00977 +bachar > these <00428 +>el - leh > . hath 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <05975 + before <06440 +paniym > me ; for he {hath} found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . hath 1SA 017 036 Thy servant <05650 + slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he {hath} defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > . hath 1SA 018 007 And the women <00802 +>ishshah > answered

<06030 + [one another] as they played <07832 +sachaq > , and said <00559 +>amar > , Saul <07586 +Sha>uwl > {hath} slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > . hath 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > {hath} delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee : now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . hath 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he {hath} not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : hath 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he {hath} been <01961 +hayah > with my father <1> . hath 1SA 020 015 But [also] thou shalt not cut <03772 +karath > off thy kindness <02617 +cheded > from my house <01004 +bayith > for ever <05769 + : no , not when the LORD <03068 +Y@hovah > {hath} cut <03772 +karath > off the enemies <00341 +>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the face <06440 +paniym > of the earth <00127 +>adamah > . hath 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > thee away . hath 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > {hath} befallen <04745 +miqreh > him , he [is] not clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not clean <02889 +tahowr > . hath 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he {hath} commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . hath 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > {hath} a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . hath 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Wherefore <04100 +mah > shall he be slain <04191 +muwth > ? what <04100 +mah > {hath} he done <06213 + ? hath 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and {hath} said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . hath 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > {hath} commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045

+yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts
 <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680
 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423
 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . hath 1SA 021 011 And the
 servants <05650 + of Achish <00397 +>Akiysh > said <00559 +>amar > unto him , [Is] not this <02088
 +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they not sing
 <06030 + one to another of him in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul
 <07586 +Sha>uwl > {hath} slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732
 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? hath 1SA 022 008 That all <03605
 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] none that sheweth
 me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son
 <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry
 <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > {hath} stirred <06965 +quwm >
 up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this
 <02088 +zeh > day <03117 +yowm > ? hath 1SA 022 008 That all <03605 +kol > of you have conspired
 <07194 +qashar > against <05921 + me , and [there is] none that sheweth me that my son <01121 +ben >
 {hath} made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448
 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or
 sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against
 <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117
 +yowm > ? hath 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David
 <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@ . And Saul <07586 +Sha>uwl > said
 <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234 +nakar > him into mine hand <03027
 +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 + that {hath}
 gates <01817 +deleth > and bars <01280 +b@riyach > . hath 1SA 023 007 . And it was told <05046 +nagad
 > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084
 +Q@ . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > {hath} delivered
 <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in , by entering
 <00935 +bow> > into a town <05892 + that hath gates <01817 +deleth > and bars <01280 +b@riyach > .
 hath 1SA 023 010 Then said <00559 +>amar > David <01732 +David > , O LORD <03068 +Y@hovah >
 God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thy servant <05650 + {hath} certainly heard
 <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh <01245 +baqash > to come <00935 +bow> > to
 Keilah <07084 +Q@ , to destroy <07843 +shachath > the city <05892 + for my sake <05668 + . hath 1SA
 023 011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462 +cagar > me up into his hand
 <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy
 servant <05650 + {hath} heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <05046 +nagad > thy
 servant <05650 + . And the LORD <03068 +Y@hovah > said <00559 +>amar > , He will come <03381
 +yarad > down <03381 +yarad > . hath 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you ,
 prepare <03559 +kuwn > yet , and know <03045 +yada< > and see <07200 +ra>ah > his place <04725
 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [and] who <04310 +miy > {hath}
 seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [that] he dealeth
 very subtilly <06191 + . hath 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said
 <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all
 <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing
 was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he {hath} requited
 <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . hath 1SA 025 021 Now David
 <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267
 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] {hath} in the
 wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [
 pertained] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896
 +towb > . hath 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [as] the LORD
 <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay
 > , seeing the LORD <03068 +Y@hovah > {hath} withholden <04513 +mana< > thee from coming <00935

+bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . hath 1SA 025 027 And now <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > {hath} brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . hath 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > {hath} not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . hath 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he {hath} spoken <01696 +dabar > concerning <05921 + thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; hath 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > {hath} avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . hath 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > {hath} kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra

from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > {hath} returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . hath 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and {hath} kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . hath 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that {hath} pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . hath 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > {hath} delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . hath 1SA 027 012 And Achish <00397 +>Akiysh > believed <00539 +>aman > David <01732 +David > , saying <00559 +>amar > , He {hath} made his people <05971 + Israel <03478 +Yisra>el > utterly to abhor <00887 +ba>ash > him ; therefore he shall be my servant <05650 + for ever <05769 + . hath 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that {hath} <01172 +ba a

familiar spirit <00178 +>owb > at Endor <05874 +r > . hath 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that {hath} <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > . hath 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , how he {hath} cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? hath 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > {hath} done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? hath 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > {hath} rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > : hath 1SA 028 017 And the LORD <03068 +Y@hovah > {hath} done <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > : hath 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore {hath} the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . hath 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@ troubled <00926 +bahal > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > {hath} obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have put <07760 +suwm > my life <05315 +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . hath 1SA 029 003 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > {hath} been <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto me] unto this <02088 +zeh > day <03117 +yowm > ? hath 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , who {hath} preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . hath 1SA 030 023 Then said <00559 +>amar > David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > us , who hath preserved <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935 +bow> > against <05921 + us into our hand <03027 +yad > . hath 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him , Thy blood <01818 +dam > [be] upon thy head <07218 +ro>sh > ; for thy mouth <06310 +peh > {hath} testified <06030 + against thee , saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . hath 2SA 003 009 So <03541 +koh > do <06213 + God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except <03588 +kiy > , as the LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 + to him ; hath 2SA 003 018 Now <06258 + then do <06213 + [it] : for the LORD <03068 +Y@hovah > {hath} spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 + David <01732 +David > I will save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the

Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > . hath 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 +tsaba> > that [was] with him were come <00935 +bow> > , they told <05046 +nagad > Joab <03097 +Yow>ab > , saying <00559 +>amar > , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > came <00935 +bow> > to the king <04428 +melek > , and he {hath} sent <07971 +shalach > him away , and he is gone <03212 +yalak > in peace <07965 +shalowm > . hath 2SA 003 029 Let it rest <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that {hath} an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . hath 2SA 004 008 And they brought <00935 +bow> > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown > , and said <00559 +>amar > to the king <04428 +melek > , Behold <02009 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy <00341 +>oyeb > , which <00834 +>aher > sought <01245 +baqash > thy life <05315 +nephesh > ; and the LORD <03068 +Y@hovah > {hath} avenged my lord <03068 +Y@hovah > the king <04428 +melek > this <02088 +zeh > day <03117 +yowm > of Saul <07586 +Sha>uwl > , and of his seed <02233 +zera< > . hath 2SA 004 009 . And David <01732 +David > answered <06030 + Rechab <07394 +Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > , the sons of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothi > , and said <00559 +>amar > unto them , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , who <00834 +>aher > {hath} redeemed <06299 +padah > my soul <05315 +nephesh > out of all <03605 +kol > adversity <06869 +tsarah > , hath 2SA 005 020 And David <01732 +David > came <00935 +bow> > to Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} broken <06555 +parats > forth upon mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . hath 2SA 006 012 . And it was told <05046 +nagad > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605 +kol > that [pertaineth] unto him , because <05668 + of the ark <00727 +>arown > of God <00430 +>elohiym > . So David <01732 +David > went <03212 +yalak > and brought <05927 + up the ark <00727 +>arown > of God <00430 +>elohiym > from the house <01004 +bayith > of Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . hath 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy servant <05650 + , saying <00559 +>amar > , I will build <01129 +banah > thee an house <01004 +bayith > : therefore {hath} thy servant <05650 + found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal > this <02063 +zo>th > prayer <08605 +t@phillah > unto thee . hath 2SA 009 003 And the king <04428 +melek > said <00559 +>amar > , [Is] there not yet <05750 + any <00376 +>iysh > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + the kindness <02617 +cheched > of God <00430 +>elohiym > unto him ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > unto the king <04428 +melek > , Jonathan <03083 +Y@hownathan > {hath} yet <05750 + a son <01121 +ben > , [which is] lame <05223 +nakeh > on [his] feet <07272 +regel > . hath 2SA 009 011 Then said <00559 +>amar > Ziba <06717 +Tsiyba> > unto the king <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek > {hath} commanded <06680 +tsavah > his servant <05650 + , so <03651 +ken > shall thy servant <05650 + do <06213 + . As for Mephibosheth <04648 +M@phiybosheth > , [said the king <04428 +melek >] , he shall eat <00398 +>akal > at <05921 + my table <07979 +shulchan > , as one <00259 +>echad > of the king s <04428 +melek > sons <01121 +ben > . hath 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? {hath} not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto thee , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ? hath 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he {hath} sent <07971 +shalach > comforters <05162 +nacham > unto thee

? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto thee , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ? hath 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that {hath} done <06213 + this <02063 +zo>th > [thing] shall surely die <04194 +maveth > : hath 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > also <01571 +gam > {hath} put <05674 + away <05674 + thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > . Hath 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , {Hath} Amnon <00550 +>Amnown > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . hath 2SA 013 024 And Absalom <53> came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + {hath} sheepshearers <01494 +gazaz > ; let <03381 +yarad > the king <04428 +melek > , I beseech <04994 +na> > thee , and his servants <05650 + go <03212 +yalak > with thy servant <05650 + . hath 2SA 013 030 . And it came <01961 +hayah > to pass , while they were in the way <01870 +derek > , that tidings <08052 +sh@muw came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> {hath} slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <03498 +yathar > . hath 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this {hath} been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . hath 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > {hath} spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : hath 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > {hath} thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . hath 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 + knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > {hath} fulfilled <06213 + the request <01697 +dabar > of his servant <05650 + . hath 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he {hath} barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . hath 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > {hath} any suit <07379 +riyb > or cause <04941 +mishpat > might come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > ! hath 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwv > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul

<07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ;
 and the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > the kingdom <04410 +m@luwkah >
 into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man
 <00376 +>iysh > . hath 2SA 016 008 The LORD <03068 +Y@hovah > {hath} returned <07725 +shuwb > upon
 thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in
 whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068
 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad >
 of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief
 <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . hath 2SA
 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye
 sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > ,
 because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > unto him , Curse <07043
 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069
 +madduwa< > hast thou done <06213 + so <03651 +ken > ? hath 2SA 016 011 And David <01732 +David > said
 <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > ,
 my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels
 <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637
 +>aph > more now <06258 + [may this] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach >
 him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > {hath}
 bidden <00559 +>amar > him . hath 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559
 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > ,
 which <00834 +>aher > he {hath} left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith >
 ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887
 +ba>ash > of thy father <1> : then shall the hands <03027 +yad > of all <03605 +kol > that [are] with thee be
 strong <02388 +chazaq > . hath 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow>
 > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel
 <00302 +>Achiythophel > {hath} spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar > :
 shall we do <06213 + [after] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou .
 hath 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel
 <06098 + that Ahithophel <00302 +>Achiythophel > {hath} given <03289 +ya [is] not good <02896 +towb > at
 this <02063 +zo>th > time <06471 +pa . hath 2SA 017 021 And it came <01961 +hayah > to pass , after <00310
 +>achar > they were departed <03212 +yalak > , that they came <05927 + up out of the well <00375 +>eyphoh >
 , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said
 <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 + quickly <04120
 +m@herah > over <05674 + the water <04325 +mayim > : for thus <03602 +kakah > {hath} Ahithophel <00302
 +>Achiythophel > counselled <03289 +ya against <05921 + you . hath 2SA 018 019 . Then said <00559 +>amar
 > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na>
 > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that
 the LORD <03068 +Y@hovah > {hath} avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . hath
 2SA 018 028 And Ahimaaz <00290 +>Achiyma called <07121 +qara> > , and said <00559 +>amar > unto the
 king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821
 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > ,
 and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , which <00834 +>aher > {hath} delivered <05462 +cagar > up the men <00582 +>enowsh > that
 lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428
 +melek > . hath 2SA 018 031 And , behold <02009 +hinneh > , Cushite <03569 +Kuwshiy > came <00935 +bow>
 > ; and Cushite <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown
 > the king <04428 +melek > : for the LORD <03068 +Y@hovah > {hath} avenged <08199 +shaphat > thee this
 day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + thee . hath 2SA
 019 027 And he {hath} slandered <07270 +ragal > thy servant <05650 + unto my lord <00113 +>adown > the
 king <04428 +melek > ; but my lord <00113 +>adown > the king <04428 +melek > [is] as an angel <04397
 +mal>ak > of God <00430 +>elohiym > : do <06213 + therefore [what is] good <02896 +towb > in thine eyes
 <05869 + . hath 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah >
 answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king

<04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or {hath} he given <05375 +nasa> > us any gift <05379 +nise>th > ? hath 2SA 020 021 The matter <01697 +dabar > [is] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , {hath} lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [even] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . hath 2SA 022 021 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06666 +ts@daqah > : according to the cleanness <01252 +bor > of my hands <03027 +yad > {hath} he recompensed <07725 +shuwb > me . hath 2SA 022 025 Therefore the LORD <03068 +Y@hovah > {hath} recompensed <07725 +shuwb > me according to my righteousness <06666 +ts@daqah > ; according to my cleanness <01252 +bor > in his eye <05869 + sight <05869 + . hath 2SA 022 036 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy gentleness <06031 + {hath} made me great <07235 +rabah > . hath 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [be] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he {hath} made <07760 +suwm > with me an everlasting <05769 + covenant <01285 +b@riyth > , ordered <06186 + in all <03605 +kol > [things] , and sure <08104 +shamar > : for [this is] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [my] desire <02656 +chephets > , although <03588 +kiy > he make [it] not to grow <06779 +tsamach > . hath 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 + {hath} he not called <07121 +qara> > . hath 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and {hath} called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara> > . hath 1KI 001 019 And he {hath} slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara> > . hath 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and {hath} called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah . hath 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and {hath} slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah . hath 1KI 001 026 But me , [even] me thy servant <05650 + , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , and thy servant <05650 + Solomon <08010 +Sh@lomoh > , {hath} he not called <07121 +qara> > . hath 1KI 001 029 And the king <04428 +melek > sware <07650 +shaba< > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that {hath} redeemed <06299 +padah > my soul <05315 +nephesh > out of all <03605 +kol > distress <06869 +tsarah > , hath 1KI 001 037 As the LORD <03068 +Y@hovah > {hath} been <01961 +hayah > with my lord <00113 +>adown > the king <04428 +melek > , even so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and

make his throne <03678 +kicce> > greater than the throne <03678 +kicce> > of my lord <00113 +>adown > king
 <04428 +melek > David <01732 +David > . hath 1KI 001 043 And Jonathan <03129 +Yownathan > answered
 <06030 + and said <00559 +>amar > to Adonijah <00138 +>Adoniyah > , Verily <61> our lord <00113 +>adown
 > king <04427 +malak > David <01732 +David > {hath} made Solomon <08010 +Sh@lomoh > king <04427
 +malak > . hath 1KI 001 044 And the king <04428 +melek > {hath} sent <07971 +shalach > with him Zadok
 <06659 +Tsadowq > the priest <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > ,
 and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , and the Cherethites
 <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and they have caused him to ride <07392 +rakab
 > upon the king s <04428 +melek > mule <06506 +pirdah > : hath 1KI 001 048 And also <01571 +gam > thus
 <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > {hath}
 given <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > this day
 <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . hath 1KI 001 051 And it was told
 <05046 +nagad > Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , Behold <02009 +hinneh > ,
 Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 +melek > Solomon <08010 +Sh@lomoh
 > : for , lo <02009 +hinneh > , he {hath} caught <00270 +>achaz > hold <00270 +>achaz > on the horns <07161
 +qeren > of the altar <04196 +mizbeach > , saying <00559 +>amar > , Let king <04428 +melek > Solomon
 <08010 +Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay <04191 +muwth > his
 servant <05650 + with the sword <02719 +chereb > . hath 1KI 002 024 Now <06258 + therefore , [as] the
 LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn >
 me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my
 father <1> , and who <00834 +>aher > {hath} made <06213 + me an house <01004 +bayith > , as he promised
 <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117
 +yowm > . hath 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416
 +chay > , which <00834 +>aher > {hath} established <03559 +kuwn > me , and set <03427 +yashab > me on
 <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher >
 hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138
 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . hath 1KI 002 031 And the
 king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he {hath} said <01696 +dabar > , and
 fall <06293 +paga< > upon him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away
 <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , which <00834 +>aher > Joab <03097
 +Yow>ab > shed <08210 +shaphak > , from me , and from the house <01004 +bayith > of my father <1> . hath
 1KI 002 038 And Shimei <08096 +Shim said <00559 +>amar > unto the king <04428 +melek > , The saying
 <01697 +dabar > [is] good <02896 +towb > : as my lord <00113 +>adown > the king <04428 +melek > {hath}
 said <01696 +dabar > , so <03651 +ken > will thy servant <05650 + do <06213 + . And Shimei <08096 +Shim
 dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > .
 hath 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > {hath}
 given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiwb > , [so that there is] neither
 <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega<
 > . hath 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085
 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach >
 greatly <03966 +m@ , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068
 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > {hath} given <05414 +nathan > unto David
 <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 + this <02088 +zeh > great <07227
 +rab > people <05971 + . hath 1KI 008 015 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher >
 spake <01696 +dabar > with his mouth <06310 +peh > unto David <01732 +David > my father <1> , and {hath}
 with his hand <03027 +yad > fulfilled <04390 +male> > [it] , saying <00559 +>amar > , hath 1KI 008 020 And
 the LORD <03068 +Y@hovah > {hath} performed <06965 +quwm > his word <01697 +dabar > that he spake
 <01696 +dabar > , and I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David >
 my father <1> , and sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el
 > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > an house
 <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym >
 of Israel <03478 +Yisra>el > . hath 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah >
 , that hath given <05414 +nathan > rest <04496 +m@nuwach > unto his people <05971 + Israel <03478

+Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there {hath} not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . hath 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that {hath} given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . hath 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why {hath} the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ? hath 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore {hath} the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . hath 1KI 012 011 And now <06258 + whereas my father <1> did lade <06006 + you with a heavy <03515 +kabel > yoke <05923 +

, I will add <03254 +yacaph > to your yoke <05923 +

: my father <1> {hath} chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . hath 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be poured <08210 +shaphak > out . hath 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which {hath} torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . hath 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . hath 1KI 014 011 Him that dieth <04191 +muwth > of Jeroboam <03379 +Yarob in the city <05892 + shall the dogs <03611 +keleb > eat <00398 +>akal > ; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath 1KI 016 016 And the people <05971 + [that were] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar > , and {hath} also <01571 +gam > slain <05221 +nakah > the king <04428 +melek > : wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 + , the captain <08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . hath 1KI 016 016 And the people <05971 + [that were] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > {hath} conspired <07194 +qashar > , and hath also <01571

+gam > slain <05221 +nakah > the king <04428 +melek > : wherefore all <03605 +kol > Israel
 <03478 +Yisra>el > made Omri <06018 + , the captain <08269 +sar > of the host <06635 +tsaba> > ,
 king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day <03117 +yowm > in the
 camp <04264 +machaneh > . hath 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or
 kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > {hath} not sent <07971
 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [
 there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471
 +gowy > , that they found <04672 +matsa> > thee not . hath 1KI 019 018 Yet I have left <07604
 +sha>ar > [me] seven <07651 +sheba< > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ,
 all <03605 +kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766
 +kara< > unto Baal <01168 +Ba , and every <03605 +kol > mouth <06310 +peh > which <00834
 +>aher > {hath} not kissed <05401 +nashaq > him . hath 1KI 022 023 Now <06258 + therefore ,
 behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying
 <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these
 <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > {hath}
 spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + thee . hath 1KI 022 023 Now
 <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} put <05414
 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all
 <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068
 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + thee . hath 1KI
 022 028 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou
 return <07725 +shuwb > at all in peace <07965 +shalowm > , the LORD <03068 +Y@hovah >
 {hath} not spoken <01696 +dabar > by me . And he said <00559 +>amar > , Hearken <08085
 +shama< > , O people <05971 + , every <03605 +kol > one of you . hath 2KI 001 009 . Then the king
 <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar > of fifty <02572
 +chamishshiym > with his fifty <02572 +chamishshiym > . And he went <05927 + up to him : and ,
 behold <02009 +hinneh > , he sat <03427 +yashab > on <05921 + the top <07218 +ro>sh > of an hill
 <02022 +har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God
 <00430 +>elohiym > , the king <04428 +melek > {hath} said <01696 +dabar > , Come <03381
 +yarad > down <03381 +yarad > . hath 2KI 001 011 Again <07725 +shuwb > also he sent <07971
 +shalach > unto him another <00312 +>acher > captain <08269 +sar > of fifty <02572
 +chamishshiym > with his fifty <02572 +chamishshiym > . And he answered <06030 + and said
 <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiym > , thus <03541
 +koh > {hath} the king <04428 +melek > said <00559 +>amar > , Come <03381 +yarad > down
 <03381 +yarad > quickly <04120 +m@herah > . hath 2KI 002 002 And Elijah <00452 +>Elijah >
 said <00559 +>amar > unto Elisha <00477 +>Eliysa< > , Tarry <03427 +yashab > here <06311
 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > {hath} sent <07971
 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysa< > said <00559
 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy
 soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they went
 <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > . hath 2KI 002 004 And
 Elijah <00452 +>Elijah > said <00559 +>amar > unto him , Elisha <00477 +>Eliysa< > , tarry
 <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068
 +Y@hovah > {hath} sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said
 <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy
 soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they came
 <00935 +bow> > to Jericho <03405 +Y@riychow > . hath 2KI 002 006 And Elijah <00452 +>Elijah
 > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here
 <06311 +poh > ; for the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to Jordan
 <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth
 <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave
 <05800 + thee . And they two <08147 +sh@nayim > went <03212 +yalak > on . hath 2KI 002 016
 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be

with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them
 go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113
 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068
 +Y@hovah > {hath} taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some
 <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley
 <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . hath 2KI
 003 007 And he went <03212 +yalak > and sent <07971 +shalach > to Jehoshaphat <03092
 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559
 +>amar > , The king <04428 +melek > of Moab <04124 +Mow>ab > {hath} rebelled <06586
 +pasha> > against me : wilt thou go <03212 +yalak > with me against <00413 +>el > Moab <04124
 +Mow>ab > to battle <04421 +milchamah > ? And he said <00559 +>amar > , I will go <05927 + up
 : I [am] as thou [art] , my people <05971 + as thy people <05971 + , [and] my horses <05483
 +cuwc > as thy horses <05483 +cuwc > . hath 2KI 003 010 And the king <04428 +melek > of Israel
 <03478 +Yisra>el > said <00559 +>amar > , Alas <00160 +>ahabah > ! that the LORD <03068
 +Y@hovah > {hath} called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh >
 kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of
 Moab <04124 +Mow>ab > ! hath 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559
 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have
 I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and
 to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of
 Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD
 <03068 +Y@hovah > {hath} called <07121 +qara> > these <00428 +>el - leh > three <07969
 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand
 <03027 +yad > of Moab <04124 +Mow>ab > . hath 2KI 004 002 And Elisha <00477 +>Eliysha< >
 said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for thee ? tell <05046
 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And
 she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > {hath} not any <03605 +kol >
 thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081
 +shemen > . hath 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > then [is] to be
 done <06213 + for her ? And Gehazi <01522 +Geychaziy > answered <00559 +>amar > , Verily
 <61> she {hath} no <00369 +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old
 <02204 +zaqen > . hath 2KI 004 027 And when she came <00935 +bow> > to the man <00376
 +>iysh > of God <00430 +>elohiyim > to the hill <02022 +har > , she caught <02388 +chazaq > him
 by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066
 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430
 +>elohiyim > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315
 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid
 <05956 + [it] from me , and {hath} not told <05046 +nagad > me . hath 2KI 004 027 And when she
 came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiyim > to the hill <02022
 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522
 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away
 . And the man <00376 +>iysh > of God <00430 +>elohiyim > said <00559 +>amar > , Let her alone
 <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and
 the LORD <03068 +Y@hovah > {hath} hid <05956 + [it] from me , and hath not told <05046
 +nagad > me . hath 2KI 005 020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of
 Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiyim > , said <00559
 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > {hath} spared <02820
 +chasak > Naaman <05283 +Na this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving
 <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935
 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323
 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah >
 of him . hath 2KI 005 022 And he said <00559 +>amar > , All [is] well <07965 +shalowm > . My
 master <00113 +>adown > {hath} sent <07971 +shalach > me , saying <00559 +>amar > , Behold
 <02009 +hinneh > , even now <06258 + there be come <00935 +bow> > to me from mount <02022

+har > Ephraim <00669 +> Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the
 sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them , I pray <04994
 +na> > thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim >
 changes <02487 +chaliypah > of garments <00899 +beged > . hath 2KI 006 029 So we boiled
 <01310 +bashal > my son <01121 +ben > , and did eat <00398 +>akal > him : and I said <00559
 +>amar > unto her on the next <00312 +>acher > day <03117 +yowm > , Give <05414 +nathan > thy
 son <01121 +ben > , that we may eat <00398 +>akal > him : and she {hath} hid <2244> her son
 <01121 +ben > . hath 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his
 house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the
 king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere
 <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559
 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son
 <01121 +ben > of a murderer <07523 +ratsach > {hath} sent <07971 +shalach > to take <05493
 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397
 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold
 <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his
 master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? hath 2KI 007 006
 For the Lord <00136 +>Adonay > had made the host <04264 +machaneh > of the Syrians <00758
 +>Aram > to hear <08085 +shama< > a noise <06963 +qowl > of chariots <07393 +rekeb > , and a
 noise <06963 +qowl > of horses <05483 +cuwc > , [even] the noise <06963 +qowl > of a great
 <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to
 another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478
 +Yisra>el > {hath} hired <07936 +sakar > against <05921 + us the kings <04428 +melek > of the
 Hittites <02850 +Chittiy > , and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim > ,
 to come <00935 +bow> > upon us . hath 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477
 +>Eliysha< > unto the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he
 had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965
 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn
 <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD
 <03068 +Y@hovah > {hath} called <07121 +qara> > for a famine <07458 +ra ; and it shall also
 <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< >
 years <08141 +shaneh > . hath 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar >
 with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God
 <00430 +>elohiym > , saying <00559 +>amar > , Tell <05608 +caphar > me , I pray <04994 +na> >
 thee , all <03605 +kol > the great <01419 +gadowl > things that Elisha <00477 +>Eliysha< > {hath}
 done <06213 + . hath 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet
 <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of
 every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705
 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood
 <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben >
 Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > {hath} sent
 <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this
 <02088 +zeh > disease <02483 +choliy > ? hath 2KI 008 010 And Elisha <00477 +>Eliysha< > said
 <00559 +>amar > unto him , Go <03212 +yalak > , say <00559 +>amar > unto him , Thou mayest
 certainly recover <02421 +chayah > : howbeit the LORD <03068 +Y@hovah > {hath} shewed
 <07200 +ra>ah > me that he shall surely die <04191 +muwth > . hath 2KI 008 013 And Hazael
 <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [is] thy servant <05650 +
 a dog <03611 +keleb > , that he should do <06213 + this <02088 +zeh > great <01419 +gadowl >
 thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD
 <03068 +Y@hovah > {hath} shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek
 > over <05921 + Syria <00758 +>Aram > . hath 2KI 010 010 Know <03045 +yada< > now <00645
 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808
 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher >
 the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004

+bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > {hath} done <06213
 + [that] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452
 +>Elijah > . hath 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom >
 , and thine heart <03820 +leb > {hath} lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of
 this] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle
 <01624 +garah > to [thy] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even]
 thou , and Judah <03063 +Y@huwdah > with thee ? hath 2KI 017 026 Wherefore they spake <00559
 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar >
 , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and
 placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045
 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776
 +>erets > : therefore he {hath} sent <07971 +shalach > lions <00738 +>ariy > among them , and ,
 behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know
 <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land
 <00776 +>erets > . hath 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We
 trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not
 that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah
 <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and {hath} said <00559
 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall
 worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach
 > in Jerusalem <03389 +Y@ruwshalaim > ? hath 2KI 018 022 But if <03588 +kiy > ye say <00559
 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430
 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196
 +mizbeach > Hezekiah <02396 +Chizqiyah > {hath} taken <05493 +cuwr > away <05493 +cuwr > ,
 and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389
 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088
 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? hath 2KI 018 027 But
 Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113
 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > , and to thee , to speak
 <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [{hath} he] not [sent me] to
 the men <00582 +>enowsh > which sit <03427 +yashab > on <05921 + the wall <02346 +chowmah
 > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss
 <07890 +shayin > with you ? Hath 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559
 +>amar > unto them , {Hath} my master <00113 +>adown > sent <07971 +shalach > me to thy
 master <00113 +>adown > , and to thee , to speak <01696 +dabar > these <00428 +>el - leh > words
 <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > which sit <03427
 +yashab > on <05921 + the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own
 dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ? Hath 2KI 018 033
 {Hath} any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy >
 delivered <05337 +natsal > at all his land <00776 +>erets > out of the hand <03027 +yad > of the
 king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? hath 2KI 019 004 It may <00194
 +>uway > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085
 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > ,
 whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master
 <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416
 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697 +dabar >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} heard
 <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the
 remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > . hath 2KI 019 004 It may <00194
 +>uway > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085
 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > ,
 whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master
 <00113 +>adown > {hath} sent <07971 +shalach > to reproach <02778 +charaph . > the living
 <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697

+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > . hath 2KI 019 016 LORD <03068 +Y@hovah > , bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > : open <06491 +paqach > , LORD <03068 +Y@hovah > , thine eyes <05869 + , and see <07200 +ra>ah > : and hear <08085 +shama< > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > {hath} sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . hath 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > {hath} shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > {hath} despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> {hath} spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he {hath} spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? hath 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > {hath} broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . hath 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them {hath} the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . hath 1CH 016 012 Remember <02142 +zakar > his marvellous <06381 +pala> > works that he {hath} done <06213 + , his wonders <04159 +mowpheth > , and the judgments <04941 +mishpat > of his mouth <06310 +peh > ; hath 1CH 016 017 And {hath} confirmed <05975 + the same to Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , hath 1CH 017 025 For thou , O my God <00430 +>elohiym > , hast told <01540 +galah > thy servant <05650 + that thou wilt build <01129 +banah > him an house <01004 +bayith > : therefore thy servant <05650 + {hath} found <04672 +matsa> > [in his heart] to pray <06419 +palal > before <06440 +paniym > thee . hath 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he {hath} sent <07971 +shalach > comforters <05162 +nacham > unto thee ? are not his servants <05650 + come <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ? hath 1CH 022 011 Now <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he {hath} said <01696 +dabar > of thee . hath 1CH 022 018 [Is] not the LORD <03068 +Y@hovah >

your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyl > ? for he {hath} given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . hath 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and {hath} he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyl > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . hath 1CH 023 025 For David <01732 +David > said <00559 +>amar > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} given rest <03499 +yether > unto his people <05971 + , that they may dwell <07931 +shakan > in Jerusalem <03389 +Y@ruwshalaim > for ever <05769 + : hath 1CH 028 004 Howbeit the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > chose <00977 +bachar > me before all <03605 +kol > the house <01004 +bayith > of my father <25> to be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > for ever <05769 + : for he {hath} chosen <00977 +bachar > Judah <03063 +Y@huwdah > [to be] the ruler <05057 +nagiyl > ; and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , the house <01004 +bayith > of my father <25> ; and among the sons <01121 +ben > of my father <25> he liked <07521 +ratsah > me to make [me] king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : hath 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben > , (for the LORD <03068 +Y@hovah > hath given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > ,) he {hath} chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the kingdom <04438 +malkuwth > of the LORD <03068 +Y@hovah > over <05921 + Israel <03478 +Yisra>el > . hath 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben > , (for the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > ,) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the kingdom <04438 +malkuwth > of the LORD <03068 +Y@hovah > over <05921 + Israel <03478 +Yisra>el > . hath 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > now <06258 + ; for the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 + [it] . hath 1CH 029 001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiym > {hath} chosen <00977 +bachar > , [is yet] young <05288 +na and tender <07390 +rak > , and the work <04399 +m@la>kah > [is] great <01419 +gadowl > : for the palace <01002 +biyrah > [is] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiym > . hath 2CH 002 011 . Then Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he {hath} made <05414 +nathan > thee king <04427 +malak > over <05921 + them . hath 2CH 002 011 . Then Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > {hath} loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > thee king <04427 +malak > over <05921 + them . hath 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > {hath} given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house

<01004 +bayith > for his kingdom . hath 2CH 002 015 Now <06258 + therefore the wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen > , and the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > {hath} spoken <00559 +>amar > of , let him send <07971 +shalach > unto his servants <05650 + : hath 2CH 006 001 . Then <00227 +>az > said <00559 +>amar > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > {hath} said <00559 +>amar > that he would dwell <07931 +shakan > in the thick darkness <06205 + . hath 2CH 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who {hath} with his hands <03027 +yad > fulfilled <04390 +male> > [that] which <00834 +>aher > he spake <01696 +dabar > with his mouth <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar > , hath 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he {hath} spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <25> , and am set <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . hath 2CH 006 010 The LORD <03068 +Y@hovah > therefore {hath} performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <25> , and am set <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . hath 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > {hath} the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? hath 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore {hath} he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > upon them . hath 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [the places are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > {hath} come <00935 +bow> > . hath 2CH 013 006 Yet Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , the servant <05650 + of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > , is risen <06965 +quwm > up , and {hath} rebelled <04775 +marad > against <05921 + his lord <00113 +>adown > . hath 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he {hath} given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyyb > . So they built <01129 +banah > and prospered <06743 +tsalach > . hath 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [{hath} been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching

<03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . hath
 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah >
 hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310
 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068
 +Y@hovah > {hath} spoken <01696 +dabar > evil <07451 +ra< > against <05921 + thee . hath 2CH
 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah >
 {hath} put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth
 <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068
 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 + thee . hath 2CH
 018 027 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou
 certainly return <07725 +shuwb > in peace <07965 +shalowm > , [then] {hath} not the LORD
 <03068 +Y@hovah > spoken <01696 +dabar > by me . And he said <00559 +>amar > , Harken
 <08085 +shama< > , all <03605 +kol > ye people <05971 + . hath 2CH 020 037 Then Eliezer <00461
 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762
 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat
 > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah
 <00274 +>Achazyah > , the LORD <03068 +Y@hovah > {hath} broken <06555 +parats > thy works
 <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not
 able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . hath 2CH 023 003 And all
 <03605 +kol > the congregation <06951 +qahal > made <03772 +karath > a covenant <01285
 +b@riyth > with the king <04428 +melek > in the house <01004 +bayith > of God <00430
 +>elohiym > . And he said <00559 +>amar > unto them , Behold <02009 +hinneh > , the king s
 <04428 +melek > son <01121 +ben > shall reign <04427 +malak > , as the LORD <03068
 +Y@hovah > {hath} said <01696 +dabar > of the sons <01121 +ben > of David <01732 +David > .
 hath 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847
 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111
 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and
 said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430
 +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah >
 of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ?
 because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he {hath} also
 forsaken <05800 + you . hath 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do
 <06213 + [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430
 +>elohiym > shall make thee fall <03782 +kashal > before <06440 +paniym > the enemy <00341
 +>oyeb > : for God <00430 +>elohiym > {hath} <03426 +yesh > power <03581 +koach > to help
 <05826 + , and to cast <03782 +kashal > down <03782 +kashal > . hath 2CH 025 016 And it came
 <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559
 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel
 <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221
 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar
 > , I know <03045 +yada< > that God <00430 +>elohiym > {hath} determined <03289 +ya to
 destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 + this <02063
 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . hath 2CH 028 009
 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > ,
 whose name <08034 +shem > [was] Oded <05752 + : and he went <03318 +yatsa> > out before
 <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111
 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534
 +chemah > with Judah <03063 +Y@huwdah > , he {hath} delivered <05414 +nathan > them into
 your hand <03027 +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za [that]
 reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . hath 2CH 029 008 Wherefore the
 wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > was upon Judah <03063 +Y@huwdah
 > and Jerusalem <03389 +Y@ruwshalaim > , and he {hath} delivered <05414 +nathan > them to
 trouble <02189 +za , to astonishment <08047 +shammah > , and to hissing <08322 +sh@reqah > , as

ye see <07200 +ra>ah > with your eyes <05869 + . hath 2CH 029 011 My sons <01121 +ben > , be
 not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > {hath} chosen
 <00970 +bachuwr > you to stand <05975 + before <06440 +paniym > him , to serve <08334 +sharath
 > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense
 <06999 +qatar > . hath 2CH 030 008 Now <06258 + be ye not stiffnecked , as your fathers <1> [
 were , but] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter
 <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he {hath}
 sanctified <06942 +qadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph
 > may turn <07725 +shuwb > away from you . hath 2CH 031 010 And Azariah <05838 + the chief
 <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659
 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people]
 began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to
 eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068
 +Y@hovah > {hath} blessed <01288 +barak > his people <05971 + ; and that which is left <03498
 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > . Hath 2CH 032 012 {Hath} not
 the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493
 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded
 <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying
 <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259
 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ?
 hath 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046
 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Hilkiyah <02518 +Chilqiyah > the
 priest <03548 +kohen > {hath} given <05414 +nathan > me a book <05612 +cepher > . And Shaphan
 <08227 +shaphan > read <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > .
 hath 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king
 <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah
 > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
 heaven <08064 +shamayim > given <05414 +nathan > me ; and he {hath} charged <06485 +paqad >
 me to build <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim
 > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [is there]
 among you of all <03605 +kol > his people <05971 + ? The LORD <03068 +Y@hovah > his God
 <00430 +>elohiym > [be] with him , and let him go <05927 + ? The LORD <03068 +Y@hovah >
 his God <00430 +>elohiym > [be] with him , and let him go <05927 + time <03118 +yowm >
 {hath} made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [that]
 rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein
 . hath EZR 004 019 And I commanded , and search <01240 +b@qar > {hath} been made , and it is
 found <07912 +sh@kach > that this <01791 +dek > city <07149 +qirya> > of old <05957 + time
 <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek
 > , and [that] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made
 <05648 + therein . hath EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah >
 to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river
 <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions
 <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man
 > {hath} commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > ,
 and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? hath EZR 005
 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339
 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house
 <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] in Jerusalem <03390
 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until
 <05704 + now <03705 +k@ {hath} it been in building <01124 +b@na> > , and [yet] it is not
 finished <08000 +sh@lam > . hath EZR 006 012 And the God <00426 +>elahh > that {hath} caused
 his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049

+m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 + , that shall put <07972
 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255
 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy
 > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have
 made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 + with speed <00629
 +>ocparna> > . hath EZR 007 027 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah
 > God <00430 +>elohiym > of our fathers <1> , which <00834 +>aher > {hath} put <05414
 +nathan > [such a thing] as this <02063 +zo>th > in the king s <04428 +melek > heart <03820
 +leb > , to beautify <06286 +pa>ar > the house <01004 +bayith > of the LORD <03068
 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > : hath EZR
 007 028 And {hath} extended <05186 +natah > mercy <02617 +checed > unto me before <06440
 +paniym > the king <04428 +melek > , and his counsellors <03289 +ya , and before <06440
 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes
 <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the
 LORD <03068 +Y@hovah > my God <00430 +>elohiym > [was] upon me , and I gathered
 <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582
 +>enowsh > to go <05927 + up with me . hath EZR 009 002 For they have taken <05375 +nasa> >
 of their daughters <01121 +ben > for themselves <01992 +hem > , and for their sons <01121 +ben
 > : so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 + themselves
 with the people <05971 + of [those] lands <00776 +>erets > : yea , the hand <03027 +yad > of
 the princes <08269 +sar > and rulers <05461 +cagan > {hath} been <01961 +hayah > chief
 <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma . hath EZR 009 008 And now
 <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > {hath}
 been [shewed] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave
 <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us
 a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God
 <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan
 > us a little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . hath EZR 009
 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym > hath not forsaken
 <05800 + us in our bondage <05659 + , but {hath} extended <05186 +natah > mercy <02617
 +checed > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539
 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm >
 up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the
 desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader >
 in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . hath EZR 009 009
 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym > {hath} not forsaken <05800
 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed > unto
 us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to
 give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house
 <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations
 <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah
 <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . hath NEH 009 032 Now
 <06258 + therefore , our God <00430 +>elohiym > , the great <01419 +gadawl > , the mighty
 <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104
 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol >
 the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym >
 thee , that {hath} come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes
 <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy> > ,
 and on our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the time <03117
 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh >
 day <03117 +yowm > . hath EST 001 015 What <04100 +mah > shall we do <06213 + unto the
 queen <04436 +malkah > Vashti <02060 +Vashtiy > according to law <01881 +dath > , because
 she {hath} not performed <06213 + the commandment <03982 +ma>amar > of the king <04428
 +melek > Ahasuerus <00325 +>Achashverowsh > by the chamberlains <05631 +cariyc > ? hath

EST 001 016 And Memucan <04462 +M@muwkan > answered <00559 +>amar > before <06440 +paniym >the king <04428 +melek > and the princes <08269 +sar > , Vashti <02060 +Vashtiy > the queen <04436 +malkah > {hath} not done wrong <05753 + to the king <04428 +melek > only <00905 +bad > , but also to all <03605 +kol > the princes <08269 +sar > , and to all <03605 +kol > the people <05971 + that [are] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . hath EST 005 005 Then the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 + as Esther <00635 +>Ecter > {hath} said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . hath EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 + my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 + for them , and I will do <06213 + to morrow <04279 +machar > as the king <04428 +melek > {hath} said <01697 +dabar > . hath EST 006 003 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > honour <03366 +y@qar > and dignity <01420 +g@duwlah > {hath} been done <06213 + to Mordecai <04782 +Mord@kay > for this <02088 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered <08334 +sharath > unto him , There is nothing done <06213 + for him . hath JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith > , and about <01157 +b@ all <03605 +kol > that he {hath} on every <05437 +cabab > side <05439 +cabiya > ? thou hast blessed <01288 +barak > the work <04639 +ma of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > . hath JOB 001 011 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< > all <03605 +kol > that he {hath} , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . hath JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he {hath} [is] in thy power <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . hath JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and {hath} burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . hath JOB 001 021 And said <00559 +>amar > , Naked <06174 + came <03318 +yatsa> > I out of my mother s <00517 +>em > womb <00990 +beten > , and naked <06174 + shall I return <07725 +shuwb > thither <08033 +sham > : the LORD <03068 +Y@hovah > gave <05414 +nathan > , and the LORD <03068 +Y@hovah > {hath} taken <03947 +laqach > away ; blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > . hath JOB 002 004 And Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin <05785 + for skin <05785 + , yea , all <03605 +kol > that a man <00376 +>iysh > {hath} will he give <05414 +nathan > for his life <05315 +nephesh > . hath JOB 003 023 [Why is light given] to a man <01397 +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > {hath} hedged <05526 +cakak > in ? hath JOB 005 016 So the poor <01800 +dal > {hath} <01961 +hayah > hope <08615 +tiqvah > , and iniquity <05766 + stoppeth <07092 +qaphats > her mouth <06310 +peh > . hath JOB 007 008 The eye <05869 + of him that {hath} seen <07210 +ro>iy > me shall see <07789 +shuwr > me no <03808 +lo> > [more] : thine eyes <05869 + [are] upon me , and I [am] not . hath JOB 009 004 [He is] wise <02450 +chakam > in heart <03824 +lebab > , and mighty <00533 +>ammiyts > in strength <03581 +koach > : who

<04310 +miy > hath hardened <07185 +qashah > [himself] against <00413 +>el > him , and
 {hath} prospered <07999 +shalam > ? hath JOB 009 004 [He is] wise <02450 +chakam > in heart
 <03824 +lebab > , and mighty <00533 +>ammiys > in strength <03581 +koach > : who <04310
 +miy > {hath} hardened <07185 +qashah > [himself] against <00413 +>el > him , and hath
 prospered <07999 +shalam > ? hath JOB 010 012 Thou hast granted <06213 + me life <02416
 +chay > and favour <02617 +cheded > , and thy visitation <06486 +p@quddah > {hath} preserved
 <08104 +shamar > my spirit <07307 +ruwach > . hath JOB 012 009 Who <04310 +miy > knoweth
 <03045 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <03027 +yad
 > of the LORD <03068 +Y@hovah > {hath} wrought <06213 + this <02063 +zo>th > ? hath JOB
 012 013 With him [is] wisdom <02451 +chokmah > and strength <01369 +g@buwrah > , he
 {hath} counsel <06098 + and understanding <08394 +tabuwn > . hath JOB 013 001 . Lo <02005
 +hen > , mine eye <05869 + hath seen <07200 +ra>ah > all <03605 +kol > [this] , mine ear
 <00241 +>ozen > {hath} heard <08085 +shama< > and understood <00995 +biyn > it . hath JOB
 013 001 . Lo <02005 +hen > , mine eye <05869 + {hath} seen <07200 +ra>ah > all <03605 +kol >
 [this] , mine ear <00241 +>ozen > hath heard <08085 +shama< > and understood <00995 +biyn
 > it . hath JOB 016 007 But now <06258 + he {hath} made me weary <03811 +la>ah > : thou hast
 made desolate <08074 +shamem > all <03605 +kol > my company <05712 + . hath JOB 016 011
 God <00410 +>el > {hath} delivered <05462 +cagar > me to the ungodly <05760 + , and turned
 <03399 +yarat > me over <05921 + into <00413 +>el > the hands <03027 +yad > of the wicked
 <07563 +rasha< > . hath JOB 016 012 I was at ease <07961 +shalev > , but he hath broken
 <06565 +parar > me asunder : he {hath} also taken <00247 +>azar > [me] by my neck <06203 +
 , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307
 +mattara> > . hath JOB 016 012 I was at ease <07961 +shalev > , but he {hath} broken <06565
 +parar > me asunder : he hath also taken <00247 +>azar > [me] by my neck <06203 + , and
 shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307
 +mattara> > . hath JOB 017 006 He {hath} made <03322 +yatsag > me also a byword <04914
 +m@showl > of the people <05971 + ; and aforetime <06440 +paniym > I was as a tabret <08611
 +topheth > . hath JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz
 > on his way <01870 +derek > , and he that {hath} clean <02891 +tahir > hands <03027 +yad >
 shall be stronger <00555 +>omets > and stronger <00555 +>omets > . hath JOB 019 006 Know
 <03045 +yada< > now <00645 +>ephow > that God <00433 +>elowahh > hath overthrown
 <05791 + me , and {hath} compassed <05362 +naqaph > me with his net <04685 +matsowd > .
 hath JOB 019 006 Know <03045 +yada< > now <00645 +>ephow > that God <00433 +>elowahh
 > {hath} overthrown <05791 + me , and hath compassed <05362 +naqaph > me with his net
 <04685 +matsowd > . hath JOB 019 008 . He hath fenced <01443 +gadar > up my way <00734
 +>orach > that I cannot <03808 +lo> > pass <05674 + , and he {hath} set <07760 +suwm >
 darkness <02822 +choshek > in my paths <05410 +nathiyb > . hath JOB 019 008 . He {hath} fenced
 <01443 +gadar > up my way <00734 +>orach > that I cannot <03808 +lo> > pass <05674 + ,
 and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > .
 hath JOB 019 009 He {hath} stripped <06584 +pashat > me of my glory <03519 +kabowd > , and
 taken <05493 +cuwr > the crown <05850 + [from] my head <07218 +ro>sh > . hath JOB 019 010
 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439 +cabiyyb > , and
 I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > {hath} he removed <05265 +naca<
 > like a tree <06086 + . hath JOB 019 010 He {hath} destroyed <05422 +nathats > me on every
 <05437 +cabab > side <05439 +cabiyyb > , and I am gone <03212 +yalak > : and mine hope
 <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 + . hath JOB 019 011 He
 {hath} also kindled <02734 +charah > his wrath <00639 +>aph > against <05921 + me , and he
 counteth <02803 +chashab > me unto him as [one of] his enemies <06862 +tsar > . hath JOB 019
 013 He {hath} put my brethren <00251 +>ach > far <07350 +rachowq > from me , and mine
 acquaintance <03045 +yada< > are verily <00389 +>ak > estranged <02114 +zuwr > from me .
 hath JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me ,
 O ye my friends <07453 +rea< > ; for the hand <03027 +yad > of God <00433 +>elowahh >
 {hath} touched <05060 +naga< > me . hath JOB 020 015 He {hath} swallowed <01104 +bala< >
 down riches <02428 +chayil > , and he shall vomit <06958 +qow> > them up again : God <00410

+>el > shall cast <03423 +yarash > them out of his belly <00990 +beten > . hath JOB 020 019
 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the
 poor <01800 +dal > ; [because] he {hath} violently <01497 +gazal > taken <01497 +gazal >
 away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; hath
 JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] {hath} forsaken
 <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > taken <01497
 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah >
 not ; hath JOB 020 019 Because <03588 +kiy > he {hath} oppressed <07533 +ratsats > [and] hath
 forsaken <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > taken
 <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129
 +banah > not ; hath JOB 021 021 For what <04100 +mah > pleasure <02656 +chephets > [{hath}
] he in his house <01004 +bayith > after <00310 +>achar > him , when the number <04557
 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the midst <02686
 +chatsats > ? hath JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad > his way
 <01870 +derek > to his face <06440 +paniym > ? and who <04310 +miy > shall repay <07999
 +shalam > him [what] he {hath} done <06213 + ? hath JOB 023 010 But he knoweth <03045
 +yada< > the way <01870 +derek > that I take <05978 + : [when] he {hath} tried <00974
 +bachan > me , I shall come <03318 +yatsa> > forth <03318 +yatsa> > as gold <02091 +zahab >
 . hath JOB 023 011 My foot <07272 +regel > {hath} held <00270 +>achaz > his steps <00838
 +>ashur > , his way <01870 +derek > have I kept <08104 +shamar > , and not declined <05186
 +natah > . hath JOB 023 017 Because <03588 +kiy > I was not cut <06780 +tsemach > off before
 <06440 +paniym > the darkness <02822 +choshek > , [neither] {hath} he covered <03680 +kacah
 > the darkness <00652 +>ophel > from my face <06440 +paniym > . hath JOB 026 002 How
 <04100 +mah > hast thou helped <05826 + [him that is] without <03808 +lo> > power <03581
 +koach > ? [how] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [that {hath}] no
 <03808 +lo> > strength <02797 +Charsha> > ? hath JOB 026 003 How <04100 +mah > hast thou
 counselled <03289 +ya [him that {hath}] no <03808 +lo> > wisdom <02451 +chokmah > ? and [
 how] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ? hath JOB
 026 006 Hell <07585 +sh@>owl > [is] naked <06174 + before <06440 +paniym > him , and
 destruction <11> {hath} no <00369 +>ayin > covering <03682 +k@cuwth > . hath JOB 026 010
 He {hath} compassed <02328 +chuwg > the waters <04325 +mayim > with bounds <02706 +choq
 > , until <05704 + the day <00216 +>owr > and night <02822 +choshek > come to an end <08503
 +takliyth > . hath JOB 026 013 By his spirit <07307 +ruwach > he hath garnished <08235
 +shiphrah > the heavens <08064 +shamayim > ; his hand <03027 +yad > {hath} formed <02342
 +chuwl > the crooked <01281 +bariyach > serpent <05175 +nachash > . hath JOB 026 013 By his
 spirit <07307 +ruwach > he {hath} garnished <08235 +shiphrah > the heavens <08064 +shamayim
 > ; his hand <03027 +yad > hath formed <02342 +chuwl > the crooked <01281 +bariyach >
 serpent <05175 +nachash > . hath JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > ,
 [who] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and
 the Almighty <07706 +Shadday > , [who] {hath} vexed <04843 +marar > my soul <05315
 +nephesh > ; hath JOB 027 002 [As] God <00410 +>el > liveth <02416 +chay > , [who] {hath}
 taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty
 <07706 +Shadday > , [who] hath vexed <04843 +marar > my soul <05315 +nephesh > ; hath
 JOB 027 008 For what <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611
 +chaneph > , though <03588 +kiy > he {hath} gained <01214 +batsa< > , when <03588 +kiy >
 God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315
 +nephesh > ? hath JOB 028 006 The stones <68> of it [are] the place <04725 +maqowm > of
 sapphires <05601 +cappiyr > : and it {hath} dust <06083 + of gold <02091 +zahab > . hath JOB
 028 007 [There is] a path <05410 +nathiyb > which no <03808 +lo> > fowl <05861 + knoweth
 <03045 +yada< > , and which the vulture s <00344 +>ayah > eye <05869 + {hath} not seen
 <07805 +shazaph > : hath JOB 030 011 Because <03588 +kiy > he {hath} loosed <06605 +pathach
 > my cord <03499 +yether > , and afflicted <06031 + me , they have also let loose <07971
 +shalach > the bridle <07448 +recen > before <06440 +paniym > me . hath JOB 030 019 He
 {hath} cast <03384 +yarah > me into the mire <02563 +chomer > , and I am become <04911

+mashal > like <04911 +mashal > dust <06083 + and ashes <00665 +>epher > . hath JOB 031
 005 If <00518 +>im > I have walked <01980 +halak > with vanity <07723 +shav> > , or if my foot
 <07272 +regel > {hath} hasted <02363 +chuwsh > to deceit <04820 +mirmah > ; hath JOB 031
 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the way
 <01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar
 > mine eyes <05869 + , and if any blot <03971 +m>uwm > {hath} cleaved <01692 +dabaq > to
 mine hands <03709 +kaph > ; hath JOB 031 007 If <00518 +>im > my step <00838 +>ashur >
 {hath} turned <05186 +natah > out of the way <01870 +derek > , and mine heart <03820 +leb >
 walked <01980 +halak > after <00310 +>achar > mine eyes <05869 + , and if any blot <03971
 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ; hath JOB 031 017 Or
 have eaten <00398 +>akal > my morsel <06595 +path > myself alone <00905 +bad > , and the
 fatherless <03490 +yathowm > {hath} not eaten <00398 +>akal > thereof ; hath JOB 031 027 And
 my heart <03820 +leb > hath been secretly <05643 +cether > enticed <06601 +pathah > , or my
 mouth <06310 +peh > {hath} kissed <05401 +nashaq > my hand <03027 +yad > : hath JOB 031
 027 And my heart <03820 +leb > {hath} been secretly <05643 +cether > enticed <06601 +pathah >
 , or my mouth <06310 +peh > hath kissed <05401 +nashaq > my hand <03027 +yad > : hath JOB
 032 014 Now he {hath} not directed <06186 + [his] words <04405 +millah > against <00413 +>el
 > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561
 +>emer > . hath JOB 032 019 Behold <02009 +hinneh > , my belly <00990 +beten > [is] as wine
 <03196 +yayin > [which] {hath} no <03808 +lo> > vent <06605 +pathach > ; it is ready to burst
 <01234 +baqa< > like new <02319 +chadash > bottles <00178 +>owb > . hath JOB 033 002
 Behold <02009 +hinneh > , now <04994 +na> > I have opened <06605 +pathach > my mouth
 <06310 +peh > , my tongue <03956 +lashown > {hath} spoken <01696 +dabar > in my mouth
 <02441 +chek > . hath JOB 033 004 The Spirit <07307 +ruwach > of God <00410 +>el > hath
 made <06213 + me , and the breath <05397 +n@shamah > of the Almighty <07706 +Shadday >
 {hath} given me life <02421 +chayah > . hath JOB 033 004 The Spirit <07307 +ruwach > of God
 <00410 +>el > {hath} made <06213 + me , and the breath <05397 +n@shamah > of the Almighty
 <07706 +Shadday > hath given me life <02421 +chayah > . hath JOB 034 005 For Job <00347
 +>Iyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410
 +>el > {hath} taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > .
 hath JOB 034 005 For Job <00347 +>Iyowb > {hath} said <00559 +>amar > , I am righteous
 <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > away <05493 +cuwr >
 my judgment <04941 +mishpat > . hath JOB 034 009 For he {hath} said <00559 +>amar > , It
 profiteth <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should delight
 <07521 +ratsah > himself with God <00430 +>elohiym > . hath JOB 034 013 Who <04310 +miy >
 hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy
 > {hath} disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? hath JOB
 034 013 Who <04310 +miy > {hath} given him a charge <06485 +paqad > over the earth <00776
 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol >
 world <08398 +tebel > ? hath JOB 034 035 Job <00347 +>Iyowb > {hath} spoken <01696 +dabar
 > without <03808 +lo> > knowledge <01847 +da , and his words <01697 +dabar > [were]
 without <03808 +lo> > wisdom <07919 +sakal > . hath JOB 035 015 But now <06258 + , because
 <03588 +kiy > [it is] not [so] , he {hath} visited <06485 +paqad > in his anger <00639 +>aph >
 ; yet he knoweth <03045 +yada< > [it] not in great <03966 +m@ extremity <06580 +pash > :
 hath JOB 036 023 Who <04310 +miy > {hath} enjoined <06485 +paqad > him his way <01870
 +derek > ? or who <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa
 iniquity <05766 + ? hath JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the
 measures <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada< > ? or
 <00176 +>ow > who <04310 +miy > {hath} stretched <05186 +natah > the line <06957 +qav >
 upon it ? hath JOB 038 005 Who <04310 +miy > {hath} laid <07760 +suwm > the measures
 <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow
 > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ? hath JOB
 038 025 . Who <04310 +miy > {hath} divided <06385 +palag > a watercourse <08585 +t@ for the
 overflowing <07858 +sheteph > of waters , or a way <01870 +derek > for the lightning <02385

+chaziyz > of thunder <06963 +qowl > ; hath JOB 038 028 Hath <03426 +yesh > the rain <04306
 +matar > a father <1> ? or <00176 +>ow > who <04310 +miy > {hath} begotten <03205 +yalad
 > the drops <96> of dew <02919 +tal > ? Hath JOB 038 028 {Hath} <03426 +yesh > the rain
 <04306 +matar > a father <1> ? or <00176 +>ow > who <04310 +miy > hath begotten <03205
 +yalad > the drops <96> of dew <02919 +tal > ? hath JOB 038 029 Out of whose <04310 +miy >
 womb <00990 +beten > came <03318 +yatsa > > the ice <07140 +qerach > ? and the hoary
 <03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , who <04310
 +miy > {hath} gendered <03205 +yalad > it ? hath JOB 038 036 Who <04310 +miy > hath put
 <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or
 <00176 +>ow > who <04310 +miy > {hath} given <05414 +nathan > understanding <00998
 +biynah > to the heart <07907 +sekiy > ? hath JOB 038 036 Who <04310 +miy > {hath} put
 <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or
 <00176 +>ow > who <04310 +miy > hath given <05414 +nathan > understanding <00998
 +biynah > to the heart <07907 +sekiy > ? hath JOB 039 005 Who <04310 +miy > hath sent
 <07971 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy
 > ? or who <04310 +miy > {hath} loosed <06605 +pathach > the bands <04147 +mowcer > of the
 wild <06171 + ass <06171 + ? hath JOB 039 005 Who <04310 +miy > {hath} sent <07971
 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or
 who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild
 <06171 + ass <06171 + ? hath JOB 039 017 Because <03588 +kiy > God <00433 +>elowahh >
 hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > , neither <03808 +lo> >
 {hath} he imparted <02505 +chalaq > to her understanding <00998 +biynah > . hath JOB 039 017
 Because <03588 +kiy > God <00433 +>elowahh > {hath} deprived <05382 +nashah > her of
 wisdom <02451 +chokmah > , neither <03808 +lo> > hath he imparted <02505 +chalaq > to her
 understanding <00998 +biynah > . hath JOB 041 011 . Who <04310 +miy > {hath} prevented
 <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] under
 <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine . hath JOB 042
 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken
 <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb >
 , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the
 Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against
 thee , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken
 <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job
 <00347 +>Iyowb > [{hath}] . hath PSA 002 007 . I will declare <05608 +caphar > the decree
 <02706 +choq > : the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > unto me , Thou [
 art] my Son <01121 +ben > ; this day <03117 +yowm > have I begotten <03205 +yalad > thee .
 hath PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > {hath} set
 <06395 +palah > apart <06395 +palah > him that is godly <02623 +chaciyd > for himself : the
 LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him
 . hath PSA 005 004 For thou [art] not a God <00410 +>el > that {hath} pleasure <02655
 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <07451 +ra< >
 dwell <01481 +guwr > with thee . hath PSA 006 008 . Depart <05493 +cuwr > from me , all
 <03605 +kol > ye workers <06466 +pa of iniquity <00205 +>aven > ; for the LORD <03068
 +Y@hovah > {hath} heard <08085 +shama< > the voice <06963 +qowl > of my weeping <01065
 +B@kiy > . hath PSA 006 009 The LORD <03068 +Y@hovah > {hath} heard <08085 +shama< >
 my supplication <08467 +t@chinnah > ; the LORD <03068 +Y@hovah > will receive <03947
 +laqach > my prayer <08605 +t@phillah > . hath PSA 007 012 If <00518 +>im > he turn <07725
 +shuwb > not , he will whet <03913 +latash > his sword <02719 +chereb > ; he {hath} bent
 <01869 +darak > his bow <07198 +qesheth > , and made it ready <03559 +kuwn > . hath PSA 007
 013 He {hath} also prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of death
 <04194 +maveth > ; he ordaineth <06466 +pa his arrows <02671 +chets > against the persecutors
 <01814 +dalaq > . hath PSA 007 014 Behold <02009 +hinneh > , he travaileth <02254 +chabal >
 with iniquity <00205 +>aven > , and {hath} conceived <02030 +hareh > mischief <05999 + , and
 brought <03205 +yalad > forth <03205 +yalad > falsehood <08267 +sheqer > . hath PSA 009 007

But the LORD <03068 +Y@hovah > shall endure <03427 +yashab > for ever <05769 + : he {hath} prepared <03559 +kuwn > his throne <03678 +kicce> > for judgment <04941 +mishpat > . hath
 PSA 010 006 He {hath} said <00559 +>amar > in his heart <03820 +leb > , I shall not be moved
 <04131 +mowt > : for [I shall] never <01755 +dowr > [be] in adversity <07451 +ra< > . hath
 PSA 010 011 He hath said <00559 +>amar > in his heart <03820 +leb > , God <00410 +>el >
 {hath} forgotten <07911 +shakach > : he hideth <05641 +cathar > his face <06440 +paniym > ; he
 will never see <07200 +ra>ah > [it] . hath PSA 010 011 He {hath} said <00559 +>amar > in his
 heart <03820 +leb > , God <00410 +>el > hath forgotten <07911 +shakach > : he hideth <05641
 +cathar > his face <06440 +paniym > ; he will never see <07200 +ra>ah > [it] . hath PSA 010
 013 Wherefore doth the wicked <07563 +rasha< > condemn <05006 +na>ats > God <00430
 +>elohiym > ? he {hath} said <00559 +>amar > in his heart <03820 +leb > , Thou wilt not require
 <01875 +darash > [it] . hath PSA 013 006 I will sing <07891 +shiyv > unto the LORD <03068
 +Y@hovah > , because <03588 +kiy > he {hath} dealt <01580 +gamal > bountifully <01580
 +gamal > with me . hath PSA 014 001 . To the chief Musician <05329 +natsach > , [A Psalm] of
 David <01732 +David > . The fool <05036 +nabal > {hath} said <00559 +>amar > in his heart
 <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt
 <07843 +shachath > , they have done abominable <08581 +ta works <05949 + , [there is] none
 <00369 +>ayin > that doeth <06213 + good <02896 +towb > . hath PSA 016 007 I will bless
 <01288 +barak > the LORD <03068 +Y@hovah > , who <00834 +>aher > {hath} given me
 counsel <03289 +ya : my reins <03629 +kilyah > also <00637 +>aph > instruct <03256 +yacar >
 me in the night <03915 +layil > seasons . hath PSA 018 020 . The LORD <03068 +Y@hovah >
 rewarded <01580 +gamal > me according to my righteousness <06664 +tsedeq > ; according to the
 cleanness <01252 +bor > of my hands <03027 +yad > {hath} he recompensed <07725 +shuwb >
 me . hath PSA 018 024 Therefore {hath} the LORD <03068 +Y@hovah > recompensed <07725
 +shuwb > me according to my righteousness <06664 +tsedeq > , according to the cleanness <01252
 +bor > of my hands <03027 +yad > in his eyesight <05869 + . hath PSA 018 035 Thou hast also
 given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and
 thy right <03225 +yamiyn > hand <03225 +yamiyn > hath holden <05582 +ca me up , and thy
 gentleness <06038 + {hath} made me great <07235 +rabah > . hath PSA 018 035 Thou hast also
 given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and
 thy right <03225 +yamiyn > hand <03225 +yamiyn > {hath} holden <05582 +ca me up , and thy
 gentleness <06038 + hath made me great <07235 +rabah > . hath PSA 019 004 Their line <06957
 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and
 their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them
 {hath} he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > ,
 hath PSA 022 024 For he hath not despised <00959 +bazah > nor <03808 +lo> > abhorred <08262
 +shaqats > the affliction <06039 + of the afflicted <06041 + ; neither <03808 +lo> > {hath} he hid
 <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< >
 unto him , he heard <08085 +shama< > . hath PSA 022 024 For he {hath} not despised <00959
 +bazah > nor <03808 +lo> > abhorred <08262 +shaqats > the affliction <06039 + of the afflicted
 <06041 + ; neither <03808 +lo> > hath he hid <05641 +cathar > his face <06440 +paniym > from
 him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > . hath PSA 022
 031 They shall come <00935 +bow> > , and shall declare <05046 +nagad > his righteousness
 <06666 +ts@daqah > unto a people <05971 + that shall be born <03205 +yalad > , that he {hath}
 done <06213 + [this] . hath PSA 024 002 For he {hath} founded <03245 +yacad > it upon the seas
 <03220 +yam > , and established <03559 +kuwn > it upon the floods <05104 +nahar > . hath PSA
 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar >
 heart <03824 +lebab > ; who <00834 +>aher > {hath} not lifted <05375 +nasa> > up his soul
 <05315 +nephesh > unto vanity <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba< >
 deceitfully <04820 +mirmah > . hath PSA 024 004 He that {hath} clean <05355 +naqiy > hands
 <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath
 not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav> > , nor
 <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > . hath PSA 028 006 .
 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , because <03588 +kiy > he

{hath} heard <08085 +shama< > the voice <06963 +qowl > of my supplications <08469
 +tachanuwn > . hath PSA 031 021 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah >
 : for he {hath} shewed me his marvellous <06381 +pala> > kindness <02617 +cheded > in a strong
 <04692 +matsowr > city <05892 + . hath PSA 033 012 . Blessed <00835 +>esher > [is] the nation
 <01471 +gowy > whose <00834 +>aher > God <00430 +>elohiym > [is] the LORD <03068
 +Y@hovah > ; [and] the people <05971 + [whom] he {hath} chosen <00970 +bachuwr > for his
 own inheritance <05159 +nachalah > . hath PSA 035 008 Let destruction <07722 +show> > come
 <00935 +bow> > upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that
 he {hath} hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722
 +show> > let him fall <05307 +naphal > . hath PSA 035 021 Yea , they opened their mouth <06310
 +peh > wide <07337 +rachab > against <05921 + me , [and] said <00559 +>amar > , Aha
 <00253 +>ach > , aha <00253 +>ach > , our eye <05869 + {hath} seen <07200 +ra>ah > [it] .
 hath PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that
 favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them say <00559
 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified
 <01431 +gadal > , which {hath} pleasure <02655 +chaphets > in the prosperity <07965 +shalowm
 > of his servant <05650 + . hath PSA 036 003 The words <01697 +dabar > of his mouth <06310
 +peh > [are] iniquity <00205 +>aven > and deceit <04820 +mirmah > : he {hath} left <02308
 +chadal > off to be wise <07919 +sakal > , [and] to do good <03190 +yatab > . hath PSA 037 016
 A little <04592 +m@ that a righteous <06662 +tsaddiyq > man {hath} [is] better <02896 +towb >
 than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > . hath PSA
 040 003 And he {hath} put <05414 +nathan > a new <02319 +chadash > song <07892 +shiyf > in
 my mouth <06310 +peh > , [even] praise <08416 +t@hillah > unto our God <00430 +>elohiym >
 : many <07227 +rab > shall see <07200 +ra>ah > [it] , and fear <03372 +yare> > , and shall
 trust <00982 +batach > in the LORD <03068 +Y@hovah > . hath PSA 041 009 Yea <01571 +gam
 > , mine own familiar <07965 +shalowm > friend , in whom <00834 +>aher > I trusted <00982
 +batach > , which did eat <00398 +>akal > of my bread <03899 +lechem > , {hath} lifted <01431
 +gadal > up [his] heel <06119 + against <05921 + me . hath PSA 044 015 My confusion <03639
 +k@limmah > [is] continually before <05048 +neged > me , and the shame <01322 +bosheth > of
 my face <06440 +paniym > {hath} covered <03680 +kacah > me , hath PSA 045 002 Thou art fairer
 <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580
 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430
 +>elohiym > {hath} blessed <01288 +barak > thee for ever <05769 + . hath PSA 045 007 Thou
 lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane> >
 wickedness <07562 +resha< > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym
 > , {hath} anointed <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342
 +sasown > above thy fellows <02270 +chaber > . hath PSA 046 008 Come <03212 +yalak > ,
 behold <02372 +chazah > the works <04659 +miph of the LORD <03068 +Y@hovah > , what
 <00834 +>aher > desolations <08047 +shammah > he {hath} made <07760 +suwm > in the earth
 <00776 +>erets > . hath PSA 050 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph
 > . The mighty <00410 +>el > God <00430 +>elohiym > , [even] the LORD <03068 +Y@hovah
 > , {hath} spoken <01696 +dabar > , and called <07121 +qara> > the earth <00776 +>erets >
 from the rising <04217 +mizrach > of the sun <08121 +shemesh > unto the going <03996
 +mabow> > down thereof . hath PSA 050 002 Out of Zion <06726 +Tsiyown > , the perfection
 <04359 +miklal > of beauty <03308 +yophiy > , God <00430 +>elohiym > {hath} shined <03313
 +yapha< > . hath PSA 053 001 . To the chief Musician <05329 +natsach > upon <05921 +
 Mahalath <04257 +machalath > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David
 > . The fool <05036 +nabal > {hath} said <00559 +>amar > in his heart <03820 +leb > , [There
 is] no <00369 +>ayin > God <00430 +>elohiym > . Corrupt <07843 +shachath > are they , and
 have done abominable <08581 +ta iniquity <05766 + : [there is] none <00369 +>ayin > that
 doeth <06213 + good <02896 +towb > . hath PSA 053 005 There <08033 +sham > were they in
 great fear <06343 +pachad > , [where] no <03808 +lo> > fear <06343 +pachad > was : for God
 <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 + of him that encampeth
 <02583 +chanah > [against] thee : thou hast put [them] to shame <00954 +buwsh > , because

<03588 +kiy > God <00430 +>elohiym > {hath} despised <03988 +ma>ac > them . hath PSA 053
 005 There <08033 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo>
 > fear <06343 +pachad > was : for God <00430 +>elohiym > {hath} scattered <06340 +pazar >
 the bones <06106 + of him that encampeth <02583 +chanah > [against] thee : thou hast put [them
] to shame <00954 +buwsh > , because <03588 +kiy > God <00430 +>elohiym > hath despised
 <03988 +ma>ac > them . hath PSA 054 007 For he hath delivered <05337 +natsal > me out of all
 <03605 +kol > trouble <06869 +tsarah > : and mine eye <05869 + {hath} seen <07200 +ra>ah >
 [his desire] upon mine enemies <00341 +>oyeb > . hath PSA 054 007 For he {hath} delivered
 <05337 +natsal > me out of all <03605 +kol > trouble <06869 +tsarah > : and mine eye <05869 +
 hath seen <07200 +ra>ah > [his desire] upon mine enemies <00341 +>oyeb > . hath PSA 055 005
 Fearfulness <03374 +yir>ah > and trembling <7460> are come <00935 +bow> > upon me , and
 horror <06427 +pallatsuwh > {hath} overwhelmed <03680 +kacah > me . hath PSA 055 018 He
 {hath} delivered <06299 +padah > my soul <05315 +nephesh > in peace <07965 +shalowm > from
 the battle <07128 +q@rab > [that was] against me : for there were many <07227 +rab > with me .
 hath PSA 055 020 He hath put <07971 +shalach > forth <07971 +shalach > his hands <03027
 +yad > against such as be at peace <07965 +shalowm > with him : he {hath} broken <02490
 +chalal > his covenant <01285 +b@riyth > . hath PSA 055 020 He {hath} put <07971 +shalach >
 forth <07971 +shalach > his hands <03027 +yad > against such as be at peace <07965 +shalowm
 > with him : he hath broken <02490 +chalal > his covenant <01285 +b@riyth > . hath PSA 060 006
 . God <00430 +>elohiym > {hath} spoken <01696 +dabar > in his holiness <06944 +qodesh > ; I
 will rejoice <05937 + , I will divide <02505 +chalaq > Shechem <07927 +Sh@kem > , and mete
 <04058 +madad > out the valley <06010 + of Succoth <05523 +Cukkowth > . hath PSA 062 011
 God <00430 +>elohiym > {hath} spoken <01696 +dabar > once <00259 +>echad > ; twice
 <08147 +sh@nayim > have I heard <08085 +shama< > this <02098 +zuw > ; that power <05797
 + [belongeth] unto God <00430 +>elohiym > . hath PSA 066 014 Which <00834 +>aher > my
 lips <08193 +saphah > have uttered <04475 +memshalah > , and my mouth <06310 +peh > {hath}
 spoken <01696 +dabar > , when I was in trouble <06862 +tsar > . hath PSA 066 016 Come <03212
 +yalak > [and] hear , all <03605 +kol > ye that fear <03373 +yare> > God <00430 +>elohiym >
 , and I will declare <05608 +caphar > what <00834 +>aher > he {hath} done <06213 + for my
 soul <05315 +nephesh > . hath PSA 066 019 [But] verily <00403 +>aken > God <00430
 +>elohiym > hath heard <08085 +shama< > [me] ; he {hath} attended <07181 +qashab > to the
 voice <06963 +qowl > of my prayer <08605 +t@phillah > . hath PSA 066 019 [But] verily <00403
 +>aken > God <00430 +>elohiym > {hath} heard <08085 +shama< > [me] ; he hath attended
 <07181 +qashab > to the voice <06963 +qowl > of my prayer <08605 +t@phillah > . hath PSA 066
 020 Blessed <01288 +barak > [be] God <00430 +>elohiym > , which <00834 +>aher > {hath}
 not turned <05493 +cuwr > away my prayer <08605 +t@phillah > , nor his mercy <02617 +cheded
 > from me . hath PSA 068 010 Thy congregation <02416 +chay > {hath} dwelt <03427 +yashab >
 therein : thou , O God <00430 +>elohiym > , hast prepared <03559 +kuwn > of thy goodness
 <02896 +towb > for the poor <06041 + . hath PSA 068 028 Thy God <00430 +>elohiym > {hath}
 commanded <06680 +tsavah > thy strength <05797 + : strengthen <05810 + , O God <00430
 +>elohiym > , that which <02098 +zuw > thou hast wrought <06466 +pa for us . hath PSA 069 007
 Because <03588 +kiy > for thy sake <04616 +ma I have borne <05375 +nasa> > reproach <02781
 +cherpah > ; shame <03639 +k@limmah > {hath} covered <03680 +kacah > my face <06440
 +paniym > . hath PSA 069 009 For the zeal <07068 +qin>ah > of thine house <01004 +bayith >
 {hath} eaten <00398 +>akal > me up ; and the reproaches <02781 +cherpah > of them that
 reproached <02778 +charaph . > thee are fallen <05307 +naphal > upon me . hath PSA 069 020
 Reproach <02781 +cherpah > {hath} broken <07665 +shabar > my heart <03820 +leb > ; and I am
 full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110
 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I
 found <04672 +matsa> > none <03808 +lo> > . hath PSA 069 031 [This] also shall please
 <03190 +yatab > the LORD <03068 +Y@hovah > better <03190 +yatab > than an ox <07794
 +showr > [or] bullock <06499 +par > that {hath} horns <07160 +qaran > and hoofs <06536
 +parac > . hath PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym > {hath}
 forsaken <05800 + him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [there

is] none <00369 +>ayin > to deliver <05337 +natsal > [him] . hath PSA 072 012 For he shall deliver <05337 +natsal > the needy <34> when he crieth <07768 +shava< > ; the poor <06041 + also , and [him] that {hath} no <00369 +>ayin > helper <05826 + . hath PSA 074 003 Lift <07311 +ruwm > up thy feet <06471 +pa unto the perpetual <05331 +netsach > desolations <04876 +masshuw>ah > ; [even] all <03605 +kol > [that] the enemy <00341 +>oyeb > {hath} done wickedly <07489 +ra

have blasphemed <05006 +na>ats > thy name <08034 +shem > . hath PSA 077 009 Hath God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? {hath} he in anger <00639 +>aph > shut <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > . Hath PSA 077 009 {Hath} God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <00639 +>aph > shut <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > . hath PSA 078 004 We will not hide <03582 +kachad > [them] from their children <01121 +ben > , shewing <05608 +caphar > to the generation <01755 +dowr > to come <00314 +>acharown > the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , and his strength <05807 + , and his wonderful <06381 +pala> > works that he {hath} done <06213 + . hath PSA 078 069 And he built <01129 +banah > his sanctuary <04720 +miqdash > like high <07311 +ruwm > [palaces] , like the earth <00776 +>erets > which he {hath} established <03245 +yacad > for ever <05769 + . hath PSA 080 015 And the vineyard <03657 +kannah > which <00834 +>aher > thy right <03225 +yamiyn > hand <03225 +yamiyn > {hath} planted <05193 +nata< > , and the branch <01121 +ben > [that] thou madest strong <00553 +>amats > for thyself . hath PSA 084 003 Yea <01571 +gam > , the sparrow <06833 +tsippowr > {hath} found <04672 +matsa> > an house <01004 +bayith > , and the swallow <01866 +d@rowr > a nest <07064 +qen > for herself , where <00834 +>aher > she may lay <07896 +shiyth > her young <00667 +>ephroach > , [even <00853 +>eth >] thine altars <04196 +mizbeach > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , my King <04428 +melek > , and my God <00430 +>elohiym > . hath PSA 088 004 I am counted <02803 +chashab > with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : I am <01961 +hayah > as a man <01397 +geber > [that {hath}] no <00369 +>ayin > strength <00353 +>eyal > : hath PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he {hath} known <03045 +yada< > my name <08034 +shem > . hath PSA 091 014 Because <03588 +kiy > he {hath} set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . hath PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 + , [wherewith] he {hath} girded <00247 +>azar > himself : the world <08398 +tebel > also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > . hath PSA 098 001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > a new <02319 +chadash > song <07892 +shiyr > ; for he hath done <06213 + marvellous <06381 +pala> > things : his right <03225 +yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh > arm <02220 +z@rowa< > , {hath} gotten him the victory <03467 +yasha< > . hath PSA 098 001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > a new <02319 +chadash > song <07892 +shiyr > ; for he {hath} done <06213 + marvellous <06381 +pala> > things : his right <03225 +yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh > arm <02220 +z@rowa< > , hath gotten him the victory <03467 +yasha< > . hath PSA 098 002 The LORD <03068 +Y@hovah > hath made known <03045 +yada< > his salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > {hath} he openly shewed <01540 +galah > in the sight <05869 + of the heathen <01471 +gowy > . hath PSA 098 002 The LORD <03068 +Y@hovah > {hath} made known <03045 +yada< > his salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > hath he openly shewed <01540 +galah > in the sight <05869 + of the heathen <01471 +gowy > . hath PSA 098 003 He {hath} remembered <02142 +zakar > his mercy <02617 +checed > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . hath PSA 100 003 Know <03045 +yada< > ye that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > : [it is] he [that] {hath} made <06213 + us , and not we ourselves <00587 +>anachnuw > ; [we are] his people <05971 + , and the sheep <06629 +tso>n > of his pasture <04830 +mir . hath PSA 101 005 Whoso privily <05643 +cether > slandereth <03960 +lashan > his neighbour <07453 +rea< > , him will I cut <06789

+tsamath > off : him that {hath} an high <01362 +gabahh > look <05869 + and a proud <07342 +rachab > heart
 <03824 +lebab > will not I suffer <03201 +yakol > . hath PSA 102 019 For he {hath} looked <08259 +shaqaph >
 down from the height <04791 +marowm > of his sanctuary <06944 +qodesh > ; from heaven <08064 +shamayim
 > did the LORD <03068 +Y@hovah > behold <05027 +nabat > the earth <00776 +>erets > ; hath PSA 103 010
 He {hath} not dealt <06213 + with us after our sins <02399 +chet> > ; nor<03808 +lo> > rewarded <01580
 +gamal > us according to our iniquities <05771 + . hath PSA 103 012 As far <07350 +rachowq > as the east
 <04217 +mizrach > is from the west <04628 +ma , [so] far <07350 +rachowq > {hath} he removed <07368
 +rachaq > our transgressions <06588 +pesha< > from us . hath PSA 103 019 . The LORD <03068 +Y@hovah >
 {hath} prepared <03559 +kuwn > his throne <03678 +kicce> > in the heavens <08064 +shamayim > ; and his
 kingdom <04438 +malkuwth > ruleth <04910 +mashal > over all <03605 +kol > . hath PSA 104 016 The trees
 <06086 + of the LORD <03068 +Y@hovah > are full <07654 +sob [of sap] ; the cedars <00730 +>erez > of
 Lebanon <03844 +L@banown > , which <00834 +>aher > he {hath} planted <05193 +nata< > ; hath PSA 105
 005 Remember <02142 +zakar > his marvellous <06381 +pala> > works that he {hath} done <06213 + ; his
 wonders <04159 +mowpheth > , and the judgments <04941 +mishpat > of his mouth <06310 +peh > ; hath PSA
 105 008 . He {hath} remembered <02142 +zakar > his covenant <01285 +b@riyth > for ever <05769 + , the word
 <01697 +dabar > [which] he commanded <06680 +tsavah > to a thousand <00505 +>eleph > generations
 <01755 +dowr > . hath PSA 107 002 Let the redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > say
 <00559 +>amar > [so] , whom <00834 +>aher > he {hath} redeemed <01350 +ga>al > from the hand <03027
 +yad > of the enemy <06862 +tsar > ; hath PSA 107 016 For he {hath} broken <07665 +shabar > the gates
 <01817 +deleth > of brass <05178 +n@chosheth > , and cut <01438 +gada< > the bars <01280 +b@riyach > of
 iron <01270 +barzel > in sunder . hath PSA 108 007 God <00430 +>elohiym > {hath} spoken <01696 +dabar >
 in his holiness <06944 +qodesh > ; I will rejoice <05937 + , I will divide <02505 +chalaq > Shechem <07927
 +Sh@kem > , and mete <04058 +madad > out the valley <06010 + of Succoth <05523 +Cukkowth > . hath PSA
 109 011 Let the extortioner <05383 +nashah > catch <05367 +naqash > all <03605 +kol > that he {hath} ; and let
 the strangers <02114 +zuwr > spoil <00962 +bazaz > his labour <03018 +y@giya< > . hath PSA 110 004 The
 LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > , and will not repent <05162 +nacham > , Thou [
 art] a priest <03548 +kohen > for ever <05769 + after <05921 + the order <01770 +diyq > of Melchizedek
 <04442 +Malkiy - Tsedeq > . hath PSA 111 004 He {hath} made <06213 + his wonderful <06381 +pala> > works
 to be remembered <02142 +zakar > : the LORD <03068 +Y@hovah > [is] gracious <02587 +channuwn > and
 full of compassion <07349 +rachuwmm > . hath PSA 111 005 He {hath} given <05414 +nathan > meat <02964
 +tereph > unto them that fear <03373 +yare> > him : he will ever <05769 + be mindful <02142 +zakar > of his
 covenant <01285 +b@riyth > . hath PSA 111 006 . He {hath} shewed <05046 +nagad > his people <05971 + the
 power <03581 +koach > of his works <04639 +ma , that he may give <05441 +cobek > them the heritage <05159
 +nachalah > of the heathen <01471 +gowy > . hath PSA 111 009 He sent <07971 +shalach > redemption <06304
 +p@duwth > unto his people <05971 + : he {hath} commanded <06680 +tsavah > his covenant <01285 +b@riyth
 > for ever <05769 + : holy <06918 +qadowsh > and reverend <03372 +yare> > [is] his name <08034 +shem > .
 hath PSA 112 009 He hath dispersed <06340 +pazar > , he {hath} given <05414 +nathan > to the poor <34> ; his
 righteousness <06666 +ts@daqah > endureth <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be
 exalted <07311 +ruwm > with honour <03519 +kabowd > . hath PSA 112 009 He {hath} dispersed <06340
 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > endureth
 <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519
 +kabowd > . hath PSA 115 003 But our God <00430 +>elohiym > [is] in the heavens <08064 +shamayim > : he
 hath done <06213 + whatsoever he {hath} pleased <02654 +chaphets > . hath PSA 115 003 But our God <00430
 +>elohiym > [is] in the heavens <08064 +shamayim > : he {hath} done <06213 + whatsoever he hath pleased
 <02654 +chaphets > . hath PSA 115 012 The LORD <03068 +Y@hovah > {hath} been mindful <02142 +zakar >
 of us : he will bless <01288 +barak > [us] ; he will bless <01288 +barak > the house <01004 +bayith > of Israel
 <03478 +Yisra>el > ; he will bless <01288 +barak > the house <01004 +bayith > of Aaron <00175 +>Aharown >
 . hath PSA 115 016 The heaven <08064 +shamayim > , [even] the heavens <08064 +shamayim > , [are] the
 LORD S <03068 +Y@hovah > : but the earth <00776 +>erets > {hath} he given <05414 +nathan > to the
 children <01121 +ben > of men <00120 +>adam > . hath PSA 116 001 . I love <00157 +>ahab > the LORD
 <03068 +Y@hovah > , because <03588 +kiy > he {hath} heard <08085 +shama< > my voice <06963 +qowl > [
 and] my supplications <08469 +tachanuwn > . hath PSA 116 002 Because <03588 +kiy > he {hath} inclined
 <05186 +natah > his ear <00241 +>ozen > unto me , therefore will I call <07121 +qara> > upon [him] as long
 <03117 +yowm > as I live <03117 +yowm > . hath PSA 116 007 Return <07725 +shuwb > unto thy rest <04496
 +m@nuwchah > , O my soul <05315 +nephesh > ; for the LORD <03068 +Y@hovah > {hath} dealt <01580

+gamal > bountifully <01580 +gamal > with thee . hath PSA 118 018 The LORD <03050 +Yahh > hath chastened
 <03256 +yacar > me sore : but he {hath} not given <05414 +nathan > me over <05414 +nathan > unto death
 <04194 +maveth > . hath PSA 118 018 The LORD <03050 +Yahh > {hath} chastened <03256 +yacar > me sore :
 but he hath not given <05414 +nathan > me over <05414 +nathan > unto death <04194 +maveth > . hath PSA 118
 024 This <02088 +zeh > [is] the day <03117 +yowm > [which] the LORD <03068 +Y@hovah > {hath} made
 <06213 + ; we will rejoice <01523 +giyl > and be glad <08056 +sameach > in it . hath PSA 118 027 God <00410
 +>el > [is] the LORD <03068 +Y@hovah > , which {hath} shewed us light <00216 +>owr > : bind <00631
 +>acar > the sacrifice <02282 +chag > with cords <05688 + , [even] unto the horns <07161 +qeren > of the altar
 <04196 +mizbeach > . hath PSA 119 020 . My soul <05315 +nephesh > breaketh <01638 +garac > for the longing
 <08375 +ta>abah > [that it {hath}] unto thy judgments <04941 +mishpat > at all <03605 +kol > times <06256 +
 . hath PSA 119 050 . This [is] my comfort <05162 +nacham > in my affliction <06040 + : for thy word <00565
 +>imrah > {hath} quickened <02421 +chayah > me . hath PSA 119 053 . Horror <02152 +zal {hath} taken
 <00270 +>achaz > hold <00270 +>achaz > upon me because <03588 +kiy > of the wicked <07563 +rasha< > that
 forsake <05800 + thy law <08451 +towrah > . hath PSA 119 139 +. My zeal <07068 +qin>ah > {hath} consumed
 <06789 +tsamath > me , because <03588 +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach >
 thy words <01697 +dabar > . hath PSA 119 167 +. My soul <05315 +nephesh > {hath} kept <08104 +shamar >
 thy testimonies <05713 + ; and I love <00157 +>ahab > them exceedingly <03966 +m@ . hath PSA 120 006 My
 soul <05315 +nephesh > {hath} long <07227 +rab > dwelt <07931 +shakan > with him that hateth <08130
 +sane> > peace <07965 +shalowm > . hath PSA 124 006 . Blessed <01288 +barak > [be] the LORD <03068
 +Y@hovah > , who {hath} not given <05414 +nathan > us [as] a prey <02964 +tereph > to their teeth <08127
 +shen > . hath PSA 126 002 Then <00227 +>az > was our mouth <06310 +peh > filled <04390 +male> > with
 laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with singing <07440 +rinnah > : then <00227
 +>az > said <00559 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 +Y@hovah >
 {hath} done <06213 + great <01431 +gadal > things for them . hath PSA 126 003 The LORD <03068 +Y@hovah
 > {hath} done <06213 + great <01431 +gadal > things for us ; [whereof] we are glad <08056 +sameach > . hath
 PSA 127 005 Happy <00835 +>esher > [is] the man <01397 +geber > that {hath} his quiver <00827 +>ashpah >
 full <04390 +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar
 > with the enemies <00341 +>oyeb > in the gate <08179 +sha . hath PSA 129 004 The LORD <03068
 +Y@hovah > [is] righteous <06662 +tsaddiyq > : he {hath} cut <07112 +qatsats > asunder the cords <05688 +
 of the wicked <07563 +rasha< > . hath PSA 132 011 . The LORD <03068 +Y@hovah > {hath} sworn <07650
 +shaba< > [in] truth <00571 +>emeth > unto David <01732 +David > ; he will not turn <07725 +shuwb > from
 it ; Of the fruit <06529 +p@riy > of thy body <00990 +beten > will I set <07896 +shiyth > upon thy throne
 <03678 +kicce> > . hath PSA 132 013 For the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > Zion
 <06726 +Tsiyown > ; he {hath} desired <00183 +>avah > [it] for his habitation <04186 +mowshab > . hath PSA
 132 013 For the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > Zion <06726 +Tsiyown > ; he
 hath desired <00183 +>avah > [it] for his habitation <04186 +mowshab > . hath PSA 135 004 For the LORD
 <03050 +Yahh > {hath} chosen <00977 +bachar > Jacob <03290 +Ya unto himself , [and] Israel <03478
 +Yisra>el > for his peculiar <05459 +c@gullah > treasure . hath PSA 136 024 And {hath} redeemed <06561
 +paraq > us from our enemies <06862 +tsar > : for his mercy <02617 +cheded > [endureth] for ever <05769 + .
 hath PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah > [be] high <07311 +ruwm > , yet
 {hath} he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he
 knoweth <03045 +yada< > afar <04801 +merchaq > off . hath PSA 143 003 For the enemy <00341 +>oyeb > hath
 persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416
 +chay > down to the ground <00776 +>erets > ; he {hath} made me to dwell <03427 +yashab > in darkness
 <04285 +machshak > , as those that have been long <05769 + dead <04191 +muwth > . hath PSA 143 003 For the
 enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he {hath} smitten
 <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell
 <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + dead <04191
 +muwth > . hath PSA 143 003 For the enemy <00341 +>oyeb > {hath} persecuted <07291 +radaph > my soul
 <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776
 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have
 been long <05769 + dead <04191 +muwth > . hath PSA 146 005 . Happy <00835 +>esher > [is he] that [{hath}
] the God <00410 +>el > of Jacob <03290 +Ya for his help <05828 + , whose hope <07664 +seber > [is] in the
 LORD <03068 +Y@hovah > his God <00430 +>elohiym > : hath PSA 147 013 For he hath strengthened <02388
 +chazaq > the bars <01280 +b@riyach > of thy gates <08179 +sha ; he {hath} blessed <01288 +barak > thy

children <01121 +ben > within <07130 +qereb > thee . hath PSA 147 013 For he {hath} strengthened <02388 +chazaq > the bars <01280 +b@riyach > of thy gates <08179 +sha ; he hath blessed <01288 +barak > thy children <01121 +ben > within <07130 +qereb > thee . hath PSA 147 020 He {hath} not dealt <06213 + so <03651 +ken > with any <03605 +kol > nation <01471 +gowy > : and [as for his] judgments <04941 +mishpat > , they have not known <03045 +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh > . hath PSA 148 006 He hath also stablished <05975 + them for ever <05703 + and ever <05769 + : he {hath} made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 + . hath PSA 148 006 He {hath} also stablished <05975 + them for ever <05703 + and ever <05769 + : he hath made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 + . hath PSA 150 006 Let every <03605 +kol > thing that {hath} breath <05397 +n@shamah > praise <01984 +halal > the LORD <03050 +Yahh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . hath PRO 003 019 The LORD <03068 +Y@hovah > by wisdom <02451 +chokmah > hath founded <03245 +yacad > the earth <00776 +>erets > ; by understanding <08394 +tabuwn > {hath} he established <03559 +kuwn > the heavens <08064 +shamayim > . hath PRO 003 019 The LORD <03068 +Y@hovah > by wisdom <02451 +chokmah > {hath} founded <03245 +yacad > the earth <00776 +>erets > ; by understanding <08394 +tabuwn > hath he established <03559 +kuwn > the heavens <08064 +shamayim > . hath PRO 007 020 He {hath} taken <03947 +laqach > a bag <06872 +ts@rowr > of money <03701 +keceph > with him , [and] will come <00935 +bow> > home <01004 +bayith > at the day <03117 +yowm > appointed <03677 +kece> > . hath PRO 007 026 For she {hath} cast <05307 +naphal > down many <07227 +rab > wounded <02491 +chalal > : yea , many <03605 +kol > strong <06099 + [men <00582 +>enowsh >] have been slain <02026 +harag > by her . hath PRO 009 001 . Wisdom <02454 +chokmowth > hath builded <01129 +banah > her house <01004 +bayith > , she {hath} hewn <02672 +chatsab > out her seven <07651 +sheba< > pillars <05982 + : hath PRO 009 001 . Wisdom <02454 +chokmowth > {hath} builded <01129 +banah > her house <01004 +bayith > , she hath hewn <02672 +chatsab > out her seven <07651 +sheba< > pillars <05982 + : hath PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she {hath} also <00637 +>aph > furnished <06186 + her table <07979 +shulchan > . hath PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she {hath} mingled <04537 +macak > her wine <03196 +yayin > ; she hath also <00637 +>aph > furnished <06186 + her table <07979 +shulchan > . hath PRO 009 002 She {hath} killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she hath also <00637 +>aph > furnished <06186 + her table <07979 +shulchan > . hath PRO 009 003 She {hath} sent <07971 +shalach > forth her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > places of the city <07176 +qereth > , hath PRO 010 013 . In the lips <08193 +saphah > of him that {hath} understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [is] for the back <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > . hath PRO 010 023 . [It is] as sport <07814 +s@chowq > to a fool <03684 +k@ciyl > to do <06213 + mischief <02154 +zimmah > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > {hath} wisdom <02451 +chokmah > . hath PRO 012 009 . [He that is] despised <07034 +qalah > , and {hath} a servant <05650 + , [is] better <02896 +towb > than he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem > . hath PRO 013 004 . The soul <05315 +nephesh > of the sluggard <06102 + desireth <00183 +>avah > , and [{hath}] nothing <00369 +>ayin > : but the soul <05315 +nephesh > of the diligent <02742 +charuwts > shall be made fat <01878 +dashen > . hath PRO 013 007 . There is that maketh himself rich <06238 + , yet [hath] nothing : [there is] that maketh himself poor <07326 +ruwsh > , yet [{hath}] great <07227 +rab > riches <01952 +hown > . hath PRO 013 007 . There is that maketh himself rich <06238 + , yet [{hath}] nothing : [there is] that maketh himself poor <07326 +ruwsh > , yet [hath] great <07227 +rab > riches <01952 +hown > . hath PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <06223 + [{hath}] many <07227 +rab > friends <00157 +>ahab > . hath PRO 014 021 . He that despiseth <00936 +buwz > his neighbour <07453 +rea< > sinneth <02398 +chata> > : but he that {hath} mercy <02603 +chanan > on the poor , happy <00835 +>esher > [is] he . hath PRO 014 031 . He that oppreseth <06231 + the poor <01800 +dal > reproacheth <02778 +charaph . > his Maker <06213 + : but he that honoureth <03513 +kabad > him {hath} mercy <02603 +chanan > on the poor <34> . hath PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 +ra< > : but the righteous <06662 +tsaddiyq > {hath} hope <02620 +chacah > in his death <04194 +maveth > . hath PRO 014 033 . Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of him that {hath} understanding <00995 +biyn > : but [that which is] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made known <03045 +yada< > . hath PRO 015 014 . The heart <03820 +leb > of him that {hath} understanding <00995 +biyn > seeketh <01245 +baqash > knowledge <01847 +da : but the mouth <06310 +peh >

of fools <03684 +k@ciyl > feedeth <07462 +ra on foolishness <00200 +>ivveleth > . hath PRO 015 015 . All
<03605 +kol > the days <03117 +yowm > of the afflicted <06041 + [are] evil <07451 +ra< > : but he that is of a
merry <02896 +towb > heart <03820 +leb > [{hath}] a continual <08548 +tamiyd > feast <04960 +mishteh > .
hath PRO 015 023 . A man <00376 +>iysh > {hath} joy <08057 +simchah > by the answer <04617 +ma of his
mouth <06310 +peh > : and a word <01697 +dabar > [spoken] in due season <06256 + , how <04100 +mah >
good <02896 +towb > [is it] ! hath PRO 016 004 . The LORD <03068 +Y@hovah > {hath} made <06466 +pa
all <03605 +kol > [things] for himself <04617 +ma : yea <01571 +gam > , even <01571 +gam > the wicked
<07563 +rasha< > for the day <03117 +yowm > of evil <07451 +ra< > . hath PRO 016 022 . Understanding
<07922 +sekel > [is] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that {hath} <01167 +ba
it : but the instruction <04148 +muwcar > of fools <00191 +>eviyl > [is] folly <00200 +>ivveleth > . hath PRO
017 008 . A gift <07810 +shachad > [is as] a precious <02580 +chen > stone <68> in the eyes <05869 + of him
that {hath} <01167 +ba it : whithersoever it turneth <06437 +panah > , it prospereth <07919 +sakal > . hath PRO
017 016 . Wherefore [is there] a price <04242 +m@chiyr > in the hand <03027 +yad > of a fool <03684
+k@ciyl > to get <07069 +qanah > wisdom <02451 +chokmah > , seeing [he {hath}] no <00369 +>ayin > heart
<03820 +leb > [to it] ? hath PRO 017 020 . He that hath a froward <06141 + heart <03820 +leb > findeth
<04672 +matsa> > no <03808 +lo> > good <02896 +towb > : and he that {hath} a perverse <02015 +haphak >
tongue <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra< > . hath PRO 017 020 . He that
{hath} a froward <06141 + heart <03820 +leb > findeth <04672 +matsa> > no <03808 +lo> > good <02896
+towb > : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > falleth <05307 +naphal >
into mischief <07451 +ra< > . hath PRO 017 021 . He that begetteth <03205 +yalad > a fool <03684 +k@ciyl > [
doeth it] to his sorrow <08424 +tuwgah > : and the father <1> of a fool <05036 +nabal > {hath} no <03808 +lo>
> joy <08056 +sameach > . hath PRO 017 024 . Wisdom <02451 +chokmah > [is] before him that {hath}
understanding <00995 +biyn > ; but the eyes <05869 + of a fool <03684 +k@ciyl > [are] in the ends <07097
+qatseh > of the earth <00776 +>erets > . hath PRO 017 027 . He that {hath} knowledge <01847 +da spareth
<02820 +chasak > his words <00561 +>emer > : [and] a man <00376 +>iysh > of understanding <08394
+tabuwn > is of an excellent <07119 +qar > spirit <07307 +ruwach > . hath PRO 018 002 . A fool <03684
+k@ciyl > {hath} no <03808 +lo> > delight <02654 +chaphets > in understanding <08394 +tabuwn > , but that
his heart <03820 +leb > may discover <01540 +galah > itself . hath PRO 018 024 . A man <00376 +>iysh > [that
{hath}] friends <07453 +rea< > must shew himself friendly <07489 +ra : and reprove <03198 +yakach > one that
{hath} understanding <00995 +biyn > , [and] he will understand <00995 +biyn > knowledge <01847 +da . hath
PRO 020 012 . The hearing <08085 +shama< > ear <00241 +>ozen > , and the seeing <07200 +ra>ah > eye
<05869 + , the LORD <03068 +Y@hovah > {hath} made <06213 + even <01571 +gam > both <08147
+sh@nayim > of them . hath PRO 022 009 . He that {hath} a bountiful <02896 +towb > eye <05869 + shall be
blessed <01288 +barak > ; for he giveth <05414 +nathan > of his bread <03899 +lechem > to the poor <01800
+dal > . hath PRO 023 006 . Eat <03898 +lacham > thou not the bread <03899 +lechem > of [him that {hath}] an
evil <07451 +ra< > eye <05869 + , neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat
meats : hath PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow
<17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879
+siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600
+chinnam > ? who <04310 +miy > {hath} redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023 029 .
Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy >
hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy
> {hath} wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy
> hath redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023 029 . Who <04310 +miy > hath woe <00188
+>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ?
who <04310 +miy > {hath} babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< >
without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of
eyes <05869 + ? hath PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath
sorrow <17> ? who <04310 +miy > {hath} contentions <04079 +midyan > ? who <04310 +miy > hath babbling
<07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause
<02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023
029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > {hath} sorrow <17> ? who <04310
+miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who
<04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who
<04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023 029 . Who <04310 +miy >

{hath} woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions
 <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds
 <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness
 <02498 +chalaph > of eyes <05869 + ? hath PRO 024 029 Say <00559 +>amar > not , I will do <06213 + so
 <03651 +ken > to him as he {hath} done <06213 + to me : I will render <07725 +shuwb > to the man <00376
 +>iysh > according to his work <06467 +po . hath PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa>
 > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah >
 to do <06213 + in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > {hath} put thee to
 shame <03637 +kalam > . hath PRO 025 028 . He that [{hath}] no <00369 +>ayin > rule <04623 +ma over his
 own spirit <07307 +ruwach > [is like] a city <05892 + [that is] broken <06555 +parats > down , [and] without
 <00369 +>ayin > walls <02346 +chowmah > . hath PRO 028 011 . The rich <06223 + man <00376 +>iysh > [is]
 wise <02450 +chakam > in his own conceit <05869 + ; but the poor <01800 +dal > that {hath} understanding
 <00995 +biyn > searcheth <02713 +chaqar > him out . hath PRO 028 022 . He that hasteth <00926 +bahal > to be
 rich <01952 +hown > [{hath}] an evil <07451 +ra< > eye <05869 + , and considereth <03045 +yada< > not that
 poverty <02639 +checer > shall come <00935 +bow> > upon him . hath PRO 030 004 Who <04310 +miy > hath
 ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy >
 hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy
 > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy
 > {hath} established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets
 > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben
 > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 004 Who <04310 +miy > hath
 ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy >
 hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy
 > {hath} bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310
 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776
 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s
 <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 004 Who <04310
 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who
 <04310 +miy > {hath} gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ?
 who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ?
 who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is]
 his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 004 Who
 <04310 +miy > {hath} ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad >
 ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen
 > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah
 > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is]
 his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 015 . The
 horseleach <05936 + {hath} two <08147 +sh@nayim > daughters <01121 +ben > , [crying] , Give <03051
 +yahab > , give <03051 +yahab > . There are three <07969 +shalowsh > [things that] are never <03808 +lo> >
 satisfied <07646 +saba< > , [yea] , four <00702 +>arba< > [things] say <00559 +>amar > not , [It is] enough
 <01952 +hown > : hath ECC 001 003 What <04100 +mah > profit <03504 +yithrown > {hath} a man <00120
 +>adam > of all <03605 +kol > his labour <05999 + which he taketh <05998 + under <08478 +tachath > the sun
 <08121 +shemesh > ? hath ECC 001 009 . The thing that {hath} been <01961 +hayah > , it [is that] which shall
 be ; and that which is done <06466 +pa [is] that which shall be done <06466 +pa : and [there is] no <00369
 +>ayin > new <02319 +chadash > [thing] under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 001
 010 Is there [any] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this
 <02088 +zeh > [is] new <02319 +chadash > ? it {hath} been <01961 +hayah > already <03528 +k@bar > of old
 <05769 + time , which <00834 +>aher > was before <06440 +paniym > us . hath ECC 001 013 And I gave
 <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom
 <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa under <08478
 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 + {hath} God
 <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be
 exercised <06031 + therewith . hath ECC 002 012 . And I turned <06437 +panah > myself to behold <07200

+ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for
 what <04100 +mah > [can] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310
 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > {hath} been already
 <03528 +k@bar > done <06466 +pa . hath ECC 002 021 For there is a man <00120 +>adam > whose labour
 <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown
 > ; yet to a man <00120 +>adam > that {hath} not laboured <05998 + therein shall he leave <05414 +nathan > it [
 for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a
 great <07227 +rab > evil <07451 +ra< > . hath ECC 002 022 For what <04100 +mah > hath <01933 +hava> >
 man <00120 +>adam > of all <03605 +kol > his labour <05999 + , and of the vexation <07475 +ra of his heart
 <03820 +leb > , wherein he {hath} laboured <06001 + under <08478 +tachath > the sun <08121 +shemesh > ?
 hath ECC 002 022 For what <04100 +mah > {hath} <01933 +hava> > man <00120 +>adam > of all <03605 +kol
 > his labour <05999 + , and of the vexation <07475 +ra of his heart <03820 +leb > , wherein he hath laboured
 <06001 + under <08478 +tachath > the sun <08121 +shemesh > ? hath ECC 003 009 What <04100 +mah > profit
 <03504 +yithrown > {hath} he that worketh <06213 + in that wherein <00834 +>aher > he laboreth <06001 + ?
 hath ECC 003 010 I have seen <07200 +ra>ah > the travail <06045 + , which <00834 +>aher > God <00430
 +>elohiym > {hath} given <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be
 exercised <06031 + in it . hath ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful
 <03303 +yapheh > in his time <06256 + : also <01571 +gam > he {hath} set <05414 +nathan > the world <05769
 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> >
 out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh >
 to the end <05490 +cowph > . hath ECC 003 011 . He {hath} made <06213 + every <03605 +kol > [thing]
 beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world
 <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672
 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning
 <07218 +ro>sh > to the end <05490 +cowph > . hath ECC 003 015 That which hath been <01961 +hayah > is
 now <03528 +k@bar > ; and that which <00834 +>aher > is to be {hath} already <03528 +k@bar > been <01961
 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is past <07291 +radaph > . hath
 ECC 003 015 That which {hath} been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834
 +>aher > is to be hath already <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth
 <01245 +baqash > that which is past <07291 +radaph > . hath ECC 003 019 For that which befalleth <04745
 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929
 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth
 <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all
 <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > {hath} no
 <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all
 <03605 +kol > [is] vanity <01892 +hebel > . hath ECC 004 003 Yea , better <02896 +towb > [is he] than both
 <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834
 +>aher > {hath} not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa
 under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 004 003 Yea , better <02896 +towb > [is he]
 than both <08147 +sh@nayim > they , which <00834 +>aher > {hath} not yet <05728 + been <01961 +hayah > ,
 who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done
 <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 004 008 There is one <00259
 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he {hath} neither child
 <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all
 <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with
 riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637
 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam >
 vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . hath ECC 004 010 For if <00518
 +>im > they fall <05307 +naphal > , the one <00259 +>echad > will lift <06965 +quwm > up his fellow <02270
 +chaber > : but woe <00337 +>iy > to him [that is] alone <00259 +>echad > when he falleth <05307 +naphal > ;
 for [he {hath}] not another <08145 +sheniy > to help <06965 +quwm > him up . hath ECC 005 004 . When
 <00834 +>aher > thou vowest <05087 +nadar > a vow <05088 +neder > unto God <00430 +>elohiym > , defer
 <00309 +>achar > not to pay <07999 +shalam > it ; for [he {hath}] no <00369 +>ayin > pleasure <02656
 +chephets > in fools <03684 +k@ciyl > : pay <07999 +shalam > that which <00834 +>aher > thou hast vowed
 <05087 +nadar > . hath ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah >

evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that {hath} laboured <05998 + for the wind <07307 +ruwach > ? hath ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > {hath} he that hath laboured <05998 + for the wind <07307 +ruwach > ? hath ECC 005 017 All <03605 +kol > his days <03117 +yowm > also <01571 +gam > he eateth <00398 +>akal > in darkness <02822 +choshek > , and [he {hath}] much <07235 +rabah > sorrow <03708 +ka and wrath <07110 +qetseph > with his sickness <02483 +choliy > . hath ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and {hath} given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiym > . hath ECC 005 019 Every <03605 +kol > man <00120 +>adam > also <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > {hath} given <05414 +nathan > riches <06239 + and wealth <05233 +nekec > , and hath given him power <07980 +shalat > to eat <00398 +>akal > thereof , and to take <05375 +nasa> > his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [is] the gift <04991 +mattath > of God <00430 +>elohiym > . hath ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > {hath} given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > . hath ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > {hath} more rest <05183 +Nachath > than the other <02088 +zeh > . hath ECC 006 005 Moreover <01571 +gam > he {hath} not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . hath ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [told] , yet {hath} he seen <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm > ? hath ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > {hath} the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? hath ECC 006 008 For what <04100 +mah > {hath} the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? hath ECC 006 010 That which <00834 +>aher > {hath} been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he . hath ECC 007 013 Consider <07200 +ra>ah > the work <04639 +ma of God <00430 +>elohiym > : for who <04310 +miy > can <03201 +yakol > make [that] straight <08626 +taqan > , which <00834 +>aher > he {hath} made crooked <05791 + ? hath ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > {hath} set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . hath ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only <00905 +bad > have I found <04672 +matsa> > , that God <00430 +>elohiym > {hath} made <06213 + man <00120 +>adam > upright <03477 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810 +chishshabown > . hath ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [{hath} he] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba to it . hath ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that {hath} power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain

<03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983 +shiltown > in
 the day <03117 +yowm > of death <04194 +maveth > : and [there is] no <00369 +>ayin > discharge <04917
 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< >
 deliver <04422 +malat > those that are given <01167 +ba to it . hath ECC 008 015 Then I commended <07623
 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > {hath} no <00369
 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867
 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834
 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121
 +shemesh > . hath ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah
 > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life
 <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he {hath} given <05414 +nathan > thee
 under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity
 <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour
 <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 010 020
 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <04093 +madda< > ;
 and curse <07043 +qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064
 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which {hath} <01167 +ba wings
 <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . hath SON 001 004 Draw <04900
 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > {hath}
 brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice
 <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > more than wine
 <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . hath SON 001 006 Look <07200
 +ra>ah > not upon me , because I [am] black <07840 +sh@charchoreth > , because the sun <08121 +shemesh >
 {hath} looked <07805 +shazaph > upon me : my mother s <00517 +>em > children <01121 +ben > were angry
 <02734 +charah > with me ; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754
 +kerem > ; [but] mine own vineyard <03754 +kerem > have I not kept <05201 +natar > . hath SON 003 008
 They all <03605 +kol > hold <00270 +>achaz > swords <02719 +chereb > , [being] expert <03925 +lamad > in
 war <04421 +milchamah > : every man <00376 +>iysh > [{hath}] his sword <02719 +chereb > upon his thigh
 <03409 +yarek > because of fear <06343 +pachad > in the night <03915 +layil > . hath SON 008 006 Set <07760
 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham >
 upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as death <04194
 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph
 > thereof [are] coals <07565 +resheph > of fire <00784 +>esh > , [which {hath} a] most vehement <03050
 +Yahh > flame <07957 +shalhebeth > . hath SON 008 008 . We have a little <06996 +qatan > sister <00269
 +>achowth > , and she {hath} no <00369 +>ayin > breasts <07699 +shad > : what <04100 +mah > shall we do
 <06213 + for our sister <00269 +>achowth > in the day <03117 +yowm > when she shall be spoken <01696
 +dabar > for ? hath ISA 001 002 . Hear <08085 +shama< > , O heavens <08064 +shamayim > , and give ear
 <00238 +>azan > , O earth <00776 +>erets > : for the LORD <03068 +Y@hovah > {hath} spoken <01696
 +dabar > , I have nourished <01431 +gadal > and brought <07311 +ruwm > up children <01121 +ben > , and they
 have rebelled <06586 +pasha< > against me . hath ISA 001 012 When <03588 +kiy > ye come <00935 +bow> >
 to appear <07200 +ra>ah > before <06440 +paniym > me , who <04310 +miy > {hath} required <01245 +baqash
 > this <02063 +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?
 hath ISA 001 020 But if <00518 +>im > ye refuse <03985 +ma>en > and rebel <04784 +marah > , ye shall be
 devoured <00398 +>akal > with the sword <02719 +chereb > : for the mouth <06310 +peh > of the LORD
 <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath ISA 001 030 For ye shall be as an oak <00424
 +>elah > whose leaf <05929 +fadeth <05034 +nabel > , and as a garden <01593 +gannah > that {hath} no
 <00369 +>ayin > water <04325 +mayim > . hath ISA 005 001 . Now <04994 +na> > will I sing <07891 +shiy >
 to my wellbeloved <03039 +y@diyd > a song <07892 +shiy > of my beloved <01730 +dowd > touching his
 vineyard <03754 +kerem > . My wellbeloved <03039 +y@diyd > {hath} a vineyard <03754 +kerem > in a very
 fruitful hill <07161 +qeren > : hath ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > {hath}
 enlarged <07337 +rachab > herself <05315 +nepesh > , and opened <06473 +pa her mouth <06310 +peh >
 without <01097 +b@li > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude
 <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 + , shall descend
 <03381 +yarad > into it . hath ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068

+Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and {hath} smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . hath ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he {hath} stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . hath ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > {hath} touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . hath ISA 008 018 Behold <02009 +hinneh > , I and the children <03206 +yeled > whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > me [are] for signs <00226 +>owth > and for wonders <04159 +mowpheth > in Israel <03478 +Yisra>el > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <07931 +shakan > in mount <02022 +har > Zion <06726 +Tsiyown > . hath ISA 009 002 The people <05971 + that walked <01980 +halak > in darkness <02822 +choshek > have seen <07200 +ra>ah > a great <01419 +gadawl > light <00216 +>owr > : they that dwell <03427 +yashab > in the land <00776 +>erets > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , upon them {hath} the light <00216 +>owr > shined <05050 +nagahh > . hath ISA 009 008 . The Lord <03068 +Y@hovah > sent <07971 +shalach > a word <01697 +dabar > into Jacob <03290 +Ya , and it {hath} lighted <05307 +naphal > upon Israel <03478 +Yisra>el > . hath ISA 010 010 As my hand <03027 +yad > {hath} found <04672 +matsa> > the kingdoms <04467 +mamlakah > of the idols <00457 +>eliyl > , and whose graven <06456 +p@ciyl > images did excel them of Jerusalem <03389 +Y@ruwshalaim > and of Samaria <08111 +Shom@rown > ; hath ISA 010 012 Wherefore it shall come <01961 +hayah > to pass , [that] when <03588 +kiy > the Lord <00136 +>Adonay > {hath} performed <01214 +batsa< > his whole work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597 +tiph>arah > of his high <07312 +ruwm > looks <05869 + . hath ISA 010 014 And my hand <03027 +yad > {hath} found <04672 +matsa> > as a nest <07064 +qen > the riches <02428 +chayil > of the people <05971 + : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [that are] left <05800 + , have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo> > that moved <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa the mouth <06310 +peh > , or peeped <06850 +tsaphaph > . hath ISA 010 028 He is come <00935 +bow> > to Aiath <05857 + , he is passed <05674 + to Migron <04051 +Migrown > ; at Michmash <04363 +Mikmac > he {hath} laid <06485 +paqad > up his carriages <03627 +k@liy > : hath ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he {hath} done <06466 +pa excellent <01348 +ge>uwth > things : this <02063 +zo>th > [is] known <03045 +yada< > in all <03605 +kol > the earth <00776 +>erets > . hath ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > {hath} the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! hath ISA 014 005 The LORD <03068 +Y@hovah > {hath} broken <07665 +shabar > the staff <04294 +matteh > of the wicked <07563 +rasha< > , [and] the sceptre <07626 +shebet > of the rulers <04910 +mashal > . hath ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz > for thee to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead <07496 +rapha> > for thee , [even] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it {hath} raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . hath ISA 014 024 . The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sworn <07650 +shaba< > , saying <00559 +>amar > , Surely as I have thought <01819 +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <03289 +ya , [so <03651 +ken >] shall it stand <06965 +quwm > : hath ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} purposed <03289 +ya , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand

<03027 +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back
 <07725 +shuwb > ? hath ISA 014 032 What <04100 +mah > shall [one] then answer <06030 + the messengers
 <04397 +mal>ak > of the nation <01471 +gowy > ? That the LORD <03068 +Y@hovah > {hath} founded
 <03245 +yacad > Zion <06726 +Tsiyown > , and the poor <06041 + of his people <05971 + shall trust <02620
 +chacah > in it . hath ISA 016 013 This <02008 +hennah > [is] the word <01697 +dabar > that the LORD
 <03068 +Y@hovah > {hath} spoken <01696 +dabar > concerning <00413 +>el > Moab <04124 +Mow>ab >
 since that time <00227 +>az > . hath ISA 016 014 But now <06258 + the LORD <03068 +Y@hovah > {hath}
 spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > ,
 as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab
 <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab >
 multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [shall be] very <04213 +miz small <04213
 +miz [and] feeble <03808 +lo> > . hath ISA 019 012 Where <00335 +>ay > [are] they ? where <00645
 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad > thee now <04994
 +na> > , and let them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > {hath} purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . hath ISA 019 014 The LORD
 <03068 +Y@hovah > {hath} mingled <04537 +macak > a perverse <05773 + spirit <07307 +ruwach > in the
 midst <07130 +qereb > thereof : and they have caused Egypt <04714 +Mitsrayim > to err <08582 +ta in every
 <03605 +kol > work <04639 +ma thereof , as a drunken <07910 +shikkowr > [man] staggereth <08582 +ta in
 his vomit <06892 +qe> > . hath ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah >
 shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh
 mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in himself , because <06440 +paniym > of the
 counsel <06098 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he
 {hath} determined <03289 +ya against <05921 + it . hath ISA 020 003 And the LORD <03068 +Y@hovah > said
 <00559 +>amar > , Like as my servant <05650 + Isaiah <03470 +Y@sha {hath} walked <01980 +halak > naked
 <06174 + and barefoot <03182 +yacheph > three <07969 +shalowsh > years <08141 +shaneh > [for] a sign
 <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 +Mitsrayim > and upon Ethiopia
 <03568 +Kuwsh > ; hath ISA 021 004 My heart <03824 +lebab > panted <08582 +ta , fearfulness <06427
 +pallatsuwth > affrighted <01204 +ba me : the night <05399 +nesheph > of my pleasure <02837 +chesheq >
 {hath} he turned <07760 +suwm > into fear <02731 +charadah > unto me . hath ISA 021 006 For thus <03541
 +koh > {hath} the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975
 + a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200
 +ra>ah > . hath ISA 021 009 And , behold <02009 +hinneh > , here <02088 +zeh > cometh <00935 +bow> > a
 chariot <07393 +rekeb > of men <00376 +>iysh > , [with] a couple <06776 +tsemed > of horsemen <06571
 +parash > . And he answered <06030 + and said <00559 +>amar > , Babylon <00894 +Babel > is fallen <05307
 +naphal > , is fallen <05307 +naphal > ; and all <03605 +kol > the graven <06456 +p@ciyl > images of her gods
 <00430 +>elohiym > he {hath} broken <07665 +shabar > unto the ground <00776 +>erets > . hath ISA 021 016
 For thus <03541 +koh > {hath} the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Within <05750 +
 a year <08141 +shaneh > , according to the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and all
 <03605 +kol > the glory <03519 +kabowd > of Kedar <06938 +Qedar > shall fail <03615 +kalah > : hath ISA
 021 017 And the residue <07605 +sh@>ar > of the number <04557 +micpar > of archers <07198 +qesheth > , the
 mighty <01368 +gibbowr > men of the children <01121 +ben > of Kedar <06938 +Qedar > , shall be diminished
 <04591 +ma : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >
 {hath} spoken <01696 +dabar > [it] . hath ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened
 <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and
 be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> >
 that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > {hath} spoken <01696
 +dabar > [it] . hath ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the
 sea <03220 +yam > {hath} spoken <00559 +>amar > , [even] the strength <04581 +ma of the sea <03220 +yam
 > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth
 <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr >
 men , [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . hath ISA 023 008 Who <04310 +miy >
 {hath} taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning
 <05849 + [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose
 traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? hath ISA 023

009 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} purposed <03289 +ya it , to stain <02490 +chalal > the pride <01347 +ga>own > of all <03605 +kol > glory <06643 +ts@biy > , [and] to bring <07034 +qalah > into contempt <07043 +qalal > all <03605 +kol > the honourable <03513 +kabad > of the earth <00776 +>erets > . hath ISA 023 011 He stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > {hath} given a commandment <06680 +tsavah > against <00413 +>el > the merchant <03667 +K@na [city] , to destroy <08045 +shamad > the strong <04581 +ma holds <04581 +ma thereof . hath ISA 024 003 The land <00776 +>erets > shall be utterly emptied <01238 +baqaq > , and utterly spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > . hath ISA 024 006 Therefore {hath} the curse <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +miz men <00582 +>enowsh > left <07604 +sha>ar > . hath ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . Hath ISA 027 007 . {Hath} he smitten <05221 +nakah > him , as he smote <04347 +makkah > those that smote <05221 +nakah > him ? [or] is he slain <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026 +harag > by him? hath ISA 028 002 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > {hath} a mighty <02389 +chazaq > and strong <00533 +>ammiys > one , [which] as a tempest <02230 +zerem > of hail <01259 +barad > [and] a destroying <06986 +qeteb > storm <08178 +sa , as a flood <02230 +zerem > of mighty <03524 +kabbiyr > waters <04325 +mayim > overflowing <07857 +shataph > , shall cast <03240 +yanach > down to the earth <00776 +>erets > with the hand <03027 +yad > . hath ISA 028 025 When <00518 +>im > he {hath} made plain <07737 +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ? hath ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [and] shalt speak <01696 +dabar > out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low <07817 +shachach > out of the dust <06083 + , and thy voice <06963 +qowl > shall be , as of one that {hath} a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + . hath ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra [man] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <05889 + , and his soul <05315 +nephesh > {hath} appetite <08264 +shaqaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . hath ISA 029 010 For the LORD <03068 +Y@hovah > hath poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep <08639 +tardemah > sleep <08639 +tardemah > , and hath closed <06105 + your eyes <05869 + : the prophets <05030 +nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > {hath} he covered <03680 +kacah > . hath ISA 029 010 For the LORD <03068 +Y@hovah > hath poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep <08639 +tardemah > sleep <08639 +tardemah > , and {hath} closed <06105 + your eyes <05869 + : the prophets <05030 +nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > hath he covered <03680 +kacah > . hath ISA 029 010 For the LORD <03068 +Y@hovah > {hath} poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep <08639 +tardemah > sleep <08639 +tardemah > , and hath closed <06105 + your eyes <05869 + : the prophets <05030 +nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > hath he covered <03680 +kacah > . hath ISA 030 024 The oxen <00504 +>eleph > likewise and the young asses <05895 + that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > clean <02548 +chamiys > provender <01098 +b@liyl > , which <00834 +>aher > {hath} been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . hath ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559

+kuwn > ; he {hath} made [it] deep <06009 + [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] fire <00784 +>esh > and much <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba it . hath ISA 031 004 For thus <03541 +koh > {hath} the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . hath ISA 033 005 The LORD <03068 +Y@hovah > is exalted <07682 +sagab > ; for he dwelleth <07931 +shakan > on high <04791 +marowm > : he {hath} filled <04390 +male> > Zion <06726 +Tsiyown > with judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > . hath ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he {hath} despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . hath ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he {hath} broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . hath ISA 033 014 The sinners <02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra {hath} surprised <00270 +>achaz > the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 + burnings <04168 +mowqed > ? hath ISA 034 002 For the indignation <07110 +qetseph > of the LORD <03068 +Y@hovah > [is] upon all <03605 +kol > nations <01471 +gowy > , and [his] fury <02534 +chemah > upon all <03605 +kol > their armies <06635 +tsaba> > : he hath utterly destroyed <02763 +charam > them , he {hath} delivered <05414 +nathan > them to the slaughter <02875 +Tebach > . hath ISA 034 002 For the indignation <07110 +qetseph > of the LORD <03068 +Y@hovah > [is] upon all <03605 +kol > nations <01471 +gowy > , and [his] fury <02534 +chemah > upon all <03605 +kol > their armies <06635 +tsaba> > : he {hath} utterly destroyed <02763 +charam > them , he hath delivered <05414 +nathan > them to the slaughter <02875 +Tebach > . hath ISA 034 006 The sword <02719 +chereb > of the LORD <03068 +Y@hovah > is filled <04390 +male> > with blood <01818 +dam > , it is made fat <01878 +dashen > with fatness <02459 +cheleb > , [and] with the blood <01818 +dam > of lambs <03733 +kar > and goats <06260 + , with the fat <02459 +cheleb > of the kidneys <03629 +kilyah > of rams <00352 +>ayil > : for the LORD <03068 +Y@hovah > {hath} a sacrifice <02077 +zebach > in Bozrah <01224 +Botsrah > , and a great <01419 +gadawl > slaughter <02875 +Tebach > in the land <00776 +>erets > of Idumea <00123 +>Edom > . hath ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 + , none shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it {hath} gathered <06908 +qabats > them . hath ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 + , none shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it {hath} commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . hath ISA 034 017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <03027 +yad > {hath} divided <02505 +chalaq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 + , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein . hath ISA 034 017 And he {hath} cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <03027 +yad > hath divided <02505 +chalaq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 + , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein . hath ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > {hath} taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? hath ISA 036 012 But

Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [{hath} he] not [sent me] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ? Hath ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , {Hath} my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ? Hath ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . {Hath} any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? hath ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > . hath ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > {hath} sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > . hath ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 +Y@hovah > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes <05869 + , O LORD <03068 +Y@hovah > , and see <07200 +ra>ah > : and hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > {hath} sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . hath ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > {hath} shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , {hath} despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath ISA 038 007 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + this <02088 +zeh > thing <01697 +dabar > that he {hath} spoken <01696 +dabar > ; hath ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw> > {hath} done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . hath ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he {hath} both spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . hath ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her

warfare <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <05771 + is pardoned <07521
 +ratsah > : for she {hath} received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <03027 +yad >
 double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > . hath ISA 040 005 And the glory
 <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all <03605 +kol
 > flesh <01320 +basar > shall see <07200 +ra>ah > [it] together <03162 +yachad > : for the mouth <06310 +peh
 > of the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath ISA 040 012 . Who <04310
 +miy > {hath} measured <04058 +madad > the waters <04325 +mayim > inthe hollow <08168 +sho of his hand ,
 and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and
 comprehended <03557 +kuwl > the dust <06083 + of the earth <00776 +>erets > in a measure <07991 +shaliysh
 > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389
 +gib in a balance <03976 +mo>zen > ? hath ISA 040 013 Who <04310 +miy > hath directed <08505 +takan > the
 Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 + {hath} taught
 <03045 +yada< > him ? hath ISA 040 013 Who <04310 +miy > {hath} directed <08505 +takan > the Spirit
 <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 + hath taught <03045
 +yada< > him ? hath ISA 040 020 He that [is] so impoverished <05533 +cakan > that he {hath} no <03808 +lo>
 > oblation <08641 +t@ruwmah > chooseth <00977 +bachar > a tree <06086 + [that] will not rot <07537 +raqab
 > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare
 <03559 +kuwn > a graven <06459 +pecel > image , [that] shall not be moved <04131 +mowt > . hath ISA 040
 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? {hath} it not been told
 <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <00995 +biyn > from the
 foundations <04146 +mowcadah > of the earth <00776 +>erets > ? hath ISA 040 026 Lift <05375 +nasa> > up
 your eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > {hath}
 created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their host
 <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names
 <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own > , for that [he is] strong <00533
 +>ammiys > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . hath ISA 041 004 Who
 <04310 +miy > {hath} wrought <06466 +pa and done <06213 + [it] , calling <07121 +qara> > the generations
 <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the first <07223
 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he . hath ISA 041 020 That they may see <07200
 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal >
 together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213
 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > {hath} created
 <01254 +bara> > it . hath ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and
 consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027
 +yad > of the LORD <03068 +Y@hovah > {hath} done <06213 + this <02063 +zo>th > , and the Holy <06918
 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . hath ISA 041 026 Who <04310
 +miy > {hath} declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045
 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662
 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea
 <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [
 there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . hath ISA 042
 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639
 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it {hath} set <07760 +suwm > him on
 fire <03857 +lahat > round <05439 +cabiyl > about , yet he knew <03045 +yada< > not ; and it burned <01197
 +ba him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > . hath ISA 042 025 Therefore he {hath}
 poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength
 <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round
 <05439 +cabiyl > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760
 +suwm > [it] not to heart <03820 +leb > . hath ISA 043 027 Thy first <07223 +ri>shown > father <1> {hath}
 sinned <02398 +chata> > , and thy teachers <03887 +luwts > have transgressed <06586 +pasha< > against me .
 hath ISA 044 010 Who <04310 +miy > {hath} formed <03335 +yatsar > a god <00410 +>el > , or molten <05258
 +nacak > a graven <06459 +pecel > image [that] is profitable <03276 +ya for nothing <01115 +biltiy > ? hath
 ISA 044 018 They have not known <03045 +yada< > nor understood <00995 +biyn > : for he {hath} shut <02902
 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [and] their hearts <03826 +libbah > ,
 that they cannot understand <07919 +sakal > . hath ISA 044 020 He feedeth <07462 +ra on ashes <00665

+>epher > : a deceived <02048 +hathal> heart <03820 +leb > {hath} turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his soul <05315 +nephesh > , nor <03808 +lo> > say <00559 +>amar > , [Is there] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? hath ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 + [it] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > {hath} redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . hath ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > {hath} done <06213 + [it] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . hath ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He {hath} no <00369 +>ayin > hands <03027 +yad > ? hath ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he {hath} established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] none <00369 +>ayin > else <05750 + . hath ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] {hath} told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . hath ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > {hath} declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . hath ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it {hath} perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me . hath ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + hath done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , {hath} commanded <06680 +tsavah > them . hath ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + {hath} done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them . hath ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > {hath} spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 + up together <03162 +yachad > . hath ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > {hath} laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 + up together <03162 +yachad > . hath ISA 048 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which <04310 +miy > among them hath declared <05046

+nagad > these <00428 +>el - leh > [things] ? The LORD <03068 +Y@hovah > {hath} loved <00157 +>ahab > him : he will do <06213 + his pleasure <02656 +chephets > on Babylon <00894 +Babel > , and his arm <02220 +z@rowa< > [shall be on] the Chaldeans <03778 +Kasdiy > . hath ISA 048 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which <04310 +miy > among them {hath} declared <05046 +nagad > these <00428 +>el - leh > [things] ? The LORD <03068 +Y@hovah > hath loved <00157 +>ahab > him : he will do <06213 + his pleasure <02656 +chephets > on Babylon <00894 +Babel > , and his arm <02220 +z@rowa< > [shall be on] the Chaldeans <03778 +Kasdiy > . hath ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 + that it was , there <08033 +sham > [am] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , {hath} sent <07971 +shalach > me . hath ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa> > it [even] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > {hath} redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . hath ISA 049 001 . Listen <08085 +shama< > , O isles <00339 +>iy > , unto me ; and hearken <07181 +qashab > , ye people <03816 +l@om > , from far <07350 +rachowq > ; The LORD <03068 +Y@hovah > hath called <07121 +qara> > me from the womb <00990 +beten > ; from the bowels <04578 +me of my mother <00517 +>em > {hath} he made mention <02142 +zakar > of my name <08034 +shem > . hath ISA 049 001 . Listen <08085 +shama< > , O isles <00339 +>iy > , unto me ; and hearken <07181 +qashab > , ye people <03816 +l@om > , from far <07350 +rachowq > ; The LORD <03068 +Y@hovah > {hath} called <07121 +qara> > me from the womb <00990 +beten > ; from the bowels <04578 +me of my mother <00517 +>em > hath he made mention <02142 +zakar > of my name <08034 +shem > . hath ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me , and made <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > {hath} he hid <05641 +cathar > me ; hath ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <03027 +yad > {hath} he hid <2244> me , and made <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ; hath ISA 049 002 And he {hath} made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me , and made <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ; hath ISA 049 010 They shall not hunger <07456 +ra nor <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that {hath} mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them . hath ISA 049 013 . Sing <07442 +ranan > , O heavens <08064 +shamayim > ; and be joyful <01523 +giyl > , O earth <00776 +>erets > ; and break <06476 +patsach > forth into singing <07440 +rinnah > , O mountains <02022 +har > : for the LORD <03068 +Y@hovah > {hath} comforted <05162 +nacham > his people <05971 + , and will have mercy <07355 +racham > upon his afflicted <06041 + . hath ISA 049 014 But Zion <06726 +Tsiyown > said <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + me , and my Lord <00136 +>Adonay > {hath} forgotten <07913 +shakeach > me . hath ISA 049 014 But Zion <06726 +Tsiyown > said <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} forsaken <05800 + me , and my Lord <00136 +>Adonay > hath forgotten <07913 +shakeach > me . hath ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > {hath} brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? hath ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > {hath} begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? hath ISA 050 004 .

The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {hath} given <05414 +nathan > me the tongue
 <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak
 <05790 + a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 +
 morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to
 hear <08085 +shama< > as the learned <03928 +limmuwd > . hath ISA 050 005 The Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > {hath} opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not
 rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > away back <00268 +>achowr > .
 hath ISA 050 010 . Who <04310 +miy > [is] among you that feareth <03373 +yare> > the LORD
 <03068Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 + , that
 walketh <01980 +halak > [in] darkness <02825 +chashekah > , and {hath} no <00369 +>ayin > light <05051
 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ,
 and stay <08172 +sha upon his God <00430 +>elohiym > . hath ISA 051 009 . Awake <05782 + , awake <05782
 + , put <03847 +labash > on strength <05797 + , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah >
 ; awake <05782 + , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr
 > of old <05769 + . [Art] thou not it that {hath} cut <02672 +chatsab > Rahab <07294 +Rahab > , [and]
 wounded <02490 +chalal > the dragon <08577 +tanniyn > ? hath ISA 051 010 [Art] thou not it which hath dried
 <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the great <07227 +rab > deep
 <08415 +t@howm > ; that {hath} made <07760 +suwm > the depths <04615 +ma of the sea <03220 +yam > a
 way <01870 +derek > for the ransomed <01350 +ga>al > to pass <05674 + over <05674 + ? hath ISA 051 010 [
 Art] thou not it which {hath} dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of
 the great <07227 +rab > deep <08415 +t@howm > ; that hath made <07760 +suwm > the depths <04615 +ma of
 the sea <03220 +yam > a way <01870 +derek > for the ransomed <01350 +ga>al > to pass <05674 + over <05674
 + ? hath ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 + ,
 that {hath} stretched <05186 +natah > forth the heavens <08064 +shamayim > , and laid the foundations <03245
 +yacad > of the earth <00776 +>erets > ; and hast feared <06342 +pachad > continually <08548 +tamiyd > every
 <03605 +kol > day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor
 <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346
 +>ayeh > [is] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? hath ISA 051 018 [There is]
 none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom]
 she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh
 <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she
 {hath} brought <01431 +gadal > up . hath ISA 051 018 [There is] none <00369 +>ayin > to guide <05095
 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she {hath} brought <03205 +yalad >
 forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh <02388 +chazaq > her by the hand
 <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up . hath
 ISA 052 009 Break <06476 +patsach > forth into joy , sing <07442 +ranan > together <03162 +yachad > , ye
 waste <02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah >
 hath comforted <05162 +nacham > his people <05971 + , he {hath} redeemed <01350 +ga>al > Jerusalem
 <03389 +Y@ruwshalaim > . hath ISA 052 009 Break <06476 +patsach > forth into joy , sing <07442 +ranan >
 together <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for
 the LORD <03068 +Y@hovah > {hath} comforted <05162 +nacham > his people <05971 + , he hath redeemed
 <01350 +ga>al > Jerusalem <03389 +Y@ruwshalaim > . hath ISA 052 010 The LORD <03068 +Y@hovah >
 {hath} made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa< > in the eyes <05869
 + of all <03605 +kol > the nations <01471 +gowy > ; and all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > shall see <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym
 > . hath ISA 053 001 . Who <04310 +miy > {hath} believed <00539 +>aman > our report <08052 +sh@muw ?
 and to whom <04310 +miy > is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > revealed
 <01540 +galah > ? hath ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a tender
 <03126 +yowneq > plant , and as a root <08328 +sheresheh > out of a dry <06723 +tsiyah > ground <00776 +>erets
 > : he {hath} no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and
 when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should
 desire <02530 +chamad > him . hath ISA 053 004 . Surely <00403 +>aken > he {hath} borne <05375 +nasa> >
 our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem
 <02803 +chashab > him stricken <05060 +naga< > , smitten <05221 +nakah > of God <00430 +>elohiym > , and
 afflicted <06031 + . hath ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n > have gone <08582 +ta

astray <08582 +ta ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own way <01870 +derek > ; and the LORD <03068 +Y@hovah > {hath} laid <06293 +paga< > on him the iniquity <05771 + of us all <03605 +kol > . hath ISA 053 010 . Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he {hath} put [him] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . hath ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 + ; because he {hath} poured <06168 + out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > . hath ISA 054 006 . For the LORD <03068 +Y@hovah > {hath} called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 + and grieved <06087 + in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > . hath ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib be removed <04131 +mowt > ; but my kindness <02617 +cheched > shall not depart <04185 +muwsh > from thee , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that {hath} mercy <07355 +racham > on thee . hath ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that {hath} no <00369 +>ayin > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea , come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiyr > . hath ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he {hath} glorified <06286 +pa>ar > thee . hath ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . hath ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that {hath} joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . hath ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath ISA 059 003 For your hands <03709 +kaph > are defiled <01351 +ga>al > with blood <01818 +dam > , and your fingers <00676 +>etsba< > with iniquity <05771 + ; your lips <08193 +saphah > have spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > {hath} muttered <01897 +hagah > perverseness <05766 + . hath ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he {hath} glorified <06286 +pa>ar > thee . hath ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he {hath} sent <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara> > liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach -

qowach > of the prison <06495 +p@qach - qowach > to [them that are] bound <00631 +>acar > ; hath ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > {hath} anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara> > liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [them that are] bound <00631 +>acar > ; hath ISA 061 009 And their seed <02233 +zera< > shall be known <03045 +yada< > among the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > among <08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge <05234 +nakar > them , that they [are] the seed <02233 +zera< > [which] the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > . hath ISA 061 010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh > shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha< > , he {hath} covered <03271 +ya me with the robe <04598 +m@ of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [himself] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 + [herself] with her jewels <03627 +k@liy > . hath ISA 061 010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh > shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he {hath} clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha< > , he hath covered <03271 +ya me with the robe <04598 +m@ of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [himself] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 + [herself] with her jewels <03627 +k@liy > . hath ISA 062 008 The LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > by his right <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa< > of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > more <05750 + give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > : hath ISA 062 011 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} proclaimed <08085 +shama< > unto the end <07097 +qatseh > of the world <00776 +>erets > , Say <00559 +>amar > ye to the daughter <01323 +bath > of Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , thy salvation <03468 +yesha< > cometh <00935 +bow> > ; behold <02009 +hinneh > , his reward <07939 +sakar > [is] with him , and his work <06468 +p@ before <06440 +paniym > him . hath ISA 063 007 . I will mention <02142 +zakar > the lovingkindnesses <02617 +checed > of the LORD <03068 +Y@hovah > , [and] the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , according <05921 + to all <03605 +kol > that the LORD <03068 +Y@hovah > hath bestowed <01580 +gamal > on us , and the great <07227 +rab > goodness <02898 +tuwb > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > , which <00834 +>aher > he {hath} bestowed <01580 +gamal > on them according to his mercies <07356 +racham > , and according to the multitude <07230 +rob > of his lovingkindnesses <02617 +checed > . hath ISA 063 007 . I will mention <02142 +zakar > the lovingkindnesses <02617 +checed > of the LORD <03068 +Y@hovah > , [and] the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , according <05921 + to all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} bestowed <01580 +gamal > on us , and the great <07227 +rab > goodness <02898 +tuwb > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > , which <00834 +>aher > he hath bestowed <01580 +gamal > on them according to his mercies <07356 +racham > , and according to the multitude <07230 +rob > of his lovingkindnesses <02617 +checed > . hath ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he {hath} prepared <06213 + for him that waiteth <02442 +chakah > for him . hath ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > {hath} the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . hath ISA 065 020 There shall be no <03808 +lo> > more <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , nor an old <02205 +zaqen > man that {hath} not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be

accursed <07043 +qalal > . hath ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [things] {hath} mine hand <03027 +yad > made <06213 + , and all <03605 +kol > those <00428 +>el - leh > [things] have been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to this <02088 +zeh > [man] will I look <05027 +nabat > , [even] to [him that is] poor <06041 + and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > . hath ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > {hath} seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . hath ISA 066 008 Who <04310 +miy > {hath} heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . Hath JER 002 011 {Hath} a nation <01471 +gowy > changed <04171 +muwr > [their] gods <00430 +>elohiym > , which <01992 +hem > [are] yet no <03808 +lo> > gods <00430 +>elohiym > ? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd > for [that which <01992 +hem >] doth not profit <03276 +ya . hath JER 002 030 In vain <07723 +shav> > have I smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo> > correction <04148 +muwcar > : your own sword <02719 +chereb > {hath} devoured <00398 +>akal > your prophets <05030 +nabiy> > , like a destroying <07843 +shachath > lion <00738 +>ariy > . hath JER 002 037 Yea <01571 +gam > , thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > from him , and thine hands <03027 +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > {hath} rejected <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them . hath JER 003 003 Therefore the showers <07241 +rabiyyb > have been withholden <04513 +mana< > , and there {hath} been <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > . hath JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 + , and there <08033 +sham > {hath} played the harlot <02181 +zanah > . hath JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > {hath} done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 + , and there <08033 +sham > hath played the harlot <02181 +zanah > . hath JER 003 010 And yet for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > {hath} not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > {hath} justified <06663 +tsadaq > herself more than treacherous <00898 +bagad > Judah <03063 +Y@huwdah > . hath JER 003 024 For shame <01322 +bosheth > {hath} devoured <00398 +>akal > the labour <03018 +y@giya< > of our fathers <1> from our youth <05271 +na ; their flocks <06629 +tso>n > and their herds <01241 +baqar > , their sons <01121 +ben > and their daughters <01121 +ben > . hath JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 + her round <05439 +cabiyyb > about ; because <03588 +kiy > she {hath} been rebellious <04784 +marah > against me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 004 027 For thus <03541 +koh > {hath} the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a full end <03615 +kalah > . hath JER 005 023 But this <02088 +zeh > people <05971 + {hath} a revolting <05637 +carar > and a rebellious <04784 +marah > heart <03820 +leb > ; they are revolted <05498 +cachab > and gone <03212 +yalak > . hath JER 006 006 For thus <03541 +koh > {hath} the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath

> ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 +
 Jerusalem <03389 +Y@ruwshalaim > : this <01931 +huw> > [is] the city <05892 + to be visited <06485 +paqad
 > ; she [is] wholly <03605 +kol > oppression <06233 + in the midst <07130 +qereb > of her . hath JER 006 024
 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <03027 +yad > wax feeble
 <07503 +raphah > : anguish <06869 +tsarah > {hath} taken <02388 +chazaq > hold <02388 +chazaq > of us , [
 and] pain <02427 +chiyl > , as of a woman in travail <03205 +yalad > . hath JER 006 030 Reprobate <03988
 +ma>ac > silver <03701 +keceph > shall [men] call <07121 +qara> > them , because <03588 +kiy > the LORD
 <03068 +Y@hovah > {hath} rejected <03988 +ma>ac > them . hath JER 007 029 . Cut <01494 +gazaz > off
 thine hair <05145 +nezer > , [O Jerusalem] , and cast <07993 +shalak > [it] away , and take <05375 +nasa> >
 up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > places ; for the LORD <03068
 +Y@hovah > {hath} rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr >
 of his wrath <05678 + . hath JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph >
 yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892
 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > {hath} put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall
 <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against
 the LORD <03068 +Y@hovah > . hath JER 008 021 For the hurt <07667 +sheber > of the daughter <01323 +bath
 > of my people <05971 + am I hurt <07665 +shabar > ; I am black <06937 +qadar > ; astonishment <08047
 +shammah > {hath} taken <02388 +chazaq > hold <02388 +chazaq > on me . hath JER 009 012 . Who <04310
 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this
 <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068
 +Y@hovah > {hath} spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah
 > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057
 +midbar > , that none <01997 +Hamownah > passeth <05674 + through ? hath JER 010 012 He hath made
 <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the
 world <08398 +tebel > by his wisdom <02451 +chokmah > , and {hath} stretched <05186 +natah > out the
 heavens <08064 +shamayim > by his discretion <08394 +tabuwn > . hath JER 010 012 He hath made <06213 +
 the earth <00776 +>erets > by his power <03581 +koach > , he {hath} established <03559 +kuwn > the world
 <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens
 <08064 +shamayim > by his discretion <08394 +tabuwn > . hath JER 010 012 He {hath} made <06213 + the
 earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398
 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064
 +shamayim > by his discretion <08394 +tabuwn > . hath JER 011 015 What <04100 +mah > hath my beloved
 <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she {hath} wrought <06213 + lewdness
 <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is
 passed <05674 + from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou
 rejoicest <05937 + . hath JER 011 015 What <04100 +mah > {hath} my beloved <03039 +y@diyd > to do in
 mine house <01004 +bayith > , [seeing] she hath wrought <06213 + lewdness <04209 +m@zimmah > with
 many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ?
 when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . hath JER 011
 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra
 olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise
 <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he {hath} kindled <03341 +yatsath >
 fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra thee , for the evil
 <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of
 Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against themselves <01992
 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . hath
 JER 011 018 . And the LORD <03068 +Y@hovah > {hath} given me knowledge <03045 +yada< > [of it] , and I
 know <03045 +yada< > [it] : then <00227 +>az > thou shewedst <07200 +ra>ah > me their doings <04611 +ma .
 hath JER 013 015 Hear <08085 +shama< > ye , and give ear <00238 +>azan > ; be not proud <01341 +ge> > : for
 the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > . hath JER 014 019 Hast thou utterly rejected
 <03988 +ma>ac > Judah <03063 +Y@huwdah > ? {hath} thy soul <05315 +nephesh > lothed <01602 +ga Zion
 <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [there is] no
 <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalown >
 , and [there is] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 + of healing <04832

+marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! hath JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day <03119 +yowmam > : she {hath} been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she {hath} given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 015 009 She that {hath} borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore {hath} the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? hath JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > {hath} done <06213 + a very <03966 +m@ horrible <08186 +sha thing . hath JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > {hath} heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing . hath JER 018 015 Because <03588 +kiy > my people <05971 + {hath} forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [from] the ancient <05769 + paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up ; hath JER 020 003 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Pashur <06583 +Pashchuwr > brought <03318 +yatsa> > forth <03318 +yatsa> > Jeremiah <03414 +Yirm@yah > out of the stocks <04115 +mahpeketh > . Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto him , The LORD <03068 +Y@hovah > {hath} not called <07121 +qara> > thy name <08034 +shem > Pashur <06583 +Pashchuwr > , but Magormissabib <04036 +Magowr mic - Cabiyb > . hath JER 020 013 Sing <07891 +shiyv > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he {hath} delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of evildoers <07489 +ra by this <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore {hath} the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 + ? hath JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . This <02088 +zeh > [{hath} been] thy manner <01870 +derek > from thy youth <05271 +na , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > . hath JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > {hath} overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . hath JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > {hath} said <01696

+dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart <03820 +leb > , No <03808 +lo> > evil <07451 +ra< > shall come <00935 +bow> > upon you . hath JER 023 018 For who <04310 +miy > hath stood <05975 + in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > {hath} marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? hath JER 023 018 For who <04310 +miy > hath stood <05975 + in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and {hath} perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? hath JER 023 018 For who <04310 +miy > {hath} stood <05975 + in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? hath JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that {hath} my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 023 028 The prophet <05030 +nabiy> > that {hath} a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , even unto this <02088 +zeh > day <03117 +yowm > , that [is] the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > {hath} come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama< > . hath JER 025 004 And the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > unto you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] ; but ye have not hearkened <08085 +shama< > , nor <03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . hath JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : hath JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 + it , [even] all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , which <00834 +>aher > Jeremiah <03414 +Yirm@yah > {hath} prophesied <05012 +naba> > against <05921 + all <03605 +kol > the nations <01471 +gowy > . hath JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [even] to the ends <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > {hath} a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [that are] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002

+n@>um > the LORD <03068 +Y@hovah > . hath JER 025 036 A voice <06963 +qowl > of the cry <06818 +tsa of the shepherds <07462 +ra , and an howling <03213 +yalal > of the principal <00117 +>addiyr > of the flock <06629 +tso>n > , [shall be heard <08085 +shama< >] : for the LORD <03068 +Y@hovah > {hath} spoiled <07703 +shadad > their pasture <04830 +mir . hath JER 025 038 He {hath} forsaken <05800 + his covert <05520 +cok > , as the lion <03715 +k@phiyr > : for their land <00776 +>erets > is desolate <08047 +shammah > because <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238 +yanah > , and because <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . hath JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he {hath} prophesied <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . hath JER 026 013 Therefore now <06258 + amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he {hath} pronounced <01696 +dabar > against <05921 + you . hath JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqi > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . hath JER 026 016 . Then said <00559 +>amar > the princes <08269 +sar > and all <03605 +kol > the people <05971 + unto the priests <03548 +kohen > and to the prophets <05030 +nabiy> > ; This <02088 +zeh > man <00376 +>iysh > [is] not worthy to die <04194 +maveth > : for he {hath} spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . hath JER 027 013 Why <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 + , by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? hath JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935 +bow> > to pass , [then] shall the prophet <05030 +nabiy> > be known <03045 +yada< > , that the LORD <03068 +Y@hovah > {hath} truly <00571 +>emeth > sent <07971 +shalach > him . hath JER 028 015 Then said <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah <02608 +Chananyah > ; The LORD <03068 +Y@hovah > {hath} not sent <07971 +shalach > thee ; but thou makest this <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . hath JER 029 015 . Because <03588 +kiy > ye have said <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} raised <06965 +quwm > us up prophets <05030 +nabiy> > in Babylon <00894 +Babel > ; hath JER 029 026 The LORD <03068 +Y@hovah > {hath} made <05414 +nathan > thee priest <03548 +kohen > in the stead <08478 +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , that ye should be officers <06496 +paqiyl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > , and maketh himself a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . hath JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma {hath} prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : hath JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he {hath} taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . hath JER 031 003 The LORD <03068 +Y@hovah > {hath} appeared <07200 +ra>ah > of old <07350 +rachowq > unto me

, [saying] , Yea , I have loved <00157 +>ahab > thee with an everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617 +cheched > have I drawn <04900 +mashak > thee . hath JER 031 011 For the LORD <03068 +Y@hovah > {hath} redeemed <06299 +padah > Jacob <03290 +Ya , and ransomed <01350 +ga>al > him from the hand <03027 +yad > of [him that was] stronger <02388 +chazaq > than he . hath JER 031 022 How <05704 + long <05704 + wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > {hath} created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . hath JER 032 031 For this <02063 +zo>th > city <05892 + {hath} been <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr > it from before <05921 + my face <06440 +paniym > , hath JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he {hath} even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . hath JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . hath JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he {hath} served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . hath JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > {hath} been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . hath JER 035 008 Thus have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he {hath} charged <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah > , our sons <01121 +ben > , nor our daughters <01121 +ben > ; hath JER 035 016 Because <03588 +kiy > the sons <01121 +ben > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher > he commanded <06680 +tsavah > them ; but this <02088 +zeh > people <05971 + {hath} not hearkened <08085 +shama< > unto me : hath JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1> , and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and done <06213 + according unto all <03605 +kol > that he {hath} commanded <06680 +tsavah > you : hath JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <01870 +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > {hath} pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . hath JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll<04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of Judah <03063 +Y@huwdah > {hath} burned <08313 +saraph > . hath JER 038 021 But if thou refuse <03986 +ma>en > to go

<03318 +yatsa> > forth <03318 +yatsa> > , this <02088 +zeh> [is] the word <01697 +dabar> that the LORD
 <03068 +Y@hovah> {hath} shewed <07200 +ra>ah > me : hath JER 040 002 And the captain <07227 +rab> of
 the guard <02876 +tabbach> took <03947 +laqach> Jeremiah <03414 +Yirm@yah> , and said <00559 +>amar
 > unto him , The LORD <03068 +Y@hovah> thy God <00430 +>elohiym> {hath} pronounced <01691
 +Diblayim> this <02063 +zo>th > evil <07451 +ra> > upon this <02088 +zeh> place <04725 +maqowm> . hath
 JER 040 003 Now the LORD <03068 +Y@hovah> hath brought <00935 +bow> > [it] , and done <06213 +
 according as he {hath} said <01696 +dabar> : because <03588 +kiy> ye have sinned <02398 +chata> > against
 the LORD <03068 +Y@hovah> , and have not obeyed <08085 +shama> > his voice <06963 +qowl> , therefore
 this <02088 +zeh> thing <01697 +dabar> is come <01961 +hayah> upon you . hath JER 040 003 Now the
 LORD <03068 +Y@hovah> {hath} brought <00935 +bow> > [it] , and done <06213 + according as he hath
 said <01696 +dabar> : because <03588 +kiy> ye have sinned <02398 +chata> > against the LORD <03068
 +Y@hovah> , and have not obeyed <08085 +shama> > his voice <06963 +qowl> , therefore this <02088 +zeh>
 thing <01697 +dabar> is come <01961 +hayah> upon you . hath JER 040 005 Now while he was not yet <05750
 + gone <07725 +shuwb> back <07725 +shuwb> , [he said] , Go <07725 +shuwb> back <07725 +shuwb> also
 to Gedaliah <01436 +G@dalyah> the son <01121 +ben> of Ahikam <00296 +>Achiyqam> the son <01121
 +ben> of Shaphan <08227 +shaphan> , whom <00834 +>aher> the king <04428 +melek> of Babylon <00894
 +Babel> {hath} made governor <06485 +paqad> over the cities <05892 + of Judah <03063 +Y@huwdah> , and
 dwell <03427 +yashab> with him among <08432 +tavek> the people <05971 + : or <00176 +>ow> go <03212
 +yalak> wheresoever it seemeth <05869 + convenient <03477 +yashar> unto thee to go <03212 +yalak> . So
 the captain <07227 +rab> of the guard <02876 +tabbach> gave <05414 +nathan> him victuals <00737
 +>aruchah> and a reward <04864 +mas>eth > , and let him go <07971 +shalach> . hath JER 040 014 And said
 <00559 +>amar> unto him , Dost thou certainly know <03045 +yada> > that Baalis <01185 +Ba the king <04428
 +melek> of the Ammonites <05984 + {hath} sent <07971 +shalach> Ishmael <03458 +Yishmal> the son
 <01121 +ben> of Nethaniah <05418 +N@thanyah> to slay thee ? But Gedaliah <01436 +G@dalyah> the son
 <01121 +ben> of Ahikam <00296 +>Achiyqam> believed <00539 +>aman> them not . hath JER 042 018 For
 thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > , the
 God <00430 +>elohiym> of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph> and my fury <02534
 +chemah> {hath} been poured <05413 +nathak> forth upon the inhabitants <03427 +yashab> of Jerusalem
 <03389 +Y@ruwshalaim> ; so <03651 +ken> shall my fury <02534 +chemah> be poured <05413 +nathak>
 forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim> : and ye
 shall be an execration <00423 +>alah> , and an astonishment <08047 +shammah> , and a curse <07045
 +q@lalah> , and a reproach <02781 +cherpah> ; and ye shall see <07200 +ra>ah > this <02088 +zeh> place
 <04725 +maqowm> no <03808 +lo> > more <05750 + . hath JER 042 019 The LORD <03068 +Y@hovah>
 {hath} said <01696 +dabar> concerning <05921 + you , O ye remnant <07611 +sh@>eriyth> of Judah <03063
 +Y@huwdah> ; Go <00935 +bow> > ye not into Egypt <04714 +Mitsrayim> : know <03045 +yada> > certainly
 that I have admonished <05749 + you this day <03117 +yowm> . hath JER 042 021 And [now] I have this day
 <03117 +yowm> declared <05046 +nagad> [it] to you ; but ye have not obeyed <08085 +shama> > the voice
 <06963 +qowl> of the LORD <03068 +Y@hovah> your God <00430 +>elohiym> , nor any <03605 +kol> [
 thing] for the which <00834 +>aher> he {hath} sent <07971 +shalach> me unto you . hath JER 043 002 Then
 spake <00559 +>amar> Azariah <05838 + the son <01121 +ben> of Hoshaiiah <01955 +Howsha , and Johanan
 <03110 +Yowchanan> the son <01121 +ben> of Kareah <07143 +Qareach> , and all <03605 +kol> the proud
 <02086 +zed> men <00582 +>enowsh> , saying <00559 +>amar> unto Jeremiah <03414 +Yirm@yah> , Thou
 speakest <01696 +dabar> falsely <08267 +sheqer> : the LORD <03068 +Y@hovah> our God <00430
 +>elohiym> {hath} not sent <07971 +shalach> thee to say <00559 +>amar> , Go <00935 +bow> > not into
 Egypt <04714 +Mitsrayim> to sojourn <01481 +guwr> there <08033 +sham> : hath JER 045 003 Thou didst
 say <00559 +>amar> , Woe <00188 +>oww> is me now <04994 +na> > ! for the LORD <03068 +Y@hovah>
 {hath} added <03254 +yacaph> grief <03015 +yagown> to my sorrow <04341 +mak>ob> ; I fainted <03021
 +yaga> > in my sighing <00585 +>anachah> , and I find <04672 +matsa> > no <03808 +lo> > rest <04496
 +m@nuwchah> . hath JER 046 010 For this <01931 +huw> > [is] the day <03117 +yowm> of the Lord <00136
 +>Adonay> GOD <03069 +Y@hovih> of hosts <06635 +tsaba> > , a day <03117 +yowm> of vengeance
 <05360 +n@qamah> , that he may avenge <05358 +naqam> him of his adversaries <06862 +tsar> : and the
 sword <02719 +chereb> shall devour <00398 +>akal> , and it shall be satiate <07646 +saba> > and made drunk
 <07301 +ravah> with their blood <01818 +dam> : for the Lord <00136 +>Adonay> GOD <03069 +Y@hovih>
 of hosts <06635 +tsaba> > {hath} a sacrifice <02077 +zebach> in the north <06828 +tsaphown> country <00776
 +>erets> by the river <05104 +nahar> Euphrates <06578 +P@rath> . hath JER 046 012 . The nations <01471

+gowy > have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man {hath} stumbled <03782 +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > both <08147 +sh@nayim > together <03162 +yachad > . hath JER 046 012 . The nations <01471 +gowy > have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > {hath} filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > both <08147 +sh@nayim > together <03162 +yachad > . hath JER 046 017 They did cry <07121 +qara> > there <08033 +sham > , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > [is but] a noise <07588 +sha>own > ; he {hath} passed <05674 + the time appointed <04150 +mow . hath JER 047 007 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > {hath} he appointed <03259 +ya it . hath JER 047 007 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > {hath} given it a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it . hath JER 048 008 And the spoiler <07703 +shadad > shall come <00935 +bow> > upon every <03605 +kol > city <05892 + , and no <03808 +lo> > city <05892 + shall escape <04422 +malat > : the valley <06010 + also shall perish <6> , and the plain <04334 +miyshowr > shall be destroyed <08045 +shamad > , as the LORD <03068 +Y@hovah > {hath} spoken <00559 +>amar > . hath JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > {hath} he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . hath JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and {hath} not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . hath JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na , and he {hath} settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . hath JER 048 036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > like pipes <02485 +chaliyl > for the men <00582 +>enowsh > of Kirheres <07025 +Qiyr Cheres > : because the riches <03502 +yithrah > [that] he {hath} gotten <06213 + are perished <6> . hath JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > {hath} Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyl > him . hath JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [being] a people <05971 + , because he {hath} magnified <01431 +gadal > [himself] against <05921 + the LORD <03068 +Y@hovah > . hath JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? {hath} he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? Hath JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Hath} Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then]

doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell
<03427 +yashab > in his cities <05892 + ? hath JER 049 016 Thy terribleness <08606 +tiphletseth > {hath}
deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that
dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610
+tapas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldst make
thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad >
thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > . hath JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 + of the
LORD <03068 +Y@hovah > , that he hath taken <03289 +ya against <00413 +>el > Edom <00123 +>Edom > ;
and his purposes <04284 +machashabah > , that he {hath} purposed <02803 +chashab > against <00413 +>el >
the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock
<06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh >
desolate <08074 +shamem > with them . hath JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the
counsel <06098 + of the LORD <03068 +Y@hovah > , that he {hath} taken <03289 +ya against <00413 +>el >
Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab >
against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810
+tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations
<05116 +naveh > desolate <08074 +shamem > with them . hath JER 049 024 Damascus <01834 +Dammeseq > is
waxed feeble <07503 +raphah > , [and] turneth <06437 +panah > herself to flee <05127 +nuwc > , and fear
<07374 +retet > {hath} seized <02388 +chazaq > on [her] : anguish <06869 +tsarah > and sorrows <02256
+chebel > have taken <00270 +>achaz > her , as a woman in travail <03205 +yalad > . hath JER 049 030 Flee
<05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye
inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
+Babel > hath taken counsel <06098 + against <05921 + you , and {hath} conceived <02030 +hareh > a purpose
<04284 +machashabah > against <05921 + you . hath JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd >
you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor
<02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019
+N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > {hath} taken counsel <06098 +
against <05921 + you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921
+ you . hath JER 050 006 My people <05971 + {hath} been <01961 +hayah > lost <6> sheep <06629 +tso>n > :
their shepherds <07462 +ra have caused them to go <08582 +ta astray <08582 +ta , they have turned <07725
+shuwb > them away [on] the mountains <02022 +har > : they have gone <01980 +halak > from mountain
<02022 +har > to hill <01389 +gib , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > .
hath JER 050 014 Put yourselves in array <06186 + against <05921 + Babylon <00894 +Babel > round <05439
+cabiyb > about : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , shoot <03034
+yadah > at <00413 +>el > her , spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she
{hath} sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . hath JER 050 015 Shout <07321
+ruwa< > against <05921 + her round <05439 +cabiyb > about : she hath given <05414 +nathan > her hand
<03027 +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +napal > , her walls <02346
+chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah
> of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she {hath} done <06213
+ , do <06213 + unto her . hath JER 050 015 Shout <07321 +ruwa< > against <05921 + her round <05439
+cabiyb > about : she {hath} given <05414 +nathan > her hand <03027 +yad > : her foundations <00803
+>ashuwyah > are fallen <05307 +napal > , her walls <02346 +chowmah > are thrown <02040 +harac > down
<02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take
vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . hath JER 050 017
Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy >
have driven <05080 +nadach > [him] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria
<00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh >
Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > {hath}
broken <06105 + his bones <06106 + . hath JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340
+pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : first
<07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {hath} devoured <00398
+>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019

+N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones <06106 + . hath JER 050 025 The LORD <03068 +Y@hovah > hath opened <06605 +pathach > his armoury <00214 +>owtsar > , and {hath} brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za : for this <01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > . hath JER 050 025 The LORD <03068 +Y@hovah > {hath} opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za : for this <01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > . hath JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyy > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she {hath} been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . hath JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyy > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she {hath} done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . hath JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > {hath} heard <08085 +shama< > the report <08088 +shema< > of them , and his hands <03027 +yad > waxed feeble <07503 +raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [and] pangs <02427 +chiyl > as of a woman in travail <03205 +yalad > . hath JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he {hath} purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +navah > desolate <08074 +shamem > with them . hath JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the LORD <03068 +Y@hovah > , that he {hath} taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +navah > desolate <08074 +shamem > with them . hath JER 051 005 For Israel <03478 +Yisra>el > [{hath}] not [been] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . hath JER 051 007 Babylon <00894 +Babel > [{hath} been] a golden <02091 +zahab > cup <03563 +kowc > in the LORD S <03068 +Y@hovah > hand <03027 +yad > , that made all <03605 +kol > the earth <00776 +>erets > drunken <07937 +shakar > : the nations <01471 +gowy > have drunken <08354 +shathah > of her wine <03196 +yayin > ; therefore the nations <01471 +gowy > are mad <01984 +halal > . hath JER 051 010 The LORD <03068 +Y@hovah > {hath} brought <03318 +yatsa> > forth <03318 +yatsa> > our righteousness <06666 +ts@daqah > : come <00935 +bow> > , and let us declare <05608 +caphar > in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . hath JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > {hath} raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [is] against <05921 + Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . hath JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > {hath} both

<01571 +gam> devised <02161 +zamam> and done <06213 + that which <00834 +>aher> he spake <01696 +dabar> against <00413 +>el> the inhabitants <03427 +yashab> of Babylon <00894 +Babel> . hath JER 051 014 The LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > {hath} sworn <07650 +shaba<> by himself <05315 +nephesh> , [saying] , Surely I will fill <04390 +male> > thee with men <00120 +>adam> , as with caterpillars <03218 +yekeq> ; and they shall lift <06030 + up a shout <01959 +heydad> against <05921 + thee .
 hath JER 051 015 He hath made <06213 + the earth <00776 +>erets> by his power <03581 +koach> , he hath established <03559 +kuwn> the world <08398 +tebel> by his wisdom <02451 +chokmah> , and {hath} stretched <05186 +natah> out the heaven <08064 +shamayim> by his understanding <08394 +tabuwn> . hath JER 051 015 He hath made <06213 + the earth <00776 +>erets> by his power <03581 +koach> , he {hath} established <03559 +kuwn> the world <08398 +tebel> by his wisdom <02451 +chokmah> , and hath stretched <05186 +natah> out the heaven <08064 +shamayim> by his understanding <08394 +tabuwn> . hath JER 051 015 He {hath} made <06213 + the earth <00776 +>erets> by his power <03581 +koach> , he hath established <03559 +kuwn> the world <08398 +tebel> by his wisdom <02451 +chokmah> , and hath stretched <05186 +natah> out the heaven <08064 +shamayim> by his understanding <08394 +tabuwn> . hath JER 051 030 The mighty <01368 +gibbowr> men of Babylon <00894 +Babel> have forborn <02308 +chadal> to fight <03898 +lacham> , they have remained <03427 +yashab> in [their] holds <04679 +m@tsad> : their might <01369 +g@buwrah> {hath} failed <05405 +nashath> ; they became <01961 +hayah> as women <00802 +>ishshah> : they have burned <03341 +yatsath> her dwellingplaces <04908 +mishkan> ; her bars <01280 +b@riyach> are broken <07665 +shabar> . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar> the king <04428 +melek> of Babylon <00894 +Babel> hath devoured <00398 +>akal> me , he hath crushed <02000 +hamam> me , he hath made <03322 +yatsag> me an empty <07385 +riyq> vessel <03627 +k@liy> , he hath swallowed <01104 +bala<> me up like a dragon <08577 +tanniyn> , he hath filled <04390 +male> > his belly <03770 +k@res> with my delicacies <05730 + , he {hath} cast <01740 +duwach> me out . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar> the king <04428 +melek> of Babylon <00894 +Babel> hath devoured <00398 +>akal> me , he hath crushed <02000 +hamam> me , he hath made <03322 +yatsag> me an empty <07385 +riyq> vessel <03627 +k@liy> , he hath swallowed <01104 +bala<> me up like a dragon <08577 +tanniyn> , he {hath} filled <04390 +male> > his belly <03770 +k@res> with my delicacies <05730 + , he hath cast <01740 +duwach> me out . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar> the king <04428 +melek> of Babylon <00894 +Babel> hath devoured <00398 +>akal> me , he hath crushed <02000 +hamam> me , he hath made <03322 +yatsag> me an empty <07385 +riyq> vessel <03627 +k@liy> , he hath swallowed <01104 +bala<> me up like a dragon <08577 +tanniyn> , he {hath} filled <04390 +male> > his belly <03770 +k@res> with my delicacies <05730 + , he hath cast <01740 +duwach> me out . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar> the king <04428 +melek> of Babylon <00894 +Babel> hath devoured <00398 +>akal> me , he hath crushed <02000 +hamam> me , he {hath} made <03322 +yatsag> me an empty <07385 +riyq> vessel <03627 +k@liy> , he hath swallowed <01104 +bala<> me up like a dragon <08577 +tanniyn> , he hath filled <04390 +male> > his belly <03770 +k@res> with my delicacies <05730 + , he hath cast <01740 +duwach> me out . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar> the king <04428 +melek> of Babylon <00894 +Babel> hath devoured <00398 +>akal> me , he hath crushed <02000 +hamam> me , he {hath} made <03322 +yatsag> me an empty <07385 +riyq> vessel <03627 +k@liy> , he hath swallowed <01104 +bala<> me up like a dragon <08577 +tanniyn> , he hath filled <04390 +male> > his belly <03770 +k@res> with my delicacies <05730 + , he hath cast <01740 +duwach> me out . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar> the king <04428 +melek> of Babylon <00894 +Babel> {hath} devoured <00398 +>akal> me , he hath crushed <02000 +hamam> me , he hath made <03322 +yatsag> me an empty <07385 +riyq> vessel <03627 +k@liy> , he hath swallowed <01104 +bala<> me up like a dragon <08577 +tanniyn> , he hath filled <04390 +male> > his belly <03770 +k@res> with my delicacies <05730 + , he hath cast <01740 +duwach> me out . hath JER 051 044 And I will punish <06485 +paqad> Bel <01078 +Bel> in Babylon <00894 +Babel> , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > out of his mouth <06310 +peh> that which he {hath} swallowed <01104 +bala<> up : and the nations <01471 +gowy> shall not flow <05102 +nahar> together any more <05750 + unto him : yea <01571 +gam> , the wall <02346 +chowmah> of Babylon <00894 +Babel> shall fall <05307 +naphal> . hath JER 051 049 As Babylon <00894 +Babel> [{hath} caused] the slain <02491 +chalal> of Israel <03478 +Yisra>el> to fall <05307 +naphal> , so at Babylon <00894 +Babel> shall fall <05307 +naphal> the slain <02491 +chalal> of all <03605 +kol> the earth <00776 +>erets> . hath JER 051 051 We are confounded <00954 +buwsh> , because <03588 +kiy> we have heard <08085 +shama<> reproach <02781 +cherpah> : shame <03639 +k@limmah> {hath} covered <03680 +kacah> our faces <06440 +paniym> : for strangers <02114 +zuwr> are come <00935 +bow> > into <05921 + the

sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayith > . hath JER 051
 055 Because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} spoiled <07703 +shadad > Babylon <00894
 +Babel > , and destroyed <6> out of her the great <01419 +gadawl > voice <06963 +qowl > ; when her waves
 <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588
 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > : hath LAM 001 002 She weepeth
 <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on <05921 + her cheeks
 <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she {hath} none <00369 +>ayin > to
 comfort <05162 +nacham > [her] : all <03605 +kol > her friends <07453 +rea< > have dealt treacherously
 <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > . hath LAM 001
 005 Her adversaries <06862 +tsar > are the chief <07218 +ro>sh > , her enemies <00341 +>oyeb > prosper
 <07919 +sakal > ; for the LORD <03068 +Y@hovah > {hath} afflicted <03013 +yagah > her for the multitude
 <07230 +rob > of her transgressions <06588 +pesha< > : her children <05768 + are gone <01980 +halak > into
 captivity <07628 +sh@biy > before <06440 +paniym > the enemy <06862 +tsar > . hath LAM 001 008 Jerusalem
 <03389 +Y@ruwshalaim > {hath} grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is
 removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her ,
 because <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 + : yea <01571 +gam > , she
 sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > . hath LAM 001 009
 Her filthiness <02932 +tum>ah > [is] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her
 last <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382
 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold
 <07200 +ra>ah > my affliction <06040 + : for the enemy <00341 +>oyeb > {hath} magnified <01431 +gadal > [
 himself] . hath LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027
 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she {hath} seen <07200 +ra>ah > [that] the
 heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834
 +>aher > thou didst command <06680 +tsavah > [that] they should not enter <00935 +bow> > into thy
 congregation <06951 +qahal > . hath LAM 001 010 The adversary <06862 +tsar > {hath} spread <06566 +paras
 > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen <07200
 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > ,
 whom <00834 +>aher > thou didst command <06680 +tsavah > [that] they should not enter <00935 +bow> >
 into thy congregation <06951 +qahal > . hath LAM 001 012 . [Is it] nothing <03808 +lo> > to you , all <03605
 +kol > ye that pass <5674 by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any
 sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 +
 unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > {hath} afflicted <03013 +yagah > [me]
 in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . hath LAM 001 013 From
 above <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it
 prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet
 <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he {hath} made <05414
 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117
 +yowm > . hath LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > fire <00784
 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against them : he hath spread <06566 +paras
 > a net <07568 +resheth > for my feet <07272 +regel > , he {hath} turned <07725 +shuwb > me back <00268
 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all
 <03605 +kol > the day <03117 +yowm > . hath LAM 001 013 From above <04791 +marowm > hath he sent
 <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against
 them : he {hath} spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned
 <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem
 > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . hath LAM 001 013 From above
 <04791 +marowm > {hath} he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it
 prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet
 <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan
 > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > .
 hath LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are
 wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made

my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > {hath} delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . hath LAM 001 014 The yoke <05923 +

of my transgressions <06588 +peshah > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he {hath} made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . hath LAM 001 015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > under foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he hath called <07121 +qara> > an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > {hath} trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > .

hath LAM 001 015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > under foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he {hath} called <07121 +qara> > an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > .

hath LAM 001 015 The Lord <00136 +>Adonay > {hath} trodden <05541 +calah > under foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he hath called <07121 +qara> > an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > .

hath LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them .

hath LAM 002 001 . How <00349 +>eyk > {hath} the Lord <00136 +>Adonay > covered <05743 + the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud <05743 + in his anger <00639 +>aph > , [and] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the beauty <08597 +tiph>arah > of Israel <03478 +Yisra>el > , and remembered <02142 +zakar > not his footstool in the day <03117 +yowm > of his anger <00639 +>aph > !

hath LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he {hath} polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof .

hath LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he {hath} brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof .

hath LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and hath not pitied <02550 +chamal > : he {hath} thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof .

hath LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and {hath} not pitied <02550

+chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof . hath LAM 002 002 The Lord <00136 +>Adonay > {hath} swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof . hath LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he {hath} drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiya > about . hath LAM 002 003 He {hath} cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiya > about . hath LAM 002 004 He {hath} bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [that were] pleasant <04622 +ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . hath LAM 002 005 The Lord <00136 +>Adonay > was as an enemy <00341 +>oyeb > : he hath swallowed <01104 +bala< > up Israel <03478 +Yisra>el > , he hath swallowed <01104 +bala< > up all <03605 +kol > her palaces <00759 +>armown > : he hath destroyed <07843 +shachath > his strong <04013 +mibtsar > holds <04013 +mibtsar > , and {hath} increased <07235 +rabah > in the daughter <01323 +bath > of Judah <03063 +Y@huwdah > mourning <08386 +ta>aniyah > and lamentation <00592 +>aniyah > . hath LAM 002 005 The Lord <00136 +>Adonay > was as an enemy <00341 +>oyeb > : he hath swallowed <01104 +bala< > up Israel <03478 +Yisra>el > , he hath swallowed <01104 +bala< > up all <03605 +kol > her palaces <00759 +>armown > : he {hath} destroyed <07843 +shachath > his strong <04013 +mibtsar > holds <04013 +mibtsar > , and hath increased <07235 +rabah > in the daughter <01323 +bath > of Judah <03063 +Y@huwdah > mourning <08386 +ta>aniyah > and lamentation <00592 +>aniyah > . hath LAM 002 005 The Lord <00136 +>Adonay > was as an enemy <00341 +>oyeb > : he {hath} swallowed <01104 +bala< > up Israel <03478 +Yisra>el > , he hath swallowed <01104 +bala< > up all <03605 +kol > her palaces <00759 +>armown > : he hath destroyed <07843 +shachath > his strong <04013 +mibtsar > holds <04013 +mibtsar > , and hath increased <07235 +rabah > in the daughter <01323 +bath > of Judah <03063 +Y@huwdah > mourning <08386 +ta>aniyah > and lamentation <00592 +>aniyah > . hath LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and {hath} despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002

006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > {hath} caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he {hath} destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002 006 And he {hath} violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he {hath} given <05462 +cagar > up into the hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow feast <04150 +mow . hath LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he {hath} abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given <05462 +cagar > up into the hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow feast <04150 +mow . hath LAM 002 007 The Lord <00136 +>Adonay > {hath} cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given <05462 +cagar > up into the hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow feast <04150 +mow . hath LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he {hath} not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > . hath LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he {hath} stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > . hath LAM 002 008 The LORD <03068 +Y@hovah > {hath} purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > . hath LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he {hath} destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the

law <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabiy> > also
<01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the
LORD <03068 +Y@hovah > . hath LAM 002 017 The LORD <03068 +Y@hovah > hath done
<06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath fulfilled
<01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days
<03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac >
, and hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to
rejoice <08055 +samach > over <05921 + thee , he {hath} set <07311 +ruwm > up the horn <07161
+qeren > of thine adversaries <06862 +tsar > . hath LAM 002 017 The LORD <03068 +Y@hovah >
hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath
fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in
the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040
+harac > , and hath not pitied <02550 +chamal > : and he {hath} caused [thine] enemy <00341
+>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath set <07311 +ruwm > up the
horn <07161 +qeren > of thine adversaries <06862 +tsar > . hath LAM 002 017 The LORD <03068
+Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam >
; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680
+tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac >
down <02040 +harac > , and {hath} not pitied <02550 +chamal > : and he hath caused [thine]
enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath set <07311
+ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . hath LAM 002 017 The
LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised
<02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had
commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he {hath}
thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he
hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he
hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . hath
LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher >
he had devised <02161 +zamam > ; he {hath} fulfilled <01214 +batsa< > his word <00565 +>imrah
> that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > :
he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > :
and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 +
thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > .
hath LAM 002 017 The LORD <03068 +Y@hovah > {hath} done <06213 + [that] which <00834
+>aher > he had devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565
+>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924
+qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550
+chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over
<05921 + thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries
<06862 +tsar > . hath LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150
+mow day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyb > about , so that
in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none
<03808 +lo> > escaped nor remained <08300 +sariyd > : those that I have swaddled <02946
+taphach > and brought <07235 +rabah > up {hath} mine enemy <00341 +>oyeb > consumed
<03615 +kalah > . hath LAM 003 001 . I [am] the man <01397 +geber > [that] {hath} seen <07200
+ra>ah > affliction <06040 + by the rod <07626 +shebet > of his wrath <05678 + . hath LAM 003
002 He {hath} led <05090 +nahag > me , and brought <03212 +yalak > [me into] darkness <02822
+choshek > , but not [into] light <00216 +>owr > . hath LAM 003 004 My flesh <01320 +basar >
and my skin <05785 + hath he made old <01086 +balah > ; he {hath} broken <07665 +shabar > my
bones <06106 + . hath LAM 003 004 My flesh <01320 +basar > and my skin <05785 + {hath} he
made old <01086 +balah > ; he hath broken <07665 +shabar > my bones <06106 + . hath LAM 003
005 He {hath} builded <01129 +banah > against <05921 + me , and compassed <05362 +naqaph > [
me] with gall <07219 +ro>sh > and travail <03205 +yalad > . hath LAM 003 006 He {hath} set
<03427 +yashab > me in dark <04285 +machshak > places , as [they that be] dead <04191 +muwth

> of old <05769 + . hath LAM 003 007 He hath hedged <01443 +gadar > me about <01157 +b@ ,
 that I cannot <03808 +lo> > get <03318 +yatsa> > out : he {hath} made my chain <05178
 +n@chosheth > heavy <03513 +kabad > . hath LAM 003 007 He {hath} hedged <01443 +gadar > me
 about <01157 +b@ , that I cannot <03808 +lo> > get <03318 +yatsa> > out : he hath made my chain
 <05178 +n@chosheth > heavy <03513 +kabad > . hath LAM 003 009 He hath inclosed <01443
 +gadar > my ways <01870 +derek > with hewn <01496 +gazyth > stone <01496 +gazyth > , he
 {hath} made my paths <05410 +nathiyb > crooked <05753 + . hath LAM 003 009 He {hath} inclosed
 <01443 +gadar > my ways <01870 +derek > with hewn <01496 +gazyth > stone <01496 +gazyth >
 , he hath made my paths <05410 +nathiyb > crooked <05753 + . hath LAM 003 011 He hath turned
 <05493 +cuwr > aside my ways <01870 +derek > , and pulled <06582 +pashach > me in pieces : he
 {hath} made <07760 +suwm > me desolate <08076 +shamem > . hath LAM 003 011 He {hath}
 turned <05493 +cuwr > aside my ways <01870 +derek > , and pulled <06582 +pashach > me in
 pieces : he hath made <07760 +suwm > me desolate <08076 +shamem > . hath LAM 003 012 He
 {hath} bent <01869 +darak > his bow <07198 +qesheth > , and set <05324 +natsab> me as a mark
 <04307 +mattara> > for the arrow <02671 +chets > . hath LAM 003 013 He {hath} caused the arrows
 <02671 +chets > of his quiver <00827 +>ashpah > to enter <00935 +bow> > into my reins <03629
 +kilyah > . hath LAM 003 015 He hath filled <07646 +saba< > me with bitterness <04844 +m@ror >
 , he {hath} made me drunken <07301 +ravah > with wormwood <03939 +la . hath LAM 003 015 He
 {hath} filled <07646 +saba< > me with bitterness <04844 +m@ror > , he hath made me drunken
 <07301 +ravah > with wormwood <03939 +la . hath LAM 003 016 He hath also broken <01638
 +garac > my teeth <08127 +shen > with gravel <02687 +chatsats > stones <02687 +chatsats > , he
 {hath} covered <03728 +kaphash > me with ashes <00665 +>epher > . hath LAM 003 016 He {hath}
 also broken <01638 +garac > my teeth <08127 +shen > with gravel <02687 +chatsats > stones
 <02687 +chatsats > , he hath covered <03728 +kaphash > me with ashes <00665 +>epher > . hath
 LAM 003 020 My soul <05315 +nepshesh > {hath} [them] still in remembrance <02142 +zakar > ,
 and is humbled <07743 +shuwach > in me . hath LAM 003 028 He sitteth <03427 +yashab > alone
 <00905 +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he {hath} borne
 <05190 +natal > [it] upon him . hath LAM 004 011 The LORD <03068 +Y@hovah > hath
 accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out
 his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a fire
 <00784 +>esh > in Zion <06726 +Tsiyown > , and it {hath} devoured <00398 +>akal > the
 foundations <03247 +y@crowd > thereof . hath LAM 004 011 The LORD <03068 +Y@hovah > hath
 accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out
 his fierce <02740 +charown > anger <00639 +>aph > , and {hath} kindled <03341 +yatsath > a fire
 <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations
 <03247 +y@crowd > thereof . hath LAM 004 011 The LORD <03068 +Y@hovah > {hath}
 accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out
 his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a fire
 <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations
 <03247 +y@crowd > thereof . hath LAM 004 016 The anger <06440 +paniym > of the LORD <03068
 +Y@hovah > {hath} divided <02505 +chalaq > them ; he will no <03808 +lo> > more <03254
 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the persons <06440
 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205
 +zaqen > . hath EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man
 <00120 +>adam > , I send <07971 +shalach > thee to the children <01121 +ben > of Israel <03478
 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that {hath} rebelled <04775
 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [
 even] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . hath EZE 002 005 And they ,
 whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will
 forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,

) yet shall know <03045 +yada> that there {hath} been <01961 +hayah> a prophet <05030 +nabiy> among <08432 +tavek> them . hath EZE 003 020 Again <07725 +shuwb> , When a righteous <06662 +tsaddiyq> [man] doth turn <07725 +shuwb> from his righteousness <06664 +tsedeq> , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan> a stumblingblock <04383 +mikshowl> before <06440 +paniyim> him , he shall die <04191 +muwth> : because <03588 +kiy> thou hast not given him warning <02094 +zahar> , he shall die <04191 +muwth> in his sin <02403 +chatta>ah> , and his righteousness <06666 +ts@daqah> which <00834 +>aher> he {hath} done <06213 + shall not be remembered <02142 +zakar> ; but his blood <01818 +dam> will I require <01245 +baqash> at thine hand <03027 +yad> . hath EZE 004 014 Then said <00559 +>amar> I , Ah <00162 +>ahahh> Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ! behold <02009 +hinneh> , my soul <05315 +nephesh> {hath} not been polluted <02930 +tame> : for from my youth <05271 +na up even till <05704 + now <06258 + have I not eaten <00398 +>akal> of that which dieth <05038 +n@belah> of itself , or is torn <02966 +t@rephah> in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl> flesh <01320 +basar> into my mouth <06310 +peh> . hath EZE 005 006 And she {hath} changed <04171 +muwr> my judgments <04941 +mishpat> into wickedness <07564 +rish more <04480 +min> than <04480 +min> the nations <01471 +gowy> , and my statutes <02708 +chuqqah> more <04480 +min> than <04480 +min> the countries <00776 +>erets> that [are] round <05439 +cabiyb> about her : for they have refused <03988 +ma>ac> my judgments <04941 +mishpat> and my statutes <02708 +chuqqah> , they have not walked <01980 +halak> in them . hath EZE 006 009 And they that escape <06412 +paliyt> of you shall remember <02142 +zakar> me among the nations <01471 +gowy> whither they shall be carried <07617 +shabah> captives <07617 +shabah> , because <00834 +>aher> I am broken <07665 +shabar> with their whorish <02181 +zanah> heart <03820 +leb> , which <00834 +>aher> {hath} departed <05493 +cuwr> from me , and with their eyes <05869 + , which go a whoring <02181 +zanah> after <00310 +>achar> their idols <01544 +gilluwl> : and they shall lothe <06962 +quwt> themselves <06440 +paniyim> for the evils <07451 +ra> > which <00834 +>aher> they have committed <06213 + in all <03605 +kol> their abominations <08441 +tow . hath EZE 007 010 Behold <02009 +hinneh> the day <03117 +yowm> , behold <02009 +hinneh> , it is come <00935 +bow> : the morning <06843 +ts@phiyrah> is gone <03318 +yatsa> > forth <03318 +yatsa> > ; the rod <04294 +matteh> hath blossomed <06692 +tsuwts> , pride <02087 +zadown> {hath} budded <06524 +parach> . hath EZE 007 010 Behold <02009 +hinneh> the day <03117 +yowm> , behold <02009 +hinneh> , it is come <00935 +bow> : the morning <06843 +ts@phiyrah> is gone <03318 +yatsa> > forth <03318 +yatsa> > ; the rod <04294 +matteh> {hath} blossomed <06692 +tsuwts> , pride <02087 +zadown> hath budded <06524 +parach> . hath EZE 008 012 Then said <00559 +>amar> he unto me , Son <01121 +ben> of man <00120 +>adam> , hast thou seen <07200 +ra>ah> what <00834 +>aher> the ancients <02204 +zaqen> of the house <01004 +bayith> of Israel <03478 +Yisra>el> do <06213 + in the dark <02822 +choshek> , every man <00376 +>iysh> in the chambers <02315 +cheder> of his imagery <04906 +maskiyth> ? for they say <00559 +>amar> , The LORD <03068 +Y@hovah> seeth <07200 +ra>ah> us not ; the LORD <03068 +Y@hovah> {hath} forsaken <05800 + the earth <00776 +>erets> . hath EZE 009 009 Then said <00559 +>amar> he unto me , The iniquity <05771 + of the house <01004 +bayith> of Israel <03478 +Yisra>el> and Judah <03063 +Y@huwdah> [is] exceeding <03966 +m@ great <01419 +gadawl> , and the land <00776 +>erets> is full <04390 +male> > of blood <01818 +dam> , and the city <05892 + full <04390 +male> > of perverseness <04297 +mutteh> : for they say <00559 +>amar> , The LORD <03068 +Y@hovah> {hath} forsaken <05800 + the earth <00776 +>erets> , and the LORD <03068 +Y@hovah> seeth <07200 +ra>ah> not . hath EZE 012 009 Son <01121 +ben> of man <00120 +>adam> , {hath} not the house <01004 +bayith> of Israel <03478 +Yisra>el> , the rebellious <04805 +m@riy> house <01004 +bayith> , said <00559 +>amar> unto thee , What <04100 +mah> doest <06213 + thou ? hath EZE 013 006 They have seen <02372 +chazah> vanity <07723 +shav> > and lying <03577 +kazab> divination <07081 +qecem> , saying <00559 +>amar> , The LORD <03068 +Y@hovah> saith <05002 +n@>um> : and the LORD <03068 +Y@hovah> {hath} not sent <07971 +shalach> them : and they have made [others] to hope <03176 +yachal> that they would confirm <06965 +quwm> the word <01697 +dabar> . hath EZE 014 009 And if <03588 +kiy> the prophet <05030

+nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he {hath} spoken <01696 +dabar > a
 thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that
 prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon
 him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971
 + Israel <03478 +Yisra>el > . hath EZE 015 005 Behold <02009 +hinneh > , when it was whole
 <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how
 <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [any] work <04399
 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > {hath} devoured <00398 +>akal > it ,
 and it is burned <02787 +charar > ? hath EZE 016 048 [As] I live <02416 +chay > , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Sodom <05467 +C@dom >
 thy sister <00269 +>achowth > {hath} not done <06213 + , she nor her daughters <01121 +ben > , as
 thou hast done <06213 + , thou and thy daughters <01121 +ben > . hath EZE 016 051 Neither <03808
 +lo> > {hath} Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy
 > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations
 <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in
 all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213
 + . hath EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy >
 house <01004 +bayith > , Know <03045 +yada< > ye not what <04100 +mah > these <00428 +>el -
 leh > [things mean] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428
 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389
 +Y@ruwshalaim > , and {hath} taken <03947 +laqach > the king <04428 +melek > thereof , and the
 princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel
 > ; hath EZE 017 013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed
 <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath
 taken <00935 +bow> > an oath <00423 +>alah > of him : he {hath} also taken <03947 +laqach > the
 mighty <00352 +>ayil > of the land <00776 +>erets > : hath EZE 017 013 And hath taken <03947
 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a
 covenant <01285 +b@riyth > with him , and {hath} taken <00935 +bow> > an oath <00423 +>alah >
 of him : he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets
 > : hath EZE 017 013 And {hath} taken <03947 +laqach > of the king s <04410 +m@luwkah > seed
 <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath
 taken <00935 +bow> > an oath <00423 +>alah > of him : he hath also taken <03947 +laqach > the
 mighty <00352 +>ayil > of the land <00776 +>erets > : hath EZE 017 018 Seeing he despised
 <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285
 +b@riyth > , when , lo <02009 +hinneh > , he had given <05414 +nathan > his hand <03027 +yad > ,
 and {hath} done <06213 + all <03605 +kol > these <00428 +>el - leh > [things] , he shall not escape
 <04422 +malat > . hath EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559
 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > ,
 surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285
 +b@riyth > that he {hath} broken <06331 +puwr > , even it will I recompense <05414 +nathan >
 upon his own head <07218 +ro>sh > . hath EZE 017 019 Therefore <03651 +ken > thus <03541 +koh
 > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live
 <02416 +chay > , surely mine oath <00423 +>alah > that he {hath} despised <00959 +bazah > , and
 my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , even it will I recompense
 <05414 +nathan > upon his own head <07218 +ro>sh > . hath EZE 017 020 And I will spread
 <06566 +paras > my net <07568 +resheth > upon him , and he shall be taken <08610 +taphas > in my
 snare <04686 +matsuwd > , and I will bring <00935 +bow> > him to Babylon <00894 +Babel > , and
 will plead <08199 +shaphat > with him there <08033 +sham > for his trespass <04604 +ma that he
 {hath} trespassed <04604 +ma against me . hath EZE 018 006 [And] hath not eaten <00398 +>akal
 > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his
 eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< >
 wife <00802 +>ishshah > , neither <03808 +lo> > {hath} come <07126 +qarab > near <07126 +qarab
 > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , hath EZE 018 006 [And] hath

not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted
 <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith >
 of Israel <03478 +Yisra>el > , neither <03808 +lo> > {hath} defiled <02930 +tame> > his neighbour
 s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab >
 near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , hath EZE
 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808
 +lo> > {hath} lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the
 house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930
 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath
 come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802
 +>ishshah > , hath EZE 018 006 [And] {hath} not eaten <00398 +>akal > upon the mountains
 <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols
 <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808
 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > ,
 neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079
 +niddah > woman <00802 +>ishshah > , hath EZE 018 007 And hath not oppressed <03238 +yanah >
 any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his
 pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500
 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra ,
 and {hath} covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; hath
 EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored
 <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled
 <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , {hath} given <05414
 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah
 > the naked <05903 + with a garment <00899 +beged > ; hath EZE 018 007 And hath not oppressed
 <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326
 +chowb > his pledge <02258 +chabol > , {hath} spoiled <01497 +gazal > none <03808 +lo> > by
 violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the
 hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899
 +beged > ; hath EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but
] {hath} restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > ,
 hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given
 <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680
 +kacah > the naked <05903 + with a garment <00899 +beged > ; hath EZE 018 007 And {hath} not
 oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the
 debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808
 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem >
 to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment
 <00899 +beged > ; hath EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury
 <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635
 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity
 <05766 + , {hath} executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between
 <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , hath EZE 018 008 He [that]
 hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath
 taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] {hath} withdrawn <07725
 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571
 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man
 <00376 +>iysh > , hath EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury
 <05392 +neshek > , neither <03808 +lo> > {hath} taken <03947 +laqach > any increase <08635
 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity
 <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between
 <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , hath EZE 018 008 He [that]
 {hath} not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath
 taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb >

his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth >
 judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376
 +>iysh > , hath EZE 018 009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and
 {hath} kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth >
 ; he [is] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Hath EZE 018 009 {Hath}
 walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 +shamar > my
 judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ; he [is] just <06662
 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > . hath EZE 018 011 And that doeth <06213 + not any
 <03605 +kol > of those <00428 +>el - leh > [duties] , but even <01571 +gam > {hath} eaten <00398
 +>akal > upon the mountains <02022 +har > , and defiled <02930 +tame> > his neighbour s <07453
 +rea< > wife <00802 +>ishshah > , hath EZE 018 012 Hath oppressed <03238 +yanah > the poor
 <06041 + and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not
 restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his
 eyes <05869 + to the idols <01544 +gilluwl > , {hath} committed <06213 + abomination <08441
 +tow , hath EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath
 spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the
 pledge <02258 +chabol > , and {hath} lifted <05375 +nasa> > up his eyes <05869 + to the idols
 <01544 +gilluwl > , hath committed <06213 + abomination <08441 +tow , hath EZE 018 012 Hath
 oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath spoiled <01497 +gazal > by
 violence <01500 +g@zelah > , {hath} not restored <07725 +shuwb > the pledge <02258 +chabol > ,
 and hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath
 committed <06213 + abomination <08441 +tow , hath EZE 018 012 Hath oppressed <03238 +yanah
 > the poor <06041 + and needy <34> , {hath} spoiled <01497 +gazal > by violence <01500
 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted
 <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath committed <06213 +
 abomination <08441 +tow , Hath EZE 018 012 {Hath} oppressed <03238 +yanah > the poor <06041
 + and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored
 <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes
 <05869 + to the idols <01544 +gilluwl > , hath committed <06213 + abomination <08441 +tow , hath
 EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken
 <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not
 live <02421 +chayah > : he {hath} done <06213 + all <03605 +kol > these <00428 +>el - leh >
 abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall
 be upon him . hath EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > ,
 and {hath} taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay
 > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el
 - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam >
 shall be upon him . Hath EZE 018 013 {Hath} given <05414 +nathan > forth upon usury <05392
 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live
 <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol >
 these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his
 blood <01818 +dam > shall be upon him . hath EZE 018 014 Now , lo <02009 +hinneh > , [if] he
 beget <03205 +yalad > a son <01121 +ben > , that seeth <07200 +ra>ah > all <03605 +kol > his
 father s <1> sins <02403 +chatta>ah > which <00834 +>aher > he {hath} done <06213 + , and
 considereth <07200 +ra>ah > , and doeth <06213 + not such <02007 +hennah > like , hath EZE 018
 015 [That] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808
 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house
 <01004 +bayith > of Israel <03478 +Yisra>el > , {hath} not defiled <02930 +tame> > his neighbour s
 <07453 +rea< > wife <00802 +>ishshah > , hath EZE 018 015 [That] hath not eaten <00398 +>akal
 > upon the mountains <02022 +har > , neither <03808 +lo> > {hath} lifted <05375 +nasa> > up his
 eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > , hath not defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802

+>ishshah > , hath EZE 018 015 [That] {hath} not eaten <00398 +>akal > upon the mountains
 <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols
 <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled
 <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , hath EZE 018 016
 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden
 <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal
 > by violence <01500 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem >
 to the hungry <07456 +ra , and {hath} covered <03680 +kacah > the naked <05903 + with a garment
 <00899 +beged > , hath EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any
 <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither
 <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] {hath} given
 <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680
 +kacah > the naked <05903 + with a garment <00899 +beged > , hath EZE 018 016 Neither <03808
 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal
 > the pledge <02258 +chabol > , neither <03808 +lo> > {hath} spoiled <01497 +gazal > by violence
 <01500 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry
 <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged
 > , hath EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh >
 , {hath} not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath
 spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath given <05414 +nathan > his
 bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked
 <05903 + with a garment <00899 +beged > , hath EZE 018 016 Neither <03808 +lo> > {hath}
 oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge
 <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500
 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456
 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > , hath
 EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041
 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635
 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , {hath} walked <01980
 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity
 <05771 + of his father <1> , he shall surely live <02421 +chayah > . hath EZE 018 017 [That] hath
 taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] hath not
 received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , {hath}
 executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes
 <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> ,
 he shall surely live <02421 +chayah > . hath EZE 018 017 [That] hath taken <07725 +shuwb > off
 his hand <03027 +yad > from the poor<06041 + , [that] {hath} not received <03947 +laqach > usury
 <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941
 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die
 <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah >
 . hath EZE 018 017 [That] {hath} taken <07725 +shuwb > off his hand <03027 +yad > from the
 poor<06041 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase
 <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked
 <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the
 iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . hath EZE 018 019 Yet
 say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear
 <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done
 <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept
 <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and {hath} done <06213 +
 them , he shall surely live <02421 +chayah > . hath EZE 018 019 Yet say <00559 +>amar > ye , Why
 <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771
 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941
 +mishpat > and right <06666 +ts@daqah > , [and] {hath} kept <08104 +shamar > all <03605 +kol >
 my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah

> . hath EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son
 <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son
 <01121 +ben > {hath} done <06213 + that which is lawful <04941 +mishpat > and right <06666
 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah
 > , and hath done <06213 + them , he shall surely live <02421 +chayah > . hath EZE 018 021 . But if
 the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403
 +chatta>ah > that he {hath} committed <06213 + , and keep <08104 +shamar > all <03605 +kol >
 my statutes <02708 +chuqqah > , and do <06213 + that which is lawful <04941 +mishpat > and right
 <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .
 hath EZE 018 022 All <03605 +kol > his transgressions <06588 +pesha< > that he hath committed
 <06213 + , they shall not be mentioned <02142 +zakar > unto him : in his righteousness <06666
 +ts@daqah > that he {hath} done <06213 + he shall live <02421 +chayah > . hath EZE 018 022 All
 <03605 +kol > his transgressions <06588 +pesha< > that he {hath} committed <06213 + , they shall
 not be mentioned <02142 +zakar > unto him : in his righteousness <06666 +ts@daqah > that he hath
 done <06213 + he shall live <02421 +chayah > . hath EZE 018 024 But when the righteous <06662
 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and
 committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the
 abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live
 <02425 +chayah > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done
 <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath
 trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he {hath} sinned <02398 +chata> >
 , in them shall he die <04191 +muwth > . hath EZE 018 024 But when the righteous <06662
 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and
 committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the
 abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live
 <02425 +chayah > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done
 <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he {hath}
 trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> >
 , in them shall he die <04191 +muwth > . hath EZE 018 024 But when the righteous <06662 +tsaddiyq
 > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth
 <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the
 abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live
 <02425 +chayah > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he {hath} done
 <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath
 trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> >
 , in them shall he die <04191 +muwth > . hath EZE 018 026 When a righteous <06662 +tsaddiyq > [
 man] turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth
 <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he
 {hath} done <06213 + shall he die <04191 +muwth > . hath EZE 018 027 Again , when the wicked
 <07563 +rasha< > [man] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he
 {hath} committed <06213 + , and doeth <06213 + that which is lawful <04941 +mishpat > and right
 <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421
 +chayah > . hath EZE 018 028 Because he considereth <07200 +ra>ah > , and turneth <07725
 +shuwb > away from all <03605 +kol > his transgressions <06588 +pesha< > that he {hath}
 committed <06213 + , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .
 hath EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh
 > of her branches <00905 +bad > , [which] hath devoured <00398 +>akal > her fruit <06529
 +p@riy > , so that she {hath} no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a
 sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation
 <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > . hath EZE 019 014 And fire
 <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905
 +bad > , [which] {hath} devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no
 <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule
 <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a

lamentation <07015 +qiynah> . hath EZE 021 011 And he {hath} given <05414 +nathan> it to be furbished <04803 +marat> , that it may be handled : this <01931 +huw> > sword <02719 +chereb> is sharpened <02300 +chadad> , and it is furbished <04803 +marat> , to give <05414 +nathan> it into the hand <03027 +yad> of the slayer <02026 +harag> . hath EZE 022 011 And one hath committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah> ; and another <00376 +>iysh> hath lewdly <02154 +zimmah> defiled <02930 +tame> > his daughter <03618 +kallah> in law <03618 +kallah> ; and another <00376 +>iysh> in thee {hath} humbled <06031 + his sister <00269 +>achowth> , his father s <1> daughter <01323 +bath> . hath EZE 022 011 And one hath committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah> ; and another <00376 +>iysh> {hath} lewdly <02154 +zimmah> defiled <02930 +tame> > his daughter <03618 +kallah> in law <03618 +kallah> ; and another <00376 +>iysh> in thee hath humbled <06031 + his sister <00269 +>achowth> , his father s <1> daughter <01323 +bath> . hath EZE 022 011 And one {hath} committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah> ; and another <00376 +>iysh> hath lewdly <02154 +zimmah> defiled <02930 +tame> > his daughter <03618 +kallah> in law <03618 +kallah> ; and another <00376 +>iysh> in thee hath humbled <06031 + his sister <00269 +>achowth> , his father s <1> daughter <01323 +bath> . hath EZE 022 013 Behold <02009 +hinneh> , therefore I have smitten <05221 +nakah> mine hand <03079 +Y@howyaqiym> at <00413 +>el> thy dishonest <01215 +betsa< > gain <01214 +batsa< > which <00834 +>aher> thou hast made <06213 + , and at <05921 + thy blood <01818 +dam> which <00834 +>aher> {hath} been <01961 +hayah> in the midst <08432 +tavek> of thee . hath EZE 022 028 And her prophets <05030 +nabiy> > have daubed <02902 +tuwach> them with untempered <08602 +taphel> [mortar] , seeing vanity <07723 +shav> > , and divining <07080 +qacam> lies <03576 +kazab> unto them , saying <00559 +>amar> , Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> , when the LORD <03068 +Y@hovah> {hath} not spoken <01696 +dabar> . hath EZE 024 012 She {hath} wearied <03811 +la>ah> [herself] with lies <08383 +t@>un> , and her great <07227 +rab> scum <02457 +chel>ah> went <03318 +yatsa> > not forth <03318 +yatsa> > out of her : her scum <02457 +chel>ah> [shall be] in the fire <00784 +>esh> . hath EZE 024 024 Thus Ezekiel <03168 +Y@chezqe>l> is unto you a sign <04159 +mowpheth> : according to all <03605 +kol> that he {hath} done <06213 + shall ye do <06213 + : and when this cometh <00935 +bow> > , ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> . hath EZE 025 012 Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Because <03282 +ya that Edom <00123 +>Edom> hath dealt <06213 + against the house <01004 +bayith> of Judah <03063 +Y@huwdah> by taking vengeance <05359 +naqam> , and {hath} greatly offended <00816 +>asham> , and revenged <05358 +naqam> himself upon them ; hath EZE 025 012 Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Because <03282 +ya that Edom <00123 +>Edom> {hath} dealt <06213 + against the house <01004 +bayith> of Judah <03063 +Y@huwdah> by taking vengeance <05359 +naqam> , and hath greatly offended <00816 +>asham> , and revenged <05358 +naqam> himself upon them ; hath EZE 026 002 Son <01121 +ben> of man <00120 +>adam> , because <03282 +ya that Tyrus <06865 +Tsor> {hath} said <00559 +>amar> against <05921 + Jerusalem <03389 +Y@ruwshalaim> , Aha <00253 +>ach> , she is broken <07665 +shabar> [that was] the gates <01817 +deleth> of the people <05971 + : she is turned <05437 +cabab> unto me : I shall be replenished <04390 +male> > , [now] she is laid waste <02717 +charab> : hath EZE 027 026 . Thy rowers <07751 +shuwt> have brought <00935 +bow> > thee into great <07227 +rab> waters <04325 +mayim> : the east <06921 +qadiym> wind <07307 +ruwach> {hath} broken <07665 +shabar> thee in the midst <03820 +leb> of the seas <03220 +yam> . hath EZE 029 003 Speak <01696 +dabar> , and say <00559 +>amar> , Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Behold <02005 +hen> , I [am] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek> of Egypt <04714 +Mitsrayim> , the great <01419 +gadowl> dragon <08577 +tanniyn> that lieth <06437 +panah> in the midst <08432 +tavek> of his rivers <02975 +y@ , which {hath} said <00559 +>amar> , My river <02975 +y@ [is] mine own , and I have made <06213 + [it] for myself . hath EZE 029 009 And the land <00776 +>erets> of Egypt <04714 +Mitsrayim> shall be

desolate <08077 +sh@mamah > and waste <02723 +chorbah > ; and they shall know <03045 +yada<
 > that I [am] the LORD <03068 +Y@hovah > : because <03282 +ya he {hath} said <00559 +>amar
 > , The river <02975 +y@ [is] mine , and I have made <06213 + [it] . hath EZE 031 010 .
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > ; Because thou hast lifted <01361 +gababh > up thyself in height <06967
 +qowmah > , and he {hath} shot <07971 +shalach > up his top <06788 +tsammereth > among
 <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted
 <07311 +ruwm > up in his height <01363 +gobahh > ; hath EZE 033 013 When I shall say <00559
 +>amar > to the righteous <06662 +tsaddiyq > , [that] he shall surely live <02421 +chayah > ; if he
 trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 +
 iniquity <05766 + , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be
 remembered <02142 +zakar > ; but for his iniquity <05766 + that he {hath} committed <06213 + , he
 shall die <04191 +muwth > for it . hath EZE 033 016 None <03808 +lo> > of his sins <02403
 +chatta>ah > that he hath committed <02398 +chata> > shall be mentioned <02142 +zakar > unto
 him : he {hath} done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah
 > ; he shall surely live <02421 +chayah > . hath EZE 033 016 None <03808 +lo> > of his sins
 <02403 +chatta>ah > that he {hath} committed <02398 +chata> > shall be mentioned <02142 +zakar
 > unto him : he hath done <06213 + that which is lawful <04941 +mishpat > and right <06666
 +ts@daqah > ; he shall surely live <02421 +chayah > . hath EZE 033 032 And , lo <02009 +hinneh >
 , thou [art] unto them as a very <05690 + lovely <05690 + song <07892 +shiy > of one that {hath}
 a pleasant <03303 +yapheh > voice <06963 +qowl > , and can play <05059 +nagan > well on an
 instrument : for they hear <08085 +shama> > thy words <01697 +dabar > , but they do <06213 +
 them not . hath EZE 033 033 And when this cometh <00935 +bow> > to pass , (lo , it will come
 <00935 +bow> > ,) then shall they know <03045 +yada< > that a prophet <05030 +nabiy> > {hath}
 been <01961 +hayah > among <08432 +tavek > them . hath EZE 036 002 Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya
 the enemy <00341 +>oyeb > {hath} said <00559 +>amar > against <05921 + you , Aha <00253
 +>ach > , even the ancient <05769 + high <01116 +bamah > places are ours in possession <04181
 +mowrashah > : hath EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah >
 unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be
 opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow>
 > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym >
 of Israel <03478 +Yisra>el > , {hath} entered <00935 +bow> > in by it , therefore it shall be shut
 <05462 +cagar > . hath EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no
 <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <02930 +tame> >
 themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for
 daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that
 {hath} had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930
 +tame> > themselves . hath DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631
 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord
 <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > {hath} appointed <04487
 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah
 > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than
 <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524
 +giyl > ? then shall ye make [me] endanger <02325 +chuw > my head <07218 +ro>sh > to the king
 <04428 +melek > . hath DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 + in the
 presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret
 <07328 +raz > which <01768 +diy > the king <04430 +melek > {hath} demanded <07593 +sh@>el
 > cannot the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , the
 magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the
 king <04430 +melek > ; hath DAN 002 037 Thou , O king <04430 +melek > , [art] a king <04430
 +melek > of kings <04430 +melek > : for the God <00426 +>elahh > of heaven <08065 +shamayin >
 {hath} given <03052 +y@hab > thee a kingdom <04437 +malkuw > , power <02632 +checen > , and
 strength <08632 +t@qoph > , and glory <03367 +y@qar > . hath DAN 002 038 And wheresoever the

children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and {hath} made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . hath DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > {hath} he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . hath DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > {hath} made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . hath DAN 003 005 [That] at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > {hath} set <06966 +quwm > up : hath DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + , > , who <01768 +diy > {hath} sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > . hath DAN 004 002 I thought it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 + God <00426 +>elahh > {hath} wrought <05648 + toward <05974 + me . hath DAN 005 026 This <01836 +den > [is] the interpretation <06591 +p@shar > of the thing <04406 +millah > : MENE <04484 +mene> > ; God <00426 +>elahh > {hath} numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it . hath DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and {hath} shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . hath DAN 006 022 My God <00426 +>elahh > {hath} sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . hath DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 + signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <01768 +diy > {hath} delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions <00744 +>aryeh > . hath DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadowl > evil

<07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as {hath} been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . hath DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > {hath} not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . hath DAN 009 012 And he {hath} confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . hath DAN 009 014 Therefore {hath} the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the evil <07451 +ra< > , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 +shama< > not his voice <06963 +qowl > . hath DAN 011 012 [And] when he {hath} taken <05375 +nasa> > away the multitude <01995 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [many] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 + [by it] . hath HOS 001 002 . The beginning <08462 +t@chillah > of the word <01699 +dober > of the LORD <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yalak > , take <03947 +laqach > unto thee a wife <00802 +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776 +>erets > {hath} committed <02181 +zanah > great whoredom <02181 +zanah > , [departing] from the LORD <03068 +Y@hovah > . hath HOS 002 005 For their mother <00517 +>em > hath played the harlot <02181 +zanah > : she that conceived <02030 +hareh > them {hath} done shamefully <03001 +yabesh > : for she said <00559 +>amar > , I will go <03212 +yalak > after <00310 +>achar > my lovers <00157 +>ahab > , that give <05414 +nathan > [me] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081 +shemen > and my drink <08250 +shiqquwy > . hath HOS 002 005 For their mother <00517 +>em > {hath} played the harlot <02181 +zanah > : she that conceived <02030 +hareh > them hath done shamefully <03001 +yabesh > : for she said <00559 +>amar > , I will go <03212 +yalak > after <00310 +>achar > my lovers <00157 +>ahab > , that give <05414 +nathan > [me] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081 +shemen > and my drink <08250 +shiqquwy > . hath HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en > trees , whereof <00834 +>aher > she {hath} said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them . hath HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > {hath} a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the land <00776 +>erets > . hath HOS 004 012 . My people <05971 + ask <07592 +sha>al > counsel at their stocks <06086 + , and their staff <04731 +maqel > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > {hath} caused [them] to err <08582 +ta , and they have gone a whoring <02181 +zanah > from under <08478 +tachath > their God <00430 +>elohiym > . hath HOS 004 019 The wind <07307 +ruwach > {hath} bound <06887 +tsarar > her up in her wings <03671 +kanaph > , and they shall be ashamed <00954 +buwsh > because of their sacrifices <02077 +zebach > . hath HOS 005 006 They shall go <03212 +yalak > with their flocks <06629

+tso>n > and with their herds <01241 +baqar > to seek <01245 +baqash > the LORD <03068 +Y@hovah > ; but they shall not find <04672 +matsa> > [him] ; he {hath} withdrawn <02502 +chalats > himself from them . hath HOS 006 001 . Come <03212 +yalak > , and let us return <07725 +shuwb > unto the LORD <03068 +Y@hovah > : for he hath torn <02963 +taraph > , and he will heal <07495 +rapha> > us ; he {hath} smitten <05221 +nakah > , and he will bind <02280 +chabash > us up . hath HOS 006 001 . Come <03212 +yalak > , and let us return <07725 +shuwb > unto the LORD <03068 +Y@hovah > : for he {hath} torn <02963 +taraph > , and he will heal <07495 +rapha> > us ; he hath smitten <05221 +nakah > , and he will bind <02280 +chabash > us up . hath HOS 006 011 Also <01571 +gam > , O Judah <03063 +Y@huwdah > , he {hath} set <07896 +shiyth > an harvest <07105 +qatsiyr > for thee , when I returned <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + . hath HOS 007 004 They [are] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba by the baker <00644 +>aphah > , [who] ceaseth <07673 +shabath > from raising <05872 + after he {hath} kneaded <03888 +luwsh > the dough <01217 +batseq > , until <05704 + it be leavened <02557 +chametz > . hath HOS 007 008 . Ephraim <00669 +>Ephrayim > , he {hath} mixed <01101 +balal > himself <01931 +huw> > among the people <05971 + ; Ephraim <00669 +>Ephrayim > is a cake <05692 + not turned <02015 +haphak > . hath HOS 007 012 When <00834 +>aher > they shall go <03212 +yalak > , I will spread <06566 +paras> my net <07568 +resheth > upon them ; I will bring <03381 +yarad > them down <03381 +yarad > as the fowls <05775 + of the heaven <08064 +shamayim > ; I will chastise <03256 +yacar > them , as their congregation <05712 + {hath} heard <08085 +shama< > . hath HOS 008 003 Israel <03478 +Yisra>el > {hath} cast <02186 +zanach > off [the thing that is] good <02896 +towb > : the enemy <00341 +>oyeb > shall pursue <07291 +radaph > him . hath HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , {hath} cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <05704 + [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +niqqayown > ? hath HOS 008 007 For they have sown <02232 +zara< > the wind <07307 +ruwach > , and they shall reap <07114 +qatsar > the whirlwind <05492 +cuwphah > : it {hath} no <00369 +>ayin > stalk <07054 +qamah > : the bud <06779 +tsamach > shall yield <06213 + no <00369 +>ayin > meal <07058 +qemach > : if <00194 +>uwlay > so be it yield <06213 + , the strangers <02114 +zuwr > shall swallow <01104 +bala< > it up . hath HOS 008 009 For they are gone <05927 + up to Assyria <00804 +>Ashshuwr > , a wild <06501 +pere> > ass <06501 +pere> > alone <00909 +badad > by himself : Ephraim <00669 +>Ephrayim > {hath} hired <08566 +tanah > lovers <00158 +>ahab > . hath HOS 008 011 Because <03282 +ya Ephraim <00669 +>Ephrayim > {hath} made many <07235 +rabah > altars <04196 +mizbeach > to sin <02398 +chata> > , altars <04196 +mizbeach > shall be unto him to sin <02398 +chata> > . hath HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > {hath} multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will send <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . hath HOS 008 014 For Israel <03478 +Yisra>el > {hath} forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will send <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . hath HOS 010 001 . Israel <03478 +Yisra>el > [is] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he {hath} increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > . hath HOS 012 002 The LORD <03068 +Y@hovah > {hath} also a controversy <07379 +riyb > with Judah <03063 +Y@huwdah > , and will punish <06485 +paqad > Jacob <03290 +Ya according to his ways <01870 +derek > ; according to his doings <04611 +ma will he recompense <07725 +shuwb > him . hath HOS 013 016 Samaria <08111 +Shom@rown > shall become <00816 +>asham > desolate <00816 +>asham > ; for she {hath} rebelled <04784 +marah > against her God <00430 +>elohiym > : they shall fall <05307 +naphal > by the sword <02719

+chereb > : their infants <05768 + shall be dashed <07376 +ratash > in pieces , and their women with
 child <02030 +hareh > shall be ripped <01234 +baqa< > up . Hath JOE 001 002 Hear <08085
 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all
 <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . {Hath} this <02063
 +zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days
 <03117 +yowm > of your fathers <1> ? hath JOE 001 004 That which the palmerworm <01501
 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and
 that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218
 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499
 +yether > {hath} the caterpillar <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 004 That
 which the palmerworm <01501 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh
 > eaten <00398 +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499 +yether >
 hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm
 <03218 +yekeq > {hath} left <03499 +yether > hath the caterpillar <02625 +chaciyl > eaten <00398
 +>akal > . hath JOE 001 004 That which the palmerworm <01501 +gazam > hath left <03499 +yether
 > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697
 +>arbeh > hath left <03499 +yether > {hath} the cankerworm <03218 +yekeq > eaten <00398 +>akal
 > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpillar
 <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 004 That which the palmerworm <01501
 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and
 that which the locust <00697 +>arbeh > {hath} left <03499 +yether > hath the cankerworm <03218
 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499
 +yether > hath the caterpillar <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 004 That
 which the palmerworm <01501 +gazam > hath left <03499 +yether > {hath} the locust <00697
 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499
 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the
 cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpillar <02625 +chaciyl >
 eaten <00398 +>akal > . hath JOE 001 004 That which the palmerworm <01501 +gazam > {hath} left
 <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the
 locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten
 <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath
 the caterpillar <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 006 For a nation <01471
 +gowy > is come <05927 + up upon my land <00776 +>erets > , strong <06099 + , and without
 <00369 +>ayin > number <04557 +micpar > , whose teeth <08127 +shen > [are] the teeth <08127
 +shen > of a lion <00738 +>ariy > , and he {hath} the cheek <04973 +m@thall@ teeth <04973
 +m@thall@ of a great <03833 +labiy> > lion <03833 +labiy> > . hath JOE 001 007 He hath laid
 <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111
 +q@tsaphah > my fig <08384 +t@>en > tree : he {hath} made it clean bare <02834 +chasaph > , and
 cast <07993 +shalak > [it] away ; the branches <08299 +sariyg > thereof are made white <03835
 +laban > . hath JOE 001 007 He {hath} laid <07760 +suwm > my vine <01612 +gephen > waste
 <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he hath
 made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [it] away ; the branches <08299
 +sariyg > thereof are made white <03835 +laban > . hath JOE 001 019 O LORD <03068 +Y@hovah
 > , to thee will I cry <07121 +qara> > : for the fire <00784 +>esh > hath devoured <00398 +>akal >
 the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah
 > {hath} burned <03857 +lahat > all <03605 +kol > the trees <06086 + of the field <07704 +sadeh >
 . hath JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry <07121 +qara> > : for the fire
 <00784 +>esh > {hath} devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness
 <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol
 > the trees <06086 + of the field <07704 +sadeh > . hath JOE 001 020 The beasts <00929 +b@hemah
 > of the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto thee : for the rivers <00650
 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh
 > {hath} devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057
 +midbar > . hath JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of

gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness
<06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022
+har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there {hath} not been
<01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall be any
more <03254 +yacaph > after <00310 +>achar > it , [even] to the years <08141 +shaneh > of many
generations <01755 +dowr > . hath JOE 002 020 But I will remove <07368 +rachaq > far <07368
+rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080
+nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate
<08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931
+qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the
utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come
<05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up
, because <03588 +kiy > he {hath} done <06213 + great <01431 +gadal > things . hath JOE 002 023
Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice
<08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he
{hath} given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh >
moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad
> for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and
the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month]
. hath JOE 002 025 And I will restore <07999 +shalam > to you the years <08141 +shaneh > that the
locust <00697 +>arbeh > {hath} eaten <00398 +>akal > , the cankerworm <03218 +yekeq > , and the
caterpillar <02625 +chaciyl > , and the palmerworm <01501 +gazam > , my great <01419 +gadowl >
army <02428 +chayil > which <00834 +>aher > I sent <07971 +shalach > among you . hath JOE 002
026 And ye shall eat <00398 +>akal > in plenty <00398 +>akal > , and be satisfied <07646 +saba< >
, and praise <01984 +halal > the name <08034 +shem > of the LORD <03068 +Y@hovah > your
God <00430 +>elohiym > , that {hath} dealt <06213 + wondrously <06381 +pala> > with you : and
my people <05971 + shall never be ashamed <00954 +buwsh > . hath JOE 002 032 And it shall come
<01961 +hayah > to pass , [that] whosoever <00834 +>aher > shall call <07121 +qara> > on the
name <08034 +shem > of the LORD <03068 +Y@hovah > shall be delivered <04422 +malat > : for
in mount <02022 +har > Zion <06726 +Tsiyown > and in Jerusalem <03389 +Y@ruwshalaim > shall
be deliverance <06413 +p@leytah > , as the LORD <03068 +Y@hovah > {hath} said <00559
+>amar > , and in the remnant <08600 +t@phowtsah > whom <00834 +>aher > the LORD <03068
+Y@hovah > shall call <07121 +qara> > . hath JOE 003 008 And I will sell <04376 +makar > your
sons <01121 +ben > and your daughters <01121 +ben > into the hand <03027 +yad > of the children
<01121 +ben > of Judah <03063 +Y@huwdah > , and they shall sell <04376 +makar > them to the
Sabeans <07615 +Sh@ba>iy > , to a people <01471 +gowy > far <07350 +rachowq > off : for the
LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath AMO 003 001 . Hear
<08085 +shama< > this <02088 +zeh > word <01697 +dabar > that the LORD <03068 +Y@hovah >
{hath} spoken <01696 +dabar > against <05921 + you , O children <01121 +ben > of Israel <03478
+Yisra>el > , against <05921 + the whole <03605 +kol > family <04940 +mishpachah > which
<00834 +>aher > I brought <05927 + up from the land <00776 +>erets > of Egypt <04714
+Mitsrayim > , saying <00559 +>amar > , hath AMO 003 004 Will a lion <00738 +>ariy > roar
<07580 +sha>ag > in the forest <03293 +ya , when he {hath} no <00369 +>ayin > prey <02964
+tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585
+m@ , if <00518 +>im > he have taken <03920 +lakad > nothing <01115 +biltiy > ? hath AMO 003
006 Shall a trumpet <07782 +showphar > be blown <08628 +taqa< > in the city <05892 + , and the
people <05971 + not be afraid <02729 +charad > ? shall there be evil <07451 +ra< > in a city <05892
+ , and the LORD <03068 +Y@hovah > {hath} not done <06213 + [it] ? hath AMO 003 008 The
lion <00738 +>ariy > hath roared <07580 +sha>ag > , who <04310 +miy > will not fear <03372
+yare> > ? the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {hath} spoken <01696 +dabar
> , who <04310 +miy > can but prophesy <05012 +naba> > ? hath AMO 003 008 The lion <00738
+>ariy > {hath} roared <07580 +sha>ag > , who <04310 +miy > will not fear <03372 +yare> > ? the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath spoken <01696 +dabar > , who <04310
+miy > can but prophesy <05012 +naba> > ? hath AMO 004 002 The Lord <00136 +>Adonay >

GOD <03069 +Y@hovih > {hath} sworn <07650 +shaba< > by his holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm > shall come <00935 +bow> > upon you , that he will take <05375 +nasa> > you away with hooks <06793 +tsinnah > , and your posterity <00319 +>achariyth > with fishhooks . hath AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {hath} sworn <07650 +shaba< > by himself <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 + with all <04393 +m@lo> > that is therein <04393 +m@lo> > . hath AMO 007 001 . Thus <03541 +koh > {hath} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 +t@chillah > of the shooting <05927 + up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [it was] the latter <03954 +leqesh > growth <03954 +leqesh > after <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez > . hath AMO 007 004 Thus <03541 +koh > {hath} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . hath AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + {hath} conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . hath AMO 008 001 . Thus <03541 +koh > {hath} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and behold <02009 +hinneh > a basket <03619 +k@lub > of summer <07019 +qayits > fruit . hath AMO 008 007 The LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > by the excellency <01347 +ga>own > of Jacob <03290 +Ya , Surely I will never forget <07911 +shakach > any <03605 +kol > of their works <04639 +ma . hath AMO 009 006 [It is] he that buildeth <01129 +banah > his stories <04609 +ma in the heaven <08064 +shamayim > , and {hath} founded <03245 +yacad > his troop <92> in the earth <00776 +>erets > ; he that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > . hath OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > {hath} deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? hath OBA 001 018 And the house <01004 +bayith > of Jacob <03290 +Ya shall be a fire <00784 +>esh > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayith > of Esau <06215 + for stubble <07179 +qash > , and they shall kindle <01814 +dalaq > in them , and devour <00398 +>akal > them ; and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 + ; for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath JONAH 001 009 And he said <00559 +>amar > unto them , I [am] an Hebrew <05680 + ; and I fear <03373 +yare> > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > {hath} made <06213 + the sea <03220 +yam > and the dry <03004 +yabbashah > [land] . hath MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me ! turning <07725 +shuwb > away he {hath} divided <02505 +chalaq > our fields <07704 +sadeh > .

hath MIC 002 004 In that day <03117 +yowm> shall [one] take <05375 +nasa> > up a parable <04912 +mashal> against <05921 + you , and lament <05091 +nahah> with a doleful <05093 +nihyah> lamentation <05092 +n@hiy> , [and] say <00559 +>amar> , We be utterly <07703 +shadad> spoiled <07703 +shadad> : he hath changed <04171 +muwr> the portion <02506 +cheleq> of my people <05971 + : how <00349 +>eyk> {hath} he removed <04185 +muwsh> [it] from me ! turning <07725 +shuwb> away he hath divided <02505 +chalaq> our fields <07704 +sadeh> .

hath MIC 002 004 In that day <03117 +yowm> shall [one] take <05375 +nasa> > up a parable <04912 +mashal> against <05921 + you , and lament <05091 +nahah> with a doleful <05093 +nihyah> lamentation <05092 +n@hiy> , [and] say <00559 +>amar> , We be utterly <07703 +shadad> spoiled <07703 +shadad> : he {hath} changed <04171 +muwr> the portion <02506 +cheleq> of my people <05971 + : how <00349 +>eyk> > hath he removed <04185 +muwsh> [it] from me ! turning <07725 +shuwb> away he hath divided <02505 +chalaq> our fields <07704 +sadeh> .

hath MIC 004 004 But they shall sit <03427 +yashab> every man <00376 +>iysh> under <08478 +tachath> his vine <01612 +gephen> and under <08478 +tachath> his fig <08384 +t@>en> tree ; and none <00369 +>ayin> shall make [them] afraid <02729 +charad> : for the mouth <06310 +peh> of the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > {hath} spoken <01696 +dabar> [it] .

hath MIC 005 001 . Now <06258 + gather <01413 +gadad> thyself in troops <01416 +g@duwd> , O daughter <01323 +bath> of troops <01416 +g@duwd> : he {hath} laid <07760 +suwm> siege <04692 +matsowr> against <05921 + us : they shall smite <05221 +nakah> the judge <08199 +shaphat> of Israel <03478 +Yisra>el> with a rod <07626 +shebet> upon the cheek <03895 +l@chiy> .

hath MIC 005 003 Therefore <03651 +ken> will he give <05414 +nathan> them up , until <05704 + the time <06256 + [that] she which travailleth <03205 +yalad> {hath} brought <03205 +yalad> forth <03205 +yalad> : then the remnant <03199 +Yakiyn> of his brethren <00251 +>ach> shall return <07725 +shuwb> unto the children <01121 +ben> of Israel <03478 +Yisra>el> .

hath MIC 006 002 Hear <08085 +shama<> ye , O mountains <02022 +har> , the LORD S <03068 +Y@hovah> controversy <07379 +riyb> , and ye strong <00386 +>eythan> foundations <04146 +mowcadah> of the earth <00776 +>erets> : for the LORD <03068 +Y@hovah> {hath} a controversy <07379 +riyb> with his people <05971 + , and he will plead <03198 +yakach> with Israel <03478 +Yisra>el> .

hath MIC 006 008 He {hath} shewed <05046 +nagad> thee , O man <00120 +>adam> , what <04100 +mah> [is] good <02896 +towb> ; and what <04100 +mah> doth the LORD <03068 +Y@hovah> require <01875 +darash> of thee , but to do <06213 + justly <04941 +mishpat> , and to love <00160 +>ahabah> mercy <02617 +checed> , and to walk <03212 +yalak> humbly <06800 +tsana<> with thy God <00430 +>elohiym> ?

hath MIC 006 009 . The LORD S <03068 +Y@hovah> voice <06963 +qowl> crieth <07121 +qara> > unto the city <05892 + , and [the man of] wisdom <08454 +tuwshiyah> shall see <07200 +ra>ah> thy name <08034 +shem> : hear <08085 +shama<> ye the rod <04294 +matteh> , and who <04310 +miy> {hath} appointed <03259 +ya it .

hath NAH 001 003 The LORD <03068 +Y@hovah> [is] slow <00750 +>arek> to anger <00639 +>aph> , and great <01431 +gadad> in power <03581 +koach> , and will not at all acquit <05352 +naqah> [the wicked <07563 +rasha<>] : the LORD <03068 +Y@hovah> {hath} his way <01870 +derek> in the whirlwind <05492 +cuwphah> and in the storm <08183 +s@> , and the clouds <06051 + [are] the dust <80> of his feet <07272 +regel> .

hath NAH 001 014 And the LORD <03068 +Y@hovah> {hath} given a commandment <06680 +tsavah> concerning <05921 + thee , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem> be sown <02232 +zara<> : out of the house <01004 +bayith> of thy gods <00430 +>elohiym> will I cut <03772 +karath> off the graven <06459 +pecel> image and the molten <04541 +maccekah> image : I will make <07760 +suwm> thy grave <06913 +qeber> ; for thou art vile <07043 +qalal> .

hath NAH 002 002 For the LORD <03068 +Y@hovah> {hath} turned <07725 +shuwb> away the excellency <01347 +ga>own> of Jacob <03290 +Ya , as the excellency <01347 +ga>own> of Israel <03478 +Yisra>el> : for the emptiers <01238 +baqaq> have emptied <01238 +baqaq> them out , and marred <07843 +shachath> their vine <02156 +z@mowrah> branches <02156 +z@mowrah> .

hath NAH 003 019 [There is] no <00369 +>ayin> healing <03545 +kehah> of thy bruise <07667 +sheber> ; thy wound <04347 +makkah> is grievous <02470 +chalah> : all <03605 +kol> that hear <08085 +shama<> the bruit <08088 +shema<> of thee shall clap <08628 +taqa<> the hands <03709 +kaph> over <05921 + thee : for upon whom <04310 +miy> {hath} not thy wickedness

<07451 +ra< > passed <05674 + continually <08548 +tamiyd > ? hath HAB 002 018 What <04100 +mah > profiteth <03276 +ya the graven <06459 +pecel > image that the maker <03335 +yatsar > thereof {hath} graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982 +batach > therein <05921 + , to make <06213 + dumb <00483 +>illem > idols <00457 +>eliyl > ? hath ZEP 001 007 . Hold thy peace <02013 +hacah > at the presence <06440 +paniym > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] at hand <07138 +qarowb > : for the LORD <03068 +Y@hovah > hath prepared <03559 +kuwn > a sacrifice <02077 +zebach > , he {hath} bid <06942 +qadash > his guests <07121 +qara> > . hath ZEP 001 007 . Hold thy peace <02013 +hacah > at the presence <06440 +paniym > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] at hand <07138 +qarowb > : for the LORD <03068 +Y@hovah > {hath} prepared <03559 +kuwn > a sacrifice <02077 +zebach > , he hath bid <06942 +qadash > his guests <07121 +qara> > . hath ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he {hath} cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . hath ZEP 003 015 The LORD <03068 +Y@hovah > {hath} taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . hath HAG 002 019 Is the seed <02233 +zera< > yet <05750 + in the barn <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , {hath} not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [you] . hath ZEC 001 002 The LORD <03068 +Y@hovah > {hath} been sore displeased <07107 +qatsaph > with your fathers <1> . hath ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> > , did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma , so <03651 +ken > {hath} he dealt <06213 + with us . hath ZEC 001 010 And the man <00376 +>iysh > that stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees answered <06030 + and said <00559 +>amar > , These <00428 +>el - leh > [are they] whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > to walk <01980 +halak > to and fro through the earth <00776 +>erets > . hath ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory <03519 +kabowd > {hath} he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . hath ZEC 002 009 For , behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <03027 +yad > upon them , and they shall be a spoil <07998 +shalal > to their servants <05647 + : and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > me . hath ZEC 002 011 And many <07227 +rab > nations <01471 +gowy > shall be joined <03867 +lavah > to the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall be my people <05971 + : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of thee , and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > me unto thee . hath ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that {hath} chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga thee : [is] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of the fire <00784

+>esh > ? hath ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > me unto you . hath ZEC 004 010 For who <04310 +miy > {hath} despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [with] those <00428 +>el - leh > seven <07651 +sheba< > ; they [are] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . hath ZEC 006 015 And they [that are] far <07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > me unto you . And [this] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . hath ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} cried <07121 +qara> > by the former <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiyyb > about her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? hath ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadawl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . hath ZEC 010 003 Mine anger <00639 +>aph > was kindled <02734 +charah > against <05921 + the shepherds <07462 +ra , and I punished <06485 +paqad > the goats <06260 + : for the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath visited <06485 +paqad > his flock <05739 + the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and {hath} made <07760 +suwm > them as his goodly <01935 +howd > horse <05483 +cuwc > in the battle <04421 +milchamah > . hath ZEC 010 003 Mine anger <00639 +>aph > was kindled <02734 +charah > against <05921 + the shepherds <07462 +ra , and I punished <06485 +paqad > the goats <06260 + : for the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} visited <06485 +paqad > his flock <05739 + the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and hath made <07760 +suwm > them as his goodly <01935 +howd > horse <05483 +cuwc > in the battle <04421 +milchamah > . hath ZEC 013 004 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the prophets <05030 +nabiy> > shall be ashamed <00954 +buwsh > every <00376 +>iysh > one <00376 +>iysh > of his vision <02384 +chizzayown > , when he {hath} prophesied <05012 +naba> > ; neither <03808 +lo> > shall they wear <03847 +labash > a rough <08181 +se garment <00155 +>addereth > to deceive <03884 +luwle> > : hath MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish > , and , The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} indignation <02194 +za for ever <05769 + . hath MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > {hath} been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . hath MAL 001 014 But cursed <00779 +>arar > [be] the deceiver <05230 +nakal > , which <03426 +yesh > {hath} in his flock <05739 + a male <02145 +zakar > , and voweth <05087 +nadar > , and sacrificeth <02076

+zabach > unto the Lord <00136 +> Adonay > a corrupt <07843 +shachath > thing : for I [am] a great <01419 +gadowl > King <04428 +melek > , saith <00559 +> amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> , and my name <08034 +shem > [is] dreadful <03372 +yare> > among the heathen <01471 +gowy > . hath MAL 002 010 . Have we not all <03605 +kol > one <00259 +> echad > father <2> ? {hath} not one <00259 +> echad > God <00410 +> el > created <01254 +bara> > us ? why <04069 +madduwa< > do we deal treacherously <00898 +bagad > every man <00376 +> iysh > against his brother <00251 +> ach > , by profaning <02490 +chalal > the covenant <01285 +b@riyth > of our fathers <1> ? hath MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad > , and an abomination <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +> aher > he loved <00157 +> ahab > , and {hath} married <01166 +ba the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +> el > . hath MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad > , and an abomination <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > {hath} profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +> aher > he loved <00157 +> ahab > , and hath married <01166 +ba the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +> el > . hath MAL 002 011 Judah <03063 +Y@huwdah > {hath} dealt treacherously <00898 +bagad > , and an abomination <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +> aher > he loved <00157 +> ahab > , and hath married <01166 +ba the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +> el > . hath MAL 002 014 Yet ye say <00559 +> amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > {hath} been witness <05749 + between <00996 +beyn > thee and the wife <00802 +> ishshah > of thy youth <05271 +na , against whom <00834 +> aher > thou hast dealt treacherously <00898 +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +> ishshah > of thy covenant <01285 +b@riyth > . hath MAT 003 007 . But when he saw <1492 -eido -> many <4183 - polus -> of the Pharisees <5330 -Pharisaioi -> and Sadducees <4523 -Saddoukaioi -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , O generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> {hath} warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 - mello -> ? hath MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 - prosphero -> thy gift <1435 -doron -> to the altar <2379 - thusiasterion -> , and there <1563 -ekei -> rememberest <3415 - mnaomai -> that thy brother <0080 -adephos -> {hath} <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ; hath MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <0991 - blepo -> on a woman <1135 - gune -> to lust <1937 -epithumeo -> after her {hath} committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> . hath MAT 005 031 It {hath} been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , let him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> : hath MAT 005 033 . Again <3825 -palin -> , ye have heard <0191 - akouo -> that it {hath} been said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 - apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> : hath MAT 005 038 . Ye have heard <0191 -akouo -> that it {hath} been said <2046 -ereo -> , An eye <3788 -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> : hath MAT 005 043 . Ye have heard <0191 -akouo -> that it {hath} been said <2046 -ereo -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> , and hate <3404 -miseo -> thine <4675 -sou -> enemy <2190 -echthros -> . hath MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 - pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 - kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> {hath} <2192 - echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> . hath MAT 009 006 But

that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> {hath} <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . hath MAT009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> {hath} made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . hath MAT011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there {hath} not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . hath MAT011 015 He that {hath} <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . hath MAT011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He {hath} <2192 -echo -> a devil <1140 -daimonion -> . hath MAT013 009 Who <3588 -ho -> {hath} <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . hath MAT013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he {hath} <2192 -echo -> . hath MAT013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> {hath} <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . hath MAT013 012 For whosoever <3748 -hostis -> {hath} <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . hath MAT013 021 Yet <1161 -de -> {hath} <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> . hath MAT013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> {hath} <2192 -echo -> it tares <2215 -zizanian -> ? hath MAT013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> {hath} done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ? hath MAT013 043 Then <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> {hath} <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . hath MAT013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he {hath} <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> . hath MAT013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> {hath} found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago ->

> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -
 agorazo -> that field <0068 -agros -> . hath MAT 013 054 And when he was come <2064 -erchomai
 -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their
 synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -
 ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> {hath} this <3778 -houtos -> [man
] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis
 -> works ? hath MAT 013 056 And his sisters <0079 -adelphe -> , are they not all <3956 -pas -> with
 us ? Whence <4159 -pothen -> then <3767 -oun -> {hath} this <5129 -toutoi -> [man] all <3956 -
 pas -> these <5023 -tauta -> things ? hath MAT 015 013 But he answered <0611 -apokrinomai -> and
 said <2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> , which <3739 -hos -> my heavenly
 <3770 -ouranios -> Father <3962 -pater -> {hath} not planted <5452 -phuteuo -> , shall be rooted
 <1610 -ekrizoo -> up . hath MAT 016 017 And Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Blessed <3107 -makarios -> art <1488 -ei -> thou
 , Simon <4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <4561 -sarx -> and blood <0129 -
 haima -> {hath} not revealed <0601 -apokalupto -> [it] unto thee , but my Father <3962 -pater ->
 which <3588 -ho -> is in heaven <3772 -ouranos -> . hath MAT 019 006 Wherefore <5620 -hoste ->
 they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia ->
 flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> {hath}
 joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put
 <5563 -chorizo -> asunder <5563 -chorizo -> . hath MAT 019 029 And every <3956 -pas -> one that
 {hath} forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos
 -> , or <2228 -e -> sisters <0079 -adelphe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e ->
 mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon
 -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> ,
 shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816
 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -zoe -> . hath MAT 020 007 They say <3004
 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> {hath} hired
 <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai
 -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342
 -dikaios -> , [that] shall ye receive <2983 -lambano -> . hath MAT 021 003 And if <1437 -ean ->
 any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereoo -
 -> , The Lord <2962 -kurios -> {hath} <2192 -echo -> need <5532 -chreia -> of them ; and
 straightway <2112 -eutheos -> he will send <0649 -apostello -> them . hath MAT 024 045 Who
 <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant
 <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> {hath} made <2525 -kathistemi ->
 ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -
 didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? hath MAT 025 028 Take
 <0142 -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -
 didomi -> [it] unto him which {hath} <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> .
 hath MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -
 didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo ->
 not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he {hath}
 <2192 -echo -> . hath MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall
 be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that
 {hath} <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that
 which he hath <2192 -echo -> . hath MAT 025 029 For unto every <3956 -pas -> one that {hath}
 <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> :
 but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even
 <2532 -kai -> that which he hath <2192 -echo -> . hath MAT 026 010 When Jesus <2424 -Iesous ->
 understood <1097 -ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble
 <3930 -parecho -> ye the woman <1135 -gune -> ? for she {hath} wrought <2038 -ergazomai -> a
 good <0018 -agathos -> work <2041 -ergon -> upon me . hath MAT 026 012 For in that she {hath}
 poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body
 <4983 -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazoo -> . hath MAT 026

013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -
 touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos
 -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778
 -houtos -> woman {hath} done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -
 mnemosunon -> of her . hath MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest
 <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -
 > , He {hath} spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis ->
 further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ?
 behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -
 blasphemia -> . hath MAT 027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> ,
 Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> {hath} he done <4160 -poieo -> ? But
 they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be
 crucified <4717 -stauroo -> . hath MAR 002 010 But that ye may know <1492 -eido -> that the Son
 <5207 -huios -> of man <0444 -anthropos -> {hath} <2192 -echo -> power <1849 -exousia -> on
 <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (he saith
 <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) hath MAR 003
 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down
 <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He {hath} <2192 -
 echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -
 daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . hath MAR 003 026 And
 if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself
 <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -
 histemi -> , but {hath} <2192 -echo -> an end <5056 -telos -> . hath MAR 003 029 But he that shall
 blaspheme <0987 -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> {hath} <2192 -echo -> never <0165 -aion -> forgiveness <0859 -aphesis -> , but is in
 danger <1777 -enochos -> of eternal <0166 -aionios -> damnation <2920 -krisis -> : hath MAR 003
 030 Because <3754 -hoti -> they said <3004 -lego -> , He {hath} <2192 -echo -> an unclean <0169 -
 akathartos -> spirit <4151 -pneuma -> . hath MAR 004 009 And he said <3004 -lego -> unto them ,
 He that {hath} <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -
 akouo -> . hath MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi
 -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai ->
 that which <3739 -hos -> he {hath} <2192 -echo -> . hath MAR 004 025 For he that hath <2192 -
 echo -> , to him shall be given <1325 -didomi -> : and he that {hath} <2192 -echo -> not , from him
 shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .
 hath MAR 004 025 For he that {hath} <2192 -echo -> , to him shall be given <1325 -didomi -> : and
 he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that
 which <3739 -hos -> he hath <2192 -echo -> . hath MAR 005 019 Howbeit Jesus <2424 -Iesous ->
 suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home
 <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -
 hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and {hath} had
 compassion <1653 -eleeo -> on thee . hath MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered
 <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -
 oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -
 > things the Lord <2962 -kurios -> {hath} done <4160 -poieo -> for thee , and hath had compassion
 <1653 -eleeo -> on thee . hath MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -
 thugater -> , thy faith <4102 -pistis -> {hath} made <4982 -sozo -> thee whole <4982 -sozo -> ; go
 <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -
 mastix -> . hath MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -
 ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -
 sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -
 ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> {hath} this <5129 -toutoi -> [
 man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this
 <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -
 toious -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -

cheir -> ? hath MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> {hath} Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timaos -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me . hath MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He {hath} done <4160 -poieo -> all <3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> . hath MAR 009 017 And one <1520 -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which {hath} <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ; hath MAR 009 022 And oftentimes <4178 -pollakis -> it {hath} cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us . hath MAR 010 009 What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> {hath} joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . hath MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that {hath} left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphai -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gunaikē -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> , hath MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> {hath} made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutho -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> . hath MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> {hath} <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> . hath MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chēra -> {hath} cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> : hath MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -hoi -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he {hath} shortened <2856 -koloboo -> the days <2250 -hemera -> . hath MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -hoi -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he {hath} chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . hath MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she {hath} wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me . hath MAR 014 008 She {hath} done <4160 -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> . hath MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] also <2532 -kai -> that she {hath} done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of

her . hath MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them ,
Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> {hath} he done <4160 -poieo -> ? And
they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> ,
Crucify <4717 -stauroo -> him . hath LUK 001 025 Thus 3779 -houto - {hath} the Lord 2962 -kurios
- dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -
epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away LUK 0851 -aphaireo - my
reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - . hath LUK 001 036 And ,
behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she {hath} also 2532 -
kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -
houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -
kaleo - barren 4723 -steiros - . hath LUK 001 047 And my spirit 4151 -pneuma - {hath} rejoiced
LUK 0021 -agalliao - in God 2316 -theos - my Saviour 4990 -soter - . hath LUK 001 048 For he
{hath} regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule - :
for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall
call 3106 -makarizo - me blessed 3106 -makarizo - . hath LUK 001 049 For he that is mighty 1415 -
dunatos - {hath} done 4160 -poieo - to me great 3167 -megaleios - things ; and holy LUK 0040 -
hagios - [is] his name 3686 -onoma - . hath LUK 001 051 He hath shewed 4160 -poieo - strength
2904 -kratos - with his arm 1023 -brachion - ; he {hath} scattered 1287 -diaskorpizo - the proud 5244
-huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - . hath LUK 001 051
He {hath} shewed 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath
scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of
their hearts 2588 -kardia - . hath LUK 001 052 He {hath} put 2507 -kathaireo - down 2507 -
kathaireo - the mighty 1413 -dunastes - from [their] seats 2362 -thronos - , and exalted 5312 -hupsoo
- them of low 5011 -tapeinos - degree 5011 -tapeinos - . hath LUK 001 053 He hath filled 1705 -
empiplemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -
plouto - he {hath} sent 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - . hath
LUK 001 053 He {hath} filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 -
agathos - things ; and the rich 4147 -plouto - he hath sent 1821 -exapostello - empty 2756 -kenos -
away 1821 -exapostello - . hath LUK 001 054 He {hath} holpen LUK 0482 -antilambanomai - his
servant 3816 -pais - Israel 2474 -Israel - , in remembrance 3415 -mnaomai - of [his] mercy 1656 -
eleos - ; hath LUK 001 068 Blessed 2128 -eulogetos - [be] the Lord 2962 -kurios - God 2316 -theos
- of Israel 2474 -Israel - ; for he {hath} visited 1980 -episkeptomai - and redeemed 3085 -lutrosis - his
people 2992 -laos - , hath LUK 001 069 And {hath} raised 1453 -egeiro - up an horn 2768 -keras - of
salvation 4991 -soteria - for us in the house 3624 -oikos - of his servant 3816 -pais - David 1138 -
Dabid - ; hath LUK 001 078 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos -
of our God 2316 -theos - ; whereby 3739 -hos - the dayspring LUK 0395 -anatole - from on high
5311 -hupsos - {hath} visited 1980 -episkeptomai - us , hath LUK 002 015 And it came 1096 -
ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK
0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen
- said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go
1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -
touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the
Lord 2962 -kurios - {hath} made 1107 -gnorizo - known 1107 -gnorizo - unto us . hath LUK 003 007
Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai -
forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema
- of vipers 2191 -echidna - , who 5101 -tis - {hath} warned 5263 -hupodeiknumi - you to flee 5343 -
pheugo - from the wrath 3709 -orge - to come 3195 -mello - ? hath LUK 003 011 He answereth LUK
0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo -
coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me
- ; and he that {hath} 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -
homoios - . hath LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto
them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -
metadidomi - to him that {hath} 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat
1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - . hath LUK 003 011 He answereth

LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that {hath} 2192 -echo - two 1417 - duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - . hath LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he {hath} sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , hath LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , because 1752 -heneka - he {hath} anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , hath LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 - anthropos - {hath} 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 - poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - . hath LUK 007 005 For he loveth LUK 0025 -agapao - our nation 1484 -ethnos - , and he {hath} built 3618 -oikodomeo - us a synagogue 4864 -sunagoge - . hath LUK 007 016 And there came 2983 -lambano - a fear 5401 - phobos - on all 0537 -hapas - : and they glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a great 3173 - megas - prophet 4396 -prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - {hath} visited 1980 - episkeptomai - his people 2992 -laos - . hath LUK 007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him , they said 2036 -epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - {hath} sent LUK 0649 - apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? hath LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He {hath} 2192 -echo - a devil 1140 -daimonion - . hath LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she {hath} washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head 2776 -kephale - . hath LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - woman since LUK 0575 - apo - the time I came 1525 -eiserchomai - in {hath} not ceased 1257 -dialeipo - to kiss 2705 - kataphileo - my feet 4228 - pous - . hath LUK 007 046 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint LUK 0218 -aleipho - : but this 3778 - houtos - woman {hath} anointed 0218 - aleipho - my feet 4228 - pous - with ointment 3464 -muron - . hath LUK 007 050 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith 4102 -pistis - {hath} saved 4982 -sozo - thee ; go 4198 - poreuomai - in peace 1515 -eirene - . hath LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 - poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 - lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that {hath} 2192 -echo - ears 3775 - ous - to hear LUK 0191 - akouo - , let him hear 0191 -akouo - . hath LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he {hath} lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 - kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 - hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 - luchnia - , that they which enter 1531 - eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -

phos - . hath LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 -an - {hath} 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . hath LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - {hath} 2192 -echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . hath LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - {hath} done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . hath LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - {hath} touched LUK 0680 -haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me . hath LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - : thy faith 4102 -pistis - {hath} made 4982 -sozo - thee whole 4982 - sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - . hath LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - {hath} 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [his] head 2776 -kephale - . hath LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - {hath} left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me . hath LUK 010 042 But one 1520 -heis - thing is needful 5532 -chreia - : and Mary 3137 -Maria - {hath} chosen 1586 -eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away LUK 0851 -aphaireo - from her . hath LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he {hath} lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 - blepo - the light 5338 -pheggos - . hath LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed LUK 0615 -apokteino - {hath} 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . hath LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he {hath} killed LUK 0615 -apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . hath LUK 012 044 Of a truth LUK 0230 -alethos - I say 3004 -lego - unto you , that he will make 2525 -kathistemi - him ruler 2525 -kathistemi - over 1909 -epi - all 3956 -pas - that he {hath} 5224 -huparchonta - . hath LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - {hath} bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? hath LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and {hath} shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : hath LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , after he {hath} laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that

behold 2334 -theoreo - [it] begin LUK 0756 -archomai - to mock 1702 -empaizo - him , hath LUK 014 033 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -apotassomai - not all 3956 -pas - that he {hath} 5224 -huparchonta - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - . hath LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that {hath} 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - . hath LUK 015 005 And when he {hath} found 2147 -heurisko - [it] , he layeth 2007 -epitithemi - [it] on 1909 -epi - his shoulders 5606 -omos - , rejoicing 5463 -chairo - . hath LUK 015 009 And when she {hath} found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . hath LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he {hath} received LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - . hath LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - {hath} killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - . hath LUK 015 030 But as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho - {hath} devoured 2719 -katesthio - thy living LUK 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - . hath LUK 017 019 And he said 2036 -epo - unto him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy faith 4102 -pistis - {hath} made 4982 -sozo - thee whole 4982 -sozo - . hath LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that {hath} left LUK 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - , hath LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 -anablepo - thy sight LUK 0308 -anablepo - : thy faith 4102 -pistis - {hath} saved 4982 -sozo - thee . hath LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - {hath} gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . hath LUK 019 018 And the second 1208 -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - {hath} gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - . hath LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take LUK 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [it] to him that {hath} 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . hath LUK 019 025 (And they said 2036 -epo - unto him , Lord 2962 -kurios - , he {hath} 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .) hath LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he {hath} 2192 -echo - shall be taken LUK 0142 -airo - away from him . hath LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that {hath} 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him . hath LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - {hath} 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him . hath LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereuo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - {hath} 2192 -echo - need 5532 -chreia - of him . hath LUK 019 034 And they said 2036 -epo - , The Lord 2962 -kurios - {hath} 2192 -echo - need 5532 -chreia - of him . hath LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . Whose 5100 -tis - image 1504 -eikon - and superscription 1923 -epigraphē - {hath} 2192 -echo - it ? They answered LUK 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - . hath LUK 021 003 And he

said 2036 -epo - , Of a truth LUK 0230 - alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - {hath} cast LUK 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - : hath LUK 021 004 For all LUK 0537 -hapas - these 3778 -houtos - have of their abundance 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - : but she of her penury 5303 -husterema - {hath} cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - . hath LUK 022 029 And I appoint 1303 -diatithemai - unto you a kingdom 0932 -basileia - , as my Father 3962 -pater - {hath} appointed 1303 -diatithemai - unto me ; hath LUK 022 031 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon - , behold 2400 -idou - , Satan 4567 -Satanas - {hath} desired 1809 -exaiteomai - [to have] you , that he may sift 4617 -siniazō - [you] as wheat 4621 -sitos - : hath LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that {hath} 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . hath LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that {hath} 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . hath LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - {hath} he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . hath LUK 023 041 And we indeed 3303 -men - justly 1346 -dikaiois - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man {hath} done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . hath LUK 024 034 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed 3689 -ontos - , and {hath} appeared 3700 -optanomai - to Simon 4613 -Simon - . hath LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - {hath} 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - . hath JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he {hath} declared <1834 -exegeomai -> [him] . hath JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> {hath} seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [him] . hath JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was written <1125 -grapho -> , The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> {hath} eaten <2719 -katesthio -> me up . hath JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis -> {hath} ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> . hath JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he {hath} not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> . hath JOH 003 029 He that {hath} <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairō -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -plerōo -> . hath JOH 003 032 And what <3739 -hos -> he {hath} seen <3708 -horao -> and heard

<0191 -akouo -> , that he testifieth <3140 - martureo -> ; and no <3762 -oudeis -> man <3762 -
 oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia -> . hath JOH 003 033 He that
 hath received <2983 -lambano -> his testimony <3141 -marturia -> {hath} set <4972 -sphragizo -> to
 his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 -alethes -> . hath JOH 003 033
 He that {hath} received <2983 -lambano -> his testimony <3141 -marturia -> hath set <4972 -
 sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 - alethes -> . hath
 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> {hath} sent <0649 -apostello ->
 speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 - theos
 -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 -metron -> [unto him
] . hath JOH 003 035 The Father <3962 -pater -> loveth <0025 -agapao -> the Son <5207 -huios -> ,
 and {hath} given <1325 -didomi -> all <3956 -pas -> things into <1722 -en -> his hand <5495 -cheir -
 > . hath JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios ->
 {hath} <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544
 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but
 the wrath <3709 - orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 - epi -> him .
 Hath JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one
 <0240 -allelon -> to another <0240 -allelon -> , {Hath} any <3387 -metis -> man brought <5342 -
 phero -> him [ought] to eat <5315 -phago -> ? hath JOH 004 044 For Jesus <2424 -Iesous ->
 himself <0846 -autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> {hath}
 <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <2398 -idios -> country <3968 -
 patris -> . hath JOH 005 022 For the Father <3962 -pater -> judgeth <2919 - krino -> no <3762 -
 oudeis -> man <3762 -oudeis -> , but {hath} committed <1325 -didomi -> all <3956 -pas -> judgment
 <2920 - krisis -> unto the Son <5207 -huios -> : hath JOH 005 023 That all <3956 -pas -> [men]
 should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour
 <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -
 huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> {hath} sent
 <3992 -pempo -> him . hath JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say
 <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth
 <4100 -pisteuo -> on him that sent <3992 -pempo -> me , {hath} <2192 -echo -> everlasting <0166 -
 aionios -> life <2222 -zoe -> , and shall not come <2064 - erchomai -> into <1519 -eis ->
 condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos ->
 unto life <2222 -zoe -> . hath JOH 005 026 For as the Father <3962 -pater -> hath <2192 - echo ->
 life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> {hath} he given <1325 -didomi
 -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -
 > ; hath JOH 005 026 For as the Father <3962 -pater -> {hath} <2192 - echo -> life <2222 -zoe -> in
 himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -
 huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; hath JOH 005 027
 And {hath} given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo ->
 judgment <2920 - krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -huios ->
 of man <0444 -anthropos -> . hath JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -
 > own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 - oudeis -> : as I hear <0191 -
 akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaiois -> ;
 because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 - emos -> own will <2307 -thelema ->
 , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> {hath} sent <3992
 -pempo -> me . hath JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness
 <3141 -marturia -> than [that] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which
 <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo ->
 , the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -
 > witness <3140 -martureo -> of me , that the Father <3962 -pater -> {hath} sent <0649 -apostello ->
 me . hath JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia
 -> than [that] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the
 Father <3962 -pater -> {hath} given <1325 -didomi -> me to finish <5048 -teleioo -> , the same
 <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness
 <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . hath

JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 -pempo -> me , {hath} borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . hath JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which {hath} sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . hath JOH 005 038 And ye have <2192 -echo -> not his word <3056 - logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he {hath} sent <0649 -apostello -> , him ye believe <4100 - pisteuo -> not . hath JOH 006 009 There is a lad <3808 -paidarion -> here <5602 - hode -> , which <3739 -hos -> {hath} <2192 -echo -> five <4002 - pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 - opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ? hath JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -aionios -> life <2222 - zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him {hath} God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> . hath JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <5124 - touto -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he {hath} sent <0649 -apostello -> . hath JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he {hath} given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . hath JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> {hath} sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . hath JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 - ean me -> the Father <3962 -pater -> which <3588 -ho -> {hath} sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 - eschatos -> day <2250 -hemera -> . hath JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and {hath} learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me . hath JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that {hath} heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me . hath JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 - horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he {hath} seen <3708 -horao -> the Father <3962 -pater -> . hath JOH 006 046 Not that any <5100 -tis -> man {hath} seen <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> . hath JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me {hath} <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . hath JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , {hath} <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . hath JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> {hath} sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me . hath JOH 007 029 But I know

<1492 -eido -> him : for I am <1510 -eimi -> from him , and he {hath} sent <0649 -apostello -> me .
 hath JOH 007 031 And many <4183 -polus -> of the people <3793 - ochlos -> believed <4100 -
 pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -
 Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles
 <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man]
 {hath} done <4160 -poieo -> ? hath JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 - eis
 -> me , as the scripture <1124 -graphe -> {hath} said <2036 - epo -> , out of his belly <2836 -koilia -
 > shall flow <4482 - rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor ->
 . Hath JOH 007 042 {Hath} not the scripture <1124 -graphe -> said <2036 -epo -> , That Christ
 <5547 -Christos -> cometh <2064 - erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid
 -> , and out of the town <2968 -kome -> of Bethlehem <0965 - Bethlehem -> , where <3699 -hopou -
 > David <1138 -Dabid -> was ? hath JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -
 anakupto -> up himself , and saw <2300 -theaomai -> none <3367 - medeis -> but the woman <1135 -
 gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those
 <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? {hath} no <3762 -oudeis ->
 man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? hath JOH 008 028 Then <5119 -tote ->
 said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -
 hupsoo -> up the Son <5207 -huios -> of man <0444 - anthropos -> , then <3767 -oun -> shall ye
 know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 - poieo -> nothing
 <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> {hath} taught
 <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . hath JOH 008 029 And
 he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> {hath} not left <0863 -
 aphiemai -> me alone <3441 -monos -> ; for I do <4160 -poieo -> always <3842 - pantote -> those
 <3588 -ho -> things that please <0701 -arestos -> him . hath JOH 008 037 I know <1097 -ginosko ->
 that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill
 <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> {hath} no <3756 -ou ->
 place <5562 -choreo -> in you . hath JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo ->
 to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that {hath} told <2980 -laleo -> you the
 truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 - theos ->
 : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> . hath JOH 009 003 Jesus <2424 -
 Iesous -> answered <0611 - apokrinomai -> , Neither <3777 -oute -> {hath} this <3778 - houtos ->
 man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the
 works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him
 . hath JOH 009 017 They say <3004 -lego -> unto the blind <5185 - tuphlos -> man again <3825 -
 palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he {hath} opened <0455 -
 anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet
 <4396 -prophetes -> . hath JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now
 <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -
 > {hath} opened <0455 - anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he
 is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself
 <0848 -hautou -> . hath JOH 009 030 The man <0444 -anthropos -> answered <0611 - apokrinomai -
 > and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous
 <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 - pothen -> he is ,
 and [yet] he {hath} opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> . hath
 JOH 010 020 And many <4183 -polus -> of them said <3004 - lego -> , He {hath} <2192 -echo -> a
 devil <1140 -daimonion -> , and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 - akouo
 -> ye him ? hath JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are
 not the words <4487 -rhema -> of him that {hath} a devil <1139 -daimonizomai -> . Can <1410 -
 dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of
 the blind <5185 -tuphlos -> ? hath JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos ->
 the Father <3962 -pater -> {hath} sanctified <0037 -hagiazao -> , and sent <0649 -apostello -> into
 <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because
 <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? hath
 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone

<3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead
 <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede ->
 time <2235 -ede -> he stinketh <3605 -ozo -> : for he {hath} been <2076 -esti -> [dead] four <5066
 -tetartaios -> days <5066 -tetartaios -> . hath JOH 012 007 Then <3767 -oun -> said <2036 -epo ->
 Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 - aphiemi -> : against <1519 -eis ->
 the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> {hath} she kept <5083 -tereo ->
 this <0846 -autos -> . hath JOH 012 038 That the saying <3056 -logos -> of Esaiahs <2268 -Hesaias ->
 the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake
 <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 - pisteuo -> our
 report <0189 -akoe -> ? and to whom <5101 -tis -> {hath} the arm <1023 -brachion -> of the Lord
 <2962 -kurios -> been revealed <0601 -apokalupto -> ? hath JOH 012 038 That the saying <3056 -
 logos -> of Esaiahs <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -
 pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis ->
 {hath} believed <4100 - pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the
 arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? hath JOH
 012 040 He {hath} blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456
 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes
 <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -
 kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . hath
 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words
 <4487 -rhema -> , {hath} <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -
 logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino ->
 him in the last <2078 -eschatos -> day <2250 -hemera -> . hath JOH 013 018 . I speak <3004 -lego ->
 not of you all <3956 - pas -> : I know <1492 -eido -> whom <3739 -hos -> I have chosen <1586 -
 eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that
 eateth <5176 -trogo -> bread <0740 -artos -> with me {hath} lifted <1869 -epairo -> up his heel
 <4418 -pterna -> against <1519 -eis -> me . hath JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -
 lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time
 <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 -
 Philippos -> ? he that hath seen <3708 -horao -> me {hath} seen <3708 -horao -> the Father <3962 -
 pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us
 the Father <3962 -pater -> ? hath JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him
 , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos ->
 with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that
 {hath} seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how
 <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -
 pater -> ? hath JOH 014 021 He that {hath} <2192 -echo -> my commandments <1785 -entole -> ,
 and keepeth <5083 -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth
 <0025 - agapao -> me shall be loved <0025 -agapao -> of my Father <3962 - pater -> , and I will love
 <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <1683 -emautou -> to him .
 hath JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 - laleo -> much <4183 -polus -> with
 you : for the prince <0758 - archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh
 <2064 -erchomai -> , and {hath} <2192 -echo -> nothing <3762 - oudeis -> in me . hath JOH 015 009
 . As the Father <3962 -pater -> {hath} loved <0025 -agapao -> me , so <2504 -kago -> have I loved
 <0025 - agapao -> you : continue <3306 -meno -> ye in my love <0026 - agape -> . hath JOH 015
 013 Greater <3187 -meizon -> love <0026 -agape -> {hath} <2192 -echo -> no <3762 -oudeis -> man
 <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 - tithemi -> down his
 life <5590 -psuche -> for his friends <5384 - philos -> . hath JOH 016 006 But because <3754 -hoti ->
 I have said <2980 - laleo -> these <5023 -tauta -> things unto you , sorrow <3077 - lupe -> {hath}
 filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> . hath JOH 016 015 All <3956 -
 pas -> things that the Father <3962 - pater -> {hath} <2192 -echo -> are mine <1699 -emos -> :
 therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -
 emos -> , and shall shew <0312 -anaggello -> [it] unto you . hath JOH 016 021 A woman <1135 -
 gunē -> when <3752 -hotan -> she is in travail <5088 -tikto -> {hath} <2192 -echo -> sorrow <3077 -

lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon
 <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she
 remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -
 thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into
 <1519 -eis -> the world <2889 -kosmos -> . hath JOH 017 014 I have given <1325 -didomi -> them
 thy word <3056 -logos -> ; and the world <2889 -kosmos -> {hath} hated <3404 -miseo -> them ,
 because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am
 <1510 -eimi -> not of the world <2889 -kosmos -> . hath JOH 017 025 O righteous <1342 -dikaios ->
 Father <3962 -pater -> , the world <2889 -kosmos -> {hath} not known <1097 -ginosko -> thee : but
 I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko ->
 that thou hast sent <0649 -apostello -> me . hath JOH 018 011 Then <3767 -oun -> said <2036 -epo -
 > Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -
 machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -
 hos -> my Father <3962 -pater -> {hath} given <1325 -didomi -> me , shall I not drink <4095 -pino -
 > it ? hath JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst
 have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against
 <2596 -kata -> me , except <1508 -ei me -> it were given <1325 - didomi -> thee from above <0509 -
 anothen -> : therefore <5124 - touto -> he that delivered <3860 -paradidomi -> me unto thee {hath}
 <2192 -echo -> the greater <3187 -meizon -> sin <0266 - hamartia -> . hath JOH 020 021 Then
 <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin -> , Peace
 <1515 - eirene -> [be] unto you : as [my] Father <3962 -pater -> {hath} sent <0649 -apostello ->
 me , even <2504 -kago -> so send <3992 -pempo -> I you . hath ACT 001 007 And he said <2036 -
 epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228
 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> {hath} put <5087
 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> . hath ACT 002 024 Whom <3739 -
 hos -> God <2316 -theos -> {hath} raised <0450 -anistemi -> up , having loosed <3089 -luo -> the
 pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not
 possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it . hath ACT 002 032 This
 <5126 -touton -> Jesus <2424 -Iesous -> {hath} God <2316 -theos -> raised <0450 -anistemi -> up ,
 whereof <3739 -hos -> we all <3956 -pas -> are witnesses <3144 - martus -> . hath ACT 002 033
 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted
 <5312 - hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the
 promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he {hath} shed
 <1632 - ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -
 nun -> see <0991 -blepo -> and hear <0191 -akouo -> . hath ACT 002 036 Therefore <3767 -oun ->
 let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 - ginosko ->
 assuredly <0806 -asphalos -> , that God <2316 -theos -> {hath} made <4160 -poieo -> that same
 <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 - stauroo -> ,
 both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . hath ACT 003 013 The
 God <2316 -theos -> of Abraham <11> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob ->
 , the God <2316 -theos -> of our fathers <3962 -pater -> , {hath} glorified <1392 -doxazo -> his Son
 <3816 -pais -> Jesus <2424 - Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -> up ,
 and denied <0720 -arneomai -> him in the presence <4383 - prosopon -> of Pilate <4091 -Pilatos -> ,
 when he was determined <2919 -krino -> to let <0630 -apoluo -> [him] go <0630 -apoluo -> . hath
 ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <2222 -zoe -> ,
 whom <3739 -hos -> God <2316 -theos -> {hath} raised <1453 -egeiro -> from the dead <3498 -
 nekros -> ; whereof <3739 -hos -> we are witnesses <3144 - martus -> . hath ACT 003 016 And his
 name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma ->
 hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -
 > ye see <2334 -theoreo -> and know <1492 - eido -> : yea <2532 -kai -> , the faith <4102 -pistis ->
 which is by him {hath} given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria
 -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . hath
 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his
 name <3686 -onoma -> {hath} made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -

stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 - holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . hath ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 - prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he {hath} so <3779 -houto -> fulfilled <4137 -pleroo -> . hath ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 - apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> {hath} spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . hath ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> {hath} been done <1096 - ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] . hath ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> {hath} Satan <4567 -Satanas -> filled <4137 - pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 - nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> of the land <5564 -chorion -> ? hath ACT 005 031 Him {hath} God <2316 -theos -> exalted <5312 - hupsoo -> with his right <1188 -dexios -> hand [to be] a Prince <0747 -archegos -> and a Saviour <4990 -soter -> , for to give <1325 -didomi -> repentance <3341 -metanoia -> to Israel <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins <0266 - hamartia -> . hath ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [so is] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , whom <3739 -hos -> God <2316 -theos -> {hath} given <1325 - didomi -> to them that obey <3980 -peitharcheo -> him . Hath ACT 007 050 {Hath} not my hand <5495 -cheir -> made <4160 - poieo -> all <3956 -pas -> these <5023 -tauta -> things ? hath ACT 009 012 And {hath} seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [his] hand <5495 -cheir -> on <2007 -epitithemi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> . hath ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 - polus -> of this <5127 - toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 - hosos -> evil <2556 -kakos -> he {hath} done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : hath ACT 009 014 And here <5602 -hode -> he {hath} <2192 - echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 - pas -> that call <1941 -epikaleomai -> on thy name <3686 - onoma -> . hath ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 - adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [even] Jesus <2424 - Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , {hath} sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . hath ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <3825 -palin -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> {hath} cleansed <2511 - katharizo -> , [that] call <2840 -koinoo -> not thou common <2840 -koinoo -> . hath ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 - Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao -> , or <2228 -e -> come <4334 - proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> {hath} shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any

<3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean
 <0169 -akathartos -> . hath ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> ,
 Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e ->
 unclean <0169 - akathartos -> {hath} at <3763 -oudepote -> any <3763 -oudepote -> time entered
 <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . hath ACT 011 009 But the
 voice <5456 -phone -> answered <0611 - apokrinomai -> me again <1208 -deuteros -> from heaven
 <3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> {hath} cleansed <2511 -katharizo -> ,
 [that] call <2840 -koinoo -> not thou common <2839 -koinos -> . hath ACT 011 018 When they
 heard <0191 -akouo -> these <5023 - tauta -> things , they held <2270 -hesuchazo -> their peace
 <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 - theos -> , saying <3004 -lego -> ,
 Then <0686 -ara -> {hath} God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos ->
 granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> . hath ACT 012 011
 And when Peter <4074 -Petros -> was come <1096 - ginomai -> to himself <1438 -heautou -> , he
 said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 - alethos -> , that
 the Lord <2962 -kurios -> hath sent <1821 - exapostello -> his angel <0032 -aggelos -> , and {hath}
 delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [
 from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews
 <2453 -Ioudaios -> . hath ACT 012 011 And when Peter <4074 -Petros -> was come <1096 - ginomai
 -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido ->
 of a surety <0230 - alethos -> , that the Lord <2962 -kurios -> {hath} sent <1821 - exapostello -> his
 angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of
 Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the
 people <2992 -laos -> of the Jews <2453 -Ioudaios -> . hath ACT 013 023 Of this <5127 -toutou ->
 man s seed <4690 - sperma -> {hath} God <2316 -theos -> according <2596 -kata -> to [his]
 promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <4990 -
 soter -> , Jesus <2424 - Iesous -> : hath ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -
 ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he {hath}
 raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -
 kai -> written <1125 -grapho -> in the second <1208 - deuteros -> psalm <5568 -psalmos -> , Thou
 art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I
 begotten <1080 -gennao -> thee . hath ACT 013 033 God <2316 -theos -> {hath} fulfilled <1603 -
 ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised
 <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai ->
 written <1125 -grapho -> in the second <1208 - deuteros -> psalm <5568 -psalmos -> , Thou art
 <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I
 begotten <1080 -gennao -> thee . hath ACT 013 047 For so <3779 -houto -> {hath} the Lord <2962 -
 kurios -> commanded <1781 -entellomai -> us , [saying] , I have set <5087 -tithemi -> thee to be a
 light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -
 soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . hath ACT 015 014 Simeon
 <4826 -Sumeon -> {hath} declared <1834 - exegeomai -> how <2531 -kathos -> God <2316 -theos -
 -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to
 take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . hath
 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> time <1074 -genea -> {hath}
 <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him
 , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas ->
 sabbath <4521 - sabbaton -> day . hath ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason ->
 {hath} received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -
 poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> ,
 saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [one] Jesus
 <2424 -Iesous -> . hath ACT 017 026 And hath made <4160 -poieo -> of one <1520 - heis -> blood
 <0129 -haima -> all <3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell
 <2730 - katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 - prosopon -> of the earth
 <1093 -ge -> , and {hath} determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -
 protasso -> appointed <4384 -protasso -> , and the bounds <3734 - horothesia -> of their habitation

<2733 -katoikia -> ; hath ACT 017 026 And {hath} made <4160 -poieo -> of one <1520 - heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell <2730 - katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 - prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 - protasso -> appointed <4384 -protasso -> , and the bounds <3734 - horothesia -> of their habitation <2733 -katoikia -> ; hath ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 - oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 - horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he {hath} raised <0450 -anistemi -> him from the dead <3498 -nekros -> . hath ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 - mello -> judge <2919 -krino -> the world <3625 - oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 - horizo -> ; [whereof] he {hath} given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 - nekros -> . hath ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 - oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he {hath} ordained <3724 - horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 - nekros -> . hath ACT 017 031 Because <1360 -dioti -> he {hath} appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 - hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 - nekros -> . hath ACT 019 026 Moreover <2532 -kai -> ye see <2334 - theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 - houtos -> Paul <3972 -Paulos -> {hath} persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 - ginomai -> with hands <5495 -cheir -> : hath ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 - hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he {hath} purchased <4046 - peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> . hath ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 - hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> {hath} made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 - peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> . hath ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 - topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 - kai -> into <1519 -eis -> the temple <2411 -hieron -> , and {hath} polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . hath ACT 022 014 And he said <2036 -epo -> , The God <2316 - theos -> of our fathers <3962 -pater -> {hath} chosen <4400 - procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> . hath ACT 023 009 And there arose <1096 -ginomai

-> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> {hath} spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . hath ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he {hath} <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him . hath ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who {hath} <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . hath ACT 024 006 Who <3739 -hos -> also <2532 -kai -> {hath} gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> . hath ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <0848 -hautou -> {hath} appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him . hath ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> {hath} given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . hath ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he {hath} escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> . hath ROM 001 019 . Because <1360 -dioti -> that which may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> {hath} shewed <5319 -phaneroo -> [it] unto them . hath ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> {hath} the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -opheleia -> [is there] of circumcision <4061 -peritome -> ? hath ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> {hath} more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ? hath ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> {hath} set <4388 -protithemai -> forth <4388 -protithemai -> [to be] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiousune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; hath ROM 004 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> that Abraham <0011 -Abraam -> our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , {hath} found <2147 -heurisko -> ? hath ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by works <2041 -ergon -> , he {hath} <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> . hath ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioima -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -

mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace
 <5485 - charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , {hath} abounded <4052 -perisseuo -> unto many <4183 -polus -> . hath
 ROM 005 021 That as sin <0266 -hamartia -> {hath} reigned <0936 -basileuo -> unto death <2288 -
 thanatos -> , even <2532 - kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -
 basileuo -> through <1223 -dia -> righteousness <1343 - dikaaiosune -> unto eternal <0166 -aionios ->
 life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .
 hath ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -
 egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more
 <2089 -eti -> ; death <2288 -thanatos -> {hath} no <3765 -ouketi -> more <3765 -ouketi -> dominion
 <2961 -kurieuo -> over him . hath ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -
 adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -
 nomos -> ,) how that the law <3551 -nomos -> {hath} dominion <2961 -kurieuo -> over a man
 <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? hath ROM 007 002 For
 the woman <1135 -gune -> which {hath} <5220 -hupandros -> an husband <5220 -hupandros -> is
 bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he
 liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko ->
 , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> .
 hath ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -
 > in Christ <5547 -Christos -> Jesus <2424 -Iesous -> {hath} made <1659 -eleutheroo -> me free
 <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 - hamartia -> and death <2288 -
 thanatos -> . hath ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso ->
 subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly <1635 -hekon -> , but by
 reason <1223 -dia -> of him who {hath} subjected <5293 -hupotasso -> [the same] in hope <1680 -
 elpis -> , hath ROM 009 006 . Not as though <3754 -hoti -> the word <3056 - logos -> of God <2316
 -theos -> {hath} taken none <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [are] not all
 <3956 - pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : hath ROM
 009 018 Therefore <3767 -oun -> {hath} he mercy <1653 - eleeo -> on whom <3739 -hos -> he will
 <2309 -thelo -> [have mercy] , and whom <3739 -hos -> he will <2309 -thelo -> he hardeneth
 <4645 -skleruno -> . hath ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me ,
 Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -
 > {hath} resisted <0436 -anthistemi -> his will <1013 -boulema -> ? Hath ROM 009 021 {Hath}
 <2192 -echo -> not the potter <2763 - kerameus -> power <1849 -exousia -> over the clay <4081 -
 pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel
 <4632 -skeuos -> unto honour <5092 - time -> , and another <3739 -hos -> unto dishonour <0819 -
 atimia -> ? hath ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he {hath} called <2564 -
 kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the
 Gentiles <1484 -ethnos -> ? hath ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -
 dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaaiosune -> , {hath} not attained
 <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaaiosune -> . hath ROM
 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeo -> with thy mouth <4750 -
 stoma -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 - pisteuo -> in
 thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> {hath} raised <1453 -egeiro ->
 him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> . hath ROM 010 016 But
 they have not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For
 Esaias <2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , who <5101 -tis -> {hath}
 believed <4100 -pisteuo -> our report <0189 -akoe -> ? Hath ROM 011 001 . I say <2046 -ereo ->
 then <3767 -oun -> , {Hath} God <2316 -theos -> cast <0683 -apotheomai -> away <0683 -
 apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I
 also <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 - sperma -
 > of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> . hath ROM
 011 002 God <2316 -theos -> {hath} not cast <0683 - apotheomai -> away <0683 -apotheomai -> his
 people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido ->
 ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias

-> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God
 <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> , hath ROM
 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -
 epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -
 ekloge -> {hath} obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded
 <4456 -poroo -> hath ROM 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel ->
 {hath} not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo ->
 for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <3062 -
 loipoy -> were blinded <4456 -poroo -> hath ROM 011 008 (According as it is written <1125 -
 grapho -> , God <2316 -theos -> {hath} given <1325 -didomi -> them the spirit <4151 -pneuma -> of
 slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> ,
 and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day
 <2250 -hemera -> . hath ROM 011 032 For God <2316 -theos -> {hath} concluded <4788 - sugkleio -
 > them all <3956 -pas -> in unbelief <0543 -apeitheia - > , that he might have mercy <1653 -eleeo ->
 upon all <3956 -pas -> . hath ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the
 mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> {hath} been
 <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? hath ROM 011 034 For who <5101 -tis ->
 {hath} known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -
 e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? hath ROM
 011 035 Or <2228 -e -> who <5101 -tis -> {hath} first <4272 -prodidomi -> given <4272 -prodidomi
 -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him again <0467 -antapodidomi
 -> ? hath ROM 012 003 For I say <3004 -lego -> , through <1223 -dia - > the grace <5485 -charis ->
 given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to
 think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo ->
 than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly
 <4993 -sophroneo -> , according as God <2316 -theos -> {hath} dealt <3307 -merizo -> to every
 <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . hath ROM 013 008
 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but
 to love <0025 - agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -
 agapao -> another <2087 -heteros -> {hath} fulfilled <4137 -pleroo -> the law <3551 -nomos -> .
 hath ROM 014 003 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that
 eateth <2068 -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <2919 -krino ->
 him that eateth <2068 -esthio -> : for God <2316 -theos -> {hath} received <4355 -proslambano ->
 him . hath ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100
 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> {hath} not wrought <2716 -
 katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -
 hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> , hath ROM 015 026 For it {hath}
 pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia ->
 to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 -
 ptochos -> saints <0040 -hagios - > which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -
 Hierousalem -> . hath ROM 015 027 It {hath} pleased <2106 -eudokeo -> them verily <1063 -gar -> ;
 and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos ->
 have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -
 pneumatikos -> things , their duty <3784 - opheilo -> is also <2532 -kai -> to minister <3008 -
 leitourgeo - > unto them in carnal <4559 -sarkikos -> things . hath ROM 016 002 That ye receive
 <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040
 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -
 pragma -> she hath need <5535 -chreizo -> of you : for she {hath} been <1096 -ginomai -> a
 succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -
 kai -> . hath ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios ->
 , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in
 whatsoever <0302 -an -> business <4229 -pragma -> she {hath} need <5535 -chreizo -> of you : for
 she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of
 myself <0846 -autos -> also <2532 -kai -> . hath 1CO 001 011 For it {hath} been declared <1213 -

deloo -> unto me of you , my brethren <0080 -adephos -> , by them [which are of the house] of
Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you . hath
1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where <4226 -
pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -
suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? {hath} not God <2316 -theos -> made
<3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou ->
world <2889 -kosmos -> ? hath 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -
eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <2617 -
kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> {hath} chosen
<1586 -eklegomai -> the weak <0772 -asthenes -> things of the world <2889 -kosmos -> to confound
<2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ; hath 1CO 001 027 But God
<2316 -theos -> {hath} chosen <1586 - eklegomai -> the foolish <3474 -moros -> things of the world
<2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and
God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the
world <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -
ischuros -> ; hath 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> ,
and things which are despised <1848 - exoutheneo -> , {hath} God <2316 -theos -> chosen <1586 -
eklegomai -> , [yea] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought
<2673 -katargeo -> things that are : hath 1CO 002 009 But as it is written <1125 -grapho -> , Eye
<3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 - ou -> ear <3775 -ous -> heard
<0191 -akouo -> , neither <3756 - ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart
<2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos ->
{hath} prepared <2090 - hetoimazo -> for them that love <0025 -agapao -> him . hath 1CO 002 009
But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> {hath} not seen <1492 -eido -> ,
nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 - ou -> have entered
<0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the
things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that
love <0025 -agapao -> him . hath 1CO 002 010 But God <2316 -theos -> {hath} revealed <0601 -
apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma ->
searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 - bathos ->
things of God <2316 -theos -> . hath 1CO 002 016 For who <5101 -tis -> {hath} known <1097 -
ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -
sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos
-> . hath 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -
meno -> which <3739 -hos -> he {hath} built <2026 -epoikodomeo -> thereupon <2026 -
epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> . hath 1CO 004
009 For I think <1380 -dokeo -> that God <2316 - theos -> {hath} set <0584 -apodeiknumi -> forth
<0584 - apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 - eschatos -> , as it were
appointed <1935 -epithanatios -> to death <1935 -epithanatios -> : for we are made <1096 -ginomai -
> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> ,
and to men <0444 -anthropos -> . hath 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and
have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that {hath} done <4160 -poieo
-> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among
<3319 -mesos -> you . hath 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in
body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919
-krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that
{hath} so <3779 -houto -> done <2716 - katergazomai -> this <5124 -touto -> deed , hath 1CO 006
014 And God <2316 -theos -> {hath} both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962
-kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou ->
power <1411 -dunamis -> . hath 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -
exousiazō -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and
likewise <3668 -homoios -> also <2532 -kai -> the husband <0435 -aner -> {hath} not power <1850 -
exousiazō -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> . hath
1CO 007 004 The wife <1135 -gune -> {hath} not power <1850 - exousiazō -> of her own <2398 -

idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazō -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> . hath 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man {hath} <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . hath 1CO 007 012 But to the rest <3062 -loipoy -> speak <3004 -legō -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> {hath} <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeō -> to dwell <3611 -oikeō -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> . hath 1CO 007 013 And the woman <1135 -gune -> which <3748 -hostis -> {hath} <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeō -> to dwell <3611 -oikeō -> with her , let her not leave <0863 -aphiemi -> him . hath 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreō -> , let him depart <5562 -choreō -> . A brother <0080 -adephos -> or <2228 -ē -> a sister <0079 -adelphē -> is not under bondage <1402 -doulōō -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> {hath} called <2564 -kaleō -> us to peace <1515 -eirēnē -> . hath 1CO 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizō -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> {hath} called <2564 -kaleō -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateō -> . And so <3779 -houto -> ordain <1299 -diatassō -> I in all <3956 -pas -> churches <1577 -ekklesia -> . hath 1CO 007 017 . But as God <2316 -theos -> {hath} distributed <3307 -merizō -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleō -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateō -> . And so <3779 -houto -> ordain <1299 -diatassō -> I in all <3956 -pas -> churches <1577 -ekklesia -> . hath 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitagē -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnōmē -> , as one that {hath} obtained <1653 -eleeō -> mercy <1653 -eleeō -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> . hath 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameō -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameō -> , she {hath} not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you . hath 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagkē -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and {hath} so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieō -> well <2573 -kalos -> . hath 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagkē -> , but {hath} <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieō -> well <2573 -kalos -> . hath 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> {hath} the Lord <2962 -kurios -> ordained <1299 -diatassō -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <2198 -zao -> of the gospel <2098 -euaggelion -> . hath 1CO 010 013 There {hath} no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieō -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . hath 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and {hath} <2192 -echo -> many <4183 -polus -> members <3196 -

melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 - soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . hath 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it {hath} pleased <2309 -thelo -> him . hath 1CO 012 018 But now <3570 -nuni -> {hath} God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him . hath 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> {hath} tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> : hath 1CO 012 028 And God <2316 -theos -> {hath} set <5087 - tithemi -> some <3588 -ho -> in the church <1577 -ekkllesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 - didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 - eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 - kubernesisis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . hath 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , {hath} <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . hath 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , {hath} <2192 - echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . hath 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , {hath} <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 - echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . hath 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , {hath} <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 - echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . hath 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he {hath} put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> . hath 1CO 015 027 For he {hath} put <5293 - hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . hath 1CO 015

038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it {hath} pleased
 <2309 -thelo -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idios -
 > body <4983 -soma -> . hath 1CO 016 002 Upon the first <3391 -mia -> [day] of the week <4521 -
 sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -
 thesaurizo -> , as [God] {hath} prospered <2137 -euodoo -> him , that there be no <3361 -me ->
 gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> . hath 2CO 001 021
 Now <1161 -de -> he which stablisheth <0950 -bebaioo -> us with you in Christ <5547 -Christos -> ,
 and {hath} anointed <5548 -chrio -> us , [is] God <2316 -theos -> ; hath 2CO 001 022 Who <3588 -
 ho -> {hath} also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the
 earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> . hath 2CO
 002 005 . But if <1487 -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> ,
 he {hath} not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge
 <1912 -epibareo -> you all <3956 -pas -> . hath 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -
 > {hath} made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonon -> of the
 new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the
 spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit
 <4151 -pneuma -> giveth life <2227 -zoopoieo -> . hath 2CO 004 004 In whom <3739 -hos -> the
 god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> {hath} blinded <5186 -tuphloo ->
 the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light
 <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -
 Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine
 <0826 -augazo -> unto them . hath 2CO 004 006 For God <2316 -theos -> , who <3588 -ho ->
 commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655
 -skotos -> , {hath} shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light
 <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -
 theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . hath
 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame
 <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> {hath} given
 <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . hath 2CO
 005 005 Now <1161 -de -> he that {hath} wrought <2716 -katergazomai -> us for the selfsame
 <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given
 <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . hath 2CO
 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -
 emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that
 every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983
 -soma -> , according <4314 -pros -> to that he {hath} done <4238 -prasso -> , whether <1535 -eite -
 > [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . hath 2CO 005 018 And all
 <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -
 katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 and {hath} given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -
 katallage -> ; hath 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who
 <3588 -ho -> {hath} reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -
 diakonia -> of reconciliation <2643 -katallage -> ; hath 2CO 005 019 To wit <5613 -hos -> , that God
 <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889
 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses
 <3900 -paraptoma -> unto them ; and {hath} committed <5087 -tithemi -> unto us the word <3056 -
 logos -> of reconciliation <2643 -katallage -> . hath 2CO 005 021 For he {hath} made <4160 -poieo
 -> him [to be] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin
 <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiousune
 -> of God <2316 -theos -> in him . hath 2CO 006 014 Be ye not unequally <2086 -heterozugeo ->
 yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> :
 for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiousune -> with
 unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> {hath}

light <5457 - phos -> with darkness <4655 -skotos -> ? hath 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> {hath} righteousness <1343 - dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 - koinonia -> hath light <5457 - phos -> with darkness <4655 -skotos -> ? hath 2CO 006 015 And what <5101 -tis -> concord <4857 - sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 - Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris -> {hath} he that believeth <4103 - pistos -> with an infidel <0571 -apistos -> ? hath 2CO 006 015 And what <5101 -tis -> concord <4857 - sumphonesis -> {hath} Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 - meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ? hath 2CO 006 016 And what <5101 -tis -> agreement <4783 - sugkatathesis -> hath the temple <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> {hath} said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [them] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> . hath 2CO 006 016 And what <5101 -tis -> agreement <4783 - sugkatathesis -> {hath} the temple <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 - naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 - epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [them] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> . hath 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 - epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 - metamellomai -> : for I perceive <0991 - blepo -> that the same <1565 -ekeinios -> epistle <1992 - epistole -> {hath} made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 -hora -> . hath 2CO 008 012 For if there <1487 -ei -> be first <4295 - prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 - euprosdektos -> according <2526 - katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he {hath} <2192 - echo -> not . hath 2CO 008 012 For if there <1487 -ei -> be first <4295 - prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 - katholikos and 2526 katho -> to that a man <5100 -tis -> {hath} <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . hath 2CO 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> {hath} provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> . hath 2CO 009 009 (As it is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he {hath} given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -aion -> . hath 2CO 009 009 (As it is written <1125 - grapho -> , He {hath} dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 - meno -> for ever <0165 -aion -> . hath 2CO 010 008 For though <1437 -ean -> I should boast <2744 - kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 - exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> {hath} given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> : hath 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> {hath} distributed <3307 -merizo -> to us , a measure <3358 - metron -> to reach <2185 -ephikneomai -> even <2532 -kai -> unto you . hath 2CO 013 010 Therefore <5124 - touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 - apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the

Lord <2962 -kurios -> {hath} given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . hath GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 - aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> {hath} been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? hath GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> {hath} bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 - prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? hath GAL 003 013 Christ <5547 -Christos -> {hath} redeemed <1805 - exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 - ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 - epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : hath GAL 003 022 But the scripture <1124 -graphe -> {hath} concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> . hath GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios -> , God <2316 -theos -> {hath} sent <1821 - exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 - Abba -> , Father <3962 -pater -> . hath GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 - teknon -> than <2228 -e -> she which {hath} <2192 -echo -> an husband <0435 -aner -> . hath GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> {hath} many <4183 -polus -> more <3123 -mallon -> children <5043 - teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . hath GAL 005 001 . Stand <4739 -stekto -> fast therefore <3767 - oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> {hath} made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 - zugos -> of bondage <1397 -douleia -> . hath EPH 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> {hath} blessed <2127 -eulogeo -> us with all <3956 -pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia -> in heavenly <2032 -epouranios -> [places] in Christ <5547 - Christos -> : hath EPH 001 004 According <2531 -kathos -> as he {hath} chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 - amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> : hath EPH 001 006 To the praise <1868 -epainos -> of the glory <1391 -doxa -> of his grace <5485 - charis -> , wherein <3757 - hou -> he {hath} made <5487 -charitoo -> us accepted <5487 - charitoo -> in the beloved <0025 -agapao -> . hath EPH 001 008 Wherein <3757 -hou -> he {hath} abounded <4052 - perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ; hath EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he {hath} purposed <4388 - protithemai -> in himself <0848 -hautou -> : hath EPH 001 022 And {hath} put <5293 -hupotasso -> all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekklesia -> , hath EPH 002 001 . And you [{hath} he quickened] , who were dead

<3498 -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ; hath EPH 002 005
 Even <2532 -kai -> when we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , {hath}
 quickened <4806 - suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , (
 by grace <5485 -charis -> ye are saved <4982 - sozo -> ;) hath EPH 002 006 And {hath} raised
 <4891 -sunegeiro -> [us] up together <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [us] sit
 <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [places] in
 Christ <5547 - Christos -> Jesus <2424 -Iesous -> : hath EPH 002 010 For we are his workmanship
 <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto
 good <0018 -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> {hath}
 before <4282 - proetoimazo -> ordained <4282 -proetoimazo -> that we should walk <4043 -
 peripateo -> in them . hath EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos ->
 hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and {hath} broken
 <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [
 between us] ; hath EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> {hath}
 made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -
 > down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ;
 hath EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo ->
 what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> ,
 which <3588 -ho -> from the beginning of the world <0165 -aion -> {hath} been hid <0613 -
 apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas ->
 things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : hath EPH 004 032 And be ye kind
 <5543 -chrestos -> one <0240 - allelon -> to another <0240 -allelon -> , tenderhearted <2155 -
 eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 - heautou -> another <1438 -heautou ->
 , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en ->
 {hath} forgiven <5483 -charizomai -> you . hath EPH 005 002 And walk <4043 -peripateo -> in love
 <0026 - agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us ,
 and {hath} given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -
 prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -
 euodia -> savour <3744 -osme -> . hath EPH 005 002 And walk <4043 -peripateo -> in love <0026 -
 agape -> , as Christ <5547 -Christos -> also <2532 -kai -> {hath} loved <0026 -agape -> us , and hath
 given <3860 - paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a
 sacrifice <2378 -thusia -> to God <2316 - theos -> for a sweetsmelling <2175 -euodia -> savour
 <3744 -osme -> . hath EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no
 <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person ,
 nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -
 eidololatrias -> , {hath} <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -
 basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . hath PHP 001 006 Being
 confident <3982 -peitho -> of this <5124 - touto -> very <0846 -autos -> thing , that he which {hath}
 begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform
 <2005 -epiteleo -> [it] until <0891 - achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> : hath PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also
 <2532 -kai -> {hath} highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given
 <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper ->
 every <3596 -hodoiporeo -> name <3686 -onoma -> : hath PHP 002 022 But ye know <1097 -
 ginosko -> the proof <1382 - dokime -> of him , that , as a son <5043 -teknon -> with the father
 <3962 -pater -> , he {hath} served <1398 -douleuo -> with me in the gospel <2098 -euaggelion -> .
 hath PHP 003 004 . Though <2539 -kaiper -> I might also <2532 - kai -> have <2192 -echo ->
 confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis ->
 other <0243 -allos -> man thinketh <1380 -dokeo -> that he {hath} whereof he might trust <3982 -
 peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : hath PHP 004 010 . But I rejoiced
 <5463 -chairō -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 - hedista -
 > at <4218 -pote -> the last <4218 -pote -> your <3588 - ho -> care <5426 -phroneo -> of me {hath}
 flourished <0330 - anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also
 <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -

akaireomai -> . hath COL 001 012 . Giving thanks <2168 -eucharistéo -> unto the Father <3962 -pater -> , which <3588 -ho -> {hath} made <2427 -hikanoo -> us meet <2427 -hikanoo -> to be partakers <3310 -meris -> of the inheritance <2819 -kleros -> of the saints <0040 -hagios -> in light <5457 -phos -> : hath COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhóumai -> us from the power <1849 -exousia -> of darkness <4655 -skotos -> , and {hath} translated <3179 -methístemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agapē -> Son <5207 -huíos -> : hath COL 001 013 Who <3739 -hos -> {hath} delivered <4506 -rhóumai -> us from the power <1849 -exousia -> of darkness <4655 -skotos -> , and hath translated <3179 -methístemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agapē -> Son <5207 -huíos -> : hath COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotríō -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <3570 -nuni -> {hath} he reconciled <0604 -apokataállō -> hath COL 001 026 [Even] the mystery <3466 -mysterion -> which <3588 -ho -> {hath} been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <3570 -nuni -> is made <5319 -phanerōo -> manifest <5319 -phanerōo -> to his saints <0040 -hagios -> : hath COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegíro -> with [him] through <1223 -dia -> the faith <4102 -pístis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> {hath} raised <1453 -egeiro -> him from the dead <3498 -nekros -> . hath COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptōma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , {hath} he quickened <4806 -suzōopoíō -> together <4806 -suzōopoíō -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptōma -> ; hath COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabēuo -> you of your reward <2603 -katabrabēuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosunē -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he {hath} not seen <3708 -horao -> , vainly <1500 -eikē -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> , hath COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komízo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he {hath} done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> . hath COL 004 013 For I bear <3140 -martureo -> him record <3140 -martureo -> , that he {hath} <2192 -echo -> a great <4183 -polus -> zeal <2205 -zelos -> for you , and them [that are] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 -Hierapolis -> . hath 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios -> of God <2316 -theos -> , who <3588 -ho -> {hath} called <2564 -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391 -doxa -> . hath 1TH 004 007 For God <2316 -theos -> {hath} not called <2564 -kaleo -> us unto uncleanness <0167 -akatharsia -> , but unto holiness <0038 -hagiasmos -> . hath 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> {hath} also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> . hath 1TH 005 009 For God <2316 -theos -> {hath} not appointed <5087 -tithēmi -> us to wrath <3709 -orge -> , but to obtain <4047 -peripoiesis -> salvation <4991 -soteria -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharistéo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> {hath} from the beginning <0746 -archē -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pístis -> of the truth <0225 -alētheia -> : hath 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and {hath} given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklēsis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> , hath 2TH 002 016 . Now <1161 -de ->

our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 - autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> {hath} loved <0025 - agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 - aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 - en -> grace <5485 -charis -> , hath 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 - Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , who <3588 -ho -> {hath} enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ; hath 1TI 004 003 Forbidding <2967 -koluo -> to marry <1060 - gameo -> , [and commanding] to abstain <0567 -apechomai -> from meats <1033 -broma -> , which <3739 -hos -> God <2316 - theos -> {hath} created <2936 -ktizo -> to be received <3336 - metalepsis -> with thanksgiving <2169 - eucharistia -> of them which believe <4103 -pistos -> and know <1921 -epiginosko -> the truth <0225 -aletheia -> . hath 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he {hath} denied <0720 -arneomai -> the faith <4102 - pistis -> , and is worse <5501 - cheiron -> than an infidel <0571 -apistos -> . hath 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 - oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> {hath} seen <1492 -eido -> , nor <3761 -oude -> can <1410 - dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 - aionios -> . Amen <0281 -amen -> . hath 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> {hath} <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 - oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 - aionios -> . Amen <0281 -amen -> . hath 2TI 001 007 For God <2316 -theos -> {hath} not given <1325 - didomi -> us the spirit <4151 - pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> mind <4995 -sophronismos -> . hath 2TI 001 009 Who <3588 -ho -> {hath} saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 - hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 - charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 - pro -> the world <0166 -aionios -> began , hath 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and {hath} brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> : hath 2TI 001 010 But is now <3568 -nun -> made <5319 - phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who {hath} abolished <2673 - katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 - euaggelion -> : hath 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [this] life <0979 -bios -> ; that he may please <0700 -aresko -> him who {hath} chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . hath 2TI 004 010 For Demas <1214 -Demas -> {hath} forsaken <1459 -egkataleipo -> me , having loved <0025 -agapao -> this <3588 - ho -> present <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . hath 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 - phulasso -> also <2532 -kai -> ; for he {hath} greatly <3029 - lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> . hath TIT 001 003 But {hath} in due <2398 -idios -> times <2540 - kairos

-> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ; hath TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he {hath} been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . hath TIT 002 011 . For the grace <5485 -charis -> of God <2316 - theos -> that bringeth <4992 -soterion -> salvation <4992 - soterion -> {hath} appeared <2014 -epiphaino -> to all <3956 - pas -> men <0444 -anthropos -> , hath PHM 001 018 If <1487 -ei -> he {hath} wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ; hath HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he {hath} appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; Hath HEB 001 002 {Hath} in these <5130 -touton -> last <2078 - eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; hath HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he {hath} by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . hath HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458 - anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [even] thy God <2316 -theos -> , {hath} anointed <5548 -chrrio -> thee with the oil <1637 -elaion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353 -metochos -> . hath HEB 002 005 . For unto the angels <0032 -aggelos -> {hath} he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> . hath HEB 002 013 And again <3825 -palin -> , I will put <3982 - peitho -> my trust <3982 -peitho -> in him . And again <3825 - palin -> , Behold <2400 -idou -> I and the children <3813 - paidion -> which <3739 -hos -> God <2316 -theos -> {hath} given <1325 -didomi -> me . hath HEB 002 018 For in that he himself <0846 -autos -> {hath} suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> . hath HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> {hath} <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . hath HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who {hath} builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . hath HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> {hath} ceased <2664 -katapauo -> from his own <0848 - hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his . hath HEB 007 024 But this <3588 -ho -> [man] , because <1223 - dia -> he continueth <3306 -meno -> ever <0165 -aion -> , {hath} <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> . hath HEB 008 006 . But now <3570 -nuni -> {hath} he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . hath HEB 008 013 In that he saith <3004 -lego -> , A new <2537 - kainos -> [covenant] , he {hath} made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -

palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to
 vanish <0854 -aphanismo -> away . hath HEB 009 020 Saying <3004 -lego -> , This <5124 -touto ->
 [is] the blood <0129 -haima -> of the testament <1242 -diatheke -> which <3739 -hos -> God
 <2316 -theos -> {hath} enjoined <1781 -entellomai -> unto you . hath HEB 009 026 For then must
 <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the
 foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -
 hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> {hath} he appeared <5319 -
 phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the
 sacrifice <2378 -thusia -> of himself <0848 -hautou -> . hath HEB 010 014 For by one <3391 -mia ->
 > offering <4376 -prosphora -> he {hath} perfected <5048 -teleioo -> for ever <1336 -dienekes ->
 them that are sanctified <0037 -hagiazō -> . hath HEB 010 020 By a new <4372 -prosphatos -> and
 living <2198 -zao -> way <3598 -hodos -> , which <3739 -hos -> he {hath} consecrated <1457 -
 egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh
 <4561 -sarx -> ; hath HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -
 cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy
 <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo ->
 foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -
 hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos ->
 > he was sanctified <0037 -hagiazō -> , an unholy <2839 -koinos -> thing , and {hath} done <1796 -
 enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?
 hath HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron ->
 punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -
 axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662
 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and {hath} counted <2233 -hegeomai
 -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was
 sanctified <0037 -hagiazō -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo ->
 despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? hath HEB
 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -
 timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -
 ho -> {hath} trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the
 Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129
 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -
 hagiazō -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -
 enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? hath HEB 010 030 For we
 know <1492 -eido -> him that {hath} said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [
 belongeth] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord
 <2962 -kurios -> . And again <3825 -palin -> , The Lord <2962 -kurios -> shall judge <2919 -krino ->
 > his people <2992 -laos -> . hath HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo ->
 > therefore <3767 -oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <3748 -
 hostis -> {hath} <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of
 reward <3405 -misthapodosia -> . hath HEB 011 010 For he looked <1551 -ekdechomai -> for a city
 <4172 -polis -> which {hath} <2192 -echo -> foundations <2310 -themelios -> , whose <3739 -hos ->
 > builder <5079 -technites -> and maker <1217 -demiourgos -> [is] God <2316 -theos -> . hath HEB
 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [
 country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos ->
 is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos ->
 > : for he {hath} prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . hath HEB 012 026
 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth
 <1093 -ge -> : but now <3568 -nun -> he {hath} promised <1861 -epaggello -> , saying <3004 -lego ->
 > , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge ->
 only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . hath HEB 013 005 [Let
 your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros ->
 covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho ->
 things as ye have <3918 -pareimi -> : for he {hath} said <2046 -ereo -> , I will never <3364 -ou me -

> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 - egkatalaipo -> thee . hath JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 - peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 - lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kurios -> {hath} promised <1861 -epaggello -> to them that love <0025 - agapao -> him .
 hath JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> {hath} conceived <4815 - sullambano -> , it bringeth <0616 - apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 - thanatos -> . hath JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 - agapetos -> brethren <0080 -adephos -> , Hath not God <2316 - theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 - plousios -> in faith <4102 -pistis -> , and heirs <2818 - kleronomos -> of the kingdom <0932 -basileia -> which <3735 - oros -> he {hath} promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?
 Hath JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 - agapetos -> brethren <0080 -adephos -> , {Hath} not God <2316 - theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 - plousios -> in faith <4102 -pistis -> , and heirs <2818 - kleronomos -> of the kingdom <0932 -basileia -> which <3735 - oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?
 hath JAS 002 013 For he shall have judgment <2920 -krisis -> without <0448 -anileos -> mercy <0448 -anileos -> , that {hath} shewed <4160 -poieo -> no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis -> .
 hath JAS 002 014 What <5101 -tis -> [doth it] profit <3786 - ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he {hath} <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?
 hath JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it {hath} <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .
 hath JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and {hath} been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :
 hath JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth <1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and {hath} long <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 - proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .
 hath 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> {hath} begotten <0313 - anagennao -> us again <0313 -anagennao -> unto a lively <2198 - zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,
 hath 1PE 001 015 But as he which {hath} called <2564 -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -anastrophe -> ;
 hath 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who {hath} called <2564 -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :
 hath 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> {hath} once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :
 hath 1PE 004 001 .
 Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in

the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same
 <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh
 <4561 - sarx -> {hath} ceased <3973 -pauo -> from sin <0266 -hamartia -> ; hath 1PE 004 001 .
 Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in
 the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same
 <0846 -autos -> mind <1771 -ennoia -> : for he that {hath} suffered <3958 -pascho -> in the flesh
 <4561 - sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; hath 1PE 004 001 .
 Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> {hath} suffered <3958 -pascho -> for us
 in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same
 <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh
 <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 - hamartia -> ; hath 1PE 004 010 As
 every <1538 -hekastos -> man {hath} received <2983 -lambano -> the gift <5486 -charisma -> , [
 even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another
 <1438 -heautou -> , as good <2570 - kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -
 poikilos -> grace <5485 -charis -> of God <2316 -theos -> . hath 1PE 005 010 . But the God <2316 -
 theos -> of all <3956 - pas -> grace <5485 -charis -> , who <3588 -ho -> {hath} called <2564 -kaleo -
 > us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 - oligos -> , make
 <2675 -katartizo -> you perfect <2675 - katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -
 sthenoo -> , settle <2311 -themelioo -> [you] . hath 2PE 001 003 According <5613 -hos -> as his
 divine <2304 - theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -
 pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through
 <1223 - dia -> the knowledge <1922 -epignosis -> of him that {hath} called <2564 -kaleo -> us to
 glory <1391 -doxa -> and virtue <0703 -arete -> : hath 2PE 001 003 According <5613 -hos -> as his
 divine <2304 - theios -> power <1411 -dunamis -> {hath} given <1433 -doreomai -> unto us all
 <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> ,
 through <1223 - dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us
 to glory <1391 -doxa -> and virtue <0703 - arete -> : hath 2PE 001 009 But he that lacketh <3918 -
 pareimi -> these <5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo ->
 see <3467 -muopazo -> afar <3467 -muopazo -> off , and {hath} forgotten <2983 -lambano -> that he
 was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 - hamartia -> . hath 2PE
 001 014 Knowing <1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off
 <0595 -apothesis -> [this <3588 -ho ->] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as
 our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> {hath} shewed <1213 -
 deloo -> me . hath 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -
 makrothumia -> of our Lord <2962 -kurios -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -
 > as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -
 kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him
 {hath} written <1125 -grapho -> unto you ; hath 1JO 002 011 But he that hateth <3404 -miseo -> his
 brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in
 darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -
 hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> {hath} blinded <5186 -tuphloo ->
 his eyes <3788 -ophthalmos -> . hath 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai
 -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 - echo -> not the Father <3962 -
 pater -> : [(but) he that acknowledgeth the Son {hath} <2192 -echo -> the Father also <2532 -kai ->
] . hath 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> ,
 the same <3761 -oude -> {hath} <2192 -echo -> not the Father <3962 -pater -> : [(but) he that
 acknowledgeth the Son hath <2192 -echo -> the Father also <2532 - kai ->] . hath 1JO 002 025 And
 this <3778 -houtos -> is the promise <1860 - epaggelia -> that he {hath} promised <1861 -epaggello -
 > us , [even] eternal <0166 -aionios -> life <2222 -zoe -> . hath 1JO 002 027 But the anointing
 <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -
 meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -
 > you : but as the same <0846 - autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you
 of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -

pseudos -> , and even <2531 - kathos -> as it {hath} taught <1321 -didasko -> you , ye shall abide
 <3306 -meno -> in him . hath 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner
 <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> {hath} bestowed <1325 -
 didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God
 <2316 -theos -> : therefore <5124 -touto -> the world <2889 - kosmos -> knoweth <1097 -ginosko ->
 us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . hath 1JO 003 003 And every
 <3956 -pas -> man that {hath} <2192 - echo -> this <5026 -taute -> hope <1680 -elpis -> in him
 purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -
 hagnos -> . hath 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno -> in him sinneth <0264
 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> {hath} not seen <3708 -
 horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him . hath 1JO 003 015 Whosoever
 <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -
 anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -
 anthropoktonos -> {hath} <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306
 -meno -> in him . hath 1JO 003 017 But whoso <0302 -an -> {hath} <2192 -echo -> this <3588 -ho -
 > world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -
 adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels
 <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the
 love <0026 - agape -> of God <2316 -theos -> in him ? hath 1JO 003 024 And he that keepeth <5083
 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And
 hereby <5129 -toutoi -> we know <1097 - ginosko -> that he abideth <3306 -meno -> in us , by the
 Spirit <4151 -pneuma -> which <3739 -hos -> he {hath} given <1325 - didomi -> us . hath 1JO 004
 012 No <3762 -oudeis -> man <3762 -oudeis -> {hath} seen <2300 -theaomai -> God <2316 -theos -
 > at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026
 -agape -> one <0240 -allelon -> another <0240 - allelon -> , God <2316 -theos -> dwelleth <3306 -
 meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us . hath 1JO 004 013
 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he
 in us , because <3754 -hoti -> he {hath} given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .
 hath 1JO 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love
 <0026 -agape -> that God <2316 -theos -> {hath} <2192 -echo -> to us . God <2316 -theos -> is love
 <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -
 meno -> in God <2316 - theos -> , and God <2316 -theos -> in him . hath 1JO 004 018 There is no
 <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear
 <5401 -phobos -> {hath} <2192 - echo -> torment <2851 -kolasis -> . He that feareth <5399 - phobeo
 -> is not made <5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> . hath 1JO 004
 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and
 hateth <3404 - miseo -> his brother <0080 -adephos -> , he is a liar <5583 - pseustes -> : for he that
 loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708
 - horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -
 > whom <3739 -hos -> he {hath} not seen <3708 -horao -> ? hath 1JO 004 020 If <1437 -ean -> a
 man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 - miseo ->
 his brother <0080 -adephos -> , he is a liar <5583 - pseustes -> : for he that loveth <0025 -agapao ->
 not his brother <0080 -adephos -> whom <3739 -hos -> he {hath} seen <3708 -horao -> , how <4459
 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos ->
 he hath not seen <3708 -horao -> ? hath 1JO 005 009 If <1487 -ei -> we receive <2983 -lambano ->
 the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God
 <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 -
 marturia -> of God <2316 -theos -> which <3739 -hos -> he {hath} testified <3140 -martureo -> of
 his Son <5207 -huios -> . hath 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 - eis ->
 the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia ->
 in himself <1438 - heautou -> : he that believeth <4100 -pisteuo -> not God <2316 - theos -> {hath}
 made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -
 pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of

his Son <5207 -huios -> . hath 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios -> of God <2316 -theos -> {hath} <2192 -echo -> the witness <3141 -marturia -> in himself <1438 - heautou -> : he that believeth <4100 -pisteuo -> not God <2316 - theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 - martureo -> of his Son <5207 -huios -> . hath 1JO 005 011 And this <3778 -houtos -> is the record <3141 - marturia -> , that God <2316 -theos -> {hath} given <1325 - didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> . hath 1JO 005 012 He that hath <2192 -echo -> the Son <5207 - huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> {hath} <2192 -echo -> not life <2222 -zoe -> . hath 1JO 005 012 He that hath <2192 -echo -> the Son <5207 - huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that {hath} <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> . hath 1JO 005 012 He that hath <2192 -echo -> the Son <5207 - huios -> {hath} <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> . hath 1JO 005 020 And we know <1492 -eido -> that the Son <5207 - huios -> of God <2316 -theos -> is come <2240 -heko -> , and {hath} given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 - alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 - aionios -> life <2222 -zoe -> . hath 001 009 Whosoever <3588 - ho -> transgresseth <3845 - parabaino -> , and abideth <3306 - meno -> not in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , hath <2192 - echo -> not God <2316 - theos -> . He that abideth <3306 - meno -> in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , he {hath} <2192 - echo -> both <2532 - kai -> the Father <3962 - pater -> and the Son <5207 - huios -> . hath 001 009 Whosoever <3588 - ho -> transgresseth <3845 - parabaino -> , and abideth <3306 - meno -> not in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , {hath} <2192 - echo -> not God <2316 - theos -> . He that abideth <3306 - meno -> in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , he hath <2192 - echo -> both <2532 - kai -> the Father <3962 - pater -> and the Son <5207 - huios -> . hath 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 - mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 - agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 - kakopoieo -> evil <2554 -kakopoieo -> {hath} not seen <3780 -ouchi -> God <2316 -theos -> . hath 3JO 001 012 . Demetrius <1216 -Demetrios -> {hath} good report <3140 -martureo -> of all <3956 - pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 - de -> , and we [also <2532 -kai ->] bear record <3140 - martureo -> ; and ye know <1492 -eido -> that our record <3141 - marturia -> is true <0227 -alethes -> . hath JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he {hath} reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 - krisis -> of the great <3173 -megas -> day <2250 -hemera -> . hath REV 001 006 And {hath} made <4160 -poieo -> us kings <0935 - basileus -> and priests <2409 - hierous -> unto God <2316 -theos -> and his Father <3962 -pater -> ; to him [be] glory <1391 - doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . hath REV 002 007 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . hath REV 002 011 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia ->

; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 - deuterios -> death <2288 -thanatos -> . hath REV 002 012 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write <1125 -grapho -> ; These <3592 - hode -> things saith <3004 -lego -> he which {hath} <2192 -echo -> the sharp <3691 -oxus -> sword <4501 -rhomphaia -> with two <1366 -distomos -> edges <1366 - distomos -> ; hath REV 002 017 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 - kruppto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 - leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 - onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 - oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] . hath REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 - lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 - ho -> {hath} <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ; hath REV 002 029 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . hath REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 - lego -> he that {hath} <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 - ei -> dead <3498 -nekros -> . hath REV 003 006 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . hath REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 - Philadelphiea -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that {hath} <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 - oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ; hath REV 003 013 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 - pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . hath REV 003 022 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . hath REV 005 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 - rhiza -> of David <1138 -Dabid -> , {hath} prevailed <3528 - nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> . hath REV 009 011 And they had <2192 -echo -> a king <0935 - basileus -> over <1909 -epi -> them , [which is] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 - onoma -> in the Hebrew <1447 - Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 - Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue {hath} <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 - Apolluon -> . hath REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 - musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he {hath} declared <2097 -euaggelizo -> to his servants <1401 - doulos -> the prophets <4396 -prophetes -> . hath REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she {hath} <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her

there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 - diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 - hemera -> . hath REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ye] heavens <3772 -ouranos -> , and ye that dwell <4637 - skenoo -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 - thumos -> , because he knoweth <1492 -eido -> that he {hath} <2192 -echo -> but a short <3641 - oligos -> time <2540 -kairos -> . hath REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that {hath} <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [and] six <1803 -hex -> . hath REV 016 009 And men <0444 -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -> of God <2316 -theos -> , which <3588 -ho -> {hath} <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -tautais -> plagues <4127 -plege -> : and they repented <3340 -metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -> . hath REV 017 007 . And the angel <0032 -aggelos -> said <2036 - epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> {hath} <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . hath REV 017 009 And here <5602 -hode -> [is] the mind <3563 - nous -> which <3588 -ho -> {hath} <2192 -echo -> wisdom <4678 - sophia -> . The seven <2033 -hepta -> heads <2776 - kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 - epi -> which <0846 - autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> . hath REV 017 017 For God <2316 -theos -> {hath} put <1325 - didomi -> in their hearts <2588 -kardia -> to fulfil <4160 - poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> . hath REV 018 005 For her sins <0266 - hamartia -> have reached <0190 -akoloutheo -> unto heaven <3772 -ouranos -> , and God <2316 -theos -> {hath} remembered <3421 -mnemoneuo -> her iniquities <0092 -adikema -> . hath REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai -> as she rewarded <0591 -apodidomi -> you , and double <1363 - diploo -> unto her double <1362 -diplous -> according <2596 - kata -> to her works <2041 -ergon -> : in the cup <4221 - poterion -> which <3739 -hos -> she {hath} filled <2767 - kerannumi -> fill <2767 -kerannumi -> to her double <1362 - diplous -> . hath REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she {hath} glorified <1392 -doxazo -> herself <1438 - heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 - kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 - eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . hath REV 018 020 Rejoice <2165 -euphraino -> over <1909 -epi -> her , [thou] heaven <3772 -ouranos -> , and [ye] holy <0040 -hagios -> apostles and prophets <4396 -prophetes -> ; for God <2316 -theos -> {hath} avenged <2917 -krima -> you on <1537 -ek -> her . hath REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [are] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 - phtheiro -> the earth <1093 -ge -> with her fornication <4202 - porneia -> , and {hath} avenged <1556 -ekdikeo -> the blood <0129 - haima -> of his servants <1401 -doulos -> at <1537 -ek -> her hand <5495 -cheir -> . hath REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [are] his judgments <2920 -krisis -> : for he {hath} judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 - phtheiro -> the earth <1093 -ge -> with her fornication <4202 - porneia -> , and hath avenged <1556 -ekdikeo -> the blood <0129 - haima -> of his servants <1401 - doulos -> at <1537 -ek -> her hand <5495 -cheir -> . hath REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 - doxa -> to him : for the

marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife
 <1135 -gune -> {hath} made <2090 -hetoimazo -> herself <1438 -heautou -> ready <2090 -
 hetoimazo -> . hath REV 019 016 And he {hath} <2192 -echo -> on <1909 -epi -> [his] vesture
 <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written
 <1125 -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -
 kurios -> OF LORDS <2962 -kurios -> . hath REV 020 006 Blessed <3107 -makarios -> and holy
 <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -
 > resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -
 deuterios -> death <2288 -thanatos -> {hath} <2192 -echo -> no <3756 -ou -> power <1849 -exousia -
 > , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 - Christos -
 > , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .
 hath REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that {hath}
 <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> :
 on <1909 -epi -> such <5130 -touton -> the second <1208 - deuterios -> death <2288 -thanatos -> hath
 <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -
 > of God <2316 -theos -> and of Christ <5547 - Christos -> , and shall reign <0936 -basileuo -> with
 him a thousand <5507 -chilioi -> years <2094 -etos -> . about which he hath sworn falsely absalom
 hath slain all <2SA13 -:30 > absalom this hath been determined from <2SA13 -:32 > according as
 god hath dealt according as he hath chosen us according as he hath promised according as his divine
 power hath given unto us all things <2PE1 -:3 > adversary hath spread out his hand upon all her
 pleasant things after he hath laid after he hath scraped against whom he hath trespassed all which he
 hath given me almighty hath afflicted me almighty hath dealt very bitterly with me almighty hath
 given me life also he hath set ammonites hath sent ishmael among all her lovers she hath none amos
 hath conspired against thee an enemy hath done this an evil beast hath devoured him angels hath he
 not put anguish hath taken hold another hath lewdly defiled his daughter any man hath seen as christ
 also hath loved us as every man hath received <1PE4 -:10 > as god hath said <2CO6 -:16 > as he hath
 been with my father <1SA20 -:13 > as he hath by inheritance obtained as he hath caused as he hath
 commanded us as he hath declared as he hath done as he hath done this day as he hath promised thee
 as he hath promised thee as he hath promised you as he hath promised you as he hath said <1CH22 -
 -:11 > as he hath said unto thee as he hath said unto them as he hath said unto you as he hath spoken as
 he hath sworn unto thee as he hath sworn unto thy fathers as he hath sworn unto thy fathers as he hath
 sworn unto thy fathers as it hath pleased him <1CO12 -:18 > as my father hath appointed unto me as
 my hand hath found as she hath done as sin hath reigned unto death as their congregation hath heard
 as thy servant hath heard <1SA23 -:11 > as thy sword hath made women childless <1SA15 -:33 >
 assyria hath devoured him assyria his master hath sent <2KI19 -:4 > assyria his master hath sent at
 michmash he hath laid up his carriages at thy blood which hath been babylon hath broken his bones
 babylon hath devoured me babylon hath heard babylon hath made governor over babylon hath taken
 counsel against you barren hath born seven <1SA2 -:5 > be hath already been because ephraim hath
 made many altars because fear hath torment <1JO4 -:18 > because god hath dealt graciously with me
 because god hath deprived her because god hath despised them because god hath from <2TH2 -:13 >
 because he hath because he hath anointed me because he hath appointed because he hath borne
 because he hath brought up an evil name upon because he hath cast down because he hath cut down
 because he hath dealt bountifully with me because he hath defiled because he hath despised because
 he hath found some uncleanness because he hath given because he hath given us <1JO4 -:13 >
 because he hath glorified thee because he hath heard because he hath heard my voice because he hath
 humbled her because he hath humbled his neighbour's wife because he hath inclined his ear unto me
 because he hath known my name because he hath loosed my cord because he hath magnified because
 he hath no part nor inheritance with thee because he hath no son because he hath not believed because
 he hath not sinned against thee <1SA19 -:4 > because he hath nothing left him because he hath
 oppressed because he hath poured out his soul unto death because he hath profaned because he hath
 received him safe because he hath said because he hath set his love upon me because he hath sinned
 because he hath sought because he hath spoken because he hath taught because he hath thrown down
 his altar because he hath transgressed because he hath wholly followed because he hath wrought folly
 because it hath pleased <1SA12 -:22 > because my people hath forgotten me because my word hath

no place because no man hath hired us because she hath been rebellious against me because she hath not performed because she hath wrought folly before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth behold who hath created these believeth not god hath made him <1JO5 -:10 > believeth on me hath everlasting life beor hath said beor hath said blood hath not revealed body as it hath pleased him <1CO15 -:38 > bringeth salvation hath appeared brought up hath mine enemy consumed burnt offering which he hath offered but as god hath distributed <1CO7 -:17 > but as he which hath called you is holy <1PE1 -:15 > but as my father hath taught me but even hath eaten upon but every man hath his proper gift <1CO7 -:7 > but god hath called us <1CO7 -:15 > but god hath chosen <1CO1 -:27 > but god hath revealed <1CO2 -:10 > but god hath showed me but god hath tempered <1CO12 -:24 > but hath but hath an end but hath committed all judgment unto but hath extended mercy unto us but hath power over his own will <1CO7 -:37 > but he hath broken me asunder but he hath not given me over unto death but if her husband hath utterly made them void on but now hath god set <1CO12 -:18 > but now hath he obtained but now he hath made me weary but now he hath promised but she hath washed my feet with tears but solomon thy servant hath he not called <1KI1 -:19 > but this man hath done nothing amiss but this people hath but this people hath not hearkened unto me but this woman hath anointed my feet with ointment but whoso hath this world's good <1JO3 -:17 > but whosoever hath not by his spirit he hath garnished by understanding hath he established ceaseth from raising after he hath kneaded children which god hath given me children which god hath graciously given thy servant christ hath redeemed us from christ jesus hath made me free from city which hath foundations conceived them hath done shamefully cup which my father hath given me cup which she hath filled fill darkness hath blinded his eyes <1JO2 -:11 > dayspring from on high hath visited us death hath no more dominion over him deceived heart hath turned him aside demetrius hath good report <3JO1 -:12 > desolate hath many more children than she which hath an husband dignity hath been done do as he hath said <1KI2 -:31 > doeth evil hath not seen god <3JO1 -:11 > done according as he hath said earth hath he given earth which he hath established for ever east wind hath broken thee eateth bread with me hath lifted up his heel against me edom hath dealt against election hath obtained it elisha hath done <2KI8 -:4 > enemy hath done wickedly enemy hath magnified enemy hath persecuted my soul enemy hath reproached enemy hath said against you ephraim hath hired lovers even as god for christ's sake hath forgiven you even as it hath taught you <1JO2 -:27 > even as our lord jesus christ hath showed me <2PE1 -:14 > every bond wherewith she hath bound her soul shall stand every man which hath any suit or cause might come unto me <2SA15 -:4 > every mouth which hath not kissed him <1KI19 -:18 > evil hath not been found <1SA25 -:28 > eye hath not seen <1CO2 -:9 > faith which is by him hath given him this perfect soundness faithful word as he hath been taught far hath he removed our transgressions from us father hath are mine father hath bestowed upon us <1JO3 -:1 > father hath given me father hath life father hath loved me father hath not left me alone father hath put father hath sanctified father hath sent me father hath sent me father which hath sent him father which hath sent me father which hath sent me draw him father's will which hath sent me fear hath seized on field which he hath bought fire hath consumed with fire hath devoured fire hath devoured fire hath devoured it flame hath burned all flesh hath ceased from sin <1PE4 -:1 > fool hath no delight fool hath no joy fool hath said fool hath said for by one offering he hath perfected for ever them for christ also hath once suffered for sins <1PE3 -:18 > for demas hath forsaken me <2TI4 -:10 > for god hath avenged you on her for god hath caused me for god hath concluded them all for god hath given it into your hands for god hath heard for god hath not appointed us <1TH5 -:9 > for god hath not called us unto uncleanness <1TH4 -:7 > for god hath not given us <2TI1 -:7 > for god hath power <2CH25 -:8 > for god hath put for god hath received him for god hath scattered for god hath showed for he hath been for he hath been worth for he hath broken for he hath chosen judah <1CH28 -:4 > for he hath clothed me with for he hath delivered for he hath delivered me out for he hath done excellent things for he hath done marvellous things for he hath found favour <1SA16 -:22 > for he hath founded it upon for he hath given <1CH22 -:18 > for he hath given you for he hath glorified thee for he hath greatly withstood our words <2TI4 -:15 > for he hath heard your murmurings for he hath judged for he hath looked down from for he hath made him <2CO5 -:21 > for he hath no part nor inheritance with thee for he hath not despised nor abhorred for he hath prepared for them for he hath prophesied against this city for he hath put all things under his feet <1CO15 -:27 > for he hath regarded for he

hath said for he hath said for he hath showed me all his heart for he hath showed me his marvellous kindness for he hath shut their eyes for he hath sold us for he hath spoken for he hath strengthened for he hath supplanted me these two times for he hath torn for he hath triumphed gloriously for he hath triumphed gloriously for he hath visited for he hath wrought with god this day <1SA14 -:45 > for he whom god hath sent speaketh for him hath god for his sin which he hath sinned for israel hath forgotten his maker for it hath been declared unto me <1CO1 -:11 > for it hath heard all for it hath made peace with joshua for it hath pleased them for judah hath profaned for my mouth it hath commanded for nothing common or unclean hath at any time entered into my mouth for shame hath devoured for she hath been for she hath been proud against t for she hath cast down many wounded for she hath rebelled against her god for she hath received for she hath seen for she hath sinned against for she hath wrought for their mother hath played for their trade hath been for there hath not been such <1SA4 -:7 > for this city hath been for thus hath ahithophel counselled against you <2SA17 -:21 > for thy mouth hath testified against thee <2SA1 -:16 > for thy word hath quickened me for unto this time hath it been kept for thee since <1SA9 -:24 > for upon whom hath not thy wickedness passed continually for what fellowship hath righteousness with unrighteousness <2CO6 -:14 > for what hath man for who hath despised for who hath known <1CO2 -:16 > for who hath known for who hath resisted his will for who hath stood for whom he hath sent forasmuch as god hath showed thee all this forasmuch as he hath no part nor inheritance with you forasmuch then as christ hath suffered for us <1PE4 -:1 > from above hath he sent fire into my bones from whence hath this from whence then hath it tares glory hath he sent me unto god also hath set god hath both raised up <1CO6 -:14 > god hath broken <1CH14 -:11 > god hath chosen <1CO1 -:27 > god hath delivered him into mine hand <1SA23 -:7 > god hath delivered into your hands god hath delivered me god hath delivered thine enemy into thine hand this day <1SA26 -:8 > god hath determined <2CH25 -:16 > god hath done unto us god hath endued me god hath forgotten god hath forsaken him god hath found out god hath fulfilled god hath given <1JO5 -:11 > god hath given me my hire god hath given thee all them god hath given them god hath judged me god hath made god hath made man upright god hath made me god hath made me god hath made me lord god hath more abounded through my lie unto his glory god hath not cast away his people which he foreknew god hath not life <1JO5 -:12 > god hath numbered thy kingdom god hath overthrown me god hath raised him from god hath remembered her iniquities god hath said god hath seen mine affliction god hath sent forth god hath set forth us <1CO4 -:9 > god hath set some <1CO12 -:28 > god hath shined god hath showed me also thy seed god hath showed pharaoh what he god hath spoken god hath spoken god hath spoken once god hath taken away my judgment god hath taken away my reproach god hath taken none effect god hath touched me god hath visited his people god which he hath testified <1JO5 -:9 > good land which he hath given thee great god hath made known great tumult he hath kindled fire upon it greater love hath no man than this hail hath left hand hath gotten me this wealth hath abounded unto many hath also heard my voice hath also slain <1KI16 -:16 > hath ammon thy brother been with thee <2SA13 -:20 > hath an ear hath an ear hath an ear hath an ear hath an ear hath an ear hath an ear hath an high look hath an interpretation <1CO14 -:26 > hath an issue <2SA3 -:29 > hath an issue hath an issue hath an issue hath an issue is cleansed hath an unchangeable priesthood hath anointed thee with hath anointed thee with hath anointed us <2CO1 -:21 > hath any <2KI18 -:33 > hath any hath any inheritance hath any man brought him hath any thing superfluous or lacking hath appeared hath appeared unto thee hath appointed me another seed instead hath avenged hath been <2CH15 -:3 > hath been hath been hath been hath been hath been tamed hath befallen us hath betrothed hath born hath borne him hath borne seven languisheth hath borne witness hath bought it until hath bought thee hath breath praise hath broken down hath broken his commandment hath brought forth hath brought life <2TI1 -:10 > hath brought us forth out hath built hath burned up hath called all <1KI1 -:19 > hath called all <1KI1 -:25 > hath called us <2PE1 -:3 > hath cast hath cast down h jug hath cast out many nations before thee hath caused hath caused his name hath chosen jerusalem rebuke thee hath clean hands hath clean hands shall be stronger hath closed your eyes hath come upon us hath commanded them hath committed abomination hath committed unto us <2CO5 -:19 > hath compassed me with his net hath conceived hath conceived mischief hath confirmed <1CH16 -:17 > hath continued even from hath counted hath covered hath covered hath cursed without hath cut rahab hath dashed hath dealt wondrously with you hath delivered me out hath despised hath despised thee hath determined hath

devoured her fruit hath done hath done all these hath done despite unto hath done for thee these great
hath done them hath done this <2SA12 -:5 > hath done this deed might be taken away from among
you <1CO5 -: 2 > hath done wickedly above all <2KI21 -:11 > hath ears hath ears hath ears hath ears
hath entered hath eternal life hath everlasting life hath executed my judgments hath executed true
judgment between man hath extended mercy unto me before hath followed me fully hath forgotten
<2PE1 -:9 > hath forsaken hath forsaken houses hath fought for you hath found hath founded his
troop hath gates <1SA23 -:7 > hath given <2CO5 -:18 > hath given <2TH2 -:16 > hath given all
things into his hand hath given forth upon usury hath given him authority hath given him power hath
given himself for us an offering hath given his bread hath given his bread hath given it <1SA15 -:28 >
hath given it you hath given me hath given rest unto his people israel <1KI8 -:56 > hath given us an
understanding <1JO5 -:20 > hath given us this land hath given you this land hath given you treasure
hath glorified his son jesus hath god cast away his people hath god chosen <1CO1 -:28 > hath god
forgotten hath god said hath gotten him hath greatly offended hath had compassion on thee hath had
no husband hath he <1CH22 -:18 > hath he <2KI18 -:27 > hath he hath he hath he hath he covered
hath he no heir hath he not called <1KI1 -:26 > hath he not made thee hath he not spoken also by us
hath he quickened hath he quickened together with him hath he said hath he smitten him hath heard
hath heard hath hired me hath his hair fallen off from hath his quiver full hath his shoe loosed hath
horns hath increased hath israel no sons hath it hath it hath it hath it not been told you from hath
joined himself hath kept all my statutes hath kept his servant from evil <1SA25 -:39 > hath kept my
judgments hath kindled hath knowledge spareth his words hath known man by lying with him hath
laboured for hath lain by man hath learned hath left house hath left house hath life hath lifted up hath
lifted up his eyes hath lifted up his hand against <2SA20 -:21 > hath long patience for it hath made
hath made hath made judah also <2KI21 -:11 > hath made me forget all my toil hath made thee ruler
over them all hath made them as his goodly horse hath made us hath made us kings hath many
children is waxed feeble <1SA2 -:5 > hath many members <1CO12 -:12 > hath married hath meat
hath mercy on hath mercy on thee hath mercy on them shall lead them hath mine hand made hath my
commandments hath my master sent me <2KI18 -:27 > hath my master sent me hath my word hath no
helper hath no light hath no man condemned thee hath no money hath no sword hath no vent hath no
water hath none hath not <1JO5 -:12 > hath not <2CH18 -:27 > hath not <2CH32 -:12 > hath not
<2KI4 -:27 > hath not hath not hath not hath not hath not hath not hath not hath not attained hath not
been emptied from vessel hath not brought forth hath not ceased hath not david <2SA10 -:3 > hath
not dedicated it hath not defiled his neighbour's wife hath not eaten upon hath not eaten upon hath not
filled his days hath not given forth upon usury hath not god <2JO1 -:9 > hath not god chosen hath not
god made foolish <1CO1 -:20 > hath not laboured therein shall he leave it hath not my hand made all
these things hath not one god created us hath not oppressed any hath not performed my
commandments <1SA15 -:11 > hath not pitied hath not pitied hath not received usury nor increase
hath not restored hath not rinsed his hands hath not shall be taken away even hath not taken her hath
not withholden hath nothing hath obtained mercy <1CO7 -:25 > hath one hath oppressed hath part
hath perceived hath pity upon hath planted hath pleaded <1SA25 -:39 > hath pleasure hath polluted
this holy place hath power over hath prevailed hath pronounced evil against thee hath prospered hath
prospered him <1CO16 -:2 > hath put all hath quickened us together with christ hath quite devoured
also our money hath raised hath raised up an horn hath rebelled against his lord <2CH13 -:6 > hath
rebelled against me hath received his testimony hath set hath redeemed my soul out <1KI1 -:29 > hath
redeemed us from our enemies hath restored hath said <2KI18 -:22 > hath said hath said hath said
unto me <1SA21 -:2 > hath said unto thee <1SA3 -:17 > hath seen hath seen affliction by hath seen
me hath seen hath seen me shall see me no hath sent me hath sent me hath sent me unto you hath sent
me unto you hath sent unto me hath shall be given hath shined <2CO4 -:6 > hath showed no mercy
hath shut hath shut hath slain oxen <1KI1 -:25 > hath smitten them hath so decreed <1CO7 -:37 >
hath so done this deed <1CO5 -:3 > hath sold away hath spoiled by violence hath spoiled none by
violence hath spoken hath spoken without knowledge hath statutes hath stretched forth hath stretched
out hath stretched out hath suffered <1PE4 -:1 > hath taken hath taken hath taken an oath hath taken
away my judgment hath taken away thy blessing hath taken increase hath taken off his hand from
hath taken venison hath ten pounds hath testified falsely against his brother hath this been hath this
hope <1JO3 -:3 > hath thy soul loathed zion hath told it from hath told you hath translated hath turned

my wrath away from hath two coats hath understanding hath understanding hath understanding hath
understanding count hath understanding searcheth him out hath understanding seeketh knowledge
hath understanding wisdom is found hath vexed my soul hath walked hath walked hath with his hand
fulfilled <1KI8 -:15 > hath withdrawn his hand from iniquity hath wrought us for <2CO5 -:5 > hath
wrought wickedness he also hath ceased from his own works he hath abhorred his sanctuary he hath
also broken my teeth with gravel stones he hath also kindled his wrath against me he hath also
prepared for him he hath also rejected thee from <1SA15 -:23 > he hath also stablished them for ever
he hath also taken he hath also taken he hath an unclean spirit he hath as it were he hath as it were he
hath attended he hath barley there <2SA14 -:30 > he hath beelzebub he hath been seen he hath bent
his bow he hath bent his bow he hath bent his bow like an enemy he hath bid his guests he hath
blessed he hath blessed thy children within thee he hath blinded their eyes he hath both <2JO1 -:9 >
he hath both spoken unto me he hath broken he hath broken he hath broken his covenant he hath
broken my bones he hath broken my covenant he hath brought he hath brought he hath brought thee
near he hath brought them out he hath brought us forth out he hath brought us into this place he hath
builded against me he hath built us he hath but he hath called an assembly against me he hath cast he
hath cast me into he hath cast me out he hath cast out thine enemy he hath caught hold on <1KI1 -:51
> he hath caused he hath caused he hath certainly trespassed against he hath changed he hath charged
me <2CH36 -:23 > he hath charged me he hath charged us he hath chosen for his own inheritance he
hath chosen solomon my son <1CH28 -:5 > he hath commanded his covenant for ever he hath
commanded me <1SA20 -:29 > he hath commanded yo he hath committed he hath committed he hath
committed he hath committed he hath committed he hath committed all he hath committed shall be
mentioned unto him he hath compassed he hath confirmed his words he hath counsel he hath covered
me with he hath covered me with ashes he hath crushed me he hath cursed his father or his mother he
hath cut asunder he hath cut off he hath declared he hath defiled he hath delivered my soul he hath
delivered them <2CH29 -:8 > he hath delivered them he hath delivered them into your hand <2CH28
-:9 > he hath denied <1TI5 -:8 > he hath desired he hath despised he hath despised he hath destroyed
he hath destroyed his places he hath destroyed his strong holds he hath destroyed me on every side he
hath discovered her fountain he hath dispersed he hath dispersed abroad <2CO9 -:9 > he hath done
<1CH16 -:12 > he hath done <2CO5 -:10 > he hath done he hath done he hath done he hath done he
hath done he hath done he hath done he hath done all these abominations he hath done all things well
he hath done evil he hath done for you <1SA12 -:24 > he hath done he shall live he hath done shall he
die he hath done shall not be mentioned he hath done shall ye do he hath done us this great evil
<1SA6 -:9 > he hath done whatsoever he hath pleased he hath done you good he hath drawn back his
right hand from before he hath enclosed my ways with hewn stone he hath established he hath
established he hath established it he hath even cast them off he hath fenced up my way he hath filled
he hath filled him with he hath filled his belly with my delicates he hath filled me with bitterness he
hath filled zion with judgment he hath forsaken his covert he hath fulfilled his word he hath girded
himself he hath given <2CO9 -:9 > he hath given he hath given he hath given assurance unto all he
hath given him flocks he hath given his sons he hath given it he hath given meat unto them he hath
given occasions he hath given up into he hath given us rest on e <2CH14 -:7 > he hath gotten are
perished he hath heard he hath hedged me about he hath hid catch himself he hath hid himself among
<1SA10 -:22 > he hath holpen his servant israel he hath killed he hath laid my vine waste he hath laid
siege against us he hath led me he hath left off he hath made he hath made he hath made he hath made
he hath made he hath made every he hath made his people israel utterly <1SA27 -:12 > he hath made
his wonderful works he hath made it clean bare he hath made me he hath made me he hath made me
also he hath made me an empty vessel he hath made me desolate he hath made me desolate he hath
made me drunken with wormwood he hath made my chain heavy he hath made my mouth like he
hath made my paths crooked he hath made my strength he hath made thee king over them <2CH2 -:11
> he hath mixed himself among he hath neither child nor brother he hath no form nor comeliness he
hath no hands he hath no oblation chooseth he hath not <2CO8 -:12 > he hath not beheld iniquity he
hath not dealt so with any nation he hath not dealt with us after our sins he hath not grieved me
<2CO2 -:5 > he hath not kept him he hath not put his hand unto his neighbour's goods he hath not
withdrawn his hand from destroying he hath on he hath on every side he hath opened mine eyes he
hath opened thine eyes he hath passed he hath polluted he hath poured out his fierce anger he hath

prepared for him he hath prepared his throne for judgment he hath promised us <1JO2 -:25> he hath pronounced against you he hath purposed against he hath purposed against he hath put he hath put he hath put he hath put down he hath put forth his hands against such as be at peace with him he hath put my brethren far from me he hath raised him from he hath raised up jesus again he hath redeemed jerusalem he hath remembered his covenant for ever he hath remembered his mercy he hath requited me evil for good <1SA25 -:21> he hath reserved he hath said he hath said he hath said he hath said he hath said he hath scattered he hath seen he hath sent comforters unto thee <2SA10 -:3> he hath sent comforters unto thee <1CH19 -:3> he hath sent him away <2SA3 -:23> he hath sent me he hath sent me he hath sent me he hath served with me he hath set <1SA2 -:8> he hath set an harvest for thee he hath set darkness he hath set me he hath set up he hath settled on his lees he hath shall be taken away from him he hath shed blood he hath shed forth this he hath shortened he hath shot up his top among he hath showed his people he hath showed strength with his arm he hath showed thee he hath sinned he hath sinned he hath slain oxen <1KI1 -:19> he hath slandered thy servant unto my lord <2SA19 -:27> he hath smitten he hath smitten my life down he hath so fulfilled he hath spoken <2CH6 -:10> he hath spoken <2KI20 -:9> he hath spoken he hath spoken blasphemy he hath spoken concerning thee <1SA25 -:30> he hath spread he hath stretched forth his hand against them he hath stretched out he hath stripped me he hath swallowed down riches he hath swallowed me up like he hath swallowed up all her palaces he hath swallowed up israel he hath taken he hath taken against babylon he hath taken against edom he hath taken away he hath ten pounds he hath therefore given me this he hath thrown down he hath thrown down he hath trespassed against me he hath tried me he hath trodden upon he hath turned aside my ways he hath turned me back he hath uncovered his brother's nakedness he hath uncovered his sister' lev he hath uncovered his uncle's nakedness he hath utterly destroyed them he hath violently taken away an house which he builded not he hath violently taken away his tabernacle he hath visited he hath whereof he might trust he hath withdrawn himself from them he himself hath appealed he himself hath suffered being tempted he may do as esther hath said he may please him who hath chosen him <2TI2 -:4> he which hath begun heaven hath given me all heaven hath given thee heaven hath he given into thine hand hebrews hath met with us hebrews hath met with us hebrews hath sent me unto thee her bond wherewith she hath bound her soul her bonds wherewith she hath bound her soul her gods he hath broken unto her husband hath made them void her penury hath cast here he hath authority from high god hath wrought toward me him as he hath done him as he hath done him hath god exalted with his right hand him who hath called you out <1PE2 -:9> him who hath subjected himself hath done his abundant mercy hath begotten us again unto <1PE1 -:3> his counsellor hath taught him his fruit he hath increased his good pleasure which he hath purposed his hand hath divided it unto them by line his hand hath formed his hand hath he hid me his host hath he cast into his name hath made this man strong his owner hath not kept him his quiver hath he hid me his rider hath he thrown into his rider hath he thrown into his righteousness hath he openly showed his righteousness which he hath done his soul hath appetite his spirit it hath gathered them his wife hath made herself ready holy ghost hath made you overseers holy ghost hath never forgiveness honoureth him hath mercy on horror hath overwhelmed me horror hath taken hold upon me because hosts hath purposed hosts hath purposed it hosts hath purposed upon egypt hosts hath sent hosts hath sent me hosts hath sent me unto thee hosts hath sent me unto you hosts hath sent me unto you hosts hath spoken hosts hath sworn hosts hath sworn by himself hosts hath visited his flock house hath more honour than how can he love god whom he hath not seen <1JO4 -:20> how hath he removed how hath moab turned how he hath cut off those <1SA28 -:9> how much evil he hath done how much she hath glorified herself husband hath not power <1CO7 -:4> if any blot hath cleaved if any man's work abide which he hath built thereupon <1CO3 -: 14> if he hath wronged thee if it hath not works if my step hath turned out inasmuch as he who hath builded into his hand hath god delivered midian intruding into those things which he hath not seen is mighty hath done israel hath cast off israel hath created it israel hath dispossessed israel hath done israel hath given rest unto his people <1CH23 -:25> israel hath hired against us <2KI7 -:6> israel hath not obtained israel hath separated you from israel hath sinned israel hath spoken it be not known who hath slain him it hath been already it hath been said it hath been said it hath been said it hath been said by them it hath been testified it hath consumed ar it hath devoured it hath dust it hath fully been showed me it hath lighted upon israel it hath no stalk it hath perverted thee it hath pleased them verily it hath raised up from

their thrones all it hath set him on fire round about jacob hath taken away all jahath begat ahumai <1CH4 -:2> jahath his son <1CH6 -:20> jahath was <1CH23 -:11> jerusalem hath grievously sinned jerusalem hath shaken her head at thee <2KI19 -:21> jerusalem hath shaken her head at thee joash hath done this thing john baptist hath sent us unto thee jonathan hath yet <2SA9 -:3> joseph hath said well judah hath burned judah hath dealt treacherously judah hath done these abominations <2KI21 -:11> judah hath multiplied fenced cities judah hath read <2KI22 -:16> king hath brought me into his chambers king hath commanded his servant <2SA9 -:11> king hath commanded me <1SA21 -:2> king hath delight <1SA18 -:22> king hath demanded cannot king hath fulfilled <2SA14 -:22> king hath said <1KI2 -:38> king hath said <2KI1 -:9> king hath said king hath sent with him zadok <1KI1 -:44> king hath set up king hath spoken <2SA14 -:19> kingdom which he hath promised kohath begat amram kohath by their families kohath from among kohath had cities <1CH6 -:66> kohath he gave none kohath shall come kohath shall pitch on land hath committed great whoredom law hath dominion over law hath played letter which ye sent unto us hath been plainly read before me liberty wherewith christ hath made us free lieth with his father's wife hath uncovered his father's nakedness like as my servant isaiah hath walked naked lion hath roared little space grace hath been living father hath sent me locust hath eaten locust hath left hath lord also hath put away thy sin <2SA12 -:13> lord by wisdom hath founded lord for his sin which he hath done lord for his sin which he hath sinned lord god hath given me lord god hath opened mine ear lord god hath spoken lord god hath sworn by himself lord god hath sworn by his holiness lord hath accomplished his fury lord hath added grief lord hath afflicted lord hath afflicted her for lord hath also lord hath anointed me lord hath anointed thee <1SA10 -:1> lord hath appeared lord hath appointed out for my master's son lord hath avenged him <2SA18 -:19> lord hath avenged my lord <2SA4 -:8> lord hath avenged thee this day <2SA18 -:31> lord hath avouched thee this day lord hath been mindful lord hath been sore displeased with your fathers lord hath been with my lord <1KI1 -:37> lord hath been witness between thee lord hath bestowed on us lord hath bidden him <2SA16 -:11> lord hath blessed <2SA6 -:12> lord hath blessed lord hath blessed lord hath blessed his people <2CH31 -:10> lord hath blessed me for thy sake lord hath blessed me hitherto lord hath blessed my master greatly lord hath blessed thee since my coming lord hath both devised lord hath broken lord hath broken forth upon mine enemies before me <2SA5 -:20> lord hath broken thy works <2CH20 -:37> lord hath brought lord hath brought forth our righteousness lord hath brought me lord hath brought me home again empty lord hath brought you out from lord hath called by name bezaleel lord hath called every one <1CO7 -:17> lord hath called for <2KI8 -:1> lord hath called me from lord hath called thee as lord hath called these three kings together <2KI3 -:10> lord hath called these three kings together <2KI3 -:13> lord hath cast off his altar lord hath caused lord hath chastened me sore lord hath chosen <1SA10 -:24> lord hath chosen lord hath chosen jacob unto himself lord hath chosen thee <1CH28 -:10> lord hath chosen thee lord hath chosen you <2CH29 -:11> lord hath chosen zion lord hath come unto me lord hath comforted his people lord hath comforted his people lord hath comman lev lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded concerning jacob lord hath commanded him <1SA13 -:14> lord hath commanded you by lord hath created lord hath cried by lord hath cursed lord hath cut off <1SA20 -:15> lord hath dealt bountifully with thee lord hath delivered <2SA16 -:8> lord hath delivered him unto <1KI13 -:26> lord hath delivered into our hands all lord hath delivered into your hand lord hath delivered me into lord hath delivered sisera into thine hand lord hath delivered them into <1SA14 -:12> lord hath delivered them into our hand <1SA14 -:10> lord hath delivered your enemies lord hath delivered zebah lord hath destroyed them unto this day lord hath divided them lord hath done <1SA28 -:17> lord hath done <2KI10 -:10> lord hath done lord hath done lord hath done for thee lord hath done great things for them lord hath done great things for us lord hath done this lord hath driven out from before you great nations lord hath forsaken lord hath forsaken lord hath forsaken me lord hath forsaken us lord hath founded zion lord hath given lord hath given lord hath given it lord hath given me <2CO13 -:10> lord hath given me lord hath given me knowledge lord hath given me many sons <1CH28 -:5> lord hath given me my petition which <1SA1 -:27> lord hath given thee lord hath given them lord hath given unto you lord hath given us <1SA30 -:23> lord hath given us lord hath given us for edification <2CO10 -:8> lord hath given you lord hath given you lord hath given you lord hath given you lord hath heard lord hath

heard lord hath heard my supplication lord hath heard thy affliction lord hath hid <2KI4 -:27 > lord
hath his way lord hath kept me alive lord hath kept thee back from honour lord hath laid on him lord
hath laid upon it lord hath looked upon my affliction lord hath loved him lord hath loved his people
<2CH2 -:11 > lord hath made lord hath made all lord hath made bare his holy arm lord hath made
even both lord hath made jordan lord hath made known his salvation lord hath made known unto us
lord hath made room for us lord hath made thee priest lord hath made with you concerning all these
words lord hath mingled lord hath need lord hath need lord hath need lord hath need lord hath not
appeared unto thee lord hath not called thy name pashur lord hath not chosen these <1SA16 -:10 >
lord hath not defied lord hath not done lord hath not done all this lord hath not given you an heart lord
hath not sent me lord hath not sent thee lord hath not sent them lord hath not spoken lord hath not
spoken lord hath not spoken lord hath not spoken by me <1KI22 -:28 > lord hath opened his armoury
lord hath performed his whole work upon mount zion lord hath performed his word <1KI8 -:20 > lord
hath planted lord hath poured out upon you lord hath prepared lord hath prepared his throne lord hath
proclaimed unto lord hath promised lord hath promised lord hath pronounced against this people lord
hath prospered my way lord hath purposed lord hath put <1KI22 -:23 > lord hath put <2CH18 -:22 >
lord hath put lord hath raised up lord hath raised us up prophets lord hath recompensed me according
<2SA22 -:25 > lord hath redeemed his servant jacob lord hath redeemed jacob lord hath redeemed
jacob lord hath rejected lord hath rejected thee from being king over israel <1SA15 -: 26 > lord hath
rejected them lord hath rejected thy confidences lord hath rent <1SA15 -:28 > lord hath rent <1SA28 -
:17 > lord hath restrained me from bearing lord hath returned <1SA25 -:39 > lord hath returned upon
thee all <2SA16 -:8 > lord hath said <1SA15 -:16 > lord hath said <2CH23 -:3 > lord hath said
<2CH6 -:1 > lord hath said lord hath said lord hath said lord hath said lord hath said concerning you
lord hath said unto him <2SA16 -:10 > lord hath said unto me lord hath said unto me lord hath said
unto thy servants lord hath said unto you lord hath said will we do lord hath said will we do lord hath
sent lord hath sent his angel lord hath sent me <2KI2 -:2 > lord hath sent me <2KI2 -:4 > lord hath
sent me <2KI2 -:6 > lord hath sent me lord hath sent me unto you lord hath sent thee away <1SA20 -
:22 > lord hath sent unto you all his servants lord hath sent us lord hath set <1SA12 -:13 > lord hath
set apart him lord hath showed me <2KI8 -:10 > lord hath showed me <2KI8 -:13 > lord hath showed
me lord hath sought him <1SA13 -:14 > lord hath spoiled babylon lord hath spoiled their pasture lord
hath spoken <1KI13 -:3 > lord hath spoken <1KI14 -:11 > lord hath spoken <2SA3 -:18 > lord hath
spoken lord hath spoken lord hath spoken lord hath spoken lord hath spoken lord hath spoken lord
hath spoken lord hath spoken lord hath spoken lord hath spoken against lord hath spoken against you lord hath
spoken concerning him <2KI19 -:21 > lord hath spoken concerning him lord hath spoken concerning
moab since lord hath spoken evil against thee <2CH18 -:22 > lord hath spoken evil concerning thee
<1KI22 -:23 > lord hath spoken good concerning lord hath spoken this word lord hath spoken unto
moses lord hath spoken unto them by lord hath spoken we will do lord hath swallowed up all lord
hath sworn <2SA3 -:9 > lord hath sworn lord hath sworn lord hath sworn lord hath sworn by lord hath
sworn by his right hand lord hath sworn unto their fathers lord hath taken away lord hath taken away
thy judgments lord hath taken him up <2KI2 -:16 > lord hath taken vengeance for thee lord hath taken
you lord hath testified against me lord hath trodden lord hath trodden under foot all my mighty lord
hath truly sent him lord hath turned away lord hath utterly separated me from his people lord hath
withholden thee from coming <1SA25 -:26 > lord hath wrought salvation <1SA11 -:13 > lord hath
wrought this lord my god hath given me rest on every side <1KI5 -:4 > lord our god hath commanded
you lord our god hath not sent thee lord our god hath put us lord our god hath showed us his glory
lord therefore hath performed his word <2CH6 -:10 > lord thy god hath blessed thee lord thy god hath
blessed thee lord thy god hath blessed thee lord thy god hath blessed thee lord thy god hath blessed
thee thou shalt give unto him lord thy god hath brought thee lord thy god hath cast them out from
before thee lord thy god hath chosen lord thy god hath chosen lord thy god hath chosen him out lord
thy god hath chosen thee lord thy god hath commanded thee lord thy god hath commanded thee lord
thy god hath commanded thee lord thy god hath commanded thee lord thy god hath cut off lord thy
god hath delivered it into thine hands lord thy god hath delivered them into thine hands lord thy god
hath destroyed them from among you lord thy god hath divided unto all nations unde deu lord thy god
hath driven thee lord thy god hath forbidden thee lord thy god hath given thee lord thy god hath given

thee lord thy god hath given thee lord thy god hath given thee lord thy god hath given thee rest from all thine enemies round about lord thy god hath given unto thee lord thy god hath heard <2KI19 -:4 > lord thy god hath heard lord thy god hath made thee as lord thy god hath not suffered thee so lord thy god hath pronounced this evil upon this place lord thy god hath scattered thee lord thy god hath set lord thy god which he hath given thee lord thy god which he hath given thee lord your god hath commanded you lord your god hath commanded you lord your god hath delivered them into your hand lord your god hath done unto all these nations because lord your god hath done unto these two kings lord your god hath given rest unto your brethren lord your god hath given them beyond jordan lord your god hath given you rest lord your god hath given you this land lord your god hath multiplied you lord your god hath promised unto you loveth another hath fulfilled loveth not his brother whom he hath seen <1JO4 -:20 > lust after her hath committed adultery with her already make thee high above all nations which he hath made maker thereof hath graven it man hath appeared unto me man hath found man hath joy by man hath no better thing under man hath no preeminence above man hath not where man hath not where man hath power on earth man hath power on earth man hath power upon earth man hath taken man hath taken man hath will he give for his life man say he hath faith man whom he hath ordained man whom wine hath overcome man whose eyes are open hath said man whose eyes are open hath said mary hath chosen me hath flourished again mighty man hath stumbled against mind which hath wisdom mine ear hath heard mine eye hath seen mine eye hath seen all mine hand also hath laid mine hope hath he removed like mine idol hath done them mine own hand hath saved me moab hath been at ease from his youth moab hath brought me from aram moab hath rebelled against me <2KI3 -:7 > moreover he hath not seen murderer hath sent <2KI6 -:32 > my burying hath she kept this my face hath covered me my father hath been with me my father hath chastised you with whips <1KI12 -:11 > my father hath troubled <1SA14 -:29 > my foot hath held his steps my fury hath been poured forth upon my god hath sent his angel my hand hath found as my hands hath he recompensed me <2SA22 -:21 > my hands hath he recompensed me my heart hath been secretly enticed my lord also hath our herds my lord hath avenged himself <1SA25 -:31 > my lord hath forgotten me my master hath sent me <2KI5 -:22 > my master hath spared naaman this syrian <2KI5 -:20 > my mother hath he made mention my mouth hath spoken my people hath been lost sheep my pleasure hath he turned into fear unto me my right hand hath spanned my sister hath left me my skin hath he made old my son hath made <1SA22 -:8 > my son hath stirred up my servant again <1SA22 -:8 > my soul hath kept thy testimonies my soul hath long dwelt with him my soul hath not been polluted my spirit hath rejoiced my tongue hath spoken my zeal hath consumed me mystery which hath been hid from ages nahath his son <1CH6 -:26 > nazarite who hath vowed neither hath come near neither hath defiled his neighbour's wife neither hath he gone into captivity neither hath he hid his face from him neither hath he imparted neither hath he kept back any thing from me but thee neither hath he seen perverseness neither hath lifted up his eyes neither hath lifted up his eyes neither hath oppressed any neither hath samaria committed half neither hath spoiled by violence neither hath taken any increase neither hath this man sinned no man hath ascended up no man hath been able no man hath seen god at any time no man hath seen god at any time <1JO4 -:12 > no murderer hath eternal life abiding <1JO3 -:15 > not one thing hath failed notable miracle hath been done by them now he hath not directed now he hath taken away my blessing now this blessing which thine handmaid hath brought unto my lord <1SA25 -:27 > oftentimes it hath cast him into old time hath made insurrection against kings on which there hath come no yoke <1SA6 -:7 > one hath committed abomination with his neighbour's wife or hath be deu or hath deceived his neighbour or hath god assayed or hath he given us any gift <2SA19 -:42 > or hath he spoken or hath his privy member cut off or hath his stones broken or if my foot hath hasted or my mouth hath kissed my hand or what part hath he <2CO6 -:15 > or whatsoever hath more feet among all creeping things or who hath been his counsellor or who hath begotten or who hath disposed or who hath first given or who hath given understanding or who hath loosed or who hath opened his eyes or who hath stretched our eye hath seen our father's hath he gotten all this glory our fathers hath chosen thee our god hath delivered into our hands our enemy our god hath delivered samson our enemy into our hand over which no man hath lift up ox hath used plague hath not spread poor hath hope pride hath budded priest hath delivered me <2KI22 -:10 > priest hath given me <2CH34 -:18 > priest shall make an atonement for him for his sin which he hath sinned prophet be deceived when he hath spoken prophet hath been among them

prophet hath no honour prophet hath spoken it presumptuously queen hath not done wrong reproach
hath broken my heart rich he hath sent empty away riches which god hath taken from our father
righteous hath hope rule which god hath distributed <2CO10 -:13 > ruler hath sinned rulers hath been
chief same epistle hath made you sorry <2CO7 -:8 > same hath not <1JO2 -:23 > sarah hath said unto
thee satan hath desired saul hath slain his thousands <1SA18 -:7 > saul hath slain his thousands
<1SA21 -:11 > scripture hath concluded all under sin scripture hath said sea hath spoken search hath
been made second death hath no power see wherein this sin hath been this day <1SA14 -:38 > seeing
he hath dealt deceitfully with her seeing he hath defied <1SA17 -:36 > seers hath he covered seeth all
his father's sins which he hath done shall cheer up his wife which he hath taken shame hath covered
my face shame hath covered our faces she hath she hath also born children unto thy brother nahor she
hath also conceived she hath also furnished her table she hath been ashamed she hath been more
righteous than she hath brought forth she hath brought up she hath changed my judgments into
wickedness more than she hath done she hath done shall be spoken she hath done what she could she
hath given her hand she hath given up she hath hewn out her seven pillars she hath hid her son <2KI6
-:29 > she hath killed her beasts she hath mingled her wine she hath no breasts she hath no strong rod
she hath not sinned <1CO7 -:28 > she hath poured this ointment on my body she hath sent forth her
maidens she hath uncovered she hath wearied she hath wrought she hath wrought lewdness with
many she which travaileth hath brought forth shemaiah hath prophesied unto you shobal begat jahath
<1CH4 -:2 > show how great things god hath done unto thee simeon hath declared how god at sin
which he hath done shall be forgiven him so god hath requited me so hath he given sodom thy sister
hath not done some evil beast hath devoured him somebody hath touched me something hath befallen
him <1SA20 -:26 > son hath <1JO2 -:23 > son hath done son hath everlasting life son hath life <1JO5
-:12 > sorrow hath filled your heart soul which hath touched any such shall be unclean until even
sparrow hath found an house speech hath thy servant joab done this thing <2SA14 -:20 > spirit hath
not flesh spirit or an angel hath spoken spirit which he hath given us <1JO3 -:24 > strong hand hath
such as hath not been sun hath looked upon me surely he hath borne our griefs syria hath sent me
<2KI8 -:9 > tahath his son <1CH6 -:24 > tahath his son <1CH7 -:20 > tahath his son <1CH7 -:20 >
testament which god hath enjoined unto you thee hath humbled his sister their might hath failed them
hath he filled with wisdom them hath he set then hath god also then when lust hath conceived there
hath been there hath been also <1SA4 -:17 > there hath been no latter rain there hath he appointed it
there hath no temptation taken you but such as is common <1CO10 -:13 > there hath not been ever
there hath not come there hath not failed one word <1KI8 -:56 > there hath played therefore god hath
blessed thee for ever therefore hath <1KI9 -:9 > therefore hath <1SA28 -:18 > therefore hath therefore
hath therefore hath therefore hath he brought all this evil upon them <2CH7 -:22 > therefore hath he
mercy on whom he will therefore hath thy servant found <2SA7 -:27 > therefore he hath poured upon
him therefore he hath sent lions among them <2KI17 -:26 > therefore he hath slain them therefore hell
hath enlarged herself therefore thy servant hath found <1CH17 -:25 > these things saith he which hath
they departed from tahath thine handmaid hath not any thing <2KI4 -:2 > thine handmaid hath obeyed
thy voice <1SA28 -:21 > thine heart hath deceived thee thine heart hath lifted thee up <2KI14 -:10 >
thine house hath eaten me up thine house hath eaten me up thing which he hath deceitfully gotten
things which god hath prepared for them <1CO2 -:9 > this hath been by your means this hath more
rest than this hath touched thy lips this jesus hath god raised up this man's seed hath god according
this paul hath persuaded this people hath transgressed my covenant which this poor widow hath cast
this poor widow hath cast more this sore travail hath god given this woman hath done this world hath
blinded <2CO4 -:4 > those things which christ hath not wrought by me thou knowest what saul hath
done <1SA28 -:9 > thou not it which hath dried though he hath escaped though he hath gained thus
god hath taken away thus hath <2KI1 -:11 > thus hath thus hath thus hath thy brother hath ought
against thee thy congregation hath dwelt therein thy cry hath filled thy faith hath made thee whole thy
faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith
hath made thee whole thy faith hath saved thee thy faith hath saved thee thy father hath thy father
hath killed thy father hath left <1SA10 -:2 > thy fathers hath promised t deu thy fathers hath promised
thee thy fathers hath said unto thee thy first father hath sinned thy gentleness hath made me great
<2SA22 -:36 > thy gentleness hath made me great thy god hath commanded thy strength thy pound
hath gained five pounds thy pound hath gained ten pounds thy right hand hath holden me up thy

servant hath certainly heard <1SA23 -:10 > thy servant hath found grace thy servant hath
sheepshearers <2SA13 -:24 > thy servants' trade hath been about cattle from our youth even until now
thy terribleness hath deceived thee thy visitation hath preserved my spirit till he hath put all enemies
under his feet <1CO15 -:25 > time even until now hath it been travail hath sorrow turning away he
hath divided our fields tyrus hath said against jerusalem until he hath driven out his enemies from
before him unto every one which hath shall be given unto him hath he given all unto him which hath
ten talents verily god hath heard verily our lord king david hath made solomon king <1KI1 -:43 >
verily she hath no child <2KI4 -:14 > vineyard which thy right hand hath planted vulture's eye hath
not seen well hath esaias prophesied what advantage then hath what agreement hath <2CO6 -:16 >
what communion hath light with darkness <2CO6 -:14 > what concord hath christ with belial <2CO6
-:15 > what desolations he hath made what every man hath gotten what evil hath he done what evil
hath he done what evil hath he done what god hath cleansed what god hath cleansed what hath what
hath what hath what hath what hath what hath what hath god wrought what hath he done <1SA20 -:32
> what hath my beloved what he hath seen what profit hath what profit hath he what profit hath he
what therefore god hath joined together what therefore god hath joined together when any man hath
when he hath found when he hath lighted when he hath lighted when he hath made an end when he
hath made her when he hath made plain when he hath no prey when he hath prophesied when he hath
served thee six years when he hath taken away when she hath found when thy neighbour hath put thee
whence hath this whence then hath this where she hath wherefore god also hath highly exalted him
wherefore hath <1SA4 -:3 > wherefore hath wherefore hath wherefore hath wherefore hath wherefore
levi hath no part nor inheritance with his brethren wherein he hath abounded toward us wherein he
hath laboured under wherein he hath made us accepted wherein he hath sinned whereof she hath said
whether he hath seen or known whether there hath been which after he hath killed hath power which
among them hath declared these which backsliding israel hath done which god hath before ordained
which god hath created <1TI4 -:3 > which god hath given which god hath spoken by which had
taphath <1KI4 -:11 > which hath which hath which hath which hath which hath been already done
which hath been is named already which hath been is now which hath been sold unto thee which hath
been winnowed with which hath been with me these days <1SA29 -:3 > which hath delivered thine
enemies into thy hand which hath delivered up <2SA18 -:28 > which hath departed from me which
hath devoured thy living with harlots which hath established me <1KI2 -:24 > which hath five barley
loaves which hath given <1KI1 -:48 > which hath given unto david <1KI5 -:7 > which hath great
recompense which hath had no husband which hath kept me back from hurting thee <1SA25 -:34 >
which hath loved us <2TH2 -:16 > which hath made which hath made us meet which hath no
covering bound upon it which hath not been wrought with which hath not drawn which hath not left
thee this day without which hath not turned away my prayer which hath not yet been which hath
opened her mouth which hath pleasure which hath power over these plagues which hath proceeded
out which hath proceeded out which hath put which hath said which hath sent which hath sent him
<2KI19 -:16 > which hath sent me which hath showed us light which hath torn him <1KI13 -:26 >
which hath wings shall tell which he hath which he hath which he hath which he hath which he hath
bestowed on them according which he hath commanded thee which he hath committed which he hath
consecrated for us which he hath determined against it which he hath given thee under which he hath
given will he pay him again which he hath left <2SA16 -:21 > which he hath lost which he hath made
crooked which he hath planted which he hath purchased with his own blood which he hath sanctified
for ever <2CH30 -:8 > which he hath sent me unto you which he hath sinned which he hath sinned
which he hath spoken which he hath swallowed up which jeremiah hath prophesied against all which
my heavenly father hath not planted which my lord hath spoken <2CH2 -:15 > whither my lord hath
not sent <1KI18 -:10 > who also hath given unto us <2CO5 -:5 > who also hath gone about who also
hath made us able ministers <2CO3 -:6 > who hath abolished death <2TI1 -:10 > who hath also given
unto us his holy spirit <1TH4 -:8 > who hath also sealed us <2CO1 -:22 > who hath appointed it who
hath appointed your meat who hath ascended up into heaven who hath babbling who hath begotten
me these who hath believed our report who hath believed our report who hath believed our report who
hath betrothed her who hath bewitched you who hath blessed us with all spiritual blessings who hath
bound who hath brought up these who hath called us unto his eternal glory by christ jesus <1PE5 -:10
> who hath called you unto his kingdom <1TH2 -:12 > who hath commanded you who hath

contentions who hath declared from who hath declared this from ancient time who hath delivered who
 hath delivered daniel from who hath delivered us from who hath delivered you out who hath directed
 who hath divided who hath done this who hath done this thing who hath ears who hath ears who hath
 enabled me <1TI1 -:11 > who hath enjoined him his way who hath established all who hath formed
 who hath gathered who hath gendered it who hath given <2CH2 -:12 > who hath given him who hath
 given me counsel who hath hardened who hath heard such who hath heard such things who hath his
 eyes like unto who hath laid who hath made both one who hath made man's mouth who hath made me
 an house <1KI2 -:24 > who hath marked his word who hath measured who hath not given us who
 hath not left destitute my master who hath not left off his kindness who hath not lifted up his soul
 unto vanity who hath not seen who hath preserved us <1SA30 -:23 > who hath prevented me who
 hath put wisdom who hath raised him from who hath reconciled us <2CO5 -:18 > who hath redeemed
 my soul out <2SA4 -:9 > who hath redness who hath required this at your hand who hath saved us
 <2TI1 -:9 > who hath seen him there <1SA23 -:22 > who hath seen such things who hath sent his
 angel who hath sent out who hath something who hath sorrow who hath taken this counsel against
 tyre who hath trodden under foot who hath warned you who hath warned you who hath with his hands
 fulfilled <2CH6 -:4 > who hath withheld from thee who hath woe who hath wounds without cause
 who hath wrought who hath wrought this great salvation <1SA14 -:45 > who only hath immortality
 <1TI6 -:16 > whole heaven hath not been done as hath been done upon jerusalem whom alone god
 hath chosen <1CH29 -:1 > whom god hath given whom god hath given me whom god hath given
 riches whom god hath given riches whom god hath hedged whom god hath not cursed whom god hath
 raised from whom god hath raised up whom god hath set forth whom hath whom he hath appointed
 heir whom he hath called whom he hath chosen whom he hath chosen will he cause whom he hath
 redeemed from whom his lord hath made ruler over his household whom jason hath received whom
 no man hath seen <1TI6 -:16 > whom satan hath bound whoredoms hath caused whose altars
 hezekiah hath taken away <2KI18 -:22 > whose altars hezekiah hath taken away whosoever hath any
 gold whosoever hath killed any person whosoever hath not whosoever hath sinned against me
 whosoever hath touched any slain whosoever sinneth hath not seen him <1JO3 -:6 > why hath <1KI9
 -:8 > why hath <2CH7 -:21 > why hath satan filled thine heart wife hath not power <1CO7 -:4 > wild
 ass bray when he hath grass will declare what he hath done for my soul wind hath bound her up
 wisdom given unto him hath written unto you <2PE3 -:15 > wisdom hath builded her house woman
 which hath an husband <1CO7 -:13 > woman which hath an husband is bound by women there hath
 not risen world hath been hid world hath hated them world hath he appeared world hath not known
 thee wot not who hath done this thing wrong which he hath done ye believe on him whom he hath
 sent yet for all this her treacherous sister judah hath not turned unto me with her whole heart yet hath
 he not root yet hath he respect unto yet hath he seen no good yet he hath made with me an everlasting
 covenant <2SA23 -:5 > yet now hath he reconciled yet our god hath not forsaken us your father hath
 deceived me your fathers hath given you your fathers hath sent me unto you your own sword hath
 devoured your prophets your tongue hath muttered perverseness your zeal hath provoked very many
 <2CO9 -:2 > zimri hath conspired <1KI16 -:16 > zion hath despised thee <2KI19 -:21 > - hath , 0413
 , 1167 , 1172 , 1933 , 1961 , 3426 , 4672 , * hath , 2192 , - hathath , 2867 , - jahath , 3189 , - kohath ,
 6955 , - mahath , 4287 , - manahath , 4506 , - nahath , 5184 , - riphath , 7384 , - tahath , 8480 , -
 taphath , 2955 , - tibhath , 2880 , - zarephath , 6886 , hath GEN 001 020 . And God <00430
 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats >
 forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature
 <08318 +sherets > that {hath} life <02416 +chay > , and fowl <05775 + [that] may fly <05774 +
 above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549
 +raqiya< > of heaven <08064 +shamayim > . hath GEN 003 001 . Now the serpent <05175 +nachash
 > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704
 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had
 made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , {hath}
 God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605
 +kol > tree <06086 + of the garden <01588 +gan > ? hath GEN 003 003 But of the fruit <06529
 +p@riy > of the tree <06086 + which <00834 +>aher > [is] in the midst <08432 +tavek > of the
 garden <01588 +gan > , God <00430 +>elohiym > {hath} said <00559 +>amar > , Ye shall not eat

<00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . hath GEN 004 011 And now <06258 + [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > {hath} opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; hath GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [said she] , {hath} appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . hath GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} cursed <00779 +>arar > . hath GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > {hath} delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . hath GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > {hath} restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . hath GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} heard <08085 +shama< > thy affliction <06040 + . hath GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he {hath} broken <06565 +parar > my covenant <01285 +b@riyth > . hath GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he {hath} spoken <01696 +dabar > of him . hath GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > us to destroy <07843 +shachath > it . hath GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + {hath} found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : hath GEN 021 006 And Sarah <08283 +Sarah > said <00559 +>amar > , God <00430 +>elohiym > {hath} made me to laugh <06712 +ts@choq > , [so that] all <03605 +kol > that hear <08085 +shama< > will laugh <06711 +tsachaq > with me . hath GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra

because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > {hath} said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called

<07121 +qara> > . hath GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > {hath} heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . hath GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > {hath} done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] , but to day <03117 +yowm > . hath GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she {hath} also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; hath GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he {hath} , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . hath GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > {hath} not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [being] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . hath GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he {hath} given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . hath GEN 024 035 And the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . hath GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him hath he given <05414 +nathan > all <03605 +kol > that he {hath} . hath GEN 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > : and unto him {hath} he given <05414 +nathan > all <03605 +kol > that he hath . hath GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . hath GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > . hath GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > {hath} prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . hath GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > {hath} made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . hath GEN 027 027 And he came <05066 +nagash > near <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > : hath GEN 027 033 And Isaac <03327 +Yitschaq

> trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar
 > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that {hath} taken <06679 +tsuwd > venison <06718
 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before
 <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [
 and] he shall be blessed <01288 +barak > . hath GEN 027 035 And he said <00559 +>amar > , Thy brother
 <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and {hath} taken <03947 +laqach >
 away thy blessing <01293 +B@rakah > . hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly
 <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471
 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold
 <02009 +hinneh > , now <06258 + he {hath} taken <03947 +laqach > away my blessing <01293 +B@rakah > .
 And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me
 ? hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ?
 for he {hath} supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947
 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath
 taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not
 reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? hath GEN 029 032 And Leah <03812
 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121
 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely
 <03588 +kiy > the LORD <03068 +Y@hovah > {hath} looked <07200 +ra>ah > upon my affliction <06040 + ;
 now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . hath GEN
 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ;
 and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085
 +shama< > that I [was] hated <08130 +sane> > , he {hath} therefore <01571 +gam > given <05414 +nathan >
 me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem >
 Simeon <08095 +Shim . hath GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare
 <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068
 +Y@hovah > {hath} heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571
 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121
 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hath GEN 030 002 And Jacob s <03290 +Ya anger
 <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar
 > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > {hath} withheld
 <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ? hath GEN 030 006 And
 Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me ,
 and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and {hath} given <05414
 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan
 <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430
 +>elohiym > hath judged <01777 +diyn > me , and {hath} also <01571 +gam > heard <08085 +shama< > my
 voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121
 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel >
 said <00559 +>amar > , God <00430 +>elohiym > {hath} judged <01777 +diyn > me , and hath also <01571
 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121
 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030
 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > {hath} given <05414
 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my maiden
 <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem
 > Issachar <03485 +Yissaskar > . hath GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God
 <00430 +>elohiym > {hath} endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed
 > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy >
 I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his
 name <08034 +shem > Zebulun <02074 +Z@buwluwn > . hath GEN 030 023 And she conceived <02030 +hareh
 > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym >
 {hath} taken <00622 +>acaph > away my reproach <02781 +cherpah > : hath GEN 030 027 And Laban <03837
 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672
 +matsa> > favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by
 experience <05172 +nachash > that the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > me for thy

sake <01558 +galal > . hath GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? hath GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> {hath} he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya {hath} taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that it [is] not toward me as before ; but the God <00430 +>elohiym > of my father <1> {hath} been <01961 +hayah > with me . hath GEN 031 007 And your father <1> {hath} deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > {hath} said <00559 +>amar > unto thee , do <06213 + . hath GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > {hath} taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . hath GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > {hath} seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . hath GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > {hath} graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . hath GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > {hath} dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . hath GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > {hath} devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . hath GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > {hath} devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . hath GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > {hath} played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . hath GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She {hath} been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . hath GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he {hath} <03426 +yesh > to my

hand <03027 +yad > ; hath GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he {hath} committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ; hath GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > {hath} he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? hath GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , See <07200 +ra>ah > , he {hath} brought <00935 +bow> > in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us ; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > : hath GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par > , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > {hath} shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] about to do <06213 + . hath GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > {hath} shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : hath GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , {hath} made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . hath GEN 041 052 And the name <08034 +shem > of the second <08145 +sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > {hath} caused me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . hath GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] this <02063 +zo>th > [that] God <00430 +>elohiym > {hath} done <06213 + unto us ? hath GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , {hath} given <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . hath GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > {hath} found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . hath GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [{hath}] the famine <07458 +ra [been] in the land <00776 +>erets > : and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . hath GEN 045 008 So now <06258 + [it was] not you [that] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he {hath} made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par > , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hath GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > {hath} made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 + not : hath GEN 046 032 And the men <00582 +>enowsh > [are] shepherds , for their trade <00582 +>enowsh > {hath} been <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have . hath GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > {hath} been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now

<06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . hath GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also {hath} <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniyim > of my lord <00113 +>adown > , but our bodies <01472 +g@viah > , and our lands <00127 +>adamah > : hath GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiyim > {hath} given <05414 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . hath GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniyim > : and , lo <02009 +hinneh > , God <00430 +>elohiyim > {hath} shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . hath EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiyim > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiyim > of your fathers <1> {hath} sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me , What <04100 +mah > [is] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? hath EXO 003 014 And God <00430 +>elohiyim > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961 +hayah > {hath} sent <07971 +shalach > me unto you . hath EXO 003 015 And God <00430 +>elohiyim > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , the God <00430 +>elohiyim > of Abraham <85> , the God <00430 +>elohiyim > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiyim > of Jacob <03290 +Ya , {hath} sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . hath EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 + {hath} met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . hath EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} not appeared <07200 +ra>ah > unto thee . hath EXO 004 005 That they may believe <00539 +>aman > that the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , the God <00430 +>elohiyim > of Abraham <85> , the God <00430 +>elohiyim > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiyim > of Jacob <03290 +Ya , {hath} appeared <07200 +ra>ah > unto thee . hath EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > {hath} made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? hath EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiyim > of the Hebrews <05680 + {hath} met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . hath EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he {hath} done evil <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy

people <05971 + at all . hath EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + {hath} sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . hath EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as {hath} not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . hath EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > {hath} left <07604 +sha>ar > . hath EXO 012 025 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be come <00935 +bow> > to the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you , according as he {hath} promised <01696 +dabar > , that ye shall keep <08104 +shamar > this service <05656 + . hath EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > {hath} the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . hath EXO 014 003 For Pharaoh <06547 +Par will say <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > , They [are] entangled <00943 +buwk > in the land <00776 +>erets > , the wilderness <04057 +midbar > {hath} shut <05462 +cagar > them in . hath EXO 015 001 . Then <00227 +>az > sang <07891 +shiyir > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyir > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyir > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > {hath} he thrown <07411 +ramah > into the sea <03220 +yam > . hath EXO 015 001 . Then <00227 +>az > sang <07891 +shiyir > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyir > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyir > unto the LORD <03068 +Y@hovah > , for he {hath} triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . hath EXO 015 004 Pharaoh s <06547 +Par chariots <04818 +merkabah > and his host <02428 +chayil > {hath} he cast <03384 +yarah > into the sea <03220 +yam > : his chosen <04005 +mibchar > captains <07991 +shaliysh > also are drowned <02823 +chashok > in the Red <05488 +cuwph > sea <03220 +yam > . hath EXO 015 006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , {hath} dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . hath EXO 015 021 And Miriam <04813 +Miryam > answered <06030 + them , Sing <07891 +shiyir > ye to the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > {hath} he thrown into the sea <03220 +yam > . hath EXO 015 021 And Miriam <04813 +Miryam > answered <06030 + them , Sing <07891 +shiyir > ye to the LORD <03068 +Y@hovah > , for he {hath} triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown into the sea <03220 +yam > . hath EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , then ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > {hath} brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : hath EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for he {hath} heard <08085 +shama< > your murmurings <08519 +t@luwnah > . hath EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem >

which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you to eat <00402 +>oklah > . hath EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . hath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . hath EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . hath EXO 017 016 For he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . hath EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > {hath} delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . hath EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > {hath} delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . hath EXO 019 008 And all <03605 +kol > the people <05971 + answered <06030 + together <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . hath EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he {hath} not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . hath EXO 024 003 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments <04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad > voice <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do <06213 + . hath EXO 024 007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth > , and read <07121 +qara> > in the audience <00241 +>ozen > of the people <05971 + : and they said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do <06213 + , and be obedient <08085 +shama< > . hath EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} made <03772 +karath > with you concerning <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . hath EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > {hath} any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . hath EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Whosoever {hath} sinned <02398 +chata> > against me , him will I blot <04229 +machah > out of my book <05612 +cepher > . hath EXO

035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , that [ye] should do <06213 + them . hath EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > among you shall come <00935 +bow> > , and make <06213 + all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > ; hath EXO 035 030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , See <07200 +ra>ah > , the LORD <03068 +Y@hovah > {hath} called <07121 +qara> > by name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwir > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > ; hath EXO 035 031 And he {hath} filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; hath EXO 035 034 And he {hath} put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . hath EXO 035 035 Them {hath} he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . hath LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . hath LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > {hath} sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; hath LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > . hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . hath LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he {hath} committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . hath LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he {hath} seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +yadah > that he {hath} sinned <02398 +chata> > in that [

thing] : hath LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > . hath LEV 005 007 . And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he {hath} committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . hath LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . hath LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he {hath} sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > . hath LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he {hath} done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . hath LEV 005 019 It [is] a trespass <00817 +>asham > offering : he {hath} certainly trespassed <00816 +>asham > against the LORD <03068 +Y@hovah > . hath LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > {hath} deceived <06231 + his neighbour <05997 + ; hath LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he {hath} deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , hath LEV 006 004 Then it shall be , because <03588 +kiy > he {hath} sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , hath LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he {hath} sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . hath LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he {hath} done <06213 + in trespassing <00819 +>ashmah > therein . hath LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > {hath} consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . hath LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he {hath} offered <07126 +qarab > . hath LEV 008 034 As he hath done <06213 + this <02088 +zeh > day <03117 +yowm > , [so] the

LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > to do <06213 + , to make an atonement
 <03722 +kaphar > for you . hath LEV 008 034 As he {hath} done <06213 + this <02088 +zeh > day <03117
 +yowm > , [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 + , to make
 an atonement <03722 +kaphar > for you . hath LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar
 > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his
 sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend
 <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath
 <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > ,
 the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the
 burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} kindled <08313
 +saraph > . hath LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel
 <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068
 +Y@hovah > {hath} spoken <01696 +dabar > unto them by the hand <03027 +yad > of Moses <04872 +Mosheh
 > . hath LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573
 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the
 fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440
 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a
 statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > {hath} commanded <06680
 +tsavah > . hath LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin
 <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it
 [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] {hath} given <05414 +nathan > it you to bear
 <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for
 them before <06440 +paniym > the LORD <03068 +Y@hovah > ? hath LEV 011 009 . These <02088 +zeh >
 shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : whatsoever
 <03605 +kol > {hath} fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim
 > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . hath
 LEV 011 012 Whatsoever <03605 +kol > {hath} no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales
 <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto
 you . hath LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > ,
 and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 +
 whatsoever <03605 +kol > {hath} more <07235 +rabah > feet <07272 +regel > among all <03605 +kol >
 creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall
 not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . hath LEV 012 007 Who shall offer
 <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722
 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood
 <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that {hath} born <03205 +yalad
 > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . hath LEV 013 004 If <00518 +>im
 > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of
 his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + ,
 and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548
 +kohen > shall shut <05462 +cagar > up [him that {hath}] the plague <05061 +nega< > seven <07651 +sheba<
 > days <03117 +yowm > : hath LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread
 <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar >
 that he {hath} been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > ,
 he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : hath LEV 013 012
 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin
 <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him
 that {hath}] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > ,
 wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; hath LEV 013 013 Then the priest <03548
 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara have
 covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891
 +tahir > [that {hath}] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white
 <03836 +laban > : he [is] clean <02889 +tahowr > . hath LEV 013 017 And the priest <03548 +kohen > shall see
 <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be turned <02015
 +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [him] clean <02891

+taher > [that {hath}] the plague <05061 +nega< > : he [is] clean <02889 +tahowr > . hath LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : hath LEV 013 041 And he that {hath} his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . hath LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and shut <05462 +cagar > up [it that {hath}] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he {hath} scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; hath LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he {hath} taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; hath LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > {hath} not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . hath LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > {hath} <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . hath LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that {hath} the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . hath LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that {hath} the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . hath LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that {hath} the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . hath LEV 015 008 And if <03588 +kiy > he that {hath} the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that {hath} the issue <02100 +zuwb > shall be unclean <02930 +tame> > . hath LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and {hath} not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 011 And whomsoever he toucheth <05060 +naga< > that {hath} the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > {hath} the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . hath LEV 015 013 And when <03588 +kiy > he that {hath} an issue <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number

<05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . hath LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that {hath} an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; hath LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that {hath} an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . hath LEV 016 020 . And when he {hath} made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : hath LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , hath LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he {hath} shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376 +>iysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + : hath LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he {hath} profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . hath LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he {hath} done shall be forgiven <05545 +calach > him . hath LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} done : and the sin <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . hath LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he {hath} given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . hath LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he {hath} cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . hath LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > {hath} uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . hath LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he {hath} uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she {hath} uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . hath LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he {hath} discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726

+maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . hath LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he {hath} uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall bear <05375 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 + . hath LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [is] an unclean <05079 +niddah > thing : he {hath} uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . hath LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that {hath} <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . hath LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > {hath} had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > . hath LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that {hath} <01961 +hayah > [any] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that {hath} a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , hath LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that {hath} a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , hath LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > {hath} his stones <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that {hath} a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he {hath} a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 021 No man <00376 +>iysh > that {hath} a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he {hath} a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . hath LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > {hath} a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahr > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; hath LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he {hath} ; hath LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > {hath} touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy

<06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . hath LEV 022 020 [But] whatsoever <03605 +kol > {hath} a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you . hath LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that {hath} any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabab > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . hath LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that {hath} cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . hath LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he {hath} done <06213 + , so <03651 +ken > shall it be done <06213 + to him ; hath LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127 +shen > : as he {hath} caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [again] . hath LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and {hath} sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . hath LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that {hath} bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . hath LEV 027 022 And if <00518 +>im > [a man] sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > a field <07704 +sadeh > which he {hath} bought <04736 +miqnah > , which <00834 +>aher > [is] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ; hath LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he {hath} , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . hath NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that {hath} an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : hath NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshi > [part] thereof , and give <05414 +nathan > [it] unto [him] against whom <00834 +>aher > he {hath} trespassed <00816 +>asham > . hath NUM 005 027 And when he {hath} made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . hath NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he {hath} defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . hath NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > {hath} vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . hath NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel

<07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in
 law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which
 <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you :
 come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068
 +Y@hovah > {hath} spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478
 +Yisra>el > . hath NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed
 spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? {hath} he not spoken <01696
 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . Hath
 NUM 012 002 And they said <00559 +>amar > , {Hath} the LORD <03068 +Y@hovah > indeed spoken <01696
 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571
 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . hath NUM 014 003 And
 wherefore <04100 +mah > {hath} the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063
 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives
 <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better
 <02896 +towb > for us to return <07725 +shuw> into Egypt <04714 +Mitsrayim > ? hath NUM 014 016
 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935
 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834
 +>aher > he sware <07650 +shaba< > unto them , therefore he {hath} slain <07819 +shachat > them in the
 wilderness <04057 +midbar > . hath NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because
 <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and {hath}
 followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el >
 the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess
 <03423 +yarash > it . hath NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the
 morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the
 mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927
 + up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath}
 promised <00559 +>amar > : for we have sinned <02398 +chata> > . hath NUM 015 022 . And if <03588 +kiy >
 ye have erred <07683 +shagag > , and not observed <06213 + all <03605 +kol > these <00428 +>el - leh >
 commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken
 <01696 +dabar > unto Moses <04872 +Mosheh > , hath NUM 015 023 [Even] all <03605 +kol > that the LORD
 <03068 +Y@hovah > {hath} commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872
 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
 [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; hath NUM 015 031
 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068
 +Y@hovah > , and {hath} broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315
 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath NUM
 015 031 Because <03588 +kiy > he {hath} despised <00959 +bazah > the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul
 <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath
 NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his
 company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah
 > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918
 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him]
 whom <00834 +>aher > he {hath} chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126
 +qarab > unto him . hath NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} separated <00914 +badal > you from the congregation
 <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do
 <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to
 stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ?
 hath NUM 016 010 And he {hath} brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all
 <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and
 seek <01245 +baqash > ye the priesthood <03550 +k@hunna > also <01571 +gam > ? hath NUM 016 028 And
 Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< >
 that the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to do <06213 + all <03605 +kol > these
 <00428 +>el - leh > works <04639 +ma ; for [I have] not [done them] of mine own mind <03820 +leb > . hath

NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > {hath} not sent <07971 +shalach > me . hath NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: hath NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > {hath} no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . hath NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > {hath} not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . hath NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he {hath} defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . hath NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that {hath} befallen <04672 +matsa> > us : hath NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : hath NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it {hath} consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . hath NUM 021 029 Woe <00188 +>owy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he {hath} given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . hath NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > , {hath} sent <07971 +shalach > unto me , [saying] , hath NUM 023 007 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > {hath} brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > {hath} not defied <02194 +za ? hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > {hath} not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? hath NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068

+Y@hovah > {hath} put <07760 +suwm > in my mouth <06310 +peh > ? hath NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or {hath} he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : {hath} he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 020 Behold <02009 +hinneh > , I have received <03947 +laqach > [commandment] tobless <01288 +barak > : and he {hath} blessed <01288 +barak > ; and I cannot <03808 +lo> > reverse <07725 +shuwb > it . hath NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > {hath} he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 021 He {hath} not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 022 God <00410 +>el > brought <03318 +yatsa> > them out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > . hath NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > {hath} God <00410 +>el > wrought <06466 +pa ! hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : hath NUM 024 004 He {hath} said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > {hath} planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . hath NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [them] through with his arrows <02671 +chets > . hath NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : hath NUM 024 016 He {hath} said <05002 +n@>um > , which heard <08085

+shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the
 knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372
 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal >
 [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 025 011 Phinehas
 <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron
 <00175 +>Aharown > the priest <03548 +kohen > , {hath} turned <07725 +shuwb > my wrath <02534
 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous
 <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615
 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > .
 hath NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be
 done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940
 +mishpachah > , because <03588 +kiy > he {hath} no <00369 +>ayin > son <01121 +ben > ? Give <05414
 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren
 <00251 +>ach > of our father <1> . hath NUM 030 001 . And Moses <04872 +Mosheh > spake <01696
 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [is] the thing
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680
 +tsavah > . hath NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and
 her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315
 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all
 <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond
 <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315
 +nephesh > shall stand <06965 +quwm > . hath NUM 030 004 And her father <1> hear <08085 +shama< >
 her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound
 <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace
 <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm >
 , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631
 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . hath NUM 030 005 But if <00518
 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085
 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar >
 wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315 +nephesh > , shall stand
 <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because
 <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . hath NUM 030 012 But if <00518 +>im >
 her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm >
 he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out
 of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the
 bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband
 <00376 +>iysh > {hath} made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall
 forgive <05545 +calach > her . hath NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh >
 {hath} utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [
 them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah >
 concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her
 soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them
 void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . hath
 NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310
 +>achar > that he {hath} heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her
 iniquity <05771 + . hath NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol >
 male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol
 > woman <00802 +>ishshah > that {hath} known <03045 +yada< > man by lying <04904 +mishkab > with
 him . hath NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the
 camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol >
 hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > {hath}
 touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and
 your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the

seventh <07637 +sh@biy day <03117 +yowm > . hath NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > {hath} killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . hath NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > {hath} gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . hath NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 + over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > them ? hath NUM 032 021 And will go <05674 + all <03605 +kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 +Yarden > before <06440 +paniym > the LORD <03068 +Y@hovah > , until <05704 + he {hath} driven <03423 +yarash > out his enemies <00341 +>oyeb > from before <06440 +paniym > him , hath NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones , and folds <01448 +g@derah > for your sheep <06792 +tsone> > ; and do <06213 + that which {hath} proceeded <03318 +yatsa> > out of your mouth <06310 +peh > . hath NUM 032 031 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > answered <06030 + , saying <00559 +>amar > , As the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > unto thy servants <05650 + , so <03651 +ken > will we do <06213 + . hath NUM 036 005 . And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > {hath} said <01696 +dabar > well <03651 +ken > . hath DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} multiplied <07235 +rabah > you , and , behold <02009 +hinneh > , ye [are] this day <03117 +yowm > as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . hath DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > times <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he {hath} promised <01696 +dabar > you !) hath DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . hath DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . hath DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . hath DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , because he {hath} wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he {hath} trodden <01869 +darak > upon , and to his children <01121 +ben > , because he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 002 007 For the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol
 > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212
 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these
 <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > [{hath} been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> >
 . hath DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed
 <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he
 knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419
 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141
 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou
 hast lacked <02637 +chacer > nothing <03808 +lo> > . hath DEU 003 018 And I commanded <06680
 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your
 God <00430 +>elohiym > {hath} given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets
 > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before
 <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el
 > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . hath DEU 003 020
 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren
 <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the
 land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > {hath} given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then
] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > ,
 which <00834 +>aher > I have given <05414 +nathan > you . hath DEU 003 021 . And I commanded
 <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > ,
 Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > {hath} done <06213 + unto these <00428 +>el - leh > two <08147
 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do
 <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . hath
 DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did
 <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed
 Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} destroyed
 <08045 +shamad > them from among <07130 +qereb > you . hath DEU 004 007 For what <04310 +miy >
 nation <01471 +gowy > [is there so] great <01419 +gadawl > , who <00834 +>aher > [{hath}] God
 <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ?
 hath DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl
 > , that {hath} statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662
 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I
 set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? hath DEU 004 019 And
 lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > ,
 and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and
 the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064
 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve
 <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 {hath} divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the
 whole <03605 +kol > heaven <08064 +shamayim > . hath DEU 004 020 But the LORD <03068 +Y@hovah
 > {hath} taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of
 the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be
 unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day
 <03117 +yowm > . hath DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen >
 ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your
 God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven
 <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} forbidden <06680
 +tsavah > thee . hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117

+yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > {hath} been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there {hath} been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 034 Or <00176 +>ow > {hath} God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? hath DEU 005 012 Keep <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee . hath DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . hath DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {hath} shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . hath DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that {hath} heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? hath DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . hath DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . hath DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . hath DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he {hath} commanded <06680 +tsavah > thee . hath DEU 006 019 To cast <01920 +Hadaph > out all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > . hath DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592

+sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What
 <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments
 <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym
 > {hath} commanded <06680 +tsavah > you ? hath DEU 006 025 And it shall be our righteousness <06666
 +ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 + all <03605 +kol > these
 <02063 +zo>th > commandments <04687 +mitsvah > before <06440 +paniym > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , as he {hath} commanded <06680 +tsavah > us . hath DEU
 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring
 <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> >
 to possess <03423 +yarash > it , and {hath} cast <05390 +n@shiyqah > out many <07227 +rab > nations
 <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Gergashites
 <01622 +Gergashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and
 the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciiy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier
 <06099 + than thou ; hath DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > {hath} chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people
 <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440
 +paniym > of the earth <00127 +>adamah > . hath DEU 007 008 But because <03588 +kiy > the LORD
 <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the
 oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> ,
 {hath} the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq
 > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of
 bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of
 Egypt <04714 +Mitsrayim > . hath DEU 008 010 . When thou hast eaten <00398 +>akal > and art full
 <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he {hath} given
 <05414 +nathan > thee . hath DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab >
 , My power <03581 +koach > and the might <06108 + of [mine] hand <03027 +yad > {hath} gotten
 <06213 + me this <02088 +zeh > wealth <02428 +chayil > . hath DEU 009 003 Understand <03045 +yada<
 > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398
 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<
 > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and
 destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > {hath} said <01696
 +dabar > unto thee . hath DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > ,
 after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them
 out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666
 +ts@daqah > the LORD <03068 +Y@hovah > {hath} brought <00935 +bow> > me in to possess <03423
 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these
 <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash
 > them out from before <06440 +paniym > thee . hath DEU 009 004 Speak <00559 +>amar > not thou in
 thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 {hath} cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > ,
 For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow>
 > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness
 <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth
 drive <03423 +yarash > them out from before <06440 +paniym > thee . hath DEU 009 028 Lest <06435
 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > ,
 Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935
 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696
 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he {hath} brought <03318
 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . hath DEU 010
 009 Wherefore Levi <03878 +Leviy > {hath} <01961 +hayah > no <03808 +lo> > part <02506 +cheleq >

nor inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . hath DEU 010 021 He [is] thy praise <08416 +t@hillah > , and he [is] thy God <00430 +>elohiym > , that {hath} done <06213 + for thee these <00428 +>el - leh > great <01419 +gadawl > and terrible <03372 +yare> > things , which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . hath DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . hath DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [how] the LORD <03068 +Y@hovah > {hath} destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; hath DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra> > of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon , as he {hath} said <01696 +dabar > unto you . hath DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . hath DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee . hath DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyi > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . hath DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he {hath} given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . hath DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he {hath} promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . hath DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . hath DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee ,

then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have
 commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha
 whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . hath DEU 013 005
 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams
 <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he {hath} spoken
 <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage
 <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk
 <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the
 midst <07130 +qereb > of thee . hath DEU 013 010 And thou shalt stone <05619 +caqal > him with stones
 <68> , that he die <04191 +muwth > ; because <03588 +kiy > he {hath} sought <01245 +baqash > to thrust
 <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which
 brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the
 house <01004 +bayith > of bondage <05650 + . hath DEU 013 012 . If <03588 +kiy > thou shalt hear
 <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee to dwell
 <03427 +yashab > there , saying <00559 +>amar > , hath DEU 013 017 And there shall cleave <01692
 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD
 <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger
 <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion
 <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he {hath} sworn <07650 +shaba< >
 unto thy fathers <1> ; hath DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah >
 {hath} chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto himself ,
 above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . hath DEU
 014 010 And whatsoever {hath} not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may
 not eat <00398 +>akal > ; it [is] unclean <02931 +tame> > unto you . hath DEU 014 024 And if <03588
 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201
 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far
 <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there
 <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 {hath} blessed <01288 +barak > thee : hath DEU 014 027 And the Levite <03881 +Leviyiy > that [is]
 within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he {hath} no <00369 +>ayin >
 part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . hath DEU 014 029 And the Levite
 <03881 +Leviyiy > , (because he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance
 <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > ,
 and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall
 come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol >
 the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . hath
 DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and
 out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288
 +barak > thee thou shalt give <05414 +nathan > unto him . hath DEU 015 018 It shall not seem <07185
 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670
 +chophshiy > from thee ; for he {hath} been worth <07939 +sakar > a double <04932 +mishneh > hired
 <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh >
 years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless
 <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . hath DEU 016 010 And thou shalt
 keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071
 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414
 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > {hath} blessed <01288 +barak > thee : hath DEU 016 011 And thou shalt rejoice <08055
 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou
 , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy
 maidservant <00519 +>amah > , and the Levite <03881 +Leviyi > that [is] within thy gates <08179 +sha
 , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490
 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar >
 to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . hath DEU 016 017 Every
 man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he {hath} given
 <05414 +nathan > thee . hath DEU 017 002 If <03588 +kiy > there be found <04672 +matsa > > among
 <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376
 +>iysh > or woman <00802 +>ishshah > , that {hath} wrought <06213 + wickedness <07451 +ra > in the
 sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674
 + his covenant <01285 +b@riyth > , hath DEU 017 003 And {hath} gone <03212 +yalak > and served
 <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them ,
 either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > any
 <03605 +kol > of the host <06635 +tsaba > > of heaven <08064 +shamayim > , which <00834 +>aher > I
 have not commanded <06680 +tsavah > ; hath DEU 017 016 But he shall not multiply <07235 +rabah >
 horses <05483 +cuwc > to himself , nor <03808 +lo > > cause the people <05971 + to return <07725
 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah
 > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > {hath} said <00559 +>amar >
 unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo > > more <05750
 + that way <01870 +derek > . hath DEU 018 002 Therefore shall they have no <03808 +lo > > inheritance
 <05159 +nachalah > among <07130 +qereb > their brethren <00251 +>ach > : the LORD <03068
 +Y@hovah > [is] their inheritance <05159 +nachalah > , as he {hath} said <01696 +dabar > unto them .
 hath DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen
 <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 + to minister
 <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons
 <01121 +ben > for ever . hath DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > ,
 which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama > > unto
 observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > {hath} not suffered <05414 +nathan > thee so <03651 +ken > [
 to do] . hath DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab
 > , How <00349 +>eyk > shall we know <03045 +yada > > the word <01697 +dabar > which <00834
 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > ? hath DEU 018 022 When
 <00834 +>aher > a prophet <05030 +nabiy > > speaketh <01696 +dabar > in the name <08034 +shem > of
 the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808
 +lo > > come <00935 +bow > > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the
 LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy > >
 {hath} spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481
 +guwr > of him . hath DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy > > speaketh <01696
 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar >
 follow <01961 +hayah > not , nor <03808 +lo > > come <00935 +bow > > to pass , that [is] the thing
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696
 +dabar > , [but] the prophet <05030 +nabiy > > hath spoken <01696 +dabar > it presumptuously <02087
 +zadown > : thou shalt not be afraid <01481 +guwr > of him . hath DEU 019 001 . When <03588 +kiy >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} cut <03772 +karath > off the nations
 <01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them ,

and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; hath DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he {hath} sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > thee all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; hath DEU 019 018 And the judges <08199 +shaphat > shall make diligent <03190 +yatab > inquisition <01875 +darash > : and , behold <02009 +hinneh > , [if] the witness <05707 + [be] a false <08267 +sheqer > witness <05707 + , [and] {hath} testified <06030 + falsely <08267 +sheqer > against his brother <00251 +>ach > ; hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and {hath} not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that {hath} built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and {hath} not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that {hath} planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and {hath} not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that {hath} betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the edge <06310 +peh > of the sword <02719 +chereb > : hath DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee . hath DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee : hath DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > {hath} slain <02491 +chalal > him : hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that

city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [and] which <00834 +>aher > {hath} not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > {hath} not been wrought <05647 + with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : hath DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , hath DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he {hath} <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : hath DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he {hath} <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . hath DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he {hath} lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . hath DEU 022 017 And , lo <02009 +hinneh > , he {hath} given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . hath DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he {hath} brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . hath DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she {hath} wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . hath DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191

+muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city
 <05892 + ; and the man <00376 +>iysh > , because he {hath} humbled <06031 + his neighbour
 s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba
 evil <07451 +ra< > from among <07130 +qereb > you . hath DEU 022 029 Then the man
 <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the
 damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701
 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he {hath} humbled <06031
 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his
 days <03117 +yowm > . hath DEU 023 001 . He that is wounded <01795 +dakkah > in the
 stones , or {hath} his privy <08212 +shopkhah > member cut <03772 +karath > off , shall not
 enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068
 +Y@hovah > . hath DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come
 <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580
 +chen > in his eyes <05869 + , because <03588 +kiy > he {hath} found <04672 +matsa> >
 some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her
 a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan >
 [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004
 +bayith > . hath DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > {hath} taken
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come
 <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580
 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some
 <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill
 <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it]
 in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith
 > . hath DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947
 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318
 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any
 <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home
 <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055
 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he {hath} taken <03947
 +laqach > . hath DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > {hath} taken
 <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go
 <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged
 with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at
 home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer
 <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken
 <03947 +laqach > . hath DEU 025 010 And his name <08034 +shem > shall be called <07121
 +qara> > in Israel <03478 +Yisra>el > , The house <01004 +bayith > of him that {hath} his
 shoe <05275 +na loosed <02502 +chalats > . hath DEU 025 019 Therefore it shall be , when
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given thee rest <05117
 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiya> >
 about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159
 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the
 remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven
 <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . hath DEU 026 009 And
 he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725
 +maqom> > , and {hath} given <05414 +nathan > us this <02063 +zo>th > land <00776
 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461
 +chalab > and honey <01706 +d@bash > . hath DEU 026 009 And he {hath} brought <00935
 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqom> > , and hath
 given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land
 <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey

<01706 +d@bash > . hath DEU 026 011 And thou shalt rejoice <08055 +samach > in every
 <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > unto thee , and
 unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger
 <01616 +ger > that [is] among <07130 +qereb > you . hath DEU 026 016 . This <02088 +zeh
 > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath}
 commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706
 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and
 do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605
 +kol > thy soul <05315 +nephesh > . hath DEU 026 018 And the LORD <03068 +Y@hovah >
 hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459
 +c@gullah > people <05971 + , as he {hath} promised <01696 +dabar > thee , and that [thou]
 shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ;
 hath DEU 026 018 And the LORD <03068 +Y@hovah > {hath} avouched <00559 +>amar >
 thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he
 hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all
 <03605 +kol > his commandments <04687 +mitsvah > ; hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and
 in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an
 holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he {hath} spoken <01696 +dabar > . hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he {hath} made <06213 + , in praise <08416 +t@hillah > ,
 and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be
 an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he hath spoken <01696 +dabar > . hath DEU 027 003 And thou shalt
 write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that
 thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee ,
 a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy
 fathers <1> {hath} promised <01696 +dabar > thee . hath DEU 028 009 The LORD <03068
 +Y@hovah > shall establish <06965 +quwm > thee an holy <06918qadowsh > people <05971 +
 unto himself , as he {hath} sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt
 keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870
 +derek > . hath DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol >
 thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219
 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein
 thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > :
 and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha
 throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee .
 hath DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine
 own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy
 daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > {hath} given <05414 +nathan > thee , in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > thee : hath DEU 028 055 So that he will not give
 <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his
 children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he
 {hath} nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > ,

and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . hath DEU 029 004 Yet the LORD <03068 +Y@hovah > {hath} not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > . hath DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he {hath} sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . hath DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he {hath} said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . hath DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} laid <02470 +chalah > upon it ; hath DEU 029 024 Even all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore {hath} the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? hath DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} driven <05080 +nadach > thee , hath DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} scattered <06327 +puwts > thee . hath DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . hath DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > . hath DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . hath DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people

<05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ?
 {hath} he not made <06213 + thee , and established <03559 +kuwn > thee ? hath DEU 032 006
 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O
 foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that]
 {hath} bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established
 <03559 +kuwn > thee ? hath DEU 032 027 Were it not that I feared <01481 +guwr > the wrath
 <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862
 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest
 <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311
 +ruwm > , and the LORD <03068 +Y@hovah > {hath} not done <06466 +pa all <03605 +kol
 > this <02063 +zo>th > . Kohath GEN 046 011 And the sons <01121 +ben > of Levi <03878
 +Leviy > ; Gershon <01647 +Ger@shom > , {Kohath} <06955 +Q@hath > , and Merari
 <04847 +M@rariy > . Kohath EXO 006 016 And these <00428 +>el - leh > [are] the names
 <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their
 generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and {Kohath} <06955
 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life
 <02416 +chay > of Levi <03878 +Leviy > [were] an hundred <03967 +me>ah > thirty
 <07970 +sh@lowshiyim > and seven <07651 +sheba< > years <08141 +shaneh > . Kohath
 EXO 006 018 And the sons <01121 +ben > of Kohath <06955 +Q@hath > ; Amram <06019 + ,
 and Izhar <03324 +Yitshar > , and Hebron <02275 +Chebrowm > , and Uzziel <05816 +el > :
 and the years <08141 +shaneh > of the life <02416 +chay > of {Kohath} <06955 +Q@hath > [
 were] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and three <07969
 +shalowsh > years <08141 +shaneh > . Kohath EXO 006 018 And the sons <01121 +ben > of
 {Kohath} <06955 +Q@hath > ; Amram <06019 + , and Izhar <03324 +Yitshar > , and Hebron
 <02275 +Chebrowm > , and Uzziel <05816 +el > : and the years <08141 +shaneh > of the life
 <02416 +chay > of Kohath <06955 +Q@hath > [were] an hundred <03967 +me>ah > thirty
 <07970 +sh@lowshiyim > and three <07969 +shalowsh > years <08141 +shaneh > . Kohath
 NUM 003 017 And these <00428 +>el - leh > were the sons <01121 +ben > of Levi <03878
 +Leviy > by their names <08034 +shem > ; Gershon <01647 +Ger@shom > , and {Kohath}
 <06955 +Q@hath > , and Merari <04847 +M@rariy > . Kohath NUM 003 019 And the sons
 <01121 +ben > of {Kohath} <06955 +Q@hath > by their families <04940 +mishpachah > ;
 Amram <06019 + , and Izehar <03324 +Yitshar > , Hebron <02275 +Chebrowm > , and Uzziel
 <05816 +el > . Kohath NUM 003 027 And of {Kohath} <06955 +Q@hath > [was] the family
 <04940 +mishpachah > of the Amramites <06020 + , and the family <04940 +mishpachah > of
 the Izeharites <03325 +Yitshariy > , and the family <04940 +mishpachah > of the Hebronites
 <02276 +Chebrowniy > , and the family <04940 +mishpachah > of the Uzzielites <05817 +eliy
 > : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of the Kohathites
 <06956 +Qohathiy > . Kohath NUM 003 029 The families <04940 +mishpachah > of the sons
 <01121 +ben > of {Kohath} <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 +
 the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <08486 +teyman > .
 Kohath NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121
 +ben > of {Kohath} <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben
 > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004
 +bayith > of their fathers <1> , Kohath NUM 004 004 This <02063 +zo>th > [shall be] the
 service <05656 + of the sons <01121 +ben > of {Kohath} <06955 +Q@hath > in the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow , [about] the most <06944 +qodesh >
 holy <06944 +qodesh > things : Kohath NUM 004 015 And when Aaron <00175 +>Aharown >
 and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah >
 the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the
 sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< >
 forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath
 <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall
 not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191
 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons

<01121 +ben > of {Kohath} <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Kohath NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of {Kohath} <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . Kohath NUM 007 009 But unto the sons <01121 +ben > of {Kohath} <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . Kohath NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of {Kohath} <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [men] : Kohath NUM 026 057 . And these <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > after their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of {Kohath} <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . Kohath NUM 026 058 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > : the family <04940 +mishpachah > of the Libnites <03864 +Luwbiy > , the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , the family <04940 +mishpachah > of the Mahlites <04250 +Machliy > , the family <04940 +mishpachah > of the Mushites <04188 +Muwshiy > , the family <04940 +mishpachah > of the Korathites <07145 +Qorchiy > . And {Kohath} <06955 +Q@hath > begat <03205 +yalad > Amram <06019 + . Kohathites NUM 003 027 And of Kohath <06955 +Q@hath > [was] the family <04940 +mishpachah > of the Amramites <06020 + , and the family <04940 +mishpachah > of the Izeharites <03325 +Yitshariy > , and the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , and the family <04940 +mishpachah > of the Uzzielites <05817 +eliy > : these <00428 +>el - leh > [are] the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > . Kohathites NUM 003 030 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > [shall be] Elizaphan <00469 +>Eliytsaphan > the son <01121 +ben > of Uzziel <05816 +el > . Kohathites NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet > of the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > from among <08432 +tavek > the Levites <03881 +Leviyiy > : Kohathites NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the {Kohathites} <06956 +Qohathiy > after their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , Kohathites NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > , all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . Kohathites NUM 010 021 And the {Kohathites} <06956 +Qohathiy > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [

the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . Kohathites NUM 026 057 . And these <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > after their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the {Kohathites} <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . Maachathi DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and {Maachathi} <04602 +Ma ; and called <07121 +qara> > them after <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . Manahath GEN 036 023 And the children <01121 +ben > of Shobal <07732 +Showbal > [were] these <00428 +>el - leh > ; Alvan <05935 + , and {Manahath} <04506 +Manachath > , and Ebal <05858 + , Shepho <08195 +Sh@phow > , and Onam <00208 +>Ownam > . Nahath GEN 036 013 And these <00428 +>el - leh > [are] the sons <01121 +ben > of Reuel <07467 +R@el > ; {Nahath} <05184 +Nachath > , and Zerah <02226 +Zerach > , Shammah <08048 +Shammah > , and Mizzah <04199 +Mizzah > : these <00428 +>el - leh > were the sons <01121 +ben > of Bashemath <01315 +Bosmath > Esau s <06215 + wife <00802 +>ishshah > . Nahath GEN 036 017 And these <00428 +>el - leh > [are] the sons <01121 +ben > of Reuel <07467 +R@el > Esau s <06215 + son <01121 +ben > ; duke <00441 +>alluwph > {Nahath} <05184 +Nachath > , duke <00441 +>alluwph > Zerah <02226 +Zerach > , duke <00441 +>alluwph > Shammah <08048 +Shammah > , duke <00441 +>alluwph > Mizzah <04199 +Mizzah > : these <00428 +>el - leh > [are] the dukes <00441 +>alluwph > [that came] of Reuel <07467 +R@el > in the land <00776 +>erets > of Edom <00123 +>Edom > ; these <00428 +>el - leh > [are] the sons <01121 +ben > of Bashemath <01315 +Bosmath > Esau s <06215 + wife <00802 +>ishshah > . Riphath GEN 010 003 And the sons <01121 +ben > of Gomer <01586 +Gomer > ; Ashkenaz <00813 +>Ashk@naz> , and {Riphath} <07384 +Riypath > , and Togarmah <08425 +Towgarmah > . Tahath NUM033 026 And they removed <05265 +naca< > from Makheloth <04721 +maqhel > , and encamped <02583 +chanah > at {Tahath} <08480 +Tachath > . Tahath NUM033 027 And they departed <05265 +naca< > from {Tahath} <08480 +Tachath > , and pitched <02583 +chanah > at Tarah <08646 +Terach > . * hath , 2192 echo , ephphatha -2188 {ephphatha} , hath -2192 able , accompany , art , been , began , being , could , count , counted , diseased , do , eat , fear , had , hast , {hath} , have , having , held , hold , holding , lieth , next , possessed , retain , took , uncircumcised , using , chushanrishathaim -3573 {chushanrishathaim} , hath -0413 about , according , after , against , among , at , because , before , beside , both , concerning , {hath} , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , hath -1167 archers , captain , chief , do , due , given , great , {hath} , have , having , husband , husbands , lords , man , master , masters , men , owner , owners , person , hath -1172 {hath} , mistress , hath -1933 {hath} , same , hath -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , {hath} , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , hath -3426 had , hast , {hath} , have , substance , which , wouldest , hath -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , finest , findeth , finding , found , get , gotten , hand , {hath} , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , presented , ready , received , sped , suffice , sufficed , taken , hathath -2867 {hathath} , hushathite -2843 {hushathite} , jahath -3189 {jahath} , kohath -6955 {kohath} , kohathites -2891 clean , cleanse , cleansed , cleanseth , {kohathites} , pure , purged , purified , purifier , purify , kohathites -6956 {kohathites} , wedge , maachathi -4602 {maachathi} , maachathite , maachathites , maachathite -4602 maachathi , {maachathite} , maachathites , maachathites -4602 maachathi , maachathite , {maachathites} ,

mahath -4287 {mahath} , manahath -4506 {manahath} , nahath -5184 {nahath} , netophathi -5200 {netophathi} , netophathite , netophathites , netophathite -5200 netophathi , {netophathite} , netophathites , netophathites -5200 netophathi , netophathite , {netophathites} , pahathmoab -6355 {pahathmoab} , riphath -7384 {riphath} , shephathiah -8203 high , {shephathiah} , shephathiah , suchathites -7756 {suchathites} , tahath -8480 {tahath} , taphath -2955 {taphath} , tibhath -2880 {tibhath} , tirshatha -8660 {tirshatha} , zarephath -6886 {zarephath} , cathath 2867 -- Chathath -- {cathath}. Chushan-rishathayim 3573 -- Kuwshan Rish\athayim -- {Chushan- rishathayim}. Diyphath 1784 -- Diynay -- Dinaite. {Diyphath}. Ephphatha 2188 ** ephphatha ** {Ephphatha}. hath 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X {hath},in(-to), near, (out) of, over, through, to(- ward), under, unto, upon,whether, with(-in). hath 1105 -- bela\ -- devouring, that which he {hath} swallowed up. hath 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that {hath} it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. hath 1172 -- ba\alah -- that {hath}, mistress. hath 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which he{hath} given, recompense, reward. hath 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that,these, this ({hath}, man), on this side.. .on that side, X thus, very,which. hath 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he{hath} done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. hath 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there should) be, thou do, had, hast, (which) {hath}, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, wouldest. hath 3499 -- yether -- + abundant, cord, exceeding, excellancy(- ent), what theyleave, that {hath} left, plentifully, remnant, residue, rest, string, with. hath 5002 -- n@/um -- ({hath}) said, saith. hath 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), ({hath},X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. hath 7989 shalliyt -- -- governor, mighty, that {hath} power, ruler. hath 1322 ** didache ** doctrine, {hath} been taught. hath 5220 ** hupandros ** which {hath} an husband. Hushathite 2843 -- Chushathiy -- {Hushathite}. Jahath 3189 -- Yachath -- {Jahath}. Kohath 6955 -- Q@hath -- {Kohath}. Kohathites 6956 -- Qohathiy -- {Kohathites}. Maachathite 4602 -- Ma\akathiy -- {Maachathite}. Maachathites 4601 -- Ma\akah -- Maachah, {Maachathites}. Mahath 4287 -- Machath -- {Mahath}. Manahath 4506 -- Manachath -- {Manahath}. Michmethath 4366 -- Mikm@thath -- {Michmethath}. Nahath 5184 -- Nachath -- {Nahath}. Netophathite 5200 -- N@tophathiy -- {Netophathite}. Pahathmoab 6355 -- Pachath Mow/ab -- {Pahath-moab}. Riphath 7384 Riyphath -- -- {Riphath}. Suchathite 7756 Suwkathiy -- -- {Suchathite}. Tahath 8480 -- Tachath -- {Tahath}. Taphath2955 -- Taphath -- {Taphath}. Tibhath2880 -- Tibchath -- {Tibhath}. Tirshatha 8660 -- Tirshatha/ -- {Tirshatha}. Zarephath 6886 -- Tsar@phath -- {Zarephath}. Zephath 6857 -- Ts@phath -- {Zephath}. Zephathah 6859 -- Ts@phathah -- {Zephathah}. -ephphatha- unto him , Ephphatha 2188 -ephphatha- > Ephphatha unto him , Ephphatha 2188 -ephphatha-> hath after he hath laid 5087 -tithemi-> hath after her hath committed 3431 -moicheuo-> hath and from him that hath 2192 -echo-> hath and hath 2192 -echo-> hath and hath anointed 5548 -chrio-> hath and hath appeared 3700 -optanomai-> hath and hath avenged 1556 -ekdikeyo-> hath and hath been tamed 1150 -damazo-> hath and hath broken 3089 -luo-> hath and hath brought 5461 -photizo-> hath and hath counted 2233 -hegeomai-> hath and hath delivered 1807 -exaireo-> hath and hath determined 3724 -horizo-> hath and hath given 1325 -didomi-> hath And hath given 1325 -didomi-> hath and hath learned 3129 -manthano-> hath and hath long 3114 -makrothumeo-> hath And hath made 4160 -poieo-> hath and hath polluted 2840 -koinoo-> hath And hath put 5293 -hupotasso-> hath And hath raised 1453 -egeiro-> hath And hath raised 4891

-sunegeiro-> hath And hath seen 1492 -eido-> hath and hath so 5124 -touto-> hath and hath translated 3179 -methistemi-> hath And he hath 2192 -echo-> hath and he hath built 3618 -oikodomeo-> hath and he that hath 2192 -echo-> hath And when he hath found 2147 -heurisko-> hath And when she hath found 2147 -heurisko-> hath And you hath he quickened , who were dead 3498 - nekros-> hath as God hath prospered 2137 -euodoo-> hath as he hath been taught 1322 -didache-> hath as he hath by inheritance 2820 -kleroo-> hath as he hath chosen 1586 -eklegomai-> hath as he hath declared 2097 -euaggelizo-> hath as he who hath builded 2680 -kataskeuazo-> hath as it hath pleased 2309 -thelo-> hath as it hath taught 1321 -didasko-> hath as one that hath obtained 1653 -eleeo-> hath But as he which hath called 2564 -kaleo-> hath but from him that hath 2192 -echo-> hath but hath 2192 -echo-> hath but hath committed 1325 -didomi-> hath But hath in due 2398 -idios-> hath but he that acknowledgeth the Son hath 2192 -echo-> hath but she hath washed 1026 -brecho-> hath concerning him that hath so 3779 -houto-> hath covenant , he hath made 3822 -palaioo-> hath for he hath 2192 -echo-> hath for he hath been 2076 -esti-> hath for he hath greatly 3029 -lian-> hath for he hath judged 2919 -krino-> hath For he hath made 4160 -poieo-> hath for he hath prepared 2090 -hetoimazo-> hath For he hath put 5293 -hupotasso-> hath For he hath regarded 1914 -epiblepo-> hath for he hath said 2046 -ereo-> hath for he hath visited 1980 -episkeptomai-> hath For he that hath 2192 -echo-> hath for he that hath suffered 3958 -pascho-> hath For in that she hath poured 0906 -ballo-> hath For it hath been declared 1213 -deloo-> hath For it hath pleased 2106 -eudokeo-> hath for she hath wrought 2038 -ergazomai-> hath for thee , and hath had compassion 1653 -eleeo-> hath from him , and he hath sent 0649 -apostello-> hath hath 2192 -echo-> Hath Hath 2192 -echo-> hath hath 2192-> hath hath 2192-> hath hath abounded 4052 -perisseuo-> hath hath also 2532 -kai-> hath hath anointed 5548 -chrio-> Hath Hath any 3387 -metis-> hath hath appealed 1941 -epikaleomai-> hath hath appeared 2014 -epiphaino-> hath hath appointed 1303 -diatithemai-> hath hath ascended 0305 -anabaino-> hath hath at 3763 -oudepote-> hath hath avenged 2917 -krima-> hath hath been 1096 -ginomai-> hath hath been done 1096 -ginomai-> hath hath been evidently 4270 -prographo-> hath hath been hid 0613 -apokrupto-> hath hath before 4282 -proetoimazo-> hath hath begotten 0313 -anagennao-> hath hath believed 4100 -pisteuo-> hath hath bestowed 1325 -didomi-> hath hath bewitched 0940 -baskaino-> hath hath blessed 2127 -eulogeo-> hath hath blinded 5186 -tuphloo-> hath hath both 2532 -kai-> hath hath bound 1210 -deo-> hath hath called 2564 -kaleo-> hath hath cast 0906 -ballo-> hath hath ceased 2664 -katapauo-> hath hath ceased 3973 -pauo-> hath hath chosen 1586 -eklegomai-> hath hath chosen 4400 -procheirizomai-> hath hath Christ 5547 -Christos-> hath hath cleansed 2511 -katharizo-> hath hath conceived 4815 -sullambano-> hath hath concluded 4788 -sugkleio-> hath hath created 2936 -ktizo-> hath hath dealt 3307 -merizo-> hath hath declared 1834 -exegeomai-> hath hath delivered 4506 -rhoumai-> hath hath desired 1809 -exaiteomai-> hath hath devoured 2719 -katesthio-> hath hath distributed 3307 -merizo-> hath hath dominion 2961 -kurieuo-> hath hath done 4160 -poieo-> hath hath eaten 2719 -katesthio-> hath hath enabled 1743 -endunamoo-> hath hath enjoined 1781 -entellomai-> hath hath Esaias 2268 -Hesaias-> hath hath filled 4137 -pleroo-> hath hath first 4272 -prodidomi-> hath hath forgiven 5483 -charizomai-> hath hath forsaken 1459 -egkataleipo-> hath hath found 2147 -heurisko-> hath hath from the beginning 0746 -arche-> hath hath fulfilled 1603 -ekpleroo-> hath hath fulfilled 4137 -pleroo-> hath hath gained 4160 -poieo-> hath hath gained 4333 -prosergazomai-> hath hath given 1325 -didomi-> hath hath given 1433 -doreomai-> hath hath given 5483 -charizomai-> hath hath glorified 1392 -doxazo-> Hath Hath God 2316 -theos-> hath hath God 2316 -theos-> hath hath gone 3985 -peirazo-> hath hath good report 3140 -martureo-> hath hath hated

3404 -miseo-> hath hath he appeared 5319 -phaneroo-> hath hath he done 4160 -
 poieo-> hath hath he given 1325 -didomi-> hath hath he mercy 1653 -eleeo-> hath
 hath he not put 5293 -hupotasso-> hath hath he obtained 5177 -tugchano-> hath
 hath he quickened 4806 -suzoopoieo-> hath hath he reconciled 0604 -
 apokatallasso-> hath hath he that believeth 4103 -pistos-> hath hath highly 5251 -
 huperupsoo-> hath hath hired 3409 -misthoo-> Hath Hath in these 5130 -touton->
 hath hath joined 4801 -suzeugnumi-> hath hath killed 2380 -thuo-> hath hath
 known 1097 -ginosko-> hath hath left 2641 -kataleipo-> hath hath light 5457 -
 phos-> hath hath loved 0025 -agapao-> hath hath loved 0026 -agape-> hath
 hath made 1107 -gnorizo-> hath hath made 1659 -eleutheroo-> hath hath made
 2090 -hetoimazo-> hath hath made 2427 -hikanoo-> hath hath made 2525 -
 kathistemi-> hath hath made 3076 -lupeo-> hath hath made 4160 -poieo-> hath
 hath made 4732 -stereo-> hath hath made 4982 -sozo-> hath hath made
 5087 -tithemi-> hath hath many 4183 -polus-> hath hath more abounded 4052 -
 perisseuo-> hath hath no 3756 -ou-> hath hath no 3762 -oudeis-> hath hath
 no 3765 -ouketi-> hath hath not appointed 5087 -tithemi-> hath hath not attained
 5348 -phthano-> hath hath not called 2564 -kaleo-> hath hath not cast 0683 -
 apotheomai-> hath hath not given 1325 -didomi-> hath hath not God 2316 -theos->
 Hath Hath not God 2316 -theos-> hath hath not known 1097 -ginosko-> hath
 hath not left 0863 -aphiemi-> Hath Hath not my hand 5495 -cheir-> hath hath not
 obtained 2013 -epitugchano-> hath hath not planted 5452 -phuteuo-> hath hath not
 power 1850 -exousiazō-> hath hath not revealed 0601 -apokalupto-> hath hath not
 seen 1492 -eido-> hath hath not seen 3708 -horao-> hath hath not seen 3780 -
 ouchi-> Hath Hath not the scripture 1124 -graphe-> hath hath not wrought 2716 -
 katergazomai-> hath hath obtained 2013 -epitugchano-> hath hath once 0530 -
 hapax-> hath hath opened 0455 -anoigo-> hath hath persuaded 3982 -peitho-> hath
 hath prepared 2090 -hetoimazo-> hath hath prevailed 3528 -nikao-> hath
 hath promised 1861 -epaggello-> hath hath provoked 2042 -erethizo-> hath hath
 put 1325 -didomi-> hath hath put 5087 -tithemi-> hath hath quickened 4806 -
 suzooipoieo-> hath hath raised 0450 -anistemi-> hath hath raised 1453 -egeiro->
 hath hath received 4355 -proslambano-> hath hath received 5264 -hupodechomai->
 hath hath reconciled 2644 -katallasso-> hath hath redeemed 1805 -exagorazo->
 hath hath reigned 0936 -basileuo-> hath hath rejoiced 0021 -agalliao-> hath
 hath remembered 3421 -mnemoneuo-> hath hath resisted 0436 -anthistemi-> hath
 hath revealed 0601 -apokalupto-> hath hath righteousness 1343 -dikaiosune-> hath
 hath said 2036 -epo-> hath hath sanctified 0037 -hagiazō-> hath hath Satan 4567 -
 Satanas-> hath hath saved 4982 -sozo-> hath hath seen 1492 -eido-> hath
 hath seen 2300 -theaomai-> hath hath seen 3708 -horao-> hath hath sent 0649 -
 apostello-> hath hath sent 1821 -exapostello-> hath hath sent 3992 -pempo-> hath
 hath set 0584 -apodeiknumi-> hath hath set 4388 -protithemai-> hath hath
 set 4972 -sphragizo-> hath hath set 5087 -tithemi-> hath hath she kept 5083 -
 tereo-> hath hath shewed 1166 -deiknuo-> hath hath shewed 1213 -deloo-> hath
 hath shewed 5319 -phaneroo-> hath hath shined 2989 -lampo-> hath hath
 spoken 2980 -laleo-> hath hath suffered 3958 -pascho-> hath hath taken none 1601
 -ekpipto-> hath hath taught 1321 -didasko-> hath hath tempered 4786 -
 sugkerannumi-> hath hath the arm 1023 -brachion-> hath hath the Jew 2453 -
 Ioudaios-> hath hath the Lord 2962 -kurios-> hath hath the temple 3485 -naos->
 hath hath this 3778 -houtos-> hath hath this 5129 -toutoi-> hath hath touched
 0680 -haptomai-> hath hath trodden 2662 -katapateo-> hath hath visited 1980 -
 episkeptomai-> hath hath warned 5263 -hupodeiknumi-> hath he hath 2192 -
 echo-> hath He hath 2192 -echo-> hath he hath 2192-> hath he hath 2192->
 hath he hath abounded 4052 -perisseuo-> hath he hath anointed 5548 -chrīo-> hath
 he hath appointed 2476 -histemi-> hath he hath appointed 5087 -tithemi-> hath
 He hath blinded 5186 -tuphloo-> hath he hath built 2026 -epoikodomeo-> hath

..... he hath called 2564 -kaleo-> hath he hath chosen 1586 -eklegomai-> hath he
hath consecrated 1457 -egkainizo-> hath he hath declared 1834 -exegeomai-> hath
he hath denied 0720 -arneomai-> hath He hath dispersed 4650 -skorpizo-> hath he
hath done 0091 -adikeo-> hath He hath done 4160 -poieo-> hath he hath done 4160
-poieo-> hath He hath filled 1705 -empiplemi-> hath he hath given 1325 -didomi->
hath He hath holpen 0482 -antilambanomai-> hath he hath killed 0615 -
apokteino-> hath he hath made 5487 -charitoo-> hath he hath not believed 4100 -
pisteuo-> hath he hath not grieved 3076 -lupeo-> hath he hath not seen 3708 -
horao-> hath he hath ordained 3724 -horizo-> hath he hath perfected 5048 -
teleioo-> hath he hath promised 1861 -epaggello-> hath he hath purchased 4046 -
peripoieomai-> hath he hath purposed 4388 -protithemai-> hath He hath put 2507 -
kathaireo-> hath he hath put 5087 -tithemi-> hath he hath received 0618 -
apolambano-> hath he hath reserved 5083 -tereo-> hath he hath scattered 1287 -
diaskorpizo-> hath he hath seen 3708 -horao-> hath he hath sent 0649 -apostello->
hath he hath sent 1821 -exapostello-> hath he hath served 1398 -douleuo-> hath
..... he hath shed 1632 -ekcheo-> hath He hath shewed 4160 -poieo-> hath he
hath shortened 2856 -koloboo-> hath he hath so 3779 -houto-> hath He hath
spoken 0987 -blasphemeo-> hath he hath testified 3140 -martureo-> hath he hath
wronged 0091 -adikeo-> hath he is , and yet he hath opened 0455 -anoigo-> hath
He that hath 2192 -echo-> hath he that hath 2192 -echo-> hath He that hath
received 2983 -lambano-> hath he that hath seen 3708 -horao-> hath he that hath
wrought 2716 -katergazomai-> hath he which hath 2192 -echo-> hath Him hath
God 2316 -theos-> hath him that hath said 2036 -epo-> hath him who hath chosen
4758 -stratologeo-> hath in hath not ceased 1257 -dialeipo-> hath in that he hath
raised 0450 -anistemi-> hath is he that hath 2192 -echo-> hath it hath 2192 -echo->
hath It hath been said 2046 -ereo-> hath it hath cast 0906 -ballo-> hath It
hath pleased 2106 -eudokeo-> hath it out . He that hath 2192 -echo-> hath it to him
that hath 2192 -echo-> hath it unto him which hath 2192 -echo-> hath Let him that
hath 2192 -echo-> hath man hath 2192 -echo-> hath man hath done 4160 -poieo->
hath man hath done 4238 -prasso-> hath man hath received 2983 -lambano-> hath
..... man hath seen 3708 -horao-> hath man that hath 2192 -echo-> hath me , hath
2192 -echo-> hath me , hath borne witness 3140 -martureo-> hath me hath 2192 -
echo-> hath me hath seen 3708 -horao-> hath me unto thee hath 2192 -echo-> hath
..... men , in that he hath raised 0450 -anistemi-> hath of him that hath a devil 1139 -
daimonizomai-> hath of him that hath called 2564 -kaleo-> hath of him who hath
called 2564 -kaleo-> hath of him who hath subjected 5293 -hupotasso-> hath of me
hath flourished 0330 -anathallo-> hath of you : for she hath been 1096 -ginomai-> hath
..... off , and hath forgotten 2983 -lambano-> hath one of you hath 2192 -echo-> hath
..... one that hath 2192 -echo-> hath one that hath forsaken 0863 -aphiemi-> hath
she hath 2192 -echo-> hath she hath also 2532 -kai-> hath She hath done 4160 -
poieo-> hath she hath filled 2767 -kerannumi-> hath she hath glorified 1392 -
doxazo-> hath she hath need 5535 -chreizo-> hath she hath not sinned 0264 -
hamartano-> hath she which hath 2192 -echo-> hath that hath heard 0191 -akouo->
hath that hath left 0863 -aphiemi-> hath that hath shewed 4160 -poieo-> hath
that hath told 2980 -laleo-> hath that he hath 2192 -echo-> hath that he hath 5224 -
huparchonta-> hath that he hath promised 1861 -epaggello-> hath that he hath
whereof he might trust 3982 -peitho-> hath that he that hath done 4160 -poieo-> hath
..... that it hath been said 2046 -ereo-> hath that she hath done 4160 -poieo-> hath
..... that which he hath 2192 -echo-> hath There hath no 3756 -ou-> hath there
hath not risen 1453 -egeiro-> hath thing , and hath done 1796 -enubrizo-> hath
thing , that he which hath begun 1728 -enarchomai-> hath thou of him , that he hath
opened 0455 -anoigo-> hath though he hath escaped 1295 -diasozo-> hath to him
that hath 2192 -echo-> hath to that he hath 2192 -echo-> hath to that he hath done
4238 -prasso-> hath tongue hath 2192 -echo-> hath tongue hath 2192 -echo-> hath

..... unto him hath written 1125 -grapho-> hath unto thee , who hath 2192 -echo-> hath
..... unto them , He that hath 2192 -echo-> hath unto them ; and hath committed 5087 -
tithe-mi-> hath unto you : for him hath God 2316 -theos-> hath up , and hath shut
0608 -apokleio-> hath us , and hath given 1325 -didomi-> hath us , and hath given
3860 -paradidomi-> hath when he hath lighted 0681 -hapto-> hath whereof he hath
given 3930 -parecho-> hath which hath 2192 -echo-> hath which hath 5220 -
hupandros-> hath which hath sent 3992 -pempo-> hath which he hath given 1325 -
didomi-> hath which is by him hath given 1325 -didomi-> hath who hath abolished
2673 -katargeo-> hath with me hath lifted 1869 -epairo-> hath woman hath
anointed 0218 -aleipho-> hath woman hath done 4160 -poieo-> hath ye her ? she
hath wrought 2038 -ergazomai-> Zarephath 6886 ## Tsar@phath {tsaq-ref-ath'}; from 6884;
refinement; Tsarephath, a place in Palestine: -- {Zarephath}. [ql Zephath 6857 ## Ts@phath
{tsef-ath'}; from 6822; watch-tower; Tsephath, a place in Palestine: -- {Zephath}. [ql Zephathah
6859 ## Ts@phathah {tsef-aw'-thaw'}; the same as 6857; Tsephathah, a place in Palestine: --
{Zephathah}. [ql cathath 2867 ## Chathath {khath-ath'}; the same as 2866; Chathath, an
Israelite: -- {cathath}. [ql Chushan-rishathayim 3573 ## Kuwshan Rishel {ale}]; (but only used
in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion
towards, but occasionally used of a quiescent position, i.e. near, with or among; often in
general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side),
both...and, by, concerning, for, from, X {hath}, in(-to), near, (out) of, over, through, to(-ward),
under, unto, upon, whether, with(-in). [ql hath 1105 ## bela< {beh-lah}]; from 1104; a gulp;
figuratively destruction: -- devouring, that which he {hath} swallowed up. [ql hath 1167 ##
baum {neh-oom'}; from 5001; an oracle: -- ({hath}) said, saith. [ql hath 5315 ## nephesh
{neh'-fesh}]; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used
very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite,
beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he,
heart(-y), ({hath}, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,
person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they,
thing, (X she) will, X would have it. [ql hath 7989 ## shalliyt {shal-leet'}; from 7980; potent;
concretely, a prince or warrior: -- governor, mighty, that {hath} power, ruler. [ql hath 1322 #
didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been
taught. [ql hath 5220 # hupandros {hoop'-an-dros}]; from 5259 and 435; in subjection under a
man, i.e. a married woman: -- which {hath} an husband. [ql Hushathite 2843 ## Chushathiy
{khoo-shaw-thee'}; patronymically from 2364; a Chushathite or descendant of Chushah: --
{Hushathite}. [ql Jahath 3189 ## Yachath {yakh'-ath}]; from 3161; unity; Jachath, the name of
four Israelites: -- {Jahath}. [ql Kohath 6955 ## Q@hath {keh-hawth'}; from an unused root
meaning to ally oneself; allied; Kehath, an Israelite: -- {Kohath}. [ql Kohathites 6956 ##
Qohathiy {ko-haw-thee'}; patronymically from 6955; a Kohathite (collectively) or descendants
of Kehath: -- {Kohathites}. [ql Maachathite 4602 ## Maab {pakh'-ath mo-awb'}; from 6354 and
4124; pit of Moab; Pachath-Moab, an Israelite: -- {Pahath-moab}. [ql Riphath 7384 ## Riyphath
{ree-fath'}; or (probably by orthographical error) Diyphath {dee-fath'}; of foreign origin;
Riphath, a grandson of Japheth and his descendants: -- {Riphath}. [ql Suchathite 7756 ##
Suwkathiy {soo-kaw-thee'}; probably patronymic from a name corresponding to 7754
(feminine); a Sukathite or descendant of an unknown Israelite named Sukah: -- {Suchathite}. [ql
Tahath 8480 ## Tachath {takh'-ath}]; the same as 8478; Tachath, the name of a place in the
Desert, also of three Israelites: -- {Tahath}. [ql Taphath 2955 ## Taphath {taw-fath'}; probably
from 5197; a dropping (of ointment); Taphath, an Israelite: -- {Taphath}. [ql Tibhath 2880 ##
Tibchath {tib-khath'}; from 2878; slaughter; Tibchath, a place in Syria: -- {Tibhath}. [ql
Tirshatha 8660 ## Tirshatha> {teer-shaw-thaw'}; of foreign derivation; the title of a Persian
deputy or governor: -- {Tirshatha}. [ql Chushanrishathaim 003 008 Jug /^{Chushanrishathai
/meight years . Chushanrishathaim 003 008 Jug /^{Chushanrishathai/mking of Mesopotamia :
and the children of Israel served Chushanrishathaim eight years . Chushanrishathaim 003 010
Jug /^{Chushanrishathai/mking of Mesopotamia into his hand ; and his hand prevailed against
Chushanrishathaim . Ephphatha 007 034 Mar /\$Ephphatha /that is , Be opened . hath 021 018

Lev /^{hath /a blemish , he shall not approach : a blind man , or a lame , or he that hath a flat nose , or any thing superfluous , hath 022 020 Lev /^{hath /a blemish , that shall ye not offer : for it shall not be acceptable for you. hath 021 021 Lev /^{hath /a blemish ; he shall not come nigh to offer the bread of his God . hath 021 023 Lev /^{hath /a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. hath 021 020 Lev /^{hath /a blemish in his eye , or be scurvy , or scabbed , or hath his stones broken ; hath 021 021 Lev /^{hath /a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God . hath 022 009 Pro /^{hath /a bountiful eye shall be blessed ; for he giveth of his bread to the poor . hath 023 017 Act /\$^{hath /a certain thing to tell him . hath 015 015 Pro /^{hath /a continual feast . hath 006 002 Mic /^{hath /a controversy with his people , and he will plead with Israel . hath 004 001 Hos /^{hath /a controversy with the inhabitants of the land , because there is no truth , nor mercy , nor knowledge of God in the land . hath 025 031 Jer /^{hath /a controversy with the nations , he will plead with all flesh ; he will give them that are wicked to the sword , saith the LORD . hath 010 020 Joh /\$^{hath /a devil , and is mad ; why hear ye him ? hath 011 018 Mat /\$^{hath /a devil . hath 007 033 Luk /\$^{hath /a devil . hath 010 021 Joh /\$^{hath /a devil . Can a devil open the eyes of the blind ? hath 014 026 ICo /\$^{hath /a doctrine , hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . hath 023 028 Jer /^{hath /a dream , let him tell a dream ; and he that hath my word , let him speak my word faithfully . What is the chaff to the wheat ? saith the LORD . hath 009 017 Mar /\$^{hath /a dumb spirit ; hath 020 027 Lev /^{hath /a familiar spirit , or that is a wizard , shall surely be put to death : they shall stone them with stones : their blood shall be upon them. hath 029 004 Isa /^{hath /a familiar spirit , out of the ground , and thy speech shall whisper out of the dust . hath 028 007 Isa /^{hath /a familiar spirit , that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor . hath 028 007 Isa /^{hath /a familiar spirit at Endor . hath 021 018 Lev /^{hath /a flat nose , or any thing superfluous , hath 017 020 Pro /^{hath /a froward heart findeth no good : and he that hath a perverse tongue falleth into mischief . hath 003 013 Col /\$^{hath /a great zeal for you , and them that are in Laodicea , and them in Hierapolis . hath 001 003 Ecc /^{hath /a man of all his labour which he taketh under the sun ? hath 028 002 Isa /^{hath /a mighty and strong one , which as a tempest of hail and a destroying storm , as a flood of mighty waters overflowing , shall cast down to the earth with the hand . hath 008 006 Son /^{hath /a most vehement flame . Hath 002 011 Jer /^{Hath /a nation changed their gods , which are yet no gods ? but my people have changed their glory for that which doth not profit . hath 017 020 Pro /^{hath /a perverse tongue falleth into mischief . hath 012 006 Rev /\$^{hath /a place prepared of God , that they should feed her there a thousand two hundred and threescore days . hath 033 032 Eze /^{hath /a pleasant voice , and can play well on an instrument : for they hear thy words , but they do them not. hath 014 026 ICo /\$^{hath /a psalm , hath a doctrine , hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . hath 022 036 Luk /\$^{hath /a purse , let him take it, and likewise his scrip : and he that hath no sword , let him sell his garment , and buy one. hath 014 026 ICo /\$^{hath /a revelation , hath an interpretation . Let all things be done unto edifying . hath 005 023 Jer /^{hath /a revolting and a rebellious heart ; they are revolted and gone . hath 022 004 Lev /^{hath /a running issue ; he shall not eat of the holy things , until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; hath 015 002 Lev /^{hath /a running issue out of his flesh , because of his issue he is unclean . hath 034 006 Isa /^{hath /a sacrifice in Bozrah , and a great slaughter in the land of Idumea . hath 020 029 Isa /^{hath /a sacrifice in the city ; and my brother , he hath commanded me to be there: and now, if I have found favour in thine eyes , let me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . hath 046 010 Jer /^{hath /a sacrifice in the north country by the river Euphrates . hath 012 009 Pro /^{hath /a servant , is better than he that honoureth himself, and lacketh bread . hath 014 026 ICo /\$^{hath /a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . hath 005 001 Isa /^{hath /a vineyard in a very fruitful hill : hath 007 012 ICo /\$^{hath /a wife that believeth not , and she be pleased to dwell with him , let him not put her away . hath 002 007

Lam /{hath /abhorred his sanctuary , he hath given up into the hand of the enemy the walls of her palaces ; they have made a noise in the house of the LORD , as in the day of a solemn feast . hath 001 010 ITi /{hath /abolished death , and hath brought life and immortality to light through the gospel : hath 001 008 Eph /{hath /abounded toward us in all wisdom and prudence ; hath 005 015 Rom /{hath /abounded unto many . hath 004 011 Lam /{hath /accomplished his fury ; he hath poured out his fierce anger , and hath kindled a fire in Zion , and it hath devoured the foundations thereof. hath 045 003 Jer /{hath /added grief to my sorrow ; I fainted in my sighing , and I find no rest . hath 001 005 Lam /{hath /afflicted her for the multitude of her transgressions : her children are gone into captivity before the enemy . hath 001 012 Lam /{hath /afflicted me in the day of his fierce anger . hath 001 021 Rut /{hath /afflicted me? hath 017 021 IISa /{hath /Ahithophel counselled against you. hath 003 015 Ecc /{hath /already been; and God requireth that which is past . hath 012 002 Hos /{hath /also a controversy with Judah , and will punish Jacob according to his ways ; according to his doings will he recompense him. hath 022 020 Gen /{hath /also born children unto thy brother Nahor ; hath 003 016 Lam /{hath /also broken my teeth with gravel stones , he hath covered me with ashes . hath 001 036 Luk /{hath /also conceived a son in her old age : and this is the sixth month with her , who was called barren . hath 024 020 ICh /{hath /also forsaken you. hath 009 002 Pro /{hath /also furnished her table . hath 004 008 ITh /{hath /also given unto us his holy Spirit . hath 030 006 Gen /{hath /also heard my voice , and hath given me a son : therefore called she his name Dan . hath 019 011 Job /{hath /also kindled his wrath against me, and he counteth me unto him as one of his enemies . hath 007 013 Psa /{hath /also prepared for him the instruments of death ; he ordaineth his arrows against the persecutors . hath 015 023 ISa /{hath /also rejected thee from being king . hath 001 022 ICo /{hath /also sealed us , and given the earnest of the Spirit in our hearts . hath 016 016 IKi /{hath /also slain the king : wherefore all Israel made Omri , the captain of the host , king over Israel that day in the camp . hath 148 006 Psa /{hath /also stablished them for ever and ever : he hath made a decree which shall not pass . hath 016 012 Job /{hath /also taken me by my neck , and shaken me to pieces , and set me up for his mark . hath 017 013 Eze /{hath /also taken the mighty of the land : Hath 013 020 IISa /{Hath /Amnon thy brother been with thee? but hold now thy peace , my sister : he is thy brother ; regard not this thing . So Tamar remained desolate in her brother Absalom's house . hath 002 029 Rev /{hath /an ear , let him hear what the Spirit saith unto the churches . hath 003 006 Rev /{hath /an ear , let him hear what the Spirit saith unto the churches . hath 003 013 Rev /{hath /an ear , let him hear what the Spirit saith unto the churches . hath 003 022 Rev /{hath /an ear , let him hear what the Spirit saith unto the churches . hath 002 011 Rev /{hath /an ear , let him hear what the Spirit saith unto the churches ; He that overcometh shall not be hurt of the second death . hath 002 017 Rev /{hath /an ear , let him hear what the Spirit saith unto the churches ; To him that overcometh will I give to eat of the hidden manna , and will give him a white stone , and in the stone a new name written , which no man knoweth saving he that receiveth it. hath 002 007 Rev /{hath /an ear , let him hear what the Spirit saith unto the churches ; To him that overcometh will I give to eat of the tree of life , which is in the midst of the paradise of God . hath 003 026 Mar /{hath /an end . hath 028 022 Pro /{hath /an evil eye , and considereth not that poverty shall come upon him. hath 023 006 Pro /{hath /an evil eye , neither desire thou his dainty meats : hath 101 005 Psa /{hath /an high look and a proud heart will not I suffer . hath 004 027 Gal /{hath /an husband . hath 007 002 Rom /{hath /an husband is bound by the law to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . hath 007 013 ICo /{hath /an husband that believeth not , and if he be pleased to dwell with her , let her not leave him . hath 014 026 ICo /{hath /an interpretation . Let all things be done unto edifying . hath 015 032 Lev /{hath /an issue , and of him whose seed goeth from him, and is defiled therewith; hath 005 002 Num /{hath /an issue , and whosoever is defiled by the dead : hath 015 033 Lev /{hath /an issue , of the man , and of the woman , and of him that lieth with her that is unclean . hath 003 029 IISa /{hath /an issue , or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . hath 015 013 Lev /{hath /an issue is cleansed of his issue ; then he shall number to himself seven days for his cleansing , and wash

his clothes , and bathe his flesh in running water , and shall be clean . hath 007 024 Heb /\$ {hath /an unchangeable priesthood . hath 003 030 Mar /\$ {hath /an unclean spirit . hath 013 044 Mat /\$ {hath /and buyeth that field . hath 006 025 Jug /^ {hath /and cut down the grove that is by it: hath 001 011 Job /^ {hath /and he will curse thee to thy face . hath 109 011 Psa /^ {hath /and let the strangers spoil his labour . hath 008 012 IICo /\$ {hath /and not according to that he hath not . hath 061 001 Isa /^ {hath /anointed me to preach good tidings unto the meek ; he hath sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; hath 004 018 Luk /\$ {hath /anointed me to preach the gospel to the poor ; he hath sent me to heal the brokenhearted , to preach deliverance to the captives , and recovering of sight to the blind , to set at liberty them that are bruised , hath 007 046 Luk /\$ {hath /anointed my feet with ointment . hath 010 001 ISa /^ {hath /anointed thee to be captain over his inheritance ? hath 001 009 Heb /\$ {hath /anointed thee with the oil of gladness above thy fellows . hath 045 007 Psa /^ {hath /anointed thee with the oil of gladness above thy fellows . hath 001 021 IICo /\$ {hath /anointed us , is God ; hath 021 017 Lev /^ {hath /any blemish , let him not approach to offer the bread of his God . hath 032 024 Exo /^ {hath /any gold , let them break it off. So they gave it me: then I cast it into the fire , and there came out this calf . hath 005 005 Eph /\$ {hath /any inheritance in the kingdom of Christ and of God . Hath 004 033 Joh /\$ {Hath /any man brought him ought to eat ? Hath 018 033 IIKi /^ {Hath /any of the gods of the nations delivered at all his land out of the hand of the king of Assyria ? Hath 036 018 Isa /^ {Hath /any of the gods of the nations delivered his land out of the hand of the king of Assyria ? hath 015 004 IISa /^ {hath /any suit or cause might come unto me, and I would do him justice ! hath 022 023 Lev /^ {hath /any thing superfluous or lacking in his parts , that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . hath 025 025 Act /\$ {hath /appealed to Augustus , I have determined to send him . hath 031 003 Jer /^ {hath /appeared of old unto me, saying, Yea, I have loved thee with an everlasting love : therefore with lovingkindness have I drawn thee. hath 002 011 Tit /\$ {hath /appeared to all men , hath 024 034 Luk /\$ {hath /appeared to Simon . hath 013 010 Jug /^ {hath /appeared unto me, that came unto me the other day . hath 004 005 Exo /^ {hath /appeared unto thee. hath 029 008 Isa /^ {hath /appetite : so shall the multitude of all the nations be, that fight against mount Zion . hath 017 031 Act /\$ {hath /appointed a day , in the which he will judge the world in righteousness by that man whom he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . hath 001 002 Heb /\$ {hath /appointed heir of all things , by whom also he made the worlds ; hath 006 009 Mic /^ {hath /appointed it. hath 004 025 Gen /^ {hath /appointed me another seed instead of Abel , whom Cain slew . hath 024 044 Gen /^ {hath /appointed out for my master's son . hath 022 029 Luk /\$ {hath /appointed unto me ; hath 001 010 Dan /^ {hath /appointed your meat and your drink : for why should he see your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . hath 016 015 Joh /\$ {hath /are mine : therefore said I , that he shall take of mine , and shall shew it unto you . hath 023 022 Num /^ {hath /as it were the strength of an unicorn . hath 024 008 Num /^ {hath /as it were the strength of an unicorn : he shall eat up the nations his enemies , and shall break their bones , and pierce them through with his arrows . hath 006 022 Jos /^ {hath /as ye swear unto her. hath 030 004 Pro /^ {hath /ascended up into heaven , or descended ? who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? hath 003 013 Joh /\$ {hath /ascended up to heaven , but he that came down from heaven , even the Son of man which is in heaven . hath 011 008 Act /\$ {hath /at any time entered into my mouth . hath 066 019 Psa /^ {hath /attended to the voice of my prayer . hath 009 014 Act /\$ {hath /authority from the chief priests to bind all that call on thy name . hath 018 019 IISa /^ {hath /avenged him of his enemies . hath 025 031 ISa /^ {hath /avenged himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . hath 004 008 IISa /^ {hath /avenged my lord the king this day of Saul , and of his seed . hath 019 002 Rev /\$ {hath /avenged the blood of his servants at her hand . hath 018 031 IISa /^ {hath /avenged thee this day of all them that rose up against thee. hath 018 020 Rev /\$ {hath /avenged you on her . hath 026 018 Deu /^ {hath /avouched thee this day to be his peculiar people , as he hath

promised thee, and that thou shouldest keep all his commandments ; hath 023 029 Pro /\{hath /babbling ? who hath wounds without cause ? who hath redness of eyes ? hath 014 030 IISa /\{hath /barley there; go and set it on fire . And Absalom's servants set the field on fire . hath 007 015 Jos /\{hath /because he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . hath 003 022 Mar /\{hath /Beelzebub , and by the prince of the devils casteth he out devils . hath 051 007 Jer /\{hath /been a golden cup in the LORD'S hand , that made all the earth drunken : the nations have drunken of her wine ; therefore the nations are mad . hath 002 005 Eze /\{hath /been a prophet among them. hath 016 002 Rom /\{hath /been a succourer of many , and of myself also . hath 023 009 Jos /\{hath /been able to stand before you unto this day . hath 046 034 Gen /\{hath /been about cattle from our youth even until now, both we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . hath 002 012 Ecc /\{hath /been already done . hath 001 010 Ecc /\{hath /been already of old time , which was before us. hath 004 017 ISA /\{hath /been also a great slaughter among the people , and thy two sons also, Hophni and Phinehas , are dead , and the ark of God is taken . hath 033 033 Eze /\{hath /been among them. hath 004 032 Deu /\{hath /been any such thing as this great thing is, or hath been heard like it? hath 015 009 Jer /\{hath /been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . hath 048 011 Jer /\{hath /been at ease from his youth , and he hath settled on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath 001 009 Mal /\{hath /been by your means : will he regard your persons ? saith the LORD of hosts . hath 009 002 Eze /\{hath /been chief in this trespass . hath 011 039 Joh /\{hath /been dead four days . hath 001 011 ICo /\{hath /been declared unto me of you , my brethren , by them which are of the house of Chloe , that there are contentions among you . hath 013 032 IISa /\{hath /been determined from the day that he forced his sister Tamar . hath 004 016 Act /\{hath /been done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. hath 006 003 Est /\{hath /been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. hath 009 012 Dan /\{hath /been done upon Jerusalem . hath 003 001 Gal /\{hath /been evidently set forth , crucified among you ? hath 004 032 Deu /\{hath /been heard like it? hath 001 026 Col /\{hath /been hid from ages and from generations , but now is made manifest to his saints : hath 003 009 Eph /\{hath /been hid in God , who created all things by Jesus Christ : hath 011 034 Rom /\{hath /been his counsellor ? hath 022 013 Eze /\{hath /been in the midst of thee. hath 006 010 Ecc /\{hath /been is named already , and it is known that it is man : neither may he contend with him that is mightier than he. hath 003 015 Ecc /\{hath /been is now ; and that which is to be hath already been; and God requireth that which is past . hath 050 006 Jer /\{hath /been lost sheep : their shepherds have caused them to go astray , they have turned them away on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . hath 004 019 Eze /\{hath /been made, and it is found that this city of old time hath made insurrection against kings , and that rebellion and sedition have been made therein. hath 115 012 Psa /\{hath /been mindful of us: he will bless us; he will bless the house of Israel ; he will bless the house of Aaron . hath 038 026 Gen /\{hath /been more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. hath 003 003 Jer /\{hath /been no latter rain ; and thou hadst a whore's forehead , thou refusedst to be ashamed . hath 004 018 Eze /\{hath /been plainly read before me. hath 042 018 Jer /\{hath /been poured forth upon the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. hath 050 029 Jer /\{hath /been proud against the LORD , against the Holy One of Israel . hath 004 017 Jer /\{hath /been rebellious against me, saith the LORD . hath 005 038 Mat /\{hath /been said , An eye for an eye , and a tooth for a tooth : hath 005 043 Mat /\{hath /been said , Thou shalt love thy neighbour , and hate thine enemy . hath 005 031 Mat /\{hath /been said , Whosoever shall put away his wife , let him give her a writing of divorcement : hath 005 033 Mat /\{hath /been said by them of old time , Thou shalt not forswear thyself , but shalt perform unto the Lord thine oaths : hath 031 027 Job /\{hath /been

secretly enticed , or my mouth hath kissed my hand : hath 013 007 Lev /\{hath /been seen of the priest for his cleansing , he shall be seen of the priest again : hath 009 008 Ezr /\{hath /been shewed from the LORD our God , to leave us a remnant to escape , and to give us a nail in his holy place , that our God may lighten our eyes , and give us a little reviving in our bondage . hath 034 014 Jer /\{hath /been sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . hath 001 002 Zec /\{hath /been sore displeased with your fathers . hath 003 007 Jam /\{hath /been tamed of mankind : hath 001 009 Tit /\{hath /been taught , that he may be able by sound doctrine both to exhort and to convince the gainsayers . hath 021 029 Exo /\{hath /been testified to his owner , and he hath not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . hath 014 038 Isa /\{hath /been this day . hath 022 021 Jer /\{hath /been thy manner from thy youth , that thou obeyedst not my voice . hath 046 032 Gen /\{hath /been to feed cattle ; and they have brought their flocks , and their herds , and all that they have. hath 032 031 Jer /\{hath /been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day ; that I should remove it from before my face , hath 030 024 Isa /\{hath /been winnowed with the shovel and with the fan . hath 029 003 Isa /\{hath /been with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? hath 031 005 Gen /\{hath /been with me. hath 020 013 Isa /\{hath /been with my father . hath 001 037 IKi /\{hath /been with my lord the king , even so be he with Solomon , and make his throne greater than the throne of my lord king David . hath 002 007 Deu /\{hath /been with thee; thou hast lacked nothing . hath 015 003 IICh /\{hath /been without the true God , and without a teaching priest , and without law . hath 002 014 Mal /\{hath /been witness between thee and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . hath 015 018 Deu /\{hath /been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . hath 001 009 Ecc /\{hath /been, it is that which shall be; and that which is done is that which shall be done : and there is no new thing under the sun . hath 020 026 Isa /\{hath /befallen him, he is not clean ; surely he is not clean . hath 020 014 Num /\{hath /befallen us: hath 002 010 Eph /\{hath /before ordained that we should walk in them . hath 049 021 Isa /\{hath /begotten me these, seeing I have lost my children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? hath 038 028 Job /\{hath /begotten the drops of dew ? hath 001 003 IPe /\{hath /begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead , hath 001 006 Php /\{hath /begun a good work in you will perform it until the day of Jesus Christ : hath 010 016 Rom /\{hath /believed our report ? hath 012 038 Joh /\{hath /believed our report ? and to whom hath the arm of the Lord been revealed ? hath 053 001 Isa /\{hath /believed our report ? and to whom is the arm of the LORD revealed ? hath 007 012 Psa /\{hath /bent his bow , and made it ready . hath 003 012 Lam /\{hath /bent his bow , and set me as a mark for the arrow . hath 002 004 Lam /\{hath /bent his bow like an enemy : he stood with his right hand as an adversary , and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion : he poured out his fury like fire . hath 063 007 Isa /\{hath /bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . hath 063 007 Isa /\{hath /bestowed on us, and the great goodness toward the house of Israel , which he hath bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . hath 003 001 IJo /\{hath /bestowed upon us , that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . hath 020 007 Deu /\{hath /betrothed a wife , and hath not taken her? let him go and return unto his house , lest he die in the battle , and another man take her. hath 021 008 Exo /\{hath /betrothed her to himself, then shall he let her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. hath 003 001 Gal /\{hath /bewitched you , that ye should not obey the truth , before whose eyes Jesus Christ hath been evidently set forth , crucified among you ? hath 001 007 Zep /\{hath /bid his guests . hath 016 011 IISa /\{hath /bidden him. hath 061 009 Isa /\{hath /blessed . hath 027 027 Gen /\{hath /blessed : hath 023 020 Num /\{hath /blessed ; and

I cannot reverse it. hath 031 010 ICh /\{hath /blessed his people ; and that which is left is this great store . hath 030 027 Gen /\{hath /blessed me for thy sake . hath 017 014 Jos /\{hath /blessed me hitherto ? hath 024 035 Gen /\{hath /blessed my master greatly ; and he is become great : and he hath given him flocks , and herds , and silver , and gold , and menservants , and maidservants , and camels , and asses . hath 006 012 IISa /\{hath /blessed the house of Obededom , and all that pertaineth unto him, because of the ark of God . So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . hath 045 002 Psa /\{hath /blessed thee for ever . hath 002 007 Deu /\{hath /blessed thee in all the works of thy hand : he knoweth thy walking through this great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . hath 030 030 Gen /\{hath /blessed thee since my coming : and now when shall I provide for mine own house also? hath 015 014 Deu /\{hath /blessed thee thou shalt give unto him. hath 012 007 Deu /\{hath /blessed thee. hath 016 010 Deu /\{hath /blessed thee: hath 014 024 Deu /\{hath /blessed thee: hath 147 013 Psa /\{hath /blessed thy children within thee. hath 001 003 Eph /\{hath /blessed us with all spiritual blessings in heavenly places in Christ : hath 002 011 IJo /\{hath /blinded his eyes . hath 004 004 ICo /\{hath /blinded the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . hath 012 040 Joh /\{hath /blinded their eyes , and hardened their heart ; that they should not see with their eyes , nor understand with their heart , and be converted , and I should heal them . hath 007 010 Eze /\{hath /blossomed , pride hath budded . hath 012 007 Lev /\{hath /born a male or a female . hath 004 015 Rut /\{hath /born him. hath 002 005 ISa /\{hath /born seven ; and she that hath many children is waxed feeble . hath 003 028 Lam /\{hath /borne it upon him. hath 053 004 Isa /\{hath /borne our griefs , and carried our sorrows : yet we did esteem him stricken , smitten of God , and afflicted . hath 015 009 Jer /\{hath /borne seven languisheth : she hath given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . hath 005 037 Joh /\{hath /borne witness of me . Ye have neither heard his voice at any time , nor seen his shape . hath 051 012 Jer /\{hath /both devised and done that which he spake against the inhabitants of Babylon . hath 027 028 Lev /\{hath /both of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the LORD . hath 006 014 ICo /\{hath /both raised up the Lord , and will also raise up us by his own power . hath 038 015 Isa /\{hath /both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul . hath 001 009 IJo /\{hath /both the Father and the Son . hath 027 022 Lev /\{hath /bought , which is not of the fields of his possession ; hath 025 028 Lev /\{hath /bought it until the year of jubile : and in the jubile it shall go out , and he shall return unto his possession . hath 032 006 Deu /\{hath /bought thee? hath he not made thee, and established thee? hath 013 016 Luk /\{hath /bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? hath 030 004 Num /\{hath /bound her soul , and her father shall hold his peace at her: then all her vows shall stand , and every bond wherewith she hath bound her soul shall stand . hath 030 005 Num /\{hath /bound her soul , shall stand : and the LORD shall forgive her, because her father disallowed her. hath 030 004 Num /\{hath /bound her soul shall stand . hath 004 019 Hos /\{hath /bound her up in her wings , and they shall be ashamed because of their sacrifices . hath 030 004 Pro /\{hath /bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? hath 150 006 Psa /\{hath /breath praise the LORD . Praise ye the LORD . hath 017 019 Eze /\{hath /broken , even it will I recompense upon his own head . hath 002 014 Eph /\{hath /broken down the middle wall of partition between us; hath 005 020 IISa /\{hath /broken forth upon mine enemies before me, as the breach of waters . Therefore he called the name of that place Baalperazim . hath 050 017 Jer /\{hath /broken his bones . hath 015 031 Num /\{hath /broken his commandment , that soul shall utterly be cut off ; his iniquity shall be upon him. hath 055 020 Psa /\{hath /broken his covenant . hath 014 011 ICh /\{hath /broken in upon mine enemies by mine hand like the breaking forth of waters : therefore they called the name of that place Baalperazim . hath 016 012 Job /\{hath /broken me asunder : he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . hath 003 004

Lam /^{hath /broken my bones . hath 017 014 Gen /^{hath /broken my covenant . hath 069 020
 Psa /^{hath /broken my heart ; and I am full of heaviness : and I looked for some to take pity ,
 but there was none; and for comforters , but I found none. hath 033 008 Isa /^{hath /broken the
 covenant , he hath despised the cities , he regardeth no man . hath 107 016 Psa /^{hath /broken
 the gates of brass , and cut the bars of iron in sunder . hath 014 005 Isa /^{hath /broken the staff
 of the wicked , and the sceptre of the rulers . hath 027 026 Eze /^{hath /broken thee in the midst
 of the seas . hath 020 037 IICl /^{hath /broken thy works . And the ships were broken , that
 they were not able to go to Tarshish . hath 021 009 Isa /^{hath /broken unto the ground . hath
 005 003 Mic /^{hath /brought forth : then the remnant of his brethren shall return unto the
 children of Israel . hath 051 018 Isa /^{hath /brought forth ; neither is there any that taketh her
 by the hand of all the sons that she hath brought up . hath 051 010 Jer /^{hath /brought forth our
 righteousness : come , and let us declare in Zion the work of the LORD our God . hath 050 025
 Jer /^{hath /brought forth the weapons of his indignation : for this is the work of the Lord GOD
 of hosts in the land of the Chaldeans . hath 039 014 Gen /^{hath /brought in an Hebrew unto us
 to mock us; he came in unto me to lie with me, and I cried with a loud voice : hath 040 003 Jer
 /^{hath /brought it, and done according as he hath said : because ye have sinned against the
 LORD , and have not obeyed his voice , therefore this thing is come upon you. hath 001 010
 IITi /\$^{hath /brought life and immortality to light through the gospel : hath 023 007 Num
 /^{hath /brought me from Aram , out of the mountains of the east , saying, Come , curse me
 Jacob , and come , defy Israel . hath 001 021 Rut /^{hath /brought me home again empty : why
 then call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath
 afflicted me? hath 009 004 Deu /^{hath /brought me in to possess this land : but for the
 wickedness of these nations the LORD doth drive them out from before thee. hath 001 004 Son
 /^{hath /brought me into his chambers : we will be glad and rejoice in thee, we will remember
 thy love more than wine : the upright love thee. hath 011 029 Deu /^{hath /brought thee in unto
 the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim ,
 and the curse upon mount Ebal . hath 016 010 Num /^{hath /brought thee near to him, and all
 thy brethren the sons of Levi with thee: and seek ye the priesthood also? hath 002 002 Lam
 /^{hath /brought them down to the ground : he hath polluted the kingdom and the princes
 thereof. hath 009 028 Deu /^{hath /brought them out to slay them in the wilderness . hath 025
 027 Isa /^{hath /brought unto my lord , let it even be given unto the young men that follow my
 lord . hath 051 018 Isa /^{hath /brought up . hath 022 019 Deu /^{hath /brought up an evil name
 upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . hath
 049 021 Isa /^{hath /brought up these? Behold, I was left alone; these, where had they been?
 hath 020 016 Num /^{hath /brought us forth out of Egypt : and, behold, we are in Kadesh , a
 city in the uttermost of thy border : hath 001 027 Deu /^{hath /brought us forth out of the land
 of Egypt , to deliver us into the hand of the Amorites , to destroy us. hath 026 009 Deu /^{hath
 /brought us into this place , and hath given us this land , even a land that floweth with milk and
 honey . hath 016 006 Exo /^{hath /brought you out from the land of Egypt : hath 007 010 Eze
 /^{hath /budded . hath 003 005 Lam /^{hath /builded against me, and compassed me with gall
 and travail . hath 009 001 Pro /^{hath /builded her house , she hath hewn out her seven pillars :
 hath 003 003 Heb /\$^{hath /builded the house hath more honour than the house . hath 020 005
 Deu /^{hath /built a new house , and hath not dedicated it? let him go and return to his house ,
 lest he die in the battle , and another man dedicate it. hath 003 014 ICo /\$^{hath /built thereupon,
 he shall receive a reward . hath 007 005 Luk /\$^{hath /built us a synagogue . hath 036 028 Jer
 /^{hath /burned . hath 001 019 Joe /^{hath /burned all the trees of the field . hath 001 016 Job
 /^{hath /burned up the sheep , and the servants , and consumed them; and I only am escaped
 alone to tell thee. hath 012 012 Rev /\$^{hath /but a short time . hath 001 004 Heb /\$^{hath /by
 inheritance obtained a more excellent name than they . hath 009 024 Rom /\$^{hath /called , not
 of the Jews only , but also of the Gentiles ? hath 001 025 IKi /^{hath /called all the king's sons ,
 and the captains of the host , and Abiathar the priest ; and, behold, they eat and drink before
 him, and say , God save king Adonijah . hath 001 019 IKi /^{hath /called all the sons of the
 king , and Abiathar the priest , and Joab the captain of the host : but Solomon thy servant hath
 he not called . hath 001 015 Lam /^{hath /called an assembly against me to crush my young

men : the Lord hath trodden the virgin , the daughter of Judah , as in a winepress . hath 035 030
 Exo /\{hath /called by name Bezaleel the son of Uri , the son of Hur , of the tribe of Judah ;
 hath 007 017 ICo /\{hath /called every one , so let him walk . And so ordain I in all churches .
 hath 008 001 IIKi /\{hath /called for a famine ; and it shall also come upon the land seven years
 . hath 049 001 Isa /\{hath /called me from the womb ; from the bowels of my mother hath he
 made mention of my name . hath 054 006 Isa /\{hath /called thee as a woman forsaken and
 grieved in spirit , and a wife of youth , when thou wast refused , saith thy God . hath 003 010
 IIKi /\{hath /called these three kings together , to deliver them into the hand of Moab ! hath
 003 013 IIKi /\{hath /called these three kings together , to deliver them into the hand of Moab .
 hath 001 003 IIPe /\{hath /called us to glory and virtue : hath 007 015 ICo /\{hath /called us to
 peace . hath 005 010 IPe /\{hath /called us unto his eternal glory by Christ Jesus , after that ye
 have suffered a while , make you perfect , stablish , strengthen , settle you. hath 001 015 IPe
 /\{hath /called you is holy , so be ye holy in all manner of conversation ; hath 002 009 IPe
 /\{hath /called you out of darkness into his marvellous light : hath 002 012 ITh /\{hath /called
 you unto his kingdom and glory . hath 006 031 Jug /\{hath /cast down his altar . hath 007 026
 Pro /\{hath /cast down many wounded : yea, many strong men have been slain by her. hath 006
 030 Jug /\{hath /cast down the altar of Baal , and because he hath cut down the grove that was
 by it. hath 009 022 Mar /\{hath /cast him into the fire , and into the waters , to destroy him : but
 if thou canst do any thing , have compassion on us , and help us . hath 021 004 Luk /\{hath
 /cast in all the living that she had . hath 021 003 Luk /\{hath /cast in more than they all : hath
 030 019 Job /\{hath /cast me into the mire , and I am become like dust and ashes . hath 051 034
 Jer /\{hath /cast me out . hath 012 043 Mar /\{hath /cast more in , than all they which have cast
 into the treasury : hath 002 007 Lam /\{hath /cast off his altar , he hath abhorred his sanctuary ,
 he hath given up into the hand of the enemy the walls of her palaces ; they have made a noise in
 the house of the LORD , as in the day of a solemn feast . hath 008 003 Hos /\{hath /cast off the
 thing that is good : the enemy shall pursue him. hath 007 001 Deu /\{hath /cast out many
 nations before thee, the Hittites , and the Gergashites , and the Amorites , and the Canaanites ,
 and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than
 thou; hath 003 015 Zep /\{hath /cast out thine enemy : the king of Israel , even the LORD , is in
 the midst of thee: thou shalt not see evil any more. hath 034 017 Isa /\{hath /cast the lot for
 them, and his hand hath divided it unto them by line : they shall possess it for ever , from
 generation to generation shall they dwell therein. hath 008 005 Hos /\{hath /cast thee off; mine
 anger is kindled against them: how long will it be ere they attain to innocency ? hath 009 004
 Deu /\{hath /cast them out from before thee, saying , For my righteousness the LORD hath
 brought me in to possess this land : but for the wickedness of these nations the LORD doth
 drive them out from before thee. hath 001 051 IKi /\{hath /caught hold on the horns of the altar
 , saying , Let king Solomon swear unto me to day that he will not slay his servant with the
 sword . hath 024 020 Lev /\{hath /caused a blemish in a man , so shall it be done to him again.
 hath 006 012 Ezr /\{hath /caused his name to dwell there destroy all kings and people , that
 shall put to their hand to alter and to destroy this house of God which is at Jerusalem . I Darius
 have made a decree ; let it be done with speed . hath 041 052 Gen /\{hath /caused me to be
 fruitful in the land of my affliction . hath 003 013 Lam /\{hath /caused the arrows of his quiver
 to enter into my reins . hath 051 049 Jer /\{hath /caused the slain of Israel to fall , so at Babylon
 shall fall the slain of all the earth . hath 002 006 Lam /\{hath /caused the solemn feasts and
 sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and
 the priest . hath 004 012 Hos /\{hath /caused them to err , and they have gone a whoring from
 under their God . hath 002 017 Lam /\{hath /caused thine enemy to rejoice over thee, he hath
 set up the horn of thine adversaries . hath 004 010 Heb /\{hath /ceased from his own works , as
 God did from his . hath 004 001 IPe /\{hath /ceased from sin ; hath 023 010 ISa /\{hath
 /certainly heard that Saul seeketh to come to Keilah , to destroy the city for my sake. hath 005
 019 Lev /\{hath /certainly trespassed against the LORD . hath 005 006 Eze /\{hath /changed
 my judgments into wickedness more than the nations , and my statutes more than the countries
 that are round about her: for they have refused my judgments and my statutes , they have not
 walked in them. hath 002 004 Mic /\{hath /changed the portion of my people : how hath he

removed it from me! turning away he hath divided our fields . hath 001 002 Ezr /\{hath /charged me to build him an house at Jerusalem , which is in Judah . hath 036 023 IICH /\{hath /charged me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him, and let him go up . hath 035 008 Jer /\{hath /charged us, to drink no wine all our days , we, our wives , our sons , nor our daughters ; hath 118 018 Psa /\{hath /chastened me sore : but he hath not given me over unto death . hath 012 011 IKi /\{hath /chastised you with whips , but I will chastise you with scorpions . hath 033 024 Jer /\{hath /chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. hath 013 020 Mar /\{hath /chosen , he hath shortened the days . hath 029 001 ICh /\{hath /chosen , is yet young and tender , and the work is great : for the palace is not for man , but for the LORD God . hath 010 024 ISa /\{hath /chosen , that there is none like him among all the people ? And all the people shouted , and said , God save the king . hath 033 012 Psa /\{hath /chosen for his own inheritance . hath 018 005 Deu /\{hath /chosen him out of all thy tribes , to stand to minister in the name of the LORD , him and his sons for ever . hath 002 004 IITi /\{hath /chosen him to be a soldier . hath 135 004 Psa /\{hath /chosen Jacob unto himself, and Israel for his peculiar treasure . hath 003 002 Zec /\{hath /chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire ? hath 028 004 ICh /\{hath /chosen Judah to be the ruler ; and of the house of Judah , the house of my father ; and among the sons of my father he liked me to make me king over all Israel : hath 028 005 ICh /\{hath /chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel . hath 010 042 Luk /\{hath /chosen that good part , which shall not be taken away from her . hath 001 027 ICo /\{hath /chosen the foolish things of the world to confound the wise ; and God hath chosen the weak things of the world to confound the things which are mighty ; hath 001 027 ICo /\{hath /chosen the weak things of the world to confound the things which are mighty ; hath 022 014 Act /\{hath /chosen thee , that thou shouldest know his will , and see that Just One , and shouldest hear the voice of his mouth . hath 014 002 Deu /\{hath /chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth . hath 007 006 Deu /\{hath /chosen thee to be a special people unto himself, above all people that are upon the face of the earth . hath 028 010 ICh /\{hath /chosen thee to build an house for the sanctuary : be strong , and do it. hath 021 005 Deu /\{hath /chosen to minister unto him, and to bless in the name of the LORD ; and by their word shall every controversy and every stroke be tried: hath 016 011 Deu /\{hath /chosen to place his name there. hath 012 021 Deu /\{hath /chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . hath 001 004 Eph /\{hath /chosen us in him before the foundation of the world , that we should be holy and without blame before him in love : hath 016 005 Num /\{hath /chosen will he cause to come near unto him. hath 029 011 IICH /\{hath /chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense . hath 132 013 Psa /\{hath /chosen Zion ; he hath desired it for his habitation . hath 006 015 IICo /\{hath /Christ with Belial ? or what part hath he that believeth with an infidel ? hath 024 004 Psa /\{hath /clean hands , and a pure heart ; who hath not lifted up his soul unto vanity , nor sworn deceitfully . hath 017 009 Job /\{hath /clean hands shall be stronger and stronger . hath 010 015 Act /\{hath /cleansed , that call not thou common . hath 011 009 Act /\{hath /cleansed , that call not thou common . hath 031 007 Job /\{hath /cleaved to mine hands ; hath 029 010 Isa /\{hath /closed your eyes : the prophets and your rulers , the seers hath he covered . hath 061 010 Isa /\{hath /clothed me with the garments of salvation , he hath covered me with the robe of righteousness , as a bridegroom decketh himself with ornaments , and as a bride adorneth herself with her jewels . hath 008 011 IICH /\{hath /come . hath 018 006 Eze /\{hath /come near to a menstruous woman , hath 006 007 ISa /\{hath /come no yoke , and tie the kine to the cart , and bring their calves home from them : hath 025 003 Jer /\{hath /come unto me, and I have spoken unto you, rising early and speaking ; but ye have not hearkened . hath 009 032 Neh /\{hath /come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . hath 049 013 Isa /\{hath /comforted his people , and will have

mercy upon his afflicted . hath 052 009 Isa /\{hath /comforted his people , he hath redeemed
 Jerusalem . hath 034 016 Isa /\{hath /commanded , and his spirit it hath gathered them. hath
 016 016 Exo /\{hath /commanded , Gather of it every man according to his eating , an omer for
 every man , according to the number of your persons ; take ye every man for them which are in
 his tents . hath 017 002 Lev /\{hath /commanded , saying , hath 019 002 Num /\{hath
 /commanded , saying , Speak unto the children of Israel , that they bring thee a red heifer
 without spot , wherein is no blemish , and upon which never came yoke : hath 035 001 Exo
 /\{hath /commanded , that ye should do them. hath 010 015 Lev /\{hath /commanded . hath
 030 001 Num /\{hath /commanded . hath 035 010 Exo /\{hath /commanded ; hath 001 017
 Lam /\{hath /commanded concerning Jacob , that his adversaries should be round about him:
 Jerusalem is as a menstruous woman among them. hath 013 014 ISa /\{hath /commanded him
 to be captain over his people , because thou hast not kept that which the LORD commanded
 thee. hath 111 009 Psa /\{hath /commanded his covenant for ever : holy and reverend is his
 name . hath 009 011 IISa /\{hath /commanded his servant , so shall thy servant do . As for
 Mephibosheth , said the king, he shall eat at my table , as one of the king's sons . hath 021 002
 ISa /\{hath /commanded me a business , and hath said unto me, Let no man know any thing of
 the business whereabout I send thee, and what I have commanded thee: and I have appointed
 my servants to such and such a place . hath 020 029 ISa /\{hath /commanded me to be there:
 and now, if I have found favour in thine eyes , let me get away , I pray thee, and see my
 brethren . Therefore he cometh not unto the king's table . hath 026 016 Deu /\{hath
 /commanded thee to do these statutes and judgments : thou shalt therefore keep and do them
 with all thine heart , and with all thy soul . hath 005 012 Deu /\{hath /commanded thee. hath
 006 017 Deu /\{hath /commanded thee. hath 020 017 Deu /\{hath /commanded thee: hath 005
 016 Deu /\{hath /commanded thee; that thy days may be prolonged , and that it may go well
 with thee, in the land which the LORD thy God giveth thee. hath 048 005 Isa /\{hath
 /commanded them. hath 068 028 Psa /\{hath /commanded thy strength : strengthen , O God ,
 that which thou hast wrought for us. hath 008 034 Lev /\{hath /commanded to do , to make an
 atonement for you. hath 004 003 Ezz /\{hath /commanded us. hath 006 025 Deu /\{hath
 /commanded us. hath 015 023 Num /\{hath /commanded you by the hand of Moses , from the
 day that the LORD commanded Moses, and henceforward among your generations ; hath 005
 003 Ezz /\{hath /commanded you to build this house , and to make up this wall ? hath 005 033
 Deu /\{hath /commanded you, that ye may live , and that it may be well with you, and that ye
 may prolong your days in the land which ye shall possess . hath 035 018 Jer /\{hath
 /commanded you: hath 005 032 Deu /\{hath /commanded you: ye shall not turn aside to the
 right hand or to the left . hath 006 020 Deu /\{hath /commanded you? hath 018 027 Eze /\{hath
 /committed , and doeth that which is lawful and right , he shall save his soul alive . hath 004
 035 Lev /\{hath /committed , and it shall be forgiven him. hath 018 021 Eze /\{hath
 /committed , and keep all my statutes , and do that which is lawful and right , he shall surely
 live , he shall not die . hath 033 013 Eze /\{hath /committed , he shall die for it. hath 018 028
 Eze /\{hath /committed , he shall surely live , he shall not die . hath 018 022 Eze /\{hath
 /committed , they shall not be mentioned unto him: in his righteousness that he hath done he
 shall live . hath 005 007 Lev /\{hath /committed , two turtledoves , or two young pigeons , unto
 the LORD ; one for a sin offering , and the other for a burnt offering . hath 018 012 Eze /\{hath
 /committed abomination , hath 022 011 Eze /\{hath /committed abomination with his
 neighbour's wife ; and another hath lewdly defiled his daughter in law ; and another in thee hath
 humbled his sister , his father's daughter . hath 005 028 Mat /\{hath /committed adultery with
 her already in his heart . hath 005 022 Joh /\{hath /committed all judgment unto the Son : hath
 039 008 Gen /\{hath /committed all that he hath to my hand ; hath 001 002 Hos /\{hath
 /committed great whoredom , departing from the LORD . hath 033 016 Eze /\{hath /committed
 shall be mentioned unto him: he hath done that which is lawful and right ; he shall surely live .
 hath 005 019 IICo /\{hath /committed unto us the word of reconciliation . hath 019 006 Job
 /\{hath /compassed me with his net . hath 026 010 Job /\{hath /compassed the waters with
 bounds , until the day and night come to an end . hath 001 015 Jam /\{hath /conceived , it
 bringeth forth sin : and sin , when it is finished , bringeth forth death . hath 049 030 Jer /\{hath

/conceived a purpose against you. hath 007 014 Psa /{hath /conceived mischief , and brought forth falsehood . hath 003 022 Gal /\$hath /concluded all under sin , that the promise by faith of Jesus Christ might be given to them that believe . hath 011 032 Rom /\$hath /concluded them all in unbelief , that he might have mercy upon all . hath 009 012 Dan /{hath /confirmed his words , which he spake against us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . hath 016 017 ICh /{hath /confirmed the same to Jacob for a law , and to Israel for an everlasting covenant , hath 010 020 Heb /\$hath /consecrated for us , through the veil , that is to say , his flesh ; hath 016 016 IKi /{hath /conspired , and hath also slain the king : wherefore all Israel made Omri , the captain of the host , king over Israel that day in the camp . hath 007 010 Amo /{hath /conspired against thee in the midst of the house of Israel : the land is not able to bear all his words . hath 021 028 Num /{hath /consumed Ar of Moab , and the lords of the high places of Arnon . hath 119 013 Psa /{hath /consumed me, because mine enemies have forgotten thy words . hath 006 010 Lev /{hath /consumed with the burnt offering on the altar , and he shall put them beside the altar . hath 023 029 Pro /{hath /contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? hath 002 007 Rut /{hath /continued even from the morning until now, that she tarried a little in the house . hath 012 013 Job /{hath /counsel and understanding . hath 010 029 Heb /\$hath /counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? hath 003 016 Lam /{hath /covered me with ashes . hath 061 010 Isa /{hath /covered me with the robe of righteousness , as a bridegroom decketh himself with ornaments , and as a bride adorneth herself with her jewels . hath 044 015 Psa /{hath /covered me, hath 069 007 Psa /{hath /covered my face . hath 051 051 Jer /{hath /covered our faces : for strangers are come into the sanctuaries of the LORD'S house . hath 018 016 Eze /{hath /covered the naked with a garment , hath 018 007 Eze /{hath /covered the naked with a garment ; hath 031 022 Jer /{hath /created a new thing in the earth , A woman shall compass a man . hath 041 020 Isa /{hath /created it. hath 040 026 Isa /{hath /created these things, that bringeth out their host by number : he calleth them all by names by the greatness of his might , for that he is strong in power ; not one faileth . hath 004 003 ITi /\$hath /created to be received with thanksgiving of them which believe and know the truth . hath 007 007 Zec /{hath /cried by the former prophets , when Jerusalem was inhabited and in prosperity , and the cities thereof round about her , when men inhabited the south and the plain ? hath 051 034 Jer /{hath /crushed me, he hath made me an empty vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicates , he hath cast me out . hath 005 029 Gen /{hath /cursed . hath 020 009 Lev /{hath /cursed his father or his mother ; his blood shall be upon him. hath 024 014 Lev /{hath /cursed without the camp ; and let all that heard him lay their hands upon his head , and let all the congregation stone him. hath 129 004 Psa /{hath /cut asunder the cords of the wicked . hath 006 030 Jug /{hath /cut down the grove that was by it. hath 002 003 Lam /{hath /cut off in his fierce anger all the horn of Israel : he hath drawn back his right hand from before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . hath 020 015 ISa /{hath /cut off the enemies of David every one from the face of the earth . hath 019 001 Deu /{hath /cut off the nations , whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities , and in their houses ; hath 028 009 ISa /{hath /cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? hath 051 009 Isa /{hath /cut Rahab , and wounded the dragon ? hath 015 006 Exo /{hath /dashed in pieces the enemy . hath 025 012 Eze /{hath /dealt against the house of Judah by taking vengeance , and hath greatly offended , and revenged himself upon them; hath 013 006 Psa /{hath /dealt bountifully with me. hath 116 007 Psa /{hath /dealt bountifully with thee. hath 021 008 Exo /{hath /dealt deceitfully with her. hath 033 011 Gen /{hath /dealt graciously with me , and because I have enough . And he urged him, and he took it. hath 012 003 Rom /\$hath /dealt to every man the measure of faith . hath 002 011 Mal /{hath /dealt treacherously , and an abomination is committed in Israel and in Jerusalem ; for Judah hath profaned the holiness of the LORD which he loved , and hath married the daughter of a strange god . hath 001 020 Rut /{hath /dealt very

bitterly with me. hath 002 026 Joe /{hath /dealt wondrously with you: and my people shall never be ashamed . hath 006 004 Lev /{hath /deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , hath 006 002 Lev /{hath /deceived his neighbour ; hath 031 007 Gen /{hath /deceived me, and changed my wages ten times ; but God suffered him not to hurt me . hath 049 016 Jer /{hath /deceived thee, and the pride of thine heart , O thou that dwellest in the clefts of the rock , that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle , I will bring thee down from thence, saith the LORD . hath 001 003 Oba /{hath /deceived thee, thou that dwellest in the clefts of the rock , whose habitation is high ; that saith in his heart , Who shall bring me down to the ground ? hath 041 026 Isa /{hath /declared from the beginning , that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . hath 001 018 Joh /{hath /declared him. hath 015 014 Act /{hath /declared how God at the first did visit the Gentiles , to take out of them a people for his name . hath 048 014 Isa /{hath /declared these things? The LORD hath loved him: he will do his pleasure on Babylon , and his arm shall be on the Chaldeans . hath 045 021 Isa /{hath /declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. hath 010 007 Rev /{hath /declared to his servants the prophets . hath 017 036 Isa /{hath /defied the armies of the living God . hath 018 006 Eze /{hath /defiled his neighbour's wife , neither hath come near to a menstruous woman , hath 006 009 Num /{hath /defiled the head of his consecration ; then he shall shave his head in the day of his cleansing , on the seventh day shall he shave it. hath 019 020 Num /{hath /defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . hath 018 022 Isa /{hath /delight in thee, and all his servants love thee: now therefore be the king's son in law . hath 006 027 Dan /{hath /delivered Daniel from the power of the lions . hath 023 007 Isa /{hath /delivered him into mine hand ; for he is shut in , by entering into a town that hath gates and bars . hath 013 026 IKi /{hath /delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. hath 002 024 Jos /{hath /delivered into our hands all the land ; for even all the inhabitants of the country do faint because of us. hath 016 024 Jug /{hath /delivered into our hands our enemy , and the destroyer of our country , which slew many of us. hath 007 015 Jug /{hath /delivered into your hand the host of Midian . hath 008 003 Jug /{hath /delivered into your hands the princes of Midian , Oreb and Zeeb : and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that . hath 020 013 Deu /{hath /delivered it into thine hands , thou shalt smite every male thereof with the edge of the sword : hath 022 010 IIKi /{hath /delivered me a book . And Shaphan read it before the king . hath 001 014 Lam /{hath /delivered me into their hands , from whom I am not able to rise up . hath 054 007 Psa /{hath /delivered me out of all trouble : and mine eye hath seen his desire upon mine enemies . hath 012 011 Act /{hath /delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . hath 016 011 Job /{hath /delivered me to the ungodly , and turned me over into the hands of the wicked . hath 055 018 Psa /{hath /delivered my soul in peace from the battle that was against me: for there were many with me. hath 016 023 Jug /{hath /delivered Samson our enemy into our hand . hath 004 014 Jug /{hath /delivered Sisera into thine hand : is not the LORD gone out before thee? So Barak went down from mount Tabor , and ten thousand men after him. hath 016 008 IISa /{hath /delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . hath 018 010 Exo /{hath /delivered the people from under the hand of the Egyptians . hath 020 013 Jer /{hath /delivered the soul of the poor from the hand of evildoers . hath 014 010 Isa /{hath /delivered them into our hand : and this shall be a sign unto us. hath 014 012 Isa /{hath /delivered them into the hand of Israel . hath 021 010 Deu /{hath /delivered them into thine hands , and thou hast taken them captive , hath 028 009 IICH /{hath /delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . hath 010 019 Jos /{hath /delivered them into your hand . hath 034 002 Isa /{hath /delivered them to the slaughter . hath 029 008 IICH /{hath /delivered them to trouble , to astonishment ,

and to hissing , as ye see with your eyes . hath 014 020 Gen /{hath /delivered thine enemies into thy hand . And he gave him tithes of all. hath 026 008 ISa /{hath /delivered thine enemy into thine hand this day : now therefore let me smite him, I pray thee, with the spear even to the earth at once , and I will not smite him the second time . hath 018 028 IISa /{hath /delivered up the men that lifted up their hand against my lord the king . hath 001 013 Col /{hath /delivered us from the power of darkness , and hath translated us into the kingdom of his dear Son : hath 018 010 Exo /{hath /delivered you out of the hand of the Egyptians , and out of the hand of Pharaoh , who hath delivered the people from under the hand of the Egyptians . hath 003 028 Jug /{hath /delivered your enemies the Moabites into your hand . And they went down after him, and took the fords of Jordan toward Moab , and suffered not a man to pass over . hath 008 007 Jug /{hath /delivered Zebah and Zalmunna into mine hand , then I will tear your flesh with the thorns of the wilderness and with briers . hath 002 027 Dan /{hath /demanded cannot the wise men, the astrologers , the magicians , the soothsayers , shew unto the king ; hath 005 008 ITi /{hath /denied the faith , and is worse than an infidel . hath 006 009 Eze /{hath /departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . hath 039 017 Job /{hath /deprived her of wisdom , neither hath he imparted to her understanding . hath 132 013 Psa /{hath /desired it for his habitation . hath 022 031 Luk /{hath /desired to have you , that he may sift you as wheat : hath 017 019 Eze /{hath /despised , and my covenant that he hath broken , even it will I recompense upon his own head . hath 002 006 Lam /{hath /despised in the indignation of his anger the king and the priest . hath 033 008 Isa /{hath /despised the cities , he regardeth no man . hath 004 010 Zec /{hath /despised the day of small things ? for they shall rejoice , and shall see the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . hath 015 031 Num /{hath /despised the word of the LORD , and hath broken his commandment , that soul shall utterly be cut off ; his iniquity shall be upon him. hath 019 021 IIKi /{hath /despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . hath 037 022 Isa /{hath /despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . hath 053 005 Psa /{hath /despised them. hath 002 009 Lam /{hath /destroyed and broken her bars : her king and her princes are among the Gentiles : the law is no more; her prophets also find no vision from the LORD . hath 002 006 Lam /{hath /destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . hath 002 005 Lam /{hath /destroyed his strong holds , and hath increased in the daughter of Judah mourning and lamentation . hath 019 010 Job /{hath /destroyed me on every side , and I am gone : and mine hope hath he removed like a tree . hath 004 003 Deu /{hath /destroyed them from among you. hath 011 004 Deu /{hath /destroyed them unto this day ; hath 019 017 Isa /{hath /determined against it. hath 017 026 Act /{hath /determined the times before appointed , and the bounds of their habitation ; hath 025 016 IICH /{hath /determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . hath 019 014 Eze /{hath /devoured her fruit , so that she hath no strong rod to be a sceptre to rule . This is a lamentation , and shall be for a lamentation . hath 037 020 Gen /{hath /devoured him: and we shall see what will become of his dreams . hath 050 017 Jer /{hath /devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . hath 037 033 Gen /{hath /devoured him; Joseph is without doubt rent in pieces . hath 015 005 Eze /{hath /devoured it, and it is burned ? hath 051 034 Jer /{hath /devoured me, he hath crushed me, he hath made me an empty vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicacies , he hath cast me out . hath 004 011 Lam /{hath /devoured the foundations thereof. hath 003 024 Jer /{hath /devoured the labour of our fathers from our youth ; their flocks and their herds , their sons and their daughters . hath 001 019 Joe /{hath /devoured the pastures of the wilderness , and the flame hath burned all the trees of the field . hath 001 020 Joe /{hath /devoured the pastures of the wilderness . hath 015 030 Luk /{hath /devoured thy living with harlots , thou hast killed for him the fatted calf . hath 002 030 Jer /{hath /devoured your prophets , like a destroying lion . hath 040 013 Isa /{hath /directed

the Spirit of the LORD , or being his counsellor hath taught him? hath 020 018 Lev /\{hath /discovered her fountain , and she hath uncovered the fountain of her blood : and both of them shall be cut off from among their people . hath 112 009 Psa /\{hath /dispersed , he hath given to the poor ; his righteousness endureth for ever ; his horn shall be exalted with honour . hath 009 009 IICo /\{hath /dispersed abroad ; he hath given to the poor : his righteousness remaineth for ever . hath 034 013 Job /\{hath /disposed the whole world ? hath 011 023 Jug /\{hath /dispossessed the Amorites from before his people Israel , and shouldest thou possess it? hath 007 017 ICo /\{hath /distributed to every man , as the Lord hath called every one , so let him walk . And so ordain I in all churches . hath 010 013 IICo /\{hath /distributed to us , a measure to reach even unto you . hath 038 025 Job /\{hath /divided a watercourse for the overflowing of waters , or a way for the lightning of thunder ; hath 034 017 Isa /\{hath /divided it unto them by line : they shall possess it for ever , from generation to generation shall they dwell therein. hath 002 004 Mic /\{hath /divided our fields . hath 004 016 Lam /\{hath /divided them; he will no more regard them: they respected not the persons of the priests , they favoured not the elders . hath 004 019 Deu /\{hath /divided unto all nations under the whole heaven . hath 007 001 Rom /\{hath /dominion over a man as long as he liveth ? hath 018 014 Eze /\{hath /done , and considereth , and doeth not such like , hath 026 013 Mat /\{hath /done , be told for a memorial of her . hath 050 015 Jer /\{hath /done , do unto her. hath 050 029 Jer /\{hath /done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . hath 016 012 ICh /\{hath /done , his wonders , and the judgments of his mouth ; hath 028 009 ISa /\{hath /done , how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? hath 024 019 Lev /\{hath /done , so shall it be done to him; hath 005 010 IICo /\{hath /done , whether it be good or bad . hath 008 004 IIKi /\{hath /done . hath 078 004 Psa /\{hath /done . hath 019 022 Lev /\{hath /done : and the sin which he hath done shall be forgiven him. hath 003 025 Col /\{hath /done : and there is no respect of persons . hath 105 005 Psa /\{hath /done ; his wonders , and the judgments of his mouth ; hath 021 031 Job /\{hath /done ? hath 007 031 Joh /\{hath /done ? hath 003 006 Jer /\{hath /done ? she is gone up upon every high mountain and under every green tree , and there hath played the harlot . hath 018 013 Jer /\{hath /done a very horrible thing . hath 018 013 Eze /\{hath /done all these abominations ; he shall surely die ; his blood shall be upon him. hath 017 018 Eze /\{hath /done all these things, he shall not escape . hath 007 037 Mar /\{hath /done all things well : he maketh both the deaf to hear , and the dumb to speak . hath 010 029 Heb /\{hath /done despite unto the Spirit of grace ? hath 005 023 Exo /\{hath /done evil to this people ; neither hast thou delivered thy people at all . hath 012 005 Isa /\{hath /done excellent things : this is known in all the earth . hath 066 016 Psa /\{hath /done for my soul . hath 005 019 Mar /\{hath /done for thee , and hath had compassion on thee . hath 010 021 Deu /\{hath /done for thee these great and terrible things , which thine eyes have seen . hath 012 024 ISa /\{hath /done for you. hath 002 020 Joe /\{hath /done great things . hath 126 002 Psa /\{hath /done great things for them. hath 126 003 Psa /\{hath /done great things for us; whereof we are glad . hath 018 022 Eze /\{hath /done he shall live . hath 005 016 Lev /\{hath /done in the holy thing , and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. hath 006 007 Lev /\{hath /done in trespassing therein. hath 038 015 Isa /\{hath /done it: I shall go softly all my years in the bitterness of my soul . hath 044 023 Isa /\{hath /done it: shout , ye lower parts of the earth : break forth into singing , ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . hath 098 001 Psa /\{hath /done marvellous things : his right hand , and his holy arm , hath gotten him the victory . hath 023 041 Luk /\{hath /done nothing amiss . hath 019 022 Lev /\{hath /done shall be forgiven him. hath 014 009 Mar /\{hath /done shall be spoken of for a memorial of her . hath 018 026 Eze /\{hath /done shall he die . hath 018 024 Eze /\{hath /done shall not be mentioned : in his trespass that he hath trespassed , and in his sin that he hath sinned , in them shall he die . hath 003 020 Eze /\{hath /done shall not be remembered ; but his blood will I require at thine hand . hath 024 024 Eze /\{hath /done shall ye do : and when this cometh , ye shall know that I am the Lord GOD . hath 002 005 Hos /\{hath /done shamefully :

for she said , I will go after my lovers , that give me my bread and my water , my wool and my flax , mine oil and my drink . hath 002 017 Lam /\{hath /done that which he had devised ; he hath fulfilled his word that he had commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . hath 010 010 IIKi /\{hath /done that which he spake by his servant Elijah . hath 018 019 Eze /\{hath /done that which is lawful and right , and hath kept all my statutes , and hath done them, he shall surely live . hath 033 016 Eze /\{hath /done that which is lawful and right ; he shall surely live . hath 048 005 Isa /\{hath /done them, and my graven image , and my molten image , hath commanded them. hath 018 019 Eze /\{hath /done them, he shall surely live . hath 021 011 IIKi /\{hath /done these abominations , and hath done wickedly above all that the Amorites did , which were before him, and hath made Judah also to sin with his idols : hath 013 028 Mat /\{hath /done this . The servants said unto him , Wilt thou then that we go and gather them up ? hath 008 034 Lev /\{hath /done this day , so the LORD hath commanded to do , to make an atonement for you. hath 005 002 ICo /\{hath /done this deed might be taken away from among you . hath 006 029 Jug /\{hath /done this thing . hath 021 026 Gen /\{hath /done this thing : neither didst thou tell me, neither yet heard I of it, but to day . hath 006 029 Jug /\{hath /done this thing ? And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . hath 012 005 IISa /\{hath /done this thing shall surely die : hath 041 020 Isa /\{hath /done this, and the Holy One of Israel hath created it. hath 022 031 Psa /\{hath /done this. hath 015 006 Jug /\{hath /done this? And they answered , Samson , the son in law of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . hath 028 017 Isa /\{hath /done to him, as he spake by me : for the LORD hath rent the kingdom out of thine hand , and given it to thy neighbour , even to David : hath 001 049 Luk /\{hath /done to me great things ; and holy is his name . hath 024 029 Pro /\{hath /done to me: I will render to the man according to his work . hath 009 013 Act /\{hath /done to thy saints at Jerusalem : hath 015 010 Jug /\{hath /done to us. hath 023 003 Jos /\{hath /done unto all these nations because of you; for the LORD your God is he that hath fought for you. hath 008 039 Luk /\{hath /done unto thee . And he went his way , and published throughout the whole city how great things Jesus had done unto him . hath 003 021 Deu /\{hath /done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . hath 042 028 Gen /\{hath /done unto us? hath 006 009 ISa /\{hath /done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . hath 014 008 Mar /\{hath /done what she could : she is come aforehand to anoint my body to the burying . hath 115 003 Psa /\{hath /done whatsoever he hath pleased . hath 021 011 IIKi /\{hath /done wickedly above all that the Amorites did , which were before him, and hath made Judah also to sin with his idols : hath 074 003 Psa /\{hath /done wickedly in the sanctuary . hath 027 020 Jos /\{hath /done you good . hath 002 003 Lam /\{hath /drawn back his right hand from before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . hath 051 010 Isa /\{hath /dried the sea , the waters of the great deep ; that hath made the depths of the sea a way for the ransomed to pass over ? hath 023 009 Jos /\{hath /driven out from before you great nations and strong : but as for you, no man hath been able to stand before you unto this day . hath 032 021 Num /\{hath /driven out his enemies from before him, hath 030 001 Deu /\{hath /driven thee, hath 028 006 Job /\{hath /dust of gold . hath 068 010 Psa /\{hath /dwelt therein: thou, O God , hast prepared of thy goodness for the poor . hath 011 015 Mat /\{hath /ears to hear , let him hear . hath 014 035 Luk /\{hath /ears to hear , let him hear . hath 004 009 Mar /\{hath /ears to hear , let him hear . hath 008 008 Luk /\{hath /ears to hear , let him hear . hath 013 043 Mat /\{hath /ears to hear , let him hear . hath 013 009 Mat /\{hath /ears to hear , let him hear . hath 002 025 Joe /\{hath /eaten , the cankerworm , and the caterpillar , and the palmerworm , my great army which I sent among you. hath 002 017 Joh /\{hath /eaten me up . hath 069 009 Psa /\{hath /eaten me up ; and the reproaches of them that reproached thee are fallen upon me. hath 018 011 Eze /\{hath /eaten upon the mountains , and defiled his neighbour's wife , hath 001 012 ITi /\{hath /enabled me , for that he counted me faithful , putting me into the ministry ; hath 030 020 Gen /\{hath /endued me with a good dowry ; now

will my husband dwell with me, because I have born him six sons : and she called his name Zebulun . hath 036 023 Job /\{hath /enjoined him his way ? or who can say , Thou hast wrought iniquity ? hath 009 020 Heb /\{hath /enjoined unto you . hath 005 014 Isa /\{hath /enlarged herself , and opened her mouth without measure : and their glory , and their multitude , and their pomp , and he that rejoiceth , shall descend into it. hath 044 002 Eze /\{hath /entered in by it, therefore it shall be shut . hath 007 006 Mar /\{hath /Esaiaes prophesied of you hypocrites , as it is written , This people honoureth me with their lips , but their heart is far from me . hath 028 004 Act /\{hath /escaped the sea , yet vengeance suffereth not to live . hath 030 004 Pro /\{hath /established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? hath 078 069 Psa /\{hath /established for ever . hath 045 018 Isa /\{hath /established it, he created it not in vain , he formed it to be inhabited : I am the LORD ; and there is none else. hath 002 024 IKi /\{hath /established me, and set me on the throne of David my father , and who hath made me an house , as he promised , Adonijah shall be put to death this day . hath 051 015 Jer /\{hath /established the world by his wisdom , and hath stretched out the heaven by his understanding . hath 010 012 Jer /\{hath /established the world by his wisdom , and hath stretched out the heavens by his discretion . hath 006 054 Joh /\{hath /eternal life ; and I will raise him up at the last day . hath 003 015 IJo /\{hath /eternal life abiding in him . hath 033 024 Jer /\{hath /even cast them off ? thus they have despised my people , that they should be no more a nation before them. hath 005 024 Joh /\{hath /everlasting life , and shall not come into condemnation ; but is passed from death unto life . hath 006 047 Joh /\{hath /everlasting life . hath 003 036 Joh /\{hath /everlasting life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him . hath 018 017 Eze /\{hath /executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath 018 008 Eze /\{hath /executed true judgment between man and man , hath 007 028 Ezr /\{hath /extended mercy unto me before the king , and his counsellors , and before all the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. hath 009 009 Ezr /\{hath /extended mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . hath 051 030 Jer /\{hath /failed ; they became as women : they have burned her dwellingplaces ; her bars are broken . hath 023 014 Jos /\{hath /failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. hath 023 014 Jos /\{hath /failed thereof. hath 002 014 Jam /\{hath /faith , and have not works ? can faith save him ? hath 019 008 Job /\{hath /fenced up my way that I cannot pass , and he hath set darkness in my paths . hath 018 006 Rev /\{hath /filled fill to her double . hath 035 031 Exo /\{hath /filled him with the spirit of God , in wisdom , in understanding , and in knowledge , and in all manner of workmanship ; hath 051 034 Jer /\{hath /filled his belly with my delicates , he hath cast me out . hath 003 015 Lam /\{hath /filled me with bitterness , he hath made me drunken with wormwood . hath 001 053 Luk /\{hath /filled the hungry with good things ; and the rich he hath sent empty away . hath 046 012 Jer /\{hath /filled the land : for the mighty man hath stumbled against the mighty , and they are fallen both together . hath 016 006 Joh /\{hath /filled your heart . hath 033 005 Isa /\{hath /filled Zion with judgment and righteousness . hath 011 009 Lev /\{hath /fins and scales in the waters , in the seas , and in the rivers , them shall ye eat . hath 011 035 Rom /\{hath /first given to him , and it shall be recompensed unto him again ? hath 006 009 Joh /\{hath /five barley loaves , and two small fishes : but what are they among so many ? hath 004 010 Php /\{hath /flourished again ; wherein ye were also careful , but ye lacked opportunity . hath 014 024 Num /\{hath /followed me fully , him will I bring into the land whereinto he went ; and his seed shall possess it. hath 021 017 Deu /\{hath /for he is the beginning of his strength ; the right of the firstborn is his. hath 004 023 Deu /\{hath /forbidden thee. hath 004 032 Eph /\{hath /forgiven you . hath 010 011 Psa /\{hath /forgotten : he hideth his face ; he will never see it. hath 008 014 Hos /\{hath /forgotten his Maker , and buildeth temples ; and Judah hath multiplied fenced cities : but I will send a fire upon his cities , and it shall devour the palaces thereof. hath 018 015 Jer /\{hath /forgotten me, they have burned

incense to vanity , and they have caused them to stumble in their ways from the ancient paths , to walk in paths , in a way not cast up ; hath 049 014 Isa /\{hath /forgotten me. hath 001 009 IIPe /\{hath /forgotten that he was purged from his old sins . hath 044 010 Isa /\{hath /formed a god , or molten a graven image that is profitable for nothing ? hath 026 013 Job /\{hath /formed the crooked serpent . hath 071 011 Psa /\{hath /forsaken him: persecute and take him; for there is none to deliver him. hath 025 038 Jer /\{hath /forsaken his covert , as the lion : for their land is desolate because of the fierceness of the oppressor , and because of his fierce anger . hath 019 029 Mat /\{hath /forsaken houses , or brethren , or sisters , or father , or mother , or wife , or children , or lands , for my name's sake , shall receive an hundredfold , and shall inherit everlasting life . hath 004 010 IITi /\{hath /forsaken me , having loved this present world , and is departed unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . hath 049 014 Isa /\{hath /forsaken me, and my Lord hath forgotten me. hath 009 009 Eze /\{hath /forsaken the earth , and the LORD seeth not. hath 008 012 Eze /\{hath /forsaken the earth . hath 020 019 Job /\{hath /forsaken the poor ; because he hath violently taken away an house which he builded not; hath 006 013 Jug /\{hath /forsaken us, and delivered us into the hands of the Midianites . hath 023 003 Jos /\{hath /fought for you. hath 013 044 Mat /\{hath /found , he hideth , and for joy thereof goeth and selleth all that he hath , and buyeth that field . hath 004 001 Rom /\{hath /found ? hath 084 003 Psa /\{hath /found an house , and the swallow a nest for herself, where she may lay her young , even thine altars , O LORD of hosts , my King , and my God . hath 010 014 Isa /\{hath /found as a nest the riches of the people : and as one gathereth eggs that are left , have I gathered all the earth ; and there was none that moved the wing , or opened the mouth , or peeped . hath 016 022 ISa /\{hath /found favour in my sight . hath 019 019 Gen /\{hath /found grace in thy sight , and thou hast magnified thy mercy , which thou hast shewed unto me in saving my life ; and I cannot escape to the mountain , lest some evil take me, and I die : hath 017 025 ICh /\{hath /found in his heart to pray before thee. hath 015 005 Luk /\{hath /found it, he layeth it on his shoulders , rejoicing . hath 015 009 Luk /\{hath /found it, she calleth her friends and her neighbours together , saying , Rejoice with me ; for I have found the piece which I had lost . hath 044 016 Gen /\{hath /found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . hath 024 001 Deu /\{hath /found some uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . hath 010 010 Isa /\{hath /found the kingdoms of the idols , and whose graven images did excel them of Jerusalem and of Samaria ; hath 011 010 Heb /\{hath /foundations , whose builder and maker is God . hath 009 006 Amo /\{hath /founded his troop in the earth ; he that calleth for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name . hath 024 002 Psa /\{hath /founded it upon the seas , and established it upon the floods . hath 003 019 Pro /\{hath /founded the earth ; by understanding hath he established the heavens . hath 014 032 Isa /\{hath /founded Zion , and the poor of his people shall trust in it. hath 018 024 Pro /\{hath /friends must shew himself friendly : and there is a friend that sticketh closer than a brother . hath 002 013 IITh /\{hath /from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : hath 002 017 Lam /\{hath /fulfilled his word that he had commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . hath 013 008 Rom /\{hath /fulfilled the law . hath 014 022 IISa /\{hath /fulfilled the request of his servant . hath 013 033 Act /\{hath /fulfilled the same unto us their children , in that he hath raised up Jesus again ; as it is also written in the second psalm , Thou art my Son , this day have I begotten thee . hath 002 011 Rut /\{hath /fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . hath 027 008 Job /\{hath /gained , when God taketh away his soul ? hath 019 018 Luk /\{hath /gained five pounds . hath 019 016 Luk /\{hath /gained ten pounds . hath 026 013 Job /\{hath /garnished the heavens ; his hand hath formed the crooked serpent . hath 023 007 ISa /\{hath /gates and bars . hath 030 004 Pro /\{hath /gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his

name , and what is his son's name , if thou canst tell ? hath 034 016 Isa /\{hath /gathered them.
 hath 038 029 Job /\{hath /gendered it? hath 093 001 Psa /\{hath /girded himself: the world also
 is stablished , that it cannot be moved . hath 023 011 Isa /\{hath /given a commandment against
 the merchant city, to destroy the strong holds thereof. hath 001 014 Nah /\{hath /given a
 commandment concerning thee, that no more of thy name be sown : out of the house of thy
 gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art
 vile . hath 003 035 Joh /\{hath /given all things into his hand . hath 017 031 Act /\{hath /given
 assurance unto all men, in that he hath raised him from the dead . Hath 018 013 Eze /\{Hath
 /given forth upon usury , and hath taken increase : shall he then live ? he shall not live : he hath
 done all these abominations ; he shall surely die ; his blood shall be upon him. hath 050 015 Jer
 /\{hath /given her hand : her foundations are fallen , her walls are thrown down : for it is the
 vengeance of the LORD : take vengeance upon her; as she hath done , do unto her. hath 034
 013 Job /\{hath /given him a charge over the earth ? or who hath disposed the whole world ?
 hath 005 027 Joh /\{hath /given him authority to execute judgment also , because he is the Son
 of man . hath 024 035 Gen /\{hath /given him flocks , and herds , and silver , and gold , and
 menservants , and maidservants , and camels , and asses . hath 005 019 Ecc /\{hath /given him
 power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God
 . hath 003 016 Act /\{hath /given him this perfect soundness in the presence of you all . hath
 005 002 Eph /\{hath /given himself for us an offering and a sacrifice to God for a
 sweetsmelling savour . hath 018 016 Eze /\{hath /given his bread to the hungry , and hath
 covered the naked with a garment , hath 018 007 Eze /\{hath /given his bread to the hungry ,
 and hath covered the naked with a garment ; hath 021 029 Num /\{hath /given his sons that
 escaped , and his daughters , into captivity unto Sihon king of the Amorites . hath 017 007 ISa
 /\{hath /given is not good at this time . hath 047 007 Jer /\{hath /given it a charge against
 Ashkelon , and against the sea shore ? there hath he appointed it. hath 018 010 Jug /\{hath
 /given it into your hands ; a place where there is no want of any thing that is in the earth . hath
 015 028 ISa /\{hath /given it to a neighbour of thine, that is better than thou. hath 021 011 Eze
 /\{hath /given it to be furbished , that it may be handled : this sword is sharpened , and it is
 furbished , to give it into the hand of the slayer . hath 010 017 Lev /\{hath /given it you to bear
 the iniquity of the congregation , to make atonement for them before the LORD ? hath 018 011
 Joh /\{hath /given me , shall I not drink it ? hath 002 013 Heb /\{hath /given me . hath 034 018
 ICh /\{hath /given me a book . And Shaphan read it before the king . hath 030 006 Gen
 /\{hath /given me a son : therefore called she his name Dan . hath 001 002 Ezr /\{hath /given
 me all the kingdoms of the earth ; and he hath charged me to build him an house at Jerusalem ,
 which is in Judah . hath 008 018 Isa /\{hath /given me are for signs and for wonders in Israel
 from the LORD of hosts , which dwelleth in mount Zion . hath 016 007 Psa /\{hath /given me
 counsel : my reins also instruct me in the night seasons . hath 006 039 Joh /\{hath /given me I
 should lose nothing , but should raise it up again at the last day . hath 048 009 Gen /\{hath
 /given me in this place. And he said , Bring them , I pray thee, unto me, and I will bless them.
 hath 011 018 Jer /\{hath /given me knowledge of it, and I know it: then thou shewedst me their
 doings . hath 033 004 Job /\{hath /given me life . hath 030 018 Gen /\{hath /given me my hire ,
 because I have given my maiden to my husband : and she called his name Issachar . hath 001
 027 ISa /\{hath /given me my petition which I asked of him: hath 005 004 IKi /\{hath /given
 me rest on every side , so that there is neither adversary nor evil occurrent . hath 050 004 Isa
 /\{hath /given me the tongue of the learned , that I should know how to speak a word in season
 to him that is weary : he wakeneth morning by morning , he wakeneth mine ear to hear as the
 learned . hath 013 010 IICo /\{hath /given me to edification , and not to destruction . hath 005
 036 Joh /\{hath /given me to finish , the same works that I do , bear witness of me , that the
 Father hath sent me . hath 111 005 Psa /\{hath /given meat unto them that fear him: he will ever
 be mindful of his covenant . hath 022 017 Deu /\{hath /given occasions of speech against her,
 saying , I found not thy daughter a maid ; and yet these are the tokens of my daughter's virginity
 . And they shall spread the cloth before the elders of the city . hath 020 003 Lev /\{hath /given
 of his seed unto Molech , to defile my sanctuary , and to profane my holy name . hath 001 048
 IKi /\{hath /given one to sit on my throne this day , mine eyes even seeing it. hath 023 025 ICh

/^{hath /given rest unto his people , that they may dwell in Jerusalem for ever : hath 008 056 IKi /^{hath /given rest unto his people Israel , according to all that he promised : there hath not failed one word of all his good promise , which he promised by the hand of Moses his servant . hath 022 004 Jos /^{hath /given rest unto your brethren , as he promised them: therefore now return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . hath 006 002 Ecc /^{hath /given riches , wealth , and honour , so that he wanteth nothing for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . hath 005 019 Ecc /^{hath /given riches and wealth , and hath given him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . hath 022 018 ICh /^{hath /given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . hath 002 037 Dan /^{hath /given thee a kingdom , power , and strength , and glory . hath 027 024 Act /\$^{hath /given thee all them that sail with thee . hath 025 019 Deu /^{hath /given thee rest from all thine enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. hath 013 012 Deu /^{hath /given thee to dwell there, saying , hath 009 009 Ecc /^{hath /given thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . hath 012 021 Deu /^{hath /given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . hath 028 053 Deu /^{hath /given thee, in the siege , and in the straitness , wherewith thine enemies shall distress thee: hath 028 052 Deu /^{hath /given thee. hath 008 010 Deu /^{hath /given thee. hath 020 014 Deu /^{hath /given thee. hath 016 017 Deu /^{hath /given thee. hath 012 015 Deu /^{hath /given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . hath 003 020 Deu /^{hath /given them beyond Jordan : and then shall ye return every man unto his possession , which I have given you. hath 011 008 Rom /\$^{hath /given them the spirit of slumber , eyes that they should not see , and ears that they should not hear ; unto this day . hath 032 007 Num /^{hath /given them? hath 002 012 ICh /^{hath /given to David the king a wise son , endued with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . hath 009 009 ICo /\$^{hath /given to the poor : his righteousness remaineth for ever . hath 112 009 Psa /^{hath /given to the poor ; his righteousness endureth for ever ; his horn shall be exalted with honour . hath 003 010 Ecc /^{hath /given to the sons of men to be exercised in it. hath 005 032 Act /\$^{hath /given to them that obey him . hath 005 011 IJo /\$^{hath /given to us eternal life , and this life is in his Son . hath 005 018 ICo /\$^{hath /given to us the ministry of reconciliation ; hath 038 036 Job /^{hath /given understanding to the heart ? hath 005 007 IKi /^{hath /given unto David a wise son over this great people . hath 026 011 Deu /^{hath /given unto thee, and unto thine house , thou, and the Levite , and the stranger that is among you. hath 001 003 IPe /\$^{hath /given unto us all things that pertain unto life and godliness , through the knowledge of him that hath called us to glory and virtue : hath 005 005 ICo /\$^{hath /given unto us the earnest of the Spirit . hath 025 005 Jer /^{hath /given unto you and to your fathers for ever and ever : hath 023 016 Jos /^{hath /given unto you. hath 002 007 Lam /^{hath /given up into the hand of the enemy the walls of her palaces ; they have made a noise in the house of the LORD , as in the day of a solemn feast . hath 015 009 Jer /^{hath /given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . hath 003 024 IJo /\$^{hath /given us . hath 005 020 IJo /\$^{hath /given us an understanding , that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . hath 002 016 ITh /\$^{hath /given us everlasting consolation and good hope through grace , hath 010 008 ICo /\$^{hath /given us for edification , and not for your destruction , I should not be ashamed : hath 004 013 IJo /\$^{hath /given us of his Spirit . hath 014 007 ICh /^{hath /given us rest on every side . So they built and prospered . hath 002 014 Jos /^{hath /given us the land , that we will deal kindly and truly with thee. hath 026 009 Deu /^{hath /given us this land , even a land that floweth with milk and honey . hath 030 023 ISa /^{hath /given us, who hath preserved us, and delivered the company that came against us into

our hand . hath 019 017 Pro /{hath /given will he pay him again . hath 001 013 Jos /{hath /given you rest , and hath given you this land . hath 006 016 Jos /{hath /given you the city . hath 002 023 Joe /{hath /given you the former rain moderately , and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. hath 002 009 Jos /{hath /given you the land , and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. hath 016 029 Exo /{hath /given you the sabbath , therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . hath 001 013 Jos /{hath /given you this land . hath 003 018 Deu /{hath /given you this land to possess it: ye shall pass over armed before your brethren the children of Israel , all that are meet for the war . hath 016 015 Exo /{hath /given you to eat . hath 043 023 Gen /{hath /given you treasure in your sacks : I had your money . And he brought Simeon out unto them. hath 001 015 Jos /{hath /given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . hath 023 013 Jos /{hath /given you. hath 023 015 Jos /{hath /given you. hath 018 003 Jos /{hath /given you? hath 018 007 Rev /\${hath /glorified herself , and lived deliciously , so much torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . hath 003 013 Act /\${hath /glorified his Son Jesus ; whom ye delivered up , and denied him in the presence of Pilate , when he was determined to let him go . hath 055 005 Isa /{hath /glorified thee. hath 060 009 Isa /{hath /glorified thee. hath 013 023 Act /\${hath /God according to his promise raised unto Israel a Saviour , Jesus : hath 011 018 Act /\${hath /God also to the Gentiles granted repentance unto life . hath 004 034 Deu /{hath /God assayed to go and take him a nation from the midst of another nation , by temptations , by signs , and by wonders , and by war , and by a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? Hath 011 001 Rom /\${Hath /God cast away his people ? God forbid . For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . hath 001 028 ICo /\${hath /God chosen , yea, and things which are not , to bring to nought things that are : hath 007 014 Jug /{hath /God delivered Midian , and all the host . hath 005 031 Act /\${hath /God exalted with his right hand to be a Prince and a Saviour , for to give repentance to Israel , and forgiveness of sins . Hath 077 009 Psa /{Hath /God forgotten to be gracious ? hath he in anger shut up his tender mercies ? Selah . hath 001 013 Ecc /{hath /God given to the sons of man to be exercised therewith. hath 002 032 Act /\${hath /God raised up , whereof we all are witnesses . hath 003 001 Gen /{hath /God said , Ye shall not eat of every tree of the garden ? hath 012 018 ICo /\${hath /God set the members every one of them in the body , as it hath pleased him . hath 004 007 Deu /{hath /God so nigh unto them, as the LORD our God is in all things that we call upon him for? hath 006 027 Joh /\${hath /God the Father sealed . hath 023 023 Num /{hath /God wrought ! hath 024 006 Act /\${hath /gone about to profane the temple : whom we took , and would have judged according to our law . hath 017 003 Deu /{hath /gone and served other gods , and worshipped them, either the sun , or moon , or any of the host of heaven , which I have not commanded ; hath 001 123 Jo /\${hath /good report of all men, and of the truth itself : yea , and we also bear record ; and ye know that our record is true . hath 031 050 Num /{hath /gotten , of jewels of gold , chains , and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . hath 048 036 Jer /{hath /gotten are perished . hath 098 001 Psa /{hath /gotten him the victory . hath 008 017 Deu /{hath /gotten me this wealth . hath 033 005 Gen /{hath /graciously given thy servant . hath 006 005 Job /{hath /grass ? or loweth the ox over his fodder ? hath 002 018 Hab /{hath /graven it; the molten image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? hath 010 035 Heb /\${hath /great recompence of reward . hath 013 007 Pro /{hath /great riches . hath 025 012 Eze /{hath /greatly offended , and revenged himself upon them; hath 004 015 IITi /\${hath /greatly withstood our words . hath 001 008 Lam /{hath /grievously sinned ; therefore she is removed : all that honoured her despise her, because they have seen her nakedness : yea, she sigheth , and turneth backward . hath 005 019 Mar /\${hath /had compassion on thee . hath 044 025 Eze /{hath /had no husband , they may defile themselves. hath 021 003 Lev /{hath /had

no husband ; for her may he be defiled . hath 009 004 Job /\{hath /hardened himself against him, and hath prospered ? hath 031 005 Job /\{hath /hasted to deceit ; hath 017 014 Joh /\{hath /hated them , because they are not of the world , even as I am not of the world . hath 009 026 Heb /\{hath /he appeared to put away sin by the sacrifice of himself . hath 047 007 Jer /\{hath /he appointed it. hath 007 022 ICh /\{hath /he brought all this evil upon them. hath 014 033 Luk /\{hath /he cannot be my disciple . hath 015 004 Exo /\{hath /he cast into the sea : his chosen captains also are drowned in the Red sea . hath 029 010 Isa /\{hath /he covered . hath 023 017 Job /\{hath /he covered the darkness from my face . hath 001 006 Zec /\{hath /he dealt with us. hath 020 032 ISa /\{hath /he done ? hath 015 014 Mar /\{hath /he done ? And they cried out the more exceedingly , Crucify him . hath 027 023 Mat /\{hath /he done ? But they cried out the more , saying , Let him be crucified . hath 023 022 Luk /\{hath /he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . hath 003 019 Pro /\{hath /he established the heavens . hath 035 035 Exo /\{hath /he filled with wisdom of heart , to work all manner of work , of the engraver , and of the cunning workman , and of the embroiderer , in blue , and in purple , in scarlet , and in fine linen , and of the weaver , even of them that do any work , and of those that devise cunning work . hath 024 036 Gen /\{hath /he given all that he hath. hath 002 038 Dan /\{hath /he given into thine hand , and hath made thee ruler over them all . Thou art this head of gold . hath 115 016 Psa /\{hath /he given to the children of men . hath 005 026 Joh /\{hath /he given to the Son to have life in himself ; hath 019 042 IISa /\{hath /he given us any gift ? hath 048 011 Jer /\{hath /he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath 031 001 Gen /\{hath /he gotten all this glory . hath 022 024 Psa /\{hath /he hid his face from him; but when he cried unto him, he heard . hath 049 002 Isa /\{hath /he hid me, and made me a polished shaft ; in his quiver hath he hid me; hath 049 002 Isa /\{hath /he hid me; hath 039 017 Job /\{hath /he imparted to her understanding . hath 077 009 Psa /\{hath /he in anger shut up his tender mercies ? Selah . hath 021 021 Job /\{hath /he in his house after him, when the number of his months is cut off in the midst ? hath 039 009 Gen /\{hath /he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? hath 049 001 Isa /\{hath /he made mention of my name . hath 003 004 Lam /\{hath /he made old ; he hath broken my bones . hath 009 018 Rom /\{hath /he mercy on whom he will have mercy, and whom he will he hardeneth . hath 049 001 Jer /\{hath /he no heir ? why then doth their king inherit Gad , and his people dwell in his cities ? hath 001 026 IKi /\{hath /he not called . hath 001 019 IKi /\{hath /he not called . hath 022 018 ICh /\{hath /he not given you rest on every side ? for he hath given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . hath 032 006 Deu /\{hath /he not made thee, and established thee? hath 002 005 Heb /\{hath /he not put in subjection the world to come , whereof we speak . hath 013 021 Mat /\{hath /he not root in himself , but dureth for a while : for when tribulation or persecution ariseth because of the word , by and by he is offended . hath 036 012 Isa /\{hath /he not sent me to the men that sit upon the wall , that they may eat their own dung , and drink their own piss with you? hath 018 027 IIKi /\{hath /he not sent me to the men which sit on the wall , that they may eat their own dung , and drink their own piss with you? hath 012 002 Num /\{hath /he not spoken also by us? And the LORD heard it. hath 008 006 Heb /\{hath /he obtained a more excellent ministry , by how much also he is the mediator of a better covenant , which was established upon better promises . hath 098 002 Psa /\{hath /he openly shewed in the sight of the heathen . hath 008 008 Ecc /\{hath /he power in the day of death : and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. hath 002 013 Col /\{hath /he quickened together with him , having forgiven you all trespasses ; hath 002 001 Eph /\{hath /he quickened, who were dead in trespasses and sins ; hath 018 020 Psa /\{hath /he recompensed me. hath 022 021 IISa /\{hath /he recompensed me. hath 001 021 Col /\{hath /he reconciled hath 002 004 Mic /\{hath /he removed it from me! turning away he hath divided our fields . hath 019 010 Job /\{hath /he removed like a tree . hath 103 012 Psa /\{hath /he removed our transgressions from us. hath 138 006 Psa /\{hath /he respect unto the lowly : but the proud he knoweth afar off . hath 023 019 Num /\{hath /he said , and shall he not do it? or hath he spoken , and shall he not make it

good ? hath 006 006 Ecc /\{hath /he seen no good : do not all go to one place ? hath 023 021 Num /\{hath /he seen perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. hath 001 013 Lam /\{hath /he sent fire into my bones , and it prevaieth against them: he hath spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day . hath 002 008 Zec /\{hath /he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . hath 019 004 Psa /\{hath /he set a tabernacle for the sun , Hath 027 007 Isa /\{Hath /he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? hath 023 019 Num /\{hath /he spoken , and shall he not make it good ? hath 006 015 IICo /\{hath /he that believeth with an infidel ? hath 005 016 Ecc /\{hath /he that hath laboured for the wind ? hath 003 009 Ecc /\{hath /he that worketh in that wherein he laboureth ? hath 015 021 Exo /\{hath /he thrown into the sea . hath 015 001 Exo /\{hath /he thrown into the sea . hath 021 004 Isa /\{hath /he turned into fear unto me. hath 006 045 Joh /\{hath /heard , and hath learned of the Father , cometh unto me . hath 007 012 Hos /\{hath /heard . hath 019 004 IIKi /\{hath /heard : wherefore lift up thy prayer for the remnant that are left . hath 037 004 Isa /\{hath /heard : wherefore lift up thy prayer for the remnant that is left . hath 023 011 ISa /\{hath /heard ? O LORD God of Israel , I beseech thee, tell thy servant . And the LORD said , He will come down . hath 027 027 Jos /\{hath /heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God . hath 013 001 Job /\{hath /heard and understood it. hath 066 019 Psa /\{hath /heard me; he hath attended to the voice of my prayer . hath 006 009 Psa /\{hath /heard my supplication ; the LORD will receive my prayer . hath 116 001 Psa /\{hath /heard my voice and my supplications . hath 066 008 Isa /\{hath /heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . hath 018 013 Jer /\{hath /heard such things: the virgin of Israel hath done a very horrible thing . hath 029 033 Gen /\{hath /heard that I was hated , he hath therefore given me this son also: and she called his name Simeon . hath 050 043 Jer /\{hath /heard the report of them, and his hands waxed feeble : anguish took hold of him, and pangs as of a woman in travail . hath 028 006 Psa /\{hath /heard the voice of my supplications . hath 006 008 Psa /\{hath /heard the voice of my weeping . hath 021 017 Gen /\{hath /heard the voice of the lad where he is. hath 005 026 Deu /\{hath /heard the voice of the living God speaking out of the midst of the fire , as we have, and lived ? hath 030 015 Num /\{hath /heard them; then he shall bear her iniquity . hath 016 011 Gen /\{hath /heard thy affliction . hath 016 009 Exo /\{hath /heard your murmurings . hath 003 023 Job /\{hath /hedged in ? hath 003 007 Lam /\{hath /hedged me about, that I cannot get out : he hath made my chain heavy . hath 023 011 Job /\{hath /held his steps , his way have I kept , and not declined . hath 009 001 Pro /\{hath /hewn out her seven pillars : hath 035 008 Psa /\{hath /hid catch himself: into that very destruction let him fall . hath 006 029 IIKi /\{hath /hid her son . hath 010 022 ISa /\{hath /hid himself among the stuff . hath 004 027 IIKi /\{hath /hid it from me, and hath not told me. hath 002 009 Php /\{hath /highly exalted him , and given him a name which is above every name : hath 007 006 IIKi /\{hath /hired against us the kings of the Hittites , and the kings of the Egyptians , to come upon us. hath 008 009 Hos /\{hath /hired lovers . hath 018 004 Jug /\{hath /hired me, and I am his priest . hath 020 007 Mat /\{hath /hired us . He saith unto them , Go ye also into the vineyard ; and whatsoever is right , that shall ye receive . hath 002 018 Rev /\{hath /his eyes like unto a flame of fire , and his feet are like fine brass ; hath 013 041 Lev /\{hath /his hair fallen off from the part of his head toward his face , he is forehead bald : yet is he clean . hath 009 011 Rev /\{hath /his name Apollyon . hath 023 001 Deu /\{hath /his privy member cut off , shall not enter into the congregation of the LORD . hath 007 007 ICo /\{hath /his proper gift of God , one after this manner , and another after that . hath 127 005 Psa /\{hath /his quiver full of them: they shall not be ashamed , but they shall speak with the enemies in the gate . hath 025 010 Deu /\{hath /his shoe loosed . hath 021 020 Lev /\{hath /his stones broken ; hath 003 008 Son /\{hath /his sword upon his thigh because of fear in the night . hath 001 003 Nah /\{hath /his way in the whirlwind and in the storm , and the clouds are the dust of his feet . hath 018 035 Psa /\{hath /holden me up , and thy gentleness hath made me great . hath 001 054 Luk

/\$ {hath /holpen his servant Israel , in remembrance of his mercy ; hath 005 016 Job /^{hath /hope , and iniquity stoppeth her mouth . hath 014 032 Pro /^{hath /hope in his death . hath 069 031 Psa /^{hath /horns and hoofs . hath 022 029 Deu /^{hath /humbled her, he may not put her away all his days . hath 022 024 Deu /^{hath /humbled his neighbour's wife : so thou shalt put away evil from among you. hath 022 011 Eze /^{hath /humbled his sister , his father's daughter . hath 006 016 ITi /\$ {hath /immortality , dwelling in the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . hath 001 003 Tit /\$ {hath /in due times manifested his word through preaching , which is committed unto me according to the commandment of God our Saviour ; hath 015 021 Act /\$ {hath /in every city them that preach him , being read in the synagogues every sabbath day . hath 001 014 Mal /^{hath /in his flock a male , and voweth , and sacrificeth unto the Lord a corrupt thing : for I am a great King , saith the LORD of hosts , and my name is dreadful among the heathen . hath 025 021 ISa /^{hath /in the wilderness , so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . Hath 001 002 Heb /\$ {Hath /in these last days spoken unto us by his Son , whom he hath appointed heir of all things , by whom also he made the worlds ; hath 116 002 Psa /^{hath /inclined his ear unto me, therefore will I call upon him as long as I live . hath 003 009 Lam /^{hath /inclosed my ways with hewn stone , he hath made my paths crooked . hath 002 005 Lam /^{hath /increased in the daughter of Judah mourning and lamentation . hath 010 001 Hos /^{hath /increased the altars ; according to the goodness of his land they have made goodly images . hath 001 004 Mal /^{hath /indignation for ever . hath 037 016 Psa /^{hath /is better than the riches of many wicked . hath 001 012 Job /^{hath /is in thy power ; only upon himself put not forth thine hand . So Satan went forth from the presence of the LORD . Hath 049 001 Jer /^{Hath /Israel no sons ? hath he no heir ? why then doth their king inherit Gad , and his people dwell in his cities ? hath 020 024 Luk /\$ {hath /it ? They answered and said , Caesar's . hath 005 016 Eze /^{hath /it been in building , and yet it is not finished . hath 009 024 ISa /^{hath /it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . hath 040 021 Isa /^{hath /it not been told you from the beginning ? have ye not understood from the foundations of the earth ? hath 019 023 Pro /^{hath /it shall abide satisfied ; he shall not be visited with evil . hath 013 027 Mat /\$ {hath /it tares ? hath 016 022 Pro /^{hath /it: but the instruction of fools is folly . hath 017 008 Pro /^{hath /it: whithersoever it turneth , it prospereth . hath 056 003 Isa /^{hath /joined himself to the LORD , speak , saying , The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . hath 010 009 Mar /\$ {hath /joined together , let not man put asunder . hath 019 006 Mat /\$ {hath /joined together , let not man put asunder . hath 015 023 Pro /^{hath /joy by the answer of his mouth : and a word spoken in due season , how good is it! hath 030 006 Gen /^{hath /judged me, and hath also heard my voice , and hath given me a son : therefore called she his name Dan . hath 019 002 Rev /\$ {hath /judged the great whore , which did corrupt the earth with her fornication , and hath avenged the blood of his servants at her hand . hath 003 011 Jer /^{hath /justified herself more than treacherous Judah . hath 018 019 Eze /^{hath /kept all my statutes , and hath done them, he shall surely live . hath 025 039 ISa /^{hath /kept his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . hath 014 010 Jos /^{hath /kept me alive , as he said , these forty and five years , even since the LORD spake this word unto Moses , while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . hath 025 034 ISa /^{hath /kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . hath 018 009 Eze /^{hath /kept my judgments , to deal truly ; he is just , he shall surely live , saith the Lord GOD . hath 024 011 Num /^{hath /kept thee back from honour . hath 119 016 Psa /^{hath /kept thy testimonies ; and I love them exceedingly . hath 021 029 Exo /^{hath /killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . hath 031 019 Num /^{hath /killed any person , and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . hath 012 005 Luk /\$ {hath /killed hath power to cast into hell ; yea , I say unto you , Fear him . hath 009 002 Pro

/^{hath /killed her beasts ; she hath mingled her wine ; she hath also furnished her table . hath
 015 027 Luk /\${hath /killed the fatted calf , because he hath received him safe and sound . hath
 010 006 Lev /^{hath /kindled . hath 004 011 Lam /^{hath /kindled a fire in Zion , and it hath
 devoured the foundations thereof. hath 011 016 Jer /^{hath /kindled fire upon it, and the
 branches of it are broken . hath 031 027 Job /^{hath /kissed my hand : hath 007 004 Hos
 /^{hath /kneaded the dough , until it be leavened . hath 017 027 Pro /^{hath /knowledge spareth
 his words : and a man of understanding is of an excellent spirit . hath 031 017 Num /^{hath
 /known man by lying with him . hath 091 014 Psa /^{hath /known my name . hath 002 016 ICo
 /\${hath /known the mind of the Lord , that he may instruct him ? But we have the mind of
 Christ . hath 011 034 Rom /\${hath /known the mind of the Lord ? or who hath been his
 counsellor ? hath 005 016 Ecc /^{hath /laboured for the wind ? hath 002 022 Ecc /^{hath
 /laboured under the sun ? hath 001 007 Joe /^{hath /laid my vine waste , and barked my fig tree
 : he hath made it clean bare , and cast it away ; the branches thereof are made white . hath 053
 006 Isa /^{hath /laid on him the iniquity of us all. hath 005 001 Mic /^{hath /laid siege against
 us: they shall smite the judge of Israel with a rod upon the cheek . hath 014 029 Luk /\${hath
 /laid the foundation , and is not able to finish it, all that behold it begin to mock him , hath 048
 013 Isa /^{hath /laid the foundation of the earth , and my right hand hath spanned the heavens :
 when I call unto them, they stand up together . hath 038 005 Job /^{hath /laid the measures
 thereof, if thou knowest ? or who hath stretched the line upon it? hath 010 028 Isa /^{hath /laid
 up his carriages : hath 029 022 Deu /^{hath /laid upon it; hath 021 011 Jug /^{hath /lain by man
 . hath 006 045 Joh /\${hath /learned of the Father , cometh unto me . hath 003 002 Lam /^{hath
 /led me, and brought me into darkness , but not into light . hath 010 012 Exo /^{hath /left . hath
 001 004 Joe /^{hath /left hath the cankerworm eaten ; and that which the cankerworm hath left
 hath the caterpillar eaten . hath 001 004 Joe /^{hath /left hath the caterpillar eaten . hath 001
 004 Joe /^{hath /left hath the locust eaten ; and that which the locust hath left hath the
 cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . hath
 010 029 Mar /\${hath /left house , or brethren , or sisters , or father , or mother , or wife , or
 children , or lands , for my sake , and the gospel's , hath 018 029 Luk /\${hath /left house , or
 parents , or brethren , or wife , or children , for the kingdom of God's sake , hath 010 040 Luk
 /\${hath /left me to serve alone ? bid her therefore that she help me . hath 036 003 Psa /^{hath
 /left off to be wise , and to do good . hath 010 002 ISa /^{hath /left the care of the asses , and
 sorroweth for you, saying , What shall I do for my son ? hath 016 021 IISa /^{hath /left to keep
 the house ; and all Israel shall hear that thou art abhorred of thy father : then shall the hands of
 all that are with thee be strong . hath 022 011 Eze /^{hath /lewdly defiled his daughter in law ;
 and another in thee hath humbled his sister , his father's daughter . hath 001 020 Gen /^{hath
 /life , and fowl that may fly above the earth in the open firmament of heaven . hath 005 012 IJo
 /\${hath /life ; and he that hath not the Son of God hath not life . hath 005 026 Joh /\${hath /life
 in himself ; so hath he given to the Son to have life in himself ; hath 008 031 Jos /^{hath /lift up
 any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace
 offerings . hath 014 010 IIKi /^{hath /lifted thee up : glory of this, and tarry at home : for why
 shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee?
 hath 018 012 Eze /^{hath /lifted up his eyes to the idols , hath committed abomination , hath
 018 015 Eze /^{hath /lifted up his eyes to the idols of the house of Israel , hath not defiled his
 neighbour's wife , hath 018 006 Eze /^{hath /lifted up his eyes to the idols of the house of Israel
 , neither hath defiled his neighbour's wife , neither hath come near to a menstruous woman ,
 hath 020 021 IISa /^{hath /lifted up his hand against the king , even against David : deliver him
 only, and I will depart from the city . And the woman said unto Joab , Behold, his head shall be
 thrown to thee over the wall . hath 013 018 Joh /\${hath /lifted up his heel against me . hath 041
 009 Psa /^{hath /lifted up his heel against me. hath 006 014 IICo /\${hath /light with darkness ?
 hath 008 016 Luk /\${hath /lighted a candle , covereth it with a vessel , or putteth it under a bed
 ; but setteth it on a candlestick , that they which enter in may see the light . hath 011 033 Luk
 /\${hath /lighted a candle , putteth it in a secret place , neither under a bushel , but on a
 candlestick , that they which come in may see the light . hath 009 008 Isa /^{hath /lighted upon
 Israel . hath 120 006 Psa /^{hath /long dwelt with him that hateth peace . hath 005 007 Jam

/\$ {hath /long patience for it , until he receive the early and latter rain . hath 102 019 Psa /^{hath
 /looked down from the height of his sanctuary ; from heaven did the LORD behold the earth ;
 hath 001 006 Son /^{hath /looked upon me: my mother's children were angry with me; they
 made me the keeper of the vineyards ; but mine own vineyard have I not kept . hath 029 032
 Gen /^{hath /looked upon my affliction ; now therefore my husband will love me. hath 030 011
 Job /^{hath /loosed my cord , and afflicted me, they have also let loose the bridle before me.
 hath 039 005 Job /^{hath /loosed the bands of the wild ass ? hath 022 003 Deu /^{hath /lost ,
 and thou hast found , shalt thou do likewise: thou mayest not hide thyself. hath 048 014 Isa
 /^{hath /loved him: he will do his pleasure on Babylon , and his arm shall be on the Chaldeans .
 hath 002 011 ICh /^{hath /loved his people , he hath made thee king over them. hath 015 009
 Joh /\$ {hath /loved me , so have I loved you : continue ye in my love . hath 005 002 Eph /\$ {hath
 /loved us , and hath given himself for us an offering and a sacrifice to God for a sweetsmelling
 savour . hath 002 016 ITh /\$ {hath /loved us , and hath given us everlasting consolation and
 good hope through grace , hath 026 019 Deu /^{hath /made , in praise , and in name , and in
 honour ; and that thou mayest be an holy people unto the LORD thy God , as he hath spoken .
 hath 118 024 Psa /^{hath /made ; we will rejoice and be glad in it. hath 148 006 Psa /^{hath
 /made a decree which shall not pass . hath 022 008 Isa /^{hath /made a league with the son of
 Jesse , and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred
 up my servant against me, to lie in wait , as at this day ? hath 016 004 Pro /^{hath /made all
 things for himself : yea, even the wicked for the day of evil . hath 016 020 Lev /^{hath /made
 an end of reconciling the holy place, and the tabernacle of the congregation , and the altar , he
 shall bring the live goat : hath 052 010 Isa /^{hath /made bare his holy arm in the eyes of all the
 nations ; and all the ends of the earth shall see the salvation of our God . hath 002 014 Eph
 /\$ {hath /made both one , and hath broken down the middle wall of partition between us; hath
 007 013 Ecc /^{hath /made crooked ? hath 020 012 Pro /^{hath /made even both of them. hath
 003 011 Ecc /^{hath /made every thing beautiful in his time : also he hath set the world in their
 heart , so that no man can find out the work that God maketh from the beginning to the end .
 hath 040 005 Jer /^{hath /made governor over the cities of Judah , and dwell with him among
 the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the
 guard gave him victuals and a reward , and let him go . hath 005 027 Num /^{hath /made her to
 drink the water , then it shall come to pass, that, if she be defiled , and have done trespass
 against her husband , that the water that causeth the curse shall enter into her, and become bitter
 , and her belly shall swell , and her thigh shall rot : and the woman shall be a curse among her
 people . hath 019 007 Rev /\$ {hath /made herself ready . hath 005 010 IJo /\$ {hath /made him a
 liar ; because he believeth not the record that God gave of his Son . hath 005 021 ICo /\$ {hath
 /made him to be sin for us , who knew no sin ; that we might be made the righteousness of God
 in him . hath 027 012 Isa /^{hath /made his people Israel utterly to abhor him; therefore he
 shall be my servant for ever . hath 111 004 Psa /^{hath /made his wonderful works to be
 remembered : the LORD is gracious and full of compassion . hath 046 008 Psa /^{hath /made
 in the earth . hath 004 019 Ezr /^{hath /made insurrection against kings , and that rebellion and
 sedition have been made therein. hath 001 007 Joe /^{hath /made it clean bare , and cast it away
 ; the branches thereof are made white . hath 030 033 Isa /^{hath /made it deep and large : the
 pile thereof is fire and much wood ; the breath of the LORD , like a stream of brimstone , doth
 kindle it. hath 022 025 Jos /^{hath /made Jordan a border between us and you, ye children of
 Reuben and children of Gad ; ye have no part in the LORD : so shall your children make our
 children cease from fearing the LORD . hath 021 011 IKi /^{hath /made Judah also to sin with
 his idols : hath 098 002 Psa /^{hath /made known his salvation : his righteousness hath he
 openly shewed in the sight of the heathen . hath 002 045 Dan /^{hath /made known to the king
 what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure .
 hath 002 015 Luk /\$ {hath /made known unto us . hath 007 029 Ecc /^{hath /made man upright ;
 but they have sought out many inventions . hath 004 011 Exo /^{hath /made man's mouth ? or
 who maketh the dumb , or deaf , or the seeing , or the blind ? have not I the LORD ? hath 008
 011 Hos /^{hath /made many altars to sin , altars shall be unto him to sin . hath 045 008 Gen
 /^{hath /made me a father to Pharaoh , and lord of all his house , and a ruler throughout all the

land of Egypt . hath 017 006 Job /\{hath /made me also a byword of the people ; and aforetime I was as a tabret . hath 051 034 Jer /\{hath /made me an empty vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicates , he hath cast me out . hath 002 024 IKi /\{hath /made me an house , as he promised , Adonijah shall be put to death this day . hath 003 011 Lam /\{hath /made me desolate . hath 001 013 Lam /\{hath /made me desolate and faint all the day . hath 003 015 Lam /\{hath /made me drunken with wormwood . hath 041 051 Gen /\{hath /made me forget all my toil , and all my father's house . hath 008 002 Rom /\{hath /made me free from the law of sin and death . hath 022 036 IISa /\{hath /made me great . hath 018 035 Psa /\{hath /made me great . hath 045 009 Gen /\{hath /made me lord of all Egypt : come down unto me, tarry not: hath 143 003 Psa /\{hath /made me to dwell in darkness , as those that have been long dead . hath 021 006 Gen /\{hath /made me to laugh , so that all that hear will laugh with me. hath 016 007 Job /\{hath /made me weary : thou hast made desolate all my company . hath 033 004 Job /\{hath /made me, and the breath of the Almighty hath given me life . hath 003 007 Lam /\{hath /made my chain heavy . hath 049 002 Isa /\{hath /made my mouth like a sharp sword ; in the shadow of his hand hath he hid me, and made me a polished shaft ; in his quiver hath he hid me; hath 003 009 Lam /\{hath /made my paths crooked . hath 001 014 Lam /\{hath /made my strength to fall , the Lord hath delivered me into their hands , from whom I am not able to rise up . hath 017 026 Act /\{hath /made of one blood all nations of men for to dwell on all the face of the earth , and hath determined the times before appointed , and the bounds of their habitation ; hath 010 004 Jos /\{hath /made peace with Joshua and with the children of Israel . hath 028 025 Isa /\{hath /made plain the face thereof, doth he not cast abroad the fitches , and scatter the cummin , and cast in the principal wheat and the appointed barley and the rie in their place ? hath 026 022 Gen /\{hath /made room for us, and we shall be fruitful in the land . hath 024 045 Mat /\{hath /made ruler over his household , to give them meat in due season ? hath 001 043 IKi /\{hath /made Solomon king . hath 002 036 Act /\{hath /made that same Jesus , whom ye have crucified , both Lord and Christ . hath 051 010 Isa /\{hath /made the depths of the sea a way for the ransomed to pass over ? hath 051 015 Jer /\{hath /made the earth by his power , he hath established the world by his wisdom , and hath stretched out the heaven by his understanding . hath 010 012 Jer /\{hath /made the earth by his power , he hath established the world by his wisdom , and hath stretched out the heavens by his discretion . hath 008 013 Heb /\{hath /made the first old . Now that which decayeth and waxeth old is ready to vanish away . hath 001 009 Jon /\{hath /made the sea and the dry land. hath 010 022 Deu /\{hath /made thee as the stars of heaven for multitude . hath 002 011 IICH /\{hath /made thee king over them. hath 029 026 Jer /\{hath /made thee priest in the stead of Jehoiada the priest , that ye should be officers in the house of the LORD , for every man that is mad , and maketh himself a prophet , that thou shouldest put him in prison , and in the stocks . hath 002 038 Dan /\{hath /made thee ruler over them all . Thou art this head of gold . hath 017 019 Luk /\{hath /made thee whole . hath 010 052 Mar /\{hath /made thee whole . And immediately he received his sight , and followed Jesus in the way . hath 009 022 Mat /\{hath /made thee whole . And the woman was made whole from that hour . hath 005 034 Mar /\{hath /made thee whole ; go in peace , and be whole of thy plague . hath 008 048 Luk /\{hath /made thee whole ; go in peace . hath 010 003 Zec /\{hath /made them as his goodly horse in the battle . hath 030 012 Num /\{hath /made them void ; and the LORD shall forgive her. hath 003 016 Act /\{hath /made this man strong , whom ye see and know : yea , the faith which is by him hath given him this perfect soundness in the presence of you all . hath 003 006 IICo /\{hath /made us able ministers of the new testament ; not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . hath 001 006 Eph /\{hath /made us accepted in the beloved . hath 005 001 Gal /\{hath /made us free , and be not entangled again with the yoke of bondage . hath 001 006 Rev /\{hath /made us kings and priests unto God and his Father ; to him be glory and dominion for ever and ever . Amen . hath 001 012 Col /\{hath /made us meet to be partakers of the inheritance of the saints in light : hath 100 003 Psa /\{hath /made us, and not we ourselves; we are his people , and the sheep of his pasture . hath 023 005 IISa /\{hath /made with me an everlasting covenant , ordered in all things, and sure : for this is all my salvation , and all my desire , although he make it not to grow . hath 024 008 Exo /\{hath

/made with you concerning all these words . hath 015 033 ISa /^{hath /made women childless ,
 so shall thy mother be childless among women . And Samuel hewed Agag in pieces before the
 LORD in Gilgal . hath 020 028 Act /\${hath /made you overseers , to feed the church of God ,
 which he hath purchased with his own blood . hath 007 008 IICo /\${hath /made you sorry ,
 though it were but for a season . hath 048 042 Jer /^{hath /magnified himself against the LORD
 . hath 001 009 Lam /^{hath /magnified himself. hath 002 022 Ecc /^{hath /man of all his labour
 , and of the vexation of his heart , wherein he hath laboured under the sun ? hath 002 005 ISa
 /^{hath /many children is waxed feeble . hath 014 020 Pro /^{hath /many friends . hath 012 012
 ICo /\${hath /many members , and all the members of that one body , being many , are one body
 : so also is Christ . hath 004 027 Gal /\${hath /many more children than she which hath an
 husband . hath 023 018 Jer /^{hath /marked his word , and heard it? hath 002 011 Mal /^{hath
 /married the daughter of a strange god . hath 040 012 Isa /^{hath /measured the waters in the
 hollow of his hand , and meted out heaven with the span , and comprehended the dust of the
 earth in a measure , and weighed the mountains in scales , and the hills in a balance ? hath 003
 011 Luk /\${hath /meat , let him do likewise . hath 014 021 Pro /^{hath /mercy on the poor ,
 happy is he. hath 014 031 Pro /^{hath /mercy on the poor . hath 054 010 Isa /^{hath /mercy on
 thee. hath 049 010 Isa /^{hath /mercy on them shall lead them, even by the springs of water
 shall he guide them. hath 003 018 Exo /^{hath /met with us: and now let us go , we beseech
 thee, three days journey into the wilderness , that we may sacrifice to the LORD our God . hath
 005 003 Exo /^{hath /met with us: let us go , we pray thee, three days journey into the desert ,
 and sacrifice unto the LORD our God ; lest he fall upon us with pestilence , or with the sword .
 hath 002 022 Lam /^{hath /mine enemy consumed . hath 066 002 Isa /^{hath /mine hand made
 , and all those things have been, saith the LORD : but to this man will I look , even to him that
 is poor and of a contrite spirit , and trembleth at my word . hath 019 014 Isa /^{hath /mingled a
 perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as
 a drunken man staggereth in his vomit . hath 009 002 Pro /^{hath /mingled her wine ; she hath
 also furnished her table . hath 007 008 Hos /^{hath /mixed himself among the people ; Ephraim
 is a cake not turned . hath 048 039 Jer /^{hath /Moab turned the back with shame ! so shall
 Moab be a derision and a dismaying to all them about him. hath 003 007 Rom /\${hath /more
 abounded through my lie unto his glory ; why yet am I also judged as a sinner ? hath 011 042
 Lev /^{hath /more feet among all creeping things that creep upon the earth , them ye shall not
 eat ; for they are an abomination . hath 003 003 Heb /\${hath /more honour than the house . hath
 006 005 Ecc /^{hath /more rest than the other. hath 005 017 Ecc /^{hath /much sorrow and
 wrath with his sickness . hath 008 014 Hos /^{hath /multiplied fenced cities : but I will send a
 fire upon his cities , and it shall devour the palaces thereof. hath 001 010 Deu /^{hath
 /multiplied you, and, behold, ye are this day as the stars of heaven for multitude . hath 059 003
 Isa /^{hath /muttered perverseness . hath 011 015 Jer /^{hath /my beloved to do in mine house ,
 seeing she hath wrought lewdness with many , and the holy flesh is passed from thee? when
 thou doest evil , then thou rejoicest . hath 014 021 Joh /\${hath /my commandments , and
 keepeth them , he it is that loveth me : and he that loveth me shall be loved of my Father , and I
 will love him , and will manifest myself to him . Hath 018 027 IIKi /^{Hath /my master sent me
 to thy master , and to thee, to speak these words ? hath he not sent me to the men which sit on
 the wall , that they may eat their own dung , and drink their own piss with you? Hath 036 012
 Isa /^{Hath /my master sent me to thy master and to thee to speak these words ? hath he not
 sent me to the men that sit upon the wall , that they may eat their own dung , and drink their
 own piss with you? hath 023 028 Jer /^{hath /my word , let him speak my word faithfully .
 What is the chaff to the wheat ? saith the LORD . hath 019 034 Luk /\${hath /need of him . hath
 019 031 Luk /\${hath /need of him . hath 011 003 Mar /\${hath /need of him ; and straightway he
 will send him hither . hath 021 003 Mat /\${hath /need of them ; and straightway he will send
 them . hath 016 002 Rom /\${hath /need of you : for she hath been a succourer of many , and of
 myself also . hath 004 008 Ecc /^{hath /neither child nor brother : yet is there no end of all his
 labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and
 bereave my soul of good ? This is also vanity , yea, it is a sore travail . hath 003 029 Mar
 /\${hath /never forgiveness , but is in danger of eternal damnation : hath 008 015 Ecc /^{hath

/no better thing under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . hath 008 008 Son /^{hath /no breasts : what shall we do for our sister in the day when she shall be spoken for ? hath 004 014 IIKi /^{hath /no child , and her husband is old . hath 026 006 Job /^{hath /no covering . hath 019 015 Num /^{hath /no covering bound upon it, is unclean . hath 018 002 Pro /^{hath /no delight in understanding , but that his heart may discover itself. hath 011 012 Lev /^{hath /no fins nor scales in the waters , that shall be an abomination unto you. hath 053 002 Isa /^{hath /no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. hath 045 009 Isa /^{hath /no hands ? hath 017 016 Pro /^{hath /no heart to it? hath 072 012 Psa /^{hath /no helper . hath 004 044 Joh /\$ {hath /no honour in his own country . hath 017 021 Pro /^{hath /no joy . hath 050 010 Isa /^{hath /no light ? let him trust in the name of the LORD , and stay upon his God . hath 008 010 Joh /\$ {hath /no man condemned thee ? hath 015 013 Joh /\$ {hath /no man than this , that a man lay down his life for his friends . hath 055 001 Isa /^{hath /no money ; come ye, buy , and eat ; yea, come , buy wine and milk without money and without price . hath 006 009 Rom /\$ {hath /no more dominion over him . hath 040 020 Isa /^{hath /no oblation chooseth a tree that will not rot ; he seeketh unto him a cunning workman to prepare a graven image , that shall not be moved . hath 010 009 Deu /^{hath /no part nor inheritance with his brethren ; the LORD is his inheritance , according as the LORD thy God promised him. hath 014 027 Deu /^{hath /no part nor inheritance with thee. hath 012 012 Deu /^{hath /no part nor inheritance with you. hath 008 037 Joh /\$ {hath /no place in you . hath 005 004 Ecc /^{hath /no pleasure in fools : pay that which thou hast vowed . hath 020 006 Rev /\$ {hath /no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . hath 003 019 Ecc /^{hath /no preeminence above a beast : for all is vanity . hath 003 004 Amo /^{hath /no prey ? will a young lion cry out of his den , if he have taken nothing ? hath 025 028 Pro /^{hath /no rule over his own spirit is like a city that is broken down , and without walls . hath 027 004 Num /^{hath /no son ? Give unto us therefore a possession among the brethren of our father . hath 008 007 Hos /^{hath /no stalk : the bud shall yield no meal : if so be it yield , the strangers shall swallow it up . hath 088 004 Psa /^{hath /no strength : hath 026 002 Job /^{hath /no strength ? hath 019 014 Eze /^{hath /no strong rod to be a sceptre to rule . This is a lamentation , and shall be for a lamentation . hath 022 036 Luk /\$ {hath /no sword , let him sell his garment , and buy one. hath 010 013 ICo /\$ {hath /no temptation taken you but such as is common to man : but God is faithful , who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. hath 032 019 Job /^{hath /no vent ; it is ready to burst like new bottles . hath 001 030 Isa /^{hath /no water . hath 026 003 Job /^{hath /no wisdom ? and how hast thou plentifully declared the thing as it is ? hath 003 011 Luk /\$ {hath /none ; and he that hath meat , let him do likewise . hath 001 002 Lam /^{hath /none to comfort her: all her friends have dealt treacherously with her, they are become her enemies . hath 019 026 Luk /\$ {hath /not , even that he hath shall be taken away from him . hath 013 012 Mat /\$ {hath /not , from him shall be taken away even that he hath . hath 004 025 Mar /\$ {hath /not , from him shall be taken even that which he hath . hath 008 018 Luk /\$ {hath /not , from him shall be taken even that which he seemeth to have . hath 008 012 ICo /\$ {hath /not . hath 004 010 Ecc /^{hath /not another to help him up . hath 004 002 IIKi /^{hath /not any thing in the house , save a pot of oil . hath 004 001 Exo /^{hath /not appeared unto thee. hath 005 009 ITh /\$ {hath /not appointed us to wrath , but to obtain salvation by our Lord Jesus Christ , hath 009 031 Rom /\$ {hath /not attained to the law of righteousness . hath 009 012 Dan /^{hath /not been done as hath been done upon Jerusalem . hath 048 011 Jer /^{hath /not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath 002 002 Joe /^{hath /not been ever the like, neither shall be any more after it, even to the years of many generations . hath 051 005 Jer /^{hath /not been forsaken , nor Judah of his God , of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . hath 025 028 ISa /^{hath /not been found in thee all thy days . hath 009 018 Exo /^{hath /not been in Egypt since the foundation thereof even until now. hath 004 014 Eze /^{hath /not been polluted : for from my youth up even till now have I not eaten of that which

dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . hath
019 020 Num /\^{hath /not been sprinkled upon him; he is unclean . hath 004 007 ISa /\^{hath
/not been such a thing heretofore . hath 021 003 Deu /\^{hath /not been wrought with , and
which hath not drawn in the yoke ; hath 023 021 Num /\^{hath /not beheld iniquity in Jacob ,
neither hath he seen perverseness in Israel : the LORD his God is with him, and the shout of a
king is among them. hath 003 018 Joh /\^{hath /not believed in the name of the only begotten
Son of God . hath 002 019 Hag /\^{hath /not brought forth : from this day will I bless you. hath
020 003 Jer /\^{hath /not called thy name Pashur , but Magormissabib . hath 004 007 IT h
/\^{hath /not called us unto uncleanness , but unto holiness . hath 011 002 Rom /\^{hath /not cast
away his people which he foreknew . Wot ye not what the scripture saith of Elias ? how he
maketh intercession to God against Israel , saying , hath 007 045 Luk /\^{hath /not ceased to
kiss my feet . hath 016 010 ISa /\^{hath /not chosen these. hath 016 017 Jug /\^{hath /not come a
razor upon mine head ; for I have been a Nazarite unto God from my mother's womb : if I be
shaven , then my strength will go from me, and I shall become weak , and be like any other
man . hath 023 008 Num /\^{hath /not cursed ? or how shall I defy , whom the LORD hath not
defied ? hath 010 003 IISa /\^{hath /not David rather sent his servants unto thee, to search the
city , and to spy it out , and to overthrow it? hath 147 020 Psa /\^{hath /not dealt so with any
nation : and as for his judgments , they have not known them. Praise ye the LORD . hath 103
010 Psa /\^{hath /not dealt with us after our sins ; nor rewarded us according to our iniquities .
hath 020 005 Deu /\^{hath /not dedicated it? let him go and return to his house , lest he die in
the battle , and another man dedicate it. hath 023 008 Num /\^{hath /not defied ? hath 018 015
Eze /\^{hath /not defiled his neighbour's wife , hath 022 024 Psa /\^{hath /not despised nor
abhorred the affliction of the afflicted ; neither hath he hid his face from him; but when he cried
unto him, he heard . hath 032 014 Job /\^{hath /not directed his words against me: neither will I
answer him with your speeches . hath 016 048 Eze /\^{hath /not done , she nor her daughters , as
thou hast done , thou and thy daughters . hath 032 027 Deu /\^{hath /not done all this. hath 003
006 Amo /\^{hath /not done it? hath 001 016 Est /\^{hath /not done wrong to the king only, but
also to all the princes , and to all the people that are in all the provinces of the king Ahasuerus .
hath 021 003 Deu /\^{hath /not drawn in the yoke ; hath 031 017 Job /\^{hath /not eaten thereof;
hath 018 015 Eze /\^{hath /not eaten upon the mountains , neither hath lifted up his eyes to the
idols of the house of Israel , hath not defiled his neighbour's wife , hath 018 006 Eze /\^{hath
/not eaten upon the mountains , neither hath lifted up his eyes to the idols of the house of Israel
 , neither hath defiled his neighbour's wife , neither hath come near to a menstruous woman ,
hath 008 056 IKi /\^{hath /not failed one word of all his good promise , which he promised by
the hand of Moses his servant . hath 065 020 Isa /\^{hath /not filled his days : for the child shall
die an hundred years old ; but the sinner being an hundred years old shall be accursed . hath 014
010 Deu /\^{hath /not fins and scales ye may not eat ; it is unclean unto you. hath 024 039 Luk
/\^{hath /not flesh and bones , as ye see me have . hath 009 009 Eze /\^{hath /not forsaken us in
our bondage , but hath extended mercy unto us in the sight of the kings of Persia , to give us a
reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a
wall in Judah and in Jerusalem . hath 018 008 Eze /\^{hath /not given forth upon usury , neither
hath taken any increase , that hath withdrawn his hand from iniquity , hath executed true
judgment between man and man , hath 118 018 Psa /\^{hath /not given me over unto death .
hath 124 006 Psa /\^{hath /not given us as a prey to their teeth . hath 001 007 IITi /\^{hath /not
given us the spirit of fear ; but of power , and of love , and of a sound mind . hath 029 004 Deu
/\^{hath /not given you an heart to perceive , and eyes to see , and ears to hear , unto this day .
hath 001 009 IIJo /\^{hath /not God . He that abideth in the doctrine of Christ , he hath both the
Father and the Son . Hath 002 005 Jam /\^{hath /not God chosen the poor of this world rich in
faith , and heirs of the kingdom which he hath promised to them that love him ? hath 001 020
ICo /\^{hath /not God made foolish the wisdom of this world ? hath 002 005 IICo /\^{hath /not
grieved me , but in part : that I may not overcharge you all . hath 035 016 Jer /\^{hath /not
hearkened unto me: hath 021 029 Exo /\^{hath /not kept him in, but that he hath killed a man or
a woman ; the ox shall be stoned , and his owner also shall be put to death . hath 021 036 Exo
/\^{hath /not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. hath 019

018 IKi /\{hath /not kissed him. hath 017 025 Joh /\{hath /not known thee : but I have known thee , and these have known that thou hast sent me . hath 002 021 Ecc /\{hath /not laboured therein shall he leave it for his portion . This also is vanity and a great evil . hath 024 027 Gen /\{hath /not left destitute my master of his mercy and his truth : I being in the way , the LORD led me to the house of my master's brethren . hath 008 029 Joh /\{hath /not left me alone ; for I do always those things that please him . hath 002 020 Rut /\{hath /not left off his kindness to the living and to the dead . And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen . hath 004 014 Rut /\{hath /not left thee this day without a kinsman , that his name may be famous in Israel . hath 005 012 IJo /\{hath /not life . hath 024 004 Psa /\{hath /not lifted up his soul unto vanity , nor sworn deceitfully . Hath 007 050 Act /\{Hath /not my hand made all these things ? hath 011 007 Rom /\{hath /not obtained that which he seeketh for ; but the election hath obtained it , and the rest were blinded hath 002 010 Mal /\{hath /not one God created us? why do we deal treacherously every man against his brother , by profaning the covenant of our fathers ? hath 018 007 Eze /\{hath /not oppressed any , but hath restored to the debtor his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; hath 015 011 ISa /\{hath /not performed my commandments . And it grieved Samuel ; and he cried unto the LORD all night . hath 001 015 Est /\{hath /not performed the commandment of the king Ahasuerus by the chamberlains ? hath 002 017 Lam /\{hath /not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . hath 002 002 Lam /\{hath /not pitied : he hath thrown down in his wrath the strong holds of the daughter of Judah ; he hath brought them down to the ground : he hath polluted the kingdom and the princes thereof. hath 015 013 Mat /\{hath /not planted , shall be rooted up . hath 007 004 ICo /\{hath /not power of her own body , but the husband : and likewise also the husband hath not power of his own body , but the wife . hath 007 004 ICo /\{hath /not power of his own body , but the wife . hath 022 011 Exo /\{hath /not put his hand unto his neighbour's goods ; and the owner of it shall accept thereof, and he shall not make it good . hath 018 017 Eze /\{hath /not received usury nor increase , hath executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath 018 012 Eze /\{hath /not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , hath 016 017 Mat /\{hath /not revealed it unto thee , but my Father which is in heaven . hath 015 011 Lev /\{hath /not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . hath 011 011 Mat /\{hath /not risen a greater than John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he . hath 002 009 ICo /\{hath /not seen , nor ear heard , neither have entered into the heart of man , the things which God hath prepared for them that love him . hath 002 018 Col /\{hath /not seen , vainly puffed up by his fleshly mind , hath 028 007 Job /\{hath /not seen : hath 004 020 IJo /\{hath /not seen ? hath 001 113 Jo /\{hath /not seen God . hath 003 006 IJo /\{hath /not seen him , neither known him . hath 004 003 Ecc /\{hath /not seen the evil work that is done under the sun . hath 006 005 Ecc /\{hath /not seen the sun , nor known any thing: this hath more rest than the other. hath 016 029 Num /\{hath /not sent me. hath 043 002 Jer /\{hath /not sent thee to say , Go not into Egypt to sojourn there: hath 028 015 Jer /\{hath /not sent thee; but thou makest this people to trust in a lie . hath 013 006 Eze /\{hath /not sent them: and they have made others to hope that they would confirm the word . hath 018 010 IKi /\{hath /not sent to seek thee: and when they said , He is not there; he took an oath of the kingdom and nation , that they found thee not. hath 025 029 Mat /\{hath /not shall be taken away even that which he hath . hath 007 028 ICo /\{hath /not sinned . Nevertheless such shall have trouble in the flesh : but I spare you . hath 019 004 ISa /\{hath /not sinned against thee, and because his works have been to thee-ward very good : hath 018 022 Deu /\{hath /not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. hath 022 028 Eze /\{hath /not spoken . hath 018 021 Deu /\{hath /not spoken ? hath 022 028 IKi /\{hath /not spoken by me. And he said , Harken , O people , every one of you. hath 014 048 Lev /\{hath /not spread in the house , after the house was plaistered : then the priest shall pronounce the house clean , because the plague is healed . hath 018 014 Deu /\{hath /not suffered thee so to do. hath 020 007 Deu /\{hath /not taken her? let him go and

return unto his house , lest he die in the battle , and another man take her. hath 002 023 IJo
 /\${hath /not the Father : he that acknowledgeth the Son hath the Father also . hath 012 009 Eze
 /^{hath /not the house of Israel , the rebellious house , said unto thee, What doest thou? Hath
 004 006 Jug /^{Hath /not the LORD God of Israel commanded , saying, Go and draw toward
 mount Tabor , and take with thee ten thousand men of the children of Naphtali and of the
 children of Zebulun ? hath 018 027 ICh /^{hath /not the LORD spoken by me. And he said ,
 Harken , all ye people . Hath 009 021 Rom /\${Hath /not the potter power over the clay , of the
 same lump to make one vessel unto honour , and another unto dishonour ? Hath 032 012 ICh
 /^{Hath /not the same Hezekiah taken away his high places and his altars , and commanded
 Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it?
 Hath 007 042 Joh /\${Hath /not the scripture said , That Christ cometh of the seed of David ,
 and out of the town of Bethlehem , where David was ? hath 005 012 IJo /\${hath /not the Son of
 God hath not life . hath 003 019 Nah /^{hath /not thy wickedness passed continually ? hath 004
 027 IKi /^{hath /not told me. hath 066 020 Psa /^{hath /not turned away my prayer , nor his
 mercy from me. hath 003 010 Jer /^{hath /not turned unto me with her whole heart , but
 feignedly , saith the LORD . hath 008 020 Mat /\${hath /not where to lay his head . hath 009
 058 Luk /\${hath /not where to lay his head . hath 002 008 Lam /^{hath /not withdrawn his hand
 from destroying : therefore he made the rampart and the wall to lament ; they languished
 together . hath 018 016 Eze /^{hath /not withholden the pledge , neither hath spoiled by
 violence , but hath given his bread to the hungry , and hath covered the naked with a garment ,
 hath 002 017 Jam /\${hath /not works , is dead , being alone . hath 015 018 Rom /\${hath /not
 wrought by me , to make the Gentiles obedient , by word and deed , hath 004 003 Ecc /^{hath
 /not yet been, who hath not seen the evil work that is done under the sun . hath 020 006 Deu
 /^{hath /not yet eaten of it? let him also go and return unto his house , lest he die in the battle ,
 and another man eat of it. hath 014 030 Joh /\${hath /nothing in me . hath 028 055 Deu /^{hath
 /nothing left him in the siege , and in the straitness , wherewith thine enemies shall distress thee
 in all thy gates . hath 013 004 Pro /^{hath /nothing: but the soul of the diligent shall be made fat
 . hath 013 007 Pro /^{hath /nothing: there is that maketh himself poor , yet hath great riches .
 hath 005 026 Dan /^{hath /numbered thy kingdom , and finished it. hath 028 021 ISa /^{hath
 /obeyed thy voice , and I have put my life in my hand , and have hearkened unto thy words
 which thou spakest unto me. hath 011 007 Rom /\${hath /obtained it , and the rest were blinded
 hath 007 025 ICo /\${hath /obtained mercy of the Lord to be faithful . hath 007 008 Lev /^{hath
 /offered . hath 001 010 Job /^{hath /on every side ? thou hast blessed the work of his hands ,
 and his substance is increased in the land . hath 019 016 Rev /\${hath /on his vesture and on his
 thigh a name written , KING OF KINGS , AND LORD OF LORDS . hath 003 018 IPe /\${hath
 /once suffered for sins , the just for the unjust , that he might bring us to God , being put to
 death in the flesh , but quickened by the Spirit : hath 012 048 Joh /\${hath /one that judgeth him
 : the word that I have spoken , the same shall judge him in the last day . hath 004 011 Gen
 /^{hath /opened her mouth to receive thy brother's blood from thy hand ; hath 050 025 Jer
 /^{hath /opened his armoury , and hath brought forth the weapons of his indignation : for this is
 the work of the Lord GOD of hosts in the land of the Chaldeans . hath 009 021 Joh /\${hath
 /opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . hath 050
 005 Isa /^{hath /opened mine ear , and I was not rebellious , neither turned away back . hath
 009 030 Joh /\${hath /opened mine eyes . hath 009 017 Joh /\${hath /opened thine eyes ? He said
 , He is a prophet . hath 020 019 Job /^{hath /oppressed and hath forsaken the poor ; because he
 hath violently taken away an house which he builded not; hath 018 016 Eze /^{hath /oppressed
 any , hath not withholden the pledge , neither hath spoiled by violence , but hath given his
 bread to the hungry , and hath covered the naked with a garment , Hath 018 012 Eze /^{Hath
 /oppressed the poor and needy , hath spoiled by violence , hath not restored the pledge , and
 hath lifted up his eyes to the idols , hath committed abomination , hath 017 031 Act /\${hath
 /ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the
 dead . hath 005 023 Mat /\${hath /ought against thee ; hath 047 018 Gen /^{hath /our herds of
 cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : hath 023
 009 Jer /^{hath /overcome , because of the LORD , and because of the words of his holiness .

hath 019 006 Job /^{hath /overthrown me, and hath compassed me with his net . hath 055 005
 Psa /^{hath /overwhelmed me. hath 020 006 Rev /\${hath /part in the first resurrection : on such
 the second death hath no power , but they shall be priests of God and of Christ , and shall reign
 with him a thousand years . hath 046 017 Jer /^{hath /passed the time appointed . hath 023 018
 Jer /^{hath /perceived and heard his word ? who hath marked his word , and heard it? hath 010
 014 Heb /\${hath /perfected for ever them that are sanctified . hath 010 012 Isa /^{hath
 /performed his whole work upon mount Zion and on Jerusalem , I will punish the fruit of the
 stout heart of the king of Assyria , and the glory of his high looks . hath 006 010 ICh /^{hath
 /performed his word that he hath spoken : for I am risen up in the room of David my father ,
 and am set on the throne of Israel , as the LORD promised , and have built the house for the
 name of the LORD God of Israel . hath 008 020 IKi /^{hath /performed his word that he spake ,
 and I am risen up in the room of David my father , and sit on the throne of Israel , as the LORD
 promised , and have built an house for the name of the LORD God of Israel . hath 143 003 Psa
 /^{hath /persecuted my soul ; he hath smitten my life down to the ground ; he hath made me to
 dwell in darkness , as those that have been long dead . hath 019 026 Act /\${hath /persuaded and
 turned away much people , saying that they be no gods , which are made with hands : hath 047
 010 Isa /^{hath /perverted thee; and thou hast said in thine heart , I am, and none else beside
 me. hath 019 017 Pro /^{hath /pity upon the poor lendeth unto the LORD ; and that which he
 hath given will he pay him again . hath 024 006 Num /^{hath /planted , and as cedar trees
 beside the waters . hath 080 015 Psa /^{hath /planted , and the branch that thou madest strong
 for thyself. hath 104 016 Psa /^{hath /planted ; hath 020 006 Deu /^{hath /planted a vineyard ,
 and hath not yet eaten of it? let him also go and return unto his house , lest he die in the battle ,
 and another man eat of it. hath 003 006 Jer /^{hath /played the harlot . hath 002 005 Hos
 /^{hath /played the harlot : she that conceived them hath done shamefully : for she said , I will
 go after my lovers , that give me my bread and my water , my wool and my flax , mine oil and
 my drink . hath 038 024 Gen /^{hath /played the harlot ; and also, behold, she is with child by
 whoredom . And Judah said , Bring her forth , and let her be burnt . hath 025 039 ISa /^{hath
 /pleaded the cause of my reproach from the hand of Nabal , and hath kept his servant from evil :
 for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and
 communed with Abigail , to take her to him to wife . hath 115 003 Psa /^{hath /pleased . hath
 015 038 ICo /\${hath /pleased him , and to every seed his own body . hath 012 018 ICo /\${hath
 /pleased him . hath 012 022 ISa /^{hath /pleased the LORD to make you his people . hath 015
 026 Rom /\${hath /pleased them of Macedonia and Achaia to make a certain contribution for the
 poor saints which are at Jerusalem . hath 015 027 Rom /\${hath /pleased them verily ; and their
 debtors they are . For if the Gentiles have been made partakers of their spiritual things , their
 duty is also to minister unto them in carnal things . hath 035 027 Psa /^{hath /pleasure in the
 prosperity of his servant . hath 005 004 Psa /^{hath /pleasure in wickedness : neither shall evil
 dwell with thee. hath 002 002 Lam /^{hath /polluted the kingdom and the princes thereof. hath
 021 028 Act /\${hath /polluted this holy place . hath 004 011 Lam /^{hath /poured out his fierce
 anger , and hath kindled a fire in Zion , and it hath devoured the foundations thereof. hath 053
 012 Isa /^{hath /poured out his soul unto death : and he was numbered with the transgressors ;
 and he bare the sin of many , and made intercession for the transgressors . hath 029 010 Isa
 /^{hath /poured out upon you the spirit of deep sleep , and hath closed your eyes : the prophets
 and your rulers , the seers hath he covered . hath 026 012 Mat /\${hath /poured this ointment on
 my body , she did it for my burial . hath 042 025 Isa /^{hath /poured upon him the fury of his
 anger , and the strength of battle : and it hath set him on fire round about , yet he knew not; and
 it burned him, yet he laid it not to heart . hath 002 010 Mar /\${hath /power on earth to forgive
 sins , to the sick of the palsy , hath 009 006 Mat /\${hath /power on earth to forgive sins , to the
 sick of the palsy , Arise , take up thy bed , and go unto thine house . hath 007 037 ICo /\${hath
 /power over his own will , and hath so decreed in his heart that he will keep his virgin , doeth
 well . hath 008 008 Ecc /^{hath /power over the spirit to retain the spirit ; neither hath he power
 in the day of death : and there is no discharge in that war ; neither shall wickedness deliver
 those that are given to it. hath 016 009 Rev /\${hath /power over these plagues : and they
 repented not to give him glory . hath 012 005 Luk /\${hath /power to cast into hell ; yea , I say

unto you , Fear him . hath 025 008 IIC^h /^{hath} /power to help , and to cast down . hath 005
 024 Luk /^{{hath} /power upon earth to forgive sins , unto the sick of the palsy , I say unto thee ,
 Arise , and take up thy couch , and go into thine house . hath 001 007 Zep /^{hath} /prepared a
 sacrifice , he hath bid his guests . hath 064 004 Isa /^{hath} /prepared for him that waiteth for
 him. hath 011 016 Heb /^{{hath} /prepared for them a city . hath 002 009 ICo /^{{hath} /prepared
 for them that love him . hath 009 007 Psa /^{hath} /prepared his throne for judgment . hath 103
 019 Psa /^{hath} /prepared his throne in the heavens ; and his kingdom ruleth over all. hath 010
 012 Job /^{hath} /preserved my spirit . hath 030 023 ISa /^{hath} /preserved us, and delivered the
 company that came against us into our hand . hath 005 005 Rev /^{{hath} /prevailed to open the
 book , and to loose the seven seals thereof . hath 041 011 Job /^{hath} /prevented me, that I
 should repay him? whatsoever is under the whole heaven is mine. hath 011 036 Jug /^{hath}
 /proceeded out of thy mouth ; forasmuch as the LORD hath taken vengeance for thee of thine
 enemies , even of the children of Ammon . hath 032 024 Num /^{hath} /proceeded out of your
 mouth . hath 062 011 Isa /^{hath} /proclaimed unto the end of the world , Say ye to the daughter
 of Zion , Behold, thy salvation cometh ; behold, his reward is with him, and his work before
 him. hath 019 008 Lev /^{hath} /profaned the hallowed thing of the LORD : and that soul shall
 be cut off from among his people . hath 002 011 Mal /^{hath} /profaned the holiness of the
 LORD which he loved , and hath married the daughter of a strange god . hath 012 026 Heb
 /^{{hath} /promised , saying , Yet once more I shake not the earth only , but also heaven . hath
 012 025 Exo /^{hath} /promised , that ye shall keep this service . hath 014 040 Num /^{hath}
 /promised : for we have sinned . hath 026 018 Deu /^{hath} /promised thee, and that thou
 shouldest keep all his commandments ; hath 012 020 Deu /^{hath} /promised thee, and thou
 shalt say , I will eat flesh , because thy soul longeth to eat flesh ; thou mayest eat flesh ,
 whatsoever thy soul lusteth after . hath 006 003 Deu /^{hath} /promised thee, in the land that
 floweth with milk and honey . hath 027 003 Deu /^{hath} /promised thee. hath 001 012 Jam
 /^{{hath} /promised to them that love him . hath 002 005 Jam /^{{hath} /promised to them that love
 him ? hath 023 005 Jos /^{hath} /promised unto you. hath 002 025 IJo /^{{hath} /promised us ,
 even eternal life . hath 001 011 Deu /^{hath} /promised you! hath 023 010 Jos /^{hath} /promised
 you. hath 036 007 Jer /^{hath} /pronounced against this people . hath 026 013 Jer /^{hath}
 /pronounced against you. hath 011 017 Jer /^{hath} /pronounced evil against thee, for the evil of
 the house of Israel and of the house of Judah , which they have done against themselves to
 provoke me to anger in offering incense unto Baal . hath 040 002 Jer /^{hath} /pronounced this
 evil upon this place . hath 013 004 Zec /^{hath} /prophesied ; neither shall they wear a rough
 garment to deceive : hath 025 013 Jer /^{hath} /prophesied against all the nations . hath 026 011
 Jer /^{hath} /prophesied against this city , as ye have heard with your ears . hath 029 031 Jer
 /^{hath} /prophesied unto you, and I sent him not, and he caused you to trust in a lie : hath 009
 004 Job /^{hath} /prospered ? hath 016 002 ICo /^{{hath} /prospered him , that there be no
 gatherings when I come . hath 024 056 Gen /^{hath} /prospered my way ; send me away that I
 may go to my master . hath 009 002 IICo /^{{hath} /provoked very many . hath 020 028 Act
 /^{{hath} /purchased with his own blood . hath 014 027 Isa /^{hath} /purposed , and who shall
 disannul it? and his hand is stretched out , and who shall turn it back ? hath 049 020 Jer /^{hath}
 /purposed against the inhabitants of Teman : Surely the least of the flock shall draw them out :
 surely he shall make their habitations desolate with them. hath 050 045 Jer /^{hath} /purposed
 against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he
 shall make their habitation desolate with them. hath 001 009 Eph /^{{hath} /purposed in himself :
 hath 023 009 Isa /^{hath} /purposed it, to stain the pride of all glory , and to bring into contempt
 all the honourable of the earth . hath 002 008 Lam /^{hath} /purposed to destroy the wall of the
 daughter of Zion : he hath stretched out a line , he hath not withdrawn his hand from destroying
 : therefore he made the rampart and the wall to lament ; they languished together . hath 019 012
 Isa /^{hath} /purposed upon Egypt . hath 022 023 IKi /^{hath} /put a lying spirit in the mouth of
 all these thy prophets , and the LORD hath spoken evil concerning thee. hath 018 022 IIC^h
 /^{hath} /put a lying spirit in the mouth of these thy prophets , and the LORD hath spoken evil
 against thee. hath 040 003 Psa /^{hath} /put a new song in my mouth , even praise unto our God
 : many shall see it, and fear , and shall trust in the LORD . hath 015 025 ICo /^{{hath} /put all

enemies under his feet . hath 001 022 Eph /\$ {hath /put all things under his feet , and gave him to be the head over all things to the church , hath 015 027 ICo /\$ {hath /put all things under his feet . But when he saith all things are put under him, it is manifest that he is excepted , which did put all things under him . hath 012 013 IISa /^ {hath /put away thy sin ; thou shalt not die . hath 001 052 Luk /\$ {hath /put down the mighty from their seats , and exalted them of low degree . hath 055 020 Psa /^ {hath /put forth his hands against such as be at peace with him: he hath broken his covenant . hath 053 010 Isa /^ {hath /put him to grief : when thou shalt make his soul an offering for sin , he shall see his seed , he shall prolong his days , and the pleasure of the LORD shall prosper in his hand . hath 035 034 Exo /^ {hath /put in his heart that he may teach , both he, and Aholiab , the son of Ahisamach , of the tribe of Dan . hath 001 007 Act /\$ {hath /put in his own power . hath 023 012 Num /^ {hath /put in my mouth ? hath 017 017 Rev /\$ {hath /put in their hearts to fulfil his will , and to agree , and give their kingdom unto the beast , until the words of God shall be fulfilled . hath 019 013 Job /^ {hath /put my brethren far from me, and mine acquaintance are verily estranged from me. hath 007 027 Ezr /^ {hath /put such a thing as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : hath 025 008 Pro /^ {hath /put thee to shame . hath 008 014 Jer /^ {hath /put us to silence , and given us water of gall to drink , because we have sinned against the LORD . hath 038 036 Job /^ {hath /put wisdom in the inward parts ? or who hath given understanding to the heart ? hath 119 005 Psa /^ {hath /quickened me. hath 002 005 Eph /\$ {hath /quickened us together with Christ , saved ; hath 031 015 Gen /^ {hath /quite devoured also our money . hath 003 015 Act /\$ {hath /raised from the dead ; whereof we are witnesses . hath 010 009 Rom /\$ {hath /raised him from the dead , thou shalt be saved . hath 017 031 Act /\$ {hath /raised him from the dead . hath 002 012 Col /\$ {hath /raised him from the dead . hath 002 024 Act /\$ {hath /raised up , having loosed the pains of death : because it was not possible that he should be holden of it . hath 001 069 Luk /\$ {hath /raised up an horn of salvation for us in the house of his servant David ; hath 014 009 Isa /^ {hath /raised up from their thrones all the kings of the nations . hath 013 033 Act /\$ {hath /raised up Jesus again ; as it is also written in the second psalm , Thou art my Son , this day have I begotten thee . hath 051 011 Jer /^ {hath /raised up the spirit of the kings of the Medes : for his device is against Babylon , to destroy it; because it is the vengeance of the LORD , the vengeance of his temple . hath 029 015 Jer /^ {hath /raised us up prophets in Babylon ; hath 002 006 Eph /\$ {hath /raised us up together , and made us sit together in heavenly places in Christ Jesus : hath 022 016 IIKi /^ {hath /read : hath 013 016 Hos /^ {hath /rebelled against her God : they shall fall by the sword : their infants shall be dashed in pieces , and their women with child shall be ripped up . hath 013 006 IICl /^ {hath /rebelled against his lord . hath 002 003 Eze /^ {hath /rebelled against me: they and their fathers have transgressed against me, even unto this very day . hath 003 007 IIKi /^ {hath /rebelled against me: wilt thou go with me against Moab to battle ? And he said , I will go up : I am as thou art, my people as thy people , and my horses as thy horses . hath 017 007 Act /\$ {hath /received : and these all do contrary to the decrees of Caesar , saying that there is another king , one Jesus . hath 014 003 Rom /\$ {hath /received him . hath 015 027 Luk /\$ {hath /received him safe and sound . hath 003 033 Joh /\$ {hath /received his testimony hath set to his seal that God is true . hath 040 002 Isa /^ {hath /received of the LORD'S hand double for all her sins . hath 004 010 IPe /\$ {hath /received the gift , even so minister the same one to another , as good stewards of the manifold grace of God . hath 022 025 IISa /^ {hath /recompensed me according to my righteousness ; according to my cleanness in his eye sight . hath 005 018 IICo /\$ {hath /reconciled us to himself by Jesus Christ , and hath given to us the ministry of reconciliation ; hath 107 002 Psa /^ {hath /redeemed from the hand of the enemy ; hath 048 020 Isa /^ {hath /redeemed his servant Jacob . hath 044 023 Isa /^ {hath /redeemed Jacob , and glorified himself in Israel . hath 031 011 Jer /^ {hath /redeemed Jacob , and ransomed him from the hand of him that was stronger than he. hath 052 009 Isa /^ {hath /redeemed Jerusalem . hath 004 009 IISa /^ {hath /redeemed my soul out of all adversity , hath 001 029 IKi /^ {hath /redeemed my soul out of all distress , hath 136 024 Psa /^ {hath /redeemed us from our enemies : for his mercy endureth for ever . hath 003 013 Gal /\$ {hath /redeemed us from the curse of the law , being made a curse for us : for it is written , Cursed is every one that hangeth on a tree : hath 023 029

Pro /{hath /redness of eyes ? hath 001 048 Luk /\${hath /regarded the low estate of his
 handmaiden : for , behold , from henceforth all generations shall call me blessed . hath 005 021
 Rom /\${hath /reigned unto death , even so might grace reign through righteousness unto eternal
 life by Jesus Christ our Lord . hath 007 029 Jer /{hath /rejected and forsaken the generation of
 his wrath . hath 015 026 ISa /{hath /rejected thee from being king over Israel . hath 006 030
 Jer /{hath /rejected them. hath 002 037 Jer /{hath /rejected thy confidences , and thou shalt
 not prosper in them. hath 001 047 Luk /\${hath /rejoiced in God my Saviour . hath 018 005 Rev
 /\${hath /remembered her iniquities . hath 105 008 Psa /{hath /remembered his covenant for
 ever , the word which he commanded to a thousand generations . hath 098 003 Psa /{hath
 /remembered his mercy and his truth toward the house of Israel : all the ends of the earth have
 seen the salvation of our God . hath 015 028 ISa /{hath /rent the kingdom of Israel from thee
 this day , and hath given it to a neighbour of thine, that is better than thou. hath 028 017 ISa
 /{hath /rent the kingdom out of thine hand , and given it to thy neighbour , even to David :
 hath 074 018 Psa /{hath /reproached , O LORD , and that the foolish people have blasphemed
 thy name . hath 001 012 Isa /{hath /required this at your hand , to tread my courts ? hath 025
 021 ISa /{hath /requited me evil for good . hath 001 007 Jug /{hath /requited me. And they
 brought him to Jerusalem , and there he died . hath 001 006 Jud /\${hath /reserved in everlasting
 chains under darkness unto the judgment of the great day . hath 009 019 Rom /\${hath /resisted
 his will ? hath 018 007 Eze /{hath /restored to the debtor his pledge , hath spoiled none by
 violence , hath given his bread to the hungry , and hath covered the naked with a garment ; hath
 016 002 Gen /{hath /restrained me from bearing : I pray thee, go in unto my maid ; it may be
 that I may obtain children by her. And Abram hearkened to the voice of Sarai . hath 025 039
 ISa /{hath /returned the wickedness of Nabal upon his own head . And David sent and
 communed with Abigail , to take her to him to wife . hath 016 008 IISa /{hath /returned upon
 thee all the blood of the house of Saul , in whose stead thou hast reigned ; and the LORD hath
 delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy
 mischief , because thou art a bloody man . hath 002 010 ICo /\${hath /revealed them unto us by
 his Spirit : for the Spirit searcheth all things , yea , the deep things of God . hath 006 014 IICo
 /\${hath /righteousness with unrighteousness ? and what communion hath light with darkness ?
 hath 003 008 Amo /{hath /roared , who will not fear ? the Lord GOD hath spoken , who can
 but prophesy ? hath 002 031 IKi /{hath /said , and fall upon him, and bury him; that thou
 mayest take away the innocent blood , which Joab shed , from me, and from the house of my
 father . hath 002 032 Joe /{hath /said , and in the remnant whom the LORD shall call . hath
 024 015 Num /{hath /said , and the man whose eyes are open hath said : hath 024 003 Num
 /{hath /said , and the man whose eyes are open hath said : hath 001 009 IIKi /{hath /said ,
 Come down . hath 034 005 Job /{hath /said , I am righteous : and God hath taken away my
 judgment . hath 006 016 IICo /\${hath /said , I will dwell in them , and walk in them; and I will
 be their God , and they shall be my people . hath 013 005 Heb /\${hath /said , I will never leave
 thee , nor forsake thee . hath 034 009 Job /{hath /said , It profiteth a man nothing that he
 should delight himself with God . hath 029 003 Eze /{hath /said , My river is mine own, and I
 have made it for myself. hath 007 038 Joh /\${hath /said , out of his belly shall flow rivers of
 living water . hath 002 038 IKi /{hath /said , so will thy servant do . And Shimei dwelt in
 Jerusalem many days . hath 029 009 Eze /{hath /said , The river is mine, and I have made it.
 hath 002 012 Hos /{hath /said , These are my rewards that my lovers have given me: and I will
 make them a forest , and the beasts of the field shall eat them. hath 016 023 Exo /{hath /said ,
 To morrow is the rest of the holy sabbath unto the LORD : bake that which ye will bake to day,
 and seethe that ye will seethe ; and that which remaineth over lay up for you to be kept until the
 morning . hath 010 030 Heb /\${hath /said , Vengeance belongeth unto me , I will recompense ,
 saith the Lord . And again , The Lord shall judge his people . hath 024 016 Num /{hath /said ,
 which heard the words of God , and knew the knowledge of the most High , which saw the
 vision of the Almighty , falling into a trance, but having his eyes open : hath 024 004 Num
 /{hath /said , which heard the words of God , which saw the vision of the Almighty , falling
 into a trance, but having his eyes open : hath 023 017 Jer /{hath /said , Ye shall have peace ;
 and they say unto every one that walketh after the imagination of his own heart , No evil shall

come upon you. hath 003 003 Gen /\{hath /said , Ye shall not eat of it, neither shall ye touch it, lest ye die . hath 031 003 Deu /\{hath /said . hath 005 008 Est /\{hath /said . hath 005 005 Est /\{hath /said . So the king and Haman came to the banquet that Esther had prepared . hath 024 015 Num /\{hath /said : hath 024 003 Num /\{hath /said : hath 040 003 Jer /\{hath /said : because ye have sinned against the LORD , and have not obeyed his voice , therefore this thing is come upon you. hath 026 002 Eze /\{hath /said against Jerusalem , Aha , she is broken that was the gates of the people : she is turned unto me: I shall be replenished , now she is laid waste : hath 036 002 Eze /\{hath /said against you, Aha , even the ancient high places are ours in possession : hath 042 019 Jer /\{hath /said concerning you, O ye remnant of Judah ; Go ye not into Egypt : know certainly that I have admonished you this day . hath 010 011 Psa /\{hath /said in his heart , God hath forgotten : he hideth his face ; he will never see it. hath 010 006 Psa /\{hath /said in his heart , I shall not be moved : for I shall never be in adversity . hath 053 001 Psa /\{hath /said in his heart , There is no God . Corrupt are they, and have done abominable iniquity : there is none that doeth good . hath 014 001 Psa /\{hath /said in his heart , There is no God . They are corrupt , they have done abominable works , there is none that doeth good . hath 010 013 Psa /\{hath /said in his heart , Thou wilt not require it. hath 023 003 ICh /\{hath /said of the sons of David . hath 022 011 ICh /\{hath /said of thee. hath 006 001 ICh /\{hath /said that he would dwell in the thick darkness . hath 018 022 IKi /\{hath /said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? hath 015 016 ISa /\{hath /said to me this night . And he said unto him, Say on . hath 016 010 IISa /\{hath /said unto him, Curse David . Who shall then say , Wherefore hast thou done so ? hath 021 002 ISa /\{hath /said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . hath 002 007 Psa /\{hath /said unto me, Thou art my Son ; this day have I begotten thee. hath 031 002 Deu /\{hath /said unto me, Thou shalt not go over this Jordan . hath 029 013 Deu /\{hath /said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . hath 031 016 Gen /\{hath /said unto thee, do . hath 021 012 Gen /\{hath /said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . hath 009 003 Deu /\{hath /said unto thee. hath 001 021 Deu /\{hath /said unto thee; fear not, neither be discouraged . hath 003 017 ISa /\{hath /said unto thee? I pray thee hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. hath 018 002 Deu /\{hath /said unto them. hath 032 031 Num /\{hath /said unto thy servants , so will we do . hath 017 016 Deu /\{hath /said unto you, Ye shall henceforth return no more that way . hath 011 025 Deu /\{hath /said unto you. hath 036 005 Num /\{hath /said well. hath 024 007 Exo /\{hath /said will we do , and be obedient . hath 024 003 Exo /\{hath /said will we do . hath 016 051 Eze /\{hath /Samaria committed half of thy sins ; but thou hast multiplied thine abominations more than they , and hast justified thy sisters in all thine abominations which thou hast done . hath 010 036 Joh /\{hath /sanctified , and sent into the world , Thou blasphemest ; because I said , I am the Son of God ? hath 030 008 ICh /\{hath /sanctified for ever : and serve the LORD your God , that the fierceness of his wrath may turn away from you. hath 005 003 Act /\{hath /Satan filled thine heart to lie to the Holy Ghost , and to keep back part of the price of the land ? hath 007 002 Jug /\{hath /saved me. hath 018 042 Luk /\{hath /saved thee . hath 007 050 Luk /\{hath /saved thee ; go in peace . hath 001 009 ITi /\{hath /saved us , and called us with an holy calling , not according to our works , but according to his own purpose and grace , which was given us in Christ Jesus before the world began , hath 053 005 Psa /\{hath /scattered the bones of him that encampeth against thee: thou hast put them to shame , because God hath despised them. hath 001 051 Luk /\{hath /scattered the proud in the imagination of their hearts . hath 030 003 Deu /\{hath /scattered thee. hath 014 043 Lev /\{hath /scraped the house , and after it is plaistered ; hath 004 020 IJo /\{hath /seen , how can he love God whom he hath not seen ? hath 006 016 ITi /\{hath /seen , nor can see : to whom be honour and power everlasting . Amen . hath 003 001 Lam /\{hath /seen affliction by the rod of his wrath . hath 013 001 Job /\{hath /seen all this, mine ear hath heard and understood it. hath 003 032 Joh /\{hath /seen and heard , that he testifieth ; and no man receiveth his testimony . hath 004 012 IJo /\{hath /seen God at any time . If we love one another , God dwelleth in us , and his love is perfected in us .

hath 001 018 Joh /\$ {hath /seen God at any time ; the only begotten Son , which is in the bosom of the Father , he hath declared him. hath 023 022 Isa / ^ {hath /seen him there: for it is told me that he dealeth very subtilly . hath 054 007 Psa / ^ {hath /seen his desire upon mine enemies . hath 009 012 Act /\$ {hath /seen in a vision a man named Ananias coming in , and putting his hand on him , that he might receive his sight . hath 035 021 Psa / ^ {hath /seen it. hath 014 009 Joh /\$ {hath /seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? hath 007 008 Job / ^ {hath /seen me shall see me no more: thine eyes are upon me, and I am not. hath 031 042 Gen / ^ {hath /seen mine affliction and the labour of my hands , and rebuked thee yesternight . hath 005 001 Lev / ^ {hath /seen or known of it; if he do not utter it, then he shall bear his iniquity . hath 066 008 Isa / ^ {hath /seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . hath 001 010 Lam / ^ {hath /seen that the heathen entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . hath 006 046 Joh /\$ {hath /seen the Father , save he which is of God , he hath seen the Father . hath 006 046 Joh /\$ {hath /seen the Father . hath 014 009 Joh /\$ {hath /seen the Father ; and how sayest thou then, Shew us the Father ? hath 049 024 Jer / ^ {hath /seized on her: anguish and sorrows have taken her, as a woman in travail . hath 005 038 Joh /\$ {hath /sent , him ye believe not . hath 006 029 Joh /\$ {hath /sent . hath 019 003 ICh / ^ {hath /sent comforters unto thee? are not his servants come unto thee for to search , and to overthrow , and to spy out the land ? hath 010 003 IISa / ^ {hath /sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city , and to spy it out , and to overthrow it? hath 001 053 Luk /\$ {hath /sent empty away . hath 009 003 Pro / ^ {hath /sent forth her maidens : she crieth upon the highest places of the city , hath 004 006 Gal /\$ {hath /sent forth the Spirit of his Son into your hearts , crying , Abba , Father . hath 005 023 Joh /\$ {hath /sent him . hath 003 023 IISa / ^ {hath /sent him away , and he is gone in peace . hath 019 016 IIKi / ^ {hath /sent him to reproach the living God . hath 003 028 Dan / ^ {hath /sent his angel , and delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they might not serve nor worship any god , except their own God . hath 012 011 Act /\$ {hath /sent his angel , and hath delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . hath 006 022 Dan / ^ {hath /sent his angel , and hath shut the lions mouths , that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king , have I done no hurt . hath 007 012 Zec / ^ {hath /sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . hath 040 014 Jer / ^ {hath /sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. hath 017 026 IIKi / ^ {hath /sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . hath 006 057 Joh /\$ {hath /sent me , and I live by the Father : so he that eateth me , even he shall live by me . hath 020 021 Joh /\$ {hath /sent me , even so send I you . hath 005 037 Joh /\$ {hath /sent me , hath borne witness of me . Ye have neither heard his voice at any time , nor seen his shape . hath 006 039 Joh /\$ {hath /sent me , that of all which he hath given me I should lose nothing , but should raise it up again at the last day . hath 009 017 Act /\$ {hath /sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . hath 005 036 Joh /\$ {hath /sent me . hath 007 029 Joh /\$ {hath /sent me . hath 005 030 Joh /\$ {hath /sent me . hath 006 044 Joh /\$ {hath /sent me draw him : and I will raise him up at the last day . hath 002 002 IIKi / ^ {hath /sent me to Bethel . And Elisha said unto him, As the LORD liveth , and as thy soul liveth , I will not leave thee. So they went down to Bethel . hath 061 001 Isa / ^ {hath /sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; hath 016 028 Num / ^ {hath /sent me to do all these works ; for I have not done them of mine own mind . hath 004 018 Luk /\$ {hath /sent me to heal the brokenhearted , to preach deliverance to the captives , and recovering of sight to the blind , to set at liberty them that are bruised , hath 002 004 IIKi / ^ {hath /sent me to Jericho . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. So they came to Jericho . hath 002 006 IIKi / ^ {hath /sent me to Jordan . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. And they two went on . hath 008 009 IIKi / ^ {hath /sent me to thee, saying , Shall I recover of this disease ? hath 007 016 Exo / ^ {hath /sent me unto thee,

saying , Let my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . hath 002 011 Zec /\{hath /sent me unto thee. hath 026 015 Jer /\{hath /sent me unto you to speak all these words in your ears . hath 004 009 Zec /\{hath /sent me unto you. hath 042 021 Jer /\{hath /sent me unto you. hath 003 014 Exo /\{hath /sent me unto you. hath 006 015 Zec /\{hath /sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . hath 003 015 Exo /\{hath /sent me unto you: this is my name for ever , and this is my memorial unto all generations . hath 003 013 Exo /\{hath /sent me unto you; and they shall say to me, What is his name ? what shall I say unto them? hath 005 022 IIKi /\{hath /sent me, saying , Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver , and two changes of garments . hath 002 009 Zec /\{hath /sent me. hath 048 016 Isa /\{hath /sent me. hath 039 005 Job /\{hath /sent out the wild ass free ? or who hath loosed the bands of the wild ass ? hath 003 034 Joh /\{hath /sent speaketh the words of God : for God giveth not the Spirit by measure unto him. hath 020 022 ISa /\{hath /sent thee away . hath 037 004 Isa /\{hath /sent to reproach the living God , and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . hath 037 017 Isa /\{hath /sent to reproach the living God . hath 019 004 IIKi /\{hath /sent to reproach the living God ; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . hath 006 032 IIKi /\{hath /sent to take away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? hath 001 010 Zec /\{hath /sent to walk to and fro through the earth . hath 022 010 Num /\{hath /sent unto me, saying, hath 025 004 Jer /\{hath /sent unto you all his servants the prophets , rising early and sending them; but ye have not hearkened , nor inclined your ear to hear . hath 019 013 Gen /\{hath /sent us to destroy it. hath 007 020 Luk /\{hath /sent us unto thee , saying , Art thou he that should come ? or look we for another ? hath 001 044 IKi /\{hath /sent with him Zadok the priest , and Nathan the prophet , and Benaiah the son of Jehoiada , and the Cherethites , and the Pelethites , and they have caused him to ride upon the king's mule : hath 016 009 Num /\{hath /separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? hath 034 014 Jer /\{hath /served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . hath 002 022 Php /\{hath /served with me in the gospel . hath 012 013 ISa /\{hath /set a king over you. hath 006 011 Hos /\{hath /set an harvest for thee, when I returned the captivity of my people . hath 004 003 Psa /\{hath /set apart him that is godly for himself: the LORD will hear when I call unto him. hath 019 008 Job /\{hath /set darkness in my paths . hath 003 025 Rom /\{hath /set forth to be a propitiation through faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; hath 004 009 ICo /\{hath /set forth us the apostles last , as it were appointed to death : for we are made a spectacle unto the world , and to angels , and to men . hath 042 025 Isa /\{hath /set him on fire round about , yet he knew not; and it burned him, yet he laid it not to heart . hath 091 014 Psa /\{hath /set his love upon me, therefore will I deliver him: I will set him on high , because he hath known my name . hath 003 006 Lam /\{hath /set me in dark places , as they that be dead of old . hath 012 028 ICo /\{hath /set some in the church , first apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . hath 001 021 Deu /\{hath /set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged . hath 007 014 Ecc /\{hath /set the one over against the other, to the end that man should find nothing after him. hath 003 011 Ecc /\{hath /set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . hath 002 008 ISa /\{hath /set the world upon them. hath 003 033 Joh /\{hath /set to his seal that God is true . hath 003 005 Dan /\{hath /set up : hath 002 017 Lam /\{hath /set up the horn of thine adversaries . hath 048 011 Jer /\{hath /settled on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath 037 022 Isa /\{hath /shaken her head at thee . hath 019 021 IIKi

/^{hath /shaken her head at thee . hath 025 029 Mat /\$ {hath /shall be given , and he shall have abundance : but from him that hath not shall be taken away even that which he hath . hath 019 026 Luk /\$ {hath /shall be given ; and from him that hath not , even that he hath shall be taken away from him . hath 019 026 Luk /\$ {hath /shall be taken away from him . hath 012 007 Joh /\$ {hath /she kept this . hath 017 004 Lev /^{hath /shed blood ; and that man shall be cut off from among his people : hath 002 033 Act /\$ {hath /shed forth this , which ye now see and hear . hath 013 024 IISa /^{hath /sheepshearers ; let the king , I beseech thee, and his servants go with thy servant . hath 111 006 Psa /^{hath /shewed his people the power of his works , that he may give them the heritage of the heathen . hath 001 019 Rom /\$ {hath /shewed it unto them . hath 001 014 IIPe /\$ {hath /shewed me . hath 016 018 Jug /^{hath /shewed me all his heart . Then the lords of the Philistines came up unto her, and brought money in their hand . hath 048 011 Gen /^{hath /shewed me also thy seed . hath 031 021 Psa /^{hath /shewed me his marvellous kindness in a strong city . hath 008 010 IIKi /^{hath /shewed me that he shall surely die . hath 010 028 Act /\$ {hath /shewed me that I should not call any man common or unclean . hath 008 013 IIKi /^{hath /shewed me that thou shalt be king over Syria . hath 038 021 Jer /^{hath /shewed me: hath 002 013 Jam /\$ {hath /shewed no mercy ; and mercy rejoiceth against judgment . hath 041 025 Gen /^{hath /shewed Pharaoh what he is about to do . hath 001 051 Luk /\$ {hath /shewed strength with his arm ; he hath scattered the proud in the imagination of their hearts . hath 041 039 Gen /^{hath /shewed thee all this, there is none so discreet and wise as thou art: hath 006 008 Mic /^{hath /shewed thee, O man , what is good ; and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? hath 005 024 Deu /^{hath /shewed us his glory and his greatness , and we have heard his voice out of the midst of the fire : we have seen this day that God doth talk with man , and he liveth . hath 118 027 Psa /^{hath /shewed us light : bind the sacrifice with cords , even unto the horns of the altar . hath 050 002 Psa /^{hath /shined . hath 004 006 IICo /\$ {hath /shined in our hearts , to give the light of the knowledge of the glory of God in the face of Jesus Christ . hath 013 020 Mar /\$ {hath /shortened the days . hath 031 010 Eze /^{hath /shot up his top among the thick boughs , and his heart is lifted up in his height ; hath 006 022 Dan /^{hath /shut the lions mouths , that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king , have I done no hurt . hath 044 018 Isa /^{hath /shut their eyes , that they cannot see ; and their hearts , that they cannot understand . hath 014 003 Exo /^{hath /shut them in . hath 013 025 Luk /\$ {hath /shut to the door , and ye begin to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : hath 005 006 Lev /^{hath /sinned , a female from the flock , a lamb or a kid of the goats , for a sin offering ; and the priest shall make an atonement for him concerning his sin . hath 004 003 Lev /^{hath /sinned , a young bullock without blemish unto the LORD for a sin offering . hath 004 022 Lev /^{hath /sinned , and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; hath 006 004 Lev /^{hath /sinned , and is guilty , that he shall restore that which he took violently away , or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , hath 005 010 Lev /^{hath /sinned , and it shall be forgiven him. hath 007 011 Jos /^{hath /sinned , and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing , and have also stolen , and dissembled also, and they have put it even among their own stuff . hath 043 027 Isa /^{hath /sinned , and thy teachers have transgressed against me. hath 004 028 Lev /^{hath /sinned , come to his knowledge : then he shall bring his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . hath 004 023 Lev /^{hath /sinned , come to his knowledge ; he shall bring his offering , a kid of the goats , a male without blemish : hath 018 024 Eze /^{hath /sinned , in them shall he die . hath 004 028 Lev /^{hath /sinned . hath 032 033 Exo /^{hath /sinned against me, him will I blot out of my book . hath 050 014 Jer /^{hath /sinned against the LORD . hath 005 013 Lev /^{hath /sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's , as a meat offering . hath 005 005 Lev /^{hath /sinned in that thing: hath 013 030 IISa /^{hath /slain all the king's sons , and there is not one of them left . hath 021 001 Deu /^{hath /slain him: hath 018

007 ISa /\{hath /slain his thousands , and David his ten thousands . hath 021 011 ISa /\{hath /slain his thousands , and David his ten thousands ? hath 001 025 IKi /\{hath /slain oxen and fat cattle and sheep in abundance , and hath called all the king's sons , and the captains of the host , and Abiathar the priest ; and, behold, they eat and drink before him, and say , God save king Adonijah . hath 001 019 IKi /\{hath /slain oxen and fat cattle and sheep in abundance , and hath called all the sons of the king , and Abiathar the priest , and Joab the captain of the host : but Solomon thy servant hath he not called . hath 014 016 Num /\{hath /slain them in the wilderness . hath 019 027 IISa /\{hath /slandered thy servant unto my lord the king ; but my lord the king is as an angel of God : do therefore what is good in thine eyes . hath 006 001 Hos /\{hath /smitten , and he will bind us up . hath 143 003 Psa /\{hath /smitten my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . hath 005 025 Isa /\{hath /smitten them: and the hills did tremble , and their carcasses were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. hath 007 037 ICo /\{hath /so decreed in his heart that he will keep his virgin , doeth well . hath 005 003 ICo /\{hath /so done this deed , hath 003 018 Act /\{hath /so fulfilled . hath 025 025 Lev /\{hath /sold away some of his possession , and if any of his kin come to redeem it, then shall he redeem that which his brother sold . hath 031 015 Gen /\{hath /sold us, and hath quite devoured also our money . hath 023 018 Act /\{hath /something to say unto thee . hath 016 021 Joh /\{hath /sorrow , because her hour is come : but as soon as she is delivered of the child , she remembereth no more the anguish , for joy that a man is born into the world . hath 023 029 Pro /\{hath /sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? hath 013 014 ISa /\{hath /sought him a man after his own heart , and the LORD hath commanded him to be captain over his people , because thou hast not kept that which the LORD commanded thee. hath 013 010 Deu /\{hath /sought to thrust thee away from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . hath 048 013 Isa /\{hath /spanned the heavens : when I call unto them, they stand up together . hath 005 020 IIKi /\{hath /spared Naaman this Syrian , in not receiving at his hands that which he brought : but, as the LORD liveth , I will run after him, and take somewhat of him. hath 051 055 Jer /\{hath /spoiled Babylon , and destroyed out of her the great voice ; when her waves do roar like great waters , a noise of their voice is uttered : hath 018 016 Eze /\{hath /spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , hath 018 012 Eze /\{hath /spoiled by violence , hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , hath 018 007 Eze /\{hath /spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; hath 025 036 Jer /\{hath /spoiled their pasture . hath 050 001 Psa /\{hath /spoken , and called the earth from the rising of the sun unto the going down thereof. hath 023 004 Isa /\{hath /spoken , even the strength of the sea , saying , I travail not, nor bring forth children , neither do I nourish up young men , nor bring up virgins . hath 001 002 Isa /\{hath /spoken , I have nourished and brought up children , and they have rebelled against me. hath 016 014 Isa /\{hath /spoken , saying , Within three years , as the years of an hireling , and the glory of Moab shall be contemned , with all that great multitude ; and the remnant shall be very small and feeble . hath 009 012 Jer /\{hath /spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? hath 066 014 Psa /\{hath /spoken , when I was in trouble . hath 003 008 Amo /\{hath /spoken , who can but prophesy ? hath 006 019 Deu /\{hath /spoken . hath 026 019 Deu /\{hath /spoken . hath 024 051 Gen /\{hath /spoken . hath 048 008 Jer /\{hath /spoken . hath 013 015 Jer /\{hath /spoken . hath 006 010 IICH /\{hath /spoken : for I am risen up in the room of David my father , and am set on the throne of Israel , as the LORD promised , and have built the house for the name of the LORD God of Israel . hath 014 019 IISa /\{hath /spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : hath 020 009 IIKi /\{hath /spoken : shall the shadow go forward ten degrees , or go back ten degrees ? hath 038 007 Isa /\{hath /spoken ; hath 013 003 IKi /\{hath /spoken ; Behold, the altar shall be rent , and the ashes that are upon it shall be poured out . hath 014 009 Eze /\{hath /spoken a thing , I the LORD have deceived that prophet , and I will stretch out my hand upon him, and will destroy

him from the midst of my people Israel . hath 017 006 IISa /{hath /spoken after this manner : shall we do after his saying ? if not; speak thou. hath 027 013 Jer /{hath /spoken against the nation that will not serve the king of Babylon ? hath 003 001 Amo /{hath /spoken against you, O children of Israel , against the whole family which I brought up from the land of Egypt , saying , hath 026 065 Mat /\$ {hath /spoken blasphemy ; what further need have we of witnesses ? behold , now ye have heard his blasphemy . hath 003 021 Act /\$ {hath /spoken by the mouth of all his holy prophets since the world began . hath 037 022 Isa /{hath /spoken concerning him; The virgin , the daughter of Zion , hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . hath 019 021 IIKi /{hath /spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . hath 016 013 Isa /{hath /spoken concerning Moab since that time . hath 025 030 ISa /{hath /spoken concerning thee, and shall have appointed thee ruler over Israel ; hath 018 022 IICH /{hath /spoken evil against thee. hath 022 023 IKi /{hath /spoken evil concerning thee. hath 010 029 Num /{hath /spoken good concerning Israel . hath 108 007 Psa /{hath /spoken in his holiness ; I will rejoice , I will divide Shechem , and mete out the valley of Succoth . hath 060 006 Psa /{hath /spoken in his holiness ; I will rejoice , I will divide Shechem , and mete out the valley of Succoth . hath 033 002 Job /{hath /spoken in my mouth . hath 018 022 Deu /{hath /spoken it presumptuously : thou shalt not be afraid of him. hath 040 005 Isa /{hath /spoken it. hath 001 018 Oba /{hath /spoken it. hath 022 025 Isa /{hath /spoken it. hath 014 011 IKi /{hath /spoken it. hath 001 020 Isa /{hath /spoken it. hath 003 008 Joe /{hath /spoken it. hath 004 004 Mic /{hath /spoken it. hath 025 008 Isa /{hath /spoken it. hath 058 014 Isa /{hath /spoken it. hath 021 017 Isa /{hath /spoken it. hath 003 018 IISa /{hath /spoken of David , saying , By the hand of my servant David I will save my people Israel out of the hand of the Philistines , and out of the hand of all their enemies . hath 018 019 Gen /{hath /spoken of him. hath 002 015 IICH /{hath /spoken of, let him send unto his servants : hath 062 011 Psa /{hath /spoken once ; twice have I heard this ; that power belongeth unto God . hath 024 003 Isa /{hath /spoken this word . hath 023 009 Act /\$ {hath /spoken to him , let us not fight against God. hath 013 005 Deu /{hath /spoken to turn you away from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. hath 026 016 Jer /{hath /spoken to us in the name of the LORD our God . hath 015 022 Num /{hath /spoken unto Moses , hath 010 011 Lev /{hath /spoken unto them by the hand of Moses . hath 019 008 Exo /{hath /spoken we will do . And Moses returned the words of the people unto the LORD . hath 034 035 Job /{hath /spoken without knowledge , and his words were without wisdom . hath 001 013 Lam /{hath /spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day . hath 001 010 Lam /{hath /spread out his hand upon all her pleasant things : for she hath seen that the heathen entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . hath 004 008 Deu /{hath /statutes and judgments so righteous as all this law , which I set before you this day ? hath 022 008 ISa /{hath /stirred up my servant against me, to lie in wait , as at this day ? hath 023 018 Jer /{hath /stood in the counsel of the LORD , and hath perceived and heard his word ? who hath marked his word , and heard it? hath 147 013 Psa /{hath /strengthened the bars of thy gates ; he hath blessed thy children within thee. hath 005 025 Isa /{hath /stretched forth his hand against them, and hath smitten them: and the hills did tremble , and their carcasses were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. hath 051 013 Isa /{hath /stretched forth the heavens , and laid the foundations of the earth ; and hast feared continually every day because of the fury of the oppressor , as if he were ready to destroy ? and where is the fury of the oppressor ? hath 002 008 Lam /{hath /stretched out a line , he hath not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . hath 051 015 Jer /{hath /stretched out the heaven by his understanding . hath 010 012 Jer /{hath /stretched out the heavens by his discretion . hath 038 005 Job /{hath /stretched the line upon it? hath 019 009 Job /{hath /stripped me of my glory , and taken the crown from my head . hath 046

012 Jer /{hath /stumbled against the mighty , and they are fallen both together . hath 008 020
 Rom /\$ {hath /subjected the same in hope , hath 002 018 Heb /\$ {hath /suffered being tempted ,
 he is able to succour them that are tempted . hath 004 001 IPe /\$ {hath /suffered for us in the
 flesh , arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath
 ceased from sin ; hath 004 001 IPe /\$ {hath /suffered in the flesh hath ceased from sin ; hath 027
 036 Gen /{hath /supplanted me these two times : he took away my birthright ; and, behold,
 now he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me?
 hath 033 014 Isa /{hath /surprised the hypocrites . Who among us shall dwell with the
 devouring fire ? who among us shall dwell with everlasting burnings ? hath 020 015 Job
 /{hath /swallowed down riches , and he shall vomit them up again : God shall cast them out of
 his belly . hath 051 034 Jer /{hath /swallowed me up like a dragon , he hath filled his belly
 with my delicates , he hath cast me out . hath 051 044 Jer /{hath /swallowed up : and the
 nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . hath 002
 005 Lam /{hath /swallowed up all her palaces : he hath destroyed his strong holds , and hath
 increased in the daughter of Judah mourning and lamentation . hath 002 002 Lam /{hath
 /swallowed up all the habitations of Jacob , and hath not pitied : he hath thrown down in his
 wrath the strong holds of the daughter of Judah ; he hath brought them down to the ground : he
 hath polluted the kingdom and the princes thereof. hath 002 005 Lam /{hath /swallowed up
 Israel , he hath swallowed up all her palaces : he hath destroyed his strong holds , and hath
 increased in the daughter of Judah mourning and lamentation . hath 110 004 Psa /{hath /sworn
 , and will not repent , Thou art a priest for ever after the order of Melchizedek . hath 014 024
 Isa /{hath /sworn , saying , Surely as I have thought , so shall it come to pass; and as I have
 purposed , so shall it stand : hath 006 008 Amo /{hath /sworn by himself , saith the LORD the
 God of hosts , I abhor the excellency of Jacob , and hate his palaces : therefore will I deliver up
 the city with all that is therein . hath 051 014 Jer /{hath /sworn by himself , saying, Surely I
 will fill thee with men , as with caterpillers ; and they shall lift up a shout against thee. hath 004
 002 Amo /{hath /sworn by his holiness , that, lo, the days shall come upon you, that he will
 take you away with hooks , and your posterity with fishhooks . hath 062 008 Isa /{hath /sworn
 by his right hand , and by the arm of his strength , Surely I will no more give thy corn to be
 meat for thine enemies ; and the sons of the stranger shall not drink thy wine , for the which
 thou hast laboured : hath 008 007 Amo /{hath /sworn by the excellency of Jacob , Surely I will
 never forget any of their works . hath 006 005 Lev /{hath /sworn falsely ; he shall even restore
 it in the principal , and shall add the fifth part more thereto, and give it unto him to whom it
 appertaineth, in the day of his trespass offering . hath 132 011 Psa /{hath /sworn in truth unto
 David ; he will not turn from it; Of the fruit of thy body will I set upon thy throne . hath 017
 016 Exo /{hath /sworn that the LORD will have war with Amalek from generation to
 generation . hath 003 009 IISa /{hath /sworn to David , even so I do to him; hath 028 009 Deu
 /{hath /sworn unto thee, if thou shalt keep the commandments of the LORD thy God , and
 walk in his ways . hath 031 007 Deu /{hath /sworn unto their fathers to give them; and thou
 shalt cause them to inherit it. hath 019 008 Deu /{hath /sworn unto thy fathers , and give thee
 all the land which he promised to give unto thy fathers ; hath 029 013 Deu /{hath /sworn unto
 thy fathers , to Abraham , to Isaac , and to Jacob . hath 013 017 Deu /{hath /sworn unto thy
 fathers ; hath 024 005 Deu /{hath /taken . hath 007 020 Pro /{hath /taken a bag of money
 with him , and will come home at the day appointed . hath 024 005 Deu /{hath /taken a new
 wife , he shall not go out to war , neither shall he be charged with any business : but he shall be
 free at home one year , and shall cheer up his wife which he hath taken . hath 024 001 Deu
 /{hath /taken a wife , and married her, and it come to pass that she find no favour in his eyes ,
 because he hath found some uncleanness in her: then let him write her a bill of divorcement ,
 and give it in her hand , and send her out of his house . hath 050 045 Jer /{hath /taken against
 Babylon ; and his purposes , that he hath purposed against the land of the Chaldeans : Surely
 the least of the flock shall draw them out : surely he shall make their habitation desolate with
 them. hath 049 020 Jer /{hath /taken against Edom ; and his purposes , that he hath purposed
 against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he
 shall make their habitations desolate with them. hath 017 013 Eze /{hath /taken an oath of

him: he hath also taken the mighty of the land : hath 018 008 Eze /\{hath /taken any increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , hath 018 022 IIKi /\{hath /taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? hath 036 007 Isa /\{hath /taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? hath 001 021 Job /\{hath /taken away ; blessed be the name of the LORD . hath 031 001 Gen /\{hath /taken away all that was our father's ; and of that which was our father's hath he gotten all this glory . hath 027 036 Gen /\{hath /taken away my blessing . And he said , Hast thou not reserved a blessing for me? hath 034 005 Job /\{hath /taken away my judgment . hath 027 002 Job /\{hath /taken away my judgment ; and the Almighty , who hath vexed my soul ; hath 030 023 Gen /\{hath /taken away my reproach : hath 031 009 Gen /\{hath /taken away the cattle of your father , and given them to me. hath 011 012 Dan /\{hath /taken away the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. hath 014 043 Lev /\{hath /taken away the stones , and after he hath scraped the house , and after it is plaistered ; hath 027 035 Gen /\{hath /taken away thy blessing . hath 003 015 Zep /\{hath /taken away thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. hath 049 030 Jer /\{hath /taken counsel against you, and hath conceived a purpose against you. hath 031 016 Gen /\{hath /taken from our father , that is ours, and our children's : now then, whatsoever God hath said unto thee, do . hath 002 016 IIKi /\{hath /taken him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . hath 006 024 Jer /\{hath /taken hold of us, and pain , as of a woman in travail . hath 008 021 Jer /\{hath /taken hold on me. hath 119 005 Psa /\{hath /taken hold upon me because of the wicked that forsake thy law . hath 018 013 Eze /\{hath /taken increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. hath 009 006 Rom /\{hath /taken none effect . For they are not all Israel , which are of Israel : hath 017 013 Eze /\{hath /taken of the king's seed , and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land : hath 018 017 Eze /\{hath /taken off his hand from the poor , that hath not received usury nor increase , hath executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath 017 012 Eze /\{hath /taken the king thereof, and the princes thereof, and led them with him to Babylon ; hath 023 008 Isa /\{hath /taken this counsel against Tyre , the crowning city, whose merchants are princes , whose traffickers are the honourable of the earth ? hath 011 036 Jug /\{hath /taken vengeance for thee of thine enemies , even of the children of Ammon . hath 027 033 Gen /\{hath /taken venison , and brought it me, and I have eaten of all before thou camest , and have blessed him? yea, and he shall be blessed . hath 004 020 Deu /\{hath /taken you, and brought you forth out of the iron furnace , even out of Egypt , to be unto him a people of inheritance , as ye are this day . hath 040 013 Isa /\{hath /taught him? hath 008 028 Joh /\{hath /taught me , I speak these things . hath 029 032 Jer /\{hath /taught rebellion against the LORD . hath 002 027 IJo /\{hath /taught you , ye shall abide in him . hath 012 024 ICo /\{hath /tempered the body together , having given more abundant honour to that part which lacked : hath 019 025 Luk /\{hath /ten pounds . hath 019 024 Luk /\{hath /ten pounds . hath 025 028 Mat /\{hath /ten talents . hath 001 021 Rut /\{hath /testified against me, and the Almighty hath afflicted me? hath 001 016 IISa /\{hath /testified against thee, saying , I have slain the LORD'S anointed . hath 019 018 Deu /\{hath /testified falsely against his brother ; hath 005 009 IJo /\{hath /testified of his Son . hath 021 016 Deu /\{hath /that he may not make the son of the beloved firstborn before the son of the hated , which is indeed the firstborn : hath 012 038 Joh /\{hath /the arm of the Lord been revealed ? hath 003 029 Joh /\{hath /the bride is the bridegroom : but the friend of the bridegroom , which standeth and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . hath 001 004 Joe /\{hath /the cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . hath 001 004 Joe /\{hath /the caterpillar eaten . hath 001 006 Joe /\{hath /the cheek teeth of a great lion . hath 024 006 Isa /\{hath /the curse devoured the earth , and they that dwell therein are desolate : therefore the inhabitants of the earth are burned , and few men left . hath 064 004 Isa /\{hath /the eye seen ,

O God , beside thee, what he hath prepared for him that waiteth for him. hath 045 006 Gen /^{hath /the famine been in the land : and yet there are five years , in the which there shall neither be earing nor harvest . hath 002 023 IJo /\$^{hath /the Father also . hath 146 005 Psa /^{hath /the God of Jacob for his help , whose hope is in the LORD his God : hath 019 011 Joh /\$^{hath /the greater sin . hath 015 011 Lev /^{hath /the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . hath 015 004 Lev /^{hath /the issue , is unclean : and every thing , whereon he sitteth , shall be unclean . hath 015 012 Lev /^{hath /the issue , shall be broken : and every vessel of wood shall be rinsed in water . hath 015 009 Lev /^{hath /the issue shall be unclean . hath 015 006 Lev /^{hath /the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . hath 015 007 Lev /^{hath /the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . hath 015 008 Lev /^{hath /the issue spit upon him that is clean ; then he shall wash his clothes , and bathe himself in water , and be unclean until the even . hath 003 001 Rom /\$^{hath /the Jew ? or what profit is there of circumcision ? hath 003 007 Rev /\$^{hath /the key of David , he that openeth , and no man shutteth ; and shutteth , and no man openeth ; hath 001 011 IIKi /^{hath /the king said , Come down quickly . hath 009 002 Isa /^{hath /the light shined . hath 001 004 Joe /^{hath /the locust eaten ; and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . hath 023 035 Jer /^{hath /the LORD answered ? and, What hath the LORD spoken ? hath 023 037 Jer /^{hath /the LORD answered thee? and, What hath the LORD spoken ? Hath 015 022 ISa /^{Hath /the LORD as great delight in burnt offerings and sacrifices , as in obeying the voice of the LORD ? Behold, to obey is better than sacrifice , and to hearken than the fat of rams . hath 013 009 Exo /^{hath /the LORD brought thee out of Egypt . hath 009 009 IKi /^{hath /the LORD brought upon them all this evil . hath 014 003 Num /^{hath /the LORD brought us unto this land , to fall by the sword , that our wives and our children should be a prey ? were it not better for us to return into Egypt ? hath 007 008 Deu /^{hath /the LORD brought you out with a mighty hand , and redeemed you out of the house of bondmen , from the hand of Pharaoh king of Egypt . hath 016 009 ISa /^{hath /the LORD chosen this. hath 016 008 ISa /^{hath /the LORD chosen this. hath 015 002 ICh /^{hath /the LORD chosen to carry the ark of God , and to minister unto him for ever . hath 013 047 Act /\$^{hath /the Lord commanded us , saying, I have set thee to be a light of the Gentiles , that thou shouldest be for salvation unto the ends of the earth . hath 002 001 Lam /^{hath /the Lord covered the daughter of Zion with a cloud in his anger , and cast down from heaven unto the earth the beauty of Israel , and remembered not his footstool in the day of his anger ! hath 001 025 Luk /\$^{hath /the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men . hath 028 018 ISa /^{hath /the LORD done this thing unto thee this day . hath 022 008 Jer /^{hath /the LORD done thus unto this great city ? hath 009 008 IKi /^{hath /the LORD done thus unto this land , and to this house ? hath 007 021 ICh /^{hath /the LORD done thus unto this land , and unto this house ? hath 029 024 Deu /^{hath /the LORD done thus unto this land ? what meaneth the heat of this great anger ? hath 036 023 ICh /^{hath /the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him, and let him go up . hath 008 001 Amo /^{hath /the Lord GOD shewed unto me: and behold a basket of summer fruit . hath 007 004 Amo /^{hath /the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire , and it devoured the great deep , and did eat up a part . hath 007 001 Amo /^{hath /the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . hath 007 012 ISa /^{hath /the LORD helped us. Hath 012 002 Num /^{Hath /the LORD indeed spoken only by Moses ? hath he not spoken also by us? And the LORD heard it. hath 006 006 Jer /^{hath /the LORD of hosts said , Hew ye down trees , and cast a mount against Jerusalem : this is the city to be visited ; she is wholly oppression in the midst of her. hath 009 014 ICo /\$^{hath /the Lord ordained that they which preach the gospel should live of the gospel . hath 016 010 Jer /^{hath /the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ?

hath 018 024 Psa /^{hath /the LORD recompensed me according to my righteousness ,
 according to the cleanness of my hands in his eyesight . hath 004 027 Jer /^{hath /the LORD
 said , The whole land shall be desolate ; yet will I not make a full end . hath 021 006 Isa /^{hath
 /the Lord said unto me, Go , set a watchman , let him declare what he seeth . hath 021 016 Isa
 /^{hath /the Lord said unto me, Within a year , according to the years of an hireling , and all the
 glory of Kedar shall fail : hath 004 003 Isa /^{hath /the LORD smitten us to day before the
 Philistines ? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when
 it cometh among us, it may save us out of the hand of our enemies . hath 023 035 Jer /^{hath
 /the LORD spoken ? hath 023 017 Num /^{hath /the LORD spoken ? hath 023 037 Jer /^{hath
 /the LORD spoken ? hath 031 004 Isa /^{hath /the LORD spoken unto me, Like as the lion and
 the young lion roaring on his prey , when a multitude of shepherds is called forth against him,
 he will not be afraid of their voice , nor abase himself for the noise of them: so shall the LORD
 of hosts come down to fight for mount Zion , and for the hill thereof. hath 009 014 Dan /^{hath
 /the LORD watched upon the evil , and brought it upon us: for the LORD our God is righteous
 in all his works which he doeth : for we obeyed not his voice . hath 014 004 Isa /^{hath /the
 oppressor ceased ! the golden city ceased ! hath 013 017 Lev /^{hath /the plague : he is clean .
 hath 013 013 Lev /^{hath /the plague : it is all turned white : he is clean . hath 013 012 Lev
 /^{hath /the plague from his head even to his foot , wheresoever the priest looketh ; hath 013
 031 Lev /^{hath /the plague of the scall seven days : hath 013 050 Lev /^{hath /the plague
 seven days : hath 013 004 Lev /^{hath /the plague seven days : hath 006 008 Ecc /^{hath /the
 poor , that knoweth to walk before the living ? Hath 038 028 Job /^{Hath /the rain a father ? or
 who hath begotten the drops of dew ? hath 013 033 Lev /^{hath /the scall seven days more :
 hath 017 007 Rev /\$^{hath /the seven heads and ten horns . hath 003 001 Rev /\$^{hath /the seven
 Spirits of God , and the seven stars ; I know thy works , that thou hast a name that thou livest ,
 and art dead . hath 002 012 Rev /\$^{hath /the sharp sword with two edges ; hath 005 012 IJo
 /\$^{hath /the Son hath life ; and he that hath not the Son of God hath not life . hath 006 016 IICo
 /\$^{hath /the temple of God with idols ? for ye are the temple of the living God ; as God hath
 said , I will dwell in them , and walk in them; and I will be their God , and they shall be my
 people . hath 006 008 Ecc /^{hath /the wise more than the fool ? what hath the poor , that
 knoweth to walk before the living ? hath 005 010 IJo /\$^{hath /the witness in himself : he that
 believeth not God hath made him a liar ; because he believeth not the record that God gave of
 his Son . hath 003 020 Lam /^{hath /them still in remembrance , and is humbled in me. hath
 029 033 Gen /^{hath /therefore given me this son also: and she called his name Simeon . Hath
 001 002 Joe /^{Hath /this been in your days , or even in the days of your fathers ? hath 003 003
 IJo /\$^{hath /this hope in him purifieth himself , even as he is pure . hath 013 056 Mat /\$^{hath
 /this man all these things ? hath 009 003 Joh /\$^{hath /this man sinned , nor his parents : but that
 the works of God should be made manifest in him . hath 006 002 Mar /\$^{hath /this man these
 things ? and what wisdom is this which is given unto him , that even such mighty works are
 wrought by his hands ? hath 013 054 Mat /\$^{hath /this man this wisdom , and these mighty
 works ? hath 003 017 IJo /\$^{hath /this world's good , and seeth his brother have need , and
 shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? hath
 002 017 Lam /^{hath /thrown down , and hath not pitied : and he hath caused thine enemy to
 rejoice over thee, he hath set up the horn of thine adversaries . hath 006 032 Jug /^{hath
 /thrown down his altar . hath 002 002 Lam /^{hath /thrown down in his wrath the strong holds
 of the daughter of Judah ; he hath brought them down to the ground : he hath polluted the
 kingdom and the princes thereof. hath 007 027 IISa /^{hath /thy servant found in his heart to
 pray this prayer unto thee. hath 014 020 IISa /^{hath /thy servant Joab done this thing : and my
 lord is wise , according to the wisdom of an angel of God , to know all things that are in the
 earth . hath 014 019 Jer /^{hath /thy soul lothed Zion ? why hast thou smitten us, and there is
 no healing for us? we looked for peace , and there is no good ; and for the time of healing , and
 behold trouble ! hath 013 012 Mat /\$^{hath /to him shall be given , and he shall have more
 abundance : but whosoever hath not , from him shall be taken away even that he hath . hath 004
 025 Mar /\$^{hath /to him shall be given : and he that hath not , from him shall be taken even that
 which he hath . hath 008 018 Luk /\$^{hath /to him shall be given ; and whosoever hath not ,

from him shall be taken even that which he seemeth to have . hath 039 008 Gen /\{hath /to my hand ; hath 004 016 IJo /\\$hath /to us . God is love ; and he that dwelleth in love dwelleth in God , and God in him . hath 045 021 Isa /\{hath /told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. hath 008 040 Joh /\\$hath /told you the truth , which I have heard of God : this did not Abraham . hath 004 018 IJo /\\$hath /torment . He that feareth is not made perfect in love . hath 006 001 Hos /\{hath /torn , and he will heal us; he hath smitten , and he will bind us up . hath 013 026 IKi /\{hath /torn him, and slain him, according to the word of the LORD , which he spake unto him. hath 031 019 Num /\{hath /touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . hath 022 006 Lev /\{hath /touched any such shall be unclean until even , and shall not eat of the holy things , unless he wash his flesh with water . hath 008 046 Luk /\\$hath /touched me : for I perceive that virtue is gone out of me . hath 019 021 Job /\{hath /touched me. hath 006 007 Isa /\{hath /touched thy lips ; and thine iniquity is taken away , and thy sin purged . hath 002 020 Jug /\{hath /transgressed my covenant which I commanded their fathers , and have not hearkened unto my voice ; hath 007 015 Jos /\{hath /transgressed the covenant of the LORD , and because he hath wrought folly in Israel . hath 001 013 Col /\\$hath /translated us into the kingdom of his dear Son : hath 018 024 Eze /\{hath /trespassed , and in his sin that he hath sinned , in them shall he die . hath 005 007 Num /\{hath /trespassed . hath 017 020 Eze /\{hath /trespassed against me. hath 023 010 Job /\{hath /tried me, I shall come forth as gold . hath 015 001 Exo /\{hath /triumphed gloriously : the horse and his rider hath he thrown into the sea . hath 015 021 Exo /\{hath /triumphed gloriously ; the horse and his rider hath he thrown into the sea . hath 001 015 Lam /\{hath /trodden the virgin , the daughter of Judah , as in a winepress . hath 001 015 Lam /\{hath /trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men : the Lord hath trodden the virgin , the daughter of Judah , as in a winepress . hath 010 029 Heb /\\$hath /trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? hath 001 036 Deu /\{hath /trodden upon , and to his children , because he hath wholly followed the LORD . hath 014 029 ISa /\{hath /troubled the land : see , I pray you, how mine eyes have been enlightened , because I tasted a little of this honey . hath 028 009 Jer /\{hath /truly sent him. hath 003 011 Lam /\{hath /turned aside my ways , and pulled me in pieces : he hath made me desolate . hath 002 002 Nah /\{hath /turned away the excellency of Jacob , as the excellency of Israel : for the emptiers have emptied them out , and marred their vine branches . hath 044 020 Isa /\{hath /turned him aside , that he cannot deliver his soul , nor say , Is there not a lie in my right hand ? hath 001 013 Lam /\{hath /turned me back : he hath made me desolate and faint all the day . hath 025 011 Num /\{hath /turned my wrath away from the children of Israel , while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . hath 031 007 Job /\{hath /turned out of the way , and mine heart walked after mine eyes , and if any blot hath cleaved to mine hands ; hath 003 011 Luk /\\$hath /two coats , let him impart to him that hath none ; and he that hath meat , let him do likewise . hath 030 015 Pro /\{hath /two daughters , crying, Give , give . There are three things that are never satisfied , yea, four things say not, It is enough : hath 020 021 Lev /\{hath /uncovered his brother's nakedness ; they shall be childless . hath 020 011 Lev /\{hath /uncovered his father's nakedness : both of them shall surely be put to death ; their blood shall be upon them. hath 020 017 Lev /\{hath /uncovered his sister's nakedness ; he shall bear his iniquity . hath 020 020 Lev /\{hath /uncovered his uncle's nakedness : they shall bear their sin ; they shall die childless . hath 020 018 Lev /\{hath /uncovered the fountain of her blood : and both of them shall be cut off from among their people . hath 019 025 Pro /\{hath /understanding , and he will understand knowledge . hath 014 033 Pro /\{hath /understanding : but that which is in the midst of fools is made known . hath 017 024 Pro /\{hath /understanding ; but the eyes of a fool are in the ends of the earth . hath 013 018 Rev /\\$hath /understanding count the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . hath 028 011 Pro /\{hath /understanding searcheth him out . hath 015 014 Pro /\{hath /understanding seeketh knowledge : but the mouth of fools feedeth on foolishness .

hath 010 013 Pro /^{{hath /understanding wisdom is found : but a rod is for the back of him that is void of understanding . hath 119 002 Psa /^{{hath /unto thy judgments at all times . hath 021 036 Exo /^{{hath /used to push in time past , and his owner hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. hath 034 002 Isa /^{{hath /utterly destroyed them, he hath delivered them to the slaughter . hath 030 012 Num /^{{hath /utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. hath 056 003 Isa /^{{hath /utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . hath 027 002 Job /^{{hath /vexed my soul ; hath 020 019 Job /^{{hath /violently taken away an house which he builded not; hath 002 006 Lam /^{{hath /violently taken away his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . hath 001 068 Luk /^{{hath /visited and redeemed his people , hath 010 003 Zec /^{{hath /visited his flock the house of Judah , and hath made them as his goodly horse in the battle . hath 007 016 Luk /^{{hath /visited his people . hath 035 015 Job /^{{hath /visited in his anger ; yet he knoweth it not in great extremity : hath 001 078 Luk /^{{hath /visited us , hath 006 021 Num /^{{hath /vowed , and of his offering unto the LORD for his separation , beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . Hath 018 009 Eze /^{{Hath /walked in my statutes , and hath kept my judgments , to deal truly ; he is just , he shall surely live , saith the Lord GOD . hath 018 017 Eze /^{{hath /walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath 020 003 Isa /^{{hath /walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia ; hath 003 007 Mat /^{{hath /warned you to flee from the wrath to come ? hath 003 007 Luk /^{{hath /warned you to flee from the wrath to come ? hath 007 044 Luk /^{{hath /washed my feet with tears , and wiped them with the hairs of her head . hath 024 012 Eze /^{{hath /wearied herself with lies , and her great scum went not forth out of her: her scum shall be in the fire . hath 003 004 Php /^{{hath /whereof he might trust in the flesh , I more : hath 004 002 Rom /^{{hath /whereof to glory ; but not before God . hath 023 009 Gen /^{{hath /which is in the end of his field ; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you . hath 001 036 Deu /^{{hath /wholly followed the LORD . hath 002 004 Job /^{{hath /will he give for his life . hath 010 020 Ecc /^{{hath /wings shall tell the matter . hath 010 023 Pro /^{{hath /wisdom . hath 017 009 Rev /^{{hath /wisdom . The seven heads are seven mountains , on which the woman sitteth . hath 008 015 IKi /^{{hath /with his hand fulfilled it, saying , hath 006 004 IICH /^{{hath /with his hands fulfilled that which he spake with his mouth to my father David , saying , hath 005 006 Hos /^{{hath /withdrawn himself from them. hath 018 008 Eze /^{{hath /withdrawn his hand from iniquity , hath executed true judgment between man and man , hath 030 002 Gen /^{{hath /withheld from thee the fruit of the womb ? hath 025 026 ISa /^{{hath /withholden thee from coming to shed blood , and from avenging thyself with thine own hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . hath 023 029 Pro /^{{hath /woe ? who hath sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? hath 023 029 Pro /^{{hath /wounds without cause ? who hath redness of eyes ? hath 003 015 IIPe /^{{hath /written unto you ; hath 001 018 Phm /^{{hath /wronged thee , or oweth thee ought , put that on mine account ; hath 014 006 Mar /^{{hath /wrought a good work on me . hath 026 010 Mat /^{{hath /wrought a good work upon me . hath 041 004 Isa /^{{hath /wrought and done it, calling the generations from the beginning ? I the LORD , the first , and with the last ; I am he. hath 022 021 Deu /^{{hath /wrought folly in Israel , to play the whore in her father's house : so shalt thou put evil away from among you. hath 007 015 Jos /^{{hath /wrought folly in Israel . hath 011 015 Jer /^{{hath /wrought lewdness with many , and the holy flesh is passed from thee? when thou doest evil , then thou rejoicest . hath 011 013 ISa /^{{hath /wrought salvation in Israel . hath 014 045 ISa /^{{hath /wrought this great salvation in Israel ? God forbid : as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. hath 012 009 Job /^{{hath /wrought this?}}}

hath 004 002 Dan /{hath /wrought toward me. hath 005 005 IICo /\$ {hath /wrought us for the
 selfsame thing is God , who also hath given unto us the earnest of the Spirit . hath 017 002 Deu
 /{hath /wrought wickedness in the sight of the LORD thy God , in transgressing his covenant ,
 hath 014 045 ISa /{hath /wrought with God this day . So the people rescued Jonathan , that he
 died not. hath 009 003 IISa /{hath /yet a son , which is lame on his feet . Hushathite 011 029
 ICh /{Hushathite /Iai the Ahohite , Hushathite 027 011 ICh /{Hushathite /of the Zarhites :
 and in his course were twenty and four thousand . Hushathite 021 018 IISa /{Hushathite /slew
 Saph , which was of the sons of the giant . Hushathite 020 004 ICh /{Hushathite /slew Sippai ,
 that was of the children of the giant : and they were subdued . Jahath 004 002 ICh /{Jahath
 /and Jahath begat Ahumai , and Lahad . These are the families of the Zorathites . Jahath 034
 012 IICCh /{Jahath /and Obadiah , the Levites , of the sons of Merari ; and Zechariah and
 Meshullam , of the sons of the Kohathites , to set it forward ; and other of the Levites , all that
 could skill of instruments of musick . Jahath 004 002 ICh /{Jahath /begat Ahumai , and Lahad
 . These are the families of the Zorathites . Jahath 006 020 ICh /{Jahath /his son , Zimmah his
 son , Jahath 006 043 ICh /{Jahath /the son of Gershom , the son of Levi . Jahath 023 011 ICh
 /{Jahath /was the chief , and Zizah the second : but Jeush and Beriah had not many sons ;
 therefore they were in one reckoning , according to their father's house . Jahath 023 010 ICh
 /{Jahath /Zina , and Jeush , and Beriah . These four were the sons of Shimei . Kohath 006 022
 ICh /{Kohath /Amminadab his son , Korah his son , Assir his son , Kohath 006 018 Exo
 /{Kohath /Amram , and Izhar , and Hebron , and Uzziel : and the years of the life of Kohath
 were an hundred thirty and three years . Kohath 006 002 ICh /{Kohath /Amram , Izhar , and
 Hebron , and Uzziel . Kohath 023 012 ICh /{Kohath /Amram , Izhar , Hebron , and Uzziel ,
 four . Kohath 006 016 ICh /{Kohath /and Merari . Kohath 003 017 Num /{Kohath /and
 Merari . Kohath 006 001 ICh /{Kohath /and Merari . Kohath 023 006 ICh /{Kohath /and
 Merari . Kohath 046 011 Gen /{Kohath /and Merari . Kohath 006 016 Exo /{Kohath /and
 Merari : and the years of the life of Levi were an hundred thirty and seven years . Kohath 026
 058 Num /{Kohath /begat Amram . Kohath 003 019 Num /{Kohath /by their families ;
 Amram , and Izehar , Hebron , and Uzziel . Kohath 021 020 Jos /{Kohath /even they had the
 cities of their lot out of the tribe of Ephraim . Kohath 004 002 Num /{Kohath /from among the
 sons of Levi , after their families , by the house of their fathers , Kohath 021 005 Jos /{Kohath
 /had by lot out of the families of the tribe of Ephraim , and out of the tribe of Dan , and out of
 the half tribe of Manasseh , ten cities . Kohath 006 066 ICh /{Kohath /had cities of their coasts
 out of the tribe of Ephraim . Kohath 007 009 Num /{Kohath /he gave none : because the
 service of the sanctuary belonging unto them was that they should bear upon their shoulders .
 Kohath 004 004 Num /{Kohath /in the tabernacle of the congregation , about the most holy
 things : Kohath 004 015 Num /{Kohath /in the tabernacle of the congregation . Kohath 004
 015 Num /{Kohath /shall come to bear it: but they shall not touch any holy thing , lest they die
 . These things are the burden of the sons of Kohath in the tabernacle of the congregation .
 Kohath 003 029 Num /{Kohath /shall pitch on the side of the tabernacle southward . Kohath
 021 026 Jos /{Kohath /that remained . Kohath 026 057 Num /{Kohath /the family of the
 Kohathites : of Merari , the family of the Merarites . Kohath 021 020 Jos /{Kohath /the
 Levites which remained of the children of Kohath , even they had the cities of their lot out of
 the tribe of Ephraim . Kohath 016 001 Num /{Kohath /the son of Levi , and Dathan and
 Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Kohath 006
 038 ICh /{Kohath /the son of Levi , the son of Israel . Kohath 015 005 ICh /{Kohath /Uriel
 the chief , and his brethren an hundred and twenty : Kohath 003 027 Num /{Kohath /was the
 family of the Amramites , and the family of the Izeharites , and the family of the Hebronites ,
 and the family of the Uzzielites : these are the families of the Kohathites . Kohath 006 018 Exo
 /{Kohath /were an hundred thirty and three years . Kohath 006 018 ICh /{Kohath /were,
 Amram , and Izhar , and Hebron , and Uzziel . Kohath 006 061 ICh /{Kohath /which were left
 of the family of that tribe , were cities given out of the half tribe , namely, out of the half tribe
 of Manasseh , by lot , ten cities . Kohathites 004 034 Num /{Kohathites /after their families ,
 and after the house of their fathers , Kohathites 004 037 Num /{Kohathites /all that might do
 service in the tabernacle of the congregation , which Moses and Aaron did number according to

the commandment of the LORD by the hand of Moses . Kohathites 020 019 ICh /^{{Kohathites /and of the children of the Korhites , stood up to praise the LORD God of Israel with a loud voice on high . Kohathites 029 012 ICh /^{{Kohathites /and of the sons of Merari , Kish the son of Abdi , and Azariah the son of Jehalelel : and of the Gershonites ; Joah the son of Zimmah , and Eden the son of Joah : Kohathites 021 004 Jos /^{{Kohathites /and the children of Aaron the priest , which were of the Levites , had by lot out of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . Kohathites 006 054 ICh /^{{Kohathites /for theirs was the lot . Kohathites 004 018 Num /^{{Kohathites /from among the Levites : Kohathites 006 033 ICh /^{{Kohathites /Heman a singer , the son of Joel , the son of Shemuel , Kohathites 026 057 Num /^{{Kohathites /of Merari , the family of the Merarites . Kohathites 010 021 Num /^{{Kohathites /set forward , bearing the sanctuary : and the other did set up the tabernacle against they came . Kohathites 003 030 Num /^{{Kohathites /shall be Elizaphan the son of Uzziel . Kohathites 034 012 ICh /^{{Kohathites /to set it forward ; and other of the Levites , all that could skill of instruments of musick . Kohathites 009 032 ICh /^{{Kohathites /were over the shewbread , to prepare it every sabbath . Kohathites 021 010 Jos /^{{Kohathites /who were of the children of Levi , had: for theirs was the first lot . Maachathi 003 014 Deu /^{{Maachathi /and called them after his own name , Bashanhavothjair , unto this day . Maachathite 023 034 IISa /^{{Maachathite /Eliam the son of Ahithophel the Gilonite , Maachathite 040 008 Jer /^{{Maachathite /they and their men . Maachathite 025 023 IIKi /^{{Maachathite /they and their men . Maachathites 013 011 Jos /^{{Maachathites /and all mount Hermon , and all Bashan unto Salcah ; Maachathites 012 005 Jos /^{{Maachathites /and half Gilead , the border of Sihon king of Heshbon . Maachathites 013 013 Jos /^{{Maachathites /but the Geshurites and the Maachathites dwell among the Israelites until this day . Maachathites 013 013 Jos /^{{Maachathites /dwell among the Israelites until this day . Mahath 031 013 ICh /^{{Mahath /and Benaiah , were overseers under the hand of Cononiah and Shimei his brother , at the commandment of Hezekiah the king , and Azariah the ruler of the house of God . Mahath 006 035 ICh /^{{Mahath /the son of Amasai , Mahath 029 012 ICh /^{{Mahath /the son of Amasai , and Joel the son of Azariah , of the sons of the Kohathites : and of the sons of Merari , Kish the son of Abdi , and Azariah the son of Jehalelel : and of the Gershonites ; Joah the son of Zimmah , and Eden the son of Joah : Manahath 001 040 ICh /^{{Manahath /and Ebal , Shephi , and Onam . And the sons of Zibeon ; Aiah , and Anah . Manahath 036 023 Gen /^{{Manahath /and Ebal , Shepho , and Onam . Nahath 031 013 ICh /^{{Nahath /and Asahel , and Jerimoth , and Jozabad , and Eliel , and Ismachiah , and Mahath , and Benaiah , were overseers under the hand of Cononiah and Shimei his brother , at the commandment of Hezekiah the king , and Azariah the ruler of the house of God . Nahath 036 013 Gen /^{{Nahath /and Zerah , Shammah , and Mizzah : these were the sons of Bashemath Esau's wife . Nahath 036 017 Gen /^{{Nahath /duke Zerah , duke Shammah , duke Mizzah : these are the dukes that came of Reuel in the land of Edom ; these are the sons of Bashemath Esau's wife . Nahath 006 026 ICh /^{{Nahath /his son , Nahath 001 037 ICh /^{{Nahath /Zerah , Shammah , and Mizzah . Netophathite 025 023 IIKi /^{{Netophathite /and Jaazaniah the son of a Maachathite , they and their men . Netophathite 040 008 Jer /^{{Netophathite /and Jezaniah the son of a Maachathite , they and their men . Netophathite 011 030 ICh /^{{Netophathite /Heled the son of Baanah the Netophathite , Netophathite 023 029 IISa /^{{Netophathite /Ittai the son of Ribai out of Gibeah of the children of Benjamin , Netophathite 027 015 ICh /^{{Netophathite /of Othniel : and in his course were twenty and four thousand . Netophathite 027 013 ICh /^{{Netophathite /of the Zarhites : and in his course were twenty and four thousand . Netophathites 002 054 ICh /^{{Netophathites /Ataroth , the house of Joab , and half of the Manahethites , the Zorites . Pahathmoab 010 030 Ezzr /^{{Pahathmoab /Adna , and Chelal , Benaiah , Maaseiah , Mattaniah , Bezaleel , and Binnui , and Manasseh . Pahathmoab 010 014 Neh /^{{Pahathmoab /Elam , Zatthu , Bani , Pahathmoab 008 004 Ezzr /^{{Pahathmoab /Elihoenai the son of Zerahiah , and with him two hundred males . Pahathmoab 007 011 Neh /^{{Pahathmoab /of the children of Jeshua and Joab , two thousand and eight hundred and eighteen . Pahathmoab 002 006 Ezzr /^{{Pahathmoab /of the children of Jeshua and Joab , two thousand eight hundred and twelve . Pahathmoab 003 011 Neh /^{{Pahathmoab /repaired the other piece , and the tower of the furnaces . Riphath 001 006 ICh}}}

/[^]{Riphath /and Togarmah . Riphath 010 003 Gen /[^]{Riphath /and Togarmah . Shephathiah 009 008 ICh /[^]{Shephathiah /the son of Reuel , the son of Ibnijah ; Suchathites 002 055 ICh /[^]{Suchathites /These are the Kenites that came of Hemath , the father of the house of Rechab . Tahath 033 027 Num /[^]{Tahath /and pitched at Tarah . Tahath 007 020 ICh /[^]{Tahath /his son , Tahath 007 020 ICh /[^]{Tahath /his son , and Eladah his son , and Tahath his son , Tahath 006 024 ICh /[^]{Tahath /his son , Uriel his son , Uziah his son , and Shaul his son . Tahath 006 037 ICh /[^]{Tahath /the son of Assir , the son of Ebiasaph , the son of Korah , Taphath 004 011 IKi /[^]{Taphath /the daughter of Solomon to wife : Tibhath 018 008 ICh /[^]{Tibhath /and from Chun , cities of Hadarezer , brought David very much brass , wherewith Solomon made the brasen sea , and the pillars , and the vessels of brass . Tirshatha 008 009 Neh /[^]{Tirshatha /and Ezra the priest the scribe , and the Levites that taught the people , said unto all the people , This day is holy unto the LORD your God ; mourn not, nor weep . For all the people wept , when they heard the words of the law . Tirshatha 007 070 Neh /[^]{Tirshatha /gave to the treasure a thousand drams of gold , fifty basons , five hundred and thirty priests garments . Tirshatha 007 065 Neh /[^]{Tirshatha /said unto them, that they should not eat of the most holy things , till there stood up a priest with Urim and Thummim . Tirshatha 002 063 Ezr /[^]{Tirshatha /said unto them, that they should not eat of the most holy things , till there stood up a priest with Urim and with Thummim . Tirshatha 010 001 Neh /[^]{Tirshatha /the son of Hachaliah , and Zidkijah , Zarephath 001 020 Oba /[^]{Zarephath /and the captivity of Jerusalem , which is in Sepharad , shall possess the cities of the south . Zarephath 017 010 IKi /[^]{Zarephath /And when he came to the gate of the city , behold, the widow woman was there gathering of sticks : and he called to her, and said , Fetch me, I pray thee, a little water in a vessel , that I may drink . Zarephath 017 009 IKi /[^]{Zarephath /which belongeth to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. Zephath 001 017 Jug /[^]{Zephath /and utterly destroyed it. And the name of the city was called Hormah . Zephathah 014 010 ICh /[^]{Zephathah /at Mareshah . hath And God said, Let the waters bring forth abundantly the moving creature that {hath} life, and fowl [that] may fly above the earth in the open firmament of heaven. hath Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, {hath} God said, Ye shall not eat of every tree of the garden? hath But of the fruit of the tree which [is] in the midst of the garden, God {hath} said, Ye shall not eat of it, neither shall ye touch it, lest ye die. hath And now [art] thou cursed from the earth, which {hath} opened her mouth to receive thy brother's blood from thy hand; hath And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], {hath} appointed me another seed instead of Abel, whom Cain slew. hath And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD {hath} cursed. hath And blessed be the most high God, which {hath} delivered thine enemies into thy hand. And he gave him tithes of all. hath And Sarai said unto Abram, Behold now, the LORD {hath} restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. hath And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD {hath} heard thy affliction. hath And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he {hath} broken my covenant. hath For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he {hath} spoken of him. hath For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD {hath} sent us to destroy it. hath Behold now, thy servant {hath} found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: hath And Sarah said, God {hath} made me to laugh, [so that] all that hear will laugh with me. hath And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah {hath} said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. hath And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said

unto her, What aileth thee, Hagar? fear not; for God {hath} heard the voice of the lad where he [is]. hath And Abimelech said, I wot not who {hath} done this thing: neither didst thou tell me, neither yet heard I [of it], but to day. hath And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she {hath} also born children unto thy brother Nahor; hath That he may give me the cave of Machpelah, which he {hath}, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. hath And he said, Blessed [be] the LORD God of my master Abraham, who {hath} not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren. hath And the LORD hath blessed my master greatly; and he is become great: and he {hath} given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. hath And the LORD {hath} blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. hath And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he {hath}. hath And Sarah my master's wife bare a son to my master when she was old: and unto him {hath} he given all that he hath. hath And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD {hath} appointed out for my master's son. hath Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD {hath} spoken. hath And he said unto them, Hinder me not, seeing the LORD {hath} prospered my way; send me away that I may go to my master. hath And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD {hath} made room for us, and we shall be fruitful in the land. hath And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD {hath} blessed: hath And Isaac trembled very exceedingly, and said, Who? where [is] he that {hath} taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed. hath And he said, Thy brother came with subtlety, and {hath} taken away thy blessing. hath And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he {hath} taken away my blessing. And he said, Hast thou not reserved a blessing for me? hath And he said, Is not he rightly named Jacob? for he {hath} supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? hath And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD {hath} looked upon my affliction; now therefore my husband will love me. hath And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he {hath} therefore given me this [son] also: and she called his name Simeon. hath And she conceived again, and bare a son; and said, Because the LORD {hath} heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon. hath And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who {hath} withheld from thee the fruit of the womb? hath And Rachel said, God {hath} judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. hath And Rachel said, God hath judged me, and hath also heard my voice, and {hath} given me a son: therefore called she his name Dan. hath And Rachel said, God hath judged me, and {hath} also heard my voice, and hath given me a son: therefore called she his name Dan. hath And Leah said, God {hath} given me my hire, because I have given my maiden to my husband: and she called his name Issachar. hath And Leah said, God {hath} endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. hath And she conceived, and bare a son; and said, God {hath} taken away my reproach: hath And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD {hath} blessed me for thy sake. hath For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD {hath} blessed thee since my coming: and now when shall I provide for mine own house also? hath And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our

father's; and of [that] which [was] our father's {hath} he gotten all this glory. hath And he heard the words of Laban's sons, saying, Jacob {hath} taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory. hath And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father {hath} been with me. hath And your father {hath} deceived me, and changed my wages ten times; but God suffered him not to hurt me. hath Thus God {hath} taken away the cattle of your father, and given [them] to me. hath Are we not counted of him strangers? for he {hath} sold us, and hath quite devoured also our money. hath Are we not counted of him strangers? for he hath sold us, and {hath} quite devoured also our money. hath For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God {hath} said unto thee, do. hath For all the riches which God {hath} taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do. hath Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God {hath} seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. hath And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God {hath} graciously given thy servant. hath Take, I pray thee, my blessing that is brought to thee; because God {hath} dealt graciously with me, and because I have enough. And he urged him, and he took [it]. hath Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast {hath} devoured him: and we shall see what will become of his dreams. hath And he knew it, and said, [It is] my son's coat; an evil beast {hath} devoured him; Joseph is without doubt rent in pieces. hath And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law {hath} played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. hath And Judah acknowledged [them], and said, She {hath} been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. hath But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he {hath} to my hand; hath But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he {hath} committed all that he hath to my hand; hath There is] none greater in this house than I; neither {hath} he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? hath That she called unto the men of her house, and spake unto them, saying, See, he {hath} brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: hath And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God {hath} showed Pharaoh what he [is] about to do. hath And Pharaoh said unto Joseph, Forasmuch as God {hath} showed thee all this, [there is] none so discreet and wise as thou [art]: hath And Joseph called the name of the firstborn Manasseh: For God, [said he], {hath} made me forget all my toil, and all my father's house. hath And the name of the second called he Ephraim: For God {hath} caused me to be fruitful in the land of my affliction. hath And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God {hath} done unto us? hath And he said, Peace [be] to you, fear not: your God, and the God of your father, {hath} given you treasure in your sacks: I had your money. And he brought Simeon out unto them. hath And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God {hath} found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. hath For these two years [{hath}] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest. hath So now [it was] not you [that] sent me hither, but God: and he {hath} made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. hath Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God {hath} made me lord of all Egypt: come down unto me, tarry not: hath And the men [are] shepherds, for their trade {hath} been to feed cattle; and they have brought their flocks, and their herds, and all that they have. hath That ye shall say, Thy servants' trade {hath} been about cattle from our youth even until now, both we, [and] also our fathers:

that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. hath When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also {hath} our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: hath And Joseph said unto his father, They [are] my sons, whom God {hath} given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. hath And Israel said unto Joseph, I had not thought to see thy face: and, lo, God {hath} showed me also thy seed. hath And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers {hath} sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them? hath And God said unto Moses, I And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, {hath} sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations. hath And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews {hath} met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. hath And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD {hath} not appeared unto thee. hath That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, {hath} appeared unto thee. hath And the LORD said unto him, Who {hath} made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? hath And they said, The God of the Hebrews {hath} met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. hath For since I came to Pharaoh to speak in thy name, he {hath} done evil to this people; neither hast thou delivered thy people at all. hath And thou shalt say unto him, The LORD God of the Hebrews {hath} sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. hath Behold, to morrow about this time I will cause it to rain a very grievous hail, such as {hath} not been in Egypt since the foundation thereof even until now. hath And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail {hath} left. hath And it shall come to pass, when ye be come to the land which the LORD will give you, according as he {hath} promised, that ye shall keep this service. hath And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand {hath} the LORD brought thee out of Egypt. hath For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness {hath} shut them in. hath Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider {hath} he thrown into the sea. hath Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he {hath} triumphed gloriously: the horse and his rider hath he thrown into the sea. hath Pharaoh's chariots and his host {hath} he cast into the sea: his chosen captains also are drowned in the Red sea. hath Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, {hath} dashed in pieces the enemy. hath And Miriam answered them, Sing ye to the LORD, for he {hath} triumphed gloriously; the horse and his rider hath he thrown into the sea. hath And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider {hath} he thrown into the sea. hath And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD {hath} brought you out from the land of Egypt: hath And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he {hath} heard your murmurings. hath And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD {hath} given you to eat. hath This [is] the thing which the LORD {hath} commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every

man for [them] which [are] in his tents. hath And he said unto them, This [is that] which the LORD {hath} said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. hath See, for that the LORD {hath} given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. hath For he said, Because the LORD {hath} sworn [that] the LORD [will have] war with Amalek from generation to generation. hath And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who {hath} delivered the people from under the hand of the Egyptians. hath And Jethro said, Blessed [be] the LORD, who {hath} delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. hath And all the people answered together, and said, All that the LORD {hath} spoken we will do. And Moses returned the words of the people unto the LORD. hath If she please not her master, who {hath} betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. hath If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he {hath} dealt deceitfully with her. hath But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he {hath} killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . hath But if the ox were wont to push with his horn in time past, and it {hath} been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . hath But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he {hath} not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . hath Or if it be known that the ox hath used to push in time past, and his owner {hath} not kept him in; he shall surely pay ox for ox; and the dead shall be his own. hath Or if it be known that the ox {hath} used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. hath Then] shall an oath of the LORD be between them both, that he {hath} not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. hath And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD {hath} said will we do. hath And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD {hath} said will we do, and be obedient. hath And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD {hath} made with you concerning all these words. hath And I said unto them, Whosoever {hath} any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf. hath And the LORD said unto Moses, Whosoever {hath} sinned against me, him will I blot out of my book. hath And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD {hath} commanded, that [ye] should do them. hath And every wise hearted among you shall come, and make all that the LORD {hath} commanded; hath And Moses said unto the children of Israel, See, the LORD {hath} called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; hath And he {hath} filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; hath And he {hath} put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan. hath Them {hath} he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work. hath If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he {hath} sinned, a young bullock without blemish unto the LORD for a sin offering. hath When a ruler {hath} sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not

be done, and is guilty; hath Or if his sin, wherein he {hath} sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: hath Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he {hath} sinned. hath Or if his sin, which he {hath} sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. hath And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he {hath} committed, and it shall be forgiven him. hath And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he {hath} seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. hath And it shall be, when he shall be guilty in one of these [things], that he shall confess that he {hath} sinned in that [thing]: hath And he shall bring his trespass offering unto the LORD for his sin which he {hath} sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. hath And if he be not able to bring a lamb, then he shall bring for his trespass, which he {hath} committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. hath And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he {hath} sinned, and it shall be forgiven him. hath And the priest shall make an atonement for him as touching his sin that he {hath} sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering. hath And he shall make amends for the harm that he {hath} done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. hath It [is] a trespass offering: he {hath} certainly trespassed against the LORD. hath If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or {hath} deceived his neighbour; hath Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he {hath} deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, hath Then it shall be, because he {hath} sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, hath Or all that about which he {hath} sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. hath And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he {hath} done in trespassing therein. hath And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire {hath} consumed with the burnt offering on the altar, and he shall put them beside the altar. hath And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he {hath} offered. hath As he hath done this day, [so] the LORD {hath} commanded to do, to make an atonement for you. hath As he {hath} done this day, [so] the LORD hath commanded to do, to make an atonement for you. hath And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD {hath} kindled. hath And that ye may teach the children of Israel all the statutes which the LORD {hath} spoken unto them by the hand of Moses. hath The wave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD {hath} commanded. hath Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] {hath} given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? hath These shall ye eat of all that [are] in the waters: whatsoever {hath} fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. hath Whatsoever {hath} no fins nor scales in the waters,

that [shall be] an abomination unto you. hath Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever {hath} more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. hath Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that {hath} born a male or a female. hath If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that {hath}] the plague seven days: hath But if the scab spread much abroad in the skin, after that he {hath} been seen of the priest for his cleansing, he shall be seen of the priest again: hath And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that {hath}] the plague from his head even to his foot, wheresoever the priest looketh; hath Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that {hath}] the plague: it is all turned white: he [is] clean. hath And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that {hath}] the plague: he [is] clean. hath And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that {hath}] the plague of the scall seven days: hath He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that {hath}] the scall seven days more: hath And he that {hath} his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean. hath And the priest shall look upon the plague, and shut up [it that {hath}] the plague seven days: hath And if the plague come again, and break out in the house, after that he {hath} taken away the stones, and after he hath scraped the house, and after it is plastered; hath And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he {hath} scraped the house, and after it is plastered; hath And if the priest shall come in, and look [upon it], and, behold, the plague {hath} not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. hath Speak unto the children of Israel, and say unto them, When any man {hath} a running issue out of his flesh, [because of] his issue he [is] unclean. hath Every bed, whereon he lieth that {hath} the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. hath And he that sitteth on [any] thing whereon he sat that {hath} the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And he that toucheth the flesh of him that {hath} the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And if he that {hath} the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And what saddle soever he rideth upon that {hath} the issue shall be unclean. hath And whomsoever he toucheth that {hath} the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And whomsoever he toucheth that hath the issue, and {hath} not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And the vessel of earth, that he toucheth which {hath} the issue, shall be broken: and every vessel of wood shall be rinsed in water. hath And when he that {hath} an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. hath This [is] the law of him that {hath} an issue, and [of him] whose seed goeth from him, and is defiled therewith; hath And of her that is sick of her flowers, and of him that {hath} an issue, of the man, and of the woman, and of him that lieth with her that is unclean. hath And when he {hath} made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat: hath Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD {hath} commanded, saying, hath And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he {hath} shed blood; and that man shall be cut off from among his people: hath Therefore [every one] that eateth it shall bear his iniquity, because he {hath} profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. hath And the priest shall make an atonement for him with the ram of the trespass

offering before the LORD for his sin which he {hath} done: and the sin which he hath done shall be forgiven him. hath And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he {hath} done shall be forgiven him. hath And I will set my face against that man, and will cut him off from among his people; because he {hath} given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. hath For every one that curseth his father or his mother shall be surely put to death: he {hath} cursed his father or his mother; his blood [shall be] upon him. hath And the man that lieth with his father's wife {hath} uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them. hath And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he {hath} uncovered his sister's nakedness; he shall bear his iniquity. hath And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he {hath} discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. hath And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she {hath} uncovered the fountain of her blood: and both of them shall be cut off from among their people. hath And if a man shall lie with his uncle's wife, he {hath} uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. hath And if a man shall take his brother's wife, it [is] an unclean thing: he {hath} uncovered his brother's nakedness; they shall be childless. hath A man also or woman that {hath} a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them. hath And for his sister a virgin, that is nigh unto him, which {hath} had no husband; for her may he be defiled. hath Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that {hath} [any] blemish, let him not approach to offer the bread of his God. hath For whatsoever man [he be] that {hath} a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, hath For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that {hath} a flat nose, or any thing superfluous, hath Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or {hath} his stones broken; hath Or crookbacked, or a dwarf, or that {hath} a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; hath No man that {hath} a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. hath No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he {hath} a blemish; he shall not come nigh to offer the bread of his God. hath Only he shall not go in unto the veil, nor come nigh unto the altar, because he {hath} a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. hath What man soever of the seed of Aaron [is] a leper, or {hath} a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; hath Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he {hath}; hath The soul which {hath} touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. hath But] whatsoever {hath} a blemish, [that] shall ye not offer: for it shall not be acceptable for you. hath Either a bullock or a lamb that {hath} any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. hath Bring forth him that {hath} cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him. hath And if a man cause a blemish in his neighbour; as he {hath} done, so shall it be done to him; hath Breach for breach, eye for eye, tooth for tooth: as he {hath} caused a blemish in a man, so shall it be done to him [again]. hath If thy brother be waxen poor, and {hath} sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. hath But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that {hath} bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. hath And if [a man] sanctify unto

the LORD a field which he {hath} bought, which [is] not of the fields of his possession; hath Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he {hath}, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. hath Command the children of Israel, that they put out of the camp every leper, and every one that {hath} an issue, and whosoever is defiled by the dead: hath Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he {hath} trespassed. hath And when he {hath} made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. hath And if any man die very suddenly by him, and he {hath} defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. hath This [is] the law of the Nazarite who {hath} vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. hath And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD {hath} spoken good concerning Israel. hath And they said, {Hath} the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it]. hath And they said, Hath the LORD indeed spoken only by Moses? {hath} he not spoken also by us? And the LORD heard [it]. hath And wherefore {hath} the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? hath Because the LORD was not able to bring this people into the land which he swore unto them, therefore he {hath} slain them in the wilderness. hath But my servant Caleb, because he had another spirit with him, and {hath} followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. hath And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD {hath} promised: for we have sinned. hath And if ye have erred, and not observed all these commandments, which the LORD {hath} spoken unto Moses, hath Even] all that the LORD {hath} commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations; hath Because he {hath} despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him. hath Because he hath despised the word of the LORD, and {hath} broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him. hath And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he {hath} chosen will he cause to come near unto him. hath Seemeth it but] a small thing unto you, that the God of Israel {hath} separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? hath And he {hath} brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? hath And Moses said, Hereby ye shall know that the LORD {hath} sent me to do all these works; for [I have] not [done them] of mine own mind. hath If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD {hath} not sent me. hath This [is] the ordinance of the law which the LORD {hath} commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: hath And every open vessel, which {hath} no covering bound upon it, [is] unclean. hath But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he {hath} defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. hath But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation {hath} not been sprinkled upon him; he [is] unclean. hath And

Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that {hath} befallen us: hath And when we cried unto the LORD, he heard our voice, and sent an angel, and {hath} brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: hath For there is a fire gone out of Heshbon, a flame from the city of Sihon: it {hath} consumed Ar of Moab, [and] the lords of the high places of Arnon. hath Woe to thee, Moab! thou art undone, O people of Chemosh: he {hath} given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. hath And Balaam said unto God, Balak the son of Zippor, king of Moab, {hath} sent unto me, [saying], hath And he took up his parable, and said, Balak the king of Moab {hath} brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel. hath How shall I curse, whom God {hath} not cursed? or how shall I defy, [whom] the LORD hath not defied? hath How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD {hath} not defied? hath And he answered and said, Must I not take heed to speak that which the LORD {hath} put in my mouth? hath And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What {hath} the LORD spoken? hath God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or {hath} he spoken, and shall he not make it good? hath God [is] not a man, that he should lie; neither the son of man, that he should repent: {hath} he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? hath Behold, I have received [commandment] to bless: and he {hath} blessed; and I cannot reverse it. hath He {hath} not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. hath He hath not beheld iniquity in Jacob, neither {hath} he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. hath God brought them out of Egypt; he {hath} as it were the strength of an unicorn. hath Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What {hath} God wrought! hath And he took up his parable, and said, Balaam the son of Beor {hath} said, and the man whose eyes are open hath said: hath And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open {hath} said: hath He {hath} said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open: hath As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD {hath} planted, [and] as cedar trees beside the waters. hath God brought him forth out of Egypt; he {hath} as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows. hath Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD {hath} kept thee back from honour. hath And he took up his parable, and said, Balaam the son of Beor {hath} said, and the man whose eyes are open hath said: hath And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open {hath} said: hath He {hath} said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: hath Phinehas, the son of Eleazar, the son of Aaron the priest, {hath} turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. hath Why should the name of our father be done away from among his family, because he {hath} no son? Give unto us [therefore] a possession among the brethren of our father. hath And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD {hath} commanded. hath And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she {hath} bound her soul shall stand. hath And her father hear her vow, and her bond wherewith she {hath} bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. hath But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she {hath} bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. hath

But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband {hath} made them void; and the LORD shall forgive her. hath But if her husband {hath} utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. hath But if he shall any ways make them void after that he {hath} heard [them]; then he shall bear her iniquity. hath Now therefore kill every male among the little ones, and kill every woman that {hath} known man by lying with him. hath And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever {hath} touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. hath And do ye abide without the camp seven days: whosoever {hath} killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. hath We have therefore brought an oblation for the LORD, what every man {hath} gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. hath And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD {hath} given them? hath And will go all of you armed over Jordan before the LORD, until he {hath} driven out his enemies from before him, hath Build you cities for your little ones, and folds for your sheep; and do that which {hath} proceeded out of your mouth. hath And the children of Gad and the children of Reuben answered, saying, As the LORD {hath} said unto thy servants, so will we do. hath And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph {hath} said well. hath The LORD your God {hath} multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude. hath The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he {hath} promised you!) hath Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers {hath} said unto thee; fear not, neither be discouraged. hath Behold, the LORD thy God {hath} set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged. hath And ye murmured in your tents, and said, Because the LORD hated us, he {hath} brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. hath Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he {hath} wholly followed the LORD. hath Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he {hath} trodden upon, and to his children, because he hath wholly followed the LORD. hath For the LORD thy God {hath} blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing. hath For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [{hath} been] with thee; thou hast lacked nothing. hath And I commanded you at that time, saying, The LORD your God {hath} given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. hath Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God {hath} given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. hath And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God {hath} done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. hath Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God {hath} destroyed them from among you. hath For what nation [is there so] great, who [{hath}] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? hath And what nation [is there so] great, that {hath} statutes and judgments [so] righteous as all this law, which I set before you this day? hath And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God {hath} divided unto all nations under the whole heaven. hath

But the LORD {hath} taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day. hath Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God {hath} forbidden thee. hath For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there {hath} been [any such thing] as this great thing [is], or hath been heard like it? hath For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or {hath} been heard like it? hath Or {hath} God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? hath Keep the sabbath day to sanctify it, as the LORD thy God {hath} commanded thee. hath Honour thy father and thy mother, as the LORD thy God {hath} commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. hath And ye said, Behold, the LORD our God {hath} showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. hath For who [is there of] all flesh, that {hath} heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived? hath Ye shall observe to do therefore as the LORD your God {hath} commanded you: ye shall not turn aside to the right hand or to the left. hath Ye shall walk in all the ways which the LORD your God {hath} commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess. hath Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers {hath} promised thee, in the land that floweth with milk and honey. hath Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he {hath} commanded thee. hath To cast out all thine enemies from before thee, as the LORD {hath} spoken. hath And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God {hath} commanded you? hath And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he {hath} commanded us. hath When the LORD thy God shall bring thee into the land whither thou goest to possess it, and {hath} cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivite s, and the Jebusites, seven nations greater and mightier than thou; hath For thou [art] an holy people unto the LORD thy God: the LORD thy God {hath} chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth. hath But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, {hath} the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. hath When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he {hath} given thee. hath And thou say in thine heart, My power and the might of [mine] hand {hath} gotten me this wealth. hath Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD {hath} said unto thee. hath Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD {hath} brought me in to possess this land: but for the wickedness of these nations the LORD doth drive the m out from before thee. hath Speak not thou in thine heart, after that the LORD thy God {hath} cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive the m out from before thee. hath Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he {hath} brought them out to slay them in the wilderness. hath Wherefore Levi {hath}

no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him. hath He [is] thy praise, and he [is] thy God, that {hath} done for thee these great and terrible things, which thine eyes have seen. hath Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God {hath} made thee as the stars of heaven for multitude. hath And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD {hath} destroyed them unto this day; hath There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he {hath} said unto you. hath And it shall come to pass, when the LORD thy God {hath} brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. hath And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God {hath} blessed thee. hath And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he {hath} no part nor inheritance with you. hath Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he {hath} given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. hath When the LORD thy God shall enlarge thy border, as he {hath} promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. hath If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD {hath} given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. hath If the place which the LORD thy God {hath} chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. hath And that prophet, or that dreamer of dreams, shall be put to death; because he {hath} spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. hath And thou shalt stone him with stones, that he die; because he {hath} sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. hath If thou shalt hear [say] in one of thy cities, which the LORD thy God {hath} given thee to dwell there, saying, hath And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he {hath} sworn unto thy fathers; hath For thou [art] an holy people unto the LORD thy God, and the LORD {hath} chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth. hath And whatsoever {hath} not fins and scales ye may not eat; it [is] unclean unto you. hath And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God {hath} blessed thee: hath And the Levite that [is] within thy gates; thou shalt not forsake him; for he {hath} no part nor inheritance with thee. hath And the Levite, (because he {hath} no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. hath Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God {hath} blessed thee thou shalt give unto him. hath It shall not seem hard unto thee, when thou sendest him away free from thee; for he {hath} been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. hath And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God {hath} blessed thee: hath And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and

thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God {hath} chosen to place his name there. hath Every man [shall give] as he is able, according to the blessing of the LORD thy God which he {hath} given thee. hath If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that {hath} wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, hath And {hath} gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; hath But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD {hath} said unto you, Ye shall henceforth return no more that way. hath Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he {hath} said unto them. hath For the LORD thy God {hath} chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever. hath For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God {hath} not suffered thee so [to do]. hath And if thou say in thine heart, How shall we know the word which the LORD {hath} not spoken? hath When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet {hath} spoken it presumptuously: thou shalt not be afraid of him. hath When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD {hath} not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. hath When the LORD thy God {hath} cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses; hath And if the LORD thy God enlarge thy coast, as he {hath} sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers; hath And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] {hath} testified falsely against his brother; hath And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and {hath} not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. hath And the officers shall speak unto the people, saying, What man [is there] that {hath} built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. hath And what man [is he] that {hath} planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. hath And what man [is he] that hath planted a vineyard, and {hath} not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. hath And what man [is there] that {hath} betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. hath And what man [is there] that hath betrothed a wife, and {hath} not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. hath And when the LORD thy God {hath} delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: hath But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God {hath} given thee. hath But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God {hath} commanded thee: hath If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who {hath} slain him: hath And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which {hath} not drawn in the yoke; hath And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which {hath} not been wrought with, [and] which hath not drawn in the yoke; hath And the priests the sons of Levi shall come near; for them the LORD thy God {hath} chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]: hath When thou goest forth to war against thine enemies, and the LORD thy God {hath} delivered them into thine hands, and thou hast taken

them captive, hath Then it shall be, when he maketh his sons to inherit [that] which he {hath}, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn: hath But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he {hath}: for he [is] the beginning of his strength; the right of the firstborn [is] his. hath In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he {hath} lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. hath And, lo, he {hath} given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. hath And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he {hath} brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days . hath Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she {hath} wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. hath Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he {hath} humbled his neighbour's wife: so thou shalt put away evil from among you. hath Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he {hath} humbled her, he may not put her away all his days. hath He that is wounded in the stones, or {hath} his privy member cut off, shall not enter into the congregation of the LORD. hath When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he {hath} found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. hath When a man {hath} taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. hath When a man {hath} taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. hath When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he {hath} taken. hath And his name shall be called in Israel, The house of him that {hath} his shoe loosed. hath Therefore it shall be, when the LORD thy God {hath} given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it]. hath And he hath brought us into this place, and {hath} given us this land, [even] a land that floweth with milk and honey. hath And he {hath} brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey. hath And thou shalt rejoice in every good [thing] which the LORD thy God {hath} given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. hath This day the LORD thy God {hath} commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. hath And the LORD {hath} avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments; hath And the LORD hath avouched thee this day to be his peculiar people, as he {hath} promised thee, and that [thou] shouldest keep all his commandments; hath And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he {hath} spoken. hath And to make thee high above all nations which he {hath} made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. hath And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers {hath} promised thee. hath The LORD shall establish thee an holy people unto himself, as he {hath} sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. hath And he shall besiege thee in all thy gates, until thy high

and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God {hath} give n thee. hath And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God {hath} given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: hath So that he will not give to any of them of the flesh of his children whom he shall eat: because he {hath} nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. hath Yet the LORD {hath} not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. hath That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he {hath} sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. hath That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he {hath} said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. hath So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD {hath} laid upon it; hath Even all nations shall say, Wherefore {hath} the LORD done thus unto this land? what [meaneth] the heat of this great anger? hath And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God {hath} driven thee, hath That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God {hath} scattered thee. hath And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD {hath} said unto me, Thou shalt not go over this Jordan. hath The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD {hath} said. hath And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD {hath} sworn unto their fathers to give them; and thou shalt cause them to inherit it. hath Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] {hath} bought thee? hath he not made thee, and established thee? hath Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? {hath} he not made thee, and established thee? hath Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD {hath} not done all this. hath Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and {hath} given you this land. hath Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God {hath} given you rest, and hath given you this land. hath Until the LORD have given your brethren rest, as [he {hath} given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. hath And she said unto the men, I know that the LORD {hath} given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. hath And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD {hath} given us the land, that we will deal kindly and truly with thee. hath And they said unto Joshua, Truly the LORD {hath} delivered into our hands all the land; for even all the inhabitants of the country do faint because of us. hath And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD {hath} given you the city. hath But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she {hath}, as ye sware unto her. hath Israel {hath} sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. hath And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he {hath}: because he hath transgressed the covenant of the LORD, and because

he hath wrought folly in Israel. hath And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he {hath} transgressed the covenant of the LORD, and because he hath wrought folly in Israel. hath And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he {hath} wrought folly in Israel. hath As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man {hath} lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. hath Come up unto me, and help me, that we may smite Gibeon: for it {hath} made peace with Joshua and with the children of Israel. hath And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God {hath} delivered them into your hand. hath And now, behold, the LORD {hath} kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. hath And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD {hath} blessed me hitherto? hath And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers {hath} given you? hath And now the LORD your God {hath} given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side of Jordan. hath For the LORD {hath} made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. hath And ye have seen all that the LORD your God {hath} done unto all these nations because of you; for the LORD your God [is] he that hath fought for you. hath And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that {hath} fought for you. hath And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God {hath} promised unto you. hath For the LORD {hath} driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day. hath For the LORD hath driven out from before you great nations and strong: but [as for] you, no man {hath} been able to stand before you unto this day. hath One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he {hath} promised you. hath Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God {hath} given you. hath And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing {hath} failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. hath And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing {hath} failed thereof. hath Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God {hath} given you. hath When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he {hath} given unto you. hath If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he {hath} done you good. hath And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it {hath} heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. hath And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat]

under my table: as I have done, so God {hath} requited me. And they brought him to Jerusalem, and there he died. hath And the anger of the LORD was hot against Israel; and he said, Because that this people {hath} transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; hath And he said unto them, Follow after me: for the LORD {hath} delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. hath And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, {Hath} not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtal i and of the children of Zebulun? hath And Deborah said unto Barak, Up; for this [is] the day in which the LORD {hath} delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. hath And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD {hath} forsaken us, and delivered us into the hands of the Midianites. hath And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father {hath}, and cut down the grove that [is] by it: hath And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash {hath} done this thing. hath And they said one to another, Who {hath} done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. hath Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he {hath} cut down the grove that [was] by it. hath Then the men of the city said unto Joash, Bring out thy son, that he may die: because he {hath} cast down the altar of Baal, and because he hath cut down the grove that [was] by it. hath And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] {hath} cas t down his altar. hath Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he {hath} thrown down his altar. hath And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand {hath} saved me. hath And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand {hath} God delivered Midian, and all the host. hath And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD {hath} delivered into your hand the host of Midian. hath God {hath} delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that. hath And Gideon said, Therefore when the LORD {hath} delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers. hath So now the LORD God of Israel {hath} dispossessed the Amorites from before his people Israel, and shouldest thou possess it? hath And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which {hath} proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the child ren of Ammon. hath And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD {hath} taken vengeance for thee of thine enemies, [even] of the child ren of Ammon. hath And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man {hath} appeared unto me, that came unto me the [other] day. hath Then the Philistines said, Who {hath} done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. hath And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he {hath} done to us. hath That he told her all his heart, and said unto her, There {hath} not come a razor upon mine head; for I

[have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man. hath And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he {hath} showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. hath Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god {hath} delivered Samson our enemy into our hand. hath And when the people saw him, they praised their god: for they said, Our god {hath} delivered into our hands our enemy, and the destroyer of our country, which slew many of us. hath And he said unto them, Thus and thus dealt Micah with me, and {hath} hired me, and I am his priest. hath When ye go, ye shall come unto a people secure, and to a large land: for God {hath} given it into your hands; a place where [there is] no want of any thing that [is] in the earth. hath And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that {hath} lain by man. hath And she said unto them, Call me not Naomi, call me Mara: for the Almighty {hath} dealt very bitterly with me. hath I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD {hath} testified against me, and the Almighty hath afflicted me? hath I went out full, and the LORD {hath} brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? hath I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty {hath} afflicted me? hath And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and {hath} continued even from the morning until now, that she tarried a little in the house. hath And Boaz answered and said unto her, It {hath} fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. hath And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who {hath} not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. hath And the women said unto Naomi, Blessed [be] the LORD, which {hath} not left thee this day without a kinsman, that his name may be famous in Israel. hath And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, {hath} borne him. hath <1SA1 -27> For this child I prayed; and the LORD {hath} given me my petition which I asked of him: hath <1SA2 -5> They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren {hath} born seven; and she that hath many children is waxed feeble. hath <1SA2 -5> They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that {hath} many children is waxed feeble. hath <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he {hath} set the world upon them. hath <1SA3 -17> And he said, What [is] the thing that [the LORD] {hath} said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee. hath <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore {hath} the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies. hath <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there {hath} not been such a thing heretofore. hath <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there {hath} been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. hath <1SA6 -7> Now therefore make a new cart, and take two milch kine, on which there {hath} come no yoke, and tie the kine to the cart, and bring their calves home from them: hath <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he {hath} done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was]

a chance [that] happened to us. hath <1SA7 -12> Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto {hath} the LORD helped us. hath <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time {hath} it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. hath <1SA10 -1> Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD {hath} anointed thee [to be] captain over his inheritance? hath <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father {hath} left the care of the asses, and sorroweth for you, saying, What shall I do for my son? hath <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he {hath} hid himself among the stuff. hath <1SA10 -24> And Samuel said to all the people, See ye him whom the LORD {hath} chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king. hath <1SA11 -13> And Saul said, There shall not a man be put to death this day: for to day the LORD {hath} wrought salvation in Israel. hath <1SA12 -13> Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD {hath} set a king over you. hath <1SA12 -22> For the LORD will not forsake his people for his great name's sake: because it {hath} pleased the LORD to make you his people. hath <1SA12 -24> Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he {hath} done for you. hath <1SA13 -14> But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD {hath} commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. hath <1SA13 -14> But now thy kingdom shall not continue: the LORD {hath} sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. hath <1SA14 -10> But if they say thus, Come up unto us; then we will go up: for the LORD {hath} delivered them into our hand: and this [shall be] a sign unto us. hath <1SA14 -12> And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD {hath} delivered them into the hand of Israel. hath <1SA14 -29> Then said Jonathan, My father {hath} troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. hath <1SA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin {hath} been this day. hath <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who {hath} wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. hath <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he {hath} wrought with God this day. So the people rescued Jonathan, that he died not. hath <1SA15 -11> It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and {hath} not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. hath <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee what the LORD {hath} said to me this night. And he said unto him, Say on. hath <1SA15 -22> And Samuel said, {Hath} the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. hath <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he {hath} also rejected thee from [being] king. hath <1SA15 -26> And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD {hath} rejected thee from being king over Israel. hath <1SA15 -28> And Samuel said unto him, The LORD {hath} rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou. hath <1SA15 -28> And Samuel said unto him,

The LORD hath rent the kingdom of Israel from thee this day, and {hath} given it to a neighbour of thine, [that is] better than thou. hath <1SA15 -33> And Samuel said, As thy sword {hath} made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. hath <1SA16 -8> Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither {hath} the LORD chosen this. hath <1SA16 -9> Then Jesse made Shammah to pass by. And he said, Neither {hath} the LORD chosen this. hath <1SA16 -10> Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD {hath} not chosen these. hath <1SA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he {hath} found favour in my sight. hath <1SA17 -36> Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he {hath} defied the armies of the living God. hath <1SA18 -7> And the women answered [one another] as they played, and said, Saul {hath} slain his thousands, and David his ten thousands. hath <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king {hath} delight in thee, and all his servants love thee: now therefore be the king's son in law. hath <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he {hath} not sinned against thee, and because his works [have been] to thee-ward very good: hath <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he {hath} been with my father. hath <1SA20 -15> But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD {hath} cut off the enemies of David every one from the face of the earth. hath <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD {hath} sent thee away. hath <1SA20 -26> Nevertheless Saul spake not any thing that day: for he thought, Something {hath} befallen him, he [is] not clean; surely he [is] not clean. hath <1SA20 -29> And he said, Let me go, I pray thee; for our family {hath} a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Ther efore he cometh not unto the king's table. hath <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he {hath} commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Ther efore he cometh not unto the king's table. hath <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what {hath} he done? hath <1SA21 -2> And David said unto Ahimelech the priest, The king {hath} commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place. hath <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and {hath} said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place. hath <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul {hath} slain his thousands, and David his ten thousands? hath <1SA22 -8> That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son {hath} stirred up my serva nt against me, to lie in wait, as at this day? hath <1SA22 -8> That all of you have conspired against me, and [there is] none that sheweth me that my son {hath} made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son hath stirred up my serva nt against me, to lie in wait, as at this day? hath <1SA23 -7> And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that {hath} gates and bars. hath <1SA23 -7> And it was told Saul that David was come to Keilah. And Saul said, God {hath} delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars. hath <1SA23 -10> Then said David, O LORD God of Israel, thy servant {hath} certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake. hath

<1SA23 -11> Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant {hath} heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down. hath <1SA23 -22> Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who {hath} seen him there: for it is told me [that] he dealeth very subtly. hath <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] {hath} in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. hath <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he {hath} requited me evil for good. hath <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD {hath} withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. hath <1SA25 -27> And now this blessing which thine handmaid {hath} brought unto my lord, let it even be given unto the young men that follow my lord. hath <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil {hath} not been found in thee [all] thy days. hath <1SA25 -30> And it shall come to pass, when the LORD shall have done to my lord according to all the good that he {hath} spoken concerning thee, and shall have appointed thee ruler over Israel; hath <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord {hath} avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid. hath <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which {hath} kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. hath <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and {hath} kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. hath <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that {hath} pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. hath <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD {hath} returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. hath <1SA26 -8> Then said Abishai to David, God {hath} delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. hath <1SA27 -12> And Achish believed David, saying, He {hath} made his people Israel utterly to abhor him; therefore he shall be my servant for ever. hath <1SA28 -7> Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that {hath} a familiar spirit at Endor. hath <1SA28 -7> Then said Saul unto his servants, Seek me a woman that {hath} a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor. hath <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he {hath} cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? hath <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul {hath} done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? hath <1SA28 -17> And the LORD {hath} done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: hath <1SA28 -17> And the LORD hath done to him, as he spake by me: for the LORD {hath} rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: hath <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce

wrath upon Amalek, therefore {hath} the LORD done this thing unto thee this day. hath <1SA28 -21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid {hath} obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. hath <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which {hath} been with me these days, or these year s, and I have found no fault in him since he fell [unto me] unto this day? hath <1SA30 -23> Then said David, Ye shall not do so, my brethren, with that which the LORD {hath} given us, who hath preserved us, and delivered the company that came against us into our hand. hath <1SA30 -23> Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who {hath} preserved us, and delivered the company that came against us into our hand. hath <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy mouth {hath} testified against thee, saying, I have slain the LORD'S anointed. hath <2SA3 -9> So do God to Abner, and more also, except, as the LORD {hath} sworn to David, even so I do to him; hath <2SA3 -18> Now then do [it]: for the LORD {hath} spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. hath <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he {hath} sent him away, and he is gone in peace. hath <2SA3 -29> Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that {hath} an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. hath <2SA4 -8> And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD {hath} avenged my lord the king this day of Saul, and of his seed. hath <2SA4 -9> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who {hath} redeemed my soul out of all adversity, hath <2SA5 -20> And David came to Baalperazim, and David smote them there, and said, The LORD {hath} broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim. hath <2SA6 -12> And it was told king David, saying, The LORD {hath} blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. hath <2SA7 -27> For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore {hath} thy servant found in his heart to pray this prayer unto thee. hath <2SA9 -3> And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan {hath} yet a son, [which is] lame on [his] feet. hath <2SA9 -11> Then said Ziba unto the king, According to all that my lord the king {hath} commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons. hath <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? {hath} not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? hath <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he {hath} sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? hath <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that {hath} done this [thing] shall surely die: hath <2SA12 -13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also {hath} put away thy sin; thou shalt not die. hath <2SA13 -20> And Absalom her brother said unto her, {Hath} Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. hath <2SA13 -24> And Absalom came to the king, and said, Behold now, thy servant {hath} sheepshearers; let the king, I beseech thee, and his servants go with thy servant. hath <2SA13 -30> And it came to pass, while they were in the way, that tidings came to David, saying,

Absalom {hath} slain all the king's sons, and there is not one of them left. hath <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this {hath} been determined from the day that he forced his sister Tamar. hath <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king {hath} spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: hath <2SA14 -20> To fetch about this form of speech {hath} thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. hath <2SA14 -22> And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king {hath} fulfilled the request of his servant. hath <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he {hath} barley there; go and set it on fire. And Absalom's servants set the field on fire. hath <2SA15 -4> Absalom said moreover, Oh that I were made judge in the land, that every man which {hath} any suit or cause might come unto me, and I would do him justice! hath <2SA16 -8> The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD {hath} delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man. hath <2SA16 -8> The LORD {hath} returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man. hath <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD {hath} said unto him, Curse David. Who shall then say, Wherefore hast thou done so? hath <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD {hath} bidden him. hath <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he {hath} left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong. hath <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel {hath} spoken after this manner: shall we do [after] his saying? if not; speak thou. hath <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel {hath} given [is] not good at this time. hath <2SA17 -21> And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus {hath} Ahithophel counselled against you. hath <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD {hath} avenged him of his enemies. hath <2SA18 -28> And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which {hath} delivered up the men that lifted up their hand against my lord the king. hath <2SA18 -31> And, behold, Cushite came; and Cushite said, Tidings, my lord the king: for the LORD {hath} avenged thee this day of all them that rose up against thee. hath <2SA19 -27> And he {hath} slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes. hath <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or {hath} he given us any gift? hath <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, {hath} lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. hath <2SA22 -21> The LORD rewarded me according to my righteousness: according to the cleanness of my hands {hath} he recompensed me. hath <2SA22 -25> Therefore the LORD {hath} recompensed me according to my righteousness; according to my cleanness in his eye sight. hath <2SA22 -36> Thou hast also given me the shield of thy salvation: and thy gentleness {hath} made me great.

hath <2SA23 -5> Although my house [be] not so with God; yet he {hath} made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow. hath <1KI1 -19> And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant {hath} he not called. hath <1KI1 -19> And he hath slain oxen and fat cattle and sheep in abundance, and {hath} called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. hath <1KI1 -19> And he {hath} slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. hath <1KI1 -25> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and {hath} called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. hath <1KI1 -25> For he is gone down this day, and {hath} slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. hath <1KI1 -26> But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, {hath} he not called. hath <1KI1 -29> And the king sware, and said, [As] the LORD liveth, that {hath} redeemed my soul out of all distress, hath <1KI1 -37> As the LORD {hath} been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David. hath <1KI1 -43> And Jonathan answered and said to Adonijah, Verily our lord king David {hath} made Solomon king. hath <1KI1 -44> And the king {hath} sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: hath <1KI1 -48> And also thus said the king, Blessed [be] the LORD God of Israel, which {hath} given [one] to sit on my throne this day, mine eyes even seeing [it]. hath <1KI1 -51> And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he {hath} caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword. hath <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who {hath} made me an house, as he promised, Adonijah shall be put to death this day. hath <1KI2 -24> Now therefore, [as] the LORD liveth, which {hath} established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. hath <1KI2 -31> And the king said unto him, Do as he {hath} said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. hath <1KI2 -38> And Shimei said unto the king, The saying [is] good: as my lord the king {hath} said, so will thy servant do. And Shimei dwelt in Jerusalem many days. hath <1KI5 -4> But now the LORD my God {hath} given me rest on every side, [so that there is] neither adversary nor evil occurrent. hath <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which {hath} given unto David a wise son over this great people. hath <1KI8 -15> And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and {hath} with his hand fulfilled [it], saying, hath <1KI8 -20> And the LORD {hath} performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel. hath <1KI8 -56> Blessed [be] the LORD, that {hath} given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. hath <1KI8 -56> Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there {hath} not failed one word of all his good promise, which he promised by the hand of Moses his servant. hath <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why {hath} the LORD done thus unto this land, and to this house? hath <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and

have worshipped them, and served them: therefore {hath} the LORD brought upon them all this evil. hath <1KI12 -11> And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father {hath} chastised you with whips, but I will chastise you with scorpions. hath <1KI13 -3> And he gave a sign the same day, saying, This [is] the sign which the LORD {hath} spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. hath <1KI13 -26> And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD {hath} delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. hath <1KI13 -26> And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which {hath} torn him, and slain him, according to the word of the LORD, which he spake unto him. hath <1KI14 -11> Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD {hath} spoken [it]. hath <1KI16 -16> And the people [that were] encamped heard say, Zimri hath conspired, and {hath} also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. hath <1KI16 -16> And the people [that were] encamped heard say, Zimri {hath} conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. hath <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord {hath} not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not. hath <1KI19 -18> Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which {hath} not kissed him. hath <1KI22 -23> Now therefore, behold, the LORD {hath} put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. hath <1KI22 -23> Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD {hath} spoken evil concerning thee. hath <1KI22 -28> And Micaiah said, If thou return at all in peace, the LORD {hath} not spoken by me. And he said, Hearken, O people, every one of you. hath <2KI1 -9> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king {hath} said, Come down. hath <2KI1 -11> Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus {hath} the king said, Come down quickly. hath <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD {hath} sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel. hath <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD {hath} sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho. hath <2KI2 -6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD {hath} sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on. hath <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD {hath} taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. hath <2KI3 -7> And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab {hath} rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses. hath <2KI3 -10> And the king of Israel said, Alas! that the LORD {hath} called these three kings together, to deliver them into the hand of Moab! hath <2KI3 -13> And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD {hath} called these three kings together, to deliver them into the hand of Moab. hath <2KI4 -2> And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid {hath} not any thing in the house, save a pot of oil. hath <2KI4 -14> And he said, What then [is] to be done for her? And Gehazi answered, Verily she {hath} no child, and her husband is old. hath <2KI4 -27> And when she came to the

man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD {hath} hid [it] from me, and hat h not told me. hath <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and {hath } not told me. hath <2KI5 -20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master {hath} spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him. hath <2KI5 -22> And he said, All [is] well. My master {hath} sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. hath <2KI6 -29> So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she {hath} hid her son. hath <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer {hath} sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? hath <2KI7 -6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel {hath} hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. hath <2KI8 -1> Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD {hath} called for a famine; and it shall also come upon the land s even years. hath <2KI8 -4> And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha {hath} done. hath <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria {hath} sent me to thee, saying, Shall I recover of this disease? hath <2KI8 -10> And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD {hath} showed me that he shall surely die. hath <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD {hath} showed me that thou [shalt be] king over Syria. hath <2KI10 -10> Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD {hath} done [that] which he spake by his servant Elijah. hath <2KI14 -10> Thou hast indeed smitten Edom, and thine heart {hath} lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? hath <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he {hath} sent lions among them, and, behold, they slay t hem, because they know not the manner of the God of the land. hath <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and {hath} said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? hath <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah {hath} taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? hath <2KI18 -27> But Rabshakeh said unto them, {Hath} my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? hath <2KI18 -27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [{hath} he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? hath <2KI18 -33> {Hath} any of the gods of the nations delivered at all his land out of the hand of the king of Assyria? hath <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God {hath} heard: wherefore lift up [thy] prayer for t he remnant that are left.

hath <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master {hath} sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for t he remnant that are left. hath <2KI19 -16> LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which {hath} sent him to reproach the living God. hath <2KI19 -21> This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion {hath} despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath <2KI19 -21> This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem {hath} shaken her head at thee. hath <2KI19 -21> This [is] the word that the LORD {hath} spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he {hath} spoken: shall the shadow go forward ten degrees, or go back ten degrees? hath <2KI21 -11> Because Manasseh king of Judah {hath} done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: hath <2KI21 -11> Because Manasseh king of Judah hath done these abominations, [and] {hath} done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: hath <2KI21 -11> Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and {hath} made Judah also to sin with his idols: hath <2KI22 -10> And Shaphan the scribe showed the king, saying, Hilkiah the priest {hath} delivered me a book. And Shaphan read it before the king. hath <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah {hath} read: hath <1CH14 -11> So they came up to Baalperazim; and David smote them there. Then David said, God {hath} broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. hath <1CH15 -2> Then David said, None ought to carry the ark of God but the Levites: for them {hath} the LORD chosen to carry the ark of God, and to minister unto him for ever. hath <1CH16 -12> Remember his marvellous works that he {hath} done, his wonders, and the judgments of his mouth; hath <1CH16 -17> And {hath} confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant, hath <1CH17 -25> For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant {hath} found [in his heart] to pray before thee. hath <1CH19 -3> But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he {hath} sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land ? hath <1CH22 -11> Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he {hath} said of thee. hath <1CH22 -18> Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he {hath} given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. hath <1CH22 -18> Is] not the LORD your God with you? and {hath} he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. hath <1CH23 -25> For David said, The LORD God of Israel {hath} given rest unto his people, that they may dwell in Jerusalem for ever: hath <1CH28 -4> Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he {hath} chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel: hath <1CH28 -5> And of all my sons, (for the LORD {hath} given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. hath <1CH28 -5> And of all my sons, (for the LORD hath given me many sons,) he {hath} chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. hath <1CH28 -10> Take heed now; for the LORD {hath} chosen thee to build an house for the sanctuary: be strong, and do [it]. hath <1CH29 -1> Furthermore David the king said unto all the congregation, Solomon my son, whom alone God

{hath} chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God. hath <2CH2 -11> Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD {hath} loved his people, he hath made thee king over them. hath <2CH2 -11> Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he {hath} made thee king over them. hath <2CH2 -12> Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who {hath} given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingd om. hath <2CH2 -15> Now therefore the wheat, and the barley, the oil, and the wine, which my lord {hath} spoken of, let him send unto his servants: hath <2CH6 -1> Then said Solomon, The LORD {hath} said that he would dwell in the thick darkness. hath <2CH6 -4> And he said, Blessed [be] the LORD God of Israel, who {hath} with his hands fulfilled [that] which he spake with his mouth to my father David, saying, hath <2CH6 -10> The LORD therefore hath performed his word that he {hath} spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. hath <2CH6 -10> The LORD therefore {hath} performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. hath <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why {hath} the LORD done thus unto this land, and unto this house? hath <2CH7 -22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore {hath} he brought all this evil u pon them. hath <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark o f the LORD {hath} come. hath <2CH13 -6> Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and {hath} rebelled against his lord. hath <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he {hath} given us r est on every side. So they built and prospered. hath <2CH15 -3> Now for a long season Israel [{hath} been] without the true God, and without a teaching priest, and without law. hath <2CH18 -22> Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD {hath} spoken evil against thee. hath <2CH18 -22> Now therefore, behold, the LORD {hath} put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. hath <2CH18 -27> And Micaiah said, If thou certainly return in peace, [then] {hath} not the LORD spoken by me. And he said, Hearken, all ye people. hath <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD {hath} broken thy works. And the ships were broken, that they were not able to go to Tarshish. hath <2CH23 -3> And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD {hath} said of the sons of David. hath <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken t he LORD, he {hath} also forsaken you. hath <2CH25 -8> But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God {hath} power to help, and to cast down. hath <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God {hath} determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. hath <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he {hath} delivered them into your han d, and ye have slain them in a

rage [that] reacheth up unto heaven. hath <2CH29 -8> Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he {hath} delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. hath <2CH29 -11> My sons, be not now negligent: for the LORD {hath} chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense. hath <2CH30 -8> Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he {hath} sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. hath <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD {hath} blessed his people ; and that which is left [is] this great store. hath <2CH32 -12> {Hath} not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? hath <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiah the priest {hath} given me a book. And Shaphan read it before the king. hath <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth {hath} the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD hi s God [be] with him, and let him go up. hath <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he {hath} charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD hi s God [be] with him, and let him go up. hath Thus saith Cyrus king of Persia, The LORD God of heaven {hath} given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. hath Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he {hath} charged me to build him an house at Jerusalem, which [is] in Judah. hath But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus th e king of Persia {hath} commanded us. hath The letter which ye sent unto us {hath} been plainly read before me. hath And I commanded, and search {hath} been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein. hath And I commanded, and search hath been made, and it is found that this city of old time {hath} made insurrection against kings, and [that] rebellion and sedition have been made therein. hath At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who {hath} commanded you to build this house, and to make up this wall? hath Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now {hath} it been in building, and [yet] it is not finished. hath And the God that {hath} caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed. hath Blessed [be] the LORD God of our fathers, which {hath} put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: hath And {hath} extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me. hath For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers {hath} been chief in this trespass. hath And now for a little space grace {hath} been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. hath For we [were] bondmen; yet our God {hath} not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. hath For we [were] bondmen; yet our God hath not forsaken us in our bondage, but {hath} extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set

up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. hath Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that {hath} come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. hath What shall we do unto the queen Vashti according to law, because she {hath} not performed the commandment of the king Ahasuerus by the chamberlains? hath And Memucan answered before the king and the princes, Vashti the queen {hath} not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. hath Then the king said, Cause Haman to make haste, that he may do as Esther {hath} said. So the king and Haman came to the banquet that Esther had prepared. hath If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king {hath} said. hath And the king said, What honour and dignity {hath} been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. hath Hast not thou made an hedge about him, and about his house, and about all that he {hath} on every side? thou hast blessed the work of his hands, and his substance is increased in the land. hath But put forth thine hand now, and touch all that he {hath}, and he will curse thee to thy face. hath And the LORD said unto Satan, Behold, all that he {hath} [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. hath While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and {hath} burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. hath And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD {hath} taken away; blessed be the name of the LORD. hath And Satan answered the LORD, and said, Skin for skin, yea, all that a man {hath} will he give for his life. hath Why is light given] to a man whose way is hid, and whom God {hath} hedged in? hath So the poor {hath} hope, and iniquity stoppeth her mouth. hath Doth the wild ass bray when he {hath} grass? or loweth the ox over his fodder? hath The eye of him that {hath} seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not. hath He is] wise in heart, and mighty in strength: who {hath} hardened [himself] against him, and hath prospered? hath He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and {hath} prospered? hath Thou hast granted me life and favour, and thy visitation {hath} preserved my spirit. hath Who knoweth not in all these that the hand of the LORD {hath} wrought this? hath With him [is] wisdom and strength, he {hath} counsel and understanding. hath Lo, mine eye {hath} seen all [this], mine ear hath heard and understood it. hath Lo, mine eye hath seen all [this], mine ear {hath} heard and understood it. hath But now he {hath} made me weary: thou hast made desolate all my company. hath God {hath} delivered me to the ungodly, and turned me over into the hands of the wicked. hath I was at ease, but he hath broken me asunder: he {hath} also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. hath I was at ease, but he {hath} broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. hath He {hath} made me also a byword of the people; and aforetime I was as a tabret. hath The righteous also shall hold on his way, and he that {hath} clean hands shall be stronger and stronger. hath Know now that God {hath} overthrown me, and hath compassed me with his net. hath Know now that God hath overthrown me, and {hath} compassed me with his net. hath He {hath} fenced up my way that I cannot pass, and he hath set darkness in my paths. hath He hath fenced up my way that I cannot pass, and he {hath} set darkness in my paths. hath He {hath} stripped me of my glory, and taken the crown [from] my head. hath He {hath} destroyed me on every side, and I am gone: and mine hope hath he removed like a tree. hath He hath destroyed me on every side, and I am gone: and mine hope {hath} he removed like a tree. hath He {hath} also kindled his wrath against me, and he counteth me unto him as [one of] his enemies. hath He {hath} put my brethren far from me, and mine acquaintance are verily estranged from me. hath Have pity upon me, have pity upon me, O ye my friends; for the hand of God {hath} touched me. hath He {hath} swallowed down

riches, and he shall vomit them up again: God shall cast them out of his belly. hath Because he
 hath oppressed [and] {hath} forsaken the poor; [because] he hath violently taken away an house
 which he builded not; hath Because he hath oppressed [and] hath forsaken the poor; [because]
 he {hath} violently taken away an house which he builded not; hath Because he {hath}
 oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which
 he builded not; hath For what pleasure [{hath}] he in his house after him, when the number of
 his months is cut off in the midst? hath Who shall declare his way to his face? and who shall
 repay him [what] he {hath} done? hath But he knoweth the way that I take: [when] he {hath}
 tried me, I shall come forth as gold. hath My foot {hath} held his steps, his way have I kept,
 and not declined. hath Because I was not cut off before the darkness, [neither] {hath} he
 covered the darkness from my face. hath How hast thou helped [him that is] without power?
 [how] savest thou the arm [that {hath}] no strength? hath How hast thou counselled [him that
 {hath}] no wisdom? and [how] hast thou plentifully declared the thing as it is? hath Hell [is]
 naked before him, and destruction {hath} no covering. hath He {hath} compassed the waters
 with bounds, until the day and night come to an end. hath By his spirit he {hath} garnished the
 heavens; his hand hath formed the crooked serpent. hath By his spirit he hath garnished the
 heavens; his hand {hath} formed the crooked serpent. hath As] God liveth, [who] {hath} taken
 away my judgment; and the Almighty, [who] hath vexed my soul; hath As] God liveth, [who]
 hath taken away my judgment; and the Almighty, [who] {hath} vexed my soul; hath For what
 [is] the hope of the hypocrite, though he {hath} gained, when God taketh away his soul? hath
 The stones of it [are] the place of sapphires: and it {hath} dust of gold. hath There is] a path
 which no fowl knoweth, and which the vulture's eye {hath} not seen: hath Because he {hath}
 loosed my cord, and afflicted me, they have also let loose the bridle before me. hath He {hath}
 cast me into the mire, and I am become like dust and ashes. hath If I have walked with vanity,
 or if my foot {hath} hastened to deceit; hath If my step {hath} turned out of the way, and mine
 heart walked after mine eyes, and if any blot hath cleaved to mine hands; hath If my step hath
 turned out of the way, and mine heart walked after mine eyes, and if any blot {hath} cleaved to
 mine hands; hath Or have eaten my morsel myself alone, and the fatherless {hath} not eaten
 thereof; hath And my heart {hath} been secretly enticed, or my mouth hath kissed my hand:
 hath And my heart hath been secretly enticed, or my mouth {hath} kissed my hand: hath Now
 he {hath} not directed [his] words against me: neither will I answer him with your speeches.
 hath Behold, my belly [is] as wine [which] {hath} no vent; it is ready to burst like new bottles.
 hath Behold, now I have opened my mouth, my tongue {hath} spoken in my mouth. hath The
 spirit of God hath made me, and the breath of the Almighty {hath} given me life. hath The
 spirit of God {hath} made me, and the breath of the Almighty hath given me life. hath For Job
 {hath} said, I am righteous: and God hath taken away my judgment. hath For Job hath said, I
 am righteous: and God {hath} taken away my judgment. hath For he {hath} said, It profiteth a
 man nothing that he should delight himself with God. hath Who {hath} given him a charge over
 the earth? or who hath disposed the whole world? hath Who hath given him a charge over the
 earth? or who {hath} disposed the whole world? hath Job {hath} spoken without knowledge,
 and his words [were] without wisdom. hath But now, because [it is] not [so], he {hath} visited
 in his anger; yet he knoweth [it] not in great extremity: hath Who {hath} enjoined him his way?
 or who can say, Thou hast wrought iniquity? hath Who {hath} laid the measures thereof, if thou
 knowest? or who hath stretched the line upon it? hath Who hath laid the measures thereof, if
 thou knowest? or who {hath} stretched the line upon it? hath Who {hath} divided a
 watercourse for the overflowing of waters, or a way for the lightning of thunder; hath Hath the
 rain a father? or who {hath} begotten the drops of dew? hath {Hath} the rain a father? or who
 hath begotten the drops of dew? hath Out of whose womb came the ice? and the hoary frost of
 heaven, who {hath} gendered it? hath Who hath put wisdom in the inward parts? or who {hath}
 given understanding to the heart? hath Who {hath} put wisdom in the inward parts? or who
 hath given understanding to the heart? hath Who hath sent out the wild ass free? or who {hath}
 loosed the bands of the wild ass? hath Who {hath} sent out the wild ass free? or who hath
 loosed the bands of the wild ass? hath Because God hath deprived her of wisdom, neither
 {hath} he imparted to her understanding. hath Because God {hath} deprived her of wisdom,

neither hath he imparted to her understanding. hath Who {hath} prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine. hath And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my serva nt Job [{hath}]. hath I will declare the decree: the LORD {hath} said unto me, Thou [art] my Son; this day have I begotten thee. hath But know that the LORD {hath} set apart him that is godly for himself: the LORD will hear when I call unto him. hath For thou [art] not a God that {hath} pleasure in wickedness: neither shall evil dwell with thee. hath Depart from me, all ye workers of iniquity; for the LORD {hath} heard the voice of my weeping. hath The LORD {hath} heard my supplication; the LORD will receive my prayer. hath If he turn not, he will whet his sword; he {hath} bent his bow, and made it ready. hath He {hath} also prepared for him the instruments of death; he ordaineth his arrows against the persecutors. hath Behold, he travaileth with iniquity, and {hath} conceived mischief, and brought forth falsehood. hath But the LORD shall endure for ever: he {hath} prepared his throne for judgment. hath He {hath} said in his heart, I shall not be moved: for [I shall] never [be] in adversity. hath He hath said in his heart, God {hath} forgotten: he hideth his face; he will never see [it]. hath He {hath} said in his heart, God hath forgotten: he hideth his face; he will never see [it]. hath Wherefore doth the wicked contemn God? he {hath} said in his heart, Thou wilt not require [it]. hath I will sing unto the LORD, because he {hath} dealt bountifully with me. hath To the chief Musician, [A Psalm] of David. The fool {hath} said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good. hath I will bless the LORD, who {hath} given me counsel: my reins also instruct me in the night seasons. hath The LORD rewarded me according to my righteousness; according to the cleanness of my hands {hath} he recompensed me. hath Therefore {hath} the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight. hath Thou hast also given me the shield of thy salvation: and thy right hand {hath} holden me up, and thy gentleness hath made me great. hath Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness {hath} made me great. hath Their line is gone out through all the earth, and their words to the end of the world. In them {hath} he set a tabernacle for the sun, hath For he {hath} not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. hath For he hath not despised nor abhorred the affliction of the afflicted; neither {hath} he hid his face from him; but when he cried unto him, he heard. hath They shall come, and shall declare his righteousness unto a people that shall be born, that he {hath} done [this]. hath For he {hath} founded it upon the seas, and established it upon the floods. hath He that hath clean hands, and a pure heart; who {hath} not lifted up his soul unto vanity, nor sworn deceitfully. hath He that {hath} clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. hath Blessed [be] the LORD, because he {hath} heard the voice of my supplications. hath Blessed [be] the LORD: for he {hath} showed me his marvellous kindness in a strong city. hath Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he {hath} chosen for his own inheritance. hath Let destruction come upon him at unawares; and let his net that he {hath} hid catch himself: into that very destruction let him fall. hath Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye {hath} seen [it]. hath Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which {hath} pleasure in the prosperity of his servant. hath The words of his mouth [are] iniquity and deceit: he {hath} left off to be wise, [and] to do good. hath A little that a righteous man {hath} [is] better than the riches of many wicked. hath And he {hath} put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. hath Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, {hath} lifted up [his] heel against me. hath My confusion [is] continually before me, and the shame of my face {hath} covered me, hath Thou art fairer than the children of men: grace is poured into thy lips: therefore God {hath} blessed thee for ever. hath Thou lovest righteousness, and hatest wickedness: therefore God, thy God, {hath} anointed thee with the oil of gladness above thy fellows. hath Come,

behold the works of the LORD, what desolations he {hath} made in the earth. hath A Psalm of Asaph. The mighty God, [even] the LORD, {hath} spoken, and called the earth from the rising of the sun unto the going down thereof. hath Out of Zion, the perfection of beauty, God {hath} shined. hath To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool {hath} said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. hath There were they in great fear, [where] no fear was: for God {hath} scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them. hath There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God {hath} despised them. hath For he {hath} delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies. hath For he hath delivered me out of all trouble: and mine eye {hath} seen [his desire] upon mine enemies. hath Fearfulness and trembling are come upon me, and horror {hath} overwhelmed me. hath He {hath} delivered my soul in peace from the battle [that was] against me: for there were many with me. hath He hath put forth his hands against such as be at peace with him: he {hath} broken his covenant. hath He {hath} put forth his hands against such as be at peace with him: he hath broken his covenant. hath God {hath} spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. hath God {hath} spoken once; twice have I heard this; that power [belongeth] unto God. hath Which my lips have uttered, and my mouth {hath} spoken, when I was in trouble. hath Come [and] hear, all ye that fear God, and I will declare what he {hath} done for my soul. hath But] verily God hath heard [me]; he {hath} attended to the voice of my prayer. hath But] verily God {hath} heard [me]; he hath attended to the voice of my prayer. hath Blessed [be] God, which {hath} not turned away my prayer, nor his mercy from me. hath Thy congregation {hath} dwelt therein: thou, O God, hast prepared of thy goodness for the poor. hath Thy God {hath} commanded thy strength: strengthen, O God, that which thou hast wrought for us. hath Because for thy sake I have borne reproach; shame {hath} covered my face. hath For the zeal of thine house {hath} eaten me up; and the reproaches of them that reproached thee are fallen upon me. hath Reproach {hath} broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. hath This] also shall please the LORD better than an ox [or] bullock that {hath} horns and hoofs. hath Saying, God {hath} forsaken him: persecute and take him; for [there is] none to deliver [him]. hath For he shall deliver the needy when he crieth; the poor also, and [him] that {hath} no helper. hath Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy {hath} done wickedly in the sanctuary. hath Remember this, [that] the enemy {hath} reproached, O LORD, and [that] the foolish people have blasphemed thy name. hath Hath God forgotten to be gracious? {hath} he in anger shut up his tender mercies? Selah. hath {Hath} God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. hath We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he {hath} done. hath And he built his sanctuary like high [palaces], like the earth which he {hath} established for ever. hath And the vineyard which thy right hand {hath} planted, and the branch [that] thou madest strong for thyself. hath Yea, the sparrow {hath} found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God. hath I am counted with them that go down into the pit: I am as a man [that {hath}] no strength: hath Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he {hath} known my name. hath Because he {hath} set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. hath The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he {hath} girded himself: the world also is stablished, that it cannot be moved. hath A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, {hath} gotten him the victory. hath A Psalm. O sing unto the LORD a new song; for he {hath} done marvellous things: his right hand, and his holy arm, hath gotten him the victory. hath The LORD hath made known his salvation: his righteousness {hath} he openly showed in the sight of the heathen. hath The LORD {hath} made known his salvation: his righteousness

hath he openly showed in the sight of the heathen. hath He {hath} remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. hath Know ye that the LORD he [is] God: [it is] he [that] {hath} made us, and not we ourselves; [we are] his people, and the sheep of his pasture. hath Whoso privily slandereth his neighbour, him will I cut off: him that {hath} an high look and a proud heart will not I suffer. hath For he {hath} looked down from the height of his sanctuary; from heaven did the LORD behold the earth; hath He {hath} not dealt with us after our sins; nor rewarded us according to our iniquities. hath As far as the east is from the west, [so] far {hath} he removed our transgressions from us. hath The LORD {hath} prepared his throne in the heavens; and his kingdom ruleth over all. hath The trees of the LORD are full [of sap]; the cedars of Lebanon, which he {hath} planted; hath Remember his marvellous works that he {hath} done; his wonders, and the judgments of his mouth; hath He {hath} remembered his covenant for ever, the word [which] he commanded to a thousand generations. hath Let the redeemed of the LORD say [so], whom he {hath} redeemed from the hand of the enemy; hath For he {hath} broken the gates of brass, and cut the bars of iron in sunder. hath God {hath} spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. hath Let the extortioner catch all that he {hath}; and let the strangers spoil his labour. hath The LORD {hath} sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek. hath He {hath} made his wonderful works to be remembered: the LORD [is] gracious and full of compassion. hath He {hath} given meat unto them that fear him: he will ever be mindful of his covenant. hath He {hath} showed his people the power of his works, that he may give them the heritage of the heathen. hath He sent redemption unto his people: he {hath} commanded his covenant for ever: holy and reverend [is] his name. hath He hath dispersed, he {hath} given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. hath He {hath} dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. hath But our God [is] in the heavens: he hath done whatsoever he {hath} pleased. hath But our God [is] in the heavens: he {hath} done whatsoever he hath pleased. hath The LORD {hath} been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron. hath The heaven, [even] the heavens, [are] the LORD's: but the earth {hath} he given to the children of men. hath I love the LORD, because he {hath} heard my voice [and] my supplications. hath Because he {hath} inclined his ear unto me, therefore will I call upon [him] as long as I live. hath Return unto thy rest, O my soul; for the LORD {hath} dealt bountifully with thee. hath The LORD {hath} chastened me sore: but he hath not given me over unto death. hath The LORD hath chastened me sore: but he {hath} not given me over unto death. hath This [is] the day [which] the LORD {hath} made; we will rejoice and be glad in it. hath God [is] the LORD, which {hath} showed us light: bind the sacrifice with cords, [even] unto the horns of the altar. hath My soul breaketh for the longing [that it {hath}] unto thy judgments at all times. hath This [is] my comfort in my affliction: for thy word {hath} quickened me. hath Horror {hath} taken hold upon me because of the wicked that forsake thy law. hath My zeal {hath} consumed me, because mine enemies have forgotten thy words. hath My soul {hath} kept thy testimonies; and I love them exceedingly. hath My soul {hath} long dwelt with him that hateth peace. hath Blessed [be] the LORD, who {hath} not given us [as] a prey to their teeth. hath Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD {hath} done great things for them. hath The LORD {hath} done great things for us; [whereof] we are glad. hath Happy [is] the man that {hath} his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate. hath The LORD [is] righteous: he {hath} cut asunder the cords of the wicked. hath The LORD {hath} sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. hath For the LORD {hath} chosen Zion; he hath desired [it] for his habitation. hath For the LORD hath chosen Zion; he {hath} desired [it] for his habitation. hath For the LORD {hath} chosen Jacob unto himself, [and] Israel for his peculiar treasure. hath And {hath} redeemed us from our enemies: for his mercy [endureth] for ever. hath Though the LORD [be] high, yet {hath} he respect unto the lowly: but the proud he knoweth afar off. hath For the enemy hath persecuted my soul; he hath smitten my life down to

the ground; he {hath} made me to dwell in darkness, as those that have been long dead. hath For the enemy hath persecuted my soul; he {hath} smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. hath For the enemy {hath} persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. hath Happy [is he] that [{hath}] the God of Jacob for his help, whose hope [is] in the LORD his God: hath For he {hath} strengthened the bars of thy gates; he hath blessed thy children within thee. hath For he hath strengthened the bars of thy gates; he {hath} blessed thy children within thee. hath He {hath} not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD. hath He hath also stablished them for ever and ever: he {hath} made a decree which shall not pass. hath He {hath} also stablished them for ever and ever: he hath made a decree which shall not pass. hath Let every thing that {hath} breath praise the LORD. Praise ye the LORD. hath The LORD by wisdom hath founded the earth; by understanding {hath} he established the heavens. hath The LORD by wisdom {hath} founded the earth; by understanding hath he established the heavens. hath He {hath} taken a bag of money with him, [and] will come home at the day appointed. hath For she {hath} cast down many wounded: yea, many strong [men] have been slain by her. hath Wisdom {hath} builded her house, she hath hewn out her seven pillars: hath Wisdom hath builded her house, she {hath} hewn out her seven pillars: hath She {hath} killed her beasts; she hath mingled her wine; she hath also furnished her table. hath She hath killed her beasts; she hath mingled her wine; she {hath} also furnished her table. hath She hath killed her beasts; she {hath} mingled her wine; she hath also furnished her table. hath She {hath} sent forth her maidens: she crieth upon the highest places of the city, hath In the lips of him that {hath} understanding wisdom is found: but a rod [is] for the back of him that is void of understanding. hath It is] as sport to a fool to do mischief: but a man of understanding {hath} wisdom. hath He that is] despised, and {hath} a servant, [is] better than he that honoureth himself, and lacketh bread. hath The soul of the sluggard desireth, and [{hath}] nothing: but the soul of the diligent shall be made fat. hath There is that maketh himself rich, yet [{hath}] nothing: [there is] that maketh himself poor, yet [hath] great riches. hath There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [{hath}] great riches. hath The poor is hated even of his own neighbour: but the rich [{hath}] many friends. hath He that despiseth his neighbour sinneth: but he that {hath} mercy on the poor, happy [is] he. hath He that oppresseth the poor reproacheth his Maker: but he that honoureth him {hath} mercy on the poor. hath The wicked is driven away in his wickedness: but the righteous {hath} hope in his death. hath Wisdom resteth in the heart of him that {hath} understanding: but [that which is] in the midst of fools is made known. hath The heart of him that {hath} understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. hath All the days of the afflicted [are] evil: but he that is of a merry heart [{hath}] a continual feast. hath A man {hath} joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]! hath The LORD {hath} made all [things] for himself: yea, even the wicked for the day of evil. hath Understanding [is] a wellspring of life unto him that {hath} it: but the instruction of fools [is] folly. hath A gift [is as] a precious stone in the eyes of him that {hath} it: whithersoever it turneth, it prospereth. hath Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he {hath}] no heart [to it]? hath He that hath a froward heart findeth no good: and he that {hath} a perverse tongue falleth into mischief. hath He that {hath} a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief. hath He that begetteth a fool [doeth it] to his sorrow: and the father of a fool {hath} no joy. hath Wisdom [is] before him that {hath} understanding; but the eyes of a fool [are] in the ends of the earth. hath He that {hath} knowledge spareth his words: [and] a man of understanding is of an excellent spirit. hath A fool {hath} no delight in understanding, but that his heart may discover itself. hath A man [that {hath}] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother. hath He that {hath} pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. hath He that hath pity upon the poor lendeth unto the LORD; and that which he {hath} given will he pay him again. hath The fear of the LORD [tendeth] to life: and [he that {hath} it] shall abide satisfied; he shall not be visited with evil. hath Smite a

scorner, and the simple will beware: and reprove one that {hath} understanding, [and] he will understand knowledge. hath The hearing ear, and the seeing eye, the LORD {hath} made even both of them. hath He that {hath} a bountiful eye shall be blessed; for he giveth of his bread to the poor. hath Eat thou not the bread of [him that {hath}] an evil eye, neither desire thou his dainty meats: hath Who hath woe? who hath sorrow? who {hath} contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? hath Who hath woe? who {hath} sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? hath Who {hath} woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? hath Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who {hath} wounds without cause? who hath redness of eyes? hath Who hath woe? who hath sorrow? who hath contentions? who {hath} babbling? who hath wounds without cause? who hath redness of eyes? hath Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who {hath} redness of eyes? hath Say not, I will do so to him as he {hath} done to me: I will render to the man according to his work. hath Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour {hath} put thee to shame. hath He that [{hath}] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls. hath The rich man [is] wise in his own conceit; but the poor that {hath} understanding searcheth him out. hath He that hasteth to be rich [{hath}] an evil eye, and considereth not that poverty shall come upon him. hath Who hath ascended up into heaven, or descended? who {hath} gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? hath Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who {hath} bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? hath Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who {hath} established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? hath Who {hath} ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? hath The horseleach {hath} two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: hath What profit {hath} a man of all his labour which he taketh under the sun? hath The thing that {hath} been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. hath Is there [any] thing whereof it may be said, See, this [is] new? it {hath} been already of old time, which was before us. hath And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail {hath} God given to the sons of man to be exercised therewith. hath And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which {hath} been already done. hath For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that {hath} not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. hath For what hath man of all his labour, and of the vexation of his heart, wherein he {hath} laboured under the sun? hath For what {hath} man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? hath What profit {hath} he that worketh in that wherein he laboreth? hath I have seen the travail, which God {hath} given to the sons of men to be exercised in it. hath He {hath} made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. hath He hath made every [thing] beautiful in his time: also he {hath} set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. hath That which {hath} been is now; and that which is to be hath already been; and God requireth that which is past. hath That which hath been is now; and that which is to be {hath} already been; and God requireth that which is past. hath For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so

that a man {hath} no preeminence above a beast: for all [is] vanity. hath Yea, better [is he] than both they, which hath not yet been, who {hath} not seen the evil work that is done under the sun. hath Yea, better [is he] than both they, which {hath} not yet been, who hath not seen the evil work that is done under the sun. hath There is one [alone], and [there is] not a second; yea, he {hath} neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. hath For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he {hath}] not another to help him up. hath When thou vowest a vow unto God, defer not to pay it; for [he {hath}] no pleasure in fools: pay that which thou hast vowed. hath And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit {hath} he that hath laboured for the wind? hath And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that {hath} laboured for the wind? hath All his days also he eateth in darkness, and [he {hath}] much sorrow and wrath with his sickness. hath Every man also to whom God {hath} given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. hath Every man also to whom God hath given riches and wealth, and {hath} given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. hath A man to whom God {hath} given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease . hath Moreover he {hath} not seen the sun, nor known [any thing]: this hath more rest than the other. hath Moreover he hath not seen the sun, nor known [any thing]: this {hath} more rest than the other. hath Yea, though he live a thousand years twice [told], yet {hath} he seen no good: do not all go to one place? hath For what hath the wise more than the fool? what {hath} the poor, that knoweth to walk before the living? hath For what {hath} the wise more than the fool? what hath the poor, that knoweth to walk before the living? hath That which {hath} been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he. hath Consider the work of God: for who can make [that] straight, which he {hath} made crooked? hath In the day of prosperity be joyful, but in the day of adversity consider: God also {hath} set the one over against the other, to the end that man should find nothing after him. hath Lo, this only have I found, that God {hath} made man upright; but they have sought out many inventions. hath There is] no man that hath power over the spirit to retain the spirit; neither [{hath} he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. hath There is] no man that {hath} power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. hath Then I commended mirth, because a man {hath} no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. hath Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he {hath} given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. hath Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which {hath} wings shall tell the matter. hath Draw me, we will run after thee: the king {hath} brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. hath Look not upon me, because I [am] black, because the sun {hath} looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. hath They all hold swords, [being] expert in war: every man [{hath}] his sword upon his thigh because of fear in the night. hath Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which {hath} a] most vehement flame. hath We have a little sister, and she {hath} no breasts: what shall we do for our sister in the day when she shall be spoken for? hath Hear, O heavens, and give ear, O earth: for the LORD {hath} spoken, I have nourished and brought up children, and they have rebelled against me. hath When ye come to appear before me, who

{hath} required this at your hand, to tread my courts? hath But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD {hath} spoken [it]. hath For ye shall be as an oak whose leaf fadeth, and as a garden that {hath} no water. hath Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved {hath} a vineyard in a very fruitful hill: hath Therefore hell {hath} enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. hath Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and {hath} smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still. hath Therefore is the anger of the LORD kindled against his people, and he {hath} stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still. hath And he laid [it] upon my mouth, and said, Lo, this {hath} touched thy lips; and thine iniquity is taken away, and thy sin purged. hath Behold, I and the children whom the LORD {hath} given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. hath The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them {hath} the light shined. hath The Lord sent a word into Jacob, and it {hath} lighted upon Israel. hath As my hand {hath} found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria: hath Wherefore it shall come to pass, [that] when the Lord {hath} performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. hath And my hand {hath} found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. hath He is come to Aiath, he is passed to Migron; at Michmash he {hath} laid up his carriages: hath Sing unto the LORD; for he {hath} done excellent things: this [is] known in all the earth. hath That thou shalt take up this proverb against the king of Babylon, and say, How {hath} the oppressor ceased! the golden city ceased! hath The LORD {hath} broken the staff of the wicked, [and] the sceptre of the rulers. hath Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it {hath} raised up from their thrones all the kings of the nations. hath The LORD of hosts {hath} sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand: hath For the LORD of hosts {hath} purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back? hath What shall [one] then answer the messengers of the nation? That the LORD {hath} founded Zion, and the poor of his people shall trust in it. hath This [is] the word that the LORD {hath} spoken concerning Moab since that time. hath But now the LORD {hath} spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble. hath Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts {hath} purposed upon Egypt. hath The LORD {hath} mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit. hath And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he {hath} determined against it. hath And the LORD said, Like as my servant Isaiah {hath} walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia; hath My heart panted, fearfulness affrighted me: the night of my pleasure {hath} he turned into fear unto me. hath For thus {hath} the Lord said unto me, Go, set a watchman, let him declare what he seeth. hath And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he {hath} broken unto the ground. hath For thus {hath} the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: hath And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel {hath} spoken [it]. hath In that day,

saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD {hath} spoken [it]. hath Be thou ashamed, O Zidon: for the sea {hath} spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. hath Who {hath} taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? hath The LORD of hosts {hath} purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth. hath He stretched out his hand over the sea, he shook the kingdoms: the LORD {hath} given a commandment against the merchant [city], to destroy the strong holds thereof. hath The land shall be utterly emptied, and utterly spoiled: for the LORD {hath} spoken this word. hath Therefore {hath} the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. hath He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD {hath} spoken [it]. hath {Hath} he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him? hath Behold, the Lord {hath} a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. hath When he {hath} made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? hath And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that {hath} a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. hath It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul {hath} appetite: so shall the multitude of all the nations be, that fight against mount Zion. hath For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers {hath} he covered. hath For the LORD hath poured out upon you the spirit of deep sleep, and {hath} closed your eyes: the prophets and your rulers, the seers hath he covered. hath For the LORD {hath} poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. hath The oxen likewise and the young asses that ear the ground shall eat clean provender, which {hath} been winnowed with the shovel and with the fan. hath For Tophet [is] ordained of old; yea, for the king it is prepared; he {hath} made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. hath For thus {hath} the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. hath The LORD is exalted; for he dwelleth on high: he {hath} filled Zion with judgment and righteousness. hath The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he {hath} despised the cities, he regardeth no man. hath The highways lie waste, the wayfaring man ceaseth: he {hath} broken the covenant, he hath despised the cities, he regardeth no man. hath The sinners in Zion are afraid; fearfulness {hath} surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? hath For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he {hath} delivered them to the slaughter. hath For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he {hath} utterly destroyed them, he hath delivered them to the slaughter. hath The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD {hath} a sacrifice in Bozrah, and a great slaughter in the land of Idumea. hath Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it {hath} commanded, and his spirit it hath gathered them. hath Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded,

and his spirit it {hath} gathered them. hath And he hath cast the lot for them, and his hand {hath} divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein. hath And he {hath} cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein. hath But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah {hath} taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? hath But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [{hath} he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? hath But Rabshakeh said, {Hath} my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? hath Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. {Hath} any of the gods of the nations delivered his land out of the hand of the king of Assyria? hath It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master {hath} sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left. hath It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God {hath} heard: wherefore lift up [thy] prayer for the remnant that is left. hath Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which {hath} sent to reproach the living God. hath This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem {hath} shaken her head at thee. hath This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, {hath} despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath This [is] the word which the LORD {hath} spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he {hath} spoken; hath What shall I say? he hath both spoken unto me, and himself {hath} done [it]: I shall go softly all my years in the bitterness of my soul. hath What shall I say? he {hath} both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. hath Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she {hath} received of the LORD's hand double for all her sins. hath And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD {hath} spoken [it]. hath Who {hath} measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? hath Who hath directed the Spirit of the LORD, or [being] his counsellor {hath} taught him? hath Who {hath} directed the Spirit of the LORD, or [being] his counsellor hath taught him? hath He that [is] so impoverished that he {hath} no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. hath Have ye not known? have ye not heard? {hath} it not been told you from the beginning? have ye not understood from the foundations of the earth? hath Lift up your eyes on high, and behold who {hath} created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth. hath Who {hath} wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he. hath That they may see, and know, and consider, and understand together, that the hand of the LORD {hath} done this, and the Holy One of Israel hath created it. hath That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel {hath} created it. hath Who {hath} declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that sheweth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. hath Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it {hath} set him on fire round

about, yet he knew not; and it burned him, yet he laid [it] not to heart. hath Therefore he {hath} poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart. hath Thy first father {hath} sinned, and thy teachers have transgressed against me. hath Who {hath} formed a god, or molten a graven image [that] is profitable for nothing? hath They have not known nor understood: for he {hath} shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. hath He feedeth on ashes: a deceived heart {hath} turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand? hath Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD {hath} redeemed Jacob, and glorified himself in Israel. hath Sing, O ye heavens; for the LORD {hath} done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. hath Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He {hath} no hands? hath For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he {hath} established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else. hath Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] {hath} told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. hath Tell ye, and bring [them] near; yea, let them take counsel together: who {hath} declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. hath For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it {hath} perverted thee; and thou hast said in thine heart, I [am], and none else beside me. hath I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol {hath} done them, and my graven image, and my molten image, hath commanded them. hath I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, {hath} commanded them. hath Mine hand also hath laid the foundation of the earth, and my right hand {hath} spanned the heavens: [when] I call unto them, they stand up together. hath Mine hand also {hath} laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. hath All ye, assemble yourselves, and hear; which among them {hath} declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. hath All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD {hath} loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. hath Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, {hath} sent me. hath Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD {hath} redeemed his servant Jacob. hath Listen, O isles, unto me; and hearken, ye people, from far; The LORD {hath} called me from the womb; from the bowels of my mother hath he made mention of my name. hath Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother {hath} he made mention of my name. hath And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver {hath} he hid me; hath And he hath made my mouth like a sharp sword; in the shadow of his hand {hath} he hid me, and made me a polished shaft; in his quiver hath he hid me; hath And he {hath} made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; hath They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that {hath} mercy on them shall lead them, even by the springs of water shall he guide them. hath Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD {hath} comforted his people, and will have mercy upon

his afflicted. hath But Zion said, The LORD hath forsaken me, and my Lord {hath} forgotten me. hath But Zion said, The LORD {hath} forsaken me, and my Lord hath forgotten me. hath Then shalt thou say in thine heart, Who {hath} begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been] ? hath Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who {hath} brought up these? Behold, I was left alone; these, where [had] they [been] ? hath The Lord GOD {hath} given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. hath The Lord GOD {hath} opened mine ear, and I was not rebellious, neither turned away back. hath Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and {hath} no light? let him trust in the name of the LORD, and stay upon his God. hath Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that {hath} cut Rahab, [and] wounded the dragon? hath Art] thou not it which hath dried the sea, the waters of the great deep; that {hath} made the depths of the sea a way for the ransomed to pass over? hath Art] thou not it which {hath} dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? hath And forgettest the LORD thy maker, that {hath} stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? hath There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she {hath} brought up. hath There is] none to guide her among all the sons [whom] she {hath} brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. hath Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD {hath} comforted his people, he hath redeemed Jerusalem. hath Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he {hath} redeemed Jerusalem. hath The LORD {hath} made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. hath Who {hath} believed our report? and to whom is the arm of the LORD revealed? hath For he shall grow up before him as a tender plant, and as a root out of a dry ground: he {hath} no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. hath Surely he {hath} borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. hath All we like sheep have gone astray; we have turned every one to his own way; and the LORD {hath} laid on him the iniquity of us all. hath Yet it pleased the LORD to bruise him; he {hath} put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. hath Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he {hath} poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made int ercession for the transgressors. hath For the LORD {hath} called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. hath For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that {hath} mercy on thee. hath Ho, every one that thirsteth, come ye to the waters, and he that {hath} no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. hath Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he {hath} glorified thee. hath Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD {hath} utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. hath Neither let the son of the stranger, that {hath} joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. hath Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and

feed thee with the heritage of Jacob thy father: for the mouth of the LORD {hath} spoken [it].
hath For your hands are defiled with blood, and your fingers with iniquity; your lips have
spoken lies, your tongue {hath} muttered perverseness. hath Surely the isles shall wait for me,
and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them,
unto the name of the LORD thy God, and to the Holy One of Israel, because he {hath} glorified
thee. hath The spirit of the Lord GOD [is] upon me; because the LORD {hath} anointed me to
preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim
liberty to the captives, and the opening of the prison to [them th at are] bound; hath The spirit of
the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto
the meek; he {hath} sent me to bind up the brokenhearted, to proclaim liberty to the captives,
and the opening of the prison to [them th at are] bound; hath And their seed shall be known
among the Gentiles, and their offspring among the people: all that see them shall acknowledge
them, that they [are] the seed [which] the LORD {hath} blessed. hath I will greatly rejoice in
the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of
salvation, he {hath} covered me with the robe of righteousness, as a bridegroom decketh
[himself] with ornaments, and as a bride adorneth [herself] with her jewels. hath I will greatly
rejoice in the LORD, my soul shall be joyful in my God; for he {hath} clothed me with the
garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom
decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. hath The
LORD {hath} sworn by his right hand, and by the arm of his strength, Surely I will no more
give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy
wine, for the which thou hast laboured: hath Behold, the LORD {hath} proclaimed unto the end
of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward
[is] with him, and his work before him. hath I will mention the lovingkindnesses of the LORD,
[and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the
great goodness toward the house of Israel, which he {hath} bestowed on them according to his
mercies, and according to the multitude of his lovingkindnesses. hath I will mention the
lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD
{hath} bestowed on us, and the great goodness toward the house of Israel, which he hath
bestowed on them according to his mercies, and according to the multitude of his
lovingkindnesses. hath For since the beginning of the world [men] have not heard, nor
perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he {hath} prepared
for him that waiteth for him. hath For since the beginning of the world [men] have not heard,
nor perceived by the ear, neither {hath} the eye seen, O God, beside thee, [what] he hath
prepared for him that waiteth for him. hath There shall be no more thence an infant of days, nor
an old man that {hath} not filled his days: for the child shall die an hundred years old; but the
sinner [being] an hundred years old shall be accursed. hath For all those [things] {hath} mine
hand made, and all those [things] have been, saith the LORD: but to this [man] will I look,
[even] to [him that is] poor and of a contrite spirit, and trembleth at my word. hath Who hath
heard such a thing? who {hath} seen such things? Shall the earth be made to bring forth in one
day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her
children. hath Who {hath} heard such a thing? who hath seen such things? Shall the earth be
made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion
travailed, she brought forth her children. hath {Hath} a nation changed [their] gods, which [are]
yet no gods? but my people have changed their glory for [that which] doth not profit. hath In
vain have I smitten your children; they received no correction: your own sword {hath}
devoured your prophets, like a destroying lion. hath Yea, thou shalt go forth from him, and
thine hands upon thine head: for the LORD {hath} rejected thy confidences, and thou shalt not
prosper in them. hath Therefore the showers have been withholden, and there {hath} been no
latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. hath The LORD
said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel
hath done? she is gone up upon every high mountain and under every green tree, and there
{hath} played the harlot. hath The LORD said also unto me in the days of Josiah the king, Hast
thou seen [that] which backsliding Israel {hath} done? she is gone up upon every high

mountain and under every green tree, and there hath played the harlot. hath And yet for all this her treacherous sister Judah {hath} not turned unto me with her whole heart, but feignedly, saith the LORD. hath And the LORD said unto me, The backsliding Israel {hath} justified herself more than treacherous Judah. hath For shame {hath} devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters. hath As keepers of a field, are they against her round about; because she {hath} been rebellious against me, saith the LORD. hath For thus {hath} the LORD said, The whole land shall be desolate; yet will I not make a full end. hath But this people {hath} a revolting and a rebellious heart; they are revolted and gone. hath For thus {hath} the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her. hath We have heard the fame thereof: our hands wax feeble: anguish {hath} taken hold of us, [and] pain, as of a woman in travail. hath Reprobate silver shall [men] call them, because the LORD {hath} rejected them. hath Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD {hath} rejected and forsaken the generation of his wrath. hath Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God {hath} put us to silence, and given us water of gall to drink, because we have sinned against the LORD. hath For the hurt of the daughter of my people am I hurt; I am black; astonishment {hath} taken hold on me. hath Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD {hath} spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? hath He hath made the earth by his power, he {hath} established the world by his wisdom, and hath stretched out the heavens by his discretion. hath He hath made the earth by his power, he hath established the world by his wisdom, and {hath} stretched out the heavens by his discretion. hath He {hath} made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. hath What hath my beloved to do in mine house, [seeing] she {hath} wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. hath What {hath} my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. hath The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he {hath} kindled fire upon it, and the branches of it are broken. hath For the LORD of hosts, that planted thee, {hath} pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. hath And the LORD {hath} given me knowledge [of it], and I know [it]: then thou showedst me their doings. hath Hear ye, and give ear; be not proud: for the LORD {hath} spoken. hath Hast thou utterly rejected Judah? {hath} thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! hath She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she {hath} been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. hath She that hath borne seven languisheth: she {hath} given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. hath She that {hath} borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. hath And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore {hath} the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have c ommitted against the LORD our God? hath Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel {hath} done a very horrible thing. hath Therefore thus saith the LORD; Ask ye now among the heathen, who {hath} heard such things: the virgin of Israel hath done a very horrible thing. hath Because my people {hath} forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in

paths, [in] a way not cast up; hath And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD {hath} not called thy name Pashur, but Magormissabib. hath Sing unto the LORD, praise ye the LORD: for he {hath} delivered the soul of the poor from the hand of evildoers. hath And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore {hath} the LORD done thus unto this great city? hath I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [{hath} been] thy manner from thy youth, that thou obeyedst not my voice. hath Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine {hath} overcome, because of the LORD, and because of the words of his holiness. hath They say still unto them that despise me, The LORD {hath} said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. hath For who hath stood in the counsel of the LORD, and {hath} perceived and heard his word? who hath marked his word, and heard [it]? hath For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who {hath} marked his word, and heard [it]? hath For who {hath} stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]? hath The prophet that {hath} a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. hath The prophet that hath a dream, let him tell a dream; and he that {hath} my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. hath Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What {hath} the LORD spoken? hath Thus shall ye say every one to his neighbour, and every one to his brother, What {hath} the LORD answered? and, What hath the LORD spoken? hath Thus shalt thou say to the prophet, What {hath} the LORD answered thee? and, What hath the LORD spoken? hath Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What {hath} the LORD spoken? hath From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD {hath} come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. hath And the LORD {hath} sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear. hath They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD {hath} given unto you and to your fathers for ever and ever: hath And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah {hath} prophesied against all the nations. hath A noise shall come [even] to the ends of the earth; for the LORD {hath} a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. hath A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD {hath} spoiled their pasture. hath He {hath} forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger. hath Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he {hath} prophesied against this city, as ye have heard with your ears. hath Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he {hath} pronounced against you. hath But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD {hath} sent me unto you to speak all these words in y our ears. hath Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he {hath} spoken to us in the name of the LORD our God. hath Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD {hath} spoken against the nation that will not serve the king of Babylon? hath The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD {hath} truly sent him. hath Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD {hath} not sent thee; but thou makest this people to trust in a lie. hath Because ye have said, The LORD {hath} raised us up prophets in Babylon;

hath The LORD {hath} made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks . hath Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah {hath} prophesied unto you, and I sent him not, and he caused you to trust in a lie: hath Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he {hat h} taught rebellion against the LORD. hath The LORD {hath} appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. hath For the LORD {hath} redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he. hath How long wilt thou go about, O thou backsliding daughter? for the LORD {hath} created a new thing in the earth, A woman shall compass a man. hath For this city {hath} been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, hath Considerest thou not what this people have spoken, saying, The two families which the LORD {hath} chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. hath Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he {hath} even cast them off? thus they have despised my people, that they should be no more a nation before them. hath At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he {hath} served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. hath At the end of seven years let ye go every man his brother an Hebrew, which {hath} been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. hath Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he {hath} charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; hath Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people {hath} not hearkened unto me: hath And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he {hath} comm anded you: hath It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD {hath} pronounced against this people. hath Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah {hath} burned. hath But if thou refuse to go forth, this [is] the word that the LORD {hath} showed me: hath And the captain of the guard took Jeremiah, and said unto him, The LORD thy God {hath} pronounced this evil upon this place. hath Now the LORD hath brought [it], and done according as he {hath} said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. hath Now the LORD {hath} brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. hath Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon {hath} made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. hath And said unto him, Dost thou certainly know that Baalis the king of the Ammonites {hath} sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. hath For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury {hath} been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. hath The LORD {hath} said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day. hath And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing]

for the which he {hath} sent me unto you. hath Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God {hath} not sent thee to say, Go not into Egypt to sojourn there: hath Thou didst say, Woe is me now! for the LORD {hath} added grief to my sorrow; I fainted in my sighing, and I find no rest. hath For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts {hath} a sacrifice in the north country by the river Euphrates. hath The nations have heard of thy shame, and thy cry {hath} filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together. hath The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man {hath} stumbled against the mighty, [and] they are fallen both together. hath They did cry there, Pharaoh king of Egypt [is but] a noise; he {hath} passed the time appointed. hath How can it be quiet, seeing the LORD {hath} given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. hath How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there {hath} he appointed it. hath And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD {hath} spoken. hath Moab hath been at ease from his youth, and he hath settled on his lees, and {hath} not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Moab hath been at ease from his youth, and he {hath} settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither {hath} he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Moab {hath} been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he {hath} gotten are perished. hath They shall howl, [saying], How is it broken down! how {hath} Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. hath And Moab shall be destroyed from [being] a people, because he {hath} magnified [himself] against the LORD. hath Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? {hath} he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities? hath Concerning the Ammonites, thus saith the LORD; {Hath} Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities? hath Thy terribleness {hath} deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. hath Therefore hear the counsel of the LORD, that he {hath} taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. hath Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he {hath} purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. hath Damascus is waxed feeble, [and] turneth herself to flee, and fear {hath} seized on [her]: anguish and sorrows have taken her, as a woman in travail. hath Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon {hath} taken counsel against you, and hath conceived a purpose against you. hath Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and {hath} conceived a purpose against you. hath My people {hath} been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace. hath Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she {hath} sinned against the LORD. hath Shout against her round about:

she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she {hath} done, do unto her. hath Shout against her round about: she {hath} given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. hath Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon {hath} broken his bones. hath Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria {hath} devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. hath The LORD hath opened his armoury, and {hath} brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans. hath The LORD {hath} opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans. hath Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she {hath} been proud a gainst the LORD, against the Holy One of Israel. hath Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she {hath} done, do unto her: for she hath been proud a gainst the LORD, against the Holy One of Israel. hath The king of Babylon {hath} heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail. hath Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he {hath} purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them. hath Therefore hear ye the counsel of the LORD, that he {hath} taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them. hath For Israel [{hath}] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. hath Babylon [{hath} been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. hath The LORD {hath} brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God. hath Make bright the arrows; gather the shields: the LORD {hath} raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple. hath Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD {hath} both devised and done that which he spake against the inhabitants of Babylon. hath The LORD of hosts {hath} sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee. hath He hath made the earth by his power, he {hath} established the world by his wisdom, and hath stretched out the heaven by his understanding. hath He hath made the earth by his power, he hath established the world by his wisdom, and {hath} stretched out the heaven by his understanding. hath He {hath} made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. hath The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might {hath} failed; they became as women: they have burned her dwellingplaces; her bars are broken. hath Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he {hath} made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he {hath} swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he {hath} crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he {hath} filled his belly with my delicacies, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he

hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he {hath} cast me out. hath Nebuchadrezzar the king of Babylon {hath} devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. hath And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he {hath} swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. hath As Babylon [{hath} caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth. hath We are confounded, because we have heard reproach: shame {hath} covered our faces: for strangers are come into the sanctuaries of the LORD'S house. hath Because the LORD {hath} spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered: hath She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she {hath} none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. hath Her adversaries are the chief, her enemies prosper; for the LORD {hath} afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. hath Jerusalem {hath} grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward. hath Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy {hath} magnified [himself]. hath The adversary {hath} spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. hath The adversary hath spread out his hand upon all her pleasant things: for she {hath} seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. hath Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD {hath} afflicted [me] in the day of his fierce anger. hath From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he {hath} made me desolate [and] faint all the day. hath From above hath he sent fire into my bones, and it prevaieth against them: he {hath} spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. hath From above {hath} he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. hath From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he {hath} turned me back: he hath made me desolate [and] faint all the day. hath The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he {hath} made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. hath The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord {hath} delivered me into [their] hands, [from whom] I am not able to rise up. hath The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord {hath} trodden the virgin, the daughter of Judah, [as] in a winepress. hath The Lord {hath} trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. hath The Lord hath trodden under foot all my mighty [men] in the midst of me: he {hath} called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. hath Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD {hath} commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them. hath How {hath} the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger! hath The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he {hath} polluted the kingdom and the prin ces thereof. hath The Lord hath swallowed up all the

habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he {hath} brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he {hath} thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath The Lord {hath} swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath The Lord hath swallowed up all the habitations of Jacob, and {hath} not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath He {hath} cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. hath He hath cut off in [his] fierce anger all the horn of Israel: he {hath} drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. hath He {hath} bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. hath The Lord was as an enemy: he {hath} swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. hath The Lord was as an enemy: he hath swallowed up Israel, he {hath} swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. hath The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he {hath} destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. hath The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he {hath} destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. hath And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and {hath} despised in the indignation of his anger the king and the priest. hath And he hath violently taken away his tabernacle, as [if it were of] a garden: he {hath} destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. hath And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD {hath} caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. hath And he {hath} violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. hath The Lord hath cast off his altar, he {hath} abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast. hath The Lord hath cast off his altar, he hath abhorred his sanctuary, he {hath} given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast. hath The Lord {hath} cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast. hath The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he {hath} not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. hath The LORD {hath} purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. hath The LORD hath purposed to destroy the wall of the daughter of Zion: he {hath} stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. hath Her gates are sunk into the ground; he {hath} destroyed and broken

her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he {hath} thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD {hath} done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he {hath} set up the horn of thine adversaries. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and {hath} not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD hath done [that] which he had devised; he {hath} fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he {hath} caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up {hath} mine enemy consumed. hath I [am] the man [that] {hath} seen affliction by the rod of his wrath. hath He {hath} led me, and brought [me into] darkness, but not [into] light. hath My flesh and my skin hath he made old: he {hath} broken my bones. hath My flesh and my skin {hath} he made old: he hath broken my bones. hath He {hath} builded against me, and compassed [me] with gall and travail. hath He {hath} set me in dark places, as [they that be] dead of old. hath He {hath} hedged me about, that I cannot get out: he hath made my chain heavy. hath He hath hedged me about, that I cannot get out: he {hath} made my chain heavy. hath He {hath} enclosed my ways with hewn stone, he hath made my paths crooked. hath He hath enclosed my ways with hewn stone, he {hath} made my paths crooked. hath He hath turned aside my ways, and pulled me in pieces: he {hath} made me desolate. hath He {hath} turned aside my ways, and pulled me in pieces: he hath made me desolate. hath He {hath} bent his bow, and set me as a mark for the arrow. hath He {hath} caused the arrows of his quiver to enter into my reins. hath He {hath} filled me with bitterness, he hath made me drunken with wormwood. hath He hath filled me with bitterness, he {hath} made me drunken with wormwood. hath He {hath} also broken my teeth with gravel stones, he hath covered me with ashes. hath He hath also broken my teeth with gravel stones, he {hath} covered me with ashes. hath My soul {hath} [them] still in remembrance, and is humbled in me. hath He sitteth alone and keepeth silence, because he {hath} borne [it] upon him. hath The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it {hath} devoured the foundations thereof. hath The LORD hath accomplished his fury; he {hath} poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof. hath The LORD {hath} accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof. hath The LORD hath accomplished his fury; he hath poured out his fierce anger, and {hath} kindled a fire in Zion, and it hath devoured the foundations thereof. hath The anger of the LORD {hath} divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders. hath And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that {hath} rebelled against me: they and their fathers have transgressed against me, [even] unto this very day. hath And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there {hath} been a prophet among them. hath Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he {hath} done shall not be remembered; but his blood will I require at thine hand. hath Then said

I, Ah Lord GOD! behold, my soul {hath} not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. hath And she {hath} changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. hath And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which {hath} departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations. hath Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride {hath} budded. hath Behold the day, behold, it is come: the morning is gone forth; the rod {hath} blossomed, pride hath budded. hath Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD {hath} forsaken the earth. hath Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD {hath} forsaken the earth, and the LORD seeth not. hath Son of man, {hath} not the house of Israel, the rebellious house, said unto thee, What doest thou? hath They have seen vanity and lying divination, saying, The LORD saith: and the LORD {hath} not sent them: and they have made [others] to hope that they would confirm the word. hath And if the prophet be deceived when he {hath} spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. hath Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire {hath} devoured it, and it is burned? hath As] I live, saith the Lord GOD, Sodom thy sister {hath} not done, she nor her daughters, as thou hast done, thou and thy daughters. hath Neither {hath} Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. hath Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and {hath} taken the king thereof, and the princes thereof, and led them with him to Babylon; hath And hath taken of the king's seed, and made a covenant with him, and {hath} taken an oath of him: he hath also taken the mighty of the land: hath And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he {hath} also taken the mighty of the land: hath And {hath} taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: hath Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and {hath} done all these [things], he shall not escape. hath Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he {hath} broken, even it will I recompense upon his own head. hath Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he {hath} despised, and my covenant that he hath broken, even it will I recompense upon his own head. hath And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he {hath} trespassed against me. hath And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither {hath} come near to a menstruous woman, hath And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither {hath} defiled his neighbour's wife, neither hath come near to a menstruous woman, hath And] hath not eaten upon the mountains, neither {hath} lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, hath And] {hath} not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, hath And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, {hath} given his bread to the hungry, and hath covered the naked with a garment; hath And hath not oppressed any, [but] hath restored to the debtor his pledge, {hath} spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; hath

And hath not oppressed any, [but] {hath} restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; hath And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and {hath} covered the naked with a garment; hath And {hath} not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; hath He [that] hath not given forth upon usury, neither hath taken any increase, [that] {hath} withdrawn his hand from iniquity, hath executed true judgment between man and man, hath He [that] hath not given forth upon usury, neither {hath} taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, {hath} executed true judgment between man and man, hath He [that] {hath} not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath Hath walked in my statutes, and {hath} kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD. hath {Hath} walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD. hath And that doeth not any of those [duties], but even {hath} eaten upon the mountains, and defiled his neighbour's wife, hath Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, {hath} committed abomination, hath Hath oppressed the poor and needy, hath spoiled by violence, {hath} not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, hath Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, hath {Hath} oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, hath Hath given forth upon usury, and {hath} taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. hath Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he {hath} done all these abominations; he shall surely die; his blood shall be upon him. hath {Hath} given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. hath Now, lo, [if] he beget a son, that seeth all his father's sins which he {hath} done, and considereth, and doeth not such like, hath That] hath not eaten upon the mountains, neither {hath} lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, hath That] {hath} not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, hath That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, {hath} not defiled his neighbour's wife, hath Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and {hath} covered the naked with a garment, hath Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] {hath} given his bread to the hungry, and hath covered the naked with a garment, hath Neither hath oppressed any, hath not withholden the pledge, neither {hath} spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, hath Neither {hath} oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, hath That] hath taken off his hand from the poor, [that] hath not received usury nor increase, {hath} executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath That] hath taken off his hand from the poor, [that] {hath} not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath That] hath taken off his hand from the poor,

[that] hath not received usury nor increase, hath executed my judgments, {hath} walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath That] {hath} taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath Yet say ye, Why? doth not the son bear the iniquity of the father? When the son {hath} done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. hath Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] {hath} kept all my statutes, and hath done them, he shall surely live. hath Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and {hath} done them, he shall surely live. hath But if the wicked will turn from all his sins that he {hath} committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. hath All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he {hath} done he shall live. hath All his transgressions that he {hath} committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. hath But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he {hath} done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. hath But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he {hath} trespassed, and in his sin that he hath sinned, in them shall he die. hath But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he {hath} sinned, in them shall he die. hath When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he {hath} done shall he die. hath Again, when the wicked [man] turneth away from his wickedness that he {hath} committed, and doeth that which is lawful and right, he shall save his soul alive. hath Because he considereth, and turneth away from all his transgressions that he {hath} committed, he shall surely live, he shall not die. hath And fire is gone out of a rod of her branches, [which] {hath} devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. hath And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she {hath} no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. hath And he {hath} given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. hath And one {hath} committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. hath And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee {hath} humbled his sister, his father's daughter. hath And one hath committed abomination with his neighbour's wife; and another {hath} lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. hath Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which {hath} been in the midst of thee. hath And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD {hath} not spoken. hath She {hath} wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire. hath Thus Ezekiel is unto you a sign: according to all that he {hath} done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD. hath Thus saith the Lord GOD; Because that Edom {hath} dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; hath Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and {hath} greatly offended, and revenged himself upon them; hath Son of man, because that Tyrus {hath} said

against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste: hath Thy rowers have brought thee into great waters: the east wind {hath} broken thee in the midst of the seas. hath Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which {hath} said, My river [is] mine own, and I have made [it] for myself. hath And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he {hath} said, The river [is] mine, and I have made [it]. hath Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he {hath} shot up his top among the thick boughs, and his heart is lifted up in his height; hath When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he {hath} committed, he shall die for it . hath None of his sins that he hath committed shall be mentioned unto him: he {hath} done that which is lawful and right; he shall surely live. hath None of his sins that he {hath} committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. hath And, lo, thou [art] unto them as a very lovely song of one that {hath} a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not. hath And when this cometh to pass, (lo, it will come,) then shall they know that a prophet {hath} been among them. hath Thus saith the Lord GOD; Because the enemy {hath} said against you, Aha, even the ancient high places are ours in possession: hath Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, {hath} entered in by it, therefore it shall be shut. hath And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that {hath} had no husband, they may defile themselves. hath And the prince of the eunuchs said unto Daniel, I fear my lord the king, who {hath} appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endan ger my head to the king. hath Daniel answered in the presence of the king, and said, The secret which the king {hath} demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king; hath Thou, O king, [art] a king of kings: for the God of heaven {hath} given thee a kingdom, power, and strength, and glory. hath And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven {hath} he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold. hath And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and {hath} made thee ruler over them all. Thou [art] this head of gold. hath Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God {hath} made known to the king what shall come to pass her eafter: and the dream [is] certain, and the interpretation thereof sure. hath That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king {hath} set up: hath Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who {hath} sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. hath I thought it good to show the signs and wonders that the high God {hath} wrought toward me. hath This [is] the interpretation of the thing: MENE; God {hath} numbered thy kingdom, and finished it. hath My God {hath} sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. hath My God hath sent his angel, and {hath} shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. hath He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who {hath} delivered Daniel from the power of the lions. hath And he {hath} confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. hath And he hath confirmed his words, which he spake against us, and

against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as {hath} been done upon Jerusalem. hath And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven {hath} not been done as hath been done upon Jerusalem. hath Therefore {hath} the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. hath And] when he {hath} taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it]. hath The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land {hath} committed great whoredom, [departing] from the LORD. hath For their mother hath played the harlot: she that conceived them {hath} done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. hath For their mother {hath} played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. hath And I will destroy her vines and her fig trees, whereof she {hath} said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. hath Hear the word of the LORD, ye children of Israel: for the LORD {hath} a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land. hath My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms {hath} caused [them] to err, and they have gone a whoring from under their God. hath The wind {hath} bound her up in her wings, and they shall be ashamed because of their sacrifices. hath They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he {hath} withdrawn himself from them. hath Come, and let us return unto the LORD: for he hath torn, and he will heal us; he {hath} smitten, and he will bind us up. hath Come, and let us return unto the LORD: for he {hath} torn, and he will heal us; he hath smitten, and he will bind us up. hath Also, O Judah, he {hath} set an harvest for thee, when I returned the captivity of my people. hath They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he {hath} kneaded the dough, until it be leavened. hath Ephraim, he {hath} mixed himself among the people; Ephraim is a cake not turned. hath When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation {hath} heard. hath Israel {hath} cast off [the thing that is] good: the enemy shall pursue him. hath Thy calf, O Samaria, {hath} cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency? hath For they have sown the wind, and they shall reap the whirlwind: it {hath} no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up. hath For they are gone up to Assyria, a wild ass alone by himself: Ephraim {hath} hired lovers. hath Because Ephraim {hath} made many altars to sin, altars shall be unto him to sin. hath For Israel hath forgotten his Maker, and buildeth temples; and Judah {hath} multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof. hath For Israel {hath} forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof. hath Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he {hath} increased the altars; according to the goodness of his land they have made goodly images. hath The LORD {hath} also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. hath Samaria shall become desolate; for she {hath} rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up. hath Hear this, ye old men, and give ear, all ye inhabitants of the land. {Hath} this been in your days, or even in the days of your fathers? hath That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left {hath} the caterpillar eaten. hath That which the palmerworm hath left {hath} the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath That which the palmerworm {hath} left hath the locust eaten; and that

which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath That which the palmerworm hath left hath the locust eaten; and that which the locust {hath} left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath That which the palmerworm hath left hath the locust eaten; and that which the locust hath left {hath} the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he {hath} the cheek teeth of a great lion. hath He {hath} laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. hath He hath laid my vine waste, and barked my fig tree: he {hath} made it clean bare, and cast [it] away; the branches thereof are made white. hath O LORD, to thee will I cry: for the fire {hath} devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. hath O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame {hath} burned all the trees of the field. hath The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire {hath} devoured the pastures of the wilderness. hath A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there {hath} not been ever the like, neither shall be any more after it, [even] to the years of many generations. hath But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he {hath} done great things. hath Be glad then, ye children of Zion, and rejoice in the LORD your God: for he {hath} given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month]. hath And I will restore to you the years that the locust {hath} eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. hath And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that {hath} dealt wondrously with you: and my people shall never be ashamed. hath And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD {hath} said, and in the remnant whom the LORD shall call. hath And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD {hath} spoken [it]. hath Hear this word that the LORD {hath} spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, hath Will a lion roar in the forest, when he {hath} no prey? will a young lion cry out of his den, if he have taken nothing? hath Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD {hath} not done [it]? hath The lion {hath} roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? hath The lion hath roared, who will not fear? the Lord GOD {hath} spoken, who can but prophesy? hath The Lord GOD {hath} sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. hath The Lord GOD {hath} sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. hath Thus {hath} the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings. hath Thus {hath} the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part. hath Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos {hath} conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. hath Thus {hath} the Lord GOD showed unto me: and behold a basket of summer fruit. hath The LORD {hath} sworn by the excellency of Jacob, Surely I will never forget any of their works. hath It is] he that buildeth his stories in the heaven, and {hath} founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his

name. hath The pride of thine heart {hath} deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground? hath And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD {hath} sp oken [it]. hath And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which {hath} made the sea and the dry [land]. hath In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he {hath} divided our f ields. hath In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how {hath} he removed [it] from me! turning away he hath divided our f ields. hath In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he {hath} changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our f ields. hath But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts {hath} spoken [it]. hath Now gather thyself in troops, O daughter of troops: he {hath} laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. hath Therefore will he give them up, until the time [that] she which travaileth {hath} brought forth: then the remnant of his brethren shall return unto the children of Israel. hath Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD {hath} a controversy with his people, and he will plead with Israel. hath He {hath} showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? hath The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who {hath} appointed it. hath The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD {hath} his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. hath And the LORD {hath} given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. hath For the LORD {hath} turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. hath There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom {hath} not thy wickedness passed continually? hath What profiteth the graven image that the maker thereof {hath} graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? hath Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he {hath} bid his guests. hath Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD {hath} prepared a sacrifice, he hath bid his guests. hath The LORD hath taken away thy judgments, he {hath} cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. hath The LORD {hath} taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. hath Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, {hath} not brought forth: from this day will I bless [you]. hath The LORD {hath} been sore displeased with your fathers. hath But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doing s, so {hath} he dealt with us. hath And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD {hath} sent to walk to and fro through the earth. hath For thus saith the LORD of hosts; After the glory {hath} he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. hath For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts {hath} sent me. hath And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou

shalt know that the LORD of hosts {hath} sent me unto thee. hath And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that {hath} chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? hath The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts {hath} sent me unto you. hath For who {hath} despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. hath And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts {hath} sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. hath Should ye [not] [hear] the words which the LORD {hath} cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain? hath Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts {hath} sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. hath Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and {hath} made them as his goodly horse in the battle. hath Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts {hath} visited his flock the house of Judah, and hath made them as his goodly horse in the battle. hath And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he {hath} prophesied; neither shall they wear a rough garment to deceive: hath Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD {hath} indignation for ever. hath And now, I pray you, beseech God that he will be gracious unto us: this {hath} been by your means: will he regard your persons? saith the LORD of hosts. hath But cursed [be] the deceiver, which {hath} in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen. hath Have we not all one father? {hath} not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? hath Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah {hath} profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. hath Judah {hath} dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. hath Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and {hath} married the daughter of a strange god. hath Yet ye say, Wherefore? Because the LORD {hath} been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. hath But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who {hath} warned you to flee from the wrath to come? hath Therefore if thou bring thy gift to the altar, and there rememberest that thy brother {hath} ought against thee; hath But I say unto you, That whosoever looketh on a woman to lust after her {hath} committed adultery with her already in his heart. hath It {hath} been said, Whosoever shall put away his wife, let him give her a writing of divorcement: hath Again, ye have heard that it {hath} been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: hath Ye have heard that it {hath} been said, An eye for an eye, and a tooth for a tooth: hath Ye have heard that it {hath} been said, Thou shalt love thy neighbour, and hate thine enemy. hath And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man {hath} not where to lay [his] head. hath But that ye may know that the Son of man {hath} power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. hath But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith {hath} made thee whole. And the woman was made whole from that hour. hath Verily I say unto you, Among them that are born of women there

{hath} not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. hath He that {hath} ears to hear, let him hear. hath For John came neither eating nor drinking, and they say, He {hath} a devil. hath Who {hath} ears to hear, let him hear. hath For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he {hath}. hath For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever {hath} not, from him shall be taken away even that he hath. hath For whosoever {hath}, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. hath Yet {hath} he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. hath So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then {hath} it tares? hath He said unto them, An enemy {hath} done this. The servants said unto him, Wilt thou then that we go and gather them up? hath Then shall the righteous shine forth as the sun in the kingdom of their Father. Who {hath} ears to hear, let him hear. hath Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he {hath}, and buyeth that field. hath Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man {hath} found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. hath And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence {hath} this [man] this wisdom, and [these] mighty works? hath And his sisters, are they not all with us? Whence then {hath} this [man] all these things? hath But he answered and said, Every plant, which my heavenly Father {hath} not planted, shall be rooted up. hath And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood {hath} not revealed [it] unto thee, but my Father which is in heaven. hath Wherefore they are no more twain, but one flesh. What therefore God {hath} joined together, let not man put asunder. hath And every one that {hath} forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. hath They say unto him, Because no man {hath} hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. hath And if any [man] say ought unto you, ye shall say, The Lord {hath} need of them; and straightway he will send them. hath Who then is a faithful and wise servant, whom his lord {hath} made ruler over his household, to give them meat in due season? hath Take therefore the talent from him, and give [it] unto him which {hath} ten talents. hath For unto every one that {hath} shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. hath For unto every one that hath shall be given, and he shall have abundance: but from him that {hath} not shall be taken away even that which he hath. hath For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he {hath}. hath When Jesus understood [it], he said unto them, Why trouble ye the woman? for she {hath} wrought a good work upon me. hath For in that she {hath} poured this ointment on my body, she did [it] for my burial. hath Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman {hath} done, be told for a memorial of her. hath Then the high priest rent his clothes, saying, He {hath} spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. hath And the governor said, Why, what evil {hath} he done? But they cried out the more, saying, Let him be crucified. hath But that ye may know that the Son of man {hath} power on earth to forgive sins, he saith to the sick of the palsy,) hath And the scribes which came down from Jerusalem said, He {hath} Beelzebub, and by the prince of the devils casteth he out devils. hath And if Satan rise up against himself, and be divided, he cannot stand, but {hath} an end. hath But he that shall blaspheme against the Holy Ghost {hath} never forgiveness, but is in danger of eternal damnation: hath Because they said, He {hath} an unclean spirit. hath And he said unto them, He that {hath} ears to hear, let him hear. hath For he that hath, to him shall be given: and he that {hath} not, from him shall be taken even that which he hath. hath For he that hath, to him shall be given: and he that hath not, from him shall

be taken even that which he {hath}. hath For he that {hath}, to him shall be given: and he that hath not, from him shall be taken even that which he hath. hath Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord {hath} done for thee, and hath had compassion on thee. hath Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and {hath} had compassion on thee. hath And he said unto her, Daughter, thy faith {hath} made thee whole; go in peace, and be whole of thy plague. hath And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence {hath} this man] these things? and what wisdom is] this which is given unto him, that even such mighty works a re wrought by his hands? hath He answered and said unto them, Well {hath} Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their] lips, but their heart is far from me. hath And were beyond measure astonished, saying, He {hath} done all things well: he maketh both the deaf to hear, and the dumb to speak. hath And one of the multitude answered and said, Master, I have brought unto thee my son, which {hath} a dumb spirit; hath And ofttimes it {hath} cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. hath What therefore God {hath} joined together, let not man put asunder. hath And Jesus answered and said, Verily I say unto you, There is no man that {hath} left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, hath And Jesus said unto him, Go thy way; thy faith {hath} made thee whole. And immediately he received his sight, and followed Jesus in the way. hath And if any man say unto you, Why do ye this? say ye that the Lord {hath} need of him; and straightway he will send him hither. hath And he called unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow {hath} cast more in, than all they which have cast into the treasury: hath And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he {hath} chosen, he hath shortened the days. hath And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he {hath} shortened the days. hath And Jesus said, Let her alone; why trouble ye her? she {hath} wrought a good work on me. hath She {hath} done what she could: she is come aforehand to anoint my body to the burying. hath Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this] also that she {hath} done shall be spoken of for a memorial of her. hath Then Pilate said unto them, Why, what evil {hath} he done? And they cried out the more exceedingly, Crucify him. hath Thus {hath} the Lord dealt with me in the days wherein he looked on me], to take away my reproach among men. hath And, behold, thy cousin Elisabeth, she {hath} also conceived a son in her old age: and this is the sixth month with her, who was called barren. hath And my spirit {hath} rejoiced in God my Saviour. hath For he {hath} regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. hath For he that is mighty {hath} done to me great things; and holy is] his name. hath He hath showed strength with his arm; he {hath} scattered the proud in the imagination of their hearts. hath He {hath} showed strength with his arm; he hath scattered the proud in the imagination of their hearts. hath He {hath} put down the mighty from their] seats, and exalted them of low degree. hath He {hath} filled the hungry with good things; and the rich he hath sent empty away. hath He hath filled the hungry with good things; and the rich he {hath} sent empty away. hath He {hath} holpen his servant Israel, in remembrance of his] mercy; hath Blessed be] the Lord God of Israel; for he {hath} visited and redeemed his people, hath And {hath} raised up an horn of salvation for us in the house of his servant David; hath Through the tender mercy of our God; whereby the dayspring from on high {hath} visited us, hath And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord {hath} made known unto us. hath Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who {hath} warned you to flee from the wrath to come? hath He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that {hath} meat, let him do likewise. hath He answereth and saith unto them, He that hath two coats, let him impart to him that {hath} none; and he that hath

meat, let him do likewise. hath He answereth and saith unto them, He that {hath} two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. hath The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he {hath} sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty t hem that are bruised, hath The Spirit of the Lord is] upon me, because he {hath} anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty t hem that are bruised, hath But that ye may know that the Son of man {hath} power upon earth to forgive sins, he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. hath For he loveth our nation, and he {hath} built us a synagogue. hath And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God {hath} visited his people. hath When the men were come unto him, they said, John Baptist {hath} sent us unto thee, saying, Art thou he that should come? or look we for another? hath For John the Baptist came neither eating bread nor drinking wine; and ye say, He {hath} a devil. hath And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she {hath} washed my feet with tears, and wiped them] with the hairs of her head. hath Thou gavest me no kiss: but this woman since the time I came in {hath} not ceased to kiss my feet. hath My head with oil thou didst not anoint: but this woman {hath} anointed my feet with ointment. hath And he said to the woman, Thy faith {hath} saved thee; go in peace. hath And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that {hath} ears to hear, let him hear. hath No man, when he {hath} lighted a candle, covereth it with a vessel, or putteth it] under a bed; but setteth it] on a candlestick, that they which enter in may see the light. hath Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever {hath} not, from him shall be taken even that which he seemeth to have. hath Take heed therefore how ye hear: for whosoever {hath}, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. hath Return to thine own house, and show how great things God {hath} done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. hath And Jesus said, Somebody {hath} touched me: for I perceive that virtue is gone out of me. hath And he said unto her, Daughter, be of good comfort: thy faith {hath} made thee whole; go in peace. hath And Jesus said unto him, Foxes have holes, and birds of the air have] nests; but the Son of man {hath} not where to lay his] head. hath But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister {hath} left me to serve alone? bid her therefore that she help me. hath But one thing is needful: and Mary {hath} chosen that good part, which shall not be taken away from her. hath No man, when he {hath} lighted a candle, putteth it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. hath But I will forewarn you whom ye shall fear: Fear him, which after he hath killed {hath} power to cast into hell; yea, I say unto you, Fear him. hath But I will forewarn you whom ye shall fear: Fear him, which after he {hath} killed hath power to cast into hell; yea, I say unto you, Fear him. hath Of a truth I say unto you, that he will make him ruler over all that he {hath}. hath And ought not this woman, being a daughter of Abraham, whom Satan {hath} bound, lo, these eighteen years, be loosed from this bond on the sabbath day? hath When once the master of the house is risen up, and {hath} shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: hath Lest haply, after he {hath} laid the foundation, and is not able to finish it], all that behold it] begin to mock him, hath So likewise, whosoever he be of you that forsaketh not all that he {hath}, he cannot be my disciple. hath It is neither fit for the land, nor yet for the dunghill; but] men cast it out. He that {hath} ears to hear, let him hear. hath And when he {hath} found it], he layeth it] on his shoulders, rejoicing. hath And when she {hath} found it], she calleth her] friends and her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. hath And he said unto him, Thy brother is come; and thy father {hath} killed the fatted calf, because he hath received him safe and sound. hath And he said unto him, Thy

brother is come; and thy father hath killed the fatted calf, because he {hath} received him safe and sound. hath But as soon as this thy son was come, which {hath} devoured thy living with harlots, thou hast killed for him the fatted calf. hath And he said unto him, Arise, go thy way: thy faith {hath} made thee whole. hath And he said unto them, Verily I say unto you, There is no man that {hath} left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, hath And Jesus said unto him, Receive thy sight: thy faith {hath} saved thee. hath Then came the first, saying, Lord, thy pound {hath} gained ten pounds. hath And the second came, saying, Lord, thy pound {hath} gained five pounds. hath And he said unto them that stood by, Take from him the pound, and give it] to him that {hath} ten pounds. hath And they said unto him, Lord, he {hath} ten pounds.) hath For I say unto you, That unto every one which hath shall be given; and from him that {hath} not, even that he hath shall be taken away from him. hath For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he {hath} shall be taken away from him. hath For I say unto you, That unto every one which {hath} shall be given; and from him that hath not, even that he hath shall be taken away from him. hath And if any man ask you, Why do ye loose him]? thus shall ye say unto him, Because the Lord {hath} need of him. hath And they said, The Lord {hath} need of him. hath Show me a penny. Whose image and superscription {hath} it? They answered and said, Caesar's. hath And he said, Of a truth I say unto you, that this poor widow {hath} cast in more than they all: hath For all these have of their abundance cast in unto the offerings of God: but she of her penury {hath} cast in all the living that she had. hath And I appoint unto you a kingdom, as my Father {hath} appointed unto me; hath And the Lord said, Simon, Simon, behold, Satan {hath} desired to have] you, that he may sift you] as wheat: hath Then said he unto them, But now, he that {hath} a purse, let him take it], and likewise his] scrip: and he that hath no sword, let him sell his garment, and buy one. hath Then said he unto them, But now, he that hath a purse, let him take it], and likewise his] scrip: and he that {hath} no sword, let him sell his garment, and buy one. hath And he said unto them the third time, Why, what evil {hath} he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. hath And we indeed justly; for we receive the due reward of our deeds: but this man {hath} done nothing amiss. hath Saying, The Lord is risen indeed, and {hath} appeared to Simon. hath Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit {hath} not flesh and bones, as ye see me have. hath No man {hath} seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him]. hath No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he {hath} declared him]. hath And his disciples remembered that it was written, The zeal of thine house {hath} eaten me up. hath And no man {hath} ascended up to heaven, but he that came down from heaven, even] the Son of man which is in heaven. hath He that believeth on him is not condemned: but he that believeth not is condemned already, because he {hath} not believed in the name of the only begotten Son of God. hath He that {hath} the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. hath And what he {hath} seen and heard, that he testifieth; and no man receiveth his testimony. hath He that hath received his testimony {hath} set to his seal that God is true. hath He that {hath} received his testimony hath set to his seal that God is true. hath For he whom God {hath} sent speaketh the words of God: for God giveth not the Spirit by measure unto him]. hath The Father loveth the Son, and {hath} given all things into his hand. hath He that believeth on the Son {hath} everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. hath Therefore said the disciples one to another, {Hath} any man brought him ought] to eat? hath For Jesus himself testified, that a prophet {hath} no honour in his own country. hath For the Father judgeth no man, but {hath} committed all judgment unto the Son: hath That all men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which {hath} sent him. hath Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, {hath} everlasting life, and shall not come into condemnation; but is passed from death unto life. hath For as the Father hath life in himself; so {hath} he given to the Son to have life in himself; hath For as the Father {hath} life

in himself; so hath he given to the Son to have life in himself; hath And {hath} given him authority to execute judgment also, because he is the Son of man. hath I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which {hath} sent me. hath But I have greater witness than that] of John: for the works which the Father {hath} given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. hath But I have greater witness than that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father {hath} sent me. hath And the Father himself, which {hath} sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. hath And the Father himself, which hath sent me, {hath} borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. hath And ye have not his word abiding in you: for whom he {hath} sent, him ye believe not. hath There is a lad here, which {hath} five barley loaves, and two small fishes: but what are they among so many? hath Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him {hath} God the Father sealed. hath Jesus answered and said unto them, This is the work of God, that ye believe on him whom he {hath} sent. hath And this is the Father's will which hath sent me, that of all which he {hath} given me I should lose nothing, but should raise it up again at the last day. hath And this is the Father's will which {hath} sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. hath No man can come to me, except the Father which {hath} sent me draw him: and I will raise him up at the last day. hath It is written in the prophets, And they shall be all taught of God. Every man therefore that {hath} heard, and hath learned of the Father, cometh unto me. hath It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and {hath} learned of the Father, cometh unto me. hath Not that any man {hath} seen the Father, save he which is of God, he hath seen the Father. hath Not that any man hath seen the Father, save he which is of God, he {hath} seen the Father. hath Verily, verily, I say unto you, He that believeth on me {hath} everlasting life. hath Whoso eateth my flesh, and drinketh my blood, {hath} eternal life; and I will raise him up at the last day. hath As the living Father {hath} sent me, and I live by the Father: so he that eateth me, even he shall live by me. hath But I know him: for I am from him, and he {hath} sent me. hath And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man] {hath} done? hath He that believeth on me, as the scripture {hath} said, out of his belly shall flow rivers of living water. hath {Hath} not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? hath When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? {hath} no man condemned thee? hath Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he], and that] I do nothing of myself; but as my Father {hath} taught me, I speak these things. hath And he that sent me is with me: the Father {hath} not left me alone; for I do always those things that please him. hath I know that ye are Abraham's seed; but ye seek to kill me, because my word {hath} no place in you. hath But now ye seek to kill me, a man that {hath} told you the truth, which I have heard of God: this did not Abraham. hath Jesus answered, Neither {hath} this man sinned, nor his parents: but that the works of God should be made manifest in him. hath They say unto the blind man again, What sayest thou of him, that he {hath} opened thine eyes? He said, He is a prophet. hath But by what means he now seeth, we know not; or who {hath} opened his eyes, we know not: he is of age; ask him: he shall speak for himself. hath The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet] he {hath} opened mine eyes. hath And many of them said, He {hath} a devil, and is mad; why hear ye him? hath Others said, These are not the words of him that {hath} a devil. Can a devil open the eyes of the blind? hath Say ye of him, whom the Father {hath} sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? hath Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he {hath} been dead] four days. hath Then said Jesus, Let her alone: against the day of my burying {hath} she kept this. hath That the saying of Esaias the prophet might be fulfilled, which he

spake, Lord, who hath believed our report? and to whom {hath} the arm of the Lord been revealed? hath That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who {hath} believed our report? and to whom hath the arm of the Lord been revealed? hath He {hath} blinded their eyes, and hardened their heart; that they should not see with their] eyes, nor understand with their] heart, and be converted, and I should heal them. hath He that rejecteth me, and receiveth not my words, {hath} one that judgeth him: the word that I have spoken, the same shall judge him in the last day. hath I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me {hath} lifted up his heel against me. hath Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that {hath} seen me hath seen the Father; and how sayest thou then], Show us the Father? hath Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me {hath} seen the Father; and how sayest thou then], Show us the Father? hath He that {hath} my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. hath Hereafter I will not talk much with you: for the prince of this world cometh, and {hath} nothing in me. hath As the Father {hath} loved me, so have I loved you: continue ye in my love. hath Greater love {hath} no man than this, that a man lay down his life for his friends. hath But because I have said these things unto you, sorrow {hath} filled your heart. hath All things that the Father {hath} are mine: therefore said I, that he shall take of mine, and shall show it] unto you. hath A woman when she is in travail {hath} sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. hath I have given them thy word; and the world {hath} hated them, because they are not of the world, even as I am not of the world. hath O righteous Father, the world {hath} not known thee: but I have known thee, and these have known that thou hast sent me. hath Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father {hath} given me, shall I not drink it? hath Jesus answered, Thou couldest have no power at all] against me, except it were given thee from above: therefore he that delivered me unto thee {hath} the greater sin. hath Then said Jesus to them again, Peace be] unto you: as my] Father {hath} sent me, even so send I you. hath And he said unto them, It is not for you to know the times or the seasons, which the Father {hath} put in his own power. hath Whom God {hath} raised up, having loosed the pains of death: because it was not possible that he should be holden of it. hath This Jesus {hath} God raised up, whereof we all are witnesses. hath Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he {hath} shed forth this, which ye now see and hear. hath Therefore let all the house of Israel know assuredly, that God {hath} made that same Jesus, whom ye have crucified, both Lord and Christ. hath The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, {hath} glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him] go. hath And killed the Prince of life, whom God {hath} raised from the dead; whereof we are witnesses. hath And his name through faith in his name {hath} made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. hath And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him {hath} given him this perfect soundness in the presence of you all. hath But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he {hath} so fulfilled. hath Whom the heaven must receive until the times of restitution of all things, which God {hath} spoken by the mouth of all his holy prophets since the world began. hath Saying, What shall we do to these men? for that indeed a notable miracle {hath} been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. hath But Peter said, Ananias, why {hath} Satan filled thine heart to lie to the Holy Ghost, and to keep back part] of the price of the land? hath Him {hath} God exalted with his right hand to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. hath And we are his witnesses of these things; and so is] also the Holy Ghost, whom God {hath} given to them that obey him. hath {Hath} not my hand made all these things? hath And {hath} seen in a vision a man named Ananias coming in, and putting his] hand on him, that he might

receive his sight. hath Then Ananias answered, Lord, I have heard by many of this man, how much evil he {hath} done to thy saints at Jerusalem: hath And here he {hath} authority from the chief priests to bind all that call on thy name. hath And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, {hath} sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. hath And the voice spake] unto him again the second time, What God {hath} cleansed, that] call not thou common. hath And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God {hath} showed me that I should not call any man common or unclean. hath But I said, Not so, Lord: for nothing common or unclean {hath} at any time entered into my mouth. hath But the voice answered me again from heaven, What God {hath} cleansed, that] call not thou common. hath When they heard these things, they held their peace, and glorified God, saying, Then {hath} God also to the Gentiles granted repentance unto life. hath And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and {hath} delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. hath And when Peter was come to himself, he said, Now I know of a surety, that the Lord {hath} sent his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. hath Of this man's seed {hath} God according to his] promise raised unto Israel a Saviour, Jesus: hath God {hath} fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. hath God hath fulfilled the same unto us their children, in that he {hath} raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. hath For so {hath} the Lord commanded us, saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. hath Simeon {hath} declared how God at the first did visit the Gentiles, to take out of them a people for his name. hath For Moses of old time {hath} in every city them that preach him, being read in the synagogues every sabbath day. hath Whom Jason {hath} received: and these all do contrary to the decrees of Caesar, saying that there is another king, one] Jesus. hath And {hath} made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; hath And hath made of one blood all nations of men for to dwell on all the face of the earth, and {hath} determined the times before appointed, and the bounds of their habitation; hath Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he {hath} given assurance unto all men], in that he hath raised him from the dead. hath Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he {hath} ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. hath Because he {hath} appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. hath Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he {hath} raised him from the dead. hath Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul {hath} persuaded and turned away much people, saying that they be no gods, which are made with hands: hath Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he {hath} purchased with his own blood. hath Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost {hath} made you overseers, to feed the church of God, which he hath purchased with his own blood. hath Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and {hath} polluted this holy place. hath And he said, The God of our fathers {hath} chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. hath And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel {hath} spoken to him, let us not

fight against God. hath Then Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he {hath} a certain thing to tell him. hath So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring this young man unto thee, who {hath} something to say unto thee. hath Who also {hath} gone about to profane the temple: whom we took, and would have judged according to our law. hath But when I found that he had committed nothing worthy of death, and that he himself {hath} appealed to Augustus, I have determined to send him. hath Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God {hath} given thee all them that sail with thee. hath And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he {hath} escaped the sea, yet vengeance suffereth not to live. hath Because that which may be known of God is manifest in them; for God {hath} showed it] unto them. hath What advantage then {hath} the Jew? or what profit is there] of circumcision? hath For if the truth of God {hath} more abounded through my lie unto his glory; why yet am I also judged as a sinner? hath Whom God {hath} set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; hath What shall we say then that Abraham our father, as pertaining to the flesh, {hath} found? hath For if Abraham were justified by works, he {hath} whereof] to glory; but not before God. hath But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, {hath} abounded unto many. hath That as sin {hath} reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. hath Knowing that Christ being raised from the dead dieth no more; death {hath} no more dominion over him. hath Know ye not, brethren, for I speak to them that know the law,) how that the law {hath} dominion over a man as long as he liveth? hath For the woman which {hath} an husband is bound by the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. hath For the law of the Spirit of life in Christ Jesus {hath} made me free from the law of sin and death. hath For the creature was made subject to vanity, not willingly, but by reason of him who {hath} subjected the same] in hope, hath Not as though the word of God {hath} taken none effect. For they are] not all Israel, which are of Israel: hath Therefore {hath} he mercy on whom he will have mercy], and whom he will he hardeneth. hath Thou wilt say then unto me, Why doth he yet find fault? For who {hath} resisted his will? hath {Hath} not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? hath Even us, whom he {hath} called, not of the Jews only, but also of the Gentiles? hath But Israel, which followed after the law of righteousness, {hath} not attained to the law of righteousness. hath That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God {hath} raised him from the dead, thou shalt be saved. hath But they have not all obeyed the gospel. For Esaias saith, Lord, who {hath} believed our report? hath I say then, {Hath} God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. hath God {hath} not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, hath What then? Israel hath not obtained that which he seeketh for; but the election {hath} obtained it, and the rest were blinded hath What then? Israel {hath} not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded hath According as it is written, God {hath} given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. hath For God {hath} concluded them all in unbelief, that he might have mercy upon all. hath For who {hath} known the mind of the Lord? or who hath been his counsellor? hath For who hath known the mind of the Lord? or who {hath} been his counsellor? hath Or who {hath} first given to him, and it shall be recompensed unto him again? hath For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God {hath} dealt to every man the measure of faith. hath Owe no man any thing, but to love one another: for he that loveth another {hath} fulfilled the law. hath Let not him that eateth despise him that eateth not; and let not him which

eateth not judge him that eateth: for God {hath} received him. hath For I will not dare to speak of any of those things which Christ {hath} not wrought by me, to make the Gentiles obedient, by word and deed, hath For it {hath} pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. hath It {hath} pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. hath That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she {hath} need of you: for she hath been a succourer of many, and of myself also. hath That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she {hath} been a succourer of many, and of myself also. hath <1CO1 -11> For it {hath} been declared unto me of you, my brethren, by them which are of the house] of Chloe, that there are contentions among you. hath <1CO1 -20> Where is] the wise? where is] the scribe? where is] the disputer of this world? {hath} not God made foolish the wisdom of this world? hath <1CO1 -27> But God {hath} chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; hath <1CO1 -27> But God hath chosen the foolish things of the world to confound the wise; and God {hath} chosen the weak things of the world to confound the things which are mighty; hath <1CO1 -28> And base things of the world, and things which are despised, {hath} God chosen, yea], and things which are not, to bring to nought things that are: hath <1CO2 -9> But as it is written, Eye {hath} not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. hath <1CO2 -9> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God {hath} prepared for them that love him. hath <1CO2 -10> But God {hath} revealed them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. hath <1CO2 -16> For who {hath} known the mind of the Lord, that he may instruct him? But we have the mind of Christ. hath <1CO3 -14> If any man's work abide which he {hath} built thereupon, he shall receive a reward. hath <1CO4 -9> For I think that God {hath} set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. hath <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that {hath} done this deed might be taken away from among you. hath <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that {hath} so done this deed, hath <1CO6 -14> And God {hath} both raised up the Lord, and will also raise up us by his own power. hath <1CO7 -4> The wife {hath} not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. hath <1CO7 -4> The wife hath not power of her own body, but the husband: and likewise also the husband {hath} not power of his own body, but the wife. hath <1CO7 -7> For I would that all men were even as I myself. But every man {hath} his proper gift of God, one after this manner, and another after that. hath <1CO7 -12> But to the rest speak I, not the Lord: If any brother {hath} a wife that believeth not, and she be pleased to dwell with him, let him not put her away. hath <1CO7 -13> And the woman which {hath} an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. hath <1CO7 -15> But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases]: but God {hath} called us to peace. hath <1CO7 -17> But as God hath distributed to every man, as the Lord {hath} called every one, so let him walk. And so ordain I in all churches. hath <1CO7 -17> But as God {hath} distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. hath <1CO7 -25> Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that {hath} obtained mercy of the Lord to be faithful. hath <1CO7 -28> But and if thou marry, thou hast not sinned; and if a virgin marry, she {hath} not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. hath <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and {hath} so decreed in his heart that he will keep his virgin, doeth well. hath <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having no necessity, but {hath} power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. hath <1CO9 -14> Even so {hath} the Lord ordained that they which preach

the gospel should live of the gospel. hath <1CO10 -13> There {hath} no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it] . hath <1CO12 -12> For as the body is one, and {hath} many members, and all the members of that one body, being many, are one body: so also is] Christ. hath <1CO12 -18> But now {hath} God set the members every one of them in the body, as it hath pleased him. hath <1CO12 -18> But now hath God set the members every one of them in the body, as it {hath} pleased him. hath <1CO12 -24> For our comely parts] have no need: but God {hath} tempered the body together, having given more abundant honour to that part] which lacked: hath <1CO12 -28> And God {hath} set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you {hath} a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, {hath} a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, {hath} a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, {hath} a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, {hath} a doctrine, hath a tongue, hath a revelation, {hath} an interpretation. Let all things be done unto edifying. hath <1CO15 -25> For he must reign, till he {hath} put all enemies under his feet. hath <1CO15 -27> For he {hath} put all things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things under him. hath <1CO15 -38> But God giveth it a body as it {hath} pleased him, and to every seed his own body. hath <1CO16 -2> Upon the first day] of the week let every one of you lay by him in store, as God] {hath} prospered him, that there be no gatherings when I come. hath <2CO1 -21> Now he which stablisheth us with you in Christ, and {hath} anointed us, is] God; hath <2CO1 -22> Who {hath} also sealed us, and given the earnest of the Spirit in our hearts. hath <2CO2 -5> But if any have caused grief, he {hath} not grieved me, but in part: that I may not overcharge you all. hath <2CO3 -6> Who also {hath} made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. hath <2CO4 -4> In whom the god of this world {hath} blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. hath <2CO4 -6> For God, who commanded the light to shine out of darkness, {hath} shined in our hearts, to give] the light of the knowledge of the glory of God in the face of Jesus Christ. hath <2CO5 -5> Now he that hath wrought us for the selfsame thing is] God, who also {hath} given unto us the earnest of the Spirit. hath <2CO5 -5> Now he that {hath} wrought us for the selfsame thing is] God, who also hath given unto us the earnest of the Spirit. hath <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he {hath} done, whether it be] good or bad. hath <2CO5 -18> And all things are] of God, who {hath} reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; hath <2CO5 -18> And all things are] of God, who hath reconciled us to himself by Jesus Christ, and {hath} given to us the ministry of reconciliation; hath <2CO5 -19> To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and {hath} committed unto us the word of reconciliation. hath <2CO5 -21> For he {hath} made him to be] sin for us, who knew no sin; that we might be made the righteousness of God in him. hath <2CO6 -14> Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion {hath} light with darkness? hath <2CO6 -14> Be ye not unequally yoked together with unbelievers: for what fellowship {hath} righteousness with unrighteousness? and what communion hath light with darkness? hath <2CO6 -15> And what concord {hath} Christ with Belial? or what part hath he that believeth with an infidel? hath <2CO6 -15> And what

concord hath Christ with Belial? or what part {hath} he that believeth with an infidel? hath
 <2CO6 -16> And what agreement hath the temple of God with idols? for ye are the temple of
 the living God; as God {hath} said, I will dwell in them, and walk in them]; and I will be their
 God, and they shall be my people. hath <2CO6 -16> And what agreement {hath} the temple of
 God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them,
 and walk in them]; and I will be their God, and they shall be my people. hath <2CO7 -8> For
 though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that
 the same epistle {hath} made you sorry, though it were] but for a season. hath <2CO8 -12> For
 if there be first a willing mind, it is] accepted according to that a man hath, and] not according
 to that he {hath} not. hath <2CO8 -12> For if there be first a willing mind, it is] accepted
 according to that a man {hath}, and] not according to that he hath not. hath <2CO9 -2> For I
 know the forwardness of your mind, for which I boast of you to them of Macedonia, that
 Achaia was ready a year ago; and your zeal {hath} provoked very many. hath <2CO9 -9> As it
 is written, He {hath} dispersed abroad; he hath given to the poor: his righteousness remaineth
 for ever. hath <2CO9 -9> As it is written, He hath dispersed abroad; he {hath} given to the
 poor: his righteousness remaineth for ever. hath <2CO10 -8> For though I should boast
 somewhat more of our authority, which the Lord {hath} given us for edification, and not for
 your destruction, I should not be ashamed: hath <2CO10 -13> But we will not boast of things
 without our] measure, but according to the measure of the rule which God {hath} distributed to
 us, a measure to reach even unto you. hath <2CO13 -10> Therefore I write these things being
 absent, lest being present I should use sharpness, according to the power which the Lord {hath}
 given me to edification, and not to destruction. hath O foolish Galatians, who {hath} bewitched
 you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set
 forth, crucified among you? hath O foolish Galatians, who hath bewitched you, that ye should
 not obey the truth, before whose eyes Jesus Christ {hath} been evidently set forth, crucified
 among you? hath Christ {hath} redeemed us from the curse of the law, being made a curse for
 us: for it is written, Cursed is] every one that hangeth on a tree: hath But the scripture {hath}
 concluded all under sin, that the promise by faith of Jesus Christ might be given to them that
 believe. hath And because ye are sons, God {hath} sent forth the Spirit of his Son into your
 hearts, crying, Abba, Father. hath For it is written, Rejoice, thou] barren that bearest not; break
 forth and cry, thou that travailest not: for the desolate {hath} many more children than she
 which hath an husband. hath For it is written, Rejoice, thou] barren that bearest not; break forth
 and cry, thou that travailest not: for the desolate hath many more children than she which
 {hath} an husband. hath Stand fast therefore in the liberty wherewith Christ {hath} made us
 free, and be not entangled again with the yoke of bondage. hath Blessed be] the God and Father
 of our Lord Jesus Christ, who {hath} blessed us with all spiritual blessings in heavenly places]
 in Christ: hath According as he {hath} chosen us in him before the foundation of the world, that
 we should be holy and without blame before him in love: hath To the praise of the glory of his
 grace, wherein he {hath} made us accepted in the beloved. hath Wherein he {hath} abounded
 toward us in all wisdom and prudence; hath Having made known unto us the mystery of his
 will, according to his good pleasure which he {hath} purposed in himself: hath And {hath} put
 all things] under his feet, and gave him to be] the head over all things] to the church, hath And
 you {hath} he quickened], who were dead in trespasses and sins: hath Even when we were dead
 in sins, {hath} quickened us together with Christ, by grace ye are saved;) hath And {hath}
 raised us] up together, and made us] sit together in heavenly places] in Christ Jesus: hath For
 we are his workmanship, created in Christ Jesus unto good works, which God {hath} before
 ordained that we should walk in them. hath For he is our peace, who {hath} made both one, and
 hath broken down the middle wall of partition between us]; hath For he is our peace, who hath
 made both one, and {hath} broken down the middle wall of partition between us]; hath And to
 make all men] see what is] the fellowship of the mystery, which from the beginning of the
 world {hath} been hid in God, who created all things by Jesus Christ: hath And be ye kind one
 to another, tenderhearted, forgiving one another, even as God for Christ's sake {hath} forgiven
 you. hath And walk in love, as Christ also {hath} loved us, and hath given himself for us an
 offering and a sacrifice to God for a sweetsmelling savour. hath And walk in love, as Christ

also hath loved us, and {hath} given himself for us an offering and a sacrifice to God for a sweetsmelling savour. hath For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, {hath} any inheritance in the kingdom of Christ and of God. hath Being confident of this very thing, that he which {hath} begun a good work in you will perform it] until the day of Jesus Christ: hath Wherefore God also {hath} highly exalted him, and given him a name which is above every name: hath But ye know the proof of him, that, as a son with the father, he {hath} served with me in the gospel. hath Though I might also have confidence in the flesh. If any other man thinketh that he {hath} whereof he might trust in the flesh, I more: hath But I rejoiced in the Lord greatly, that now at the last your care of me {hath} flourished again; wherein ye were also careful, but ye lacked opportunity. hath Giving thanks unto the Father, which {hath} made us meet to be partakers of the inheritance of the saints in light: hath Who hath delivered us from the power of darkness, and {hath} translated us] into the kingdom of his dear Son: hath Who {hath} delivered us from the power of darkness, and hath translated us] into the kingdom of his dear Son: hath And you, that were sometime alienated and enemies in your] mind by wicked works, yet now {hath} he reconciled hath Even] the mystery which {hath} been hid from ages and from generations, but now is made manifest to his saints: hath Buried with him in baptism, wherein also ye are risen with him] through the faith of the operation of God, who {hath} raised him from the dead. hath And you, being dead in your sins and the uncircumcision of your flesh, {hath} he quickened together with him, having forgiven you all trespasses; hath Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he {hath} not seen, vainly puffed up by his fleshly mind, hath But he that doeth wrong shall receive for the wrong which he {hath} done: and there is no respect of persons. hath For I bear him record, that he {hath} a great zeal for you, and them that are] in Laodicea and them in Hierapolis. hath <1TH2 -12> That ye would walk worthy of God, who {hath} called you unto his kingdom and glory. hath <1TH4 -7> For God {hath} not called us unto uncleanness, but unto holiness. hath <1TH4 -8> He therefore that despiseth, despiseth not man, but God, who {hath} also given unto us his holy Spirit. hath <1TH5 -9> For God {hath} not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, hath <2TH2 -13> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God {hath} from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: hath <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and {hath} given us] everlasting consolation and good hope through grace, hath <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which {hath} loved us, and hath given us] everlasting consolation and good hope through grace, hath <1TI1 -12> And I thank Christ Jesus our Lord, who {hath} enabled me, for that he counted me faithful, putting me into the ministry; hath <1TI4 -3> Forbidding to marry, and commanding] to abstain from meats, which God {hath} created to be received with thanksgiving of them which believe and know the truth. hath <1TI5 -8> But if any provide not for his own, and specially for those of his own house, he {hath} denied the faith, and is worse than an infidel. hath <1TI6 -16> Who only {hath} immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be] honour and power everlasting. Amen. hath <1TI6 -16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man {hath} seen, nor can see: to whom be] honour and power everlasting. Amen. hath <2TI1 -7> For God {hath} not given us the spirit of fear; but of power, and of love, and of a sound mind. hath <2TI1 -9> Who {hath} saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, hath <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, who {hath} abolished death, and hath brought life and immortality to light through the gospel: hath <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and {hath} brought life and immortality to light through the gospel: hath <2TI2 -4> No man that warreth entangleth himself with the affairs of this] life; that he may please him who {hath} chosen him to be a soldier. hath <2TI4 -10> For Demas {hath} forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia,

Titus unto Dalmatia. hath <2Ti4 -15> Of whom be thou ware also; for he {hath} greatly withstood our words. hath But {hath} in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; hath Holding fast the faithful word as he {hath} been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. hath For the grace of God that bringeth salvation {hath} appeared to all men, hath If he {hath} wronged thee, or oweth thee] ought, put that on mine account; hath {Hath} in these last days spoken unto us by his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; hath Hath in these last days spoken unto us by his] Son, whom he {hath} appointed heir of all things, by whom also he made the worlds; hath Being made so much better than the angels, as he {hath} by inheritance obtained a more excellent name than they. hath Thou hast loved righteousness, and hated iniquity; therefore God, even] thy God, {hath} anointed thee with the oil of gladness above thy fellows. hath For unto the angels {hath} he not put in subjection the world to come, whereof we speak. hath And again, I will put my trust in him. And again, Behold I and the children which God {hath} given me. hath For in that he himself {hath} suffered being tempted, he is able to succour them that are tempted. hath For this man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house {hath} more honour than the house. hath For this man] was counted worthy of more glory than Moses, inasmuch as he who {hath} builded the house hath more honour than the house. hath For he that is entered into his rest, he also {hath} ceased from his own works, as God did] from his. hath But this man], because he continueth ever, {hath} an unchangeable priesthood. hath But now {hath} he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. hath In that he saith, A new covenant], he {hath} made the first old. Now that which decayeth and waxeth old is] ready to vanish away. hath Saying, This is] the blood of the testament which God {hath} enjoined unto you. hath For then must he often have suffered since the foundation of the world: but now once in the end of the world {hath} he appeared to put away sin by the sacrifice of himself. hath For by one offering he {hath} perfected for ever them that are sanctified. hath By a new and living way, which he {hath} consecrated for us, through the veil, that is to say, his flesh; hath Of how much sorer punishment, suppose ye, shall he be thought worthy, who {hath} trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the S pirit of grace? hath Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and {hath} counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the S pirit of grace? hath Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and {hath} done despite unto the S pirit of grace? hath For we know him that {hath} said, Vengeance belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. hath Cast not away therefore your confidence, which {hath} great recompense of reward. hath For he looked for a city which {hath} foundations, whose builder and maker is] God. hath But now they desire a better country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he {hath} prepared for them a city. hath Whose voice then shook the earth: but now he {hath} promised, saying, Yet once more I shake not the earth only, but also heaven. hath Let your] conversation be] without covetousness; and be] content with such things as ye have: for he {hath} said, I will never leave thee, nor forsake thee. hath Blessed is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord {hath} promised to them that love him. hath Then when lust {hath} conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. hath Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he {hath} promised to them that love him? hath Hearken, my beloved brethren, {Hath} not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? hath For he shall have judgment without mercy, that {hath} showed no mercy; and mercy rejoiceth against judgment. hath What doth it] profit, my brethren, though a man say he {hath} faith, and have not works?

can faith save him? hath Even so faith, if it {hath} not works, is dead, being alone. hath For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and {hath} been tamed of mankind: hath Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and {hath} long patience for it, until he receive the early and latter rain. hath <1PE1 -3> Blessed be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy {hath} begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, hath <1PE1 -15> But as he which {hath} called you is holy, so be ye holy in all manner of conversation; hath <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who {hath} called you out of darkness into his marvellous light: hath <1PE3 -18> For Christ also {hath} once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: hath <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that {hath} suffered in the flesh hath ceased from sin; hath <1PE4 -1> Forasmuch then as Christ {hath} suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; hath <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh {hath} ceased from sin; hath <1PE4 -10> As every man {hath} received the gift, even so] minister the same one to another, as good stewards of the manifold grace of God. hath <1PE5 -10> But the God of all grace, who {hath} called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. hath <2PE1 -3> According as his divine power hath given unto us all things that pertain] unto life and godliness, through the knowledge of him that {hath} called us to glory and virtue: hath <2PE1 -3> According as his divine power {hath} given unto us all things that pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: hath <2PE1 -9> But he that lacketh these things is blind, and cannot see afar off, and {hath} forgotten that he was purged from his old sins. hath <2PE1 -14> Knowing that shortly I must put off this] my tabernacle, even as our Lord Jesus Christ {hath} showed me. hath <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul also according to the wisdom given unto him {hath} written unto you; hath <1JO2 -11> But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness {hath} blinded his eyes. hath <1JO2 -23> Whosoever denieth the Son, the same {hath} not the Father: @but@ he that acknowledgeth the Son hath the Father also]. hath <1JO2 -23> Whosoever denieth the Son, the same hath not the Father: @but@ he that acknowledgeth the Son {hath} the Father also]. hath <1JO2 -25> And this is the promise that he {hath} promised us, even] eternal life. hath <1JO2 -27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it {hath} taught you, ye shall abide in him. hath <1JO3 -1> Behold, what manner of love the Father {hath} bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. hath <1JO3 -3> And every man that {hath} this hope in him purifieth himself, even as he is pure. hath <1JO3 -6> Whosoever abideth in him sinneth not: whosoever sinneth {hath} not seen him, neither known him. hath <1JO3 -15> Whosoever hateth his brother is a murderer: and ye know that no murderer {hath} eternal life abiding in him. hath <1JO3 -17> But whoso {hath} this world's good, and seeth his brother have need, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? hath <1JO3 -24> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he {hath} given us. hath <1JO4 -12> No man {hath} seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. hath <1JO4 -13> Hereby know we that we dwell in him, and he in us, because he {hath} given us of his Spirit. hath <1JO4 -16> And we have known and believed the love that God {hath} to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. hath <1JO4 -18> There is no fear in love; but perfect love casteth out fear: because fear {hath} torment. He that feareth is not made perfect in love. hath <1JO4 -20> If a man say,

I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he {hath} seen, how can he love God whom he hath not seen? hath <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he {hath} not seen? hath <1JO5 -9> If we receive the witness of men, the witness of God is greater: for this is the witness of God which he {hath} testified of his Son. hath <1JO5 -10> He that believeth on the Son of God hath the witness in himself: he that believeth not God {hath} made him a liar; because he believeth not the record that God gave of his Son. hath <1JO5 -10> He that believeth on the Son of God {hath} the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. hath <1JO5 -11> And this is the record, that God {hath} given to us eternal life, and this life is in his Son. hath <1JO5 -12> He that hath the Son hath life; and] he that hath not the Son of God {hath} not life. hath <1JO5 -12> He that hath the Son {hath} life; and] he that hath not the Son of God hath not life. hath <1JO5 -12> He that {hath} the Son hath life; and] he that hath not the Son of God hath not life. hath <1JO5 -12> He that hath the Son hath life; and] he that {hath} not the Son of God hath not life. hath <1JO5 -20> And we know that the Son of God is come, and {hath} given us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. hath <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he {hath} both the Father and the Son. hath <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, {hath} not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. hath <3JO1 -11> Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil {hath} not seen God. hath <3JO1 -12> Demetrius {hath} good report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our record is true. hath And the angels which kept not their first estate, but left their own habitation, he {hath} reserved in everlasting chains under darkness unto the judgment of the great day. hath And {hath} made us kings and priests unto God and his Father; to him be] glory and dominion for ever and ever. Amen. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. hath And to the angel of the church in Pergamos write; These things saith he which {hath} the sharp sword with two edges; hath He that {hath} an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving h e that receiveth it]. hath And unto the angel of the church in Thyatira write; These things saith the Son of God, who {hath} his eyes like unto a flame of fire, and his feet are] like fine brass; hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath And unto the angel of the church in Sardis write; These things saith he that {hath} the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that {hath} the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, {hath} prevailed to open the book, and to loose the seven seals thereof. hath And they had a king over them, which is] the angel of the bottomless pit, whose name in the Hebrew tongue is] Abaddon, but in the Greek tongue {hath} his] name Apollyon. hath But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he {hath} declared to his servants the prophets. hath And the woman fled into the wilderness, where she {hath} a place prepared of God, that they should feed her there a thousand two hundred and] threescore days. hath Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he

knoweth that he {hath} but a short time. hath Here is wisdom. Let him that {hath} understanding count the number of the beast: for it is the number of a man; and his number is] Six hundred threescore and] six. hath And men were scorched with great heat, and blasphemed the name of God, which {hath} power over these plagues: and they repented not to give him glory. hath And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which {hath} the seven heads and ten horns. hath And here is] the mind which {hath} wisdom. The seven heads are seven mountains, on which the woman sitteth. hath For God {hath} put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. hath For her sins have reached unto heaven, and God {hath} remembered her iniquities. hath Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she {hath} filled fill to her double. hath How much she {hath} glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. hath Rejoice over her, thou] heaven, and ye] holy apostles and prophets; for God {hath} avenged you on her. hath For true and righteous are] his judgments: for he {hath} judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. hath For true and righteous are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and {hath} avenged the blood of his servants at her hand. hath Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife {hath} made herself ready. hath And he {hath} on his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. hath Blessed and holy is] he that hath part in the first resurrection: on such the second death {hath} no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. hath Blessed and holy is] he that {hath} part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

chushanrishathaim , JG , 3:8 , JG , 3:8 , JG , 3:10 , JG , 3: 10 ephphatha , MR , 7:34 hath , 1CH , 14:11 , 1CH , 15:2 , 1CH , 16:12 , 1CH , 16:17 , 1CH , 17:25 , 1CH , 19:3 , 1CH , 22:11 , 1CH , 22:18 , 1CH , 22:18 , 1CH , 23:25 , 1CH , 28:4 , 1CH , 28:5 , 1CH , 28:5 , 1CH , 28:10 , 1CH , 29:1 hath , 1CO , 1:11 , 1CO , 1:20 , 1CO , 1:27 , 1CO , 1:27 , 1CO , 1:28 , 1CO , 2:9 , 1CO , 2:9 , 1CO , 2:10 , 1CO , 2:16 , 1CO , 3:14 , 1CO , 4:9 , 1CO , 5:2 , 1CO , 5:3 , 1CO , 6: 14 , 1CO , 7:4 , 1CO , 7:4 , 1CO , 7:7 , 1CO , 7:12 , 1CO , 7:13 , 1CO , 7:15 , 1CO , 7:17 , 1CO , 7:17 , 1CO , 7:25 , 1CO , 7:28 , 1CO , 7:37 , 1CO , 7:37 , 1CO , 9:14 , 1CO , 10: 13 , 1CO , 12:12 , 1CO , 12:18 , 1CO , 12:18 , 1CO , 12:24 , 1CO , 12:28 , 1CO , 14:26 , 1CO , 14:26 , 1CO , 14:26 , 1CO , 14:26 , 1CO , 14:26 , 1CO , 15:25 , 1CO , 15:27 , 1CO , 15: 38 , 1CO , 16:2 hath , 1JO , 2:11 , 1JO , 2:23 , 1JO , 2:23 , 1JO , 2:25 , 1JO , 2:27 , 1JO , 3:1 , 1JO , 3:3 , 1JO , 3:6 , 1JO , 3:15 , 1JO , 3:17 , 1JO , 3:24 , 1JO , 4:12 , 1JO , 4:13 , 1JO , 4:16 , 1JO , 4:18 , 1JO , 4:20 , 1JO , 4:20 , 1JO , 5:9 , 1JO , 5:10 , 1JO , 5:10 , 1JO , 5:11 , 1JO , 5:12 , 1JO , 5: 12 , 1JO , 5:12 , 1JO , 5:12 , 1JO , 5:20 hath , 1KI , 1:19 , 1KI , 1:19 , 1KI , 1:19 , 1KI , 1:25 , 1KI , 1:25 , 1KI , 1:26 , 1KI , 1:29 , 1KI , 1:37 , 1KI , 1: 43 , 1KI , 1:44 , 1KI , 1:48 , 1KI , 1:51 , 1KI , 2:24 , 1KI , 2:24 , 1KI , 2:31 , 1KI , 2:38 , 1KI , 5:4 , 1KI , 5:7 , 1KI , 8:15 , 1KI , 8:20 , 1KI , 8:56 , 1KI , 8:56 , 1KI , 9:8 , 1KI , 9:9 , 1KI , 12:11 , 1KI , 13:3 , 1KI , 13:26 , 1KI , 13:26 , 1KI , 14:11 , 1KI , 16:16 , 1KI , 16:16 , 1KI , 18:10 , 1KI , 19:18 , 1KI , 22:23 , 1KI , 22:23 , 1KI , 22: 28 hath , 1PE , 1:3 , 1PE , 1:15 , 1PE , 2:9 , 1PE , 3:18 , 1PE , 4:1 , 1PE , 4:1 , 1PE , 4:1 , 1PE , 4:10 , 1PE , 5:10 hath , 1SA , 1:27 , 1SA , 2:5 , 1SA , 2:5 , 1SA , 2:8 , 1SA , 3:17 , 1SA , 4:3 , 1SA , 4:7 , 1SA , 4:17 , 1SA , 6:7 , 1SA , 6:9 , 1SA , 7:12 , 1SA , 9:24 , 1SA , 10:1 , 1SA , 10: 2 , 1SA , 10:22 , 1SA , 10:24 , 1SA , 11:13 , 1SA , 12:13 , 1SA , 12:22 , 1SA , 12:24 , 1SA , 13:14 , 1SA , 13:14 , 1SA , 14:10 , 1SA , 14:12 , 1SA , 14:29 , 1SA , 14:38 , 1SA , 14: 45 , 1SA , 14:45 , 1SA , 15:11 , 1SA , 15:16 , 1SA , 15:22 , 1SA , 15:23 , 1SA , 15:26 , 1SA , 15:28 , 1SA , 15:28 , 1SA , 15:33 , 1SA , 16:8 , 1SA , 16:9 , 1SA , 16:10 , 1SA , 16: 22 , 1SA , 17:36 , 1SA , 18:7 , 1SA , 18:22 , 1SA , 19:4 , 1SA , 20:13 , 1SA , 20:15 , 1SA , 20:22 , 1SA , 20: 26 , 1SA , 20:29 , 1SA , 20:29 , 1SA , 20:32 , 1SA , 21:2 , 1SA , 21: 2 , 1SA , 21:11 , 1SA , 22:8 , 1SA , 22:8 , 1SA , 23:7 , 1SA , 23:7 , 1SA , 23:10 , 1SA , 23:11 , 1SA , 23:22 , 1SA , 25:21 , 1SA , 25:21 , 1SA , 25:26 , 1SA , 25:27 , 1SA , 25: 28 , 1SA , 25:30 , 1SA , 25:31 , 1SA , 25:34 , 1SA , 25:39 , 1SA , 25:39 , 1SA , 25:39 , 1SA , 26:8 , 1SA , 27:12 , 1SA , 28:7 , 1SA , 28:7 , 1SA , 28:9 , 1SA , 28:9 , 1SA , 28:17 , 1SA , 28:17 , 1SA , 28:18 , 1SA , 28:21 , 1SA , 29:3 , 1SA , 30:23 , 1SA , 30:23 hath , 1TH , 2:12 , 1TH , 4:7 , 1TH , 4:8 , 1TH , 5:9 hath , 1TI , 1:12 , 1TI , 4:3 , 1TI , 5:8 , 1TI , 6:16 , 1TI , 6:16 hath , 2CH , 2:11 , 2CH , 2:11 , 2CH , 2:12 , 2CH , 2:15 , 2CH , 6:1 , 2CH , 6:4 , 2CH , 6:10 , 2CH , 6:10 , 2CH , 7:21 , 2CH , 7:22 , 2CH , 8:11 , 2CH , 13:6 , 2CH , 14:7 , 2CH , 15:3 , 2CH , 18:22 , 2CH , 18:22 , 2CH , 18:27 , 2CH , 20:37 , 2CH , 23:3 , 2CH , 24:20 , 2CH , 25:8 , 2CH , 25:16 , 2CH , 28:9 , 2CH , 29:8 , 2CH , 29:11 , 2CH , 30:8 , 2CH , 31:10 , 2CH , 32:12 , 2CH , 34:18 , 2CH , 36:23 , 2CH , 36:23 hath , 2CO , 1:21 , 2CO , 1:22 , 2CO , 2:5 , 2CO , 3:6 , 2CO , 4:4 , 2CO , 4:6 , 2CO , 5:5 , 2CO , 5:5 , 2CO , 5:10 , 2CO , 5:18 , 2CO , 5:18 , 2CO , 5:19 , 2CO , 5:21 , 2CO , 6: 14 , 2CO , 6:14 , 2CO , 6:15 , 2CO , 6:15 , 2CO , 6:16 , 2CO , 6:16 , 2CO , 7:8 , 2CO , 8:12 , 2CO , 8:12 , 2CO , 9:2 , 2CO , 9:9 , 2CO , 9:9 , 2CO , 10:8 , 2CO , 10:13 , 2CO , 13:10 hath , 2JO , 1:9 , 2JO , 1:9 hath , 2KI , 1:9 , 2KI , 1:11 , 2KI , 2:2 , 2KI , 2:4 , 2KI , 2:6 , 2KI , 2:16 , 2KI , 3:7 , 2KI , 3:10 , 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3:8 , AM , 4:2 , AM , 6:8 , AM , 7:1 , AM , 7:4 , AM , 7:10 , AM , 8:1 , AM , 8:7 , AM , 9:6 hath , COL , 1:12 , COL , 1:13 , COL , 1:13 , COL , 1:21 , COL , 1:26 , COL , 2:12 , COL , 2:13 , COL , 2:18 , COL , 3: 25 , COL , 4:13 hath , DA , 1:10 , DA , 2:27 , DA , 2:37 , DA , 2:38 , DA , 2:38 , DA , 2:45 , DA , 3:5 , DA , 3:28 , DA , 4:2 , DA , 5: 26 , DA , 6:22 , DA , 6:22 , DA , 6:27 , DA , 9:12

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5:19 , EC , 5:19 , EC , 6:2 , EC , 6:5 , EC , 6:5 , EC , 6:6 , EC , 6:8 , EC , 6:8 , EC , 6:10 , EC , 7:13 , EC , 7:14 , EC , 7:29 , EC , 8:8 , EC , 8:8 , EC , 8:15 , EC , 9:9 , EC , 10:20 hath , EPH , 1:3 , EPH , 1:4 , EPH , 1:6 , EPH , 1:8 , EPH , 1:9 , EPH , 1:22 , EPH , 2:1 , EPH , 2:5 , EPH , 2:6 , EPH , 2:10 , EPH , 2:14 , EPH , 2:14 , EPH , 3:9 , EPH , 4:32 , EPH , 5:2 , EPH , 5:2 , EPH , 5:5 hath , ES , 1:15 , ES , 1:16 , ES , 5:5 , ES , 5:8 , ES , 6:3 hath , EX , 3:13 , EX , 3:14 , EX , 3:15 , EX , 3:18 , EX , 4:1 , EX , 4:5 , EX , 4:11 , EX , 5:3 , EX , 5:23 , EX , 7: 16 , EX , 9:18 , EX , 10:12 , EX , 12:25 , EX , 13:9 , EX , 14:3 , EX , 15:1 , EX , 15:1 , EX , 15:4 , EX , 15:6 , EX , 15:21 , EX , 15:21 , EX , 16:6 , EX , 16:9 , EX , 16:15 , EX , 16:16 , EX , 16:23 , EX , 16:29 , EX , 17:16 , EX , 18: 10 , EX , 18:10 , EX , 19:8 , EX , 21:8 , EX , 21:8 , EX , 21:29 , EX , 21:29 , EX , 21:29 , EX , 21:36 , EX , 21:36 , EX , 22:11 , EX , 24:3 , EX , 24:7 , EX , 24:8 , EX , 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an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband.[ql been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught.[ql doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught.[ql hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught.[ql hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.[ql husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}.[ql taught 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath been {taught}.[ql which 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an husband.[ql

* hath , 2192 echo ,

ephphatha -2188 {ephphatha}, hath -2192 able, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, {hath}, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

chushanrishathaim -3573 {chushanrishathaim} , hath -0413 about , according , after , against , among , at , because , before , beside , both , concerning , {hath} , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , hath -1167 archers , captain , chief , do , due , given , great , {hath} , have , having , husband , husbands , lords , man , master , masters , men , owner , owners , person , hath -1172 {hath} , mistress , hath -1933 {hath} , same , hath -1961 abide , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , {hath} , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , hath -3426 had , hast , {hath} , have , substance , which , wouldest , hath -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , gotten , hand , {hath} , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , presented , ready , received , sped , suffice , sufficed , taken , hathath -2867 {hathath} , hushathite -2843 {hushathite} , jahath -3189 {jahath} , kohath -6955 {kohath} , kohathites -2891 clean , cleanse , cleansed , cleanseth , {kohathites} , pure , purged , purified , purifier , purify , kohathites -6956 {kohathites} , wedge , maachathi -4602 {maachathi} , maachathite , maachathites , maachathite -4602 maachathi , {maachathite} , maachathites , maachathites -4602 maachathi , maachathite , {maachathites} , mahath -4287 {mahath} , manahath -4506 {manahath} , nahath -5184 {nahath} , netophathi -5200 {netophathi} , netophathite , netophathites , netophathite -5200 netophathi , {netophathite} , netophathites , netophathites -5200 netophathi , netophathite , {netophathites} , pahathmoab -6355 {pahathmoab} , riphath -7384 {riphath} , shephathiah -8203 high , {shephathiah} , shephathiah , suchathites -7756 {suchathites} , tahath -8480 {tahath} , taphath -2955 {taphath} , tibhath -2880 {tibhath} , tirshatha -8660 {tirshatha} , zarephath -6886 {zarephath} ,

cathath 2867 -- Chathath -- {cathath}. Chushan-rishathayim 3573 -- Kuwshan Rish\athayim -- {Chushan-rishathayim}. Diypath 1784 -- Diynay -- Dinaite. {Diypath}. Ephphatha 2188 ** ephphatha ** {Ephphatha}. hath 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X {hath},in(-to), near, (out) of, over, through, to(- ward), under, unto, upon,whether, with(-in). hath 1105 -- bela\ -- devouring, that which he {hath} swallowed up. hath 1167 -- ba\al -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that {hath} it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. hath 1172 -- ba\alah -- that {hath}, mistress. hath 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which he{hath} given, recompense, reward. hath 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) same, such (a one) that, these, this ({hath}, man), on this side.. on that side, X thus, very,which. hath 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he{hath} done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. hath 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there should) be, thou do, had, hast, (which) {hath}, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, wouldest. hath 3499 -- yether -- + abundant, cord, exceeding, excellancy(- ent), what theyleave, that {hath} left, plentifully, remnant, residue, rest, string, with. hath 5002 -- n@/um -- ({hath}) said, saith. hath 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), ({hath},X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. hath 7989 shalliyt -- -- governor, mighty, that {hath} power, ruler. hath 1322 ** didache ** doctrine, {hath} been taught. hath 5220 ** hupandros ** which {hath} an husband. Hushathite 2843 -- Chushathiy -- {Hushathite}. Jahath 3189 -- Yachath -- {Jahath}. Kohath 6955 -- Q@hath -- {Kohath}. Kohathites 6956 -- Qohathiy -- {Kohathites}. Maachathite 4602 -- Ma\akathiy -- {Maachathite}. Maachathites 4601 -- Ma\akah -- Maachah, {Maachathites}. Mahath 4287 -- Machath -- {Mahath}. Manahath 4506 -- Manachath -- {Manahath}. Michmethath 4366 -- Mikm@thath -- {Michmethath}. Nahath 5184 -- Nachath -- {Nahath}. Netophathite 5200 -- N@tophathiy -- {Netophathite}. Pahathmoab 6355 -- Pachath Mow/ab -- {Pahath-moab}. Riphath 7384 Riyphath -- -- {Riphath}. Suchathite 7756 Suwkathiy -- -- {Suchathite}. Tahath 8480 -- Tachath -- {Tahath}. Taphath2955 -- Taphath -- {Taphath}. Tibhath 2880 -- Tibchath -- {Tibhath}. Tirshatha 8660 -- Tirshatha/ -- {Tirshatha}. Zarephath 6886 -- Tsar@phath -- {Zarephath}. Zephath 6857 -- Ts@phath -- {Zephath}. Zephathah 6859 -- Ts@phathah -- {Zephathah}.

-ephphatha- unto him , Ephphatha 2188 -ephphatha- > Ephphatha unto him , Ephphatha 2188 -ephphatha-> hath after he hath laid 5087 -tithemi-> hath after her hath committed 3431 -moicheuo-> hath and from him that hath 2192 -echo-> hath and hath 2192 -echo-> hath and hath anointed 5548 -chrío-> hath and hath appeared 3700 -optanomai-> hath and hath avenged 1556 -ekdikéo-> hath and hath been tamed 1150 -damazo-> hath and hath broken 3089 -luo-> hath and hath brought 5461 -photizo-> hath and hath counted 2233 -hegeomai-> hath and hath delivered 1807 -exaireo-> hath and hath determined 3724 -horizo-> hath and hath given 1325 -didomi-> hath And hath given 1325 -didomi-> hath and hath learned 3129 -manthano-> hath and hath long 3114 -makrothumeo-> hath And hath made 4160 -poieo-> hath and hath polluted 2840 -koinoo-> hath And hath put 5293 -hupotasso-> hath And hath raised 1453 -egeiro-> hath And hath raised 4891 -sunegeiro-> hath And hath seen 1492 -eido-> hath and hath so 5124 -touto-> hath and hath translated 3179 -methistemi-> hath And he hath 2192 -echo-> hath and he hath built 3618 -oikodomeo-> hath and he that hath 2192 -echo-> hath And when he hath found 2147 -heurisko-> hath And when she hath found 2147 -heurisko-> hath And you hath he quickened , who were dead 3498 -nekros-> hath as God hath prospered 2137 -euodoo-> hath as he hath been taught 1322 -didache-> hath as he hath by inheritance 2820 -kleroo-> hath as he hath chosen 1586 -eklegomai-> hath as he hath declared 2097 -euaggelizo-> hath as he who hath builded 2680 -kataskeuazo-> hath as it hath pleased 2309 -thelo-> hath as it hath taught 1321 -didasko-> hath as one that hath obtained 1653 -eleeo-> hath But as he which hath called 2564 -kaleo-> hath but from him that hath 2192 -echo-> hath but hath 2192 -echo-> hath but hath committed 1325 -didomi-> hath But hath in due 2398 -idios-> hath but he that acknowledgeth the Son hath 2192 -echo- > hath but she hath washed 1026 -brecho-> hath concerning him that hath so 3779 -houto-> hath covenant , he hath made 3822 -palaioo-> hath for he hath 2192 -echo-> hath for he hath been 2076 -esti-> hath for he hath greatly 3029 -lian-> hath for he hath judged 2919 -krino-> hath For he hath made 4160 -poieo-> hath for he hath prepared 2090 -hetoimazo-> hath For he hath put 5293 -hupotasso-> hath For he hath regarded 1914 -epiblepo-> hath for he hath said 2046 -ereo-> hath for he hath visited 1980 -episkeptomai-> hath For he that hath 2192 -echo-> hath for he that hath suffered 3958 -pascho-> hath For in that she hath poured 0906 -ballo-> hath For it hath been declared 1213 -deloo-> hath For it hath pleased 2106 -eudokeo-> hath for she hath wrought 2038 -ergazomai-> hath for thee , and hath had compassion 1653 -eleeo-> hath from him , and he hath sent 0649 -apostello-> hath hath 2192 -echo-> Hath Hath 2192 -echo-> hath hath 2192-> hath hath 2192-> hath hath abounded 4052 -perisseuo-> hath hath also 2532 -kai-> hath hath anointed 5548 -chrío-> Hath Hath any 3387 -metis-> hath hath appealed 1941 -epikaleomai-> hath hath appeared 2014 -epiphaino-> hath hath appointed 1303 -diatithemai-> hath hath ascended 0305 -anabaino-> hath hath at 3763 -oudepote-> hath hath avenged 2917 -krima-> hath hath been 1096 -ginomai-> hath hath been done 1096 -ginomai-> hath hath been evidently 4270 -prographo-> hath hath been hid 0613 -apokrupto-> hath hath before 4282 -proetoimazo-> hath hath begotten 0313 -anagennao-> hath hath believed 4100 -pisteuo-> hath hath bestowed 1325 -didomi-> hath hath bewitched 0940 -baskaino-> hath hath blessed 2127 -eulogeo-> hath hath blinded 5186 -tuphloo-> hath hath both 2532 -kai-> hath hath bound 1210 -deo-> hath hath called 2564 -kaleo-> hath hath cast 0906 -ballo-> hath hath ceased 2664 -katapauo-> hath hath ceased 3973 -pauo-> hath hath chosen 1586 -eklegomai-> hath hath chosen 4400 -procheirizomai-> hath hath Christ 5547 -Christos-> hath hath cleansed 2511 -katharizo-> hath hath conceived 4815 -sullambano-> hath hath concluded 4788 -sugkleio-> hath hath created 2936 -ktizo-> hath hath dealt 3307 -merizo-> hath hath declared 1834 -exegeomai-> hath hath delivered 4506 -rhoumai-> hath hath desired 1809 -exaiteomai-> hath hath devoured 2719 -katesthio-> hath hath distributed 3307 -merizo-> hath hath dominion 2961 -kurieuo-> hath hath done 4160 -poieo-> hath hath eaten 2719 -katesthio-> hath hath enabled 1743 -endunamoo-> hath hath enjoined 1781 -entellomai-> hath hath Esaias 2268 -Hesaias-> hath hath filled 4137 -pleroo-> hath hath first 4272 -prodidomi-> hath hath forgiven 5483 -charizomai-> hath hath forsaken 1459 -egkataleipo-> hath hath found 2147 -heurisko-> hath hath from the beginning 0746 -arche-> hath hath fulfilled 1603 -ekpleroo-> hath hath fulfilled 4137 -pleroo-> hath hath gained 4160 -poieo-> hath hath gained 4333 -prosergazomai-> hath hath given 1325 -didomi-> hath hath given 1433 -doreomai-> hath hath given 5483 -charizomai-> hath hath glorified 1392 -doxazo-> Hath Hath God 2316 -theos-> hath hath God 2316 -theos-> hath hath gone 3985 -peirazo-> hath hath good report 3140 -martureo-> hath hath hated 3404 -

miseo-> hath hath he appeared 5319 -phaneroo-> hath hath he done 4160 -poieo-> hath hath he given 1325 -didomi-> hath hath he mercy 1653 -eleeo-> hath hath he not put 5293 -hupotasso-> hath hath he obtained 5177 -tugchano-> hath hath he quickened 4806 -suzoopoieo-> hath hath he reconciled 0604 -apokatallasso-> hath hath he that believeth 4103 -pistos-> hath hath highly 5251 -huperupsoo-> hath hath hired 3409 -misthoo-> Hath Hath in these 5130 -touton-> hath hath joined 4801 -suzeugnumi-> hath hath killed 2380 -thuo-> hath hath known 1097 -ginosko-> hath hath left 2641 -kataleipo-> hath hath light 5457 -phos-> hath hath loved 0025 -agapao-> hath hath loved 0026 -agape-> hath hath made 1107 -gnorizo-> hath hath made 1659 -eleutheroo-> hath hath made 2090 -hetoimazo-> hath hath made 2427 -hikanoo-> hath hath made 2525 -kathistemi-> hath hath made 3076 -lupeo-> hath hath made 4160 -poieo-> hath hath made 4732 -stereo-> hath hath made 4982 -sozo-> hath hath made 5087 -tithemi-> hath hath many 4183 -polus-> hath hath more abounded 4052 -perisseuo-> hath hath no 3756 -ou-> hath hath no 3762 -oudeis-> hath hath no 3765 -ouketi-> hath hath not appointed 5087 -tithemi-> hath hath not attained 5348 -phthano-> hath hath not called 2564 -kaleo-> hath hath not cast 0683 -apotheomai-> hath hath not given 1325 -didomi-> hath hath not God 2316 -theos-> Hath Hath not God 2316 -theos-> hath hath not known 1097 -ginosko-> hath hath not left 0863 -aphiemi-> Hath Hath not my hand 5495 -cheir-> hath hath not obtained 2013 -epitugchano-> hath hath not planted 5452 -phuteuo-> hath hath not power 1850 -exousiazō-> hath hath not revealed 0601 -apokalupto-> hath hath not seen 1492 -eido-> hath hath not seen 3708 -horao-> hath hath not seen 3780 -ouchi-> Hath Hath not the scripture 1124 -graphe-> hath hath not wrought 2716 -katergazomai-> hath hath obtained 2013 -epitugchano-> hath hath once 0530 -hapax-> hath hath opened 0455 -anoigo-> hath hath persuaded 3982 -peitho-> hath hath prepared 2090 -hetoimazo-> hath hath prevailed 3528 -nikao-> hath hath promised 1861 -epaggello-> hath hath provoked 2042 -erethizo-> hath hath put 1325 -didomi-> hath hath put 5087 -tithemi-> hath hath quickened 4806 -suzoopoieo-> hath hath raised 0450 -anistemi-> hath hath raised 1453 -egeiro-> hath hath received 4355 -proslambano-> hath hath received 5264 -hupodechomai-> hath hath reconciled 2644 -katallasso-> hath hath redeemed 1805 -exagorazo-> hath hath reigned 0936 -basileuo-> hath hath rejoiced 0021 -agalliao-> hath hath remembered 3421 -mnemoneuo-> hath hath resisted 0436 -anthistemi-> hath hath revealed 0601 -apokalupto-> hath hath righteousness 1343 -dikaiosune-> hath hath said 2036 -epo-> hath hath sanctified 0037 -hagiazō-> hath hath Satan 4567 -Satanas-> hath hath saved 4982 -sozo-> hath hath seen 1492 -eido-> hath hath seen 2300 -theomai-> hath hath seen 3708 -horao-> hath hath sent 0649 -apostello-> hath hath sent 1821 -exapostello-> hath hath sent 3992 -pempo-> hath hath set 0584 -apodeiknumi-> hath hath set 4388 -protithemai-> hath hath set 4972 -sphragizo-> hath hath set 5087 -tithemi-> hath hath she kept 5083 -tereo-> hath hath shewed 1166 -deiknuo-> hath hath shewed 1213 -deloo-> hath hath shewed 5319 -phaneroo-> hath hath shined 2989 -lampo-> hath hath spoken 2980 -laleo-> hath hath suffered 3958 -pascho-> hath hath taken none 1601 -ekpipto-> hath hath taught 1321 -didasko-> hath hath tempered 4786 -sugkerannumi-> hath hath the arm 1023 -brachion-> hath hath the Jew 2453 -Ioudaios-> hath hath the Lord 2962 -kurios-> hath hath the temple 3485 -naos-> hath hath this 3778 -houtos-> hath hath this 5129 -toutoi-> hath hath touched 0680 -haptomai-> hath hath trodden 2662 -katapateo-> hath hath visited 1980 -episkeptomai-> hath hath warned 5263 -hupodeiknumi-> hath he hath 2192 -echo-> hath He hath 2192 -echo-> hath he hath 2192-> hath he hath 2192-> hath he hath abounded 4052 -perisseuo-> hath he hath anointed 5548 -chrīo-> hath he hath appointed 2476 -histemi-> hath he hath appointed 5087 -tithemi-> hath He hath blinded 5186 -tuphloo-> hath he hath built 2026 -epoikodomeo-> hath he hath called 2564 -kaleo-> hath he hath chosen 1586 -eklegomai-> hath he hath consecrated 1457 -egkainizo-> hath he hath declared 1834 -exegeomai-> hath he hath denied 0720 -arneomai-> hath He hath dispersed 4650 -skorpizo-> hath he hath done 0091 -adikeo-> hath He hath done 4160 -poieo-> hath he hath done 4160 -poieo-> hath He hath filled 1705 -empiplemi-> hath he hath given 1325 -didomi-> hath He hath holpen 0482 -antilambanomai-> hath he hath killed 0615 -apokteino-> hath he hath made 5487 -charitoo-> hath he hath not believed 4100 -pisteuo-> hath he hath not grieved 3076 -lupeo-> hath he hath not seen 3708 -horao-> hath he hath ordained 3724 -horizo-> hath he hath perfected 5048 -teleioo-> hath he hath promised 1861 -epaggello-> hath he hath purchased 4046 -peripoieomai-> hath he hath purposed 4388 -protithemai-> hath He hath put 2507 -kathaireo-> hath he hath put 5087 -tithemi-> hath he hath received 0618 -apolambano-> hath he

hath reserved 5083 -tereo-> hath he hath scattered 1287 -diaskorpizo-> hath he hath seen 3708 -
 horao-> hath he hath sent 0649 -apostello-> hath he hath sent 1821 -exapostello-> hath he hath
 served 1398 -douleuo-> hath he hath shed 1632 -ekcheo-> hath He hath shewed 4160 -poieo-> hath
 he hath shortened 2856 -koloboo-> hath he hath so 3779 -houto-> hath He hath spoken 0987 -
 blasphemeo-> hath he hath testified 3140 -martureo-> hath he hath wronged 0091 -adikeo-> hath
 he is , and yet he hath opened 0455 -anoigo-> hath He that hath 2192 -echo-> hath he that hath
 2192 -echo-> hath He that hath received 2983 -lambano-> hath he that hath seen 3708 -horao-> hath
 he that hath wrought 2716 -katergazomai-> hath he which hath 2192 -echo-> hath Him hath
 God 2316 -theos-> hath him that hath said 2036 -epo-> hath him who hath chosen 4758 -
 stratologeo-> hath in hath not ceased 1257 -dialeipo-> hath in that he hath raised 0450 -anistemi->
 hath is he that hath 2192 -echo-> hath it hath 2192 -echo-> hath It hath been said 2046 -ereo->
 hath it hath cast 0906 -ballo-> hath It hath pleased 2106 -eudokeo-> hath it out . He that hath
 2192 -echo-> hath it to him that hath 2192 -echo-> hath it unto him which hath 2192 -echo-> hath
 Let him that hath 2192 -echo-> hath man hath 2192 -echo-> hath man hath done 4160 -poieo->
 hath man hath done 4238 -prasso-> hath man hath received 2983 -lambano-> hath man hath
 seen 3708 -horao-> hath man that hath 2192 -echo-> hath me , hath 2192 -echo-> hath me ,
 hath borne witness 3140 -martureo-> hath me hath 2192 -echo-> hath me hath seen 3708 -horao->
 hath me unto thee hath 2192 -echo-> hath men , in that he hath raised 0450 -anistemi-> hath of
 him that hath a devil 1139 -daimonizomai-> hath of him that hath called 2564 -kaleo-> hath of him
 who hath called 2564 -kaleo-> hath of him who hath subjected 5293 -hupotasso-> hath of me hath
 flourished 0330 -anathallo-> hath of you : for she hath been 1096 -ginomai-> hath off , and hath
 forgotten 2983 -lambano-> hath one of you hath 2192 -echo-> hath one that hath 2192 -echo-> hath
 one that hath forsaken 0863 -aphiemi-> hath she hath 2192 -echo-> hath she hath also 2532 -
 kai-> hath She hath done 4160 -poieo-> hath she hath filled 2767 -kerannumi-> hath she hath
 glorified 1392 -doxazo-> hath she hath need 5535 -chreizo-> hath she hath not sinned 0264 -
 hamartano-> hath she which hath 2192 -echo-> hath that hath heard 0191 -akouo-> hath that
 hath left 0863 -aphiemi-> hath that hath shewed 4160 -poieo-> hath that hath told 2980 -laleo-> hath
 that he hath 2192 -echo-> hath that he hath 5224 -huparchonta-> hath that he hath promised
 1861 -epaggello-> hath that he hath whereof he might trust 3982 -peitho-> hath that he that hath done
 4160 -poieo-> hath that it hath been said 2046 -ereo-> hath that she hath done 4160 -poieo-> hath
 that which he hath 2192 -echo-> hath There hath no 3756 -ou-> hath there hath not risen 1453 -
 egeiro-> hath thing , and hath done 1796 -enubrizo-> hath thing , that he which hath begun 1728 -
 enarchomai-> hath thou of him , that he hath opened 0455 -anoigo-> hath though he hath escaped
 1295 -diasozo-> hath to him that hath 2192 -echo-> hath to that he hath 2192 -echo-> hath to
 that he hath done 4238 -prasso-> hath tongue hath 2192 -echo-> hath tongue hath 2192 -echo-> hath
 unto him hath written 1125 -grapho-> hath unto thee , who hath 2192 -echo-> hath unto them ,
 He that hath 2192 -echo-> hath unto them ; and hath committed 5087 -tithemi-> hath unto you : for
 him hath God 2316 -theos-> hath up , and hath shut 0608 -apokleio-> hath us , and hath given 1325 -
 didomi-> hath us , and hath given 3860 -paradidomi-> hath when he hath lighted 0681 -hapto-> hath
 whereof he hath given 3930 -parecho-> hath which hath 2192 -echo-> hath which hath 5220 -
 hupandros-> hath which hath sent 3992 -pempo-> hath which he hath given 1325 -didomi-> hath
 which is by him hath given 1325 -didomi-> hath who hath abolished 2673 -katargeo-> hath
 with me hath lifted 1869 -epairo-> hath woman hath anointed 0218 -aleipho-> hath woman hath done
 4160 -poieo-> hath ye her ? she hath wrought 2038 -ergazomai->

Zarephath 6886 ## Tsar@phath {tsaq-ref-ath'}; from 6884; refinement; Tsarephath, a place in Palestine: -- {Zarephath}. [ql Zephath 6857 ## Ts@phath {tsef-ath'}; from 6822; watch-tower; Tsephath, a place in Palestine: -- {Zephath}. [ql Zephathah 6859 ## Ts@phathah {tsef-aw'-thaw'}; the same as 6857; Tsephathah, a place in Palestine: -- {Zephathah}. [ql cathath 2867 ## Chathath {khath-ath'}; the same as 2866; Chathath, an Israelite: -- {cathath}. [ql Chushan-rishathayim 3573 ## Kuwshan Rishel {ale'}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X {hath}, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql hath 1105 ## bela< {beh-lah'}; from 1104; a gulp; figuratively destruction: -- devouring, that which he {hath} swallowed up. [ql hath 1167 ## baum {neh-oom'}; from 5001; an oracle: -- ({hath}) said, saith. [ql hath 5315 ## nephesh {neh'-fesh'}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): - any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), ({hath}, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql hath 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a prince or warrior: -- governor, mighty, that {hath} power, ruler. [ql hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught. [ql hath 5220 # hupandros {hoop'-an-dros'}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband. [ql Hushathite 2843 ## Chushathiy {khoo-shaw-thee'}; patronymically from 2364; a Chushathite or descendant of Chushah: -- {Hushathite}. [ql Jahath 3189 ## Yachath {yakh'-ath'}; from 3161; unity; Jachath, the name of four Israelites: -- {Jahath}. [ql Kohath 6955 ## Q@hath {keh-hawth'}; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: -- {Kohath}. [ql Kohathites 6956 ## Qohathiy {ko-haw-thee'}; patronymically from 6955; a Kohathite (collectively) or descendants of Kehath: -- {Kohathites}. [ql Maachathite 4602 ## Maab {pakh'-ath mo-awb'}; from 6354 and 4124; pit of Moab; Pachath-Moab, an Israelite: -- {Pahath-moab}. [ql Riphath 7384 ## Riyphath {ree-fath'}; or (probably by orthographical error) Diyphath {dee-fath'}; of foreign origin; Riphath, a grandson of Japheth and his descendants: -- {Riphath}. [ql Suchathite 7756 ## Suwkathiy {soo-kaw-thee'}; probably patronymic from a name corresponding to 7754 (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: -- {Suchathite}. [ql Tahath 8480 ## Tachath {takh'-ath'}; the same as 8478; Tachath, the name of a place in the Desert, also of three Israelites: -- {Tahath}. [ql Taphath 2955 ## Taphath {taw-fath'}; probably from 5197; a dropping (of ointment); Taphath, an Israelite: -- {Taphath}. [ql Tibhath 2880 ## Tibchath {tib-khath'}; from 2878; slaughter; Tibchath, a place in Syria: -- {Tibhath}. [ql Tirshatha 8660 ## Tirshatha> {teer-shaw-thaw'}; of foreign derivation; the title of a Persian deputy or governor: -- {Tirshatha}. [ql



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hath Interlinear Index Study hath GEN 001 020 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that {hath} life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . hath GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , {hath} God <00430 +>elohiyim > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? hath GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiyim > {hath} said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . hath GEN 004 011 And now <06258 + [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > {hath} opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; hath GEN 004 025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiyim > , [said she] , {hath} appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . hath GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} cursed <00779 +>arar > . hath GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > {hath} delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . hath GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > {hath} restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . hath GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} heard <08085 +shama< > thy affliction <06040 + . hath GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he {hath} broken <06565 +parar > my covenant <01285 +b@riyth > . hath GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he {hath} spoken <01696 +dabar > of him . hath GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniyim > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > us to destroy <07843 +shachath > it . hath GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + {hath} found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : hath GEN 021 006 And Sarah <08283 +Sarah > said <00559 +>amar > , God <00430 +>elohiyim > {hath} made me to laugh <06712 +ts@choq > , [so that] all <03605 +kol > that hear <08085 +shama< > will laugh <06711 +tsachaq > with me . hath GEN 021 012 And God <00430 +>elohiyim > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra

because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all
 <03605 +kol > that Sarah <08283 +Sarah > {hath} said <00559 +>amar > unto thee , hearken <08085 +shama< >
 unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called
 <07121 +qara> > . hath GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963
 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121
 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her ,
 What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430
 +>elohiym > {hath} heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834
 +>aher > he [is] . hath GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not
 who <4310miy > {hath} done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst
 thou tell <05046 +nagad > me , neither <03808 +lo> > yet <01571 +gam > heard <08085 +shama< > I [of it] ,
 but to day <03117 +yowm > . hath GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar >
 these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > ,
 Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she {hath} also born <03205 +yalad > children <01121
 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; hath GEN 023 009 That he
 may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834
 +>aher > he {hath} , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for
 as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan
 > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you
 . hath GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy >
 {hath} not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and
 his truth <00571 +>emeth > : I [being] in the way <01870 +derek > , the LORD <03068 +Y@hovah > led
 <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach
 > . hath GEN 024 035 And the LORD <03068 +Y@hovah > hath blessed <01288 +barak > my master <00113
 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he {hath}
 given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph >
 , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels
 <01581 +gamal > , and asses <02543 +chamowr > . hath GEN 024 035 And the LORD <03068 +Y@hovah >
 {hath} blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431
 +gadal > great <01431 +gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds
 <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and
 maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . hath GEN
 024 036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205
 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209
 +ziqnah > : and unto him hath he given <05414 +nathan > all <03605 +kol > that he {hath} . hath GEN 024 036
 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > bare <03205 +yalad > a
 son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 +ziqnah > :
 and unto him {hath} he given <05414 +nathan > all <03605 +kol > that he hath . hath GEN 024 044 And she say
 <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571
 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the
 woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} appointed <03198
 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . hath GEN 024 051 Behold <02009
 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > thee , take <03947 +laqach > [her] , and
 go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah
 > , as the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > . hath GEN 024 056 And he said <00559
 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > {hath}
 prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me away that I may go <03212
 +yalak > to my master <00113 +>adown > . hath GEN 026 022 And he removed <06275 + from thence <08033
 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +>er > ; and for that they
 strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344
 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > {hath}
 made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > .
 hath GEN 027 027 And he came <05066 +nagash > near <05066 +nagash > , and kissed <05401 +nashaq > him :
 and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed

<01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > : hath GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [is] he that {hath} taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [it] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > . hath GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and {hath} taken <03947 +laqach > away thy blessing <01293 +B@rakah > . hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he {hath} taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? hath GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he {hath} supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? hath GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > {hath} looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . hath GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he {hath} therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hath GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . hath GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > {hath} withheld <04513 +mana< > from thee the fruit <06529 +p@riy > of the womb <00990 +beten > ? hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and {hath} given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me , and {hath} also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430 +>elohiym > {hath} judged <01777 +diyn > me , and hath also <01571 +gam > heard <08085 +shama< > my voice <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara> > she his name <08034 +shem > Dan <01835 +Dan > . hath GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > {hath} given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shipchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . hath GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > {hath} endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . hath GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > {hath} taken <00622 +>acaph > away my reproach <02781 +cherpah > : hath GEN 030 027 And Laban <03837

+Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > me for thy sake <01558 +galal > . hath GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? hath GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> {hath} he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya {hath} taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1> ; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . hath GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that it [is] not toward me as before ; but the God <00430 +>elohiym > of my father <1> {hath} been <01961 +hayah > with me . hath GEN 031 007 And your father <1> {hath} deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > {hath} said <00559 +>amar > unto thee , do <06213 + . hath GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > {hath} taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . hath GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > {hath} seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > . hath GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > {hath} graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . hath GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > {hath} dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . hath GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > {hath} devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . hath GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > {hath} devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . hath GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > {hath} played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . hath GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She {hath} been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . hath GEN 039 008 But he refused <03985 +ma>en > , and said

<00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he hath committed <05414 +nathan > all <03605 +kol > that he {hath} <03426 +yesh > to my hand <03027 +yad > ; hath GEN 039 008 But he refused <03985 +ma>en > , and said <00559 +>amar > unto his master s <00113 +>adown > wife <00802 +>ishshah > , Behold <02005 +hen > , my master <00113 +>adown > wotteth <03045 +yada< > not what <04100 +mah > [is] with me in the house <01004 +bayith > , and he {hath} committed <05414 +nathan > all <03605 +kol > that he hath <03426 +yesh > to my hand <03027 +yad > ; hath GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > {hath} he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? hath GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , See <07200 +ra>ah > , he {hath} brought <00935 +bow> > in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us ; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > : hath GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par > , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > {hath} shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] about to do <06213 + . hath GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > {hath} shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : hath GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the firstborn <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , {hath} made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . hath GEN 041 052 And the name <08034 +shem > of the second <08145 +sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > {hath} caused me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . hath GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [them] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [is] this <02063 +zo>th > [that] God <00430 +>elohiym > {hath} done <06213 + unto us ? hath GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , {hath} given <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim out unto them . hath GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > {hath} found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . hath GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [{hath}] the famine <07458 +ra [been] in the land <00776 +>erets > : and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . hath GEN 045 008 So now <06258 + [it was] not you [that] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he {hath} made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par > , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hath GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiym > {hath} made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 + not : hath GEN 046 032 And the men <00582 +>enowsh > [are] shepherds , for their trade <00582 +>enowsh > {hath} been <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935

+bow> > their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have .
hath GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > {hath}
been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now
<06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427
+yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is]
an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . hath GEN 047 018 When that year
<08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145
+sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [it
] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord
<00113 +>adown > also {hath} <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ;
there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our
bodies <01472 +g@viah > , and our lands <00127 +>adamah > : hath GEN 048 009 And Joseph <03130
+Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834
+>aher > God <00430 +>elohiym > {hath} given <05414 +nathan > me in this <02088 +zeh > [place] . And he
said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless
<01288 +barak > them . hath GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph
<03130 +Yowceph > , I had not thought <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > :
and , lo <02009 +hinneh > , God <00430 +>elohiym > {hath} shewed <07200 +ra>ah > me also <01571 +gam >
thy seed <02233 +zera< > . hath EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God
<00430 +>elohiym > , Behold <02009 +hinneh > , [when] I come <00935 +bow> > unto the children <01121
+ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430 +>elohiym >
of your fathers <1> {hath} sent <07971 +shalach > me unto you ; and they shall say <00559 +>amar > to me ,
What <04100 +mah > [is] his name <08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto
them ? hath EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh >
, I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , Thus <03541 +koh >
shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961
+hayah > {hath} sent <07971 +shalach > me unto you . hath EXO 003 015 And God <00430 +>elohiym > said
<00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say
<00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068
+Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> ,
the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290
+Ya , {hath} sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever
<05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > .
hath EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come
<00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428
+melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068
+Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + {hath} met <07136 +qarah > with us : and now
<06258 + let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117
+yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076
+zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . hath EXO 004 001 . And Moses
<04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not
believe <00539 +>aman > me , nor <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > :
for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} not appeared <07200 +ra>ah > unto
thee . hath EXO 004 005 That they may believe <00539 +>aman > that the LORD <03068 +Y@hovah > God
<00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430
+>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , {hath}
appeared <07200 +ra>ah > unto thee . hath EXO 004 011 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto him , Who <04310 +miy > {hath} made <07760 +suwm > man s <00120 +>adam > mouth
<06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,
or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176
+>ow > the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? hath EXO 005 003 . And they said
<00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + {hath} met <07122 +qara> > with us
: let us go <03212 +yalak > , we pray <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm >
journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with

pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . hath EXO 005 023 For since
 <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034
 +shem > , he {hath} done evil <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy
 people <05971 + at all . hath EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068
 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + {hath} sent <07971 +shalach > me unto thee ,
 saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in
 the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085
 +shama< > . hath EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +
 I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kated > hail <01259 +barad > ,
 such as {hath} not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation
 <03245 +yacad > thereof even until <05704 + now <06258 + . hath EXO 010 012 . And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand
 <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697
 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ,
 and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth
 >] all <03605 +kol > that the hail <01259 +barad > {hath} left <07604 +sha>ar > . hath EXO 012 025 And it
 shall come <01961 +hayah > to pass , when <03588 +kiy > ye be come <00935 +bow> > to the land <00776
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you , according
 as he {hath} promised <01696 +dabar > , that ye shall keep <08104 +shamar > this service <05656 + . hath EXO
 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a
 memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068
 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq >
 hand <03027 +yad > {hath} the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt
 <04714 +Mitsrayim > . hath EXO 014 003 For Pharaoh <06547 +Par will say <00559 +>amar > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > , They [are] entangled <00943 +buwk > in the land <00776 +>erets
 > , the wilderness <04057 +midbar > {hath} shut <05462 +cagar > them in . hath EXO 015 001 . Then <00227
 +>az > sang <07891 +shiyir > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478
 +Yisra>el > this <02063 +zo>th > song <07892 +shiyir > unto the LORD <03068 +Y@hovah > , and spake
 <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyir > unto the LORD <03068 +Y@hovah > ,
 for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab >
 {hath} he thrown <07411 +ramah > into the sea <03220 +yam > . hath EXO 015 001 . Then <00227 +>az > sang
 <07891 +shiyir > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this
 <02063 +zo>th > song <07892 +shiyir > unto the LORD <03068 +Y@hovah > , and spake <00559 +>amar > ,
 saying <00559 +>amar > , I will sing <07891 +shiyir > unto the LORD <03068 +Y@hovah > , for he {hath}
 triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown
 <07411 +ramah > into the sea <03220 +yam > . hath EXO 015 004 Pharaoh s <06547 +Par chariots <04818
 +merkabah > and his host <02428 +chayil > {hath} he cast <03384 +yarah > into the sea <03220 +yam > : his
 chosen <04005 +mibchar > captains <07991 +shaliysh > also are drowned <02823 +chashok > in the Red <05488
 +cuwph > sea <03220 +yam > . hath EXO 015 006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O
 LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach >
 : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y@hovah > , {hath} dashed <07492
 +ra in pieces the enemy <00341 +>oyeb > . hath EXO 015 021 And Miriam <04813 +Miryam > answered
 <06030 + them , Sing <07891 +shiyir > ye to the LORD <03068 +Y@hovah > , for he hath triumphed <01342
 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > {hath} he thrown into the sea
 <03220 +yam > . hath EXO 015 021 And Miriam <04813 +Miryam > answered <06030 + them , Sing <07891
 +shiyir > ye to the LORD <03068 +Y@hovah > , for he {hath} triumphed <01342 +ga>ah > gloriously ; the horse
 <05483 +cuwc > and his rider <07392 +rakab > hath he thrown into the sea <03220 +yam > . hath EXO 016 006
 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol >
 the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , then ye shall know <03045 +yada<
 > that the LORD <03068 +Y@hovah > {hath} brought <03318 +yatsa> > you out from the land <00776 +>erets
 > of Egypt <04714 +Mitsrayim > : hath EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar >
 unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of
 the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before
 <06440 +paniym > the LORD <03068 +Y@hovah > : for he {hath} heard <08085 +shama< > your murmurings
 <08519 +t@luwnah > . hath EXO 016 015 And when the children <01121 +ben > of Israel <03478 +Yisra>el >

saw <07200 +ra>ah > [it] , they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , It [is] manna <04478 +man > : for they wist <03045 +yada< > not what <04100 +mah > it [was] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , This <01931 +huw> > [is] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you to eat <00402 +>oklah > . hath EXO 016 016 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 + for every man <01538 +gulgoleth > , [according to] the number <04557 +micpar > of your persons <05315 +nepshesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [them] which <00834 +>aher > [are] in his tents <00168 +>ohel > . hath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [is that] which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > , To morrow <04279 +machar > [is] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher > ye will bake <00644 +>aphah > [to day] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . hath EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . hath EXO 017 016 For he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . hath EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > {hath} delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . hath EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > {hath} delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . hath EXO 019 008 And all <03605 +kol > the people <05971 + answered <06030 + together <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . hath EXO 022 011 [Then] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he {hath} not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > . hath EXO 024 003 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments <04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad > voice <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do <06213 + . hath EXO 024 007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth > , and read <07121 +qara> > in the audience <00241 +>ozen > of the people <05971 + : and they said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > will we do <06213 + , and be obedient <08085 +shama< > . hath EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [it] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} made <03772 +karath > with you concerning <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . hath EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > {hath} any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into

the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . hath EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Whosoever {hath} sinned <02398 +chata> > against me , him will I blot <04229 +machah > out of my book <05612 +cepher > . hath EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , that [ye] should do <06213 + them . hath EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > among you shall come <00935 +bow> > , and make <06213 + all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > ; hath EXO 035 030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , See <07200 +ra>ah > , the LORD <03068 +Y@hovah > {hath} called <07121 +qara> > by name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwir > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > ; hath EXO 035 031 And he {hath} filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; hath EXO 035 034 And he {hath} put <05414 +nathan > in his heart <03820 +leb > that he may teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . hath EXO 035 035 Them {hath} he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . hath LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . hath LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > {hath} sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; hath LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > . hath LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he {hath} sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . hath LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he {hath} committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . hath LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he {hath} seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not

utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 005 005 And it shall be , when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [things] , that he shall confess <03034 +yadah > that he {hath} sinned <02398 +chata> > in that [thing] : hath LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <00176 +>ow > a kid <08166 +s@ of the goats <05795 + , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > . hath LEV 005 007 . And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he {hath} committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . hath LEV 005 010 And he shall offer <06213 + the second <08145 +sheniy > [for] a burnt <05930 + offering , according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath} sinned <02398 +chata> > , and it shall be forgiven <05545 +calach > him . hath LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as touching <00413 +>el > his sin <02403 +chatta>ah > that he {hath} sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > . hath LEV 005 016 And he shall make amends <07999 +shalam > for the harm <02398 +chata> > that he {hath} done in the holy <06944 +qodesh > thing , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering , and it shall be forgiven <05545 +calach > him . hath LEV 005 019 It [is] a trespass <00817 +>asham > offering : he {hath} certainly trespassed <00816 +>asham > against the LORD <03068 +Y@hovah > . hath LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > {hath} deceived <06231 + his neighbour <05997 + ; hath LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he {hath} deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , hath LEV 006 004 Then it shall be , because <03588 +kiy > he {hath} sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , hath LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he {hath} sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . hath LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for any <00259 +>echad > thing of all <03605 +kol > that he {hath} done <06213 + in trespassing <00819 +>ashmah > therein . hath LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > {hath} consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . hath LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s

<00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he {hath} offered <07126 +qarab > . hath LEV 008 034 As he hath done <06213 + this <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for you . hath LEV 008 034 As he {hath} done <06213 + this <02088 +zeh > day <03117 +yowm > , [so] the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > to do <06213 + , to make an atonement <03722 +kaphar > for you . hath LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo> > rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo> > ye die <04191 +muwth > , and lest wrath <07107 +qatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 +>ach > , the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} kindled <08313 +saraph > . hath LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > unto them by the hand <03027 +yad > of Moses <04872 +Mosheh > . hath LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > . hath LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] {hath} given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? hath LEV 011 009 . These <02088 +zeh > shall ye eat <00398 +>akal > of all <03605 +kol > that [are] in the waters <04325 +mayim > : whatsoever <03605 +kol > {hath} fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the waters <04325 +mayim > , in the seas <03220 +yam > , and in the rivers <05158 +nachal > , them shall ye eat <00398 +>akal > . hath LEV 011 012 Whatsoever <03605 +kol > {hath} no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . hath LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > {hath} more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . hath LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that {hath} born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . hath LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he {hath} been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : hath LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him that {hath}] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; hath LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the leprosy <06883 +tsara have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [him] clean <02891 +tahir > [that {hath}] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white

<03836 +laban > : he [is] clean <02889 +tahowr > . hath LEV 013 017 And the priest <03548 +kohen > shall see <07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be turned <02015 +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [him] clean <02891 +taher > [that {hath}] the plague <05061 +nega< > : he [is] clean <02889 +tahowr > . hath LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + > than <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [him that {hath}] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : hath LEV 013 041 And he that {hath} his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . hath LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and shut <05462 +cagar > up [it that {hath}] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : hath LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he {hath} scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; hath LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he {hath} taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; hath LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > {hath} not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . hath LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > {hath} <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . hath LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that {hath} the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . hath LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that {hath} the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . hath LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that {hath} the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . hath LEV 015 008 And if <03588 +kiy > he that {hath} the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that {hath} the issue <02100 +zuwb > shall be unclean <02930 +tame> > . hath LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and {hath} not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 011 And whomsoever he toucheth <05060 +naga< > that {hath} the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . hath LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > {hath} the issue <02100 +zuwb > , shall

be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be
 rinsed <07857 +shataph > in water <04325 +mayim > . hath LEV 015 013 And when <03588 +kiy > he that
 {hath} an issue <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number
 <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah
 > , and wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > his flesh <01320
 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . hath LEV
 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that {hath} an issue <02100 +zuwb > , and
 [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled
 <02930 +tame> > therewith ; hath LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079
 +niddah > , and of him that {hath} an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman
 <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . hath
 LEV 016 020 . And when he {hath} made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy
 <06944 +qodesh > [place] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196
 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : hath LEV 017 002
 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all
 <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ;
 This <02063 +zo>th > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
 {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , hath LEV 017 004 And bringeth <00935
 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150
 +mow , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before
 <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam
 > shall be imputed <02803 +chashab > unto that man <00376 +>iysh > ; he {hath} shed <08210 +shaphak >
 blood <01818 +dam > ; and that man <00376 +>iysh > shall be cut <03772 +karath > off from among <07130
 +qereb > his people <05971 + : hath LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall
 bear <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he {hath} profaned <02490 +chalal > the
 hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be
 cut <03772 +karath > off from among his people <05971 + . hath LEV 019 022 And the priest <03548 +kohen >
 shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817
 +>asham > offering before <06440 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah >
 which <00834 +>aher > he hath done : and the sin <02403 +chatta>ah > which he {hath} done shall be forgiven
 <05545 +calach > him . hath LEV 019 022 And the priest <03548 +kohen > shall make an atonement <03722
 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering before <06440
 +paniym > the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he {hath}
 done : and the sin <02403 +chatta>ah > which he hath done shall be forgiven <05545 +calach > him . hath LEV
 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and
 will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; because <03588 +kiy > he
 {hath} given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
 <08034 +shem > . hath LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043
 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he {hath}
 cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon
 him . hath LEV 020 011 And the man <00376 +>iysh > that lieth <07901 +shakab > with his father s <1> wife
 <00802 +>ishshah > {hath} uncovered <01540 +galah > his father s <1> nakedness <06172 + : both <08147
 +sh@nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be]
 upon them . hath LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his
 sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517
 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200
 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +cheched > thing ; and they shall be cut <03772
 +karath > off in the sight <05869 + of their people <05971 + : he {hath} uncovered <01540 +galah > his sister s
 <00269 +>achowth > nakedness <06172 + ; he shall bear <05375 +nasa> > his iniquity <05771 + . hath LEV 020
 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802
 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ;
 he hath discovered <06168 + her fountain <04726 +maqowr > , and she {hath} uncovered <01540 +galah > the
 fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut
 <03772 +karath > off from among <07130 +qereb > their people <05971 + . hath LEV 020 018 And if <00834

+>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he {hath} discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . hath LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he {hath} uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall bear <05375 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 + . hath LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [is] an unclean <05079 +niddah > thing : he {hath} uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . hath LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > woman <00802 +>ishshah > that {hath} <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them . hath LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > {hath} had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > . hath LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that {hath} <01961 +hayah > [any] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that {hath} a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , hath LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that {hath} a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , hath LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > {hath} his stones <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that {hath} a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ; hath LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he {hath} a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 021 No man <00376 +>iysh > that {hath} a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . hath LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he {hath} a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . hath LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > {hath} a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; hath LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may

take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he {hath} ; hath
 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > {hath} touched <05060 +naga< > any such
 shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy
 <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325
 +mayim > . hath LEV 022 020 [But] whatsoever <03605 +kol > {hath} a blemish <03971 +m>uwm > , [that]
 shall ye not offer <07126 +qarab > : for it shall not be acceptable <07522 +ratsown > for you . hath LEV 022 023
 Either a bullock <07794 +showr > or a lamb <07716 +seh > that {hath} any thing superfluous <08311 +sara< > or
 lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabah >
 offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . hath LEV 024 014 Bring
 <03318 +yatsa> > forth <03318 +yatsa> > him that {hath} cursed <07043 +qalal > without <02351 +chuwts > the
 camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak
 > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712
 + stone <07275 +ragam > him . hath LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > cause <05414
 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he {hath} done <06213 + , so <03651
 +ken > shall it be done <06213 + to him ; hath LEV 024 020 Breach <07667 +sheber > for breach <07667
 +sheber > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127 +shen > : as he {hath}
 caused <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it
 be done <05414 +nathan > to him [again] . hath LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be
 waxen poor <04134 +muwk > , and {hath} sold <04376 +makar > away [some] of his possession <00272
 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it ,
 then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . hath
 LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is
 sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that {hath} bought
 <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile
 <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession
 <00272 +>achuzzah > . hath LEV 027 022 And if <00518 +>im > [a man] sanctify <06942 +qadash > unto the
 LORD <03068 +Y@hovah > a field <07704 +sadeh > which he {hath} bought <04736 +miqnah > , which
 <00834 +>aher > [is] not of the fields <07704 +sadeh > of his possession <00272 +>achuzzah > ; hath LEV 027
 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall
 devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he {hath} , [both] of
 man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession
 <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol >
 devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068
 +Y@hovah > . hath NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478
 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper
 <06879 +tsara< > , and every <03605 +kol > one that {hath} an issue <02100 +zuwb > , and whosoever <03605
 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : hath NUM 005 007 Then they shall confess
 <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall
 recompense <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and
 add <03254 +yacaph > unto it the fifth <02549 +chamiyshi > [part] thereof , and give <05414 +nathan > [it]
 unto [him] against whom <00834 +>aher > he {hath} trespassed <00816 +>asham > . hath NUM 005 027 And
 when he {hath} made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961
 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604
 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779
 +>arar > shall enter <00935 +bow> > into her , [and become] bitter <04751 +mar > , and her belly <00990
 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the
 woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + .
 hath NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly
 <06597 +pith>owm > by him , and he {hath} defiled <02930 +tame> > the head <07218 +ro>sh > of his
 consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day
 <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm >
 shall he shave <01548 +galach > it . hath NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of
 the Nazarite <05139 +naziyr > who <00834 +>aher > {hath} vowed <05087 +nadar > , [and of] his offering
 <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905
 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow

<05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . hath NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . hath NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? {hath} he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . Hath NUM 012 002 And they said <00559 +>amar > , {Hath} the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . hath NUM 014 003 And wherefore <04100 +mah > {hath} the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? hath NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he {hath} slain <07819 +shachat > them in the wilderness <04057 +midbar > . hath NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and {hath} followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . hath NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 + up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} promised <00559 +>amar > : for we have sinned <02398 +chata> > . hath NUM 015 022 . And if <03588 +kiy > ye have erred <07683 +shagag > , and not observed <06213 + all <03605 +kol > these <00428 +>el - leh > commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > unto Moses <04872 +Mosheh > , hath NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; hath NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and {hath} broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath NUM 015 031 Because <03588 +kiy > he {hath} despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . hath NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he {hath} chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . hath NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? hath NUM 016 010 And he {hath} brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? hath NUM 016 028 And

Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [I have] not [done them] of mine own mind <03820 +leb > . hath NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > {hath} not sent <07971 +shalach > me . hath NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: hath NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > {hath} no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . hath NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > {hath} not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . hath NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he {hath} defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . hath NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada< > all <03605 +kol > the travail that {hath} befallen <04672 +matsa> > us : hath NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : hath NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it {hath} consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . hath NUM 021 029 Woe <00188 +>owy > to thee , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he {hath} given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . hath NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > , {hath} sent <07971 +shalach > unto me , [saying] , hath NUM 023 007 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > {hath} brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > {hath} not defied <02194 +za ? hath NUM 023 008 How <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > {hath} not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [whom] the LORD <03068 +Y@hovah > hath not defied

<02194 +za ? hath NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} put <07760 +suwm > in my mouth <06310 +peh > ? hath NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > by his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or {hath} he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : {hath} he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? hath NUM 023 020 Behold <02009 +hinneh > , I have received <03947 +laqach > [commandment] tobless <01288 +barak > : and he {hath} blessed <01288 +barak > ; and I cannot <03808 +lo> > reverse <07725 +shuwb > it . hath NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > {hath} he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 021 He {hath} not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya , neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . hath NUM 023 022 God <00410 +>el > brought <03318 +yatsa> > them out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > . hath NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > {hath} God <00410 +>el > wrought <06466 +pa ! hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : hath NUM 024 004 He {hath} said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > {hath} planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . hath NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he {hath} as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [them] through with his arrows <02671 +chets > . hath NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > {hath} said <05002 +n@>um > : hath NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ {hath} said <05002

+n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said
 <05002 +n@>um > : hath NUM 024 016 He {hath} said <05002 +n@>um > , which heard <08085
 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the
 knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372
 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal >
 [into a trance] , but having his eyes <05869 + open <01540 +galah > : hath NUM 025 011 Phinehas
 <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron
 <00175 +>Aharown > the priest <03548 +kohen > , {hath} turned <07725 +shuwb > my wrath <02534
 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous
 <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615
 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > .
 hath NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be
 done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940
 +mishpachah > , because <03588 +kiy > he {hath} no <00369 +>ayin > son <01121 +ben > ? Give <05414
 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren
 <00251 +>ach > of our father <1> . hath NUM 030 001 . And Moses <04872 +Mosheh > spake <01696
 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [is] the thing
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} commanded <06680
 +tsavah > . hath NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and
 her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315
 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all
 <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond
 <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315
 +nephesh > shall stand <06965 +quwm > . hath NUM 030 004 And her father <1> hear <08085 +shama< >
 her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she {hath} bound
 <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace
 <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm >
 , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631
 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . hath NUM 030 005 But if <00518
 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085
 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar >
 wherewith <00834 +>aher > she {hath} bound <00631 +>acar > her soul <05315 +nephesh > , shall stand
 <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because
 <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . hath NUM 030 012 But if <00518 +>im >
 her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm >
 he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out
 of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the
 bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband
 <00376 +>iysh > {hath} made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall
 forgive <05545 +calach > her . hath NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh >
 {hath} utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [
 them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah >
 concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her
 soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them
 void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . hath
 NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310
 +>achar > that he {hath} heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her
 iniquity <05771 + . hath NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol >
 male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol
 > woman <00802 +>ishshah > that {hath} known <03045 +yada< > man by lying <04904 +mishkab > with
 him . hath NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the
 camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol >
 hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > {hath}

touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and
 your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the
 seventh <07637 +sh@biy day <03117 +yowm > . hath NUM 031 019 And do <06213 + ye abide <02583
 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days
 <03117 +yowm > : whosoever <03605 +kol > {hath} killed <02026 +harag > any person <05315 +nephesh
 > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify
 <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . hath
 NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD
 <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > {hath} gotten <04672 +matsa>
 > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781
 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an
 atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD
 <03068 +Y@hovah > . hath NUM 032 007 And wherefore <04100 +mah > discourage <05106 +nuw> > ye
 the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > from going <05674 +
 over <05674 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > {hath} given <05414 +nathan > them ? hath NUM 032 021 And will go <05674 + all <03605
 +kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 +Yarden > before <06440 +paniym
 > the LORD <03068 +Y@hovah > , until <05704 + he {hath} driven <03423 +yarash > out his enemies
 <00341 +>oyeb > from before <06440 +paniym > him , hath NUM 032 024 Build <01129 +banah > you
 cities <05892 + for your little <02945 +taph > ones , and folds <01448 +g@derah > for your sheep <06792
 +tsone> > ; and do <06213 + that which {hath} proceeded <03318 +yatsa> > out of your mouth <06310
 +peh > . hath NUM 032 031 And the children <01121 +ben > of Gad <01410 +Gad > and the children
 <01121 +ben > of Reuben <07205 +R@>uwben > answered <06030 + , saying <00559 +>amar > , As the
 LORD <03068 +Y@hovah > {hath} said <01696 +dabar > unto thy servants <05650 + , so <03651 +ken >
 will we do <06213 + . hath NUM 036 005 . And Moses <04872 +Mosheh > commanded <06680 +tsavah >
 the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh >
 of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The tribe <04294 +matteh > of the sons
 <01121 +ben > of Joseph <03130 +Yowceph > {hath} said <01696 +dabar > well <03651 +ken > . hath
 DEU 001 010 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} multiplied <07235
 +rabah > you , and , behold <02009 +hinneh > , ye [are] this day <03117 +yowm > as the stars <03556
 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . hath DEU 001 011 (The LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>elep
 > times <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he
 {hath} promised <01696 +dabar > you !) hath DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before
 <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} said <01696 +dabar > unto thee ; fear
 <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . hath DEU 001 021
 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} set
 <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and]
 possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy
 fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be
 discouraged <02865 +chathath > . hath DEU 001 027 And ye murmured <07279 +ragan > in your tents
 <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135
 +sin>ah > us , he {hath} brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of
 the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . hath DEU 001 036 Save <02108
 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall
 see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath
 trodden <01869 +darak > upon , and to his children <01121 +ben > , because he {hath} wholly <04390
 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 001 036 Save <02108
 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall
 see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he {hath}

trodden <01869 +darak > upon , and to his children <01121 +ben > , because he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . hath DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [{hath} been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . hath DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . hath DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [that are] meet <01121 +ben > for the war <02438 +Chiyram > . hath DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . hath DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . hath DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} destroyed <08045 +shamad > them from among <07130 +qereb > you . hath DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , who <00834 +>aher > [{hath}] God <00430 +>elohiym > [so] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] in all <03605 +kol > [things that] we call <07121 +qara> > upon him [for] ? hath DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that {hath} statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? hath DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . hath DEU 004 020 But the LORD <03068 +Y@hovah > {hath} taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . hath DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which

<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} forbidden <06680 +tsavah > thee . hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > {hath} been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there {hath} been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? hath DEU 004 034 Or <00176 +>ow > {hath} God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? hath DEU 005 012 Keep <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee . hath DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . hath DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {hath} shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . hath DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that {hath} heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? hath DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . hath DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . hath DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> {hath} promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . hath DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he {hath} commanded <06680 +tsavah > thee . hath DEU 006 019 To cast <01920 +Hadaph > out all <03605 +kol > thine enemies

<00341 +>oyeb > from before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > {hath} spoken
 <01696 +dabar > . hath DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592
 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What
 <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments
 <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym
 > {hath} commanded <06680 +tsavah > you ? hath DEU 006 025 And it shall be our righteousness <06666
 +ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 + all <03605 +kol > these
 <02063 +zo>th > commandments <04687 +mitsvah > before <06440 +paniym > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , as he {hath} commanded <06680 +tsavah > us . hath DEU
 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring
 <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> >
 to possess <03423 +yarash > it , and {hath} cast <05390 +n@shiyqah > out many <07227 +rab > nations
 <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites
 <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and
 the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciiy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier
 <06099 + than thou ; hath DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > {hath} chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people
 <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440
 +paniym > of the earth <00127 +>adamah > . hath DEU 007 008 But because <03588 +kiy > the LORD
 <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the
 oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> ,
 {hath} the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq
 > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of
 bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of
 Egypt <04714 +Mitsrayim > . hath DEU 008 010 . When thou hast eaten <00398 +>akal > and art full
 <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he {hath} given
 <05414 +nathan > thee . hath DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab >
 , My power <03581 +koach > and the might <06108 + of [mine] hand <03027 +yad > {hath} gotten
 <06213 + me this <02088 +zeh > wealth <02428 +chayil > . hath DEU 009 003 Understand <03045 +yada<
 > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398
 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana<
 > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and
 destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > {hath} said <01696
 +dabar > unto thee . hath DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > ,
 after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them
 out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666
 +ts@daqah > the LORD <03068 +Y@hovah > {hath} brought <00935 +bow> > me in to possess <03423
 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these
 <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash
 > them out from before <06440 +paniym > thee . hath DEU 009 004 Speak <00559 +>amar > not thou in
 thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 {hath} cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > ,
 For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow>
 > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness
 <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth
 drive <03423 +yarash > them out from before <06440 +paniym > thee . hath DEU 009 028 Lest <06435
 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > ,
 Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935
 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696
 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he {hath} brought <03318

+yatsa> > them out to slay <04191 +muwth> them in the wilderness <04057 +midbar> . hath DEU 010
 009 Wherefore Levi <03878 +Leviy> {hath} <01961 +hayah> no <03808 +lo> > part <02506 +cheleq>
 nor inheritance <05159 +nachalah> with his brethren <00251 +>ach> ; the LORD <03068 +Y@hovah> [
 is] his inheritance <05159 +nachalah> , according as the LORD <03068 +Y@hovah> thy God <00430
 +>elohiym> promised <01696 +dabar> him . hath DEU 010 021 He [is] thy praise <08416 +t@hillah> ,
 and he [is] thy God <00430 +>elohiym> , that {hath} done <06213 + for thee these <00428 +>el - leh>
 great <01419 +gadawl> and terrible <03372 +yare> > things , which <00834 +>aher> thine eyes <05869
 + have seen <07200 +ra>ah> . hath DEU 010 022 Thy fathers <1> went <03381 +yarad> down <03381
 +yarad> into Egypt <04714 +Mitsrayim> with threescore <07657 +shib and ten persons <05315 +nephesh
 > ; and now <06258 + the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> {hath} made <07760
 +suwm> thee as the stars <03556 +kowkab> of heaven <08064 +shamayim> for multitude <07230 +rob>
 . hath DEU 011 004 And what <00834 +>aher> he did <06213 + unto the army <02428 +chayil> of Egypt
 <04714 +Mitsrayim> , unto their horses <05483 +cuwc> , and to their chariots <07393 +rekeb> ; how
 <00834 +>aher> he made the water <04325 +mayim> of the Red <05488 +cuwph> sea <03220 +yam>
 to overflow <06687 +tsuwph> them as they pursued <07291 +radaph> after <00310 +>achar> you , and [
 how] the LORD <03068 +Y@hovah> {hath} destroyed <6> them unto this <02088 +zeh> day <03117
 +yowm> ; hath DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh> be able <03320 +yatsab>
 > to stand <03320 +yatsab> before <06440 +paniym> you : [for] the LORD <03068 +Y@hovah> your
 God <00430 +>elohiym> shall lay <05414 +nathan> the fear <06343 +pachad> of you and the dread
 <04172 +mowra> > of you upon all <03605 +kol> the land <00776 +>erets> that ye shall tread <01869
 +darak> upon , as he {hath} said <01696 +dabar> unto you . hath DEU 011 029 And it shall come <01961
 +hayah> to pass , when <03588 +kiy> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym>
 {hath} brought <00935 +bow> > thee in unto the land <00776 +>erets> whither thou goest <00935 +bow>
 > to possess <03423 +yarash> it , that thou shalt put <05414 +nathan> the blessing <01293 +B@rakah>
 upon mount <02022 +har> Gerizim <01630 +G@riziym> , and the curse <07045 +q@lalah> upon mount
 <02022 +har> Ebal <05858 + . hath DEU 012 007 And there <08033 +sham> ye shall eat <00398 +>akal
 > before <06440 +paniym> the LORD <03068 +Y@hovah> your God <00430 +>elohiym> , and ye shall
 rejoice <08055 +samach> in all <03605 +kol> that ye put <04916 +mishlowach> your hand <03027 +yad
 > unto , ye and your households <01004 +bayith> , wherein <00834 +>aher> the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> {hath} blessed <01288 +barak> thee . hath DEU 012 012 And
 ye shall rejoice <08055 +samach> before <06440 +paniym> the LORD <03068 +Y@hovah> your God
 <00430 +>elohiym> , ye , and your sons <01121 +ben> , and your daughters <01121 +ben> , and your
 menservants <05650 + , and your maidservants <00519 +>amah> , and the Levite <03881 +Leviyiy> that
 [is] within your gates <08179 +sha ; forasmuch <03588 +kiy> as he {hath} no <00369 +>ayin> part
 <02506 +cheleq> nor inheritance <05159 +nachalah> with you . hath DEU 012 015 Notwithstanding
 <07535 +raq> thou mayest kill <02076 +zabach> and eat <00398 +>akal> flesh <01320 +basar> in all
 <03605 +kol> thy gates <08179 +sha , whatsoever <03605 +kol> thy soul <05315 +nephesh> lusteth
 <00183 +>avah> after , according to the blessing <01293 +B@rakah> of the LORD <03068 +Y@hovah>
 thy God <00430 +>elohiym> which <00834 +>aher> he {hath} given <05414 +nathan> thee : the unclean
 <02931 +tame> > and the clean <02889 +tahowr> may eat <00398 +>akal> thereof , as of the roebuck
 <06643 +ts@biy> , and as of the hart <00354 +>ayal> . hath DEU 012 020 When <03588 +kiy> the
 LORD <03068 +Y@hovah> thy God <00430 +>elohiym> shall enlarge <07337 +rachab> thy border
 <01366 +g@buwl> , as he {hath} promised <01696 +dabar> thee , and thou shalt say <00559 +>amar> , I
 will eat <00398 +>akal> flesh <01320 +basar> , because <03588 +kiy> thy soul <05315 +nephesh>
 longeth <00183 +>avah> to eat <00398 +>akal> flesh <01320 +basar> ; thou mayest eat <00398 +>akal
 > flesh <01320 +basar> , whatsoever <03605 +kol> thy soul <05315 +nephesh> lusteth <00183 +>avah>
 after . hath DEU 012 021 If <03588 +kiy> the place <04725 +maqowm> which <00834 +>aher> the
 LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath chosen <00977 +bachar> to put <07760
 +suwm> his name <08034 +shem> there <08033 +sham> be too <07368 +rachaq> far <07368 +rachaq>
 from thee , then thou shalt kill <02076 +zabach> of thy herd <01241 +baqar> and of thy flock <06629
 +tso>n> , which <00834 +>aher> the LORD <03068 +Y@hovah> {hath} given <05414 +nathan> thee ,
 as I have commanded <06680 +tsavah> thee , and thou shalt eat <00398 +>akal> in thy gates <08179
 +sha whatsoever <03605 +kol> thy soul <05315 +nephesh> lusteth <00183 +>avah> after . hath DEU
 012 021 If <03588 +kiy> the place <04725 +maqowm> which <00834 +>aher> the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . hath DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he {hath} spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . hath DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he {hath} sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . hath DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee to dwell <03427 +yashab > there , saying <00559 +>amar > , hath DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he {hath} sworn <07650 +shaba< > unto thy fathers <1> ; hath DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . hath DEU 014 010 And whatsoever {hath} not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] unclean <02931 +tame> > unto you . hath DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee : hath DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . hath DEU 014 029 And the Levite <03881 +Leviyiy > , (because he {hath} no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . hath DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee thou shalt give <05414 +nathan > unto him . hath DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he {hath} been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless

<01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . hath DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} blessed <01288 +barak > thee : hath DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . hath DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he {hath} given <05414 +nathan > thee . hath DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that {hath} wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , hath DEU 017 003 And {hath} gone <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ; hath DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . hath DEU 018 002 Therefore shall they have no <03808 +lo> > inheritance <05159 +nachalah > among <07130 +qereb > their brethren <00251 +>ach > : the LORD <03068 +Y@hovah > [is] their inheritance <05159 +nachalah > , as he {hath} said <01696 +dabar > unto them . hath DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 + to minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . hath DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} not suffered <05414 +nathan > thee so <03651 +ken > [to do] . hath DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > ? hath DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > {hath} spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . hath DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . hath DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} cut <03772 +karath > off the nations

<01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; hath DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he {hath} sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > thee all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; hath DEU 019 018 And the judges <08199 +shaphat > shall make diligent <03190 +yatab > inquisition <01875 +darash > : and , behold <02009 +hinneh > , [if] the witness <05707 + [be] a false <08267 +sheqer > witness <05707 + , [and] {hath} testified <06030 + falsely <08267 +sheqer > against his brother <00251 +>ach > ; hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and {hath} not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that {hath} built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and {hath} not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [is he] that {hath} planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and {hath} not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 007 And what <04310 +miy > man <00376 +>iysh > [is there] that {hath} betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . hath DEU 020 013 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > it into thine hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the edge <06310 +peh > of the sword <02719 +chereb > : hath DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee . hath DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} commanded <06680 +tsavah > thee : hath DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > {hath} slain <02491

+chalal > him : hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 + with , [and] which <00834 +>aher > {hath} not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > {hath} not been wrought <05647 + with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; hath DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > near <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : hath DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , hath DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he {hath} <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : hath DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he {hath} <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . hath DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he {hath} lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . hath DEU 022 017 And , lo <02009 +hinneh > , he {hath} given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . hath DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he {hath} brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . hath DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she {hath} wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . hath DEU 022 024 Then ye shall bring

<03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city
 <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191
 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city
 <05892 + ; and the man <00376 +>iysh > , because he {hath} humbled <06031 + his neighbour
 s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba
 evil <07451 +ra< > from among <07130 +qereb > you . hath DEU 022 029 Then the man
 <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the
 damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [shekels] of silver <03701
 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he {hath} humbled <06031
 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his
 days <03117 +yowm > . hath DEU 023 001 . He that is wounded <01795 +dakkah > in the
 stones , or {hath} his privy <08212 +shopkhah > member cut <03772 +karath > off , shall not
 enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068
 +Y@hovah > . hath DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come
 <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580
 +chen > in his eyes <05869 + , because <03588 +kiy > he {hath} found <04672 +matsa> >
 some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her
 a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan >
 [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004
 +bayith > . hath DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > {hath} taken
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come
 <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580
 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some
 <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill
 <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it]
 in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith
 > . hath DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947
 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318
 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any
 <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home
 <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055
 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he {hath} taken <03947
 +laqach > . hath DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > {hath} taken
 <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go
 <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged
 with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at
 home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer
 <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken
 <03947 +laqach > . hath DEU 025 010 And his name <08034 +shem > shall be called <07121
 +qara> > in Israel <03478 +Yisra>el > , The house <01004 +bayith > of him that {hath} his
 shoe <05275 +na loosed <02502 +chalats > . hath DEU 025 019 Therefore it shall be , when
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given thee rest <05117
 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiya >
 about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159
 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the
 remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven
 <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . hath DEU 026 009 And
 he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725
 +maqom > , and {hath} given <05414 +nathan > us this <02063 +zo>th > land <00776
 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461
 +chalab > and honey <01706 +d@bash > . hath DEU 026 009 And he {hath} brought <00935
 +bow> > us into <00413 +>el > this <02088 +zeh > place <04725 +maqom > , and hath

given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land
 <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > . hath DEU 026 011 And thou shalt rejoice <08055 +samach > in every
 <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > unto thee , and
 unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger
 <01616 +ger > that [is] among <07130 +qereb > you . hath DEU 026 016 . This <02088 +zeh
 > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath}
 commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706
 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and
 do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605
 +kol > thy soul <05315 +nephesh > . hath DEU 026 018 And the LORD <03068 +Y@hovah >
 hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459
 +c@gullah > people <05971 + , as he {hath} promised <01696 +dabar > thee , and that [thou]
 shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ;
 hath DEU 026 018 And the LORD <03068 +Y@hovah > {hath} avouched <00559 +>amar >
 thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he
 hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all
 <03605 +kol > his commandments <04687 +mitsvah > ; hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and
 in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an
 holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he {hath} spoken <01696 +dabar > . hath DEU 026 019 And to make
 <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471
 +gowy > which <00834 +>aher > he {hath} made <06213 + , in praise <08416 +t@hillah > ,
 and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be
 an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , as he hath spoken <01696 +dabar > . hath DEU 027 003 And thou shalt
 write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that
 thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee ,
 a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey
 <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy
 fathers <1> {hath} promised <01696 +dabar > thee . hath DEU 028 009 The LORD <03068
 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 +
 unto himself , as he {hath} sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt
 keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870
 +derek > . hath DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol >
 thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219
 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein
 thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > :
 and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha
 throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} given <05414 +nathan > thee .
 hath DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine
 own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy
 daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > {hath} given <05414 +nathan > thee , in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > thee : hath DEU 028 055 So that he will not give
 <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his

children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he
 {hath} nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha .
 hath DEU 029 004 Yet the LORD <03068 +Y@hovah > {hath} not given <05414 +nathan >
 you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200
 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day
 <03117 +yowm > . hath DEU 029 013 That he may establish <06965 +quwm > thee to day
 <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God
 <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he {hath} sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and
 to Jacob <03290 +Ya . hath DEU 029 013 That he may establish <06965 +quwm > thee to day
 <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God
 <00430 +>elohiym > , as he {hath} said <01696 +dabar > unto thee , and as he hath sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and
 to Jacob <03290 +Ya . hath DEU 029 022 So that the generation <01755 +dowr > to come
 <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up
 after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935
 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > ,
 when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets >
 , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
 +Y@hovah > {hath} laid <02470 +chalah > upon it ; hath DEU 029 024 Even all <03605 +kol
 > nations <01471 +gowy > shall say <00559 +>amar > , Wherefore {hath} the LORD <03068
 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land
 <00776 +>erets > ? what <04100 +mah > [meaneth] the heat <02750 +choriy > of this
 <02088 +zeh > great <01419 +gadawl > anger <00639 +>aph > ? hath DEU 030 001 . And it
 shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428
 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing
 <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set
 <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [
 them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > ,
 whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} driven <05080
 +nadach > thee , hath DEU 030 003 That then the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and
 have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather
 <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} scattered <06327 +puwts > thee .
 hath DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967
 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117
 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > out
 and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > {hath} said <00559
 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan
 <03383 +Yarden > . hath DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he
 will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from
 before <06440 +paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua
 <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym >
 thee , as the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > . hath DEU 031 007
 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa<
 > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel
 <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > :
 for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} sworn
 <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt cause

them to inherit <05157 +nachal > it . hath DEU 032 006 Do ye thus <02063 +zo>th > requite
 <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people
 <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ?
 {hath} he not made <06213 + thee , and established <03559 +kuwn > thee ? hath DEU 032 006
 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O
 foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that]
 {hath} bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established
 <03559 +kuwn > thee ? hath DEU 032 027 Were it not that I feared <01481 +guwr > the wrath
 <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862
 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest
 <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311
 +ruwm > , and the LORD <03068 +Y@hovah > {hath} not done <06466 +pa all <03605 +kol
 > this <02063 +zo>th > . hath JOS 001 013 Remember <02142 +zakar > the word <01697
 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the
 LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > ,
 The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given you rest <05117
 +nuwach > , and {hath} given <05414 +nathan > you this <02063 +zo>th > land <00776
 +>erets > . hath JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which
 <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given you rest <05117 +nuwach
 > , and hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > . hath
 JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren
 <00251 +>ach > rest <05117 +nuwach > , as [he {hath} given] you , and they also <01571
 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher >
 the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan >
 them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your
 possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher >
 Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414
 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising . hath JOS
 002 009 And she said <00559 +>amar > unto the men <00582 +>enowsh > , I know <03045
 +yada< > that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > you the land
 <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > upon us
 , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets >
 faint <04127 +muwg > because <06440 +paniym > of you . hath JOS 002 014 And the men
 <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours ,
 if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697
 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > {hath} given <05414
 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly <02617 +cheded >
 and truly <00571 +>emeth > with thee . hath JOS 002 024 And they said <00559 +>amar >
 unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah
 > {hath} delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land
 <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab
 > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us
 . hath JOS 006 016 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time
 <06471 +pa , when the priests <03548 +kohen > blew <08628 +taqa< > with the trumpets
 <07782 +showphar > , Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the
 people <05971 + , Shout <07321 +ruwa< > ; for the LORD <03068 +Y@hovah > {hath} given
 <05414 +nathan > you the city <05892 + . hath JOS 006 022 But Joshua <03091
 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men
 <00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets > , Go
 <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring
 <03318 +yatsa> > out thence <08033 +sham > the woman <00802 +>ishshah > , and all
 <03605 +kol > that she {hath} , as ye swear <07650 +shaba< > unto her . hath JOS 007 011

Israel <03478 +Yisra>el > {hath} sinned <02398 +chata> > , and they have also <01571 +gam
 > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I
 commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947
 +laqach > of the accursed <02764 +cherem > thing , and have also <01571 +gam > stolen
 <01589 +ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have
 put <07760 +suwm > [it] even <01571 +gam > among their own stuff <03627 +k@liy > . hath
 JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed
 <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all
 <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy >
 he {hath} wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . hath
 JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed
 <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all
 <03605 +kol > that he hath : because <03588 +kiy > he {hath} transgressed <05674 + the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy >
 he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . hath JOS
 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764
 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605
 +kol > that he {hath} : because <03588 +kiy > he hath transgressed <05674 + the covenant
 <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath
 wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . hath JOS 008 031
 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah >
 commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , as it
 is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of
 Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of whole <08003 +shalem > stones
 <68> , over <05921 + which <00834 +>aher > no <03808 +lo> > man {hath} lift <05130
 +nuwph > up [any] iron <01270 +barzel > : and they offered <05927 + thereon <05921 +
 burnt <05930 + offerings unto the LORD <03068 +Y@hovah > , and sacrificed <02076
 +zabach > peace <08002 +shelem > offerings . hath JOS 010 004 Come <05927 + up unto me ,
 and help <05826 + me , that we may smite <06221 +el > Gibeon <01391 +Gib : for it {hath}
 made peace <07999 +shalam > with Joshua <03091 +Y@howshuwa< > and with the children
 <01121 +ben > of Israel <03478 +Yisra>el > . hath JOS 010 019 And stay <05975 + ye not , [
 but] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and
 smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter
 <00935 +bow> > into <00413 +>el > their cities <05892 + : for the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > {hath} delivered <05414 +nathan > them into your hand
 <03027 +yad > . hath JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD
 <03068 +Y@hovah > {hath} kept me alive <02421 +chayah > , as he said <01696 +dabar > ,
 these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh
 > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this
 <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher
 > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness
 <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] this day <03117
 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141
 +shaneh > old <01121 +ben > . hath JOS 017 014 . And the children <01121 +ben > of Joseph
 <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying
 <00559 +>amar > , Why <04069 +madduwa< > hast thou given <05414 +nathan > me [but]
 one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256
 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <07227 +rab > people <05971
 + , forasmuch <05704 + as the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak >
 me hitherto ? hath JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar >
 unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <05704 + long <05704 +
 [are] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land
 <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430

+>elohiym > of your fathers <1> {hath} given <05414 +nathan > you ? hath JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . hath JOS 022 025 For the LORD <03068 +Y@hovah > {hath} made <05414 +nathan > Jordan <03383 +Yarden > a border <01366 +g@buwl > between <00996 +beyn > us and you , ye children <01121 +ben > of Reuben <07205 +R@>uwben > and children <01121 +ben > of Gad <01410 +Gad > ; ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > : so shall your children <01121 +ben > make our children <01121 +ben > cease <07673 +shabath > from fearing <03372 +yare> > the LORD <03068 +Y@hovah > . hath JOS 023 003 And ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > because <06440 +paniym > of you ; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that {hath} fought <03898 +lacham > for you . hath JOS 023 003 And ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > because <06440 +paniym > of you ; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that hath fought <03898 +lacham > for you . hath JOS 023 005 And the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he shall expel <01920 +Hadaph > them from before <06440 +paniym > you , and drive <03423 +yarash > them from out of your sight <06440 +paniym > ; and ye shall possess <03423 +yarash > their land <00776 +>erets > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} promised <01696 +dabar > unto you . hath JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > {hath} been able <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . hath JOS 023 009 For the LORD <03068 +Y@hovah > {hath} driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . hath JOS 023 010 One <00259 +>echad > man <00376 +>iysh > of you shall chase <07291 +radaph > a thousand <00505 +>eleph > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [it is] that fighteth <03898 +lacham > for you , as he {hath} promised <01696 +dabar > you . hath JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > you . hath JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar >

{hath} failed <05307 +naphal > thereof . hath JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [am] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > {hath} failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [and] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . hath JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > {hath} given <05414 +nathan > you . hath JOS 023 016 When ye have transgressed <05674 + the covenant <01285 +b@riyth > ofthe LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > you , and have gone <01980 +halak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > yourselves to them ; then shall the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and ye shall perish <6> quickly <04120 +m@herah > from off <05921 + the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he {hath} given <05414 +nathan > unto you . hath JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra

,Behold <02009 +hinneh > , this <02063 +zo>th > stone <68> shall be a witness <05713 + unto us ; for it {hath} heard <08085 +shama< > all <03605 +kol > the words <00561 +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto us : it shall be therefore a witness <05713 + unto you , lest <06435 +pen > ye deny <03584 +kachash > your God <00430 +>elohiym > . hath JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [their meat] under <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > {hath} requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . hath JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , Because <03282 +ya that this <02088 +zeh > people <01471 +gowy > {hath} transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +qowl > ; hath JUDG 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 + over <05674 + . Hath JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , {Hath} not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [saying] , Go <03212 +yalak > and draw <04900 +mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > ? hath JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh

> [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} delivered
 <05414 +nathan > Sisera <05516 +Ciyc@ra > into thine hand <03027 +yad > : is not the LORD <03068
 +Y@hovah > gone <03318 +yatsa > > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went
 <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235
 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . hath JUDG 006 013 And
 Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the
 LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this <02063 +zo>th >
 befallen <04672 +matsa > > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala>
 > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213
 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now <06258
 + the LORD <03068 +Y@hovah > {hath} forsaken <05203 +natash > us , and delivered <05414 +nathan > us
 into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . hath JUDG 006 025 . And it came <01961
 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par
 > , even the second <08145 +sheniy > bullock <06499 +par > of seven <07651 +sheba< > years <08141 +shaneh
 > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba
 that thy father <1> {hath} , and cut <03772 +karath > down the grove <00842 +>asherah > that [is] by it : hath
 JUDG 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310
 +miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875
 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben
 > of Joash <03101 +Yow>ash > {hath} done <06213 + this <02088 +zeh > thing <01697 +dabar > . hath JUDG
 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy >
 {hath} done <06213 + this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash >
 and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid the son <01121 +ben > of Joash
 <03101 +Yow>ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > . hath JUDG 006 030 Then
 the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring
 <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he
 hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy
 > he {hath} cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . hath JUDG 006 030
 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > ,
 Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy >
 he {hath} cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588
 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . hath JUDG 006 031
 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against
 <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he
 that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet]
 morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb >
 for himself , because <03588 +kiy > [one] {hath} cast <05422 +nathats > down <05422 +nathats > his altar
 <04196 +mizbeach > . hath JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> >
 him Jerubbaal <03378 +Y@rubba , saying <00559 +>amar > , Let Baal <01168 +Ba plead <07378 +riyb >
 against him , because <03588 +kiy > he {hath} thrown <05422 +nathats > down <05422 +nathats > his altar
 <04196 +mizbeach > . hath JUDG 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 Gideon <01439 +Gid , The people <05971 + that [are] with thee [are] too many <07227 +rab > for me to give
 <05414 +nathan > the Midianites <04080 +Midyan > into their hands <03027 +yad > , lest <06435 +pen > Israel
 <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 + me , saying <00559 +>amar > , Mine
 own hand <03027 +yad > {hath} saved <03467 +yasha< > me . hath JUDG 007 014 And his fellow <07453 +rea<
 > answered <06030 + and said <00559 +>amar > , This <02063 +zo>th > [is] nothing <00369 +>ayin > else
 save the sword <02719 +chereb > of Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 +Yow>ash > ,
 a man <00376 +>iysh > of Israel <03478 +Yisra>el > : [for] into his hand <03027 +yad > {hath} God <00430
 +>elohiym > delivered <05414 +nathan > Midian <04080 +Midyan > , and all <03605 +kol > the host <04264
 +machaneh > . hath JUDG 007 015 And it was [so] , when Gideon <01439 +Gid heard <08085 +shama< > the
 telling <04557 +micpar > of the dream <02472 +chalowm > , and the interpretation <07667 +sheber > thereof ,
 that he worshipped <07812 +shachah > , and returned <07725 +shuwb > into <00413 +>el > the host <04264
 +machaneh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Arise <06965 +quwm > ; for the LORD
 <03068 +Y@hovah > {hath} delivered <05414 +nathan > into your hand <03027 +yad > the host <04264

+machaneh > of Midian <04080 +Midyan > . hath JUDG 008 003 God <00430 +>elohiym > {hath} delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that . hath JUDG 008 007 And Gideon <01439 +Gid said <00559 +>amar > , Therefore when the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > into mine hand <03027 +yad > , then I will tear <01758 +duwsh > your flesh <01320 +basar > with the thorns <06975 +qowts > of the wilderness <04057 +midbar > and with briers <01303 +barqan > . hath JUDG 011 023 So now <06258 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 + Israel <03478 +Yisra>el > , and shouldest thou possess <03423 +yarash > it ? hath JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > {hath} taken <06213 + vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 + . hath JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > {hath} proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 + vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 + . hath JUDG 013 010 And the woman <00802 +>ishshah > made haste <04116 +mahar > , and ran <07323 +ruwts > , and shewed <05046 +nagad > her husband <00376 +>iysh > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , the man <00376 +>iysh > {hath} appeared <07200 +ra>ah > unto me , that came <00935 +bow> > unto me the [other] day <03117 +yowm > . hath JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > {hath} done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . hath JUDG 015 010 And the men <00376 +>iysh > of Judah <03063 +Y@huwdah > said <00559 +>amar > , Why <04100 +mah > are ye come <05927 + up against <05921 + us ? And they answered <00559 +>amar > , To bind <00631 +>acar > Samson <08123 +Shimshown > are we come <05927 + up , to do <06213 + to him as he {hath} done <06213 + to us . hath JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There {hath} not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [other] man <00120 +>adam > . hath JUDG 016 018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara> > for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , saying <00559 +>amar > , Come <05927 + up this once <06471 +pa , for he {hath} shewed <05046 +nagad > me all <03605 +kol > his heart <03820 +leb > . Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 +keceph > in their hand <03027 +yad > . hath JUDG 016 023 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great <01419 +gadawl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiym > {hath} delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <03027 +yad > . hath JUDG 016 024 And when the people <05971 + saw <07200 +ra>ah > him , they praised <01984 +halal > their god <00430 +>elohiym > : for they said <00559 +>amar > , Our god <00430 +>elohiym > {hath} delivered <05414 +nathan > into our hands <03027 +yad > our enemy <00341 +>oyeb > , and the destroyer <02717 +charab > of our country <00776 +>erets > , which <00834 +>aher > slew <02491 +chalal > many <07235 +rabah > of us . hath JUDG 018 004 And he said <00559 +>amar > unto them , Thus <02090 +zoh > and thus <02088 +zeh > dealeth <06213 + Micah <04318 +Miykah > with me , and {hath} hired <07936 +sakar > me

, and I am his priest <03548 +kohen> . hath JUDG 018 010 When ye go <00935 +bow> , ye shall come <00935 +bow> unto a people <05971 + secure <00982 +batach> , and to a large land <00776 +>erets> : for God <00430 +>elohiym> {hath} given <05414 +nathan> it into your hands <03027 +yad> ; a place <04725 +maqowm> where <00834 +>aher> [there is] no <00369 +>ayin> want <04270 +machcowr> of any <03605 +kol> thing <01697 +dabar> that [is] in the earth <00776 +>erets> . hath JUDG 021 011 And this <02063 +zo>th> [is] the thing <01697 +dabar> that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam> every <03605 +kol> male <02145 +zakar> , and every <03605 +kol> woman <00802 +>ishshah> that {hath} lain by man <02145 +zakar> . hath RUT 001 020 And she said <00559 +>amar> unto them , Call <07121 +qara> > me not Naomi <05281 +No , call <07121 +qara> > me Mara <04755 +Mara> > : for the Almighty <07706 +Shadday> {hath} dealt very <03966 +m@ bitterly <04843 +marar> with me . hath RUT 001 021 I went <01980 +halak> out full <04390 +male> > , and the LORD <03068 +Y@hovah> hath brought <07725 +shuw b> me home <07725 +shuw b> again <07725 +shuw b> empty <07387 +reyqam> : why <04100 +mah> [then] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah> hath testified <06030 + against me , and the Almighty <07706 +Shadday> {hath} afflicted <07489 +ra , seeing the LORD <03068 +Y@hovah> {hath} testified <06030 + against me , and the Almighty <07706 +Shadday> hath afflicted <07489 +ra : so she came <00935 +bow> > , and {hath} continued <05975 + even <00227 +>az> from the morning <01242 +boqer> until <05704 + now <06258 + , that she tarried <03427 +yashab> a little <04592 +m@ in the house <01004 +bayith> . hath RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar> unto her , It {hath} fully <05046 +nagad> been shewed <05046 +nagad> me , all <03605 +kol> > that thou hast done <06213 + unto thy mother <02545 +chamowth> in law <02545 +chamowth> since <00310 +>achar> the death <04194 +maveth> of thine husband <00376 +>iysh> : and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em> , and the land <00776 +>erets> of thy nativity <04138 +mowledeth> , and art come <01980 +halak> unto a people <05971 + which <00834 +>aher> thou knewest <03045 +yada< > not heretofore <08543 +t@mowl> . hath RUT 002 020 And Naomi <05281 +No said <00559 +>amar> unto her daughter <03618 +kallah> in law <03618 +kallah> , Blessed <01288 +barak> [be] he of the LORD <03068 +Y@hovah> , who <00834 +>aher> {hath} not left <05800 + off his kindness <02617 +cheded> to the living <02416 +chay> and to the dead <04191 +muwth> . And Naomi <05281 +No said <00559 +>amar> unto her , The man <00376 +>iysh> [is] near <07138 +qarow b> of kin unto us , one of our next kinsmen <01350 +ga>al> . hath RUT 004 014 And the women <00802 +>ishshah> said <00559 +>amar> unto Naomi <05281 +No , Blessed <01288 +barak> [be] the LORD <03068 +Y@hovah> , which <00834 +>aher> {hath} not left <07673 +shabath> thee this day <03117 +yowm> without a kinsman <01350 +ga>al> , that his name <08034 +shem> may be famous <07121 +qara> > in Israel <03478 +Yisra>el> . hath RUT 004 015 And he shall be unto thee a restorer <07725 +shuw b> of [thy] life <05315 +nephesh> , and a nourisher <03557 +kuwl> of thine old <07872 +seybah> age <07872 +seybah> : for thy daughter <03618 +kallah> in law <03618 +kallah> , which <00834 +>aher> loveth <00157 +>ahab> thee , which <00834 +>aher> is better <02896 +towb> to thee than seven <07651 +sheba< > sons <01121 +ben> , {hath} born <03205 +yalad> him . hath 1SA 001 027 For this <02088 +zeh> child <05288 +na I prayed <06419 +palal> ; and the LORD <03068 +Y@hovah> {hath} given <05414 +nathan> me my petition <07596 +sh@>elah> which <00834 +>aher> I asked <07592 +sha>al> of him : hath 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar> out themselves for bread <03899 +lechem> ; and [they that were] hungry <07456 +ra ceased <02308 +chadal> : so <05704 + that the barren <06135 + hath born <03205 +yalad> seven <07651 +sheba< > ; and she that {hath} many <07227 +rab> children <01121 +ben> is waxed feeble <00535 +>amal> . hath 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar> out themselves for bread <03899 +lechem> ; and [they that were] hungry <07456 +ra ceased <02308 +chadal> : so <05704 + that the barren <06135 + {hath} born <03205 +yalad> seven <07651 +sheba< > ; and she that hath many <07227 +rab> children <01121 +ben> is waxed feeble <00535 +>amal> . hath 1SA 002 008 He raiseth <06965 +quwm> up the poor <01800 +dal> out of the dust <06083 + , [and] lifteth <07311 +ruwm> up the beggar <34> from the dunghill <00830 +>ashpoth> , to set <03427 +yashab> [them] among <05973 + princes <05081 +nadiyb> , and to make them inherit <05157 +nachal> the throne <03678 +kicce> > of glory <03519 +kabowd> : for the pillars <04690 +matsu wq> of the earth <00776 +>erets> [are] the LORD S <03068 +Y@hovah> , and he {hath} set <07896 +shiyth> the world <08398 +tebel> upon them . hath 1SA 003 017 And he said <00559 +>amar> , What <04100 +mah> [is] the thing <01697 +dabar> that [the LORD] {hath} said <01696 +dabar> unto thee ? I pray <04994 +na> > thee hide <03582 +kachad> [it] not from me : God <00430 +>elohiym> do <06213 + so <03541 +koh> to thee , and more <03254 +yacaph> also <03541 +koh> , if <00518 +>im> thou hide <03582 +kachad> [any] thing <01697 +dabar> from me of all <03605 +kol> the things that he said <01696 +dabar> unto thee . hath 1SA 004

003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > {hath} the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us , that , when it cometh <00935 +bow> > among <07130 +qereb > us , it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . hath 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there {hath} not been <01961 +hayah > such <02063 +zo>th > a thing heretofore <00865 +>ethmowl > . hath 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there {hath} been <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . hath 1SA 006 007 Now <06258 + therefore make <06213 + a new <02319 +chadash > cart <05699 + , and take <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 +parah > , on <05921 + which <00834 +>aher > there {hath} come <05927 + no <03808 +lo> > yoke <05923 +

, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : hath 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he {hath} done <06213 + us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . hath 1SA 007 012 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a stone <68> , and set <07760 +suwm > [it] between <00996 +beyn > Mizpeh <04709 +Mitspah > and Shen <08129 +Shen > , and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72> , saying <00559 +>amar > , Hitherto {hath} the LORD <03068 +Y@hovah > helped <05826 + us . hath 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow {hath} it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . hath 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} anointed <04886 +mashach > thee [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? hath 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> {hath} left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? hath 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > should yet <05750 + come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he {hath} hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . hath 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to all <03605 +kol > the people <05971 + , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath}

chosen <00977 +bachar > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him among all
 <03605 +kol > the people <05971 + ? And all <03605 +kol > the people <05971 + shouted <07321 +ruwa<
 > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . hath 1SA 011 013
 And Saul <07586 +Sha>uwl > said <00559 +>amar > , There shall not a man <00376 +>iysh > be put to
 death <04191 +muwth > this <02088 +zeh > day <03117 +yowm > : for to day <03117 +yowm > the
 LORD <03068 +Y@hovah > {hath} wrought <06213 + salvation <08668 +t@shuw in Israel <03478
 +Yisra>el > . hath 1SA 012 013 Now <06258 + therefore behold <02009 +hinneh > the king <04428
 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [and] whom <04310 +miy > ye have
 desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} set
 <05414 +nathan > a king <04428 +melek > over <05921 + you . hath 1SA 012 022 For the LORD <03068
 +Y@hovah > will not forsake <05203 +natash > his people <05971 + for his great <01419 +gadawl > name
 s <08034 +shem > sake <05668 + : because <03588 +kiy > it {hath} pleased <02974 +ya>al > the LORD
 <03068 +Y@hovah > to make <06213 + you his people <05971 + . hath 1SA 012 024 Only <00389 +>ak >
 fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in truth <00571 +>emeth
 > with all <03605 +kol > your heart <03824 +lebab > : for consider <07200 +ra>ah > how <00834 +>aher
 > great <01431 +gadal > [things] he {hath} done for you . hath 1SA 013 014 But now <06258 + thy
 kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath
 sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the
 LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd >
 over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [that]
 which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . hath 1SA
 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the
 LORD <03068 +Y@hovah > {hath} sought <01245 +baqash > him a man <00376 +>iysh > after his own
 heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to
 be] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not
 kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > thee . hath 1SA 014 010 But if <00518 +>im > they say <00559 +>amar > thus <03541
 +koh > , Come <05927 + up unto us ; then we will go <05927 + up : for the LORD <03068 +Y@hovah >
 {hath} delivered <05414 +nathan > them into our hand <03027 +yad > : and this <02088 +zeh > [shall be]
 a sign <00226 +>owth > unto us . hath 1SA 014 012 And the men <00582 +>enowsh > of the garrison
 <04675 +matstsabah > answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer <03627
 +k@liy > , and said <00559 +>amar > , Come <05927 + up to us , and we will shew <03045 +yada< > you
 a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his
 armourbearer <03627 +k@liy > , Come <05927 + up after <00310 +>achar > me : for the LORD <03068
 +Y@hovah > {hath} delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478
 +Yisra>el > . hath 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near
 <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people
 <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088
 +zeh > sin <02403 +chatta>ah > {hath} been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > .
 hath 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall
 Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 + this
 <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God
 forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not
 one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ;
 for he {hath} wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > .
 So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191
 +muwth > not . hath 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586
 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > {hath}
 wrought <06213 + this <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw in Israel
 <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth
 <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal >
 to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088
 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129
 +Yownathan > , that he died <04191 +muwth > not . hath 1SA 015 011 It repenteth <05162 +nacham > me

that I have set <04427 +malak > up Saul <07586 +Sha>uwl > [to be] king <04428 +melek > : for he is turned <07725 +shuwb > back <07725 +shuwb > from following <00310 +>achar > me , and {hath} not performed <06965 +quwm > my commandments <01697 +dabar > . And it grieved <02734 +charah > Samuel <08050 +Sh@muw>el > ; and he cried <02199 +za unto the LORD <03068 +Y@hovah > all <03605 +kol > night <03915 +layil > . hath 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee what the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . Hath 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , {Hath} the LORD <03068 +Y@hovah > [as great <01419 +gadawl >] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <02896 +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . hath 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he {hath} also rejected <03988 +ma>ac > thee from [being] king <04428 +melek > . hath 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I will not return <07725 +shuwb > with thee : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > {hath} rejected <03988 +ma>ac > thee from being king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . hath 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and {hath} given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . hath 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > {hath} rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . hath 1SA 015 033 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , As thy sword <02719 +chereb > {hath} made women <00802 +>ishshah > childless <07921 +shakol > , so <03651 +ken > shall thy mother <00517 +>em > be childless <07921 +shakol > among women <00802 +>ishshah > . And Samuel <08050 +Sh@muw>el > hewed <08158 +shacaph > Agag <90> in pieces before <06440 +paniym > the LORD <03068 +Y@hovah > in Gilgal <01537 +Gilgal > . hath 1SA 016 008 Then Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And he said <00559 +>amar > , Neither {hath} the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . hath 1SA 016 009 Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 + by . And he said <00559 +>amar > , Neither {hath} the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . hath 1SA 016 010 Again , Jesse <03448 +Yishay > made seven <07651 +sheba< > of his sons <01121 +ben > to pass <05674 + before <06440 +paniym > Samuel <08050 +Sh@muw>el > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , The LORD <03068 +Y@hovah > {hath} not chosen <00977 +bachar > these <00428 +>el - leh > . hath 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <05975 + before <06440 +paniym > me ; for he {hath} found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . hath 1SA 017 036 Thy servant <05650 + slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he {hath} defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > . hath 1SA 018 007 And the women <00802 +>ishshah > answered <06030 + [one another] as they played <07832 +sachaq > , and said <00559 +>amar > , Saul <07586 +Sha>uwl > {hath} slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > . hath 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [saying] , Commune <01696 +dabar > with

David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > {hath} delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee : now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . hath 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he {hath} not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : hath 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he {hath} been <01961 +hayah > with my father <1> . hath 1SA 020 015 But [also] thou shalt not cut <03772 +karath > off thy kindness <02617 +cheded > from my house <01004 +bayith > for ever <05769 + : no , not when the LORD <03068 +Y@hovah > {hath} cut <03772 +karath > off the enemies <00341 +>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the face <06440 +paniym > of the earth <00127 +>adamah > . hath 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > thee away . hath 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > {hath} befallen <04745 +miqreh > him , he [is] not clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not clean <02889 +tahowr > . hath 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he {hath} commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . hath 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > {hath} a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . hath 1SA 020 032 And Jonathan <03083 +Y@hownathan > answered <06030 + Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Wherefore <04100 +mah > shall he be slain <04191 +muwth > ? what <04100 +mah > {hath} he done <06213 + ? hath 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and {hath} said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . hath 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > {hath} commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . hath 1SA 021 011 And the

servants <05650 + of Achish <00397 +>Akiysh > said <00559 +>amar > unto him , [Is] not this <02088 +zeh > David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they not sing <06030 + one to another of him in dances <04246 +m@chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > {hath} slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his ten <07233 +r@babah > thousands <07233 +r@babah > ? hath 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] none that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > {hath} stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? hath 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] none that sheweth me that my son <01121 +ben > {hath} made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? hath 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@ . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 + that {hath} gates <01817 +deleth > and bars <01280 +b@riyach > . hath 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@ . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > {hath} delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 + that hath gates <01817 +deleth > and bars <01280 +b@riyach > . hath 1SA 023 010 Then said <00559 +>amar > David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thy servant <05650 + {hath} certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh <01245 +baqash > to come <00935 +bow> > to Keilah <07084 +Q@ , to destroy <07843 +shachath > the city <05892 + for my sake <05668 + . hath 1SA 023 011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462 +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 + {hath} heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <05046 +nagad > thy servant <05650 + . And the LORD <03068 +Y@hovah > said <00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > . hath 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you , prepare <03559 +kuwn > yet , and know <03045 +yada< > and see <07200 +ra>ah > his place <04725 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [and] who <04310 +miy > {hath} seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [that] he dealeth very subtilly <06191 + . hath 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he {hath} requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . hath 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] {hath} in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . hath 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > {hath} withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . hath 1SA 025 027 And now <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher >

thine handmaid <08198 +shiphchah > {hath} brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . hath 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > {hath} not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . hath 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he {hath} spoken <01696 +dabar > concerning <05921 + thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; hath 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > {hath} avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . hath 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > {hath} kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra

from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > {hath} returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . hath 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and {hath} kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . hath 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that {hath} pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . hath 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > {hath} delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . hath 1SA 027 012 And Achish <00397 +>Akiysh > believed <00539 +>aman > David <01732 +David > , saying <00559 +>amar > , He {hath} made his people <05971 + Israel <03478 +Yisra>el > utterly to abhor <00887 +ba>ash > him ; therefore he shall be my servant <05650 + for ever <05769 + . hath 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that {hath} <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > . hath 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that {hath} <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is

] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > .
 hath 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009
 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , how he {hath}
 cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out
 of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life
 <05315 +nephesh > , to cause me to die <04191 +muwth > ? hath 1SA 028 009 And the woman <00802
 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what
 Saul <07586 +Sha>uwl > {hath} done <06213 + , how he hath cut <03772 +karath > off those that have familiar
 spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100
 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191
 +muwth > ? hath 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake
 <01696 +dabar > by me : for the LORD <03068 +Y@hovah > {hath} rent <07167 +qara< > the kingdom <04467
 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< >
 , [even] to David <01732 +David > : hath 1SA 028 017 And the LORD <03068 +Y@hovah > {hath} done
 <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167
 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to
 thy neighbour <07453 +rea< > , [even] to David <01732 +David > : hath 1SA 028 018 Because <00834 +>aher
 > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor
 <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002
 + , therefore {hath} the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar >
 unto thee this <02088 +zeh > day <03117 +yowm > . hath 1SA 028 021 And the woman <00802 +>ishshah >
 came <00935 +bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@
 troubled <00926 +bahal > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid
 <08198 +shiphchah > {hath} obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have put <07760
 +suwm > my life <05315 +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto
 thy words <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . hath 1SA 029 003
 Then said <00559 +>amar > the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , What <04100
 +mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here] ? And Achish <00397 +>Akiysh > said
 <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [Is] not this <02088
 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of
 Israel <03478 +Yisra>el > , which <00834 +>aher > {hath} been <01961 +hayah > with me these <02088 +zeh >
 days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found
 <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [unto
 me] unto this <02088 +zeh > day <03117 +yowm > ? hath 1SA 030 023 Then said <00559 +>amar > David
 <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that which
 <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > us , who {hath} preserved
 <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935
 +bow> > against <05921 + us into our hand <03027 +yad > . hath 1SA 030 023 Then said <00559 +>amar >
 David <01732 +David > , Ye shall not do <06213 + so <03651 +ken > , my brethren <00251 +>ach > , with that
 which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > us , who hath preserved
 <08104 +shamar > us , and delivered <05414 +nathan > the company <01416 +g@duwd > that came <00935
 +bow> > against <05921 + us into our hand <03027 +yad > . hath 2SA 001 016 And David <01732 +David > said
 <00559 +>amar > unto him , Thy blood <01818 +dam > [be] upon thy head <07218 +ro>sh > ; for thy mouth
 <06310 +peh > {hath} testified <06030 + against thee , saying <00559 +>amar > , I have slain <04191 +muwth >
 the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . hath 2SA 003 009 So <03541 +koh > do
 <06213 + God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except
 <03588 +kiy > , as the LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > to David <01732 +David >
 , even <03588 +kiy > so <03651 +ken > I do <06213 + to him ; hath 2SA 003 018 Now <06258 + then do <06213
 + [it] : for the LORD <03068 +Y@hovah > {hath} spoken <00559 +>amar > of David <01732 +David > ,
 saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 + David <01732 +David > I will
 save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the
 Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341
 +>oyeb > . hath 2SA 003 023 When Joab <03097 +Yow>ab > and all <03605 +kol > the host <06635 +tsaba> >
 that [was] with him were come <00935 +bow> > , they told <05046 +nagad > Joab <03097 +Yow>ab > , saying
 <00559 +>amar > , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > came <00935 +bow> > to the king

<04428 +melek > , and he {hath} sent <07971 +shalach > him away , and he is gone <03212 +yalak > in peace
 <07965 +shalowm > . hath 2SA 003 029 Let it rest <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of
 Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ;
 and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that
 {hath} an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a
 staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638
 +chacer > bread <03899 +lechem > . hath 2SA 004 008 And they brought <00935 +bow> > the head <07218
 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown
 > , and said <00559 +>amar > to the king <04428 +melek > , Behold <02009 +hinneh > the head <07218 +ro>sh
 > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy
 <00341 +>oyeb > , which <00834 +>aher > sought <01245 +baqash > thy life <05315 +nephesh > ; and the
 LORD <03068 +Y@hovah > {hath} avenged my lord <03068 +Y@hovah > the king <04428 +melek > this
 <02088 +zeh > day <03117 +yowm > of Saul <07586 +Sha>uwl > , and of his seed <02233 +zera< > . hath 2SA
 004 009 . And David <01732 +David > answered <06030 + Rechab <07394 +Rekab > and Baanah <01195 +Ba >
 his brother <00251 +>ach > , the sons of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > ,
 and said <00559 +>amar > unto them , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , who
 <00834 +>aher > {hath} redeemed <06299 +padah > my soul <05315 +nephesh > out of all <03605 +kol >
 adversity <06869 +tsarah > , hath 2SA 005 020 And David <01732 +David > came <00935 +bow> > to
 Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > ,
 and said <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} broken <06555 +parats > forth upon mine
 enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325
 +mayim > . Therefore he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm >
 Baalperazim <01188 +Ba . hath 2SA 006 012 . And it was told <05046 +nagad > king <04428 +melek > David
 <01732 +David > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} blessed <01288 +barak >
 the house <01004 +bayith > of Obedom <05654 +Edowm > , and all <03605 +kol > that [pertaineth] unto him
 , because <05668 + of the ark <00727 +>arown > of God <00430 +>elohiym > . So David <01732 +David > went
 <03212 +yalak > and brought <05927 + up the ark <00727 +>arown > of God <00430 +>elohiym > from the
 house <01004 +bayith > of Obedom <05654 +Edowm > into the city <05892 + of David <01732 +David > with
 gladness <08057 +simchah > . hath 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy
 servant <05650 + , saying <00559 +>amar > , I will build <01129 +banah > thee an house <01004 +bayith > :
 therefore {hath} thy servant <05650 + found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal
 > this <02063 +zo>th > prayer <08605 +t@phillah > unto thee . hath 2SA 009 003 And the king <04428 +melek
 > said <00559 +>amar > , [Is] there not yet <05750 + any <00376 +>iysh > of the house <01004 +bayith > of
 Saul <07586 +Sha>uwl > , that I may shew <06213 + the kindness <02617 +checed > of God <00430 +>elohiym
 > unto him ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > unto the king <04428 +melek > , Jonathan
 <03083 +Y@hownathan > {hath} yet <05750 + a son <01121 +ben > , [which is] lame <05223 +nakeh > on [
 his] feet <07272 +regel > . hath 2SA 009 011 Then said <00559 +>amar > Ziba <06717 +Tsiyba> > unto the king
 <04428 +melek > , According to all <03605 +kol > that my lord <00113 +>adown > the king <04428 +melek >
 {hath} commanded <06680 +tsavah > his servant <05650 + , so <03651 +ken > shall thy servant <05650 + do
 <06213 + . As for Mephibosheth <04648 +M@phiybosheth > , [said the king <04428 +melek >] , he shall eat
 <00398 +>akal > at <05921 + my table <07979 +shulchan > , as one <00259 +>echad > of the king s <04428
 +melek > sons <01121 +ben > . hath 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben >
 of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > ,
 Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath
 sent <07971 +shalach > comforters <05162 +nacham > unto thee ? {hath} not David <01732 +David > [rather]
 sent <07971 +shalach > his servants <05650 + unto thee , to search <02713 +chaqar > the city <05892 + , and to
 spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ? hath 2SA 010 003 And the princes <08269
 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586
 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour
 <03513 +kabad > thy father <1> , that he {hath} sent <07971 +shalach > comforters <05162 +nacham > unto thee
 ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto thee , to search
 <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ?
 hath 2SA 012 005 And David s <01732 +David > anger <00639 +>aph > was greatly <03966 +m@>kindled
 <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan >

, [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , the man <00376 +>iysh > that {hath} done <06213 + this <02063 +zo>th > [thing] shall surely die <04194 +maveth > : hath 2SA 012 013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , The LORD <03068 +Y@hovah > also <01571 +gam > {hath} put <05674 + away <05674 + thy sin <02403 +chatta>ah > ; thou shalt not die <04191 +muwth > . Hath 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , {Hath} Amnon <00550 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . hath 2SA 013 024 And Absalom <53> came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + {hath} sheepshearers <01494 +gazaz > ; let <03381 +yarad > the king <04428 +melek > , I beseech <04994 +na> > thee , and his servants <05650 + go <03212 +yalak > with thy servant <05650 + . hath 2SA 013 030 . And it came <01961 +hayah > to pass , while they were in the way <01870 +derek > , that tidings <08052 +sh@muw came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> {hath} slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <03498 +yathar > . hath 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this {hath} been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . hath 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > {hath} spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : hath 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > {hath} thy servant <05650 + Joab <03097 +Yow>ab > done <06213 + this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > . hath 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 + knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > {hath} fulfilled <06213 + the request <01697 +dabar > of his servant <05650 + . hath 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he {hath} barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . hath 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > {hath} any suit <07379 +riyb > or cause <04941 +mishpat > might come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > ! hath 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man

<00376 +>iysh > . hath 2SA 016 008 The LORD <03068 +Y@hovah > {hath} returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . hath 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? hath 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [may this] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > {hath} bidden <00559 +>amar > him . hath 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > , which <00834 +>aher > he {hath} left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887 +ba>ash > of thy father <1> : then shall the hands <03027 +yad > of all <03605 +kol > that [are] with thee be strong <02388 +chazaq > . hath 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > {hath} spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar > : shall we do <06213 + [after] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . hath 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 + that Ahithophel <00302 +>Achiythophel > {hath} given <03289 +ya [is] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa . hath 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 + up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for thus <03602 +kakah > {hath} Ahithophel <00302 +>Achiythophel > counselled <03289 +ya against <05921 + you . hath 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > {hath} avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . hath 2SA 018 028 And Ahimaaz <00290 +>Achiyma called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > {hath} delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > . hath 2SA 018 031 And , behold <02009 +hinneh > , Cushie <03569 +Kuwshiy > came <00935 +bow> > ; and Cushie <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown > the king <04428 +melek > : for the LORD <03068 +Y@hovah > {hath} avenged <08199 +shaphat > thee this day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + thee . hath 2SA 019 027 And he {hath} slandered <07270 +ragal > thy servant <05650 + unto my lord <00113 +>adown > the king <04428 +melek > ; but my lord <00113 +>adown > the king <04428 +melek > [is] as an angel <04397 +mal>ak > of God <00430 +>elohiym > : do <06213 + therefore [what is] good <02896 +towb > in thine eyes <05869 + . hath 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or {hath} he given <05375 +nasa> > us any gift <05379 +nisse>th > ? hath 2SA 020 021 The matter <01697 +dabar > [is] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har

> Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , {hath} lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [even] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . hath 2SA 022 021 The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06666 +ts@daqah > : according to the cleanness <01252 +bor > of my hands <03027 +yad > {hath} he recompensed <07725 +shuwb > me . hath 2SA 022 025 Therefore the LORD <03068 +Y@hovah > {hath} recompensed <07725 +shuwb > me according to my righteousness <06666 +ts@daqah > ; according to my cleanness <01252 +bor > in his eye <05869 + sight <05869 + . hath 2SA 022 036 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy gentleness <06031 + {hath} made me great <07235 +rabah > . hath 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [be] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he {hath} made <07760 +suwm > with me an everlasting <05769 + covenant <01285 +b@riyth > , ordered <06186 + in all <03605 +kol > [things] , and sure <08104 +shamar > : for [this is] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [my] desire <02656 +chephets > , although <03588 +kiy > he make [it] not to grow <06779 +tsamach > . hath 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 + {hath} he not called <07121 +qara> > . hath 1KI 001 019 And he hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and {hath} called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara> > . hath 1KI 001 019 And he {hath} slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the sons <01121 +ben > of the king <04428 +melek > , and Abiathar <54> the priest <03548 +kohen > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > : but Solomon <08010 +Sh@lomoh > thy servant <05650 + hath he not called <07121 +qara> > . hath 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and {hath} called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah . hath 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and {hath} slain <02076 +zabach > oxen <07794 +showr > and fat <04806 +m@riy> > cattle <04806 +m@riy> > and sheep <06629 +tso>n > in abundance <07230 +rob > , and hath called <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and the captains <08269 +sar > of the host <06635 +tsaba> > , and Abiathar <54> the priest <03548 +kohen > ; and , behold <02009 +hinneh > , they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him , and say <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Adonijah . hath 1KI 001 026 But me , [even] me thy servant <05650 + , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , and thy servant <05650 + Solomon <08010 +Sh@lomoh > , {hath} he not called <07121 +qara> > . hath 1KI 001 029 And the king <04428 +melek > sware <07650 +shaba< > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that {hath} redeemed <06299 +padah > my soul <05315 +nephesh > out of all <03605 +kol > distress <06869 +tsarah > , hath 1KI 001 037 As the LORD <03068 +Y@hovah > {hath} been <01961 +hayah > with my lord <00113 +>adown > the king <04428 +melek > , even so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and make his throne <03678 +kicce> > greater than the throne <03678 +kicce> > of my lord <00113 +>adown > king <04428 +melek > David <01732 +David > . hath 1KI 001 043 And Jonathan <03129 +Yownathan > answered <06030 + and said <00559 +>amar > to Adonijah <00138 +>Adoniyah > , Verily <61> our lord <00113 +>adown > king <04427 +malak > David <01732 +David > {hath} made Solomon <08010 +Sh@lomoh > king <04427

+malak > . hath 1KI 001 044 And the king <04428 +melek > {hath} sent <07971 +shalach > with him Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and they have caused him to ride <07392 +rakab > upon the king s <04428 +melek > mule <06506 +pirdah > : hath 1KI 001 048 And also <01571 +gam > thus <03602 +kakah > said <00559 +>amar > the king <04428 +melek > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > {hath} given <05414 +nathan > [one] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce> > this day <03117 +yowm > , mine eyes <05869 + even seeing <07200 +ra>ah > [it] . hath 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , Behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 +melek > Solomon <08010 +Sh@lomoh > : for , lo <02009 +hinneh > , he {hath} caught <00270 +>achaz > hold <00270 +>achaz > on the horns <07161 +qeren > of the altar <04196 +mizbeach > , saying <00559 +>amar > , Let king <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay <04191 +muwth > his servant <05650 + with the sword <02719 +chereb > . hath 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > {hath} made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . hath 1KI 002 024 Now <06258 + therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > {hath} established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . hath 1KI 002 031 And the king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he {hath} said <01696 +dabar > , and fall <06293 +paga< > upon him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , which <00834 +>aher > Joab <03097 +Yow>ab > shed <08210 +shaphak > , from me , and from the house <01004 +bayith > of my father <1> . hath 1KI 002 038 And Shimei <08096 +Shim said <00559 +>amar > unto the king <04428 +melek > , The saying <01697 +dabar > [is] good <02896 +towb > : as my lord <00113 +>adown > the king <04428 +melek > {hath} said <01696 +dabar > , so <03651 +ken > will thy servant <05650 + do <06213 + . And Shimei <08096 +Shim dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > . hath 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > {hath} given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyl > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . hath 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chiyram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@ , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > {hath} given <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 + this <02088 +zeh > great <07227 +rab > people <05971 + . hath 1KI 008 015 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > spake <01696 +dabar > with his mouth <06310 +peh > unto David <01732 +David > my father <1> , and {hath} with his hand <03027 +yad > fulfilled <04390 +male> > [it] , saying <00559 +>amar > , hath 1KI 008 020 And the LORD <03068 +Y@hovah > {hath} performed <06965 +quwm > his word <01697 +dabar > that he spake <01696 +dabar > , and I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <1> , and sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . hath 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwach > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there {hath} not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . hath 1KI 008 056 Blessed <01288 +barak > [be] the LORD <03068

+Y@hovah > , that {hath} given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +napthal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . hath 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <05945 +>elyown > , every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > ; and they shall say <00559 +>amar > , Why {hath} the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004 +bayith > ? hath 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore {hath} the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . hath 1KI 012 011 And now <06258 + whereas my father <1> did lade <06006 + you with a heavy <03515 +kabel > yoke <05923 +

, I will add <03254 +yacaph > to your yoke <05923 +

: my father <1> {hath} chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . hath 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara< > , and the ashes <01880 +desheh > that [are] upon it shall be poured <08210 +shaphak > out . hath 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwab > him back <07725 +shuwab > from the way <01870 +derech > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which {hath} torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . hath 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwab > him back <07725 +shuwab > from the way <01870 +derech > heard <08085 +shama< > [thereof] , he said <00559 +>amar > , It [is] the man <00376 +>iysh > of God <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > {hath} delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . hath 1KI 014 011 Him that dieth <04191 +muwth > of Jeroboam <03379 +Yarob in the city <05892 + shall the dogs <03611 +kelebe > eat <00398 +>akal > ; and him that dieth <04191 +muwth > in the field <07704 +sadeh > shall the fowls <05775 + of the air <08064 +shamayim > eat <00398 +>akal > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath 1KI 016 016 And the people <05971 + [that were] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar > , and {hath} also <01571 +gam > slain <05221 +nakah > the king <04428 +melek > : wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 + , the captain <08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . hath 1KI 016 016 And the people <05971 + [that were] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > {hath} conspired <07194 +qashar > , and hath also <01571 +gam > slain <05221 +nakah > the king <04428 +melek > : wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 + , the captain <08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . hath 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > {hath} not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not . hath 1KI 019 018 Yet I have left <07604 +sha>ar > [me] seven <07651 +sheba< > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > , all <03605 +kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara< > unto Baal <01168 +Ba , and every <03605 +kol > mouth <06310 +peh > which <00834 +>aher > {hath} not kissed <05401 +nashaq > him . hath 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + thee . hath 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + thee . hath 1KI 022 028 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou return <07725 +shuwb > at all in peace <07965 +shalowm > , the LORD <03068 +Y@hovah > {hath} not spoken <01696 +dabar > by me . And he said <00559 +>amar > , Hearken <08085 +shama< > , O people <05971 + , every <03605 +kol > one of you . hath 2KI 001 009 . Then the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he went <05927 + up to him : and , behold <02009 +hinneh > , he sat <03427 +yashab > on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God <00430 +>elohiym > , the king <04428 +melek > {hath} said <01696 +dabar > , Come <03381 +yarad > down <03381 +yarad > . hath 2KI 001 011 Again <07725 +shuwb > also he sent <07971 +shalach > unto him another <00312 +>acher > captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he answered <06030 + and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiym > , thus <03541 +koh > {hath} the king <04428 +melek > said <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > quickly <04120 +m@herah > . hath 2KI 002 002 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysa< > , Tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysa< > said <00559 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > . hath 2KI 002 004 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him , Elisha <00477 +>Eliysa< > , tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they came <00935 +bow> > to Jericho <03405 +Y@riychow > . hath 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . And they two <08147 +sh@nayim > went <03212 +yalak > on . hath 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiym > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > {hath} taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some

<00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley
 <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . hath 2KI
 003 007 And he went <03212 +yalak > and sent <07971 +shalach > to Jehoshaphat <03092
 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559
 +>amar > , The king <04428 +melek > of Moab <04124 +Mow>ab > {hath} rebelled <06586
 +pasha> > against me : wilt thou go <03212 +yalak > with me against <00413 +>el > Moab <04124
 +Mow>ab > to battle <04421 +milchamah > ? And he said <00559 +>amar > , I will go <05927 + up
 : I [am] as thou [art] , my people <05971 + as thy people <05971 + , [and] my horses <05483
 +cuwc > as thy horses <05483 +cuwc > . hath 2KI 003 010 And the king <04428 +melek > of Israel
 <03478 +Yisra>el > said <00559 +>amar > , Alas <00160 +>ahabah > ! that the LORD <03068
 +Y@hovah > {hath} called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh >
 kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of
 Moab <04124 +Mow>ab > ! hath 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559
 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have
 I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and
 to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of
 Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD
 <03068 +Y@hovah > {hath} called <07121 +qara> > these <00428 +>el - leh > three <07969
 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand
 <03027 +yad > of Moab <04124 +Mow>ab > . hath 2KI 004 002 And Elisha <00477 +>Eliysha< >
 said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for thee ? tell <05046
 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And
 she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > {hath} not any <03605 +kol >
 thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081
 +shemen > . hath 2KI 004 014 And he said <00559 +>amar > , What <04100 +mah > then [is] to be
 done <06213 + for her ? And Gehazi <01522 +Geychaziy > answered <00559 +>amar > , Verily
 <61> she {hath} no <00369 +>ayin > child <01121 +ben > , and her husband <00376 +>iysh > is old
 <02204 +zaqen > . hath 2KI 004 027 And when she came <00935 +bow> > to the man <00376
 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him
 by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066
 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430
 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315
 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid
 <05956 + [it] from me , and {hath} not told <05046 +nagad > me . hath 2KI 004 027 And when she
 came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022
 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522
 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away
 . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone
 <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and
 the LORD <03068 +Y@hovah > {hath} hid <05956 + [it] from me , and hath not told <05046
 +nagad > me . hath 2KI 005 020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of
 Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > , said <00559
 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > {hath} spared <02820
 +chasak > Naaman <05283 +Na this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving
 <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935
 +bow> > : but , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323
 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah >
 of him . hath 2KI 005 022 And he said <00559 +>amar > , All [is] well <07965 +shalowm > . My
 master <00113 +>adown > {hath} sent <07971 +shalach > me , saying <00559 +>amar > , Behold
 <02009 +hinneh > , even now <06258 + there be come <00935 +bow> > to me from mount <02022
 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the
 sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them , I pray <04994
 +na> > thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim >
 changes <02487 +chaliyphah > of garments <00899 +beged > . hath 2KI 006 029 So we boiled

<01310 +bashal > my son <01121 +ben > , and did eat <00398 +>akal > him : and I said <00559 +>amar > unto her on the next <00312 +>acher > day <03117 +yowm > , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him : and she {hath} hid <2244> her son <01121 +ben > . hath 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > {hath} sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? hath 2KI 007 006 For the Lord <00136 +>Adonay > had made the host <04264 +machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama< > a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc > , [even] the noise <06963 +qowl > of a great <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478 +Yisra>el > {hath} hired <07936 +sakar > against <05921 + us the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow> > upon us . hath 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > {hath} called <07121 +qara> > for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . hath 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym > , saying <00559 +>amar > , Tell <05608 +caphar > me , I pray <04994 +na> > thee , all <03605 +kol > the great <01419 +gadowl > things that Elisha <00477 +>Eliysha< > {hath} done <06213 + . hath 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > {hath} sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? hath 2KI 008 010 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , Go <03212 +yalak > , say <00559 +>amar > unto him , Thou mayest certainly recover <02421 +chayah > : howbeit the LORD <03068 +Y@hovah > {hath} shewed <07200 +ra>ah > me that he shall surely die <04191 +muwth > . hath 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [is] thy servant <05650 + a dog <03611 +keleb > , that he should do <06213 + this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . hath 2KI 010 010 Know <03045 +yada< > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > {hath} done <06213 + [that] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Eliyah > . hath 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > {hath} lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of

this] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle
 <01624 +garah > to [thy] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even]
 thou , and Judah <03063 +Y@huwdah > with thee ? hath 2KI 017 026 Wherefore they spake <00559
 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar >
 , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and
 placed <03427 +yashab > in the cities <05892 +> of Samaria <08111 +Shom@rown > , know <03045
 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776
 +>erets > : therefore he {hath} sent <07971 +shalach > lions <00738 +>ariy > among them , and ,
 behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know
 <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land
 <00776 +>erets > . hath 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We
 trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not
 that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah
 <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and {hath} said <00559
 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall
 worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach
 > in Jerusalem <03389 +Y@ruwshalaim > ? hath 2KI 018 022 But if <03588 +kiy > ye say <00559
 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430
 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and whose altars <04196
 +mizbeach > Hezekiah <02396 +Chizqiyah > {hath} taken <05493 +cuwr > away <05493 +cuwr > ,
 and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389
 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088
 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? hath 2KI 018 027 But
 Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113
 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > , and to thee , to speak
 <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [{hath} he] not [sent me] to
 the men <00582 +>enowsh > which sit <03427 +yashab > on <05921 + the wall <02346 +chowmah
 > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss
 <07890 +shayin > with you ? Hath 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559
 +>amar > unto them , {Hath} my master <00113 +>adown > sent <07971 +shalach > me to thy
 master <00113 +>adown > , and to thee , to speak <01696 +dabar > these <00428 +>el - leh > words
 <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > which sit <03427
 +yashab > on <05921 + the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own
 dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ? Hath 2KI 018 033
 {Hath} any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy >
 delivered <05337 +natsal > at all his land <00776 +>erets > out of the hand <03027 +yad > of the
 king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? hath 2KI 019 004 It may <00194
 +>uwlay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085
 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > ,
 whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master
 <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416
 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697 +dabar >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} heard
 <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the
 remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > . hath 2KI 019 004 It may <00194
 +>uwlay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085
 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > ,
 whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master
 <00113 +>adown > {hath} sent <07971 +shalach > to reproach <02778 +charaph . > the living
 <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah
 > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > . hath 2KI 019 016 LORD
 <03068 +Y@hovah > , bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > ,

and hear <08085 +shama< > : open <06491 +paqach > , LORD <03068 +Y@hovah > , thine eyes <05869 + , and see <07200 +ra>ah > : and hear <08085 +shama< > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > {hath} sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . hath 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > {hath} shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > {hath} despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> {hath} spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he {hath} spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? hath 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > {hath} broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . hath 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them {hath} the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . hath 1CH 016 012 Remember <02142 +zakar > his marvellous <06381 +pala> > works that he {hath} done <06213 + , his wonders <04159 +mowpheth > , and the judgments <04941 +mishpat > of his mouth <06310 +peh > ; hath 1CH 016 017 And {hath} confirmed <05975 + the same to Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , hath 1CH 017 025 For thou , O my God <00430 +>elohiym > , hast told <01540 +galah > thy servant <05650 + that thou wilt build <01129 +banah > him an house <01004 +bayith > : therefore thy servant <05650 + {hath} found <04672 +matsa> > [in his heart] to pray <06419 +palal > before <06440 +paniym > thee . hath 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he {hath} sent <07971 +shalach > comforters <05162 +nacham > unto thee ? are not his servants <05650 + come <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ? hath 1CH 022 011 Now <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he {hath} said <01696 +dabar > of thee . hath 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyy > ? for he {hath} given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068

+Y@hovah > , and before <06440 +paniym > his people <05971 + . hath 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and {hath} he [not] given you rest <03499 +yether > on every <05437 +cabab > side <05439 +cabiyl > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 + . hath 1CH 023 025 For David <01732 +David > said <00559 +>amar > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} given rest <03499 +yether > unto his people <05971 + , that they may dwell <07931 +shakan > in Jerusalem <03389 +Y@ruwshalaim > for ever <05769 + : hath 1CH 028 004 Howbeit the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > chose <00977 +bachar > me before all <03605 +kol > the house <01004 +bayith > of my father <25> to be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > for ever <05769 + : for he {hath} chosen <00977 +bachar > Judah <03063 +Y@huwdah > [to be] the ruler <05057 +nagiyd > ; and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , the house <01004 +bayith > of my father <25> ; and among the sons <01121 +ben > of my father <25> he liked <07521 +ratsah > me to make [me] king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : hath 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben > , (for the LORD <03068 +Y@hovah > hath given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > ,) he {hath} chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the kingdom <04438 +malkuwth > of the LORD <03068 +Y@hovah > over <05921 + Israel <03478 +Yisra>el > . hath 1CH 028 005 And of all <03605 +kol > my sons <01121 +ben > , (for the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > ,) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the kingdom <04438 +malkuwth > of the LORD <03068 +Y@hovah > over <05921 + Israel <03478 +Yisra>el > . hath 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > now <06258 + ; for the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 + [it] . hath 1CH 029 001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiym > {hath} chosen <00977 +bachar > , [is yet] young <05288 +na and tender <07390 +rak > , and the work <04399 +m@la>kah > [is] great <01419 +gadowl > : for the palace <01002 +biyrah > [is] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiym > . hath 2CH 002 011 . Then Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he {hath} made <05414 +nathan > thee king <04427 +malak > over <05921 + them . hath 2CH 002 011 . Then Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > {hath} loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > thee king <04427 +malak > over <05921 + them . hath 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > {hath} given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom . hath 2CH 002 015 Now <06258 + therefore the wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen > , and the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > {hath} spoken <00559 +>amar > of , let him send <07971 +shalach > unto his servants <05650 + : hath 2CH 006 001 . Then <00227 +>az > said

<00559 +>amar > Solomon <08010 +Sh@lomoh > , The LORD <03068 +Y@hovah > {hath} said
 <00559 +>amar > that he would dwell <07931 +shakan > in the thick darkness <06205 + . hath 2CH
 006 004 And he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who {hath} with his hands
 <03027 +yad > fulfilled <04390 +male> > [that] which <00834 +>aher > he spake <01696 +dabar >
 with his mouth <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar >
 , hath 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his
 word <01697 +dabar > that he {hath} spoken <01696 +dabar > : for I am risen <06965 +quwm > up
 in the room <08478 +tachath > of David <01732 +David > my father <25> , and am set <03427
 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD
 <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house
 <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > . hath 2CH 006 010 The LORD <03068 +Y@hovah >
 therefore {hath} performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696
 +dabar > : for I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732
 +David > my father <25> , and am set <03427 +yashab > on <05921 + the throne <03678 +kicce> >
 of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and
 have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . hath 2CH 007 021
 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown
 > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 +
 by it ; so that he shall say <00559 +>amar > , Why <04100 +mah > {hath} the LORD <03068
 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets
 > , and unto this <02088 +zeh > house <01004 +bayith > ? hath 2CH 007 022 And it shall be
 answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them
 forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid
 hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped
 <07812 +shachah > them , and served <05647 + them : therefore {hath} he brought <00935 +bow> >
 all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > upon them . hath 2CH 008 011 And
 Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh
 <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith >
 that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802
 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732
 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [the places
 are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD
 <03068 +Y@hovah > {hath} come <00935 +bow> > . hath 2CH 013 006 Yet Jeroboam <03379
 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , the servant <05650 + of Solomon
 <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > , is risen <06965 +quwm >
 up , and {hath} rebelled <04775 +marad > against <05921 + his lord <00113 +>adown > . hath 2CH
 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build
 <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [
 them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars
 <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440
 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he
 {hath} given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiya > . So they
 built <01129 +banah > and prospered <06743 +tsalach > . hath 2CH 015 003 Now for a long <07227
 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [{hath} been] without <03808 +lo> >
 the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching
 <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . hath
 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah >
 hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310
 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068

+Y@hovah > {hath} spoken <01696 +dabar > evil <07451 +ra< > against <05921 + thee . hath 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 + thee . hath 2CH 018 027 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou certainly return <07725 +shuwb > in peace <07965 +shalowm > , [then] {hath} not the LORD <03068 +Y@hovah > spoken <01696 +dabar > by me . And he said <00559 +>amar > , Harken <08085 +shama< > , all <03605 +kol > ye people <05971 + . hath 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > {hath} broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . hath 2CH 023 003 And all <03605 +kol > the congregation <06951 +qahal > made <03772 +karath > a covenant <01285 +b@riyth > with the king <04428 +melek > in the house <01004 +bayith > of God <00430 +>elohiym > . And he said <00559 +>amar > unto them , Behold <02009 +hinneh > , the king s <04428 +melek > son <01121 +ben > shall reign <04427 +malak > , as the LORD <03068 +Y@hovah > {hath} said <01696 +dabar > of the sons <01121 +ben > of David <01732 +David > . hath 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he {hath} also forsaken <05800 + you . hath 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do <06213 + [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiym > shall make thee fall <03782 +kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > {hath} <03426 +yesh > power <03581 +koach > to help <05826 + , and to cast <03782 +kashal > down <03782 +kashal > . hath 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbore <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > {hath} determined <03289 +ya to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . hath 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [was] Oded <05752 + : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he {hath} delivered <05414 +nathan > them into your hand <03027 +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . hath 2CH 029 008 Wherefore the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > was upon Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and he {hath} delivered <05414 +nathan > them to trouble <02189 +za , to astonishment <08047 +shammah > , and to hissing <08322 +sh@reqah > , as ye see <07200 +ra>ah > with your eyes <05869 + . hath 2CH 029 011 My sons <01121 +ben > , be not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > {hath} chosen <00970 +bachuwr > you to stand <05975 + before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense

<06999 +qatar > . hath 2CH 030 008 Now <06258 + be ye not stiffnecked , as your fathers <1> [were , but] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he {hath} sanctified <06942 +qadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > away from you . hath 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > {hath} blessed <01288 +barak > his people <05971 + ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <01995 +hamown > . Hath 2CH 032 012 {Hath} not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? hath 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Hilkiyah <02518 +Chilqiyah > the priest <03548 +kohen > {hath} given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > . hath 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > given <05414 +nathan > me ; and he {hath} charged <06485 +paqad > me to build <01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [is] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [is there] among you of all <03605 +kol > his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and let him go <05927 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him , and let him go <05927 + time <03118 +yowm > {hath} made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [that] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein . hath EZR 004 019 And I commanded , and search <01240 +b@qar > {hath} been made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qirya> > of old <05957 + time <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [that] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein . hath EZR 005 003 . At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > {hath} commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? hath EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + now <03705 +k@ {hath} it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > . hath EZR 006 012 And the God <00426 +>elahh > that {hath} caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 + , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have

made <07761 +suwm> a decree <02942 +t@> ; let it be done <05648 + with speed <00629 +>ocparna> . hath EZR 007 027 . Blessed <01288 +barak> [be] the LORD <03068 +Y@hovah> God <00430 +>elohiym> of our fathers <1> , which <00834 +>aher> {hath} put <05414 +nathan> [such a thing] as this <02063 +zo>th> in the king s <04428 +melek> heart <03820 +leb> , to beautify <06286 +pa>ar> the house <01004 +bayith> of the LORD <03068 +Y@hovah> which <00834 +>aher> [is] in Jerusalem <03389 +Y@ruwshalaim> : hath EZR 007 028 And {hath} extended <05186 +natah> mercy <02617 +checed> unto me before <06440 +paniym> the king <04428 +melek> , and his counsellors <03289 +ya> , and before <06440 +paniym> all <03605 +kol> the king s <04428 +melek> mighty <01368 +gibbowr> princes <08269 +sar> . And I was strengthened <02388 +chazaq> as the hand <03027 +yad> of the LORD <03068 +Y@hovah> my God <00430 +>elohiym> [was] upon me , and I gathered <06908 +qabats> together out of Israel <03478 +Yisra>el> chief <07218 +ro>sh> men <00582 +>enowsh> to go <05927 + up with me . hath EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 +ben> for themselves <01992 +hem> , and for their sons <01121 +ben> : so that the holy <06944 +qodesh> seed <02233 +zera>< > have mingled <06148 + themselves with the people <05971 + of [those] lands <00776 +>erets> : yea , the hand <03027 +yad> of the princes <08269 +sar> and rulers <05461 +cagan> {hath} been <01961 +hayah> chief <07223 +ri>shown> in this <02088 +zeh> trespass <04604 +ma . hath EZR 009 008 And now <06258 + for a little <04592 +m@> space <07281 +rega>< > grace <08467 +t@chinnah> {hath} been [shewed] from the LORD <03068 +Y@hovah> our God <00430 +>elohiym> , to leave <07604 +sha>ar> us a remnant to escape <06413 +p@leytah> , and to give <05414 +nathan> us a nail <03489 +yathed> in his holy <06944 +qodesh> place <04725 +maqowm> , that our God <00430 +>elohiym> may lighten <00215 +>owr> our eyes <05869 + , and give <05414 +nathan> us a little <04592 +m@> reviving <04241 +michyah> in our bondage <05659 + . hath EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym> hath not forsaken <05800 + us in our bondage <05659 + , but {hath} extended <05186 +natah> mercy <02617 +checed> unto us in the sight <06440 +paniym> of the kings <04428 +melek> of Persia <06539 +Parac> , to give <05414 +nathan> us a reviving <04241 +michyah> , to set <07311 +ruwm> up the house <01004 +bayith> of our God <00430 +>elohiym> , and to repair <05975 + the desolations <02723 +chorbah> thereof , and to give <05414 +nathan> us a wall <01447 +gader> in Judah <03063 +Y@huwdah> and in Jerusalem <03389 +Y@ruwshalaim> . hath EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiym> {hath} not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah> mercy <02617 +checed> unto us in the sight <06440 +paniym> of the kings <04428 +melek> of Persia <06539 +Parac> , to give <05414 +nathan> us a reviving <04241 +michyah> , to set <07311 +ruwm> up the house <01004 +bayith> of our God <00430 +>elohiym> , and to repair <05975 + the desolations <02723 +chorbah> thereof , and to give <05414 +nathan> us a wall <01447 +gader> in Judah <03063 +Y@huwdah> and in Jerusalem <03389 +Y@ruwshalaim> . hath NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym> , the great <01419 +gadawl> , the mighty <01368 +gibbowr> , and the terrible <03372 +yare>> God <00410 +>el> , who keepest <08104 +shamar> covenant <01285 +b@riyth> and mercy <02617 +checed> , let not all <03605 +kol> the trouble <08513 +t@la>ah> seem <04591 +ma little <04591 +ma before <06440 +paniym> thee , that {hath} come <04672 +matsa>> upon us , on our kings <04428 +melek> , on our princes <08269 +sar> , and on our priests <03548 +kohen> , and on our prophets <05030 +nabiy>> , and on our fathers <1> , and on all <03605 +kol> thy people <05971 + , since the time <03117 +yowm> of the kings <04428 +melek> of Assyria <00804 +>Ashshuwr> unto this <02088 +zeh> day <03117 +yowm> . hath EST 001 015 What <04100 +mah> shall we do <06213 + unto the queen <04436 +malkah> Vashti <02060 +Vashtiy> according to law <01881 +dath> , because she {hath} not performed <06213 + the commandment <03982 +ma>amar> of the king <04428 +melek> Ahasuerus <00325 +>Achashverowsh> by the chamberlains <05631 +cariyc> ? hath EST 001 016 And Memucan <04462 +M@muwkan> answered <00559 +>amar> before <06440 +paniym> the king <04428 +melek> and the princes <08269 +sar> , Vashti <02060 +Vashtiy> the queen <04436 +malkah> {hath} not done wrong <05753 + to the king <04428 +melek> only <00905 +bad> , but also to all <03605 +kol> the princes <08269 +sar> , and to all <03605 +kol>

> the people <05971 + that [are] in all <03605 +kol> the provinces <04082 +m@diynah> of the king <04428 +melek> Ahasuerus <00325 +> Achashverowsh > . hath EST 005 005 Then the king <04428 +melek> said <00559 +>amar> , Cause Haman <02001 +Haman> to make haste <04116 +mahar> , that he may do <06213 + as Esther <00635 +>Ecter> {hath} said <01697 +dabar> . So the king <04428 +melek> and Haman <02001 +Haman> came <00935 +bow> > to the banquet <04960 +mishteh> that Esther <00635 +>Ecter> had prepared <06213 + . hath EST 005 008 If <00518 +>im> I have found <04672 +matsa> > favour <02580 +chen> in the sight <05869 + of the king <04428 +melek> , and if <00518 +>im> it please <02895 +towb> the king <04428 +melek> to grant <05414 +nathan> my petition <07596 +sh@>elah> , and to perform <06213 + my request <01246 +baqqashah> , let the king <04428 +melek> and Haman <02001 +Haman> come <00935 +bow> > to the banquet <04960 +mishteh> that I shall prepare <06213 + for them , and I will do <06213 + to morrow <04279 +machar> as the king <04428 +melek> {hath} said <01697 +dabar> . hath EST 006 003 And the king <04428 +melek> said <00559 +>amar> , What <04100 +mah> honour <03366 +y@qar> and dignity <01420 +g@duwlah> {hath} been done <06213 + to Mordecai <04782 +Mord@kay> for this <02088 +zeh> ? Then said <00559 +>amar> the king s <04428 +melek> servants <05288 +na that ministered <08334 +sharath> unto him , There is nothing done <06213 + for him . hath JOB 001 010 Hast not thou made an hedge <07753 +suwk> about <01157 +b@ him , and about <01157 +b@ his house <01004 +bayith> , and about <01157 +b@ all <03605 +kol> that he {hath} on every <05437 +cabab> side <05439 +cabiyb> ? thou hast blessed <01288 +barak> the work <04639 +ma of his hands <03027 +yad> , and his substance <04735 +miqneh> is increased <06555 +parats> in the land <00776 +>erets> . hath JOB 001 011 But put <07971 +shalach> forth <07971 +shalach> thine hand <03027 +yad> now <04994 +na> > , and touch <05060 +naga< > all <03605 +kol> that he {hath} , and he will curse <01288 +barak> thee to thy face <06440 +paniym> . hath JOB 001 012 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Satan <07854 +satan> , Behold <02009 +hinneh> , all <03605 +kol> that he {hath} [is] in thy power <03027 +yad> ; only <03535 +kibsah> upon himself put <07971 +shalach> not forth <07971 +shalach> thine hand <03027 +yad> . So Satan <07854 +satan> went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym> of the LORD <03068 +Y@hovah> . hath JOB 001 016 While he [was] yet speaking <01696 +dabar> , there came <00935 +bow> > also another <02088 +zeh> , and said <00559 +>amar> , The fire <00784 +>esh> of God <00430 +>elohiym> is fallen <05307 +naphal> from heaven <08064 +shamayim> , and {hath} burned <01197 +ba up the sheep <06629 +tso>n> , and the servants <05288 +na , and consumed <00398 +>akal> them ; and I only <07535 +raq> am escaped <04422 +malat> alone <00905 +bad> to tell <05046 +nagad> thee . hath JOB 001 021 And said <00559 +>amar> , Naked <06174 + came <03318 +yatsa> > I out of my mother s <00517 +>em> womb <00990 +beten> , and naked <06174 + shall I return <07725 +shuwb> thither <08033 +sham> : the LORD <03068 +Y@hovah> gave <05414 +nathan> , and the LORD <03068 +Y@hovah> {hath} taken <03947 +laqach> away ; blessed <01288 +barak> be the name <08034 +shem> of the LORD <03068 +Y@hovah> . hath JOB 002 004 And Satan <07854 +satan> answered <06030 + the LORD <03068 +Y@hovah> , and said <00559 +>amar> , Skin <05785 + for skin <05785 + , yea , all <03605 +kol> that a man <00376 +>iysh> {hath} will he give <05414 +nathan> for his life <05315 +nephesh> . hath JOB 003 023 [Why is light given] to a man <01397 +geber> whose <00834 +>aher> way <01870 +derek> is hid <05641 +cathar> , and whom God <00433 +>elowahh> {hath} hedged <05526 +cakak> in ? hath JOB 005 016 So the poor <01800 +dal> {hath} <01961 +hayah> hope <08615 +tiqvah> , and iniquity <05766 + stoppeth <07092 +qaphats> her mouth <06310 +peh> . hath JOB 007 008 The eye <05869 + of him that {hath} seen <07210 +ro>iy> me shall see <07789 +shuwr> me no <03808 +lo> > [more] : thine eyes <05869 + [are] upon me , and I [am] not . hath JOB 009 004 [He is] wise <02450 +chakam> in heart <03824 +lebab> , and mighty <00533 +>ammiyts> in strength <03581 +koach> : who <04310 +miy> hath hardened <07185 +qashah> [himself] against <00413 +>el> him , and {hath} prospered <07999 +shalam> ? hath JOB 009 004 [He is] wise <02450 +chakam> in heart <03824 +lebab> , and mighty <00533 +>ammiyts> in strength <03581 +koach> : who <04310 +miy> {hath} hardened <07185 +qashah> [himself] against <00413 +>el> him , and hath

prospered <07999 +shalam > ? hath JOB 010 012 Thou hast granted <06213 + me life <02416
+chay > and favour <02617 +cheched > , and thy visitation <06486 +p@quddah > {hath} preserved
<08104 +shamar > my spirit <07307 +ruwach > . hath JOB 012 009 Who <04310 +miy > knoweth
<03045 +yada< > not in all <03605 +kol > these <00428 +>el - leh > that the hand <03027 +yad
> of the LORD <03068 +Y@hovah > {hath} wrought <06213 + this <02063 +zo>th > ? hath JOB
012 013 With him [is] wisdom <02451 +chokmah > and strength <01369 +g@buwrah > , he
{hath} counsel <06098 + and understanding <08394 +tabuwn > . hath JOB 013 001 . Lo <02005
+hen > , mine eye <05869 + hath seen <07200 +ra>ah > all <03605 +kol > [this] , mine ear
<00241 +>ozen > {hath} heard <08085 +shama< > and understood <00995 +biyn > it . hath JOB
013 001 . Lo <02005 +hen > , mine eye <05869 + {hath} seen <07200 +ra>ah > all <03605 +kol >
[this] , mine ear <00241 +>ozen > hath heard <08085 +shama< > and understood <00995 +biyn
> it . hath JOB 016 007 But now <06258 + he {hath} made me weary <03811 +la>ah > : thou hast
made desolate <08074 +shamem > all <03605 +kol > my company <05712 + . hath JOB 016 011
God <00410 +>el > {hath} delivered <05462 +cagar > me to the ungodly <05760 + , and turned
<03399 +yarat > me over <05921 + into <00413 +>el > the hands <03027 +yad > of the wicked
<07563 +rasha< > . hath JOB 016 012 I was at ease <07961 +shalev > , but he hath broken
<06565 +parar > me asunder : he {hath} also taken <00247 +>azar > [me] by my neck <06203 +
, and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307
+mattara> > . hath JOB 016 012 I was at ease <07961 +shalev > , but he {hath} broken <06565
+parar > me asunder : he hath also taken <00247 +>azar > [me] by my neck <06203 + , and
shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307
+mattara> > . hath JOB 017 006 He {hath} made <03322 +yatsag > me also a byword <04914
+m@showl > of the people <05971 + ; and aforetime <06440 +paniym > I was as a tabret <08611
+topheth > . hath JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz
> on his way <01870 +derek > , and he that {hath} clean <02891 +taher > hands <03027 +yad >
shall be stronger <00555 +>omets > and stronger <00555 +>omets > . hath JOB 019 006 Know
<03045 +yada< > now <00645 +>ephow > that God <00433 +>elowahh > hath overthrown
<05791 + me , and {hath} compassed <05362 +naqaph > me with his net <04685 +matsowd > .
hath JOB 019 006 Know <03045 +yada< > now <00645 +>ephow > that God <00433 +>elowahh
> {hath} overthrown <05791 + me , and hath compassed <05362 +naqaph > me with his net
<04685 +matsowd > . hath JOB 019 008 . He hath fenced <01443 +gadar > up my way <00734
+>orach > that I cannot <03808 +lo> > pass <05674 + , and he {hath} set <07760 +suwm >
darkness <02822 +choshek > in my paths <05410 +nathiyb > . hath JOB 019 008 . He {hath} fenced
<01443 +gadar > up my way <00734 +>orach > that I cannot <03808 +lo> > pass <05674 + ,
and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > .
hath JOB 019 009 He {hath} stripped <06584 +pashat > me of my glory <03519 +kabowd > , and
taken <05493 +cuwr > the crown <05850 + [from] my head <07218 +ro>sh > . hath JOB 019 010
He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439 +cabiyy > , and
I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > {hath} he removed <05265 +naca<
> like a tree <06086 + . hath JOB 019 010 He {hath} destroyed <05422 +nathats > me on every
<05437 +cabab > side <05439 +cabiyy > , and I am gone <03212 +yalak > : and mine hope
<08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 + . hath JOB 019 011 He
{hath} also kindled <02734 +charah > his wrath <00639 +>aph > against <05921 + me , and he
counteth <02803 +chashab > me unto him as [one of] his enemies <06862 +tsar > . hath JOB 019
013 He {hath} put my brethren <00251 +>ach > far <07350 +rachowq > from me , and mine
acquaintance <03045 +yada< > are verily <00389 +>ak > estranged <02114 +zuwr > from me .
hath JOB 019 021 Have pity <02603 +chanan > upon me , have pity <02603 +chanan > upon me ,
O ye my friends <07453 +rea< > ; for the hand <03027 +yad > of God <00433 +>elowahh >
{hath} touched <05060 +naga< > me . hath JOB 020 015 He {hath} swallowed <01104 +bala< >
down riches <02428 +chayil > , and he shall vomit <06958 +qow> > them up again : God <00410
+>el > shall cast <03423 +yarash > them out of his belly <00990 +beten > . hath JOB 020 019
Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the
poor <01800 +dal > ; [because] he {hath} violently <01497 +gazal > taken <01497 +gazal >
away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; hath

JOB 020 019 Because <03588 +kiy> he hath oppressed <07533 +ratsats> [and] {hath} forsaken <05800 + the poor <01800 +dal> ; [because] he hath violently <01497 +gazal> taken <01497 +gazal> away <01497 +gazal> an house <01004 +bayith> which he builded <01129 +banah> not ; hath JOB 020 019 Because <03588 +kiy> he {hath} oppressed <07533 +ratsats> [and] hath forsaken <05800 + the poor <01800 +dal> ; [because] he hath violently <01497 +gazal> taken <01497 +gazal> away <01497 +gazal> an house <01004 +bayith> which he builded <01129 +banah> not ; hath JOB 021 021 For what <04100 +mah> pleasure <02656 +chephets> [{hath}] he in his house <01004 +bayith> after <00310 +> achar> him , when the number <04557 +micpar> of his months <02320 +chodesh> is cut <02686 +chatsats> off in the midst <02686 +chatsats> ? hath JOB 021 031 Who <04310 +miy> shall declare <05046 +nagad> his way <01870 +derek> to his face <06440 +paniym> ? and who <04310 +miy> shall repay <07999 +shalam> him [what] he {hath} done <06213 + ? hath JOB 023 010 But he knoweth <03045 +yada<> the way <01870 +derek> that I take <05978 + : [when] he {hath} tried <00974 +bachan> me , I shall come <03318 +yatsa> > forth <03318 +yatsa> > as gold <02091 +zahab> . hath JOB 023 011 My foot <07272 +regel> {hath} held <00270 +> achaz> his steps <00838 +> ashur> , his way <01870 +derek> have I kept <08104 +shamar> , and not declined <05186 +natah> . hath JOB 023 017 Because <03588 +kiy> I was not cut <06780 +tsemach> off before <06440 +paniym> the darkness <02822 +choshek> , [neither] {hath} he covered <03680 +kacah> the darkness <00652 +> ophel> from my face <06440 +paniym> . hath JOB 026 002 How <04100 +mah> hast thou helped <05826 + [him that is] without <03808 +lo> > power <03581 +koach> ? [how] savest <03467 +yasha<> thou the arm <02220 +z@rowa<> [that {hath}] no <03808 +lo> > strength <02797 +Charsha> > ? hath JOB 026 003 How <04100 +mah> hast thou counselled <03289 +ya [him that {hath}] no <03808 +lo> > wisdom <02451 +chokmah> ? and [how] hast thou plentifully <07230 +rob> declared <03045 +yada<> the thing as it is ? hath JOB 026 006 Hell <07585 +sh@>owl> [is] naked <06174 + before <06440 +paniym> him , and destruction <11> {hath} no <00369 +> ayin> covering <03682 +k@cuwth> . hath JOB 026 010 He {hath} compassed <02328 +chuwg> the waters <04325 +mayim> with bounds <02706 +choq> , until <05704 + the day <00216 +> owr> and night <02822 +choshek> come to an end <08503 +takliyth> . hath JOB 026 013 By his spirit <07307 +ruwach> he hath garnished <08235 +shiphrah> the heavens <08064 +shamayim> ; his hand <03027 +yad> {hath} formed <02342 +chuwl> the crooked <01281 +bariyach> serpent <05175 +nachash> . hath JOB 026 013 By his spirit <07307 +ruwach> he {hath} garnished <08235 +shiphrah> the heavens <08064 +shamayim> ; his hand <03027 +yad> hath formed <02342 +chuwl> the crooked <01281 +bariyach> serpent <05175 +nachash> . hath JOB 027 002 [As] God <00410 +>el> liveth <02416 +chay> , [who] hath taken <05493 +cuwr> away <05493 +cuwr> my judgment <04941 +mishpat> ; and the Almighty <07706 +Shadday> , [who] {hath} vexed <04843 +marar> my soul <05315 +nephesh> ; hath JOB 027 002 [As] God <00410 +>el> liveth <02416 +chay> , [who] {hath} taken <05493 +cuwr> away <05493 +cuwr> my judgment <04941 +mishpat> ; and the Almighty <07706 +Shadday> , [who] hath vexed <04843 +marar> my soul <05315 +nephesh> ; hath JOB 027 008 For what <04100 +mah> [is] the hope <08615 +tiqvah> of the hypocrite <02611 +chaneph> , though <03588 +kiy> he {hath} gained <01214 +batsa<> , when <03588 +kiy> God <00433 +>elowahh> taketh <07953 +shalah> away <07953 +shalah> his soul <05315 +nephesh> ? hath JOB 028 006 The stones <68> of it [are] the place <04725 +maqowm> of sapphires <05601 +cappiyr> : and it {hath} dust <06083 + of gold <02091 +zahab> . hath JOB 028 007 [There is] a path <05410 +nathiyb> which no <03808 +lo> > fowl <05861 + knoweth <03045 +yada<> , and which the vulture s <00344 +>ayah> eye <05869 + {hath} not seen <07805 +shazaph> : hath JOB 030 011 Because <03588 +kiy> he {hath} loosed <06605 +pathach> my cord <03499 +yether> , and afflicted <06031 + me , they have also let loose <07971 +shalach> the bridle <07448 +recen> before <06440 +paniym> me . hath JOB 030 019 He {hath} cast <03384 +yarah> me into the mire <02563 +chomer> , and I am become <04911 +mashal> like <04911 +mashal> dust <06083 + and ashes <00665 +>epher> . hath JOB 031 005 If <00518 +>im> I have walked <01980 +halak> with vanity <07723 +shav> > , or if my foot <07272 +regel> {hath} hasted <02363 +chuwsh> to deceit <04820 +mirmah> ; hath JOB 031 007 If <00518 +>im> my step <00838 +>ashur> hath turned <05186 +natah> out of the way

<01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar
 > mine eyes <05869 + , and if any blot <03971 +m>uwm > {hath} cleaved <01692 +dabaq > to
 mine hands <03709 +kaph > ; hath JOB 031 007 If <00518 +>im > my step <00838 +>ashur >
 {hath} turned <05186 +natah > out of the way <01870 +derek > , and mine heart <03820 +leb >
 walked <01980 +halak > after <00310 +>achar > mine eyes <05869 + , and if any blot <03971
 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ; hath JOB 031 017 Or
 have eaten <00398 +>akal > my morsel <06595 +path > myself alone <00905 +bad > , and the
 fatherless <03490 +yathowm > {hath} not eaten <00398 +>akal > thereof ; hath JOB 031 027 And
 my heart <03820 +leb > hath been secretly <05643 +cether > enticed <06601 +pathah > , or my
 mouth <06310 +peh > {hath} kissed <05401 +nashaq > my hand <03027 +yad > : hath JOB 031
 027 And my heart <03820 +leb > {hath} been secretly <05643 +cether > enticed <06601 +pathah >
 , or my mouth <06310 +peh > hath kissed <05401 +nashaq > my hand <03027 +yad > : hath JOB
 032 014 Now he {hath} not directed <06186 + [his] words <04405 +millah > against <00413 +>el
 > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561
 +>emer > . hath JOB 032 019 Behold <02009 +hinneh > , my belly <00990 +beten > [is] as wine
 <03196 +yayin > [which] {hath} no <03808 +lo> > vent <06605 +pathach > ; it is ready to burst
 <01234 +baqa< > like new <02319 +chadash > bottles <00178 +>owb > . hath JOB 033 002
 Behold <02009 +hinneh > , now <04994 +na> > I have opened <06605 +pathach > my mouth
 <06310 +peh > , my tongue <03956 +lashown > {hath} spoken <01696 +dabar > in my mouth
 <02441 +chek > . hath JOB 033 004 The Spirit <07307 +ruwach > of God <00410 +>el > hath
 made <06213 + me , and the breath <05397 +n@shamah > of the Almighty <07706 +Shadday >
 {hath} given me life <02421 +chayah > . hath JOB 033 004 The Spirit <07307 +ruwach > of God
 <00410 +>el > {hath} made <06213 + me , and the breath <05397 +n@shamah > of the Almighty
 <07706 +Shadday > hath given me life <02421 +chayah > . hath JOB 034 005 For Job <00347
 +>Iyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > : and God <00410
 +>el > {hath} taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > .
 hath JOB 034 005 For Job <00347 +>Iyowb > {hath} said <00559 +>amar > , I am righteous
 <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > away <05493 +cuwr >
 my judgment <04941 +mishpat > . hath JOB 034 009 For he {hath} said <00559 +>amar > , It
 profiteth <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should delight
 <07521 +ratsah > himself with God <00430 +>elohiym > . hath JOB 034 013 Who <04310 +miy >
 hath given him a charge <06485 +paqad > over the earth <00776 +>erets > ? or who <04310 +miy
 > {hath} disposed <07760 +suwm > the whole <03605 +kol > world <08398 +tebel > ? hath JOB
 034 013 Who <04310 +miy > {hath} given him a charge <06485 +paqad > over the earth <00776
 +>erets > ? or who <04310 +miy > hath disposed <07760 +suwm > the whole <03605 +kol >
 world <08398 +tebel > ? hath JOB 034 035 Job <00347 +>Iyowb > {hath} spoken <01696 +dabar
 > without <03808 +lo> > knowledge <01847 +da , and his words <01697 +dabar > [were]
 without <03808 +lo> > wisdom <07919 +sakal > . hath JOB 035 015 But now <06258 + , because
 <03588 +kiy > [it is] not [so] , he {hath} visited <06485 +paqad > in his anger <00639 +>aph >
 ; yet he knoweth <03045 +yada< > [it] not in great <03966 +m@ extremity <06580 +pash > :
 hath JOB 036 023 Who <04310 +miy > {hath} enjoined <06485 +paqad > him his way <01870
 +derek > ? or who <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa
 iniquity <05766 + ? hath JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the
 measures <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada< > ? or
 <00176 +>ow > who <04310 +miy > {hath} stretched <05186 +natah > the line <06957 +qav >
 upon it ? hath JOB 038 005 Who <04310 +miy > {hath} laid <07760 +suwm > the measures
 <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow
 > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ? hath JOB
 038 025 . Who <04310 +miy > {hath} divided <06385 +palag > a watercourse <08585 +t@ for the
 overflowing <07858 +sheteph > of waters , or a way <01870 +derek > for the lightning <02385
 +chaziyz > of thunder <06963 +qowl > ; hath JOB 038 028 Hath <03426 +yesh > the rain <04306
 +matar > a father <1> ? or <00176 +>ow > who <04310 +miy > {hath} begotten <03205 +yalad
 > the drops <96> of dew <02919 +tal > ? Hath JOB 038 028 {Hath} <03426 +yesh > the rain
 <04306 +matar > a father <1> ? or <00176 +>ow > who <04310 +miy > hath begotten <03205

+yalad > the drops <96> of dew <02919 +tal > ? hath JOB 038 029 Out of whose <04310 +miy >
 womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary
 <03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , who <04310
 +miy > {hath} gendered <03205 +yalad > it ? hath JOB 038 036 Who <04310 +miy > hath put
 <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or
 <00176 +>ow > who <04310 +miy > {hath} given <05414 +nathan > understanding <00998
 +biynah > to the heart <07907 +sekiy > ? hath JOB 038 036 Who <04310 +miy > {hath} put
 <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or
 <00176 +>ow > who <04310 +miy > hath given <05414 +nathan > understanding <00998
 +biynah > to the heart <07907 +sekiy > ? hath JOB 039 005 Who <04310 +miy > hath sent
 <07971 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy
 > ? or who <04310 +miy > {hath} loosed <06605 +pathach > the bands <04147 +mowcer > of the
 wild <06171 + ass <06171 + ? hath JOB 039 005 Who <04310 +miy > {hath} sent <07971
 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or
 who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild
 <06171 + ass <06171 + ? hath JOB 039 017 Because <03588 +kiy > God <00433 +>elowahh >
 hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > , neither <03808 +lo> >
 {hath} he imparted <02505 +chalaq > to her understanding <00998 +biynah > . hath JOB 039 017
 Because <03588 +kiy > God <00433 +>elowahh > {hath} deprived <05382 +nashah > her of
 wisdom <02451 +chokmah > , neither <03808 +lo> > hath he imparted <02505 +chalaq > to her
 understanding <00998 +biynah > . hath JOB 041 011 . Who <04310 +miy > {hath} prevented
 <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] under
 <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine . hath JOB 042
 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken
 <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb >
 , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the
 Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against
 thee , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken
 <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job
 <00347 +>Iyowb > [{hath}] . hath PSA 002 007 . I will declare <05608 +capphar > the decree
 <02706 +choq > : the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > unto me , Thou [
 art] my Son <01121 +ben > ; this day <03117 +yowm > have I begotten <03205 +yalad > thee .
 hath PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > {hath} set
 <06395 +palah > apart <06395 +palah > him that is godly <02623 +chaciyd > for himself : the
 LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him
 . hath PSA 005 004 For thou [art] not a God <00410 +>el > that {hath} pleasure <02655
 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <07451 +ra< >
 dwell <01481 +guwr > with thee . hath PSA 006 008 . Depart <05493 +cuwr > from me , all
 <03605 +kol > ye workers <06466 +pa of iniquity <00205 +>aven > ; for the LORD <03068
 +Y@hovah > {hath} heard <08085 +shama< > the voice <06963 +qowl > of my weeping <01065
 +B@kiy > . hath PSA 006 009 The LORD <03068 +Y@hovah > {hath} heard <08085 +shama< >
 my supplication <08467 +t@chinnah > ; the LORD <03068 +Y@hovah > will receive <03947
 +laqach > my prayer <08605 +t@phillah > . hath PSA 007 012 If <00518 +>im > he turn <07725
 +shuwb > not , he will whet <03913 +latash > his sword <02719 +chereb > ; he {hath} bent
 <01869 +darak > his bow <07198 +qesheth > , and made it ready <03559 +kuwn > . hath PSA 007
 013 He {hath} also prepared <03559 +kuwn > for him the instruments <03627 +k@liy > of death
 <04194 +maveth > ; he ordaineth <06466 +pa his arrows <02671 +chets > against the persecutors
 <01814 +dalaq > . hath PSA 007 014 Behold <02009 +hinneh > , he travaileth <02254 +chabal >
 with iniquity <00205 +>aven > , and {hath} conceived <02030 +hareh > mischief <05999 + , and
 brought <03205 +yalad > forth <03205 +yalad > falsehood <08267 +sheqer > . hath PSA 009 007
 But the LORD <03068 +Y@hovah > shall endure <03427 +yashab > for ever <05769 + : he {hath}
 prepared <03559 +kuwn > his throne <03678 +kicce> > for judgment <04941 +mishpat > . hath
 PSA 010 006 He {hath} said <00559 +>amar > in his heart <03820 +leb > , I shall not be moved
 <04131 +mowt > : for [I shall] never <01755 +dowr > [be] in adversity <07451 +ra< > . hath

PSA 010 011 He hath said <00559 +>amar > in his heart <03820 +leb > , God <00410 +>el > {hath} forgotten <07911 +shakach > : he hideth <05641 +cathar > his face <06440 +paniym > ; he will never see <07200 +ra>ah > [it] . hath PSA 010 011 He {hath} said <00559 +>amar > in his heart <03820 +leb > , God <00410 +>el > hath forgotten <07911 +shakach > : he hideth <05641 +cathar > his face <06440 +paniym > ; he will never see <07200 +ra>ah > [it] . hath PSA 010 013 Wherefore doth the wicked <07563 +rasha< > contemn <05006 +na>ats > God <00430 +>elohiym > ? he {hath} said <00559 +>amar > in his heart <03820 +leb > , Thou wilt not require <01875 +darash > [it] . hath PSA 013 006 I will sing <07891 +shiy > unto the LORD <03068 +Y@hovah > , because <03588 +kiy > he {hath} dealt <01580 +gamal > bountifully <01580 +gamal > with me . hath PSA 014 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > {hath} said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta works <05949 + , [there is] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > . hath PSA 016 007 I will bless <01288 +barak > the LORD <03068 +Y@hovah > , who <00834 +>aher > {hath} given me counsel <03289 +ya : my reins <03629 +kilyah > also <00637 +>aph > instruct <03256 +yacar > me in the night <03915 +layil > seasons . hath PSA 018 020 . The LORD <03068 +Y@hovah > rewarded <01580 +gamal > me according to my righteousness <06664 +tsedeq > ; according to the cleanness <01252 +bor > of my hands <03027 +yad > {hath} he recompensed <07725 +shuwb > me . hath PSA 018 024 Therefore {hath} the LORD <03068 +Y@hovah > recompensed <07725 +shuwb > me according to my righteousness <06664 +tsedeq > , according to the cleanness <01252 +bor > of my hands <03027 +yad > in his eyesight <05869 + . hath PSA 018 035 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy right <03225 +yamiyn > hand <03225 +yamiyn > hath holden <05582 +ca me up , and thy gentleness <06038 + {hath} made me great <07235 +rabah > . hath PSA 018 035 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha< > : and thy right <03225 +yamiyn > hand <03225 +yamiyn > {hath} holden <05582 +ca me up , and thy gentleness <06038 + hath made me great <07235 +rabah > . hath PSA 019 004 Their line <06957 +qav > is gone <03318 +yatsa> > out through all <03605 +kol > the earth <00776 +>erets > , and their words <04405 +millah > to the end <07097 +qatseh > of the world <08398 +tebel > . In them {hath} he set <07760 +suwm > a tabernacle <00168 +>ohel > for the sun <08121 +shemesh > , hath PSA 022 024 For he hath not despised <00959 +bazah > nor <03808 +lo> > abhorred <08262 +shaqats > the affliction <06039 + of the afflicted <06041 + ; neither <03808 +lo> > {hath} he hid <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > . hath PSA 022 024 For he {hath} not despised <00959 +bazah > nor <03808 +lo> > abhorred <08262 +shaqats > the affliction <06039 + of the afflicted <06041 + ; neither <03808 +lo> > hath he hid <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > . hath PSA 022 031 They shall come <00935 +bow> > , and shall declare <05046 +nagad > his righteousness <06666 +ts@daqah > unto a people <05971 + that shall be born <03205 +yalad > , that he {hath} done <06213 + [this] . hath PSA 024 002 For he {hath} founded <03245 +yacad > it upon the seas <03220 +yam > , and established <03559 +kuwn > it upon the floods <05104 +nahar > . hath PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > {hath} not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > . hath PSA 024 004 He that {hath} clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > . hath PSA 028 006 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , because <03588 +kiy > he {hath} heard <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . hath PSA 031 021 Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > : for he {hath} shewed me his marvellous <06381 +pala> > kindness <02617 +checed > in a strong <04692 +matsowr > city <05892 + . hath PSA 033 012 . Blessed <00835 +>esher > [is] the nation

<01471 +gowy > whose <00834 +>aher > God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > ; [and] the people <05971 + [whom] he {hath} chosen <00970 +bachuwr > for his own inheritance <05159 +nachalah > . hath PSA 035 008 Let destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that he {hath} hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show> > let him fall <05307 +naphal > . hath PSA 035 021 Yea , they opened their mouth <06310 +peh > wide <07337 +rachab > against <05921 + me , [and] said <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > , our eye <05869 + {hath} seen <07200 +ra>ah > [it] . hath PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which {hath} pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . hath PSA 036 003 The words <01697 +dabar > of his mouth <06310 +peh > [are] iniquity <00205 +>aven > and deceit <04820 +mirmah > : he {hath} left <02308 +chadal > off to be wise <07919 +sakal > , [and] to do good <03190 +yatab > . hath PSA 037 016 A little <04592 +m@ that a righteous <06662 +tsaddiyq > man {hath} [is] better <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > . hath PSA 040 003 And he {hath} put <05414 +nathan > a new <02319 +chadash > song <07892 +shiyf > in my mouth <06310 +peh > , [even] praise <08416 +t@hillah > unto our God <00430 +>elohiym > : many <07227 +rab > shall see <07200 +ra>ah > [it] , and fear <03372 +yare> > , and shall trust <00982 +batach > in the LORD <03068 +Y@hovah > . hath PSA 041 009 Yea <01571 +gam > , mine own familiar <07965 +shalowm > friend , in whom <00834 +>aher > I trusted <00982 +batach > , which did eat <00398 +>akal > of my bread <03899 +lechem > , {hath} lifted <01431 +gadal > up [his] heel <06119 + against <05921 + me . hath PSA 044 015 My confusion <03639 +k@limmah > [is] continually before <05048 +neged > me , and the shame <01322 +bosheth > of my face <06440 +paniym > {hath} covered <03680 +kacah > me , hath PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiym > {hath} blessed <01288 +barak > thee for ever <05769 + . hath PSA 045 007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane> > wickedness <07562 +resha< > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym > , {hath} anointed <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > . hath PSA 046 008 Come <03212 +yalak > , behold <02372 +chazah > the works <04659 +miph of the LORD <03068 +Y@hovah > , what <00834 +>aher > desolations <08047 +shammah > he {hath} made <07760 +suwm > in the earth <00776 +>erets > . hath PSA 050 001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . The mighty <00410 +>el > God <00430 +>elohiym > , [even] the LORD <03068 +Y@hovah > , {hath} spoken <01696 +dabar > , and called <07121 +qara> > the earth <00776 +>erets > from the rising <04217 +mizrach > of the sun <08121 +shemesh > unto the going <03996 +mabow> > down thereof . hath PSA 050 002 Out of Zion <06726 +Tsiyown > , the perfection <04359 +miklal > of beauty <03308 +yophiy > , God <00430 +>elohiym > {hath} shined <03313 +yapha< > . hath PSA 053 001 . To the chief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > {hath} said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . Corrupt <07843 +shachath > are they , and have done abominable <08581 +ta iniquity <05766 + : [there is] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > . hath PSA 053 005 There <08033 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 + of him that encampeth <02583 +chanah > [against] thee : thou hast put [them] to shame <00954 +buwsh > , because <03588 +kiy > God <00430 +>elohiym > {hath} despised <03988 +ma>ac > them . hath PSA 053 005 There <08033 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > {hath} scattered <06340 +pazar > the bones <06106 + of him that encampeth <02583 +chanah > [against] thee : thou hast put [them

] to shame <00954 +buwsh > , because <03588 +kiy > God <00430 +>elohiym > hath despised
 <03988 +ma>ac > them . hath PSA 054 007 For he hath delivered <05337 +natsal > me out of all
 <03605 +kol > trouble <06869 +tsarah > : and mine eye <05869 + {hath} seen <07200 +ra>ah >
 [his desire] upon mine enemies <00341 +>oyeb > . hath PSA 054 007 For he {hath} delivered
 <05337 +natsal > me out of all <03605 +kol > trouble <06869 +tsarah > : and mine eye <05869 +
 hath seen <07200 +ra>ah > [his desire] upon mine enemies <00341 +>oyeb > . hath PSA 055 005
 Fearfulness <03374 +yir>ah > and trembling <7460> are come <00935 +bow> > upon me , and
 horror <06427 +pallatsuwth > {hath} overwhelmed <03680 +kacah > me . hath PSA 055 018 He
 {hath} delivered <06299 +padah > my soul <05315 +nephesh > in peace <07965 +shalowm > from
 the battle <07128 +q@rab > [that was] against me : for there were many <07227 +rab > with me .
 hath PSA 055 020 He hath put <07971 +shalach > forth <07971 +shalach > his hands <03027
 +yad > against such as be at peace <07965 +shalowm > with him : he {hath} broken <02490
 +chalal > his covenant <01285 +b@riyth > . hath PSA 055 020 He {hath} put <07971 +shalach >
 forth <07971 +shalach > his hands <03027 +yad > against such as be at peace <07965 +shalowm
 > with him : he hath broken <02490 +chalal > his covenant <01285 +b@riyth > . hath PSA 060 006
 . God <00430 +>elohiym > {hath} spoken <01696 +dabar > in his holiness <06944 +qodesh > ; I
 will rejoice <05937 + , I will divide <02505 +chalaq > Shechem <07927 +Sh@kem > , and mete
 <04058 +madad > out the valley <06010 + of Succoth <05523 +Cukkowth > . hath PSA 062 011
 God <00430 +>elohiym > {hath} spoken <01696 +dabar > once <00259 +>echad > ; twice
 <08147 +sh@nayim > have I heard <08085 +shama< > this <02098 +zuw > ; that power <05797
 + [belongeth] unto God <00430 +>elohiym > . hath PSA 066 014 Which <00834 +>aher > my
 lips <08193 +saphah > have uttered <04475 +memshalah > , and my mouth <06310 +peh > {hath}
 spoken <01696 +dabar > , when I was in trouble <06862 +tsar > . hath PSA 066 016 Come <03212
 +yalak > [and] hear , all <03605 +kol > ye that fear <03373 +yare> > God <00430 +>elohiym >
 , and I will declare <05608 +caphar > what <00834 +>aher > he {hath} done <06213 + for my
 soul <05315 +nephesh > . hath PSA 066 019 [But] verily <00403 +>aken > God <00430
 +>elohiym > hath heard <08085 +shama< > [me] ; he {hath} attended <07181 +qashab > to the
 voice <06963 +qowl > of my prayer <08605 +t@phillah > . hath PSA 066 019 [But] verily <00403
 +>aken > God <00430 +>elohiym > {hath} heard <08085 +shama< > [me] ; he hath attended
 <07181 +qashab > to the voice <06963 +qowl > of my prayer <08605 +t@phillah > . hath PSA 066
 020 Blessed <01288 +barak > [be] God <00430 +>elohiym > , which <00834 +>aher > {hath}
 not turned <05493 +cuwr > away my prayer <08605 +t@phillah > , nor his mercy <02617 +cheched
 > from me . hath PSA 068 010 Thy congregation <02416 +chay > {hath} dwelt <03427 +yashab >
 therein : thou , O God <00430 +>elohiym > , hast prepared <03559 +kuwn > of thy goodness
 <02896 +towb > for the poor <06041 + . hath PSA 068 028 Thy God <00430 +>elohiym > {hath}
 commanded <06680 +tsavah > thy strength <05797 + : strengthen <05810 + , O God <00430
 +>elohiym > , that which <02098 +zuw > thou hast wrought <06466 +pa for us . hath PSA 069 007
 Because <03588 +kiy > for thy sake <04616 +ma I have borne <05375 +nasa> > reproach <02781
 +cherpah > ; shame <03639 +k@limmah > {hath} covered <03680 +kacah > my face <06440
 +paniym > . hath PSA 069 009 For the zeal <07068 +qin>ah > of thine house <01004 +bayith >
 {hath} eaten <00398 +>akal > me up ; and the reproaches <02781 +cherpah > of them that
 reproached <02778 +charaph . > thee are fallen <05307 +naphal > upon me . hath PSA 069 020
 Reproach <02781 +cherpah > {hath} broken <07665 +shabar > my heart <03820 +leb > ; and I am
 full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110
 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I
 found <04672 +matsa> > none <03808 +lo> > . hath PSA 069 031 [This] also shall please
 <03190 +yatab > the LORD <03068 +Y@hovah > better <03190 +yatab > than an ox <07794
 +showr > [or] bullock <06499 +par > that {hath} horns <07160 +qaran > and hoofs <06536
 +parac > . hath PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym > {hath}
 forsaken <05800 + him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [there
 is] none <00369 +>ayin > to deliver <05337 +natsal > [him] . hath PSA 072 012 For he shall
 deliver <05337 +natsal > the needy <34> when he crieth <07768 +shava< > ; the poor <06041 +
 also , and [him] that {hath} no <00369 +>ayin > helper <05826 + . hath PSA 074 003 Lift <07311
 +ruwm > up thy feet <06471 +pa unto the perpetual <05331 +netsach > desolations <04876

+masshuw>ah > ; [even] all <03605 +kol > [that] the enemy <00341 +>oyeb > {hath} done wickedly <07489 +ra

have blasphemed <05006 +na>ats > thy name <08034 +shem > . hath PSA 077 009 Hath God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? {hath} he in anger <00639 +>aph > shut <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > . Hath PSA 077 009 {Hath} God <00410 +>el > forgotten <07911 +shakach > to be gracious <02589 +channowth > ? hath he in anger <00639 +>aph > shut <07092 +qaphats > up his tender mercies <07356 +racham > ? Selah <05542 +celah > . hath PSA 078 004 We will not hide <03582 +kachad > [them] from their children <01121 +ben > , shewing <05608 +caphar > to the generation <01755 +dowr > to come <00314 +>acharown > the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , and his strength <05807 + , and his wonderful <06381 +pala> > works that he {hath} done <06213 + . hath PSA 078 069 And he built <01129 +banah > his sanctuary <04720 +miqdash > like high <07311 +ruwm > [palaces] , like the earth <00776 +>erets > which he {hath} established <03245 +yacad > for ever <05769 + . hath PSA 080 015 And the vineyard <03657 +kannah > which <00834 +>aher > thy right <03225 +yamiyn > hand <03225 +yamiyn > {hath} planted <05193 +nata< > , and the branch <01121 +ben > [that] thou madest strong <00553 +>amats > for thyself . hath PSA 084 003 Yea <01571 +gam > , the sparrow <06833 +tsippowr > {hath} found <04672 +matsa> > an house <01004 +bayith > , and the swallow <01866 +d@rowr > a nest <07064 +qen > for herself , where <00834 +>aher > she may lay <07896 +shiyth > her young <00667 +>ephroach > , [even <00853 +>eth >] thine altars <04196 +mizbeach > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , my King <04428 +melek > , and my God <00430 +>elohiym > . hath PSA 088 004 I am counted <02803 +chashab > with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : I am <01961 +hayah > as a man <01397 +geber > [that {hath}] no <00369 +>ayin > strength <00353 +>eyal > : hath PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he {hath} known <03045 +yada< > my name <08034 +shem > . hath PSA 091 014 Because <03588 +kiy > he {hath} set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . hath PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 + , [wherewith] he {hath} girded <00247 +>azar > himself : the world <08398 +tebel > also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > . hath PSA 098 001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > a new <02319 +chadash > song <07892 +shiyr > ; for he hath done <06213 + marvellous <06381 +pala> > things : his right <03225 +yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh > arm <02220 +z@rowa< > , {hath} gotten him the victory <03467 +yasha< > . hath PSA 098 001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > a new <02319 +chadash > song <07892 +shiyr > ; for he {hath} done <06213 + marvellous <06381 +pala> > things : his right <03225 +yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh > arm <02220 +z@rowa< > , hath gotten him the victory <03467 +yasha< > . hath PSA 098 002 The LORD <03068 +Y@hovah > hath made known <03045 +yada< > his salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > {hath} he openly shewed <01540 +galah > in the sight <05869 + of the heathen <01471 +gowy > . hath PSA 098 002 The LORD <03068 +Y@hovah > {hath} made known <03045 +yada< > his salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > hath he openly shewed <01540 +galah > in the sight <05869 + of the heathen <01471 +gowy > . hath PSA 098 003 He {hath} remembered <02142 +zakar > his mercy <02617 +cheded > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . hath PSA 100 003 Know <03045 +yada< > ye that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > : [it is] he [that] {hath} made <06213 + us , and not we ourselves <00587 +>anachnuw > ; [we are] his people <05971 + , and the sheep <06629 +tso>n > of his pasture <04830 +mir . hath PSA 101 005 Whoso privily <05643 +cether > slandereth <03960 +lashan > his neighbour <07453 +rea< > , him will I cut <06789 +tsamath > off : him that {hath} an high <01362 +gabahh > look <05869 + and a proud <07342 +rachab > heart <03824 +lebab > will not I suffer <03201 +yakol > . hath PSA 102 019 For he {hath} looked <08259 +shaqaph > down from the height <04791 +marowm > of his sanctuary <06944 +qodesh > ; from heaven <08064 +shamayim > did the LORD <03068 +Y@hovah > behold <05027 +nabat > the earth <00776 +>erets > ; hath PSA 103 010

He {hath} not dealt <06213 + with us after our sins <02399 +chet> > ; nor<03808 +lo> > rewarded <01580 +gamal > us according to our iniquities <05771 + . hath PSA 103 012 As far <07350 +rachowq > as the east <04217 +mizrach > is from the west <04628 +ma , [so] far <07350 +rachowq > {hath} he removed <07368 +rachaq > our transgressions <06588 +pesha< > from us . hath PSA 103 019 . The LORD <03068 +Y@hovah > {hath} prepared <03559 +kuwn > his throne <03678 +kicce> > in the heavens <08064 +shamayim > ; and his kingdom <04438 +malkuwth > ruleth <04910 +mashal > over all <03605 +kol > . hath PSA 104 016 The trees <06086 + of the LORD <03068 +Y@hovah > are full <07654 +sob [of sap] ; the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , which <00834 +>aher > he {hath} planted <05193 +nata< > ; hath PSA 105 005 Remember <02142 +zakar > his marvellous <06381 +pala> > works that he {hath} done <06213 + ; his wonders <04159 +mowpheth > , and the judgments <04941 +mishpat > of his mouth <06310 +peh > ; hath PSA 105 008 . He {hath} remembered <02142 +zakar > his covenant <01285 +b@riyth > for ever <05769 + , the word <01697 +dabar > [which] he commanded <06680 +tsavah > to a thousand <00505 +>eleph > generations <01755 +dowr > . hath PSA 107 002 Let the redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > say <00559 +>amar > [so] , whom <00834 +>aher > he {hath} redeemed <01350 +ga>al > from the hand <03027 +yad > of the enemy <06862 +tsar > ; hath PSA 107 016 For he {hath} broken <07665 +shabar > the gates <01817 +deleth > of brass <05178 +n@chosheth > , and cut <01438 +gada< > the bars <01280 +b@riyach > of iron <01270 +barzel > in sunder . hath PSA 108 007 God <00430 +>elohiym > {hath} spoken <01696 +dabar > in his holiness <06944 +qodesh > ; I will rejoice <05937 + , I will divide <02505 +chalaq > Shechem <07927 +Sh@kem > , and mete <04058 +madad > out the valley <06010 + of Succoth <05523 +Cukkowth > . hath PSA 109 011 Let the extortioner <05383 +nashah > catch <05367 +naqash > all <03605 +kol > that he {hath} ; and let the strangers <02114 +zuwr > spoil <00962 +bazaz > his labour <03018 +y@giya< > . hath PSA 110 004 The LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > , and will not repent <05162 +nacham > , Thou [art] a priest <03548 +kohen > for ever <05769 + after <05921 + the order <01770 +diyq > of Melchizedek <04442 +Malkiy - Tsedeq > . hath PSA 111 004 He {hath} made <06213 + his wonderful <06381 +pala> > works to be remembered <02142 +zakar > : the LORD <03068 +Y@hovah > [is] gracious <02587 +channuwn > and full of compassion <07349 +rachuwmm > . hath PSA 111 005 He {hath} given <05414 +nathan > meat <02964 +tereph > unto them that fear <03373 +yare> > him : he will ever <05769 + be mindful <02142 +zakar > of his covenant <01285 +b@riyth > . hath PSA 111 006 . He {hath} shewed <05046 +nagad > his people <05971 + the power <03581 +koach > of his works <04639 +ma , that he may give <05441 +cobek > them the heritage <05159 +nachalah > of the heathen <01471 +gowy > . hath PSA 111 009 He sent <07971 +shalach > redemption <06304 +p@duwth > unto his people <05971 + : he {hath} commanded <06680 +tsavah > his covenant <01285 +b@riyth > for ever <05769 + : holy <06918 +qadowsh > and reverend <03372 +yare> > [is] his name <08034 +shem > . hath PSA 112 009 He hath dispersed <06340 +pazar > , he {hath} given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > endureth <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . hath PSA 112 009 He {hath} dispersed <06340 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > endureth <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . hath PSA 115 003 But our God <00430 +>elohiym > [is] in the heavens <08064 +shamayim > : he hath done <06213 + whatsoever he {hath} pleased <02654 +chaphets > . hath PSA 115 003 But our God <00430 +>elohiym > [is] in the heavens <08064 +shamayim > : he {hath} done <06213 + whatsoever he hath pleased <02654 +chaphets > . hath PSA 115 012 The LORD <03068 +Y@hovah > {hath} been mindful <02142 +zakar > of us : he will bless <01288 +barak > [us] ; he will bless <01288 +barak > the house <01004 +bayith > of Israel <03478 +Yisra>el > ; he will bless <01288 +barak > the house <01004 +bayith > of Aaron <00175 +>Aharown > . hath PSA 115 016 The heaven <08064 +shamayim > , [even] the heavens <08064 +shamayim > , [are] the LORD S <03068 +Y@hovah > : but the earth <00776 +>erets > {hath} he given <05414 +nathan > to the children <01121 +ben > of men <00120 +>adam > . hath PSA 116 001 . I love <00157 +>ahab > the LORD <03068 +Y@hovah > , because <03588 +kiy > he {hath} heard <08085 +shama< > my voice <06963 +qowl > [and] my supplications <08469 +tachanuwn > . hath PSA 116 002 Because <03588 +kiy > he {hath} inclined <05186 +natah > his ear <00241 +>ozen > unto me , therefore will I call <07121 +qara> > upon [him] as long <03117 +yowm > as I live <03117 +yowm > . hath PSA 116 007 Return <07725 +shuwv > unto thy rest <04496 +m@nuwchah > , O my soul <05315 +nephesh > ; for the LORD <03068 +Y@hovah > {hath} dealt <01580 +gamal > bountifully <01580 +gamal > with thee . hath PSA 118 018 The LORD <03050 +Yahh > hath chastened <03256 +yacar > me sore : but he {hath} not given <05414 +nathan > me over <05414 +nathan > unto death <04194 +maveth > . hath PSA 118 018 The LORD <03050 +Yahh > {hath} chastened <03256 +yacar > me sore : but he hath not given <05414 +nathan > me over <05414 +nathan > unto death <04194 +maveth > . hath PSA 118

024 This <02088 +zeh > [is] the day <03117 +yowm > [which] the LORD <03068 +Y@hovah > {hath} made
 <06213 + ; we will rejoice <01523 +giyl > and be glad <08056 +sameach > in it . hath PSA 118 027 God <00410
 +>el > [is] the LORD <03068 +Y@hovah > , which {hath} shewed us light <00216 +>owr > : bind <00631
 +>acar > the sacrifice <02282 +chag > with cords <05688 + , [even] unto the horns <07161 +qeren > of the altar
 <04196 +mizbeach > . hath PSA 119 020 . My soul <05315 +nephesh > breaketh <01638 +garac > for the longing
 <08375 +ta>abah > [that it {hath}] unto thy judgments <04941 +mishpat > at all <03605 +kol > times <06256 +
 . hath PSA 119 050 . This [is] my comfort <05162 +nacham > in my affliction <06040 + : for thy word <00565
 +>imrah > {hath} quickened <02421 +chayah > me . hath PSA 119 053 . Horror <02152 +zal {hath} taken
 <00270 +>achaz > hold <00270 +>achaz > upon me because <03588 +kiy > of the wicked <07563 +rasha< > that
 forsake <05800 + thy law <08451 +towrah > . hath PSA 119 139 + . My zeal <07068 +qin>ah > {hath} consumed
 <06789 +tsamath > me , because <03588 +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach >
 thy words <01697 +dabar > . hath PSA 119 167 + . My soul <05315 +nephesh > {hath} kept <08104 +shamar >
 thy testimonies <05713 + ; and I love <00157 +>ahab > them exceedingly <03966 +m@ . hath PSA 120 006 My
 soul <05315 +nephesh > {hath} long <07227 +rab > dwelt <07931 +shakan > with him that hateth <08130
 +sane> > peace <07965 +shalowm > . hath PSA 124 006 . Blessed <01288 +barak > [be] the LORD <03068
 +Y@hovah > , who {hath} not given <05414 +nathan > us [as] a prey <02964 +tereph > to their teeth <08127
 +shen > . hath PSA 126 002 Then <00227 +>az > was our mouth <06310 +peh > filled <04390 +male> > with
 laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with singing <07440 +rinnah > : then <00227
 +>az > said <00559 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 +Y@hovah >
 {hath} done <06213 + great <01431 +gadal > things for them . hath PSA 126 003 The LORD <03068 +Y@hovah
 > {hath} done <06213 + great <01431 +gadal > things for us ; [whereof] we are glad <08056 +sameach > . hath
 PSA 127 005 Happy <00835 +>esher > [is] the man <01397 +geber > that {hath} his quiver <00827 +>ashpah >
 full <04390 +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar
 > with the enemies <00341 +>oyeb > in the gate <08179 +sha . hath PSA 129 004 The LORD <03068
 +Y@hovah > [is] righteous <06662 +tsaddiyq > : he {hath} cut <07112 +qatsats > asunder the cords <05688 +
 of the wicked <07563 +rasha< > . hath PSA 132 011 . The LORD <03068 +Y@hovah > {hath} sworn <07650
 +shaba< > [in] truth <00571 +>emeth > unto David <01732 +David > ; he will not turn <07725 +shuwb > from
 it ; Of the fruit <06529 +p@riy > of thy body <00990 +beten > will I set <07896 +shiyth > upon thy throne
 <03678 +kicce> > . hath PSA 132 013 For the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > Zion
 <06726 +Tsiyown > ; he {hath} desired <00183 +>avah > [it] for his habitation <04186 +mowshab > . hath PSA
 132 013 For the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar > Zion <06726 +Tsiyown > ; he
 hath desired <00183 +>avah > [it] for his habitation <04186 +mowshab > . hath PSA 135 004 For the LORD
 <03050 +Yahh > {hath} chosen <00977 +bachar > Jacob <03290 +Ya unto himself , [and] Israel <03478
 +Yisra>el > for his peculiar <05459 +c@gullah > treasure . hath PSA 136 024 And {hath} redeemed <06561
 +paraq > us from our enemies <06862 +tsar > : for his mercy <02617 +cheded > [endureth] for ever <05769 + .
 hath PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah > [be] high <07311 +ruwm > , yet
 {hath} he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he
 knoweth <03045 +yada< > afar <04801 +merchaq > off . hath PSA 143 003 For the enemy <00341 +>oyeb > hath
 persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416
 +chay > down to the ground <00776 +>erets > ; he {hath} made me to dwell <03427 +yashab > in darkness
 <04285 +machshak > , as those that have been long <05769 + dead <04191 +muwth > . hath PSA 143 003 For the
 enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he {hath} smitten
 <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell
 <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 + dead <04191
 +muwth > . hath PSA 143 003 For the enemy <00341 +>oyeb > {hath} persecuted <07291 +radaph > my soul
 <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776
 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have
 been long <05769 + dead <04191 +muwth > . hath PSA 146 005 . Happy <00835 +>esher > [is he] that [{hath}
] the God <00410 +>el > of Jacob <03290 +Ya for his help <05828 + , whose hope <07664 +seber > [is] in the
 LORD <03068 +Y@hovah > his God <00430 +>elohiym > : hath PSA 147 013 For he hath strengthened <02388
 +chazaq > the bars <01280 +b@riyach > of thy gates <08179 +sha ; he {hath} blessed <01288 +barak > thy
 children <01121 +ben > within <07130 +qereb > thee . hath PSA 147 013 For he {hath} strengthened <02388
 +chazaq > the bars <01280 +b@riyach > of thy gates <08179 +sha ; he hath blessed <01288 +barak > thy children
 <01121 +ben > within <07130 +qereb > thee . hath PSA 147 020 He {hath} not dealt <06213 + so <03651 +ken >
 with any <03605 +kol > nation <01471 +gowy > : and [as for his] judgments <04941 +mishpat > , they have not

known <03045 +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh > . hath PSA 148 006 He hath also stablished <05975 + them for ever <05703 + and ever <05769 + : he {hath} made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 + . hath PSA 148 006 He {hath} also stablished <05975 + them for ever <05703 + and ever <05769 + : he hath made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 + . hath PSA 150 006 Let every <03605 +kol > thing that {hath} breath <05397 +n@shamah > praise <01984 +halal > the LORD <03050 +Yahh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . hath PRO 003 019 The LORD <03068 +Y@hovah > by wisdom <02451 +chokmah > hath founded <03245 +yacad > the earth <00776 +>erets > ; by understanding <08394 +tabuwn > {hath} he established <03559 +kuwn > the heavens <08064 +shamayim > . hath PRO 003 019 The LORD <03068 +Y@hovah > by wisdom <02451 +chokmah > {hath} founded <03245 +yacad > the earth <00776 +>erets > ; by understanding <08394 +tabuwn > hath he established <03559 +kuwn > the heavens <08064 +shamayim > . hath PRO 007 020 He {hath} taken <03947 +laqach > a bag <06872 +ts@rowr > of money <03701 +keceph > with him , [and] will come <00935 +bow> > home <01004 +bayith > at the day <03117 +yowm > appointed <03677 +kece> > . hath PRO 007 026 For she {hath} cast <05307 +naphal > down many <07227 +rab > wounded <02491 +chalal > : yea , many <03605 +kol > strong <06099 + [men <00582 +>enowsh >] have been slain <02026 +harag > by her . hath PRO 009 001 . Wisdom <02454 +chokmowth > hath builded <01129 +banah > her house <01004 +bayith > , she {hath} hewn <02672 +chatsab > out her seven <07651 +sheba< > pillars <05982 + : hath PRO 009 001 . Wisdom <02454 +chokmowth > {hath} builded <01129 +banah > her house <01004 +bayith > , she hath hewn <02672 +chatsab > out her seven <07651 +sheba< > pillars <05982 + : hath PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she {hath} also <00637 +>aph > furnished <06186 + her table <07979 +shulchan > . hath PRO 009 002 She hath killed <02873 +tabach > her beasts <02874 +tebach > ; she {hath} mingled <04537 +macak > her wine <03196 +yayin > ; she hath also <00637 +>aph > furnished <06186 + her table <07979 +shulchan > . hath PRO 009 002 She {hath} killed <02873 +tabach > her beasts <02874 +tebach > ; she hath mingled <04537 +macak > her wine <03196 +yayin > ; she hath also <00637 +>aph > furnished <06186 + her table <07979 +shulchan > . hath PRO 009 003 She {hath} sent <07971 +shalach > forth her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > places of the city <07176 +qereth > , hath PRO 010 013 . In the lips <08193 +saphah > of him that {hath} understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [is] for the back <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > . hath PRO 010 023 . [It is] as sport <07814 +s@chowq > to a fool <03684 +k@ciyl > to do <06213 + mischief <02154 +zimmah > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > {hath} wisdom <02451 +chokmah > . hath PRO 012 009 . [He that is] despised <07034 +qalah > , and {hath} a servant <05650 + , [is] better <02896 +towb > than he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem > . hath PRO 013 004 . The soul <05315 +nephesh > of the sluggard <06102 + desireth <00183 +>avah > , and [{hath}] nothing <00369 +>ayin > : but the soul <05315 +nephesh > of the diligent <02742 +charuwts > shall be made fat <01878 +dashen > . hath PRO 013 007 . There is that maketh himself rich <06238 + , yet [hath] nothing : [there is] that maketh himself poor <07326 +ruwsh > , yet [{hath}] great <07227 +rab > riches <01952 +hown > . hath PRO 013 007 . There is that maketh himself rich <06238 + , yet [{hath}] nothing : [there is] that maketh himself poor <07326 +ruwsh > , yet [hath] great <07227 +rab > riches <01952 +hown > . hath PRO 014 020 . The poor <07326 +ruwsh > is hated <08130 +sane> > even <01571 +gam > of his own neighbour <07453 +rea< > : but the rich <06223 + [{hath}] many <07227 +rab > friends <00157 +>ahab > . hath PRO 014 021 . He that despiseth <00936 +buwz > his neighbour <07453 +rea< > sinneth <02398 +chata> > : but he that {hath} mercy <02603 +chanan > on the poor , happy <00835 +>esher > [is] he . hath PRO 014 031 . He that oppreseth <06231 + the poor <01800 +dal > reproacheth <02778 +charaph . > his Maker <06213 + : but he that honoureth <03513 +kabad > him {hath} mercy <02603 +chanan > on the poor <34> . hath PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <07451 +ra< > : but the righteous <06662 +tsaddiyq > {hath} hope <02620 +chacah > in his death <04194 +maveth > . hath PRO 014 033 . Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of him that {hath} understanding <00995 +biyn > : but [that which is] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made known <03045 +yada< > . hath PRO 015 014 . The heart <03820 +leb > of him that {hath} understanding <00995 +biyn > seeketh <01245 +baqash > knowledge <01847 +da : but the mouth <06310 +peh > of fools <03684 +k@ciyl > feedeth <07462 +ra on foolishness <00200 +>ivveleth > . hath PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 + [are] evil <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [{hath}] a continual <08548 +tamiyd > feast <04960 +mishteh > . hath PRO 015 023 . A man <00376 +>iysh > {hath} joy <08057 +simchah > by the answer <04617 +ma of his

mouth <06310 +peh > : and a word <01697 +dabar > [spoken] in due season <06256 + , how <04100 +mah >
 good <02896 +towb > [is it] ! hath PRO 016 004 . The LORD <03068 +Y@hovah > {hath} made <06466 +pa
 all <03605 +kol > [things] for himself <04617 +ma : yea <01571 +gam > , even <01571 +gam > the wicked
 <07563 +rasha< > for the day <03117 +yowm > of evil <07451 +ra< > . hath PRO 016 022 . Understanding
 <07922 +sekel > [is] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that {hath} <01167 +ba
 it : but the instruction <04148 +muwcar > of fools <00191 +>eviyl > [is] folly <00200 +>ivveleth > . hath PRO
 017 008 . A gift <07810 +shachad > [is as] a precious <02580 +chen > stone <68> in the eyes <05869 + of him
 that {hath} <01167 +ba it : whithersoever it turneth <06437 +panah > , it prospereth <07919 +sakal > . hath PRO
 017 016 . Wherefore [is there] a price <04242 +m@chiyr > in the hand <03027 +yad > of a fool <03684
 +k@ciyl > to get <07069 +qanah > wisdom <02451 +chokmah > , seeing [he {hath}] no <00369 +>ayin > heart
 <03820 +leb > [to it] ? hath PRO 017 020 . He that hath a froward <06141 + heart <03820 +leb > findeth
 <04672 +matsa> > no <03808 +lo> > good <02896 +towb > : and he that {hath} a perverse <02015 +haphak >
 tongue <03956 +lashown > falleth <05307 +naphal > into mischief <07451 +ra< > . hath PRO 017 020 . He that
 {hath} a froward <06141 + heart <03820 +leb > findeth <04672 +matsa> > no <03808 +lo> > good <02896
 +towb > : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > falleth <05307 +naphal >
 into mischief <07451 +ra< > . hath PRO 017 021 . He that begetteth <03205 +yalad > a fool <03684 +k@ciyl > [
 doeth it] to his sorrow <08424 +tuwgah > : and the father <1> of a fool <05036 +nabal > {hath} no <03808 +lo>
 > joy <08056 +sameach > . hath PRO 017 024 . Wisdom <02451 +chokmah > [is] before him that {hath}
 understanding <00995 +biyn > ; but the eyes <05869 + of a fool <03684 +k@ciyl > [are] in the ends <07097
 +qatseh > of the earth <00776 +>erets > . hath PRO 017 027 . He that {hath} knowledge <01847 +da spareth
 <02820 +chasak > his words <00561 +>emer > : [and] a man <00376 +>iysh > of understanding <08394
 +tabuwn > is of an excellent <07119 +qar > spirit <07307 +ruwach > . hath PRO 018 002 . A fool <03684
 +k@ciyl > {hath} no <03808 +lo> > delight <02654 +chaphets > in understanding <08394 +tabuwn > , but that
 his heart <03820 +leb > may discover <01540 +galah > itself . hath PRO 018 024 . A man <00376 +>iysh > [that
 {hath}] friends <07453 +rea< > must shew himself friendly <07489 +ra : and reprove <03198 +yakach > one that
 {hath} understanding <00995 +biyn > , [and] he will understand <00995 +biyn > knowledge <01847 +da . hath
 PRO 020 012 . The hearing <08085 +shama< > ear <00241 +>ozen > , and the seeing <07200 +ra>ah > eye
 <05869 + , the LORD <03068 +Y@hovah > {hath} made <06213 + even <01571 +gam > both <08147
 +sh@nayim > of them . hath PRO 022 009 . He that {hath} a bountiful <02896 +towb > eye <05869 + shall be
 blessed <01288 +barak > ; for he giveth <05414 +nathan > of his bread <03899 +lechem > to the poor <01800
 +dal > . hath PRO 023 006 . Eat <03898 +lacham > thou not the bread <03899 +lechem > of [him that {hath}] an
 evil <07451 +ra< > eye <05869 + , neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat
 meats : hath PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow
 <17> ? who <04310 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879
 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600
 +chinnam > ? who <04310 +miy > {hath} redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023 029 .
 Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy >
 hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy
 > {hath} wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy
 > hath redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023 029 . Who <04310 +miy > hath woe <00188
 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions <04079 +midyan > ?
 who <04310 +miy > {hath} babbling <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< >
 without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of
 eyes <05869 + ? hath PRO 023 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > hath
 sorrow <17> ? who <04310 +miy > {hath} contentions <04079 +midyan > ? who <04310 +miy > hath babbling
 <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause
 <02600 +chinnam > ? who <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023
 029 . Who <04310 +miy > hath woe <00188 +>owy > ? who <04310 +miy > {hath} sorrow <17> ? who <04310
 +miy > hath contentions <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who
 <04310 +miy > hath wounds <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who
 <04310 +miy > hath redness <02498 +chalaph > of eyes <05869 + ? hath PRO 023 029 . Who <04310 +miy >
 {hath} woe <00188 +>owy > ? who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath contentions
 <04079 +midyan > ? who <04310 +miy > hath babbling <07879 +siyach > ? who <04310 +miy > hath wounds
 <06482 +petsa< > without <02600 +chinnam > cause <02600 +chinnam > ? who <04310 +miy > hath redness
 <02498 +chalaph > of eyes <05869 + ? hath PRO 024 029 Say <00559 +>amar > not , I will do <06213 + so

<03651 +ken > to him as he {hath} done <06213 + to me : I will render <07725 +shuw > to the man <00376
 +>iysh > according to his work <06467 +po . hath PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa>
 > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah >
 to do <06213 + in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > {hath} put thee to
 shame <03637 +kalam > . hath PRO 025 028 . He that [{hath}] no <00369 +>ayin > rule <04623 +ma over his
 own spirit <07307 +ruwach > [is like] a city <05892 + [that is] broken <06555 +parats > down , [and] without
 <00369 +>ayin > walls <02346 +chowmah > . hath PRO 028 011 . The rich <06223 + man <00376 +>iysh > [is]
 wise <02450 +chakam > in his own conceit <05869 + ; but the poor <01800 +dal > that {hath} understanding
 <00995 +biyn > searcheth <02713 +chaqar > him out . hath PRO 028 022 . He that hasteth <00926 +bahal > to be
 rich <01952 +hown > [{hath}] an evil <07451 +ra< > eye <05869 + , and considereth <03045 +yada< > not that
 poverty <02639 +checer > shall come <00935 +bow> > upon him . hath PRO 030 004 Who <04310 +miy > hath
 ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy >
 hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy
 > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy
 > {hath} established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets
 > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s <01121 +ben
 > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 004 Who <04310 +miy > hath
 ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy >
 hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ? who <04310 +miy
 > {hath} bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310
 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the earth <00776
 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is] his son s
 <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 004 Who <04310
 +miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who
 <04310 +miy > {hath} gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen > ?
 who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ?
 who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is]
 his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 004 Who
 <04310 +miy > {hath} ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad >
 ? who <04310 +miy > hath gathered <00622 +>acaph > the wind <07307 +ruwach > in his fists <02651 +chophen
 > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah
 > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > ? what <04100 +mah > [is] his name <08034 +shem > , and what <04100 +mah > [is]
 his son s <01121 +ben > name <08034 +shem > , if thou canst tell <03045 +yada< > ? hath PRO 030 015 . The
 horseleach <05936 + {hath} two <08147 +sh@nayim > daughters <01121 +ben > , [crying] , Give <03051
 +yahab > , give <03051 +yahab > . There are three <07969 +shalowsh > [things that] are never <03808 +lo> >
 satisfied <07646 +saba< > , [yea] , four <00702 +>arba< > [things] say <00559 +>amar > not , [It is] enough
 <01952 +hown > : hath ECC 001 003 What <04100 +mah > profit <03504 +yithrown > {hath} a man <00120
 +>adam > of all <03605 +kol > his labour <05999 + which he taketh <05998 + under <08478 +tachath > the sun
 <08121 +shemesh > ? hath ECC 001 009 . The thing that {hath} been <01961 +hayah > , it [is that] which shall
 be ; and that which is done <06466 +pa [is] that which shall be done <06466 +pa : and [there is] no <00369
 +>ayin > new <02319 +chadash > [thing] under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 001
 010 Is there [any] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this
 <02088 +zeh > [is] new <02319 +chadash > ? it {hath} been <01961 +hayah > already <03528 +k@bar > of old
 <05769 + time , which <00834 +>aher > was before <06440 +paniym > us . hath ECC 001 013 And I gave
 <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom
 <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa under <08478
 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 + {hath} God
 <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be
 exercised <06031 + therewith . hath ECC 002 012 . And I turned <06437 +panah > myself to behold <07200
 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for
 what <04100 +mah > [can] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310
 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > {hath} been already
 <03528 +k@bar > done <06466 +pa . hath ECC 002 021 For there is a man <00120 +>adam > whose labour

<05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that {hath} not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . hath ECC 002 022 For what <04100 +mah > hath <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 + , and of the vexation <07475 +ra of his heart <03820 +leb > , wherein he {hath} laboured <06001 + under <08478 +tachath > the sun <08121 +shemesh > ? hath ECC 002 022 For what <04100 +mah > {hath} <01933 +hava> > man <00120 +>adam > of all <03605 +kol > his labour <05999 + , and of the vexation <07475 +ra of his heart <03820 +leb > , wherein he hath laboured <06001 + under <08478 +tachath > the sun <08121 +shemesh > ? hath ECC 003 009 What <04100 +mah > profit <03504 +yithrown > {hath} he that worketh <06213 + in that wherein <00834 +>aher > he laboreth <06001 + ? hath ECC 003 010 I have seen <07200 +ra>ah > the travail <06045 + , which <00834 +>aher > God <00430 +>elohiym > {hath} given <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be exercised <06031 + in it . hath ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he {hath} set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . hath ECC 003 011 . He {hath} made <06213 + every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . hath ECC 003 015 That which hath been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be {hath} already <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is past <07291 +radaph > . hath ECC 003 015 That which {hath} been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be hath already <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is past <07291 +radaph > . hath ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > {hath} no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > . hath ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > {hath} not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > {hath} not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he {hath} neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . hath ECC 004 010 For if <00518 +>im > they fall <05307 +naphal > , the one <00259 +>echad > will lift <06965 +quwm > up his fellow <02270 +chaber > : but woe <00337 +>iy > to him [that is] alone <00259 +>echad > when he falleth <05307 +naphal > ; for [he {hath}] not another <08145 +sheniy > to help <06965 +quwm > him up . hath ECC 005 004 . When <00834 +>aher > thou vowest <05087 +nadar > a vow <05088 +neder > unto God <00430 +>elohiym > , defer <00309 +>achar > not to pay <07999 +shalam > it ; for [he {hath}] no <00369 +>ayin > pleasure <02656 +chephets > in fools <03684 +k@ciyl > : pay <07999 +shalam > that which <00834 +>aher > thou hast vowed <05087 +nadar > . hath ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that {hath} laboured <05998 + for the wind <07307 +ruwach > ? hath ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he

came <00935 +bow> > , so <03651 +ken> shall he go <03212 +yalak> : and what <04100 +mah> profit <03504 +yithrown> {hath} he that hath laboured <05998 + for the wind <07307 +ruwach> ? hath ECC 005 017 All <03605 +kol> his days <03117 +yowm> also <01571 +gam> he eateth <00398 +>akal> in darkness <02822 +choshek> , and [he {hath}] much <07235 +rabah> sorrow <03708 +ka and wrath <07110 +qetseph> with his sickness <02483 +choliy> . hath ECC 005 019 Every <03605 +kol> man <00120 +>adam> also <01571 +gam> to whom <00834 +>aher> God <00430 +>elohiym> hath given <05414 +nathan> riches <06239 + and wealth <05233 +nekec> , and {hath} given him power <07980 +shalat> to eat <00398 +>akal> thereof , and to take <05375 +nasa> > his portion <02506 +cheleq> , and to rejoice <08055 +samach> in his labour <05999 + ; this <02090 +zoh> [is] the gift <04991 +mattath> of God <00430 +>elohiym> . hath ECC 005 019 Every <03605 +kol> man <00120 +>adam> also <01571 +gam> to whom <00834 +>aher> God <00430 +>elohiym> {hath} given <05414 +nathan> riches <06239 + and wealth <05233 +nekec> , and hath given him power <07980 +shalat> to eat <00398 +>akal> thereof , and to take <05375 +nasa> > his portion <02506 +cheleq> , and to rejoice <08055 +samach> in his labour <05999 + ; this <02090 +zoh> [is] the gift <04991 +mattath> of God <00430 +>elohiym> . hath ECC 006 002 A man <00376 +>iysh> to whom <00834 +>aher> God <00430 +>elohiym> {hath} given <05414 +nathan> riches <06239 + , wealth <05233 +nekec> , and honour <03519 +kabowd> , so that he wanteth <02638 +chacer> nothing <00369 +>ayin> for his soul <05315 +nepshesh> of all <03605 +kol> that he desireth <00183 +>avah> , yet God <00430 +>elohiym> giveth him not power <07980 +shalat> to eat <00398 +>akal> thereof , but a stranger eateth <00398 +>akal> it : this <02088 +zeh> [is] vanity <01892 +hebel> , and it [is] an evil <07451 +ra<> disease <02483 +choliy> . hath ECC 006 005 Moreover <01571 +gam> he hath not seen <07200 +ra>ah> the sun <08121 +shemesh> , nor <03808 +lo> > known <03045 +yada<> [any thing] : this <02088 +zeh> {hath} more rest <05183 +Nachath> than the other <02088 +zeh> . hath ECC 006 005 Moreover <01571 +gam> he {hath} not seen <07200 +ra>ah> the sun <08121 +shemesh> , nor <03808 +lo> > known <03045 +yada<> [any thing] : this <02088 +zeh> hath more rest <05183 +Nachath> than the other <02088 +zeh> . hath ECC 006 006 Yea <00432 +>illuw> , though he live <02421 +chayah> a thousand <00505 +>eleph> years <08141 +shaneh> twice <06471 +pa [told] , yet {hath} he seen <07200 +ra>ah> no <03808 +lo> > good <02896 +towb> : do not all <03605 +kol> go <01980 +halak> to one <00259 +>echad> place <04725 +maqowm> ? hath ECC 006 008 For what <04100 +mah> hath the wise <02450 +chakam> more <03148 +yowther> than <04480 +min> the fool <03684 +k@ciyl> ? what <04100 +mah> {hath} the poor <06041 + , that knoweth <03045 +yada<> to walk <01980 +halak> before <05048 +neged> the living <02416 +chay> ? hath ECC 006 008 For what <04100 +mah> {hath} the wise <02450 +chakam> more <03148 +yowther> than <04480 +min> the fool <03684 +k@ciyl> ? what <04100 +mah> hath the poor <06041 + , that knoweth <03045 +yada<> to walk <01980 +halak> before <05048 +neged> the living <02416 +chay> ? hath ECC 006 010 That which <00834 +>aher> {hath} been <01961 +hayah> is named already <03528 +k@bar> , and it is known <03045 +yada<> that it [is] man <00120 +>adam> : neither <03808 +lo> > may <03201 +yakol> he contend <01777 +diyn> with him that is mightier <08623 +taqqiyp> than he . hath ECC 007 013 Consider <07200 +ra>ah> the work <04639 +ma of God <00430 +>elohiym> : for who <04310 +miy> can <03201 +yakol> make [that] straight <08626 +taqan> , which <00834 +>aher> he {hath} made crooked <05791 + ? hath ECC 007 014 In the day <03117 +yowm> of prosperity <02896 +towb> be joyful <02896 +towb> , but in the day <03117 +yowm> of adversity <07451 +ra<> consider <07200 +ra>ah> : God <00430 +>elohiym> also <01571 +gam> {hath} set <06213 + the one <02088 +zeh> over <05980 + against <05980 + the other <02088 +zeh> , to the end <01700 +dibrah> that man <00120 +>adam> should find <04672 +matsa> > nothing after <00310 +>achar> him . hath ECC 007 029 Lo <07200 +ra>ah> , this <02088 +zeh> only <00905 +bad> have I found <04672 +matsa> > , that God <00430 +>elohiym> {hath} made <06213 + man <00120 +>adam> upright <03477 +yashar> ; but they have sought <01245 +baqash> out many <07227 +rab> inventions <02810 +chishshabown> . hath ECC 008 008 [There is] no <00369 +>ayin> man <00120 +>adam> that hath power <07989 +shalliyl> over the spirit <07307 +ruwach> to retain <03607 +kala> > the spirit <07307 +ruwach> ; neither <00369 +>ayin> [{hath} he] power <07983 +shiltown> in the day <03117 +yowm> of death <04194 +maveth> : and [there is] no <00369 +>ayin> discharge <04917 +mishlachath> in [that] war <04421 +milchamah> ; neither <03808 +lo> > shall wickedness <07562 +resha<> deliver <04422 +malat> those that are given <01167 +ba to it . hath ECC 008 008 [There is] no <00369 +>ayin> man <00120 +>adam> that {hath} power <07989 +shalliyl> over the spirit <07307 +ruwach> to retain <03607 +kala> > the spirit <07307 +ruwach> ; neither <00369 +>ayin> [hath he] power <07983 +shiltown> in the day <03117 +yowm> of death <04194 +maveth> : and [there is] no <00369 +>ayin> discharge <04917 +mishlachath> in [that] war <04421 +milchamah> ; neither <03808 +lo> > shall wickedness <07562 +resha<> deliver <04422 +malat> those that are given <01167 +ba to it . hath ECC 008 015 Then I commended <07623

+shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > {hath} no <00369
 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398
 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867
 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834
 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121
 +shemesh > . hath ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah
 > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life
 <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he {hath} given <05414 +nathan > thee
 under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity
 <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour
 <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . hath ECC 010 020
 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <04093 +madda< > ;
 and curse <07043 +qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064
 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which {hath} <01167 +ba wings
 <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . hath SON 001 004 Draw <04900
 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > {hath}
 brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice
 <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > more than wine
 <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . hath SON 001 006 Look <07200
 +ra>ah > not upon me , because I [am] black <07840 +sh@charchoreth > , because the sun <08121 +shemesh >
 {hath} looked <07805 +shazaph > upon me : my mother s <00517 +>em > children <01121 +ben > were angry
 <02734 +charah > with me ; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754
 +kerem > ; [but] mine own vineyard <03754 +kerem > have I not kept <05201 +natar > . hath SON 003 008
 They all <03605 +kol > hold <00270 +>achaz > swords <02719 +chereb > , [being] expert <03925 +lamad > in
 war <04421 +milchamah > : every man <00376 +>iysh > [{hath}] his sword <02719 +chereb > upon his thigh
 <03409 +yarek > because of fear <06343 +pachad > in the night <03915 +layil > . hath SON 008 006 Set <07760
 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham >
 upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as death <04194
 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph
 > thereof [are] coals <07565 +resheph > of fire <00784 +>esh > , [which {hath} a] most vehement <03050
 +Yahh > flame <07957 +shalhebeth > . hath SON 008 008 . We have a little <06996 +qatan > sister <00269
 +>achowth > , and she {hath} no <00369 +>ayin > breasts <07699 +shad > : what <04100 +mah > shall we do
 <06213 + for our sister <00269 +>achowth > in the day <03117 +yowm > when she shall be spoken <01696
 +dabar > for ? hath ISA 001 002 . Hear <08085 +shama< > , O heavens <08064 +shamayim > , and give ear
 <00238 +>azan > , O earth <00776 +>erets > : for the LORD <03068 +Y@hovah > {hath} spoken <01696
 +dabar > , I have nourished <01431 +gadal > and brought <07311 +ruwm > up children <01121 +ben > , and they
 have rebelled <06586 +pasha< > against me . hath ISA 001 012 When <03588 +kiy > ye come <00935 +bow> >
 to appear <07200 +ra>ah > before <06440 +paniym > me , who <04310 +miy > {hath} required <01245 +baqash
 > this <02063 +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts <02691 +chatser > ?
 hath ISA 001 020 But if <00518 +>im > ye refuse <03985 +ma>en > and rebel <04784 +marah > , ye shall be
 devoured <00398 +>akal > with the sword <02719 +chereb > : for the mouth <06310 +peh > of the LORD
 <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath ISA 001 030 For ye shall be as an oak <00424
 +>elah > whose leaf <05929 +fadeth <05034 +nabel > , and as a garden <01593 +gannah > that {hath} no
 <00369 +>ayin > water <04325 +mayim > . hath ISA 005 001 . Now <04994 +na> > will I sing <07891 +shiyir >
 to my wellbeloved <03039 +y@diyd > a song <07892 +shiyir > of my beloved <01730 +dowd > touching his
 vineyard <03754 +kerem > . My wellbeloved <03039 +y@diyd > {hath} a vineyard <03754 +kerem > in a very
 fruitful hill <07161 +qeren > : hath ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > {hath}
 enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa her mouth <06310 +peh >
 without <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude
 <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 + , shall descend
 <03381 +yarad > into it . hath ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068
 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah >
 forth his hand <03027 +yad > against <05921 + them , and {hath} smitten <05221 +nakah > them : and the hills
 <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [were] torn <05478
 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063

+zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . hath ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he {hath} stretched <05186 +natah > forth his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . hath ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > {hath} touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <05771 + is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . hath ISA 008 018 Behold <02009 +hinneh > , I and the children <03206 +yeled > whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > me [are] for signs <00226 +>owth > and for wonders <04159 +mowpheth > in Israel <03478 +Yisra>el > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <07931 +shakan > in mount <02022 +har > Zion <06726 +Tsiyown > . hath ISA 009 002 The people <05971 + that walked <01980 +halak > in darkness <02822 +choshek > have seen <07200 +ra>ah > a great <01419 +gadowl > light <00216 +>owr > : they that dwell <03427 +yashab > in the land <00776 +>erets > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , upon them {hath} the light <00216 +>owr > shined <05050 +nagahh > . hath ISA 009 008 . The Lord <03068 +Y@hovah > sent <07971 +shalach > a word <01697 +dabar > into Jacob <03290 +Ya , and it {hath} lighted <05307 +naphal > upon Israel <03478 +Yisra>el > . hath ISA 010 010 As my hand <03027 +yad > {hath} found <04672 +matsa> > the kingdoms <04467 +mamlakah > of the idols <00457 +>eliyl > , and whose graven <06456 +p@ciyl > images did excel them of Jerusalem <03389 +Y@ruwshalaim > and of Samaria <08111 +Shom@rown > ; hath ISA 010 012 Wherefore it shall come <01961 +hayah > to pass , [that] when <03588 +kiy > the Lord <00136 +>Adonay > {hath} performed <01214 +batsa< > his whole work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597 +tiph>arah > of his high <07312 +ruwm > looks <05869 + . hath ISA 010 014 And my hand <03027 +yad > {hath} found <04672 +matsa> > as a nest <07064 +qen > the riches <02428 +chayil > of the people <05971 + : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [that are] left <05800 + , have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo> > that moved <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa the mouth <06310 +peh > , or peeped <06850 +tsaphaph > . hath ISA 010 028 He is come <00935 +bow> > to Aiath <05857 + , he is passed <05674 + to Migron <04051 +Migrown > ; at Michmash <04363 +Mikmac > he {hath} laid <06485 +paqad > up his carriages <03627 +k@liy > : hath ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he {hath} done <06466 +pa excellent <01348 +ge>uwth > things : this <02063 +zo>th > [is] known <03045 +yada< > in all <03605 +kol > the earth <00776 +>erets > . hath ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > {hath} the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! hath ISA 014 005 The LORD <03068 +Y@hovah > {hath} broken <07665 +shabar > the staff <04294 +matteh > of the wicked <07563 +rasha< > , [and] the sceptre <07626 +shebet > of the rulers <04910 +mashal > . hath ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz>for thee to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead <07496 +rapha> > for thee , [even] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it {hath} raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . hath ISA 014 024 . The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sworn <07650 +shaba< > , saying <00559 +>amar > , Surely as I have thought <01819 +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <03289 +ya , [so <03651 +ken >] shall it stand <06965 +quwm > : hath ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} purposed <03289 +ya , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <03027 +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ? hath ISA 014 032 What <04100 +mah > shall [one] then answer <06030 + the messengers <04397 +mal>ak > of the nation <01471 +gowy > ? That the LORD <03068 +Y@hovah > {hath} founded <03245 +yacad > Zion <06726 +Tsiyown > , and the poor <06041 + of his people <05971 + shall trust <02620

+chacah > in it . hath ISA 016 013 This <02008 +hennah > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > concerning <00413 +>el > Moab <04124 +Mow>ab > since that time <00227 +>az > . hath ISA 016 014 But now <06258 + the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [shall be] very <04213 +miz small <04213 +miz [and] feeble <03808 +lo> > . hath ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and let them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} purposed <03289 +ya upon Egypt <04714 +Mitsrayim > . hath ISA 019 014 The LORD <03068 +Y@hovah > {hath} mingled <04537 +macak > a perverse <05773 + spirit <07307 +ruwach > in the midst <07130 +qereb > thereof : and they have caused Egypt <04714 +Mitsrayim > to err <08582 +ta in every <03605 +kol > work <04639 +ma thereof , as a drunken <07910 +shikkowr > [man] staggereth <08582 +ta in his vomit <06892 +qe> > . hath ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in himself , because <06440 +paniym > of the counsel <06098 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he {hath} determined <03289 +ya against <05921 + it . hath ISA 020 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Like as my servant <05650 + Isaiah <03470 +Y@sha {hath} walked <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > three <07969 +shalowsh > years <08141 +shaneh > [for] a sign <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 +Mitsrayim > and upon Ethiopia <03568 +Kuwsh > ; hath ISA 021 004 My heart <03824 +lebab > panted <08582 +ta , fearfulness <06427 +pallatsuwth > affrighted <01204 +ba me : the night <05399 +nesheph > of my pleasure <02837 +chesheq > {hath} he turned <07760 +suwm > into fear <02731 +charadah > unto me . hath ISA 021 006 For thus <03541 +koh > {hath} the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 + a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . hath ISA 021 009 And , behold <02009 +hinneh > , here <02088 +zeh > cometh <00935 +bow> > a chariot <07393 +rekeb > of men <00376 +>iysh > , [with] a couple <06776 +tsemed > of horsemen <06571 +parash > . And he answered <06030 + and said <00559 +>amar > , Babylon <00894 +Babel > is fallen <05307 +naphal > , is fallen <05307 +naphal > ; and all <03605 +kol > the graven <06456 +p@ciyl > images of her gods <00430 +>elohiym > he {hath} broken <07665 +shabar > unto the ground <00776 +>erets > . hath ISA 021 016 For thus <03541 +koh > {hath} the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Within <05750 + a year <08141 +shaneh > , according to the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and all <03605 +kol > the glory <03519 +kabowd > of Kedar <06938 +Qedar > shall fail <03615 +kalah > : hath ISA 021 017 And the residue <07605 +sh@>ar > of the number <04557 +micpar > of archers <07198 +qesheth > , the mighty <01368 +gibbowr > men of the children <01121 +ben > of Kedar <06938 +Qedar > , shall be diminished <04591 +ma : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {hath} spoken <01696 +dabar > [it] . hath ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > {hath} spoken <00559 +>amar > , [even] the strength <04581 +ma of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . hath ISA 023 008 Who <04310 +miy > {hath} taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? hath ISA 023 009 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} purposed <03289 +ya it , to stain <02490 +chalal > the pride <01347 +ga>own > of all <03605 +kol > glory <06643 +ts@biy > , [and] to bring <07034 +qalah > into contempt <07043 +qalal > all <03605 +kol > the honourable <03513 +kabad > of the earth <00776 +>erets > . hath ISA 023 011 He stretched <05186 +natah > out his hand <03027 +yad > over <05921 +

the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms <04467 +mamlakah > : the LORD <03068 +Y@hovah > {hath} given a commandment <06680 +tsavah > against <00413 +>el > the merchant <03667 +K@na [city] > , to destroy <08045 +shamad > the strong <04581 +ma holds <04581 +ma thereof . hath ISA 024 003 The land <00776 +>erets > shall be utterly emptied <01238 +baqaq > , and utterly spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > . hath ISA 024 006 Therefore {hath} the curse <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <02787 +charar > , and few <04213 +miz men <00582 +>enowsh > left <07604 +sha>ar > . hath ISA 025 008 He will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921 + all <03605 +kol > faces <06440 +paniym > ; and the rebuke <02781 +cherpah > of his people <05971 + shall he take <05493 +cuwr > away <05493 +cuwr > from off <05921 + all <03605 +kol > the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . Hath ISA 027 007 . {Hath} he smitten <05221 +nakah > him , as he smote <04347 +makkah > those that smote <05221 +nakah > him ? [or] is he slain <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026 +harag > by him? hath ISA 028 002 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > {hath} a mighty <02389 +chazaq > and strong <00533 +>ammiyts > one , [which] as a tempest <02230 +zerem > of hail <01259 +barad > [and] a destroying <06986 +qeteb > storm <08178 +sa , as a flood <02230 +zerem > of mighty <03524 +kabbivr > waters <04325 +mayim > overflowing <07857 +shataph > , shall cast <03240 +yanach > down to the earth <00776 +>erets > with the hand <03027 +yad > . hath ISA 028 025 When <00518 +>im > he {hath} made plain <07737 +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698 +kuccemeth > in their place <01367 +g@buwlah > ? hath ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [and] shalt speak <01696 +dabar > out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low <07817 +shachach > out of the dust <06083 + , and thy voice <06963 +qowl > shall be , as of one that {hath} a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + . hath ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra [man] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <05889 + , and his soul <05315 +nephesh > {hath} appetite <08264 +shaqaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . hath ISA 029 010 For the LORD <03068 +Y@hovah > hath poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep <08639 +tardemah > sleep <08639 +tardemah > , and hath closed <06105 + your eyes <05869 + : the prophets <05030 +nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > {hath} he covered <03680 +kacah > . hath ISA 029 010 For the LORD <03068 +Y@hovah > hath poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep <08639 +tardemah > sleep <08639 +tardemah > , and {hath} closed <06105 + your eyes <05869 + : the prophets <05030 +nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > hath he covered <03680 +kacah > . hath ISA 029 010 For the LORD <03068 +Y@hovah > {hath} poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of deep <08639 +tardemah > sleep <08639 +tardemah > , and hath closed <06105 + your eyes <05869 + : the prophets <05030 +nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > hath he covered <03680 +kacah > . hath ISA 030 024 The oxen <00504 +>eleph > likewise and the young asses <05895 + that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > clean <02548 +chamiyts > provender <01098 +b@liyl > , which <00834 +>aher > {hath} been winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . hath ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he {hath} made [it] deep <06009 + [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] fire <00784 +>esh > and much <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba it . hath ISA 031 004 For thus <03541 +koh > {hath} the LORD <03068 +Y@hovah > spoken

<00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . hath ISA 033 005 The LORD <03068 +Y@hovah > is exalted <07682 +sagab > ; for he dwelleth <07931 +shakan > on high <04791 +marowm > : he {hath} filled <04390 +male> > Zion <06726 +Tsiyown > with judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > . hath ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he {hath} despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . hath ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he {hath} broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 + , he regardeth <02803 +chashab > no <03808 +lo> > man <00582 +>enowsh > . hath ISA 033 014 The sinners <02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra {hath} surprised <00270 +>achaz > the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 + burnings <04168 +mowqed > ? hath ISA 034 002 For the indignation <07110 +qetseph > of the LORD <03068 +Y@hovah > [is] upon all <03605 +kol > nations <01471 +gowy > , and [his] fury <02534 +chemah > upon all <03605 +kol > their armies <06635 +tsaba> > : he hath utterly destroyed <02763 +charam > them , he {hath} delivered <05414 +nathan > them to the slaughter <02875 +Tebach > . hath ISA 034 002 For the indignation <07110 +qetseph > of the LORD <03068 +Y@hovah > [is] upon all <03605 +kol > nations <01471 +gowy > , and [his] fury <02534 +chemah > upon all <03605 +kol > their armies <06635 +tsaba> > : he {hath} utterly destroyed <02763 +charam > them , he hath delivered <05414 +nathan > them to the slaughter <02875 +Tebach > . hath ISA 034 006 The sword <02719 +chereb > of the LORD <03068 +Y@hovah > is filled <04390 +male> > with blood <01818 +dam > , it is made fat <01878 +dashen > with fatness <02459 +cheleb > , [and] with the blood <01818 +dam > of lambs <03733 +kar > and goats <06260 + , with the fat <02459 +cheleb > of the kidneys <03629 +kilyah > of rams <00352 +>ayil > : for the LORD <03068 +Y@hovah > {hath} a sacrifice <02077 +zebach > in Bozrah <01224 +Botsrah > , and a great <01419 +gadawl > slaughter <02875 +Tebach > in the land <00776 +>erets > of Idumea <00123 +>Edom > . hath ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 + , none shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it {hath} gathered <06908 +qabats > them . hath ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 + , none shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it {hath} commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . hath ISA 034 017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <03027 +yad > {hath} divided <02505 +chalaq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 + , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein . hath ISA 034 017 And he {hath} cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <03027 +yad > hath divided <02505 +chalaq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 + , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein . hath ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > {hath} taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? hath ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [{hath} he] not [sent me] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354

+shathah > their own piss <07890 +shayin > with you ? Hath ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , {Hath} my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ? Hath ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . {Hath} any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? hath ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > . hath ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > {hath} sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > . hath ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 +Y@hovah > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes <05869 + , O LORD <03068 +Y@hovah > , and see <07200 +ra>ah > : and hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > {hath} sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . hath ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > {hath} shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , {hath} despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . hath ISA 038 007 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + this <02088 +zeh > thing <01697 +dabar > that he {hath} spoken <01696 +dabar > ; hath ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw> > {hath} done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . hath ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he {hath} both spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . hath ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her warfare <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <05771 + is pardoned <07521 +ratsah > : for she {hath} received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <03027 +yad > double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > . hath ISA 040 005 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all <03605 +kol

> flesh <01320 +basar > shall see <07200 +ra>ah > [it] together <03162 +yachad > : for the mouth <06310 +peh
 > of the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath ISA 040 012 . Who <04310
 +miy > {hath} measured <04058 +madad > the waters <04325 +mayim > in the hollow <08168 +sho of his hand ,
 and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and
 comprehended <03557 +kuwl > the dust <06083 + of the earth <00776 +>erets > in a measure <07991 +shaliysh
 > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389
 +gib in a balance <03976 +mo>zen > ? hath ISA 040 013 Who <04310 +miy > hath directed <08505 +takan > the
 Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 + {hath} taught
 <03045 +yada< > him ? hath ISA 040 013 Who <04310 +miy > {hath} directed <08505 +takan > the Spirit
 <07307 +ruwach > of the LORD <03068 +Y@hovah > , or [being] his counsellor <06098 + hath taught <03045
 +yada< > him ? hath ISA 040 020 He that [is] so impoverished <05533 +cakan > that he {hath} no <03808 +lo>
 > oblation <08641 +t@ruwmah > chooseth <00977 +bachar > a tree <06086 + [that] will not rot <07537 +raqab
 > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare
 <03559 +kuwn > a graven <06459 +pecel > image , [that] shall not be moved <04131 +mowt > . hath ISA 040
 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? {hath} it not been told
 <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <00995 +biyn > from the
 foundations <04146 +mowcadah > of the earth <00776 +>erets > ? hath ISA 040 026 Lift <05375 +nasa> > up
 your eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > {hath}
 created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their host
 <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names
 <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own > , for that [he is] strong <00533
 +>ammiys > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . hath ISA 041 004 Who
 <04310 +miy > {hath} wrought <06466 +pa and done <06213 + [it] , calling <07121 +qara> > the generations
 <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the first <07223
 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he . hath ISA 041 020 That they may see <07200
 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal >
 together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213
 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > {hath} created
 <01254 +bara> > it . hath ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and
 consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027
 +yad > of the LORD <03068 +Y@hovah > {hath} done <06213 + this <02063 +zo>th > , and the Holy <06918
 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . hath ISA 041 026 Who <04310
 +miy > {hath} declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045
 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662
 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea
 <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [
 there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . hath ISA 042
 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639
 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it {hath} set <07760 +suwm > him on
 fire <03857 +lahat > round <05439 +cabiya > about , yet he knew <03045 +yada< > not ; and it burned <01197
 +ba him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > . hath ISA 042 025 Therefore he {hath}
 poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength
 <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round
 <05439 +cabiya > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760
 +suwm > [it] not to heart <03820 +leb > . hath ISA 043 027 Thy first <07223 +ri>shown > father <1> {hath}
 sinned <02398 +chata> > , and thy teachers <03887 +luwts > have transgressed <06586 +pasha< > against me .
 hath ISA 044 010 Who <04310 +miy > {hath} formed <03335 +yatsar > a god <00410 +>el > , or molten <05258
 +nacak > a graven <06459 +pecel > image [that] is profitable <03276 +ya for nothing <01115 +biltiy > ? hath
 ISA 044 018 They have not known <03045 +yada< > nor understood <00995 +biyn > : for he {hath} shut <02902
 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [and] their hearts <03826 +libbah > ,
 that they cannot understand <07919 +sakal > . hath ISA 044 020 He feedeth <07462 +ra on ashes <00665
 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > {hath} turned <05186 +natah > him aside <05186
 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his soul <05315 +nephesh > , nor <03808 +lo>
 > say <00559 +>amar > , [Is there] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225
 +yamiyn > ? hath ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD

<03068 +Y@hovah > hath done <06213 + [it] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > {hath} redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . hath ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > {hath} done <06213 + [it] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . hath ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 + thou ? or thy work <06467 +po , He {hath} no <00369 +>ayin > hands <03027 +yad > ? hath ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he {hath} established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] none <00369 +>ayin > else <05750 + . hath ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] {hath} told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . hath ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > {hath} declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . hath ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it {hath} perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me . hath ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + hath done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , {hath} commanded <06680 +tsavah > them . hath ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + {hath} done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them . hath ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > {hath} spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 + up together <03162 +yachad > . hath ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > {hath} laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 + up together <03162 +yachad > . hath ISA 048 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which <04310 +miy > among them hath declared <05046 +nagad > these <00428 +>el - leh > [things] ? The LORD <03068 +Y@hovah > {hath} loved <00157 +>ahab > him : he will do <06213 + his pleasure <02656 +chephets > on Babylon <00894 +Babel > , and his arm <02220 +z@rowa< > [shall be on] the Chaldeans <03778 +Kasdiy > . hath ISA 048 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which <04310 +miy > among them {hath} declared

<05046 +nagad > these <00428 +>el - leh > [things] ? The LORD <03068 +Y@hovah > hath loved <00157
 +>ahab > him : he will do <06213 + his pleasure <02656 +chephets > on Babylon <00894 +Babel > , and his arm
 <02220 +z@rowa< > [shall be on] the Chaldeans <03778 +Kasdiy > . hath ISA 048 016 . Come <07126 +qarab
 > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken
 <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 + that
 it was , there <08033 +sham > [am] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > , and his Spirit <07307 +ruwach > , {hath} sent <07971 +shalach > me . hath ISA 048 020 Go
 <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the
 Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046
 +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa> > it [even] to the end <07097
 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > {hath}
 redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . hath ISA 049 001 . Listen <08085 +shama<
 > , O isles <00339 +>iy > , unto me ; and hearken <07181 +qashab > , ye people <03816 +l@om > , from far
 <07350 +rachowq > ; The LORD <03068 +Y@hovah > hath called <07121 +qara> > me from the womb <00990
 +beten > ; from the bowels <04578 +me of my mother <00517 +>em > {hath} he made mention <02142 +zakar >
 of my name <08034 +shem > . hath ISA 049 001 . Listen <08085 +shama< > , O isles <00339 +>iy > , unto me ;
 and hearken <07181 +qashab > , ye people <03816 +l@om > , from far <07350 +rachowq > ; The LORD <03068
 +Y@hovah > {hath} called <07121 +qara> > me from the womb <00990 +beten > ; from the bowels <04578
 +me of my mother <00517 +>em > hath he made mention <02142 +zakar > of my name <08034 +shem > . hath
 ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword
 <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me , and made
 <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah >
 {hath} he hid <05641 +cathar > me ; hath ISA 049 002 And he hath made <07760 +suwm > my mouth <06310
 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <03027
 +yad > {hath} he hid <2244> me , and made <07760 +suwm > me a polished <01305 +barar > shaft <02671
 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ; hath ISA 049 002 And he {hath}
 made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the
 shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me , and made <07760 +suwm > me a
 polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar >
 me ; hath ISA 049 010 They shall not hunger <07456 +ra nor <03808 +lo> > thirst <06770 +tsame> > ; neither
 <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah
 > them : for he that {hath} mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the
 springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them . hath ISA 049
 013 . Sing <07442 +ranan > , O heavens <08064 +shamayim > ; and be joyful <01523 +giyl > , O earth <00776
 +>erets > ; and break <06476 +patsach > forth into singing <07440 +rinnah > , O mountains <02022 +har > : for
 the LORD <03068 +Y@hovah > {hath} comforted <05162 +nacham > his people <05971 + , and will have mercy
 <07355 +racham > upon his afflicted <06041 + . hath ISA 049 014 But Zion <06726 +Tsiyown > said <00559
 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + me , and my Lord <00136 +>Adonay >
 {hath} forgotten <07913 +shakeach > me . hath ISA 049 014 But Zion <06726 +Tsiyown > said <00559 +>amar
 > , The LORD <03068 +Y@hovah > {hath} forsaken <05800 + me , and my Lord <00136 +>Adonay > hath
 forgotten <07913 +shakeach > me . hath ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart
 <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I
 have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah >
 , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > {hath} brought <01431 +gadal > up these
 <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428
 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? hath ISA 049 021 Then shalt thou say <00559
 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > {hath} begotten <03205 +yalad > me these
 <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > ,
 a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought
 <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone
 <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [had] they [been] ? hath ISA 050 004 .
 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {hath} given <05414 +nathan > me the tongue
 <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak
 <05790 + a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 +
 morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to

hear <08085 +shama< > as the learned <03928 +limmuwd > . hath ISA 050 005 The Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > {hath} opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not
 rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > away back <00268 +>achowr > .
 hath ISA 050 010 . Who <04310 +miy > [is] among you that feareth <03373 +yare> > the LORD
 <03068Y@hovah > , that obeyeth <08085 +shama< > the voice <06963 +qowl > of his servant <05650 + , that
 walketh <01980 +halak > [in] darkness <02825 +chashekah > , and {hath} no <00369 +>ayin > light <05051
 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ,
 and stay <08172 +sha upon his God <00430 +>elohiym > . hath ISA 051 009 . Awake <05782 + , awake <05782
 + , put <03847 +labash > on strength <05797 + , O arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah >
 ; awake <05782 + , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr
 > of old <05769 + . [Art] thou not it that {hath} cut <02672 +chatsab > Rahab <07294 +Rahab > , [and]
 wounded <02490 +chalal > the dragon <08577 +tanniyn > ? hath ISA 051 010 [Art] thou not it which hath dried
 <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the great <07227 +rab > deep
 <08415 +t@howm > ; that {hath} made <07760 +suwm > the depths <04615 +ma of the sea <03220 +yam > a
 way <01870 +derek > for the ransomed <01350 +ga>al > to pass <05674 + over <05674 + ? hath ISA 051 010 [
 Art] thou not it which {hath} dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of
 the great <07227 +rab > deep <08415 +t@howm > ; that hath made <07760 +suwm > the depths <04615 +ma of
 the sea <03220 +yam > a way <01870 +derek > for the ransomed <01350 +ga>al > to pass <05674 + over <05674
 + ? hath ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 + ,
 that {hath} stretched <05186 +natah > forth the heavens <08064 +shamayim > , and laid the foundations <03245
 +yacad > of the earth <00776 +>erets > ; and hast feared <06342 +pachad > continually <08548 +tamiyd > every
 <03605 +kol > day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor
 <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346
 +>ayeh > [is] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? hath ISA 051 018 [There is]
 none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom]
 she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh
 <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she
 {hath} brought <01431 +gadal > up . hath ISA 051 018 [There is] none <00369 +>ayin > to guide <05095
 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she {hath} brought <03205 +yalad >
 forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh <02388 +chazaq > her by the hand
 <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up . hath
 ISA 052 009 Break <06476 +patsach > forth into joy , sing <07442 +ranan > together <03162 +yachad > , ye
 waste <02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah >
 hath comforted <05162 +nacham > his people <05971 + , he {hath} redeemed <01350 +ga>al > Jerusalem
 <03389 +Y@ruwshalaim > . hath ISA 052 009 Break <06476 +patsach > forth into joy , sing <07442 +ranan >
 together <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for
 the LORD <03068 +Y@hovah > {hath} comforted <05162 +nacham > his people <05971 + , he hath redeemed
 <01350 +ga>al > Jerusalem <03389 +Y@ruwshalaim > . hath ISA 052 010 The LORD <03068 +Y@hovah >
 {hath} made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa< > in the eyes <05869
 + of all <03605 +kol > the nations <01471 +gowy > ; and all <03605 +kol > the ends <00657 +>ephec > of the
 earth <00776 +>erets > shall see <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym
 > . hath ISA 053 001 . Who <04310 +miy > {hath} believed <00539 +>aman > our report <08052 +sh@muw ?
 and to whom <04310 +miy > is the arm <02220 +z@rowa< > of the LORD <03068 +Y@hovah > revealed
 <01540 +galah > ? hath ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a tender
 <03126 +yowneq > plant , and as a root <08328 +sheresheh > out of a dry <06723 +tsiyah > ground <00776 +>erets
 > : he {hath} no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and
 when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should
 desire <02530 +chamad > him . hath ISA 053 004 . Surely <00403 +>aken > he {hath} borne <05375 +nasa> >
 our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem
 <02803 +chashab > him stricken <05060 +naga< > , smitten <05221 +nakah > of God <00430 +>elohiym > , and
 afflicted <06031 + . hath ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n > have gone <08582 +ta
 astray <08582 +ta ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own
 way <01870 +derek > ; and the LORD <03068 +Y@hovah > {hath} laid <06293 +paga< > on him the iniquity
 <05771 + of us all <03605 +kol > . hath ISA 053 010 . Yet it pleased <02654 +chaphets > the LORD <03068
 +Y@hovah > to bruise <01792 +daka> > him ; he {hath} put [him] to grief <02470 +chalah > : when <00518

+>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . hath ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 + ; because he {hath} poured <06168 + out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > . hath ISA 054 006 . For the LORD <03068 +Y@hovah > {hath} called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 + and grieved <06087 + in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > . hath ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib be removed <04131 +mowt > ; but my kindness <02617 +cheched > shall not depart <04185 +muwsh > from thee , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that {hath} mercy <07355 +racham > on thee . hath ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 +tsame> > , come <03212 +yalak > ye to the waters <04325 +mayim > , and he that {hath} no <00369 +>ayin > money <03701 +keceph > ; come <03212 +yalak > ye , buy <07666 +shabar > , and eat <00398 +>akal > ; yea , come <03212 +yalak > , buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiyr > . hath ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he {hath} glorified <06286 +pa>ar > thee . hath ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . hath ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that {hath} joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . hath ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath ISA 059 003 For your hands <03709 +kaph > are defiled <01351 +ga>al > with blood <01818 +dam > , and your fingers <00676 +>etsba< > with iniquity <05771 + ; your lips <08193 +saphah > have spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > {hath} muttered <01897 +hagah > perverseness <05766 + . hath ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he {hath} glorified <06286 +pa>ar > thee . hath ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he {hath} sent <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara> > liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [them that are] bound <00631 +>acar > ; hath ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon me ; because <03282 +ya the LORD <03068 +Y@hovah > {hath} anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent <07971 +shalach

> me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara> > liberty <01865 +d@rowr >
 to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach
 - qowach > to [them that are] bound <00631 +>acar > ; hath ISA 061 009 And their seed <02233 +zera< > shall
 be known <03045 +yada< > among the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> >
 among <08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall
 acknowledge <05234 +nakar > them , that they [are] the seed <02233 +zera< > [which] the LORD <03068
 +Y@hovah > {hath} blessed <01288 +barak > . hath ISA 061 010 . I will greatly rejoice <07797 +suws > in the
 LORD <03068 +Y@hovah > , my soul <05315 +nephesh > shall be joyful <01523 +giyl > in my God <00430
 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468
 +yesha< > , he {hath} covered <03271 +ya me with the robe <04598 +m@ of righteousness <06666 +ts@daqah >
 , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [himself] with ornaments <06287 +p@>er > ,
 and as a bride <03618 +kallah > adorneth <05710 + [herself] with her jewels <03627 +k@liy > . hath ISA 061
 010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh >
 shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he {hath} clothed <03847 +labash > me with
 the garments <00899 +beged > of salvation <03468 +yesha< > , he hath covered <03271 +ya me with the robe
 <04598 +m@ of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547
 +kahan > [himself] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 + [herself]
 with her jewels <03627 +k@liy > . hath ISA 062 008 The LORD <03068 +Y@hovah > {hath} sworn
 <07650 +shaba< > by his right <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa<
 > of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > more <05750 + give <05414
 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and
 the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492
 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > : hath ISA 062 011 Behold
 <02009 +hinneh > , the LORD <03068 +Y@hovah > {hath} proclaimed <08085 +shama< > unto the end <07097
 +qatseh > of the world <00776 +>erets > , Say <00559 +>amar > ye to the daughter <01323 +bath > of Zion
 <06726 +Tsiyown > , Behold <02009 +hinneh > , thy salvation <03468 +yesha< > cometh <00935 +bow> > ;
 behold <02009 +hinneh > , his reward <07939 +sakar > [is] with him , and his work <06468 +p@ before <06440
 +paniym > him . hath ISA 063 007 . I will mention <02142 +zakar > the lovingkindnesses <02617 +cheded > of
 the LORD <03068 +Y@hovah > , [and] the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > ,
 according <05921 + to all <03605 +kol > that the LORD <03068 +Y@hovah > hath bestowed <01580 +gamal >
 on us , and the great <07227 +rab > goodness <02898 +tuwb > toward the house <01004 +bayith > of Israel
 <03478 +Yisra>el > , which <00834 +>aher > he {hath} bestowed <01580 +gamal > on them according to his
 mercies <07356 +racham > , and according to the multitude <07230 +rob > of his lovingkindnesses <02617
 +cheded > . hath ISA 063 007 . I will mention <02142 +zakar > the lovingkindnesses <02617 +cheded > of the
 LORD <03068 +Y@hovah > , [and] the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > ,
 according <05921 + to all <03605 +kol > that the LORD <03068 +Y@hovah > {hath} bestowed <01580 +gamal >
 on us , and the great <07227 +rab > goodness <02898 +tuwb > toward the house <01004 +bayith > of Israel
 <03478 +Yisra>el > , which <00834 +>aher > he hath bestowed <01580 +gamal > on them according to his
 mercies <07356 +racham > , and according to the multitude <07230 +rob > of his lovingkindnesses <02617
 +cheded > . hath ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard
 <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither
 <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108
 +zuwlah > thee , [what] he {hath} prepared <06213 + for him that waiteth <02442 +chakah > for him . hath ISA
 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor
 <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > {hath} the eye
 <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he hath
 prepared <06213 + for him that waiteth <02442 +chakah > for him . hath ISA 065 020 There shall be no <03808
 +lo> > more <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , nor an old <02205
 +zaqen > man that {hath} not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na shall
 die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner
 <02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be
 accursed <07043 +qalal > . hath ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [things] {hath}
 mine hand <03027 +yad > made <06213 + , and all <03605 +kol > those <00428 +>el - leh > [things] have been
 <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to this <02088 +zeh > [man]
 will I look <05027 +nabat > , [even] to [him that is] poor <06041 + and of a contrite <05223 +nakeh > spirit

<07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > . hath ISA 066 008
 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher >
 {hath} seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to
 bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [or] shall a
 nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion
 <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her
 children <01121 +ben > . hath ISA 066 008 Who <04310 +miy > {hath} heard <08085 +shama< > such <02063
 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the
 earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day
 <03117 +yowm > ? [or] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as
 soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad >
 forth <03205 +yalad > her children <01121 +ben > . Hath JER 002 011 {Hath} a nation <01471 +gowy > changed
 <04171 +muwr > [their] gods <00430 +>elohiym > , which <01992 +hem > [are] yet no <03808 +lo> > gods
 <00430 +>elohiym > ? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd >
 for [that which <01992 +hem >] doth not profit <03276 +ya . hath JER 002 030 In vain <07723 +shav> > have I
 smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo> >
 correction <04148 +muwcar > : your own sword <02719 +chereb > {hath} devoured <00398 +>akal > your
 prophets <05030 +nabiy> > , like a destroying <07843 +shachath > lion <00738 +>ariy > . hath JER 002 037 Yea
 <01571 +gam > , thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > from him , and thine hands <03027
 +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > {hath} rejected <03988 +ma>ac
 > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them . hath JER 003 003
 Therefore the showers <07241 +rabiyyb > have been withholden <04513 +mana< > , and there {hath} been
 <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a
 whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637
 +kalam > . hath JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days
 <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [
 that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213
 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har >
 and under every <03605 +kol > green <07488 +ra tree <06086 + , and there <08033 +sham > {hath} played the
 harlot <02181 +zanah > . hath JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto
 me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen
 <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el >
 {hath} done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh >
 mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 + , and there <08033
 +sham > hath played the harlot <02181 +zanah > . hath JER 003 010 And yet for all <03605 +kol > this <02063
 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > {hath}
 not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820 +leb > , but feignedly <08267
 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 003 011 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el
 > {hath} justified <06663 +tsadaq > herself more than treacherous <00898 +bagad > Judah <03063 +Y@huwdah
 > . hath JER 003 024 For shame <01322 +bosheth > {hath} devoured <00398 +>akal > the labour <03018
 +y@giya< > of our fathers <1> from our youth <05271 +na ; their flocks <06629 +tso>n > and their herds
 <01241 +baqar > , their sons <01121 +ben > and their daughters <01121 +ben > . hath JER 004 017 As keepers
 <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 + her round <05439 +cabiyb > about ;
 because <03588 +kiy > she {hath} been rebellious <04784 +marah > against me , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > . hath JER 004 027 For thus <03541 +koh > {hath} the LORD <03068 +Y@hovah
 > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077
 +sh@mamah > ; yet will I not make <06213 + a full end <03615 +kalah > . hath JER 005 023 But this <02088
 +zeh > people <05971 + {hath} a revolting <05637 +carar > and a rebellious <04784 +marah > heart <03820 +leb
 > ; they are revolted <05498 +cachab > and gone <03212 +yalak > . hath JER 006 006 For thus <03541 +koh >
 {hath} the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > said <00559 +>amar > , Hew <03772 +karath
 > ye down trees <06097 + , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 +
 Jerusalem <03389 +Y@ruwshalaim > : this <01931 +huw> > [is] the city <05892 + to be visited <06485 +paqad
 > ; she [is] wholly <03605 +kol > oppression <06233 + in the midst <07130 +qereb > of her . hath JER 006 024
 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <03027 +yad > wax feeble

<07503 +raphah > : anguish <06869 +tsarah > {hath} taken <02388 +chazaq > hold <02388 +chazaq > of us , [and] pain <02427 +chiyl > , as of a woman in travail <03205 +yalad > . hath JER 006 030 Reprobate <03988 +ma>ac > silver <03701 +keceph > shall [men] call <07121 +qara> > them , because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} rejected <03988 +ma>ac > them . hath JER 007 029 . Cut <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem] , and cast <07993 +shalak > [it] away , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiyl > places ; for the LORD <03068 +Y@hovah > {hath} rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . hath JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {hath} put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . hath JER 008 021 For the hurt <07667 +sheber > of the daughter <01323 +bath > of my people <05971 + am I hurt <07665 +shabar > ; I am black <06937 +qadar > ; astonishment <08047 +shammah > {hath} taken <02388 +chazaq > hold <02388 +chazaq > on me . hath JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 + through ? hath JER 010 012 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and {hath} stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > . hath JER 010 012 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he {hath} established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > . hath JER 010 012 He {hath} made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > . hath JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she {hath} wrought <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . hath JER 011 015 What <04100 +mah > {hath} my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she hath wrought <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . hath JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he {hath} kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra thee , for the evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . hath JER 011 018 . And the LORD <03068 +Y@hovah > {hath} given me knowledge <03045 +yada< > [of it] , and I know <03045 +yada< > [it] : then <00227 +>az > thou shewedst <07200 +ra>ah > me their doings <04611 +ma . hath JER 013 015 Hear <08085 +shama< > ye , and give ear <00238 +>azan > ; be not proud <01341 +ge> > : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > . hath JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? {hath} thy soul <05315 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [there is] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [there is] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 + of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! hath JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day <03119 +yowmam > : she {hath} been <01961 +hayah > ashamed <00954 +buwsh > and

confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan >
 to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > . hath JER 015 009 She that hath borne <03205 +yalad > seven
 <07651 +sheba< > languisheth <00535 +>amal > : she {hath} given <05301 +naphach > up the ghost <05315
 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day
 <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659
 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719
 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . hath JER 015 009 She that {hath} borne <03205 +yalad > seven <07651 +sheba< >
 languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun
 <08121 +shemesh > is gone <00935 +bow> > down while [it was] yet <05750 + day <03119 +yowmam > : she
 hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue
 <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440
 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath
 JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad
 > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and
 they shall say <00559 +>amar > unto thee , Wherefore {hath} the LORD <03068 +Y@hovah > pronounced
 <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > against
 <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403
 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > ? hath JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471
 +gowy > , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin
 <01330 +b@thuwlah > of Israel <03478 +Yisra>el > {hath} done <06213 + a very <03966 +m@ horrible <08186
 +sha thing . hath JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who
 <04310 +miy > {hath} heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330
 +b@thuwlah > of Israel <03478 +Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing
 . hath JER 018 015 Because <03588 +kiy > my people <05971 + {hath} forgotten <07911 +shakach > me , they
 have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to
 stumble <03782 +kashal > in their ways <01870 +derek > [from] the ancient <05769 + paths <07635 +shabiyl >
 , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up
 ; hath JER 020 003 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Pashur
 <06583 +Pashchuwr > brought <03318 +yatsa> > forth <03318 +yatsa> > Jeremiah <03414 +Yirm@yah > out of
 the stocks <04115 +mahpeketh > . Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto him , The
 LORD <03068 +Y@hovah > {hath} not called <07121 +qara> > thy name <08034 +shem > Pashur <06583
 +Pashchuwr > , but Magormissabib <04036 +Magowr mic - Cabiyy > . hath JER 020 013 Sing <07891 +shiy >
 unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he
 {hath} delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of
 evildoers <07489 +ra by this <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man
 <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore {hath} the LORD <03068 +Y@hovah > done
 <06213 + thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadowl > city <05892 + ? hath JER
 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [but] thou saidst <00559
 +>amar > , I will not hear <08085 +shama< > . This <02088 +zeh > [{hath} been] thy manner <01870 +derek >
 from thy youth <05271 +na , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > . hath JER 023
 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets
 <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910
 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > {hath}
 overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy
 > of the words <01697 +dabar > of his holiness <06944 +qodesh > . hath JER 023 017 They say <00559 +>amar
 > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > {hath} said <01696
 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every
 <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart
 <03820 +leb > , No <03808 +lo> > evil <07451 +ra< > shall come <00935 +bow> > upon you . hath JER 023 018
 For who <04310 +miy > hath stood <05975 + in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah >

, and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > {hath} marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? hath JER 023 018 For who <04310 +miy > hath stood <05975 + in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and {hath} perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? hath JER 023 018 For who <04310 +miy > {hath} stood <05975 + in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? hath JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that {hath} my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 023 028 The prophet <05030 +nabiy> > that {hath} a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [is] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 023 035 Thus <03541 +koh > shall ye say <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his neighbour <07453 +rea< > , and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > answered <06030 + ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to the prophet <05030 +nabiy> > , What <04100 +mah > {hath} the LORD <03068 +Y@hovah > answered <06030 + thee ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? hath JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , even unto this <02088 +zeh > day <03117 +yowm > , that [is] the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > {hath} come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama< > . hath JER 025 004 And the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > unto you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] ; but ye have not hearkened <08085 +shama< > , nor <03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . hath JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > {hath} given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : hath JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 + it , [even] all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , which <00834 +>aher > Jeremiah <03414 +Yirm@yah > {hath} prophesied <05012 +naba> > against <05921 + all <03605 +kol > the nations <01471 +gowy > . hath JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [even] to the ends <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > {hath} a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [that are] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . hath JER 025 036 A voice <06963 +qowl > of the cry <06818 +tsa of the shepherds <07462 +ra , and an howling <03213 +yalal > of the principal <00117 +>addiyr > of the flock <06629 +tso>n > , [shall be heard <08085 +shama< >] : for the LORD <03068 +Y@hovah > {hath} spoiled <07703 +shadad > their pasture <04830 +mir . hath JER 025 038 He {hath} forsaken <05800 + his covert <05520

+cok > , as the lion <03715 +k@phiyr > : for their land <00776 +>erets > is desolate <08047 +shammah > because <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238 +yanah > , and because <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . hath JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar > , This <02088 +zeh > man <00376 +>iysh > [is] worthy to die <04194 +maveth > ; for he {hath} prophesied <05012 +naba> > against <00413 +>el > this <02063 +zo>th > city <05892 + , as ye have heard <08085 +shama< > with your ears <00241 +>ozen > . hath JER 026 013 Therefore now <06258 + amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he {hath} pronounced <01696 +dabar > against <05921 + you . hath JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . hath JER 026 016 . Then said <00559 +>amar > the princes <08269 +sar > and all <03605 +kol > the people <05971 + unto the priests <03548 +kohen > and to the prophets <05030 +nabiy> > ; This <02088 +zeh > man <00376 +>iysh > [is] not worthy to die <04194 +maveth > : for he {hath} spoken <01696 +dabar > to us in the name <08034 +shem > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . hath JER 027 013 Why <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 + , by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? hath JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935 +bow> > to pass , [then] shall the prophet <05030 +nabiy> > be known <03045 +yada< > , that the LORD <03068 +Y@hovah > {hath} truly <00571 +>emeth > sent <07971 +shalach > him . hath JER 028 015 Then said <00559 +>amar > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah <02608 +Chananyah > ; The LORD <03068 +Y@hovah > {hath} not sent <07971 +shalach > thee ; but thou makest this <02008 +hennah > people <05971 + to trust <00982 +batach > in a lie <08267 +sheqer > . hath JER 029 015 . Because <03588 +kiy > ye have said <00559 +>amar > , The LORD <03068 +Y@hovah > {hath} raised <06965 +quwm > us up prophets <05030 +nabiy> > in Babylon <00894 +Babel > ; hath JER 029 026 The LORD <03068 +Y@hovah > {hath} made <05414 +nathan > thee priest <03548 +kohen > in the stead <08478 +tachath > of Jehoiada <03111 +Yowiyada< > the priest <03548 +kohen > , that ye should be officers <06496 +paqiyl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > , and maketh himself a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . hath JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma {hath} prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : hath JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; because <03588 +kiy > he {hath} taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . hath JER 031 003 The LORD <03068 +Y@hovah > {hath} appeared <07200 +ra>ah > of old <07350 +rachowq > unto me , [saying] , Yea , I have loved <00157 +>ahab > thee with an everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617 +cheded > have I drawn <04900 +mashak > thee . hath JER 031 011 For the LORD <03068 +Y@hovah > {hath} redeemed <06299 +padah > Jacob <03290 +Ya , and ransomed <01350 +ga>al > him from the hand <03027 +yad > of [him that was] stronger <02388 +chazaq > than he . hath JER 031

022 How <05704 + long <05704 + wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding
 <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > {hath} created <01254
 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall
 compass <05437 +cabab > a man <01397 +geber > . hath JER 032 031 For this <02063 +zo>th > city <05892 +
 {hath} been <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my
 fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this
 <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr > it from before <05921 + my face
 <06440 +paniym > , hath JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088
 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim
 > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977
 +bachar > , he {hath} even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my
 people <05971 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym >
 them . hath JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people
 <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families
 <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} chosen <00977 +bachar
 > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971
 + , that they should be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . hath JER
 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971
 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher
 > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he {hath} served <05647 + thee six
 <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy >
 from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined
 <05186 +natah > their ear <00241 +>ozen > . hath JER 034 014 At the end <07093 +qets > of seven <07651
 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251
 +>ach > an Hebrew <05680 + , which <00834 +>aher > {hath} been <01961 +hayah > sold <04376 +makar >
 unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let
 him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085
 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . hath JER
 035 008 Thus have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab
 > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he {hath} charged
 <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol >
 our days <03117 +yowm > , we , our wives <00802 +>ishshah > , our sons <01121 +ben > , nor our daughters
 <01121 +ben > ; hath JER 035 016 Because <03588 +kiy > the sons <01121 +ben > of Jonadab <03082
 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the
 commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher > he commanded <06680 +tsavah >
 them ; but this <02088 +zeh > people <05971 + {hath} not hearkened <08085 +shama< > unto me : hath JER 035
 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the
 Rechabites <07397 +Rekah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Because ye have obeyed
 <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1> ,
 and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and done <06213 + according
 unto all <03605 +kol > that he {hath} commanded <06680 +tsavah > you : hath JER 036 007 It may be they will
 present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068
 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way
 <01870 +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah >
 that the LORD <03068 +Y@hovah > {hath} pronounced <01696 +dabar > against <00413 +>el > this <02088
 +zeh > people <05971 + . hath JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312
 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223
 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which
 <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of Judah <03063
 +Y@huwdah > {hath} burned <08313 +saraph > . hath JER 038 021 But if thou refuse <03986 +ma>en > to go
 <03318 +yatsa> > forth <03318 +yatsa> > , this <02088 +zeh > [is] the word <01697 +dabar > that the LORD
 <03068 +Y@hovah > {hath} shewed <07200 +ra>ah > me : hath JER 040 002 And the captain <07227 +rab > of
 the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar
 > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {hath} pronounced <01691

+Diblayim > this <02063 +zo>th > evil <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > . hath JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [it] , and done <06213 + according as he {hath} said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . hath JER 040 003 Now the LORD <03068 +Y@hovah > {hath} brought <00935 +bow> > [it] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . hath JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > {hath} made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . hath JER 040 014 And said <00559 +>amar > unto him , Dost thou certainly know <03045 +yada< > that Baalis <01185 +Ba the king <04428 +melek > of the Ammonites <05984 + {hath} sent <07971 +shalach > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > to slay thee ? But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > believed <00539 +>aman > them not . hath JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > {hath} been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . hath JER 042 019 The LORD <03068 +Y@hovah > {hath} said <01696 +dabar > concerning <05921 + you , O ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Go <00935 +bow> > ye not into Egypt <04714 +Mitsrayim > : know <03045 +yada< > certainly that I have admonished <05749 + you this day <03117 +yowm > . hath JER 042 021 And [now] I have this day <03117 +yowm > declared <05046 +nagad > [it] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor any <03605 +kol > [thing] for the which <00834 +>aher > he {hath} sent <07971 +shalach > me unto you . hath JER 043 002 Then spake <00559 +>amar > Azariah <05838 + the son <01121 +ben > of Hoshaiiah <01955 +Howsha , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the proud <02086 +zed > men <00582 +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Thou speakest <01696 +dabar > falsely <08267 +sheqer > : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {hath} not sent <07971 +shalach > thee to say <00559 +>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : hath JER 045 003 Thou didst say <00559 +>amar > , Woe <00188 +>owwy > is me now <04994 +na> > ! for the LORD <03068 +Y@hovah > {hath} added <03254 +yacaph > grief <03015 +yagown > to my sorrow <04341 +mak>ob > ; I fainted <03021 +yaga< > in my sighing <00585 +>anachah > , and I find <04672 +matsa> > no <03808 +lo> > rest <04496 +m@nuwchah > . hath JER 046 010 For this <01931 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > {hath} a sacrifice <02077 +zebach > in the north <06828 +tsaphown > country <00776 +>erets > by the river <05104 +nahar > Euphrates <06578 +P@rath > . hath JER 046 012 . The nations <01471 +gowy > have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man {hath} stumbled <03782 +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > both <08147 +sh@nayim > together <03162 +yachad > . hath JER 046 012 . The nations <01471 +gowy > have

heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > {hath} filled
 <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782
 +kashal > against the mighty <01368 +gibbowr > , [and] they are fallen <05307 +naphal > both <08147
 +sh@nayim > together <03162 +yachad > . hath JER 046 017 They did cry <07121 +qara> > there <08033
 +sham > , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > [is but] a noise <07588
 +sha>own > ; he {hath} passed <05674 + the time appointed <04150 +mow . hath JER 047 007 How <00349
 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680
 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220
 +yam > shore <02348 +chowph > ? there <08033 +sham > {hath} he appointed <03259 +ya it . hath JER 047 007
 How <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > {hath} given it
 a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el
 > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it .
 hath JER 048 008 And the spoiler <07703 +shadad > shall come <00935 +bow> > upon every <03605 +kol > city
 <05892 + , and no <03808 +lo> > city <05892 + shall escape <04422 +malat > : the valley <06010 + also shall
 perish <6> , and the plain <04334 +miyshowr > shall be destroyed <08045 +shamad > , as the LORD <03068
 +Y@hovah > {hath} spoken <00559 +>amar > . hath JER 048 011 Moab <04124 +Mow>ab > hath been at ease
 <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees
 <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy >
 to vessel <03627 +k@liy > , neither <03808 +lo> > {hath} he gone <01980 +halak > into captivity <01473
 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not
 changed <04171 +muwr > . hath JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an >
 from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > ,
 and {hath} not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627
 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his
 taste <02940 +ta remained <05975 + in him , and his scent <07381 +reyach > is not changed <04171 +muwr > .
 hath JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na ,
 and he {hath} settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961
 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808
 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained
 <05975 + in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . hath JER 048 011 Moab
 <04124 +Mow>ab > {hath} been at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled
 <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied
 <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone
 <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him ,
 and his scent <07381 +reyach > is not changed <04171 +muwr > . hath JER 048 036 Therefore mine heart
 <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and
 mine heart <03820 +leb > shall sound <01993 +hamah > like pipes <02485 +chaliyl > for the men <00582
 +>enowsh > of Kirheres <07025 +Qiyr Cheres > : because the riches <03502 +yithrah > [that] he {hath} gotten
 <06213 + are perished <6> . hath JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +>eyk
 > is it broken <02865 +chathath > down ! how <00349 +>eyk > {hath} Moab <04124 +Mow>ab > turned <06437
 +panah > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision
 <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyb >
 him . hath JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [being] a
 people <05971 + , because he {hath} magnified <01431 +gadal > [himself] against <05921 + the LORD <03068
 +Y@hovah > . hath JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121
 +ben > ? {hath} he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then] doth their
 king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell <03427
 +yashab > in his cities <05892 + ? Hath JER 049 001 . Concerning the Ammonites <05984 + , thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Hath} Israel <03478 +Yisra>el > no <00369 +>ayin
 > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <04069 +madduwa< > [then]
 doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 + dwell
 <03427 +yashab > in his cities <05892 + ? hath JER 049 016 Thy terribleness <08606 +tiphletseth > {hath}
 deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that
 dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610

+taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldst make
 thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad >
 thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . hath JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 + of the
 LORD <03068 +Y@hovah > , that he hath taken <03289 +ya against <00413 +>el > Edom <00123 +>Edom > ;
 and his purposes <04284 +machashabah > , that he {hath} purposed <02803 +chashab > against <00413 +>el >
 the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa of the flock
 <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh >
 desolate <08074 +shamem > with them . hath JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the
 counsel <06098 + of the LORD <03068 +Y@hovah > , that he {hath} taken <03289 +ya against <00413 +>el >
 Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab >
 against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810
 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations
 <05116 +naveh > desolate <08074 +shamem > with them . hath JER 049 024 Damascus <01834 +Dammeseq > is
 waxed feeble <07503 +raphah > , [and] turneth <06437 +panah > herself to flee <05127 +nuwc > , and fear
 <07374 +retet > {hath} seized <02388 +chazaq > on [her] : anguish <06869 +tsarah > and sorrows <02256
 +chebel > have taken <00270 +>achaz > her , as a woman in travail <03205 +yalad > . hath JER 049 030 Flee
 <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye
 inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
 +Babel > hath taken counsel <06098 + against <05921 + you , and {hath} conceived <02030 +hareh > a purpose
 <04284 +machashabah > against <05921 + you . hath JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd >
 you far <03966 +m@ off , dwell <03427 +yashab > deep <06009 + , O ye inhabitants <03427 +yashab > of Hazor
 <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > {hath} taken counsel <06098 +
 against <05921 + you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921
 + you . hath JER 050 006 My people <05971 + {hath} been <01961 +hayah > lost <6> sheep <06629 +tso>n > :
 their shepherds <07462 +ra have caused them to go <08582 +ta astray <08582 +ta , they have turned <07725
 +shuwb > them away [on] the mountains <02022 +har > : they have gone <01980 +halak > from mountain
 <02022 +har > to hill <01389 +gib , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > .
 hath JER 050 014 Put yourselves in array <06186 + against <05921 + Babylon <00894 +Babel > round <05439
 +cabiyy > about : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , shoot <03034
 +yadah > at <00413 +>el > her , spare <02550 +chamal > no <00408 +>al > arrows <02671 +chets > : for she
 {hath} sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . hath JER 050 015 Shout <07321
 +ruwa< > against <05921 + her round <05439 +cabiyy > about : she hath given <05414 +nathan > her hand
 <03027 +yad > : her foundations <00803 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346
 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [is] the vengeance <05360 +n@qamah
 > of the LORD <03068 +Y@hovah > : take vengeance <05358 +naqam > upon her ; as she {hath} done <06213
 + , do <06213 + unto her . hath JER 050 015 Shout <07321 +ruwa< > against <05921 + her round <05439
 +cabiyy > about : she {hath} given <05414 +nathan > her hand <03027 +yad > : her foundations <00803
 +>ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down
 <02040 +harac > : for it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > : take
 vengeance <05358 +naqam > upon her ; as she hath done <06213 + , do <06213 + unto her . hath JER 050 017
 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy >
 have driven <05080 +nadach > [him] away : first <07223 +ri>shown > the king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh >
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > {hath}
 broken <06105 + his bones <06106 + . hath JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340
 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : first
 <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > {hath} devoured <00398
 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones
 <06106 + . hath JER 050 025 The LORD <03068 +Y@hovah > hath opened <06605 +pathach > his armoury
 <00214 +>owtsar > , and {hath} brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy
 > of his indignation <02195 +za : for this <01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord

<00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > . hath JER 050 025 The LORD <03068 +Y@hovah > {hath} opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za : for this <01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > . hath JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she {hath} been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . hath JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she {hath} done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . hath JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > {hath} heard <08085 +shama< > the report <08088 +shema< > of them , and his hands <03027 +yad > waxed feeble <07503 +raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [and] pangs <02427 +chiyl > as of a woman in travail <03205 +yalad > . hath JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he {hath} purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . hath JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 + of the LORD <03068 +Y@hovah > , that he {hath} taken <03289 +ya against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . hath JER 051 005 For Israel <03478 +Yisra>el > [{hath}] not [been] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . hath JER 051 007 Babylon <00894 +Babel > [{hath} been] a golden <02091 +zahab > cup <03563 +kowc > in the LORD S <03068 +Y@hovah > hand <03027 +yad > , that made all <03605 +kol > the earth <00776 +>erets > drunken <07937 +shakar > : the nations <01471 +gowy > have drunken <08354 +shathah > of her wine <03196 +yayin > ; therefore the nations <01471 +gowy > are mad <01984 +halal > . hath JER 051 010 The LORD <03068 +Y@hovah > {hath} brought <03318 +yatsa> > forth <03318 +yatsa> > our righteousness <06666 +ts@daqah > : come <00935 +bow> > , and let us declare <05608 +caphar > in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . hath JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > {hath} raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [is] against <05921 + Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . hath JER 051 012 Set <05375 +nasa> > up the standard <05251 +nec > upon the walls <02346 +chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq > , set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 +>arab > : for the LORD <03068 +Y@hovah > {hath} both <01571 +gam > devised <02161 +zamam > and done <06213 + that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . hath JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sworn <07650 +shaba< > by himself <05315 +nephesh > , [saying] , Surely I will fill <04390 +male> > thee with men <00120 +>adam > , as with

caterpillars <03218 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + thee .
hath JER 051 015 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath
established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and {hath}
stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . hath
JER 051 015 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he {hath}
established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched
<05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . hath JER 051
015 He {hath} made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established
<03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186
+natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . hath JER 051 030 The
mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898
+lacham > , they have remained <03427 +yashab > in [their] holds <04679 +m@tsad > : their might <01369
+g@buwrah > {hath} failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > :
they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are
broken <07665 +shabar > . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428
+melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me , he hath crushed <02000 +hamam >
me , he hath made <03322 +yatsag > me an empty <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed
<01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <04390 +male> > his belly <03770
+k@res > with my delicacies <05730 + , he {hath} cast <01740 +duwach > me out . hath JER 051 034
Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > hath
devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an
empty <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon
<08577 +tanniyn > , he {hath} filled <04390 +male> > his belly <03770 +k@res > with my delicacies <05730 + ,
he hath cast <01740 +duwach > me out . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar > the
king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me , he hath crushed
<02000 +hamam > me , he hath made <03322 +yatsag > me an empty <07385 +riyq > vessel <03627 +k@liy > ,
he {hath} swallowed <01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <04390 +male> >
his belly <03770 +k@res > with my delicacies <05730 + , he hath cast <01740 +duwach > me out . hath JER 051
034 Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel >
hath devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me , he {hath} made <03322 +yatsag >
me an empty <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon
<08577 +tanniyn > , he hath filled <04390 +male> > his belly <03770 +k@res > with my delicacies <05730 + ,
he hath cast <01740 +duwach > me out . hath JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar > the
king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me , he {hath} crushed
<02000 +hamam > me , he hath made <03322 +yatsag > me an empty <07385 +riyq > vessel <03627 +k@liy > ,
he hath swallowed <01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <04390 +male> > his
belly <03770 +k@res > with my delicacies <05730 + , he hath cast <01740 +duwach > me out . hath JER 051 034
Nebuchadrezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > {hath}
devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an
empty <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon
<08577 +tanniyn > , he hath filled <04390 +male> > his belly <03770 +k@res > with my delicacies <05730 + ,
he hath cast <01740 +duwach > me out . hath JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel >
in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > out of his mouth
<06310 +peh > that which he {hath} swallowed <01104 +bala< > up : and the nations <01471 +gowy > shall not
flow <05102 +nahar > together any more <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah
> of Babylon <00894 +Babel > shall fall <05307 +naphal > . hath JER 051 049 As Babylon <00894 +Babel > [
{hath} caused] the slain <02491 +chalal > of Israel <03478 +Yisra>el > to fall <05307 +naphal > , so at Babylon
<00894 +Babel > shall fall <05307 +naphal > the slain <02491 +chalal > of all <03605 +kol > the earth <00776
+>erets > . hath JER 051 051 We are confounded <00954 +buwsh > , because <03588 +kiy > we have heard
<08085 +shama< > reproach <02781 +cherpah > : shame <03639 +k@limmah > {hath} covered <03680 +kacah
> our faces <06440 +paniym > : for strangers <02114 +zuwr > are come <00935 +bow> > into <05921 + the
sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayith > . hath JER 051
055 Because <03588 +kiy > the LORD <03068 +Y@hovah > {hath} spoiled <07703 +shadad > Babylon <00894
+Babel > , and destroyed <6> out of her the great <01419 +gadawl > voice <06963 +qowl > ; when her waves
<01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588

+sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > : hath LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on <05921 + her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she {hath} none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her friends <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > . hath LAM 001 005 Her adversaries <06862 +tsar > are the chief <07218 +ro>sh > , her enemies <00341 +>oyeb > prosper <07919 +sakal > ; for the LORD <03068 +Y@hovah > {hath} afflicted <03013 +yagah > her for the multitude <07230 +rob > of her transgressions <06588 +pesha< > : her children <05768 + are gone <01980 +halak > into captivity <07628 +sh@biy > before <06440 +paniym > the enemy <06862 +tsar > . hath LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > {hath} grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , because <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 + : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > . hath LAM 001 009 Her filthiness <02932 +tum>ah > [is] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 + : for the enemy <00341 +>oyeb > {hath} magnified <01431 +gadal > [himself] . hath LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she {hath} seen <07200 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [that] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > . hath LAM 001 010 The adversary <06862 +tsar > {hath} spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [that] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > . hath LAM 001 012 . [Is it] nothing <03808 +lo> > to you , all <03605 +kol > ye that pass <5674 by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 + unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > {hath} afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . hath LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he {hath} made <05414 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . hath LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he {hath} turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . hath LAM 001 013 From above <04791 +marowm > {hath} he sent <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . hath LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > {hath} delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . hath LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they

are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he {hath} made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . hath LAM 001 015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > under foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he hath called <07121 +qara> > an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > {hath} trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > . hath LAM 001 015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > under foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he {hath} called <07121 +qara> > an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > . hath LAM 001 015 The Lord <00136 +>Adonay > {hath} trodden <05541 +calah > under foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he hath called <07121 +qara> > an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > . hath LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > {hath} commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiyl > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . hath LAM 002 001 . How <00349 +>eyk > {hath} the Lord <00136 +>Adonay > covered <05743 + the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud <05743 + in his anger <00639 +>aph > , [and] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the beauty <08597 +tiph>arah > of Israel <03478 +Yisra>el > , and remembered <02142 +zakar > not his footstool in the day <03117 +yowm > of his anger <00639 +>aph > ! hath LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he {hath} polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof . hath LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he {hath} brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof . hath LAM 002 002 The Lord <00136 +>Adonay > hath swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and {hath} not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof .

thereof . hath LAM 002 002 The Lord <00136 +>Adonay > {hath} swallowed <01104 +bala< > up all <03605 +kol > the habitations <04999 +na>ah > of Jacob <03290 +Ya , and hath not pitied <02550 +chamal > : he hath thrown <02040 +harac > down <02040 +harac > in his wrath <05678 + the strong <04013 +mibtsar > holds <04013 +mibtsar > of the daughter <01323 +bath > of Judah <03063 +Y@huwdah > ; he hath brought <05060 +naga< > [them] down to the ground <00776 +>erets > : he hath polluted <02490 +chalal > the kingdom <04467 +mamlakah > and the princes <08269 +sar > thereof . hath LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he {hath} drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiya > about . hath LAM 002 003 He {hath} cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiya > about . hath LAM 002 004 He {hath} bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [that were] pleasant <04622 +ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . hath LAM 002 005 The Lord <00136 +>Adonay > was as an enemy <00341 +>oyeb > : he hath swallowed <01104 +bala< > up Israel <03478 +Yisra>el > , he hath swallowed <01104 +bala< > up all <03605 +kol > her palaces <00759 +>armown > : he hath destroyed <07843 +shachath > his strong <04013 +mibtsar > holds <04013 +mibtsar > , and {hath} increased <07235 +rabah > in the daughter <01323 +bath > of Judah <03063 +Y@huwdah > mourning <08386 +ta>aniyah > and lamentation <00592 +>aniyah > . hath LAM 002 005 The Lord <00136 +>Adonay > was as an enemy <00341 +>oyeb > : he hath swallowed <01104 +bala< > up Israel <03478 +Yisra>el > , he hath swallowed <01104 +bala< > up all <03605 +kol > her palaces <00759 +>armown > : he {hath} destroyed <07843 +shachath > his strong <04013 +mibtsar > holds <04013 +mibtsar > , and hath increased <07235 +rabah > in the daughter <01323 +bath > of Judah <03063 +Y@huwdah > mourning <08386 +ta>aniyah > and lamentation <00592 +>aniyah > . hath LAM 002 005 The Lord <00136 +>Adonay > was as an enemy <00341 +>oyeb > : he {hath} swallowed <01104 +bala< > up Israel <03478 +Yisra>el > , he {hath} swallowed <01104 +bala< > up all <03605 +kol > her palaces <00759 +>armown > : he hath destroyed <07843 +shachath > his strong <04013 +mibtsar > holds <04013 +mibtsar > , and hath increased <07235 +rabah > in the daughter <01323 +bath > of Judah <03063 +Y@huwdah > mourning <08386 +ta>aniyah > and lamentation <00592 +>aniyah > . hath LAM 002 005 The Lord <00136 +>Adonay > was as an enemy <00341 +>oyeb > : he {hath} swallowed <01104 +bala< > up Israel <03478 +Yisra>el > , he hath swallowed <01104 +bala< > up all <03605 +kol > her palaces <00759 +>armown > : he hath destroyed <07843 +shachath > his strong <04013 +mibtsar > holds <04013 +mibtsar > , and hath increased <07235 +rabah > in the daughter <01323 +bath > of Judah <03063 +Y@huwdah > mourning <08386 +ta>aniyah > and lamentation <00592 +>aniyah > . hath LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and {hath} despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > {hath} caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726

+Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he {hath} destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002 006 And he {hath} violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . hath LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he {hath} given <05462 +cagar > up into the hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow feast <04150 +mow . hath LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186 +zanach > off his altar <04196 +mizbeach > , he {hath} abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given <05462 +cagar > up into the hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow feast <04150 +mow . hath LAM 002 007 The Lord <00136 +>Adonay > {hath} cast <02186 +zanach > off his altar <04196 +mizbeach > , he hath abhorred <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given <05462 +cagar > up into the hand <03027 +yad > of the enemy <00341 +>oyeb > the walls <02346 +chowmah > of her palaces <00759 +>armown > ; they have made <05414 +nathan > a noise <06963 +qowl > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150 +mow feast <04150 +mow . hath LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he {hath} not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > . hath LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he {hath} stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > . hath LAM 002 008 The LORD <03068 +Y@hovah > {hath} purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > . hath LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he {hath} destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > . hath LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath fulfilled

<01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days
 <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac >
 , and hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to
 rejoice <08055 +samach > over <05921 + thee , he {hath} set <07311 +ruwm > up the horn <07161
 +qeren > of thine adversaries <06862 +tsar > . hath LAM 002 017 The LORD <03068 +Y@hovah >
 hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath
 fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in
 the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040
 +harac > , and hath not pitied <02550 +chamal > : and he {hath} caused [thine] enemy <00341
 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath set <07311 +ruwm > up the
 horn <07161 +qeren > of thine adversaries <06862 +tsar > . hath LAM 002 017 The LORD <03068
 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam >
 ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680
 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac >
 down <02040 +harac > , and {hath} not pitied <02550 +chamal > : and he hath caused [thine]
 enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he hath set <07311
 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . hath LAM 002 017 The
 LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised
 <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had
 commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he {hath}
 thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he
 hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + thee , he
 hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . hath
 LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher >
 he had devised <02161 +zamam > ; he {hath} fulfilled <01214 +batsa< > his word <00565 +>imrah
 > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > :
 he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > :
 and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 +
 thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > .
 hath LAM 002 017 The LORD <03068 +Y@hovah > {hath} done <06213 + [that] which <00834
 +>aher > he had devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565
 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924
 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550
 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over
 <05921 + thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries
 <06862 +tsar > . hath LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150
 +mow day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyb > about , so that
 in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none
 <03808 +lo> > escaped nor remained <08300 +sariyd > : those that I have swaddled <02946
 +taphach > and brought <07235 +rabah > up {hath} mine enemy <00341 +>oyeb > consumed
 <03615 +kalah > . hath LAM 003 001 . I [am] the man <01397 +geber > [that] {hath} seen <07200
 +ra>ah > affliction <06040 + by the rod <07626 +shebet > of his wrath <05678 + . hath LAM 003
 002 He {hath} led <05090 +nahag > me , and brought <03212 +yalak > [me into] darkness <02822
 +choshek > , but not [into] light <00216 +>owr > . hath LAM 003 004 My flesh <01320 +basar >
 and my skin <05785 + hath he made old <01086 +balah > ; he {hath} broken <07665 +shabar > my
 bones <06106 + . hath LAM 003 004 My flesh <01320 +basar > and my skin <05785 + {hath} he
 made old <01086 +balah > ; he hath broken <07665 +shabar > my bones <06106 + . hath LAM 003
 005 He {hath} builded <01129 +banah > against <05921 + me , and compassed <05362 +naqaph > [
 me] with gall <07219 +ro>sh > and travail <03205 +yalad > . hath LAM 003 006 He {hath} set
 <03427 +yashab > me in dark <04285 +machshak > places , as [they that be] dead <04191 +muwth
 > of old <05769 + . hath LAM 003 007 He hath hedged <01443 +gadar > me about <01157 +b@ ,
 that I cannot <03808 +lo> > get <03318 +yatsa> > out : he {hath} made my chain <05178
 +n@chosheth > heavy <03513 +kabad > . hath LAM 003 007 He {hath} hedged <01443 +gadar > me
 about <01157 +b@ , that I cannot <03808 +lo> > get <03318 +yatsa> > out : he hath made my chain

<05178 +n@chosheth > heavy <03513 +kabad > . hath LAM 003 009 He hath inclosed <01443 +gadar > my ways <01870 +derek > with hewn <01496 +gazyth > stone <01496 +gazyth > , he {hath} made my paths <05410 +nathiyb > crooked <05753 + . hath LAM 003 009 He {hath} inclosed <01443 +gadar > my ways <01870 +derek > with hewn <01496 +gazyth > stone <01496 +gazyth > , he hath made my paths <05410 +nathiyb > crooked <05753 + . hath LAM 003 011 He hath turned <05493 +cuwr > aside my ways <01870 +derek > , and pulled <06582 +pashach > me in pieces : he {hath} made <07760 +suwm > me desolate <08076 +shamem > . hath LAM 003 011 He {hath} turned <05493 +cuwr > aside my ways <01870 +derek > , and pulled <06582 +pashach > me in pieces : he hath made <07760 +suwm > me desolate <08076 +shamem > . hath LAM 003 012 He {hath} bent <01869 +darak > his bow <07198 +qesheth > , and set <05324 +natsab> me as a mark <04307 +mattara> > for the arrow <02671 +chets > . hath LAM 003 013 He {hath} caused the arrows <02671 +chets > of his quiver <00827 +>ashpah > to enter <00935 +bow> > into my reins <03629 +kilyah > . hath LAM 003 015 He hath filled <07646 +saba< > me with bitterness <04844 +m@ror > , he {hath} made me drunken <07301 +ravah > with wormwood <03939 +la . hath LAM 003 015 He {hath} filled <07646 +saba< > me with bitterness <04844 +m@ror > , he hath made me drunken <07301 +ravah > with wormwood <03939 +la . hath LAM 003 016 He hath also broken <01638 +garac > my teeth <08127 +shen > with gravel <02687 +chatsats > stones <02687 +chatsats > , he {hath} covered <03728 +kaphash > me with ashes <00665 +>epher > . hath LAM 003 016 He {hath} also broken <01638 +garac > my teeth <08127 +shen > with gravel <02687 +chatsats > stones <02687 +chatsats > , he hath covered <03728 +kaphash > me with ashes <00665 +>epher > . hath LAM 003 020 My soul <05315 +nephesh > {hath} [them] still in remembrance <02142 +zakar > , and is humbled <07743 +shuwach > in me . hath LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he {hath} borne <05190 +natal > [it] upon him . hath LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a fire <00784 +>esh > in Zion <06726 +Tsiyown > , and it {hath} devoured <00398 +>akal > the foundations <03247 +y@crowd > thereof . hath LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and {hath} kindled <03341 +yatsath > a fire <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations <03247 +y@crowd > thereof . hath LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he {hath} poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a fire <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations <03247 +y@crowd > thereof . hath LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > {hath} divided <02505 +chalaq > them ; he will no <03808 +lo> > more <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the persons <06440 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > . hath EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , I send <07971 +shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that {hath} rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [even] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . hath EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045 +yada< > that there {hath} been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . hath EZE 003 020 Again <07725 +shuwab > , When a righteous <06662 +tsaddiyq > [man] doth turn <07725 +shuwab > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock

<04383 +mikshowl > before <06440 +paniym > him , he shall die <04191 +muwth > : because
 <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in
 his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he
 {hath} done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will
 I require <01245 +baqash > at thine hand <03027 +yad > . hath EZE 004 014 Then said <00559
 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold
 <02009 +hinneh > , my soul <05315 +nephesh > {hath} not been polluted <02930 +tame> > : for
 from my youth <05271 +na up even till <05704 + now <06258 + have I not eaten <00398 +>akal > of
 that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither
 <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar >
 into my mouth <06310 +peh > . hath EZE 005 006 And she {hath} changed <04171 +muwr > my
 judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480
 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than
 <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiyy > about her : for
 they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708
 +chuqqah > , they have not walked <01980 +halak > in them . hath EZE 006 009 And they that
 escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471
 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because
 <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820
 +leb > , which <00834 +>aher > {hath} departed <05493 +cuwr > from me , and with their eyes
 <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl
 > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra> >
 which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations
 <08441 +tow . hath EZE 007 010 Behold <02009 +hinneh > the day <03117 +yowm > , behold
 <02009 +hinneh > , it is come <00935 +bow> > : the morning <06843 +ts@phiyrah > is gone <03318
 +yatsa> > forth <03318 +yatsa> > ; the rod <04294 +matteh > hath blossomed <06692 +tsuwts > ,
 pride <02087 +zadown > {hath} budded <06524 +parach > . hath EZE 007 010 Behold <02009
 +hinneh > the day <03117 +yowm > , behold <02009 +hinneh > , it is come <00935 +bow> > : the
 morning <06843 +ts@phiyrah > is gone <03318 +yatsa> > forth <03318 +yatsa> > ; the rod <04294
 +matteh > {hath} blossomed <06692 +tsuwts > , pride <02087 +zadown > hath budded <06524
 +parach > . hath EZE 008 012 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man
 <00120 +>adam > , hast thou seen <07200 +ra>ah > what <00834 +>aher > the ancients <02204
 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > do <06213 + in the dark
 <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315 +cheder > of his imagery
 <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y@hovah > seeth
 <07200 +ra>ah > us not ; the LORD <03068 +Y@hovah > {hath} forsaken <05800 + the earth
 <00776 +>erets > . hath EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771
 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is
] exceeding <03966 +m@ great <01419 +gadowl > , and the land <00776 +>erets > is full <04390
 +male> > of blood <01818 +dam > , and the city <05892 + full <04390 +male> > of perverseness
 <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > {hath}
 forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200
 +ra>ah > not . hath EZE 012 009 Son <01121 +ben > of man <00120 +>adam > , {hath} not the
 house <01004 +bayith > of Israel <03478 +Yisra>el > , the rebellious <04805 +m@riy > house
 <01004 +bayith > , said <00559 +>amar > unto thee , What <04100 +mah > doest <06213 + thou ?
 hath EZE 013 006 They have seen <02372 +chazah > vanity <07723 +shav> > and lying <03577
 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 +Y@hovah >
 saith <05002 +n@>um > : and the LORD <03068 +Y@hovah > {hath} not sent <07971 +shalach >
 them : and they have made [others] to hope <03176 +yachal > that they would confirm <06965
 +quwm > the word <01697 +dabar > . hath EZE 014 009 And if <03588 +kiy > the prophet <05030
 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he {hath} spoken <01696 +dabar > a
 thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that
 prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon
 him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971

+ Israel <03478 +Yisra>el > . hath EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > {hath} devoured <00398 +>akal > it , and it is burned <02787 +charar > ? hath EZE 016 048 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Sodom <05467 +C@dom > thy sister <00269 +>achowth > {hath} not done <06213 + , she nor her daughters <01121 +ben > , as thou hast done <06213 + , thou and thy daughters <01121 +ben > . hath EZE 016 051 Neither <03808 +lo> > {hath} Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow more than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . hath EZE 017 012 Say <00559 +>amar > now <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada< > ye not what <04100 +mah > these <00428 +>el - leh > [things mean] ? tell <00559 +>amar > [them] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and {hath} taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; hath EZE 017 013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath taken <00935 +bow> > an oath <00423 +>alah > of him : he {hath} also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > : hath EZE 017 013 And hath taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and {hath} taken <00935 +bow> > an oath <00423 +>alah > of him : he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > : hath EZE 017 013 And {hath} taken <03947 +laqach > of the king s <04410 +m@luwkah > seed <02233 +zera< > , and made <03772 +karath > a covenant <01285 +b@riyth > with him , and hath taken <00935 +bow> > an oath <00423 +>alah > of him : he hath also taken <03947 +laqach > the mighty <00352 +>ayil > of the land <00776 +>erets > : hath EZE 017 018 Seeing he despised <00959 +bazah > the oath <00423 +>alah > by breaking <06565 +parar > the covenant <01285 +b@riyth > , when , lo <02009 +hinneh > , he had given <05414 +nathan > his hand <03027 +yad > , and {hath} done <06213 + all <03605 +kol > these <00428 +>el - leh > [things] , he shall not escape <04422 +malat > . hath EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he {hath} broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . hath EZE 017 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely mine oath <00423 +>alah > that he {hath} despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . hath EZE 017 020 And I will spread <06566 +paras > my net <07568 +resheth > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > , and I will bring <00935 +bow> > him to Babylon <00894 +Babel > , and will plead <08199 +shaphat > with him there <08033 +sham > for his trespass <04604 +ma that he {hath} trespassed <04604 +ma against me . hath EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > {hath} come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , hath EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > {hath} defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab >

near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , hath EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > {hath} lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , hath EZE 018 006 [And] {hath} not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , hath EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and {hath} covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; hath EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , {hath} given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; hath EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , {hath} given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; hath EZE 018 007 And {hath} not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; hath EZE 018 007 And {hath} not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; hath EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , {hath} executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , hath EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] {hath} withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , hath EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , hath EZE 018 009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and {hath} kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571

+>emeth > ; he [is] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Hath EZE 018 009 {Hath} walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ; he [is] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . hath EZE 018 011 And that doeth <06213 + not any <03605 +kol > of those <00428 +>el - leh > [duties] , but even <01571 +gam > {hath} eaten <00398 +>akal > upon the mountains <02022 +har > , and defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , hath EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , {hath} committed <06213 + abomination <08441 +tow , hath EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and {hath} lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath committed <06213 + abomination <08441 +tow , hath EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , {hath} not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath committed <06213 + abomination <08441 +tow , hath EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 + and needy <34> , {hath} spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath committed <06213 + abomination <08441 +tow , Hath EZE 018 012 {Hath} oppressed <03238 +yanah > the poor <06041 + and needy <34> , hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath committed <06213 + abomination <08441 +tow , hath EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he {hath} done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . hath EZE 018 013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and {hath} taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . Hath EZE 018 013 {Hath} given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . hath EZE 018 014 Now , lo <02009 +hinneh > , [if] he beget <03205 +yalad > a son <01121 +ben > , that seeth <07200 +ra>ah > all <03605 +kol > his father s <1> sins <02403 +chatta>ah > which <00834 +>aher > he {hath} done <06213 + , and considereth <07200 +ra>ah > , and doeth <06213 + not such <02007 +hennah > like , hath EZE 018 015 [That] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , {hath} not defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , hath EZE 018 015 [That] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > {hath} lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , hath EZE 018 015 [That] {hath} not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , hath EZE 018 016

Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and {hath} covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > , hath EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] {hath} given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > , hath EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > {hath} spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > , hath EZE 018 016 Neither <03808 +lo> > {hath} oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > , hath EZE 018 016 Neither <03808 +lo> > {hath} oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > , hath EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , {hath} walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . hath EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , {hath} executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . hath EZE 018 017 [That] {hath} taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] {hath} not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . hath EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and {hath} done <06213 + them , he shall surely live <02421 +chayah > . hath EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] {hath} kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . hath EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > {hath} done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >

> , and hath done <06213 + them , he shall surely live <02421 +chayah > . hath EZE 018 021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah > that he {hath} committed <06213 + , and keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . hath EZE 018 022 All <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 + , they shall not be mentioned <02142 +zakar > unto him : in his righteousness <06666 +ts@daqah > that he {hath} done <06213 + he shall live <02421 +chayah > . hath EZE 018 022 All <03605 +kol > his transgressions <06588 +pesha< > that he {hath} committed <06213 + , they shall not be mentioned <02142 +zakar > unto him : in his righteousness <06666 +ts@daqah > that he hath done <06213 + he shall live <02421 +chayah > . hath EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live <02425 +chayah > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he {hath} sinned <02398 +chata> > , in them shall he die <04191 +muwth > . hath EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live <02425 +chayah > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he {hath} trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > . hath EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [and] doeth <06213 + according to all <03605 +kol > the abominations <08441 +tow that the wicked <07563 +rasha< > [man] doeth <06213 + , shall he live <02425 +chayah > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he {hath} done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > , in them shall he die <04191 +muwth > . hath EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he {hath} done <06213 + shall he die <04191 +muwth > . hath EZE 018 027 Again , when the wicked <07563 +rasha< > [man] turneth <07725 +shuwb > away from his wickedness <07564 +rish that he {hath} committed <06213 + , and doeth <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . hath EZE 018 028 Because he considereth <07200 +ra>ah > , and turneth <07725 +shuwb > away from all <03605 +kol > his transgressions <06588 +pesha< > that he {hath} committed <06213 + , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . hath EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [which] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she {hath} no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > . hath EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [which] {hath} devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > . hath EZE 021 011 And he {hath} given <05414 +nathan > it to be furbished <04803 +marat > , that it may be handled : this <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026 +harag > . hath EZE 022 011 And one hath

committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802
 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame>
 > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in thee
 {hath} humbled <06031 + his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath >
 . hath EZE 022 011 And one hath committed <06213 + abomination <08441 +tow with his neighbour
 s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > {hath} lewdly <02154
 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and
 another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269 +>achowth > , his father s
 <1> daughter <01323 +bath > . hath EZE 022 011 And one {hath} committed <06213 + abomination
 <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376
 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in
 law <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 + his sister
 <00269 +>achowth > , his father s <1> daughter <01323 +bath > . hath EZE 022 013 Behold <02009
 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 +Y@howyaqiym > at
 <00413 +>el > thy dishonest <01215 +betsa< > gain <01214 +batsa< > which <00834 +>aher > thou
 hast made <06213 + , and at <05921 + thy blood <01818 +dam > which <00834 +>aher > {hath}
 been <01961 +hayah > in the midst <08432 +tavek > of thee . hath EZE 022 028 And her prophets
 <05030 +nabiy> > have daubed <02902 +tuwach > them with untempered <08602 +taphel > [mortar
] , seeing vanity <07723 +shav> > , and divining <07080 +qacam > lies <03576 +kazab > unto them ,
 saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay
 > GOD <03069 +Y@hovih > , when the LORD <03068 +Y@hovah > {hath} not spoken <01696
 +dabar > . hath EZE 024 012 She {hath} wearied <03811 +la>ah > [herself] with lies <08383
 +t@>un > , and her great <07227 +rab > scum <02457 +chel>ah > went <03318 +yatsa> > not forth
 <03318 +yatsa> > out of her : her scum <02457 +chel>ah > [shall be] in the fire <00784 +>esh > .
 hath EZE 024 024 Thus Ezekiel <03168 +Y@chezqe>l > is unto you a sign <04159 +mowpheth > :
 according to all <03605 +kol > that he {hath} done <06213 + shall ye do <06213 + : and when this
 cometh <00935 +bow> > , ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay
 > GOD <03069 +Y@hovih > . hath EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123
 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah >
 by taking vengeance <05359 +naqam > , and {hath} greatly offended <00816 +>asham > , and
 revenged <05358 +naqam > himself upon them ; hath EZE 025 012 Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya
 that Edom <00123 +>Edom > {hath} dealt <06213 + against the house <01004 +bayith > of Judah
 <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816
 +>asham > , and revenged <05358 +naqam > himself upon them ; hath EZE 026 002 Son <01121
 +ben > of man <00120 +>adam > , because <03282 +ya that Tyros <06865 +Tsor > {hath} said
 <00559 +>amar > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > ,
 she is broken <07665 +shabar > [that was] the gates <01817 +deleth > of the people <05971 + : she
 is turned <05437 +cabab > unto me : I shall be replenished <04390 +male> > , [now] she is laid
 waste <02717 +charab > : hath EZE 027 026 . Thy rowers <07751 +shuwt > have brought <00935
 +bow> > thee into great <07227 +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind
 <07307 +ruwach > {hath} broken <07665 +shabar > thee in the midst <03820 +leb > of the seas
 <03220 +yam > . hath EZE 029 003 Speak <01696 +dabar > , and say <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
 Behold <02005 +hen > , I [am] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek
 > of Egypt <04714 +Mitsrayim > , the great <01419 +gadawl > dragon <08577 +tanniyn > that lieth
 <06437 +panah > in the midst <08432 +tavek > of his rivers <02975 +y@ , which {hath} said
 <00559 +>amar > , My river <02975 +y@ [is] mine own , and I have made <06213 + [it] for
 myself . hath EZE 029 009 And the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be
 desolate <08077 +sh@mamah > and waste <02723 +chorbah > ; and they shall know <03045 +yada<
 > that I [am] the LORD <03068 +Y@hovah > : because <03282 +ya he {hath} said <00559 +>amar
 > , The river <02975 +y@ [is] mine , and I have made <06213 + [it] . hath EZE 031 010 .
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >

GOD <03069 +Y@hovih > ; Because thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah > , and he {hath} shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <05688 +boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh > ; hath EZE 033 013 When I shall say <00559 +>amar > to the righteous <06662 +tsaddiyq > , [that] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + iniquity <05766 + , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <05766 + that he {hath} committed <06213 + , he shall die <04191 +muwth > for it . hath EZE 033 016 None <03808 +lo> > of his sins <02403 +chatta>ah > that he hath committed <02398 +chata> > shall be mentioned <02142 +zakar > unto him : he {hath} done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > . hath EZE 033 016 None <03808 +lo> > of his sins <02403 +chatta>ah > that he {hath} committed <02398 +chata> > shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > . hath EZE 033 032 And , lo <02009 +hinneh > , thou [art] unto them as a very <05690 + lovely <05690 + song <07892 +shiy > of one that {hath} a pleasant <03303 +yapheh > voice <06963 +qowl > , and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< > thy words <01697 +dabar > , but they do <06213 + them not . hath EZE 033 033 And when this cometh <00935 +bow> > to pass , (lo , it will come <00935 +bow> > ,) then shall they know <03045 +yada< > that a prophet <05030 +nabiy> > {hath} been <01961 +hayah > among <08432 +tavek > them . hath EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the enemy <00341 +>oyeb > {hath} said <00559 +>amar > against <05921 + you , Aha <00253 +>ach > , even the ancient <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : hath EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {hath} entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . hath EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that {hath} had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves . hath DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > {hath} appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuw > my head <07218 +ro>sh > to the king <04428 +melek > . hath DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 + in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > {hath} demanded <07593 +sh@>el > cannot the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ; hath DAN 002 037 Thou , O king <04430 +melek > , [art] a king <04430 +melek > of kings <04430 +melek > : for the God <00426 +>elahh > of heaven <08065 +shamayin > {hath} given <03052 +y@hab > thee a kingdom <04437 +malkuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and glory <03367 +y@qar > . hath DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and {hath} made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of

gold <01722 +d@hab > . hath DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > {hath} he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . hath DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahn > {hath} made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . hath DAN 003 005 [That] at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > {hath} set <06966 +quwm > up : hath DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + , who <01768 +diy > {hath} sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > . hath DAN 004 002 I thought it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahn > that the high <05943 + God <00426 +>elahn > {hath} wrought <05648 + toward <05974 + me . hath DAN 005 026 This <01836 +den > [is] the interpretation <06591 +p@shar > of the thing <04406 +millah > : MENE <04484 +mene> > ; God <00426 +>elahn > {hath} numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it . hath DAN 006 022 My God <00426 +>elahn > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and {hath} shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . hath DAN 006 022 My God <00426 +>elahn > {hath} sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . hath DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 + signs <00852 +>ath > and wonders <08540 +t@mahn > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <01768 +diy > {hath} delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions <00744 +>aryeh > . hath DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadowl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as {hath} been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . hath DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199

+shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > {hath} not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . hath DAN 009 012 And he {hath} confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . hath DAN 009 014 Therefore {hath} the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the evil <07451 +ra< > , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 +shama< > not his voice <06963 +qowl > . hath DAN 011 012 [And] when he {hath} taken <05375 +nasa> > away the multitude <01995 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +napthal > down <05307 +napthal > [many] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 + [by it] . hath HOS 001 002 . The beginning <08462 +t@chillah > of the word <01699 +dober > of the LORD <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yalak > , take <03947 +laqach > unto thee a wife <00802 +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776 +>erets > {hath} committed <02181 +zanah > great whoredom <02181 +zanah > , [departing] from the LORD <03068 +Y@hovah > . hath HOS 002 005 For their mother <00517 +>em > hath played the harlot <02181 +zanah > : she that conceived <02030 +hareh > them {hath} done shamefully <03001 +yabesh > : for she said <00559 +>amar > , I will go <03212 +yalak > after <00310 +>achar > my lovers <00157 +>ahab > , that give <05414 +nathan > [me] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081 +shemen > and my drink <08250 +shiqquwy > . hath HOS 002 005 For their mother <00517 +>em > {hath} played the harlot <02181 +zanah > : she that conceived <02030 +hareh > them hath done shamefully <03001 +yabesh > : for she said <00559 +>amar > , I will go <03212 +yalak > after <00310 +>achar > my lovers <00157 +>ahab > , that give <05414 +nathan > [me] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081 +shemen > and my drink <08250 +shiqquwy > . hath HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en > trees , whereof <00834 +>aher > she {hath} said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them . hath HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > {hath} a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the land <00776 +>erets > . hath HOS 004 012 . My people <05971 + ask <07592 +sha>al > counsel at their stocks <06086 + , and their staff <04731 +maqel > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > {hath} caused [them] to err <08582 +ta , and they have gone a whoring <02181 +zanah > from under <08478 +tachath > their God <00430 +>elohiym > . hath HOS 004 019 The wind <07307 +ruwach > {hath} bound <06887 +tsarar > her up in her wings <03671 +kanaph > , and they shall be ashamed <00954 +buwsh > because of their sacrifices <02077 +zebach > . hath HOS 005 006 They shall go <03212 +yalak > with their flocks <06629 +tso>n > and with their herds <01241 +baqar > to seek <01245 +baqash > the LORD <03068 +Y@hovah > ; but they shall not find <04672 +matsa> > [him] ; he {hath} withdrawn <02502 +chalats > himself from them . hath HOS 006 001 . Come <03212 +yalak > , and let us return <07725 +shuwb > unto the LORD <03068 +Y@hovah > : for he hath torn <02963 +taraph > , and he will

heal <07495 +rapha> > us ; he {hath} smitten <05221 +nakah > , and he will bind <02280 +chabash
 > us up . hath HOS 006 001 . Come <03212 +yalak > , and let us return <07725 +shuwb > unto the
 LORD <03068 +Y@hovah > : for he {hath} torn <02963 +taraph > , and he will heal <07495
 +rapha> > us ; he hath smitten <05221 +nakah > , and he will bind <02280 +chabash > us up . hath
 HOS 006 011 Also <01571 +gam > , O Judah <03063 +Y@huwdah > , he {hath} set <07896 +shiyth
 > an harvest <07105 +qatsiyr > for thee , when I returned <07725 +shuwb > the captivity <07622
 +sh@buwth > of my people <05971 + . hath HOS 007 004 They [are] all <03605 +kol > adulterers
 <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba by the baker <00644
 +>aphah > , [who] ceaseth <07673 +shabath > from raising <05872 + after he {hath} kneaded
 <03888 +luwsh > the dough <01217 +batseq > , until <05704 + it be leavened <02557 +chametz > .
 hath HOS 007 008 . Ephraim <00669 +>Ephrayim > , he {hath} mixed <01101 +balal > himself
 <01931 +huw> > among the people <05971 + ; Ephraim <00669 +>Ephrayim > is a cake <05692 +
 not turned <02015 +haphak > . hath HOS 007 012 When <00834 +>aher > they shall go <03212
 +yalak > , I will spread <06566 +paras> my net <07568 +resheth > upon them ; I will bring <03381
 +yarad > them down <03381 +yarad > as the fowls <05775 + of the heaven <08064 +shamayim > ; I
 will chastise <03256 +yacar > them , as their congregation <05712 + {hath} heard <08085 +shama<
 > . hath HOS 008 003 Israel <03478 +Yisra>el > {hath} cast <02186 +zanach > off [the thing that is
] good <02896 +towb > : the enemy <00341 +>oyeb > shall pursue <07291 +radaph > him . hath
 HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , {hath} cast <02186 +zanach
 > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349
 +>eyk > long <05704 + [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency
 <05356 +niqqayown > ? hath HOS 008 007 For they have sown <02232 +zara< > the wind <07307
 +ruwach > , and they shall reap <07114 +qatsar > the whirlwind <05492 +cuwphah > : it {hath} no
 <00369 +>ayin > stalk <07054 +qamah > : the bud <06779 +tsamach > shall yield <06213 + no
 <00369 +>ayin > meal <07058 +qemach > : if <00194 +>uwlay > so be it yield <06213 + , the
 strangers <02114 +zuwr > shall swallow <01104 +bala< > it up . hath HOS 008 009 For they are gone
 <05927 + up to Assyria <00804 +>Ashshuwr > , a wild <06501 +pere> > ass <06501 +pere> > alone
 <00909 +badad > by himself : Ephraim <00669 +>Ephrayim > {hath} hired <08566 +tanah > lovers
 <00158 +>ahab > . hath HOS 008 011 Because <03282 +ya Ephraim <00669 +>Ephrayim > {hath}
 made many <07235 +rabah > altars <04196 +mizbeach > to sin <02398 +chata> > , altars <04196
 +mizbeach > shall be unto him to sin <02398 +chata> > . hath HOS 008 014 For Israel <03478
 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah >
 temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > {hath} multiplied <07235 +rabah >
 fenced <01219 +batsar > cities <05892 + : but I will send <07971 +shalach > a fire <00784 +>esh >
 upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown >
 thereof . hath HOS 008 014 For Israel <03478 +Yisra>el > {hath} forgotten <07911 +shakach > his
 Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063
 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will
 send <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 + , and it shall devour <00398
 +>akal > the palaces <00759 +>armown > thereof . hath HOS 010 001 . Israel <03478 +Yisra>el > [
 is] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737
 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit
 <06529 +p@riy > he {hath} increased <07235 +rabah > the altars <04196 +mizbeach > ; according
 to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb
 > images <04676 +matstsebah > . hath HOS 012 002 The LORD <03068 +Y@hovah > {hath} also a
 controversy <07379 +riyb > with Judah <03063 +Y@huwdah > , and will punish <06485 +paqad >
 Jacob <03290 +Ya according to his ways <01870 +derek > ; according to his doings <04611 +ma will
 he recompense <07725 +shuwb > him . hath HOS 013 016 Samaria <08111 +Shom@rown > shall
 become <00816 +>asham > desolate <00816 +>asham > ; for she {hath} rebelled <04784 +marah >
 against her God <00430 +>elohiym > : they shall fall <05307 +naphal > by the sword <02719
 +chereb > : their infants <05768 + shall be dashed <07376 +ratash > in pieces , and their women with
 child <02030 +hareh > shall be ripped <01234 +baqa< > up . Hath JOE 001 002 Hear <08085
 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all
 <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . {Hath} this <02063

+zo>th > been <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days
 <03117 +yowm > of your fathers <1> ? hath JOE 001 004 That which the palmerworm <01501
 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and
 that which the locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218
 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499
 +yether > {hath} the caterpillar <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 004 That
 which the palmerworm <01501 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh
 > eaten <00398 +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499 +yether >
 hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm
 <03218 +yekeq > {hath} left <03499 +yether > hath the caterpillar <02625 +chaciyl > eaten <00398
 +>akal > . hath JOE 001 004 That which the palmerworm <01501 +gazam > hath left <03499 +yether
 > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697
 +>arbeh > hath left <03499 +yether > {hath} the cankerworm <03218 +yekeq > eaten <00398 +>akal
 > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpillar
 <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 004 That which the palmerworm <01501
 +gazam > hath left <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and
 that which the locust <00697 +>arbeh > {hath} left <03499 +yether > hath the cankerworm <03218
 +yekeq > eaten <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499
 +yether > hath the caterpillar <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 004 That
 which the palmerworm <01501 +gazam > hath left <03499 +yether > {hath} the locust <00697
 +>arbeh > eaten <00398 +>akal > ; and that which the locust <00697 +>arbeh > hath left <03499
 +yether > hath the cankerworm <03218 +yekeq > eaten <00398 +>akal > ; and that which the
 cankerworm <03218 +yekeq > hath left <03499 +yether > hath the caterpillar <02625 +chaciyl >
 eaten <00398 +>akal > . hath JOE 001 004 That which the palmerworm <01501 +gazam > {hath} left
 <03499 +yether > hath the locust <00697 +>arbeh > eaten <00398 +>akal > ; and that which the
 locust <00697 +>arbeh > hath left <03499 +yether > hath the cankerworm <03218 +yekeq > eaten
 <00398 +>akal > ; and that which the cankerworm <03218 +yekeq > hath left <03499 +yether > hath
 the caterpillar <02625 +chaciyl > eaten <00398 +>akal > . hath JOE 001 006 For a nation <01471
 +gowy > is come <05927 + up upon my land <00776 +>erets > , strong <06099 + , and without
 <00369 +>ayin > number <04557 +micpar > , whose teeth <08127 +shen > [are] the teeth <08127
 +shen > of a lion <00738 +>ariy > , and he {hath} the cheek <04973 +m@thall@ teeth <04973
 +m@thall@ of a great <03833 +labiy> > lion <03833 +labiy> > . hath JOE 001 007 He hath laid
 <07760 +suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111
 +q@tsaphah > my fig <08384 +t@>en > tree : he {hath} made it clean bare <02834 +chasaph > , and
 cast <07993 +shalak > [it] away ; the branches <08299 +sariyg > thereof are made white <03835
 +laban > . hath JOE 001 007 He {hath} laid <07760 +suwm > my vine <01612 +gephen > waste
 <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he hath
 made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [it] away ; the branches <08299
 +sariyg > thereof are made white <03835 +laban > . hath JOE 001 019 O LORD <03068 +Y@hovah
 > , to thee will I cry <07121 +qara> > : for the fire <00784 +>esh > hath devoured <00398 +>akal >
 the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah
 > {hath} burned <03857 +lahat > all <03605 +kol > the trees <06086 + of the field <07704 +sadeh >
 . hath JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry <07121 +qara> > : for the fire
 <00784 +>esh > {hath} devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness
 <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol
 > the trees <06086 + of the field <07704 +sadeh > . hath JOE 001 020 The beasts <00929 +b@hemah
 > of the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto thee : for the rivers <00650
 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh
 > {hath} devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057
 +midbar > . hath JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of
 gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness
 <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022
 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there {hath} not been
 <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall be any

more <03254 +yacaph > after <00310 +>achar > it , [even] to the years <08141 +shaneh > of many generations <01755 +dowr > . hath JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniyim > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he {hath} done <06213 + great <01431 +gadal > things . hath JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he {hath} given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [month] . hath JOE 002 025 And I will restore <07999 +shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > {hath} eaten <00398 +>akal > , the cankerworm <03218 +yekeq > , and the caterpillar <02625 +chaciyl > , and the palmerworm <01501 +gazam > , my great <01419 +gadowl > army <02428 +chayil > which <00834 +>aher > I sent <07971 +shalach > among you . hath JOE 002 026 And ye shall eat <00398 +>akal > in plenty <00398 +>akal > , and be satisfied <07646 +saba< > , and praise <01984 +halal > the name <08034 +shem > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that {hath} dealt <06213 + wondrously <06381 +pala> > with you : and my people <05971 + shall never be ashamed <00954 +buwsh > . hath JOE 002 032 And it shall come <01961 +hayah > to pass , [that] whosoever <00834 +>aher > shall call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > shall be delivered <04422 +malat > : for in mount <02022 +har > Zion <06726 +Tsiyown > and in Jerusalem <03389 +Y@ruwshalaim > shall be deliverance <06413 +p@leytah > , as the LORD <03068 +Y@hovah > {hath} said <00559 +>amar > , and in the remnant <08600 +t@phowtsah > whom <00834 +>aher > the LORD <03068 +Y@hovah > shall call <07121 +qara> > . hath JOE 003 008 And I will sell <04376 +makar > your sons <01121 +ben > and your daughters <01121 +ben > into the hand <03027 +yad > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and they shall sell <04376 +makar > them to the Sabeans <07615 +Sh@ba>iy > , to a people <01471 +gowy > far <07350 +rachowq > off : for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath AMO 003 001 . Hear <08085 +shama< > this <02088 +zeh > word <01697 +dabar > that the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > against <05921 + you , O children <01121 +ben > of Israel <03478 +Yisra>el > , against <05921 + the whole <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927 + up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , hath AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya , when he {hath} no <00369 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@ , if <00518 +>im > he have taken <03920 +lakad > nothing <01115 +biltiy > ? hath AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taqa< > in the city <05892 + , and the people <05971 + not be afraid <02729 +charad > ? shall there be evil <07451 +ra< > in a city <05892 + , and the LORD <03068 +Y@hovah > {hath} not done <06213 + [it] ? hath AMO 003 008 The lion <00738 +>ariy > hath roared <07580 +sha>ag > , who <04310 +miy > will not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {hath} spoken <01696 +dabar > , who <04310 +miy > can but prophesy <05012 +naba> > ? hath AMO 003 008 The lion <00738 +>ariy > {hath} roared <07580 +sha>ag > , who <04310 +miy > will not fear <03372 +yare> > ? the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath spoken <01696 +dabar > , who <04310 +miy > can but prophesy <05012 +naba> > ? hath AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > {hath} sworn <07650 +shaba< > byhis holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm > shall come <00935 +bow> > upon you , that he will take <05375 +nasa> > you away with hooks <06793 +tsinnah > , and your posterity <00319 +>achariyth > with fishhooks . hath AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069

+Y@hovih > {hath} sworn <07650 +shaba< > by himself <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 + with all <04393 +m@lo> > that is therein <04393 +m@lo> > . hath AMO 007 001 . Thus <03541 +koh > {hath} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 +t@chillah > of the shooting <05927 + up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [it was] the latter <03954 +leqesh > growth <03954 +leqesh > after <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez > . hath AMO 007 004 Thus <03541 +koh > {hath} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . hath AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + {hath} conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . hath AMO 008 001 . Thus <03541 +koh > {hath} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and behold <02009 +hinneh > a basket <03619 +k@lub > of summer <07019 +qayits > fruit . hath AMO 008 007 The LORD <03068 +Y@hovah > {hath} sworn <07650 +shaba< > by the excellency <01347 +ga>own > of Jacob <03290 +Ya , Surely I will never forget <07911 +shakach > any <03605 +kol > of their works <04639 +ma . hath AMO 009 006 [It is] he that buildeth <01129 +banah > his stories <04609 +ma in the heaven <08064 +shamayim > , and {hath} founded <03245 +yacad > his troop <92> in the earth <00776 +>erets > ; he that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > . hath OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > {hath} deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? hath OBA 001 018 And the house <01004 +bayith > of Jacob <03290 +Ya shall be a fire <00784 +>esh > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayith > of Esau <06215 + for stubble <07179 +qash > , and they shall kindle <01814 +dalaq > in them , and devour <00398 +>akal > them ; and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 + ; for the LORD <03068 +Y@hovah > {hath} spoken <01696 +dabar > [it] . hath JONAH 001 009 And he said <00559 +>amar > unto them , I [am] an Hebrew <05680 + ; and I fear <03373 +yare> > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > {hath} made <06213 + the sea <03220 +yam > and the dry <03004 +yabbashah > [land] . hath MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me ! turning <07725 +shuwb > away he {hath} divided <02505 +chalaq > our fields <07704 +sadeh > . hath MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq

> of my people <05971 + : how <00349 +>eyk > {hath} he removed <04185 +muwsh > [it] from
 me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > .
 hath MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable
 <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093
 +nihyah > lamentation <05092 +n@hiy > , [and] say <00559 +>amar > , We be utterly <07703
 +shadad > spoiled <07703 +shadad > : he {hath} changed <04171 +muwr > the portion <02506
 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [it]
 from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704
 +sadeh > . hath MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under
 <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en
 > tree ; and none <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth
 <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} spoken
 <01696 +dabar > [it] . hath MIC 005 001 . Now <06258 + gather <01413 +gadad > thyself in troops
 <01416 +g@duwd > , O daughter <01323 +bath > of troops <01416 +g@duwd > : he {hath} laid
 <07760 +suwm > siege <04692 +matsowr > against <05921 + us : they shall smite <05221 +nakah >
 the judge <08199 +shaphat > of Israel <03478 +Yisra>el > with a rod <07626 +shebet > upon the
 cheek <03895 +l@chiy > . hath MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan
 > them up , until <05704 + the time <06256 + [that] she which travaileth <03205 +yalad > {hath}
 brought <03205 +yalad > forth <03205 +yalad > : then the remnant <03199 +Yakiyn > of his brethren
 <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478
 +Yisra>el > . hath MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022 +har > , the
 LORD S <03068 +Y@hovah > controversy <07379 +riyb > , and ye strong <00386 +>eythan >
 foundations <04146 +mowcadah > of the earth <00776 +>erets > : for the LORD <03068 +Y@hovah
 > {hath} a controversy <07379 +riyb > with his people <05971 + , and he will plead <03198 +yakach
 > with Israel <03478 +Yisra>el > . hath MIC 006 008 He {hath} shewed <05046 +nagad > thee , O
 man <00120 +>adam > , what <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah
 > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 + justly
 <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +checed > , and to walk <03212
 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ? hath MIC 006 009 . The
 LORD S <03068 +Y@hovah > voice <06963 +qowl > crieth <07121 +qara> > unto the city <05892
 + , and [the man of] wisdom <08454 +tuwshiyah > shall see <07200 +ra>ah > thy name <08034
 +shem > : hear <08085 +shama< > ye the rod <04294 +matteh > , and who <04310 +miy > {hath}
 appointed <03259 +ya it . hath NAH 001 003 The LORD <03068 +Y@hovah > [is] slow <00750
 +>arek > to anger <00639 +>aph > , and great <01431 +gadal > in power <03581 +koach > , and will
 not at all acquit <05352 +naqah > [the wicked <07563 +rasha< >] : the LORD <03068 +Y@hovah >
 {hath} his way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183
 +s@ , and the clouds <06051 + [are] the dust <80> of his feet <07272 +regel > . hath NAH 001 014
 And the LORD <03068 +Y@hovah > {hath} given a commandment <06680 +tsavah > concerning
 <05921 + thee , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown
 <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiym > will I cut
 <03772 +karath > off the graven <06459 +pecel > image and the molten <04541 +maccekah > image
 : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > . hath
 NAH 002 002 For the LORD <03068 +Y@hovah > {hath} turned <07725 +shuwb > away the
 excellency <01347 +ga>own > of Jacob <03290 +Ya , as the excellency <01347 +ga>own > of Israel
 <03478 +Yisra>el > : for the emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out ,
 and marred <07843 +shachath > their vine <02156 +z@mowrah > branches <02156 +z@mowrah > .
 hath NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +kehah > of thy bruise <07667
 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that
 hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands
 <03709 +kaph > over <05921 + thee : for upon whom <04310 +miy > {hath} not thy wickedness
 <07451 +ra< > passed <05674 + continually <08548 +tamiyd > ? hath HAB 002 018 What <04100
 +mah > profiteth <03276 +ya the graven <06459 +pecel > image that the maker <03335 +yatsar >
 thereof {hath} graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher
 <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336

+yetser > trusteth <00982 +batach > therein <05921 + , to make <06213 + dumb <00483 +>illem >
 idols <00457 +>eliyl > ? hath ZEP 001 007 . Hold thy peace <02013 +hacah > at the presence
 <06440 +paniym > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : for the day <03117
 +yowm > of the LORD <03068 +Y@hovah > [is] at hand <07138 +qarowb > : for the LORD
 <03068 +Y@hovah > hath prepared <03559 +kuwn > a sacrifice <02077 +zebach > , he {hath} bid
 <06942 +qadash > his guests <07121 +qara> > . hath ZEP 001 007 . Hold thy peace <02013 +hacah
 > at the presence <06440 +paniym > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > :
 for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] at hand <07138 +qarowb > :
 for the LORD <03068 +Y@hovah > {hath} prepared <03559 +kuwn > a sacrifice <02077 +zebach > ,
 he hath bid <06942 +qadash > his guests <07121 +qara> > . hath ZEP 003 015 The LORD <03068
 +Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > ,
 he {hath} cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of
 Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130
 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . hath
 ZEP 003 015 The LORD <03068 +Y@hovah > {hath} taken <05493 +cuwr > away <05493 +cuwr >
 thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > :
 the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > ,
 [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< >
 any more <05750 + . hath HAG 002 019 Is the seed <02233 +zera< > yet <05750 + in the barn
 <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the fig <08384
 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree
 <06086 + , {hath} not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh >
 day <03117 +yowm > will I bless <01288 +barak > [you] . hath ZEC 001 002 The LORD <03068
 +Y@hovah > {hath} been sore displeased <07107 +qatsaph > with your fathers <1> . hath ZEC 001
 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I
 commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> > , did they not
 take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwv
 > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
 thought <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and
 according to our doings <04611 +ma , so <03651 +ken > {hath} he dealt <06213 + with us . hath
 ZEC 001 010 And the man <00376 +>iysh > that stood <05975 + among <00996 +beyn > the myrtle
 <01918 +hadac > trees answered <06030 + and said <00559 +>amar > , These <00428 +>el - leh > [
 are they] whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} sent <07971 +shalach >
 to walk <01980 +halak > to and fro through the earth <00776 +>erets > . hath ZEC 002 008 For thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;
 After <00310 +>achar > the glory <03519 +kabowd > {hath} he sent <07971 +shalach > me unto the
 nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< >
 you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . hath ZEC 002 009
 For , behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <03027 +yad > upon them ,
 and they shall be a spoil <07998 +shalal > to their servants <05647 + : and ye shall know <03045
 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971
 +shalach > me . hath ZEC 002 011 And many <07227 +rab > nations <01471 +gowy > shall be
 joined <03867 +lavah > to the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall
 be my people <05971 + : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of thee ,
 and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
 > {hath} sent <07971 +shalach > me unto thee . hath ZEC 003 002 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah >
 rebuke <01605 +ga thee , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that
 {hath} chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga thee : [is
] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of the fire <00784
 +>esh > ? hath ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have
 laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands
 <03027 +yad > shall also finish <01214 +batsa< > it ; and thou shalt know <03045 +yada< > that the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > me unto you

. hath ZEC 004 010 For who <04310 +miy > {hath} despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 +ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [with] those <00428 +>el - leh > seven <07651 +sheba< > ; they [are] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . hath ZEC 006 015 And they [that are] far <07350 +rachowq > off shall come <00935 +bow> > and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > me unto you . And [this] shall come <01961 +hayah > to pass , if ye will diligently obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . hath ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > {hath} cried <07121 +qara> > by the former <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiyy > about her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? hath ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadawl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . hath ZEC 010 003 Mine anger <00639 +>aph > was kindled <02734 +charah > against <05921 + the shepherds <07462 +ra , and I punished <06485 +paqad > the goats <06260 + : for the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath visited <06485 +paqad > his flock <05739 + the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and {hath} made <07760 +suwm > them as his goodly <01935 +howd > horse <05483 +cuwc > in the battle <04421 +milchamah > . hath ZEC 010 003 Mine anger <00639 +>aph > was kindled <02734 +charah > against <05921 + the shepherds <07462 +ra , and I punished <06485 +paqad > the goats <06260 + : for the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {hath} visited <06485 +paqad > his flock <05739 + the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and hath made <07760 +suwm > them as his goodly <01935 +howd > horse <05483 +cuwc > in the battle <04421 +milchamah > . hath ZEC 013 004 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the prophets <05030 +nabiy> > shall be ashamed <00954 +buwsh > every <00376 +>iysh > one <00376 +>iysh > of his vision <02384 +chizzayown > , when he {hath} prophesied <05012 +naba> > ; neither <03808 +lo> > shall they wear <03847 +labash > a rough <08181 +se garment <00155 +>addereth > to deceive <03884 +luwle> > : hath MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish > , and , The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > {hath} indignation <02194 +za for ever <05769 + . hath MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > {hath} been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . hath MAL 001 014 But cursed <00779 +>arar > [be] the deceiver <05230 +nakal > , which <03426 +yesh > {hath} in his flock <05739 + a male <02145 +zakar > , and voweth <05087 +nadar > , and sacrificeth <02076 +zabach > unto the Lord <00136 +>Adonay > a corrupt <07843 +shachath > thing : for I [am] a great <01419 +gadawl > King <04428 +melek > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and my name <08034 +shem > [is] dreadful <03372 +yare> > among the heathen <01471 +gowy > . hath MAL 002 010 . Have we not all <03605 +kol >

one <00259 +>echad > father <2> ? {hath} not one <00259 +>echad > God <00410 +>el > created
 <01254 +bara> > us ? why <04069 +madduwa< > do we deal treacherously <00898 +bagad > every
 man <00376 +>iysh > against his brother <00251 +>ach > , by profaning <02490 +chalal > the
 covenant <01285 +b@riyth > of our fathers <1> ? hath MAL 002 011 Judah <03063 +Y@huwdah >
 hath dealt treacherously <00898 +bagad > , and an abomination <08441 +tow is committed <06213
 + in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063
 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068
 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab > , and {hath} married <01166 +ba
 the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +>el > . hath MAL 002 011
 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad > , and an abomination
 <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389
 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > {hath} profaned <02490 +chalal > the
 holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved
 <00157 +>ahab > , and hath married <01166 +ba the daughter <01323 +bath > of a strange
 <05236 +nekar > god <00410 +>el > . hath MAL 002 011 Judah <03063 +Y@huwdah > {hath} dealt
 treacherously <00898 +bagad > , and an abomination <08441 +tow is committed <06213 + in Israel
 <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah >
 hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah >
 which <00834 +>aher > he loved <00157 +>ahab > , and hath married <01166 +ba the daughter
 <01323 +bath > of a strange <05236 +nekar > god <00410 +>el > . hath MAL 002 014 Yet ye say
 <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > {hath}
 been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth
 <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [is
] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant
 <01285 +b@riyth > . hath MAT 003 007 . But when he saw <1492 -eido -> many <4183 - polus -> of
 the Pharisees <5330 -Pharisaiois -> and Sadducees <4523 -Saddoukaiois -> come <2064 -erchomai ->
 to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , O generation <1081 -gennema
 -> of vipers <2191 -echidna -> , who <5101 -tis -> {hath} warned <5263 -hupodeiknumi -> you to
 flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 - mello -> ? hath MAT 005 023
 Therefore <3767 -oun -> if thou bring <4374 - prospero -> thy gift <1435 -doron -> to the altar
 <2379 - thusiasterion -> , and there <1563 -ekei -> rememberest <3415 - mnaomai -> that thy brother
 <0080 -adephos -> {hath} <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ; hath
 MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <0991 -
 blepo -> on a woman <1135 - gune -> to lust <1937 -epithumeo -> after her {hath} committed <3431
 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia
 -> . hath MAT 005 031 It {hath} been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630
 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , let him give <1325 -didomi -> her a
 writing of divorcement <0647 -apostasion -> : hath MAT 005 033 . Again <3825 -palin -> , ye have
 heard <0191 - akouo -> that it {hath} been said <2046 -ereo -> by them of old <0744 -archaios ->
 time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform
 <0591 - apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> :
 hath MAT 005 038 . Ye have heard <0191 -akouo -> that it {hath} been said <2046 -ereo -> , An eye
 <3788 -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous -> for a tooth
 <3599 -odous -> : hath MAT 005 043 . Ye have heard <0191 -akouo -> that it {hath} been said <2046
 -ereo -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> , and hate <3404 -miseo
 -> thine <4675 -sou -> enemy <2190 -echthros -> . hath MAT 008 020 And Jesus <2424 -Iesous ->
 saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -
 pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -
 kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> {hath} <2192 - echo -> not
 where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> . hath MAT 009 006 But
 that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> {hath}
 <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -
 aphiemai -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos ->
 of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -

kline -> , and go <5217 - hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . hath MAT 009
 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him about <1994 -epistrepho -> , and
 when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of good
 comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> {hath} made <4982 -sozo -> thee whole <4982
 - sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that
 hour <5610 -hora -> . hath MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you ,
 Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there {hath}
 not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910
 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of
 heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . hath MAT 011 015 He that {hath}
 <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . hath
 MAT 011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating
 <2068 -esthio -> nor <3383 - mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He
 {hath} <2192 -echo -> a devil <1140 -daimonion -> . hath MAT 013 009 Who <3588 -ho -> {hath}
 <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 - akouo -> . hath
 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -
 didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis ->
 hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -
 kai -> that he {hath} <2192 - echo -> . hath MAT 013 012 For whosoever <3748 -hostis -> hath
 <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -
 perisseuo -> : but whosoever <3748 -hostis -> {hath} <2192 -echo -> not , from him shall be taken
 <0142 - airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . hath MAT 013
 012 For whosoever <3748 -hostis -> {hath} <2192 - echo -> , to him shall be given <1325 -didomi ->
 , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 - hostis -> hath
 <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai ->
 that he hath <2192 -echo -> . hath MAT 013 021 Yet <1161 -de -> {hath} <2192 -echo -> he not root
 <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -
 proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos ->
 ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is
 offended <4624 - skandalizo -> . hath MAT 013 027 So <1161 -de -> the servants <1401 -doulos ->
 of the householder <3617 -oikodespotes -> came <4334 - proserchomai -> and said <2063 -eruthros -
 > unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 - kalos -> seed
 <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun ->
 {hath} <2192 - echo -> it tares <2215 -zizanian -> ? hath MAT 013 028 He said <2063 -eruthros ->
 unto them , An enemy <2190 -echthros -> {hath} done <4160 -poieo -> this <5124 -touto -> . The
 servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -
 oun -> that we go <0565 - aperchomai -> and gather <4816 -sullego -> them up ? hath MAT 013 043
 Then <5119 -tote -> shall the righteous <1342 - dikaios -> shine <1584 -eklampo -> forth <1584 -
 eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -
 pater -> . Who <3588 -ho -> {hath} <2192 - echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let
 him hear <0191 -akouo -> . hath MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -
 basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros ->
 hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -
 anthropos -> hath found <2147 -heurisko -> , he hideth <2928 - krupto -> , and for joy <5479 -chara -
 > thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 - pas -> that
 he {hath} <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> . hath MAT 013
 044 . Again <3825 -palin -> , the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like
 <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -
 > ; the which <3739 -hos -> when a man <0444 -anthropos -> {hath} found <2147 -heurisko -> , he
 hideth <2928 - krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -
 > and selleth <4453 -poleo -> all <3956 - pas -> that he hath <2192 -echo -> , and buyeth <0059 -
 agorazo -> that field <0068 -agros -> . hath MAT 013 054 And when he was come <2064 -erchomai
 -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their
 synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -

ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> {hath} this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ? hath MAT013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> {hath} this <5129 -toutoi -> [man] all <3956 -pas -> these <5023 -tauta -> things ? hath MAT015 013 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> , which <3739 -hos -> my heavenly <3770 -ouranios -> Father <3962 -pater -> {hath} not planted <5452 -phuteuo -> , shall be rooted <1610 -ekrizoo -> up . hath MAT016 017 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Blessed <3107 -makarios -> art <1488 -ei -> thou , Simon <4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <4561 -sarx -> and blood <0129 -haima -> {hath} not revealed <0601 -apokalupto -> [it] unto thee , but my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . hath MAT019 006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> {hath} joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . hath MAT019 029 And every <3956 -pas -> one that {hath} forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222 -zoe -> . hath MAT020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> {hath} hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 -lambano -> . hath MAT021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereō -> , The Lord <2962 -kurios -> {hath} <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them . hath MAT024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> {hath} made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ? hath MAT025 028 Take <0142 -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [it] unto him which {hath} <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> . hath MAT025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he {hath} <2192 -echo -> . hath MAT025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that {hath} <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> . hath MAT025 029 For unto every <3956 -pas -> one that {hath} <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> . hath MAT026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [it] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she {hath} wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me . hath MAT026 012 For in that she {hath} poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <4983 -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazō -> . hath MAT026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman {hath} done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -

mnemosunon -> of her . hath MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He {hath} spoken <0987 -blasphemio -> blasphemy <0987 -blasphemio -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . hath MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> {hath} he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . hath MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> {hath} <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) hath MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He {hath} <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . hath MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but {hath} <2192 -echo -> an end <5056 -telos -> . hath MAR 003 029 But he that shall blaspheme <0987 -blasphemio -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> {hath} <2192 -echo -> never <0165 -aion -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -aionios -> damnation <2920 -krisis -> : hath MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He {hath} <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> . hath MAR 004 009 And he said <3004 -lego -> unto them , He that {hath} <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . hath MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he {hath} <2192 -echo -> . hath MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that {hath} <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> . hath MAR 004 025 For he that {hath} <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> . hath MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and {hath} had compassion <1653 -eleeo -> on thee . hath MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> {hath} done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . hath MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> {hath} made <4982 -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> . hath MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> {hath} this <5129 -toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? hath MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> {hath} Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> , but their heart

<2588 -kardia -> is far <4206 -porrho -> from me . hath MAR 007 037 And were beyond <5249 -
 huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso -> , saying <3004 -
 lego -> , He {hath} done <4160 -poieo -> all <3956 -pas -> things well <2573 -kalos -> : he maketh
 <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb
 <0216 -alalos -> to speak <2980 -laleo -> . hath MAR 009 017 And one <1520 -heis -> of the
 multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320
 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which {hath}
 <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ; hath MAR 009 022 And oftentimes
 <4178 -pollakis -> it {hath} cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and
 into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst
 <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splagchnizomai -> on
 <1909 -epi -> us , and help <0997 -boetheo -> us . hath MAR 010 009 What <3739 -hos -> therefore
 <3767 -oun -> God <2316 -theos -> {hath} joined <4801 -suzeugnumi -> together <4801 -
 suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .
 hath MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -
 epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man
 <3762 -oudeis -> that {hath} left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren
 <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphe -> , or <2228 -e -> father <3962 -pater ->
 , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e ->
 children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> ,
 and the gospel s <2098 -euaggelion -> , hath MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -
 epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> {hath} made <4982 -sozo
 -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo ->
 his sight <0308 -anablepo -> , and followed <0190 -akoloutho -> Jesus <2424 -Iesous -> in the way
 <3598 -hodos -> . hath MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo
 -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye
 that the Lord <2962 -kurios -> {hath} <2192 -echo -> need <5532 -chreia -> of him ; and straightway
 <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> . hath MAR 012 043
 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004
 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -
 > poor <4434 -ptochos -> widow <5503 -chera -> {hath} cast <0906 -ballo -> more <4119 -pleion ->
 in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049
 -gazophylakion -> : hath MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios ->
 had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh
 <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom
 <3739 -hos -> he hath chosen <1586 -eklegomai -> , he {hath} shortened <2856 -koloboo -> the
 days <2250 -hemera -> . hath MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -
 kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -
 pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos ->
 sake , whom <3739 -hos -> he {hath} chosen <1586 -eklegomai -> , he hath shortened <2856 -
 koloboo -> the days <2250 -hemera -> . hath MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -
 epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -
 parecho -> ye her ? she {hath} wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -
 ergon -> on <1722 -en -> me . hath MAR 014 008 She {hath} done <4160 -poieo -> what <3739 -hos
 -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to
 anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> . hath
 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this
 <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519
 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [this] also <2532 -kai -> that she {hath}
 done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of
 her . hath MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them ,
 Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> {hath} he done <4160 -poieo -> ? And
 they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> ,
 Crucify <4717 -stauroo -> him . hath LUK 001 025 Thus 3779 -houto - {hath} the Lord 2962 -kurios

- dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -
 epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away LUK 0851 -aphaireo - my
 reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - . hath LUK 001 036 And ,
 behold 2400 -idou - , thy cousin 4773 - suggenes - Elisabeth 1665 -Elisabet - , she {hath} also 2532 -
 kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -
 houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -
 kaleo - barren 4723 -steiros - . hath LUK 001 047 And my spirit 4151 -pneuma - {hath} rejoiced
 LUK 0021 -agalliao - in God 2316 -theos - my Saviour 4990 -soter - . hath LUK 001 048 For he
 {hath} regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule - :
 for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall
 call 3106 -makarizo - me blessed 3106 -makarizo - . hath LUK 001 049 For he that is mighty 1415 -
 dunatos - {hath} done 4160 -poieo - to me great 3167 -megaleios - things ; and holy LUK 0040 -
 hagios - [is] his name 3686 -onoma - . hath LUK 001 051 He hath shewed 4160 -poieo - strength
 2904 - kratos - with his arm 1023 -brachion - ; he {hath} scattered 1287 -diaskorpizo - the proud 5244
 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - . hath LUK 001 051
 He {hath} shewed 4160 -poieo - strength 2904 - kratos - with his arm 1023 -brachion - ; he hath
 scattered 1287 - diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of
 their hearts 2588 -kardia - . hath LUK 001 052 He {hath} put 2507 -kathaireo - down 2507 -
 kathaireo - the mighty 1413 -dunastes - from [their] seats 2362 -thronos - , and exalted 5312 -hupsoo
 - them of low 5011 -tapeinos - degree 5011 -tapeinos - . hath LUK 001 053 He hath filled 1705 -
 empiplemi - the hungry 3983 -peinao - with good LUK 0018 -agathos - things ; and the rich 4147 -
 plouto - he {hath} sent 1821 -exapostello - empty 2756 -kenos - away 1821 -exapostello - . hath
 LUK 001 053 He {hath} filled 1705 -empiplemi - the hungry 3983 -peinao - with good LUK 0018 -
 agathos - things ; and the rich 4147 -plouto - he hath sent 1821 -exapostello - empty 2756 -kenos -
 away 1821 -exapostello - . hath LUK 001 054 He {hath} holpen LUK 0482 -antilambanomai - his
 servant 3816 -pais - Israel 2474 -Israel - , in remembrance 3415 -mnaomai - of [his] mercy 1656 -
 eleos - ; hath LUK 001 068 Blessed 2128 -eulogetos - [be] the Lord 2962 -kurios - God 2316 -theos
 - of Israel 2474 -Israel - ; for he {hath} visited 1980 -episkeptomai - and redeemed 3085 -lutrosis - his
 people 2992 -laos - , hath LUK 001 069 And {hath} raised 1453 -egeiro - up an horn 2768 -keras - of
 salvation 4991 -soteria - for us in the house 3624 -oikos - of his servant 3816 -pais - David 1138 -
 Dabid - ; hath LUK 001 078 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos -
 of our God 2316 -theos - ; whereby 3739 - hos - the dayspring LUK 0395 -anatole - from on high
 5311 - hupsos - {hath} visited 1980 -episkeptomai - us , hath LUK 002 015 And it came 1096 -
 ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK
 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen
 - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go
 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethlehem - , and see 1492 -eido - this 5124 -
 touto - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the
 Lord 2962 -kurios - {hath} made 1107 -gnorizo - known 1107 -gnorizo - unto us . hath LUK 003 007
 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai -
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema
 - of vipers 2191 -echidna - , who 5101 -tis - {hath} warned 5263 -hupodeiknumi - you to flee 5343 -
 pheugo - from the wrath 3709 -orge - to come 3195 -mello - ? hath LUK 003 011 He answereth LUK
 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo -
 coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me
 - ; and he that {hath} 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -
 homoios - . hath LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto
 them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -
 metadidomi - to him that {hath} 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat
 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - . hath LUK 003 011 He answereth
 LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that {hath} 2192 -echo - two 1417 -
 duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none
 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise
 3668 -homoios - . hath LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is]

upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the
 gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he {hath} sent LUK 0649 -apostello - me to
 heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK
 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering LUK 0309 -anablepsis - of sight
 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK
 0859 -aphesis - them that are bruised 2352 -thrauo - , hath LUK 004 018 The Spirit 4151 -pneuma -
 of the Lord 2962 - kurios - [is] upon me , because 1752 -heneka - he {hath} anointed 5548 -chrio -
 me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath
 sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach
 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 -aichmalotos - , and
 recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set
 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - ,
 hath LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -
 anthropos - {hath} 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -
 aphiemai - sins LUK 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the
 palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo
 - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house
 3624 -oikos - . hath LUK 007 005 For he loveth LUK 0025 -agapao - our nation 1484 -ethnos - , and
 he {hath} built 3618 -oikodomeo - us a synagogue 4864 -sunagoge - . hath LUK 007 016 And there
 came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas - : and they glorified 1392 -doxazo -
 God 2316 -theos - , saying 3004 -lego - , That a great 3173 -megas - prophet 4396 -prophetes - is
 risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - {hath} visited 1980 -
 episkeptomai - his people 2992 -laos - . hath LUK 007 020 When the men LUK 0435 -aner - were
 come 3854 - paraginomai - unto him , they said 2036 -epo - , John 2491 - Ioannes - Baptist LUK 0910
 -Baptistes - {hath} sent LUK 0649 - apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou
 he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK
 0243 -allos - ? hath LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - came
 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete -
 drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He {hath} 2192 -echo - a devil
 1140 -daimonion - . hath LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - ,
 and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute -
 woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou
 gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she {hath}
 washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [
 them] with the hairs 2359 -thrix - of her head 2776 -kephale - . hath LUK 007 045 Thou gavest 1325
 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - woman since LUK 0575 -
 apo - the time I came 1525 -eiserchomai - in {hath} not ceased 1257 -dialeipo - to kiss 2705 -
 kataphileo - my feet 4228 - pous - . hath LUK 007 046 My head 2776 -kephale - with oil 1637 -elaion
 - thou didst not anoint LUK 0218 -aleipho - : but this 3778 -houtos - woman {hath} anointed 0218 -
 aleipho - my feet 4228 - pous - with ointment 3464 -muron - . hath LUK 007 050 And he said 2036 -
 epo - to the woman 1135 -gune - , Thy faith 4102 -pistis - {hath} saved 4982 -sozo - thee ; go 4198 -
 poreuomai - in peace 1515 -eirene - . hath LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -
 on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -
 poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -
 lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that {hath} 2192 -echo - ears 3775 -
 ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - . hath LUK 008 016 No 3762 -oudeis -
 man 3762 -oudeis - , when he {hath} lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -
 kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -
 hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which enter 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -
 phos - . hath LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye
 hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given
 1325 - didomi - ; and whosoever LUK 0302 -an - {hath} 2192 -echo - not , from him shall be taken
 LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -

echo - . hath LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye
 hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - {hath} 2192 -echo - , to him shall be given
 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken
 LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -
 echo - . hath LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - ,
 and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - {hath}
 done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -
 kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great
 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . hath LUK 008 046 And
 Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - {hath} touched LUK 0680 -haptomai -
 me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .
 hath LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort
 2293 -tharseo - : thy faith 4102 -pistis - {hath} made 4982 -sozo - thee whole 4982 - sozo - ; go 4198
 -poreuomai - in peace 1515 -eirene - . hath LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon -
 of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444
 -anthropos - {hath} 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [his] head 2776 -kephale
 - . hath LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri -
 much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 -
 epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē -
 {hath} left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her
 therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . hath LUK 010 042 But one 1520
 -heis - thing is needful 5532 - chreia - : and Mary 3137 -Maria - {hath} chosen 1586 -eklegomai - that
 good LUK 0018 -agathos - part 3310 -meris - , which 3748 - hostis - shall not be taken 0851 -
 aphaireo - away LUK 0851 - aphaireo - from her . hath LUK 011 033 No 3762 -oudeis - man 3762 -
 oudeis - , when he {hath} lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it]
 in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - ,
 but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eis-poreuomai
 - in may see LUK 0991 - blepo - the light 5338 -pheggos - . hath LUK 012 005 But I will forewarn
 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him ,
 which after 3326 -meta - he hath killed LUK 0615 - apokteino - {hath} 2192 -echo - power 1849 -
 exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -
 lego - unto you , Fear 5399 -phobeo - him . hath LUK 012 005 But I will forewarn 5263 -
 hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which
 after 3326 -meta - he {hath} killed LUK 0615 -apokteino - hath 2192 -echo - power 1849 -exousia -
 to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto
 you , Fear 5399 -phobeo - him . hath LUK 012 044 Of a truth LUK 0230 -alethos - I say 3004 -lego -
 unto you , that he will make 2525 -kathistemi - him ruler 2525 -kathistemi - over 1909 -epi - all 3956
 -pas - that he {hath} 5224 -huparchonta - . hath LUK 013 016 And ought 1163 -dei - not this 5026 -
 taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos -
 Satan 4567 -Satanas - {hath} bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years
 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521
 -sabbaton - day 2250 - hemera - ? hath LUK 013 025 When once the master 3617 -oikodespotes - of
 the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and {hath} shut 0608 -apokleio - to the
 door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and
 to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord
 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 - apokrinomai -
 and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : hath LUK
 014 029 Lest 3361 -me - haply 3379 -mepote - , after he {hath} laid 5087 -tithemi - the foundation
 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that
 behold 2334 -theoreo - [it] begin LUK 0756 -archomai - to mock 1702 -empaizo - him , hath LUK
 014 033 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh
 LUK 0657 -apotassomai - not all 3956 -pas - that he {hath} 5224 - huparchonta - , he cannot 1410 -
 dunamai - be my disciple 3101 - mathetes - . hath LUK 014 035 It is neither 3777 -oute - fit 2111 -

euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men
cast LUK 0906 -ballo - it out . He that {hath} 2192 -echo - ears 3775 -ous - to hear LUK 0191 -
akouo - , let him hear LUK 0191 -akouo - . hath LUK 015 005 And when he {hath} found 2147 -
heurisko - [it] , he layeth 2007 -epitithemi - [it] on 1909 -epi - his shoulders 5606 -omos - ,
rejoicing 5463 -chairo - . hath LUK 015 009 And when she {hath} found 2147 -heurisko - [it] , she
calleth 4779 -sugkaleo - [her] friends 5384 - philos - and [her] neighbours 1069 -geiton - together
4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -
heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . hath LUK
015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ;
and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - ,
because 3754 -hoti - he {hath} received LUK 0618 -apolambano - him safe 5198 -hugiaino - and
sound 5198 - hugiaino - . hath LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK
0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - {hath} killed 2380 -thuo - the
fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -
apolambano - him safe 5198 -hugiaino - and sound 5198 - hugiaino - . hath LUK 015 030 But as soon
3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho
- {hath} devoured 2719 -katesthio - thy living LUK 0979 -bios - with harlots 4204 -porne - , thou hast
killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - . hath LUK 017 019 And
he said 2036 -epo - unto him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy faith
4102 -pistis - {hath} made 4982 -sozo - thee whole 4982 -sozo - . hath LUK 018 029 And he said
2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -
oudeis - man 3762 -oudeis - that {hath} left LUK 0863 -aphiemi - house 3614 -oikia - , or 2228 -e -
parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 -gune - ,
or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos -
sake 1752 -heneka - , hath LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo - unto him ,
Receive 0308 -anablepo - thy sight LUK 0308 -anablepo - : thy faith 4102 -pistis - {hath} saved 4982
-sozo - thee . hath LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - ,
saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - {hath} gained 4333 -prosergazomai
- ten 1176 -deka - pounds 3414 -mna - . hath LUK 019 018 And the second 1208 -deuteros - came
2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - {hath} gained
4160 -poieo - five 4002 -pente - pounds 3414 -mna - . hath LUK 019 024 And he said 2036 -epo -
unto them that stood 3936 -paristemi - by , Take LUK 0142 -airo - from him the pound 3414 -mna - ,
and give 1325 -didomi - [it] to him that {hath} 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .
hath LUK 019 025 (And they said 2036 -epo - unto him , Lord 2962 -kurios - , he {hath} 2192 -echo
- ten 1176 -deka - pounds 3414 -mna - .) hath LUK 019 026 For I say 3004 -lego - unto you , That
unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and
from him that hath 2192 -echo - not , even 2532 -kai - that he {hath} 2192 -echo - shall be taken LUK
0142 -airo - away from him . hath LUK 019 026 For I say 3004 -lego - unto you , That unto every
3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that
{hath} 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo -
away from him . hath LUK 019 026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one
which 3588 -ho - {hath} 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -
echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him
. hath LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati -
do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereu - unto him , Because 3754
-hoti - the Lord 2962 -kurios - {hath} 2192 -echo - need 5532 -chreia - of him . hath LUK 019 034
And they said 2036 -epo - , The Lord 2962 - kurios - {hath} 2192 -echo - need 5532 -chreia - of him .
hath LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . Whose 5100 -tis -
image 1504 -eikon - and superscription 1923 -epigraphe - {hath} 2192 -echo - it ? They answered
LUK 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - . hath LUK 021 003 And he
said 2036 -epo - , Of a truth LUK 0230 - alethos - I say 3004 -lego - unto you , that this 3778 -houtos
- poor 4434 -ptochos - widow 5503 -chera - {hath} cast LUK 0906 -ballo - in more 4119 -pleion -
than they all 3956 -pas - : hath LUK 021 004 For all LUK 0537 -hapas - these 3778 -houtos - have of
their abundance 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God

2316 -theos - : but she of her penury 5303 -husterema - {hath} cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - . hath LUK 022 029 And I appoint 1303 -diatithemai - unto you a kingdom 0932 -basileia - , as my Father 3962 -pater - {hath} appointed 1303 -diatithemai - unto me ; hath LUK 022 031 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon - , behold 2400 -idou - , Satan 4567 -Satanas - {hath} desired 1809 -exaiteomai - [to have] you , that he may sift 4617 -siniazō - [you] as wheat 4621 -sitos - : hath LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that {hath} 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . hath LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that {hath} 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . hath LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritōs - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - {hath} he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - . hath LUK 023 041 And we indeed 3303 -men - justly 1346 -dikaiois - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man {hath} done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . hath LUK 024 034 Saying 3004 -legō - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed 3689 -ontos - , and {hath} appeared 3700 -optanomai - to Simon 4613 -Simon - . hath LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - {hath} 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - . hath JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the only <3439 -monogenēs -> begotten <3439 -monogenēs -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he {hath} declared <1834 -exegeomai -> [him] . hath JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> {hath} seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the only <3439 -monogenēs -> begotten <3439 -monogenēs -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [him] . hath JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was written <1125 -grapho -> , The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624 -oikos -> {hath} eaten <2719 -katesthio -> me up . hath JOH 003 013 And no <3762 -oudeis -> man <3762 -oudeis -> {hath} ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> , but he that came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , [even] the Son <5207 -huios -> of man <0444 -anthropos -> which <3588 -ho -> is in heaven <3772 -ouranos -> . hath JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he {hath} not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenēs -> begotten <3439 -monogenēs -> Son <5207 -huios -> of God <2316 -theos -> . hath JOH 003 029 He that {hath} <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairō -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -plerōo -> . hath JOH 003 032 And what <3739 -hos -> he {hath} seen <3708 -horao -> and heard <0191 -akouo -> , that he testifieth <3140 -martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia -> . hath JOH 003 033 He that hath received <2983 -lambano -> his testimony <3141 -marturia -> {hath} set <4972 -sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 -alethes -> . hath JOH 003 033

He that {hath} received <2983 -lambano -> his testimony <3141 -marturia -> hath set <4972 - sphragizo -> to his seal <4972 -sphragizo -> that God <2316 -theos -> is true <0227 - alethes -> . hath JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> {hath} sent <0649 -apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 - theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 -metron -> [unto him] . hath JOH 003 035 The Father <3962 -pater -> loveth <0025 -agapao -> the Son <5207 -huios -> , and {hath} given <1325 -didomi -> all <3956 -pas -> things into <1722 -en -> his hand <5495 -cheir -> . hath JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios -> {hath} <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 - orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 - epi -> him . Hath JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , {Hath} any <3387 -metis -> man brought <5342 - phero -> him [ought] to eat <5315 -phago -> ? hath JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> {hath} <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <2398 -idios -> country <3968 - patris -> . hath JOH 005 022 For the Father <3962 -pater -> judgeth <2919 - krino -> no <3762 - oudeis -> man <3762 -oudeis -> , but {hath} committed <1325 -didomi -> all <3956 -pas -> judgment <2920 - krisis -> unto the Son <5207 -huios -> : hath JOH 005 023 That all <3956 -pas -> [men] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 - huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> {hath} sent <3992 -pempo -> him . hath JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , {hath} <2192 -echo -> everlasting <0166 - aionios -> life <2222 -zoe -> , and shall not come <2064 - erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> . hath JOH 005 026 For as the Father <3962 -pater -> hath <2192 - echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> {hath} he given <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> > ; hath JOH 005 026 For as the Father <3962 -pater -> {hath} <2192 - echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 - huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; hath JOH 005 027 And {hath} given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 - krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> . hath JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 - oudeis -> : as I hear <0191 - akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 - emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> {hath} sent <3992 -pempo -> me . hath JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> {hath} sent <0649 -apostello -> me . hath JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> {hath} given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . hath JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 - pempo -> me , {hath} borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . hath JOH

005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which {hath} sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . hath JOH 005 038 And ye have <2192 -echo -> not his word <3056 - logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he {hath} sent <0649 -apostello -> , him ye believe <4100 - pisteuo -> not . hath JOH 006 009 There is a lad <3808 -paidarion -> here <5602 - hode -> , which <3739 -hos -> {hath} <2192 -echo -> five <4002 - pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 - opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ? hath JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -broxis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -broxis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -aionios -> life <2222 - zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him {hath} God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> . hath JOH 006 029 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , This <5124 - touth -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he {hath} sent <0649 -apostello -> . hath JOH 006 039 And this <5124 -touth -> is the Father s <3962 - pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he {hath} given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . hath JOH 006 039 And this <5124 -touth -> is the Father s <3962 - pater -> will <2307 -thelema -> which <3588 -ho -> {hath} sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 - apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 - anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . hath JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 - ean me -> the Father <3962 -pater -> which <3588 -ho -> {hath} sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 - eschatos -> day <2250 -hemera -> . hath JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and {hath} learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me . hath JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that {hath} heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me . hath JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 - horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he {hath} seen <3708 -horao -> the Father <3962 -pater -> . hath JOH 006 046 Not that any <5100 -tis -> man {hath} seen <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> . hath JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me {hath} <2192 -echo -> everlasting <0166 - aionios -> life <2222 -zoe -> . hath JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , {hath} <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . hath JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> {hath} sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me . hath JOH 007 029 But I know <1492 -eido -> him : for I am <1510 - eimi -> from him , and he {hath} sent <0649 -apostello -> me . hath JOH 007 031 And many <4183 -polus -> of the people <3793 - ochlos -> believed <4100 - pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 - Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles

<4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man]
 {hath} done <4160 -poieo -> ? hath JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis
 -> me , as the scripture <1124 -graphe -> {hath} said <2036 -epo -> , out of his belly <2836 -koilia -
 > shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor ->
 . Hath JOH 007 042 {Hath} not the scripture <1124 -graphe -> said <2036 -epo -> , That Christ
 <5547 -Christos -> cometh <2064 -erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid
 -> , and out of the town <2968 -kome -> of Bethlehem <0965 -Bethleem -> , where <3699 -hopou -
 > David <1138 -Dabid -> was ? hath JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -
 anakupto -> up himself , and saw <2300 -theaomai -> none <3367 -medeis -> but the woman <1135 -
 gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those
 <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? {hath} no <3762 -oudeis ->
 man <3762 -oudeis -> condemned <2632 -katakrito -> thee ? hath JOH 008 028 Then <5119 -tote ->
 said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -
 hupsoo -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye
 know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 -poieo -> nothing
 <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> {hath} taught
 <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . hath JOH 008 029 And
 he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> {hath} not left <0863 -
 aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those
 <3588 -ho -> things that please <0701 -arestos -> him . hath JOH 008 037 I know <1097 -ginosko ->
 that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill
 <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> {hath} no <3756 -ou ->
 place <5562 -choreo -> in you . hath JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo ->
 to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that {hath} told <2980 -laleo -> you the
 truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos ->
 : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> . hath JOH 009 003 Jesus <2424 -
 Iesous -> answered <0611 -apokrinomai -> , Neither <3777 -oute -> {hath} this <3778 -houtos ->
 man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the
 works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him
 . hath JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <3825 -
 palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he {hath} opened <0455 -
 anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet
 <4396 -prophetes -> . hath JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now
 <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -
 > {hath} opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he
 is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself
 <0848 -hautou -> . hath JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -
 > and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous
 <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is ,
 and [yet] he {hath} opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> . hath
 JOH 010 020 And many <4183 -polus -> of them said <3004 -lego -> , He {hath} <2192 -echo -> a
 devil <1140 -daimonion -> , and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 -akouo
 -> ye him ? hath JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are
 not the words <4487 -rhema -> of him that {hath} a devil <1139 -daimonizomai -> . Can <1410 -
 dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of
 the blind <5185 -tuphlos -> ? hath JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos ->
 the Father <3962 -pater -> {hath} sanctified <0037 -hagiazō -> , and sent <0649 -apostello -> into
 <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because
 <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? hath
 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone
 <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead
 <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede ->
 time <2235 -ede -> he stinketh <3605 -ozo -> : for he {hath} been <2076 -esti -> [dead] four <5066
 -tetartaios -> days <5066 -tetartaios -> . hath JOH 012 007 Then <3767 -oun -> said <2036 -epo ->

Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 - aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> {hath} she kept <5083 -tereo -> this <0846 -autos -> . hath JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> {hath} the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? hath JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> {hath} believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? hath JOH 012 040 He {hath} blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . hath JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 -rhema -> , {hath} <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> . hath JOH 013 018 . I speak <3004 -lego -> not of you all <3956 - pas -> : I know <1492 -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me {hath} lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me . hath JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me {hath} seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? hath JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that {hath} seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? hath JOH 014 021 He that {hath} <2192 -echo -> my commandments <1785 -entole -> , and keepeth <5083 -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth <0025 - agapao -> me shall be loved <0025 -agapao -> of my Father <3962 - pater -> , and I will love <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <1683 -emautou -> to him . hath JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 - laleo -> much <4183 -polus -> with you : for the prince <0758 - archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and {hath} <2192 -echo -> nothing <3762 - oudeis -> in me . hath JOH 015 009 . As the Father <3962 -pater -> {hath} loved <0025 -agapao -> me , so <2504 -kago -> have I loved <0025 - agapao -> you : continue <3306 -meno -> ye in my love <0026 - agape -> . hath JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> {hath} <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 - tithemi -> down his life <5590 -psuche -> for his friends <5384 - philos -> . hath JOH 016 006 But because <3754 -hoti -> I have said <2980 - laleo -> these <5023 -tauta -> things unto you , sorrow <3077 - lupe -> {hath} filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> . hath JOH 016 015 All <3956 - pas -> things that the Father <3962 - pater -> {hath} <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [it] unto you . hath JOH 016 021 A woman <1135 - gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> {hath} <2192 -echo -> sorrow <3077 - lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 - eti -> the anguish <2347 - thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into

<1519 -eis -> the world <2889 -kosmos -> . hath JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> {hath} hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . hath JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> {hath} not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . hath JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> {hath} given <1325 -didomi -> me , shall I not drink <4095 -pino -> it ? hath JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 - didomi -> thee from above <0509 -anoteron -> : therefore <5124 - touto -> he that delivered <3860 -paradidomi -> me unto thee {hath} <2192 -echo -> the greater <3187 -meizon -> sin <0266 - hamartia -> . hath JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin -> , Peace <1515 - eirene -> [be] unto you : as [my] Father <3962 -pater -> {hath} sent <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you . hath ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> {hath} put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> . hath ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> {hath} raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it . hath ACT 002 032 This <5126 -touton -> Jesus <2424 -Iesous -> {hath} God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <3956 -pas -> are witnesses <3144 - martus -> . hath ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 - hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he {hath} shed <1632 - ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . hath ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 - ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> {hath} made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 - stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . hath ACT 003 013 The God <2316 -theos -> of Abraham <11 -> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the God <2316 -theos -> of our fathers <3962 -pater -> , {hath} glorified <1392 -doxazo -> his Son <3816 -pais -> Jesus <2424 - Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -> up , and denied <0720 -arneomai -> him in the presence <4383 -prosopon -> of Pilate <4091 -Pilatos -> , when he was determined <2919 -krino -> to let <0630 -apoluo -> [him] go <0630 -apoluo -> . hath ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos -> God <2316 -theos -> {hath} raised <1453 -egeiro -> from the dead <3498 - nekros -> ; whereof <3739 -hos -> we are witnesses <3144 - martus -> . hath ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 - eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him {hath} given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . hath ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> {hath} made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 - pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 - holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . hath ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos ->

> before <4293 -prokataggello -> had shewed <4293 - prokataggello -> by the mouth <4750 -stoma -
 > of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer
 <3958 -pascho -> , he {hath} so <3779 -houto -> fulfilled <4137 -pleroo -> . hath ACT 003 021
 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai ->
 until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 - apokatastasis -> of all <3956
 -pas -> things , which <3739 -hos -> God <2316 -theos -> {hath} spoken <2980 -laleo -> by the
 mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes ->
 since <0575 -apo -> the world <0165 -aion -> began . hath ACT 004 016 Saying <3004 -lego -> ,
 What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos ->
 ? for that indeed <3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> {hath} been
 done <1096 - ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that
 dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai ->
 deny <0720 -arneomai -> [it] . hath ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,
 Ananias <0367 -Ananias -> , why <1302 -diati -> {hath} Satan <4567 -Satanas -> filled <4137 -
 pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -
 hagios -> Ghost <4151 -pneuma -> , and to keep <3557 - nosphizomai -> back <3557 -nosphizomai -
 > [part] of the price <5092 -time -> of the land <5564 -chorion -> ? hath ACT 005 031 Him {hath}
 God <2316 -theos -> exalted <5312 - hupsou -> with his right <1188 -dexios -> hand [to be] a
 Prince <0747 -archegos -> and a Saviour <4990 -soter -> , for to give <1325 -didomi -> repentance
 <3341 -metanoia -> to Israel <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins <0266 -
 hamartia -> . hath ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -
 > things <4487 -rhema -> ; and [so is] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> , whom <3739 -hos -> God <2316 -theos -> {hath} given <1325 - didomi -> to them that
 obey <3980 -peitharcheo -> him . Hath ACT 007 050 {Hath} not my hand <5495 -cheir -> made
 <4160 - poieo -> all <3956 -pas -> these <5023 -tauta -> things ? hath ACT 009 012 And {hath} seen
 <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias
 <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [his] hand
 <5495 -cheir -> on <2007 -epitithemi -> him , that he might receive <0308 -anablepo -> his sight
 <0308 -anablepo -> . hath ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered
 <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -
 polus -> of this <5127 - toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 - hosos ->
 evil <2556 -kakos -> he {hath} done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en ->
 Jerusalem <2419 - Hierousalem -> : hath ACT 009 014 And here <5602 -hode -> he {hath} <2192 -
 echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -
 > to bind <1210 -deo -> all <3956 - pas -> that call <1941 -epikaleomai -> on thy name <3686 -
 onoma -> . hath ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his way
 , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007
 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -
 adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [even] Jesus <2424 - Iesous -> , that
 appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai
 -> , {hath} sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy sight
 <0308 -anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> . hath ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <3825 -palin
 -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> {hath} cleansed
 <2511 - katharizo -> , [that] call <2840 -koinoo -> not thou common <2840 -koinoo -> . hath ACT
 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos ->
 that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -
 Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao -> , or <2228 -e -> come <4334 -
 proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God
 <2316 -theos -> {hath} shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any
 <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean
 <0169 -akathartos -> . hath ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> ,
 Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e ->
 unclean <0169 - akathartos -> {hath} at <3763 -oudepote -> any <3763 -oudepote -> time entered

<1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . hath ACT 011 009 But the voice <5456 -phone -> answered <0611 -apokrinomai -> me again <1208 -deuteros -> from heaven <3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> {hath} cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2839 -koinos -> . hath ACT 011 018 When they heard <0191 -akouo -> these <5023 - tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 - theos -> , saying <3004 -lego -> , Then <0686 -ara -> {hath} God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> . hath ACT 012 011 And when Peter <4074 -Petros -> was come <1096 - ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 - alethos -> , that the Lord <2962 -kurios -> hath sent <1821 - exapostello -> his angel <0032 -aggelos -> , and {hath} delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . hath ACT 012 011 And when Peter <4074 -Petros -> was come <1096 - ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 - alethos -> , that the Lord <2962 -kurios -> {hath} sent <1821 - exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . hath ACT 013 023 Of this <5127 -toutou -> man s seed <4690 - sperma -> {hath} God <2316 -theos -> according <2596 -kata -> to [his] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <4990 - soter -> , Jesus <2424 -Iesous -> : hath ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he {hath} raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 - kai -> written <1125 -grapho -> in the second <1208 - deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee . hath ACT 013 033 God <2316 -theos -> {hath} fulfilled <1603 - ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 - deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee . hath ACT 013 047 For so <3779 -houto -> {hath} the Lord <2962 - kurios -> commanded <1781 -entellomai -> us , [saying] , I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 - soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . hath ACT 015 014 Simeon <4826 -Sumeon -> {hath} declared <1834 - exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . hath ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> time <1074 -genea -> {hath} <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day . hath ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> {hath} received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 - poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [one] Jesus <2424 -Iesous -> . hath ACT 017 026 And hath made <4160 -poieo -> of one <1520 - heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell <2730 - katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 - prosopon -> of the earth <1093 -ge -> , and {hath} determined <3724 -horizo -> the times <2540 -kairos -> before <4384 - protasso -> appointed <4384 -protasso -> , and the bounds <3734 - horothesia -> of their habitation <2733 -katoikia -> ; hath ACT 017 026 And {hath} made <4160 -poieo -> of one <1520 - heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell <2730 - katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 - prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -

protasso -> appointed <4384 -protasso -> , and the bounds <3734 - horothesia -> of their habitation
 <2733 -katoikia -> ; hath ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi ->
 a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino ->
 the world <3625 - oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -
 > whom <3739 -hos -> he hath ordained <3724 - horizo -> ; [whereof] he hath given <3930 -parecho
 -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he {hath} raised <0450 -anistemi
 -> him from the dead <3498 -nekros -> . hath ACT 017 031 Because <1360 -dioti -> he hath
 appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -
 mello -> judge <2919 -krino -> the world <3625 - oikoumene -> in righteousness <1343 -dikaiosune -
 > by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 - horizo -> ; [whereof
] he {hath} given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in
 that he hath raised <0450 -anistemi -> him from the dead <3498 - nekros -> . hath ACT 017 031
 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which
 <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 - oikoumene -> in
 righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he {hath}
 ordained <3724 - horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis ->
 unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -
 nekros -> . hath ACT 017 031 Because <1360 -dioti -> he {hath} appointed <2476 -histemi -> a day
 <2250 -hemera -> , in the which <3739 - hos -> he will <3195 -mello -> judge <2919 -krino -> the
 world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner ->
 whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -
 > assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi ->
 him from the dead <3498 - nekros -> . hath ACT 019 026 Moreover <2532 -kai -> ye see <2334 -
 theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos ->
 , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -
 houtos -> Paul <3972 -Paulos -> {hath} persuaded <3982 -peitho -> and turned <3179 -methistemi -
 > away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego
 -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -
 ginomai -> with hands <5495 -cheir -> : hath ACT 020 028 Take heed <4337 -prosecho -> therefore
 unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over
 <1722 -en -> the which <3739 - hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath
 made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church
 <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he {hath} purchased <4046 -
 peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> . hath ACT 020 028 Take heed
 <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock
 <4168 -poimnion -> , over <1722 -en -> the which <3739 - hos -> the Holy <0040 -hagios -> Ghost
 <4151 -pneuma -> {hath} made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165
 -poimaino -> the church <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he hath
 purchased <4046 - peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> . hath ACT
 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997
 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko ->
 all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata
 -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -
 topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -
 kai -> into <1519 -eis -> the temple <2411 -hieron -> , and {hath} polluted <2840 -koinoo -> this
 <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . hath ACT 022 014 And he said
 <2036 -epo -> , The God <2316 - theos -> of our fathers <3962 -pater -> {hath} chosen <4400 -
 procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and
 see <1492 -eido -> that Just <1342 -dikaioi -> One , and shouldest hear <0191 -akouo -> the voice
 <5456 -phone -> of his mouth <4750 -stoma -> . hath ACT 023 009 And there arose <1096 -ginomai
 -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [that were
] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove
 <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 - heurisko -> no <3762 -oudeis ->
 evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit

<4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> {hath} spoken <2980 -laleo -> to him ,
 let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . hath ACT 023 017 Then
 <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the
 centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago ->
 this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -
 chiliarchos -> captain <5506 -chiliarchos -> : for he {hath} <2192 -echo -> a certain <5100 -tis ->
 thing to tell <0518 -apaggello -> him . hath ACT 023 018 So <3767 -oun -> he took <3880 -
 paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain
 <5506 -chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -
 desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring
 <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who
 {hath} <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . hath ACT 024 006
 Who <3739 -hos -> also <2532 -kai -> {hath} gone <3985 -peirazo -> about <3985 -peirazo -> to
 profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -
 krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our
 law <3551 -nomos -> . hath ACT 025 025 But when I found <2638 -katalambano -> that he had
 committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -
 anairesis -> , and that he himself <0848 -hautou -> {hath} appealed <1941 -epikaleomai -> to
 Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him .
 hath ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou
 must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar
 -> : and , lo <2400 -idou -> , God <2316 -theos -> {hath} given <5483 -charizomai -> thee all <3956
 -pas -> them that sail <4126 -pleo -> with thee . hath ACT 028 004 And when <5613 -hos -> the
 barbarians <0915 - barbaros -> saw <1492 -eido -> the [venomous] beast <2342 - therion -> hang
 <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among
 <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man
 <0444 -anthropos -> is a murderer <5406 - phoneus -> , whom <3739 -hos -> , though he {hath}
 escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 - dike -> suffereth
 <1439 -eao -> not to live <2198 -zao -> . hath ROM 001 019 . Because <1360 -dioti -> that which
 may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ;
 for God <2316 -theos -> {hath} shewed <5319 -phaneroo -> [it] unto them . hath ROM 003 001 .
 What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> {hath} the Jew <2453 -
 Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -opheleia -> [is there] of circumcision
 <4061 -peritome -> ? hath ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God
 <2316 -theos -> {hath} more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -
 pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -
 kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ? hath ROM 003 025 Whom <3739
 -hos -> God <2316 -theos -> {hath} set <4388 -protithemai -> forth <4388 -protithemai -> [to be] a
 propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -
 haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiousune -> for the remission
 <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -
 en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; hath ROM 004 001 . What <5101 -
 tis -> shall we say <2046 -ereo -> then <3767 -oun -> that Abraham <0011 -Abraam -> our father
 <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , {hath} found <2147 -heurisko -> ? hath
 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by
 works <2041 -ergon -> , he {hath} <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not
 before <4314 -pros -> God <2316 -theos -> . hath ROM 005 015 But not as the offence <3900 -
 paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 - charisma -> gift <5486 -
 charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -
 heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -
 mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace
 <5485 - charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , {hath} abounded <4052 -perisseuo -> unto many <4183 -polus -> . hath
 ROM 005 021 That as sin <0266 -hamartia -> {hath} reigned <0936 -basileuo -> unto death <2288 -

thanatos -> , even <2532 - kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -
 basileuo -> through <1223 -dia -> righteousness <1343 - dikaiosune -> unto eternal <0166 -aionios ->
 life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .
 hath ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -
 egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more
 <2089 -eti -> ; death <2288 -thanatos -> {hath} no <3765 -ouketi -> more <3765 -ouketi -> dominion
 <2961 -kurieuo -> over him . hath ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -
 adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -
 nomos -> ,) how that the law <3551 -nomos -> {hath} dominion <2961 -kurieuo -> over a man
 <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? hath ROM 007 002 For
 the woman <1135 -gune -> which {hath} <5220 -hupandros -> an husband <5220 -hupandros -> is
 bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he
 liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko ->
 , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> .
 hath ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe ->
 in Christ <5547 -Christos -> Jesus <2424 -Iesous -> {hath} made <1659 -eleutheroo -> me free
 <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 - hamartia -> and death <2288 -
 thanatos -> . hath ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso ->
 subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly <1635 -hekon -> , but by
 reason <1223 -dia -> of him who {hath} subjected <5293 -hupotasso -> [the same] in hope <1680 -
 elpis -> , hath ROM 009 006 . Not as though <3754 -hoti -> the word <3056 - logos -> of God <2316
 -theos -> {hath} taken none <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [are] not all
 <3956 - pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : hath ROM
 009 018 Therefore <3767 -oun -> {hath} he mercy <1653 - eleeo -> on whom <3739 -hos -> he will
 <2309 -thelo -> [have mercy] , and whom <3739 -hos -> he will <2309 -thelo -> he hardeneth
 <4645 -skleruno -> . hath ROM 009 019 Thou wilt say <2046 -ereeo -> then <3767 -oun -> unto me ,
 Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis ->
 {hath} resisted <0436 -anthistemi -> his will <1013 -boulema -> ? Hath ROM 009 021 {Hath}
 <2192 -echo -> not the potter <2763 - kerameus -> power <1849 -exousia -> over the clay <4081 -
 pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel
 <4632 -skeuos -> unto honour <5092 - time -> , and another <3739 -hos -> unto dishonour <0819 -
 atimia -> ? hath ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he {hath} called <2564 -
 kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the
 Gentiles <1484 -ethnos -> ? hath ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -
 dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , {hath} not attained
 <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> . hath ROM
 010 009 That if <1437 -ean -> thou shalt confess <3670 - homologeo -> with thy mouth <4750 -
 stoma -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 - pisteuo -> in
 thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> {hath} raised <1453 -egeiro ->
 him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> . hath ROM 010 016 But
 they have not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For
 Esaias <2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , who <5101 -tis -> {hath}
 believed <4100 -pisteuo -> our report <0189 -akoe -> ? Hath ROM 011 001 . I say <2046 -ereeo ->
 then <3767 -oun -> , {Hath} God <2316 -theos -> cast <0683 -apotheomai -> away <0683 -
 apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . For I
 also <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 - sperma ->
 of Abraham <11> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> . hath ROM
 011 002 God <2316 -theos -> {hath} not cast <0683 - apotheomai -> away <0683 -apotheomai -> his
 people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido ->
 ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias
 -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God
 <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> , hath ROM
 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -
 epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -

ekloge -> {hath} obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo -> hath ROM 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> {hath} not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <3062 -loipoy -> were blinded <4456 -poroo -> hath ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> {hath} given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> . hath ROM 011 032 For God <2316 -theos -> {hath} concluded <4788 - sugkleio -> them all <3956 -pas -> in unbelief <0543 -apeitheia -> , that he might have mercy <1653 -eleeo -> upon all <3956 -pas -> . hath ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> {hath} been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? hath ROM 011 034 For who <5101 -tis -> {hath} known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? hath ROM 011 035 Or <2228 -e -> who <5101 -tis -> {hath} first <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him again <0467 -antapodidomi -> ? hath ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> {hath} dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . hath ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 - agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 - agapao -> another <2087 -heteros -> {hath} fulfilled <4137 -pleroo -> the law <3551 -nomos -> . hath ROM 014 003 Let not him that eateth <2068 -esthio -> despise <1848 -exoutheneo -> him that eateth <2068 -esthio -> not ; and let not him which eateth <2068 -esthio -> not judge <2919 -krino -> him that eateth <2068 -esthio -> : for God <2316 -theos -> {hath} received <4355 -proslambano -> him . hath ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> {hath} not wrought <2716 - katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 - hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> , hath ROM 015 026 For it {hath} pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 - koinonia -> for the poor <4434 - ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 - Hierousalem -> . hath ROM 015 027 It {hath} pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 - pneumatikos -> things , their duty <3784 - opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 -sarkikos -> things . hath ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 - pragma -> she hath need <5535 -chreizo -> of you : for she {hath} been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 - kai -> . hath ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she {hath} need <5535 -chreizo -> of you : for she hath been <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> . hath 1CO 001 011 For it {hath} been declared <1213 - deloo -> unto me of you , my brethren <0080 -adephos -> , by them [which are of the house] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you . hath 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos -> oneidismos -> ? where <4226 - pou -> [is] the scribe <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 -

suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? {hath} not God <2316 -theos -> made
 <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou ->
 world <2889 -kosmos -> ? hath 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -
 eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <2617 -
 kataischuno -> the wise <4680 -sophos -> -oneidismos -> ; and God <2316 -theos -> {hath} chosen
 <1586 -eklegomai -> the weak <0772 -asthenes -> things of the world <2889 -kosmos -> to confound
 <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ; hath 1CO 001 027 But God
 <2316 -theos -> {hath} chosen <1586 - eklegomai -> the foolish <3474 -moros -> things of the world
 <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos -> -oneidismos -> ; and
 God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the
 world <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -
 ischuros -> ; hath 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> ,
 and things which are despised <1848 - exoutheneo -> , {hath} God <2316 -theos -> chosen <1586 -
 eklegomai -> , [yea] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought
 <2673 -katargeo -> things that are : hath 1CO 002 009 But as it is written <1125 -grapho -> , Eye
 <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 - ou -> ear <3775 -ous -> heard
 <0191 -akouo -> , neither <3756 - ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart
 <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos ->
 {hath} prepared <2090 - hetoimazo -> for them that love <0025 -agapao -> him . hath 1CO 002 009
 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> {hath} not seen <1492 -eido -> ,
 nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 - ou -> have entered
 <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the
 things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that
 love <0025 -agapao -> him . hath 1CO 002 010 But God <2316 -theos -> {hath} revealed <0601 -
 apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma ->
 searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 - bathos ->
 things of God <2316 -theos -> . hath 1CO 002 016 For who <5101 -tis -> {hath} known <1097 -
 ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -
 sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos ->
 -> . hath 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -
 meno -> which <3739 -hos -> he {hath} built <2026 -epoikodomeo -> thereupon <2026 -
 epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> . hath 1CO 004
 009 For I think <1380 -dokeo -> that God <2316 - theos -> {hath} set <0584 -apodeiknumi -> forth
 <0584 - apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 - eschatos -> , as it were
 appointed <1935 -epithanatios -> to death <1935 -epithanatios -> : for we are made <1096 -ginomai -
 -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> ,
 and to men <0444 -anthropos -> . hath 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and
 have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that {hath} done <4160 -poieo -
 -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among
 <3319 -mesos -> you . hath 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in
 body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -
 krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that
 {hath} so <3779 -houto -> done <2716 - katergazomai -> this <5124 -touto -> deed , hath 1CO 006
 014 And God <2316 -theos -> {hath} both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -
 kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou ->
 power <1411 -dunamis -> . hath 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -
 exousiazō -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and
 likewise <3668 -homoios -> also <2532 -kai -> the husband <0435 -aner -> {hath} not power <1850 -
 exousiazō -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> . hath
 1CO 007 004 The wife <1135 -gune -> {hath} not power <1850 - exousiazō -> of her own <2398 -
 idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios ->
 also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazō -> of his own <2398 -
 idios -> body <4983 -soma -> , but the wife <1135 -gune -> . hath 1CO 007 007 For I would <2309 -
 thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683

-emautou -> . But every <1538 -hekastos -> man {hath} <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . hath 1CO 007 012 But to the rest <3062 -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> {hath} <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> . hath 1CO 007 013 And the woman <1135 -gune -> which <3748 -hostis -> {hath} <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <0863 -aphiemi -> him . hath 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> {hath} called <2564 -kaleo -> us to peace <1515 -eirene -> . hath 1CO 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> {hath} called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklēsia -> . hath 1CO 007 017 . But as God <2316 -theos -> {hath} distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklēsia -> . hath 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitagē -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that {hath} obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> . hath 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she {hath} not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you . hath 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and {hath} so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> . hath 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but {hath} <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> . hath 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> {hath} the Lord <2962 -kurios -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <2198 -zao -> of the gospel <2098 -euaggelion -> . hath 1CO 010 013 There {hath} no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . hath 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and {hath} <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . hath 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every

<1538 - hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it {hath} pleased
 <2309 -thelo -> him . hath 1CO 012 018 But now <3570 -nuni -> {hath} God <2316 -theos -> set
 <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of
 them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him . hath 1CO 012 024 For
 our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -
 > : but God <2316 -theos -> {hath} tempered <4786 -sugkerannumi -> the body <4983 -soma ->
 together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros ->
 abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo
 -> : hath 1CO 012 028 And God <2316 -theos -> {hath} set <5087 - tithemi -> some <3588 -ho -> in
 the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily
 <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritros -> teachers <1320 -
 didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 - eita -> gifts
 <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -
 kubernesisis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . hath 1CO 014 026 . How
 <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <4905 - sunerchomai -> together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath
 <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath
 <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> ,
 {hath} <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done
 <1096 -ginomai -> unto edifying <3619 -oikodome -> . hath 1CO 014 026 . How <5101 -tis -> is it
 then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -
 sunerchomai -> together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -
 echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192
 -echo -> a tongue <1100 -glossa -> , {hath} <2192 - echo -> a revelation <0602 -apokalupsis -> , hath
 <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -
 ginomai -> unto edifying <3619 -oikodome -> . hath 1CO 014 026 . How <5101 -tis -> is it then
 <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -
 > together <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -echo -> a
 psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , {hath} <2192 -echo -
 > a tongue <1100 -glossa -> , hath <2192 - echo -> a revelation <0602 -apokalupsis -> , hath <2192 -
 echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai
 -> unto edifying <3619 -oikodome -> . hath 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -
 > , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together
 <4905 -sunerchomai -> , every <1538 - hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , {hath} <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue
 <1100 -glossa -> , hath <2192 - echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an
 interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto
 edifying <3619 -oikodome -> . hath 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 - sunerchomai -> together <4905
 -sunerchomai -> , every <1538 - hekastos -> one of you {hath} <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100
 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an
 interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto
 edifying <3619 -oikodome -> . hath 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -
 > , till <3757 -hou -> he {hath} put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros ->
 under <5259 -hupo -> his feet <4228 -pous -> . hath 1CO 015 027 For he {hath} put <5293 -
 hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when
 <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under
 <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which
 did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . hath 1CO 015
 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it {hath} pleased
 <2309 -thelo -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idios -
 > body <4983 -soma -> . hath 1CO 016 002 Upon the first <3391 -mia -> [day] of the week <4521 -
 sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -

thesaurizo -> , as [God] {hath} prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> . hath 2CO 001 021 Now <1161 -de -> he which stablisheth <0950 -bebaioo -> us with you in Christ <5547 -Christos -> , and {hath} anointed <5548 -chrío -> us , [is] God <2316 -theos -> ; hath 2CO 001 022 Who <3588 -ho -> {hath} also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <2588 -kardia -> . hath 2CO 002 005 . But if <1487 -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he {hath} not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> . hath 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> {hath} made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . hath 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> {hath} blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them . hath 2CO 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , {hath} shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . hath 2CO 005 005 Now <1161 -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> {hath} given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . hath 2CO 005 005 Now <1161 -de -> he that {hath} wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . hath 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he {hath} done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . hath 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and {hath} given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ; hath 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> {hath} reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ; hath 2CO 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and {hath} committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> . hath 2CO 005 021 For he {hath} made <4160 -poieo -> him [to be] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him . hath 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> {hath} light <5457 -phos -> with darkness <4655 -skotos -> ? hath 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> {hath} righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -

koinonia -> hath light <5457 - phos -> with darkness <4655 -skotos -> ? hath 2CO 006 015 And what
 <5101 -tis -> concord <4857 - sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -
 Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris -> {hath} he that believeth <4103 -
 pistos -> with an infidel <0571 -apistos -> ? hath 2CO 006 015 And what <5101 -tis -> concord
 <4857 - sumphonesis -> {hath} Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <2228 -e
 -> what <5101 -tis -> part <3310 - meris -> hath he that believeth <4103 -pistos -> with an infidel
 <0571 -apistos -> ? hath 2CO 006 016 And what <5101 -tis -> agreement <4783 - sugkatathesis ->
 hath the temple <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the
 temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos ->
 {hath} said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo ->
 in [them] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> .
 hath 2CO 006 016 And what <5101 -tis -> agreement <4783 - sugkatathesis -> {hath} the temple
 <3485 -naos -> of God <2316 - theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -
 naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -
 epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [them] ; and I
 will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> . hath 2CO 007 008
 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -
 epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -
 metamellomai -> : for I perceive <0991 - blepo -> that the same <1565 -ekeinos -> epistle <1992 -
 epistole -> {hath} made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it
 were] but for a season <5610 -hora -> . hath 2CO 008 012 For if there <1487 -ei -> be first <4295 -
 prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -
 euprosdektos -> according <2526 - katholikos and 2526 katho -> to that a man <5100 -tis -> hath
 <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he {hath} <2192 -
 echo -> not . hath 2CO 008 012 For if there <1487 -ei -> be first <4295 - prokeimai -> a willing
 <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according
 <2526 - katholikos and 2526 katho -> to that a man <5100 -tis -> {hath} <2192 -echo -> , [and] not
 according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . hath 2CO 009
 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind
 <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of
 Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
 year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> {hath}
 provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> . hath 2CO 009 009 (As it
 is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he
 {hath} given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaaiosune ->
 remaineth <3306 -meno -> for ever <0165 -aion -> . hath 2CO 009 009 (As it is written <1125 -
 grapho -> , He {hath} dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325
 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaaiosune -> remaineth <3306 -
 meno -> for ever <0165 -aion -> . hath 2CO 010 008 For though <1437 -ean -> I should boast <2744 -
 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -
 exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> {hath} given <1325 -didomi -> us for
 edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -
 -> , I should not be ashamed <0153 -aischunomai -> : hath 2CO 010 013 But we will not boast <2744
 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but
 according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739
 -hos -> God <2316 -theos -> {hath} distributed <3307 -merizo -> to us , a measure <3358 - metron ->
 to reach <2185 -epikhneomai -> even <2532 -kai -> unto you . hath 2CO 013 010 Therefore <5124 -
 touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest
 <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -
 apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the
 Lord <2962 -kurios -> {hath} given <1325 -didomi -> me to edification <3619 -oikodome -> , and
 not to destruction <2506 - kathairesis -> . hath GAL 003 001 . O foolish <0453 -anoetos -> Galatians
 <1052 - Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not
 obey <3982 -peitho -> the truth <0225 - aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes

<3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> {hath} been evidently
 <4270 -prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo
 -> among <1722 -en -> you ? hath GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -
 Galates -> , who <5101 -tis -> {hath} bewitched <0940 -baskaino -> you , that ye should not obey
 <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes
 <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -
 prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo ->
 among <1722 -en -> you ? hath GAL 003 013 Christ <5547 -Christos -> {hath} redeemed <1805 -
 exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -
 ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -
 epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a
 tree <3586 - xulon -> : hath GAL 003 022 But the scripture <1124 -graphe -> {hath} concluded
 <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise
 <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
 might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> . hath GAL 004 006 And
 because <3754 -hoti -> ye are sons <5207 - huios -> , God <2316 -theos -> {hath} sent <1821 -
 exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios ->
 into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba
 <0005 - Abba -> , Father <3962 -pater -> . hath GAL 004 027 For it is written <1125 -grapho -> ,
 Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ;
 break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest
 <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -
 mallon -> children <5043 - teknon -> than <2228 -e -> she which {hath} <2192 -echo -> an husband
 <0435 -aner -> . hath GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> ,
 [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth
 <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the
 desolate <2048 -eremos -> {hath} many <4183 -polus -> more <3123 -mallon -> children <5043 -
 teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . hath GAL
 005 001 . Stand <4739 -stekto -> fast therefore <3767 - oun -> in the liberty <1657 -eleutheria ->
 wherewith <3739 -hos -> Christ <5547 -Christos -> {hath} made <1659 -eleutheroo -> us free <1659
 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -
 zugos -> of bondage <1397 -douleia -> . hath EPH 001 003 . Blessed <2128 -eulogetos -> [be] the
 God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -
 > Christ <5547 -Christos -> , who <3588 -ho -> {hath} blessed <2127 -eulogeo -> us with all <3956 -
 pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia -> in heavenly <2032 -epouranios -
 > [places] in Christ <5547 - Christos -> : hath EPH 001 004 According <2531 -kathos -> as he
 {hath} chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 -katabole -
 > of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -
 amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> :
 hath EPH 001 006 To the praise <1868 -epainos -> of the glory <1391 -doxa -> of his grace <5485 -
 charis -> , wherein <3757 -hou -> he {hath} made <5487 -charitoo -> us accepted <5487 - charitoo -
 > in the beloved <0025 -agapao -> . hath EPH 001 008 Wherein <3757 -hou -> he {hath} abounded
 <4052 -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and
 prudence <5428 -phronesis -> ; hath EPH 001 009 Having made <1107 -gnorizo -> known <1107 -
 gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596
 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he {hath} purposed <4388 -
 protithemai -> in himself <0848 -hautou -> : hath EPH 001 022 And {hath} put <5293 -hupotasso ->
 all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -
 > him [to be] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the
 church <1577 -ekklesia -> , hath EPH 002 001 . And you [{hath} he quickened] , who were dead
 <3498 -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ; hath EPH 002 005
 Even <2532 -kai -> when we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , {hath}
 quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , (
 by grace <5485 -charis -> ye are saved <4982 - sozo -> ;) hath EPH 002 006 And {hath} raised

<4891 -sunegeiro -> [us] up together <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [us] sit
 <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 -epouranos -> [places] in
 Christ <5547 -Christos -> Jesus <2424 -Iesous -> : hath EPH 002 010 For we are his workmanship
 <4161 -poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto
 good <0018 -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> {hath}
 before <4282 - proetoimazo -> ordained <4282 -proetoimazo -> that we should walk <4043 -
 peripateo -> in them . hath EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos ->
 hath made <4160 -poieo -> both <0297 -amphoteros -> one <1520 -heis -> , and {hath} broken
 <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [
 between us] ; hath EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> {hath}
 made <4160 -poieo -> both <0297 -amphoteros -> one <1520 -heis -> , and hath broken <3089 -luo -
 > down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ;
 hath EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo ->
 what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -mysterion -> ,
 which <3588 -ho -> from the beginning of the world <0165 -aion -> {hath} been hid <0613 -
 apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas ->
 things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : hath EPH 004 032 And be ye kind
 <5543 -chrestos -> one <0240 - allelon -> to another <0240 -allelon -> , tenderhearted <2155 -
 eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 - heautou -> another <1438 -heautou ->
 , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en ->
 {hath} forgiven <5483 -charizomai -> you . hath EPH 005 002 And walk <4043 -peripateo -> in love
 <0026 - agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us ,
 and {hath} given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -
 prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -
 euodia -> savour <3744 -osme -> . hath EPH 005 002 And walk <4043 -peripateo -> in love <0026 -
 agape -> , as Christ <5547 -Christos -> also <2532 -kai -> {hath} loved <0026 -agape -> us , and hath
 given <3860 - paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a
 sacrifice <2378 -thusia -> to God <2316 - theos -> for a sweetsmelling <2175 -euodia -> savour
 <3744 -osme -> . hath EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no
 <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person ,
 nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -
 eidololatrias -> , {hath} <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -
 basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . hath PHP 001 006 Being
 confident <3982 -peitho -> of this <5124 - touto -> very <0846 -autos -> thing , that he which {hath}
 begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform
 <2005 -epiteleo -> [it] until <0891 - achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> : hath PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also
 <2532 -kai -> {hath} highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given
 <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper ->
 every <3596 -hodoiporeo -> name <3686 -onoma -> : hath PHP 002 022 But ye know <1097 -
 ginosko -> the proof <1382 - dokime -> of him , that , as a son <5043 -teknon -> with the father
 <3962 -pater -> , he {hath} served <1398 -douleuo -> with me in the gospel <2098 -euaggelion -> .
 hath PHP 003 004 . Though <2539 -kaiper -> I might also <2532 - kai -> have <2192 -echo ->
 confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis ->
 other <0243 -allos -> man thinketh <1380 -dokeo -> that he {hath} whereof he might trust <3982 -
 peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : hath PHP 004 010 . But I rejoiced
 <5463 -chairō -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 - hedista -
 > at <4218 -pote -> the last <4218 -pote -> your <3588 - ho -> care <5426 -phroneo -> of me {hath}
 flourished <0330 - anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also
 <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -
 akaireomai -> . hath COL 001 012 . Giving thanks <2168 -eucharisteo -> unto the Father <3962 -
 pater -> , which <3588 -ho -> {hath} made <2427 - hikanoo -> us meet <2427 -hikanoo -> to be
 partakers <3310 - meris -> of the inheritance <2819 -kleros -> of the saints <0040 -hagios -> in light
 <5457 -phos -> : hath COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhōmai -> us from

the power <1849 -exousia -> of darkness <4655 -skotos -> , and {hath} translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -huios -> : hath COL 001 013 Who <3739 -hos -> {hath} delivered <4506 -rhoutai -> us from the power <1849 -exousia -> of darkness <4655 -skotos -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -huios -> : hath COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrio -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <3570 -nuni -> {hath} he reconciled <0604 -apokatalasso -> hath COL 001 026 [Even] the mystery <3466 -mysterion -> which <3588 -ho -> {hath} been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> : hath COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegiro -> with [him] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> {hath} raised <1453 -egeiro -> him from the dead <3498 -nekros -> . hath COL 002 013 . And you , being <5607 -on -> dead <3498 - nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , {hath} he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; hath COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he {hath} not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> , hath COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 - adikeo -> shall receive <2865 -komizo -> for the wrong <0091 - adikeo -> which <3739 -hos -> he {hath} done <0091 -adikeo -> : and there is no <3756 -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> . hath COL 004 013 For I bear <3140 -martureo -> him record <3140 - martureo -> , that he {hath} <2192 -echo -> a great <4183 -polus -> zeal <2205 -zelos -> for you , and them [that are] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 - Hierapolis -> . hath 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios -> of God <2316 -theos -> , who <3588 -ho -> {hath} called <2564 -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391 -doxa -> . hath 1TH 004 007 For God <2316 -theos -> {hath} not called <2564 -kaleo -> us unto uncleanness <0167 -akatharsia -> , but unto holiness <0038 -hagiasmos -> . hath 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> {hath} also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> . hath 1TH 005 009 For God <2316 -theos -> {hath} not appointed <5087 -tithemi -> us to wrath <3709 -orge -> , but to obtain <4047 -peripoiesis -> salvation <4991 -soteria -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 - theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> {hath} from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> : hath 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 - autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and {hath} given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 - en -> grace <5485 -charis -> , hath 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 - autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> {hath} loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis ->

through <1722 - en -> grace <5485 -charis -> , hath 1TI 001 012 . And I thank <5485 -charis ->
 Christ <5547 - Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , who <3588 -ho ->
 {hath} enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me faithful <4103
 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ; hath
 1TI 004 003 Forbidding <2967 -koluo -> to marry <1060 - gameo -> , [and commanding] to abstain
 <0567 -apechomai -> from meats <1033 -broma -> , which <3739 -hos -> God <2316 - theos ->
 {hath} created <2936 -ktizo -> to be received <3336 - metalepsis -> with thanksgiving <2169 -
 eucharistia -> of them which believe <4103 -pistos -> and know <1921 -epiginosko -> the truth
 <0225 -aletheia -> . hath 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -
 > not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own
 <2398 -idios -> house <3609 -oikeios -> , he {hath} denied <0720 -arneomai -> the faith <4102 -
 pistis -> , and is worse <5501 - cheiron -> than an infidel <0571 -apistos -> . hath 1TI 006 016 Who
 <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling
 <3611 - oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can
 approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos
 -> {hath} seen <1492 -eido -> , nor <3761 -oude -> can <1410 - dunamai -> see <1492 -eido -> : to
 whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -
 aionios -> . Amen <0281 -amen -> . hath 1TI 006 016 Who <3588 -ho -> only <3441 -monos ->
 {hath} <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 - oikeo -> in the light <5457
 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ;
 whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor
 <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour
 <5092 -time -> and power <2904 -kratos -> everlasting <0166 - aionios -> . Amen <0281 -amen -> .
 hath 2TI 001 007 For God <2316 -theos -> {hath} not given <1325 - didomi -> us the spirit <4151 -
 pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> ,
 and of a sound <4995 -sophronismos -> mind <4995 -sophronismos -> . hath 2TI 001 009 Who
 <3588 -ho -> {hath} saved <4982 -sozo -> us , and called <2564 -kaleo -> [us] with an holy <0040 -
 hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but
 according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -
 charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> before <4253 - pro -> the world <0166 -aionios -> began , hath 2TI 001 010 But is
 now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015
 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who
 hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and {hath} brought <5461 -photizo ->
 life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia
 -> the gospel <2098 -euaggelion -> : hath 2TI 001 010 But is now <3568 -nun -> made <5319 -
 phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour
 <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who {hath} abolished <2673 -
 katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and
 immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -
 euaggelion -> : hath 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -
 strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [this]
 life <0979 -bios -> ; that he may please <0700 -aresko -> him who {hath} chosen <4758 -stratologeo
 -> him to be a soldier <4758 - stratologeo -> . hath 2TI 004 010 For Demas <1214 -Demas -> {hath}
 forsaken <1459 -egkataleipo -> me , having loved <0025 -agapao -> this <3588 - ho -> present <3568
 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -
 Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos ->
 unto Dalmatia <1149 -Dalmatia -> . hath 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 -
 phulasso -> also <2532 -kai -> ; for he {hath} greatly <3029 - lian -> withstood <0436 -anthistemi ->
 our words <3056 -logos -> . hath TIT 001 003 But {hath} in due <2398 -idios -> times <2540 - kairos
 -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -
 kerugma -> , which <3739 - hos -> is committed <4100 -pisteuo -> unto me according <2596 - kata -
 > to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ; hath
 TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos ->

word <3056 -logos -> as he {hath} been taught <1322 -didache -> , that he may be able <1415 -
 dunatos -> by sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> both <2532 -kai -> to exhort
 <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . hath TIT
 002 011 . For the grace <5485 -charis -> of God <2316 - theos -> that bringeth <4992 -soterion ->
 salvation <4992 - soterion -> {hath} appeared <2014 -epiphaino -> to all <3956 - pas -> men <0444 -
 anthropos -> , hath PHM 001 018 If <1487 -ei -> he {hath} wronged <0091 -adikeo -> thee , or
 <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on
 <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ; hath HEB 001 002 Hath in these
 <5130 -touton -> last <2078 - eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [
 his] Son <5207 -huios -> , whom <3739 -hos -> he {hath} appointed <5087 -tithemi -> heir <2818 -
 kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made
 <4160 -poieo -> the worlds <0165 -aion -> ; Hath HEB 001 002 {Hath} in these <5130 -touton -> last
 <2078 - eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -
 huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all
 <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the
 worlds <0165 -aion -> ; hath HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos ->
 much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he {hath}
 by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -
 > name <3686 -onoma -> than <3844 -para -> they . hath HEB 001 009 Thou hast loved <0025 -
 agapao -> righteousness <1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458 - anomia -
 > ; therefore <5124 -touto -> God <2316 -theos -> , [even] thy God <2316 -theos -> , {hath}
 anointed <5548 -chrrio -> thee with the oil <1637 -elaion -> of gladness <0020 -agalliasis -> above
 <3844 -para -> thy fellows <3353 -metochos -> . hath HEB 002 005 . For unto the angels <0032 -
 aggelos -> {hath} he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -
 -oikoumene -> to come <3195 -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> . hath
 HEB 002 013 And again <3825 -palin -> , I will put <3982 - peitho -> my trust <3982 -peitho -> in
 him . And again <3825 - palin -> , Behold <2400 -idou -> I and the children <3813 - paidion ->
 which <3739 -hos -> God <2316 -theos -> {hath} given <1325 -didomi -> me . hath HEB 002 018
 For in that he himself <0846 -autos -> {hath} suffered <3958 -pascho -> being tempted <3985 -
 peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -
 -peirazo -> . hath HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo ->
 worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses
 <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 - kataskeuazo -> the
 house <3624 -oikos -> {hath} <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the
 house <3624 -oikos -> . hath HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -
 axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para ->
 Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who {hath} builded <2680 - kataskeuazo ->
 -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than
 the house <3624 -oikos -> . hath HEB 004 010 For he that is entered <1525 -eiserchomai -> into
 <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> {hath} ceased <2664 -katapauo ->
 from his own <0848 - hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his .
 hath HEB 007 024 But this <3588 -ho -> [man] , because <1223 - dia -> he continueth <3306 -meno
 -> ever <0165 -aion -> , {hath} <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood
 <2420 -hierosune -> . hath HEB 008 006 . But now <3570 -nuni -> {hath} he obtained <5177 -
 tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -
 hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better
 <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -
 nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . hath HEB 008 013 In
 that he saith <3004 -lego -> , A new <2537 - kainos -> [covenant] , he {hath} made <3822 -palaioo -
 > the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -
 palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to
 vanish <0854 -aphanismos -> away . hath HEB 009 020 Saying <3004 -lego -> , This <5124 -touto ->
 [is] the blood <0129 -haima -> of the testament <1242 -diatheke -> which <3739 -hos -> God
 <2316 -theos -> {hath} enjoined <1781 - entellomai -> unto you . hath HEB 009 026 For then must

<1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> {hath} he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 - thusia -> of himself <0848 -hautou -> . hath HEB 010 014 For by one <3391 -mia -> offering <4376 -prospora -> he {hath} perfected <5048 -teleioo -> for ever <1336 -dienekes -> them that are sanctified <0037 -hagiazoo -> . hath HEB 010 020 By a new <4372 -prospatos -> and living <2198 -zao -> way <3598 -hodos -> , which <3739 -hos -> he {hath} consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ; hath HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and {hath} done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? hath HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and {hath} counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? hath HEB 010 030 For we know <1492 -eido -> him that {hath} said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [belongeth] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kurios -> . And again <3825 -palin -> , The Lord <2962 -kurios -> shall judge <2919 -krino -> his people <2992 -laos -> . hath HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <3748 -hostis -> {hath} <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> . hath HEB 011 010 For he looked <1551 -ekdechomai -> for a city <4172 -polis -> which {hath} <2192 -echo -> foundations <2310 -themelios -> , whose <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [is] God <2316 -theos -> . hath HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he {hath} prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . hath HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he {hath} promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . hath HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he {hath} said <2046 -ereoo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkataleipo -> thee . hath JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord

<2962 -kurios -> {hath} promised <1861 -epaggello -> to them that love <0025 -agapao -> him .
 hath JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> {hath} conceived <4815 -
 sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and
 sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088
 -tikto -> death <2288 -thanatos -> . hath JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027
 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -
 > the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios
 -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia ->
 which <3735 -oros -> he {hath} promised <1861 -epaggello -> to them that love <0025 -agapao ->
 him ? Hath JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080
 -adephos -> , {Hath} not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos
 -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis ->
 , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath
 promised <1861 -epaggello -> to them that love <0025 -agapao -> him ? hath JAS 002 013 For he
 shall have judgment <2920 -krisis -> without <0448 -anileos -> mercy <0448 -anileos -> , that {hath}
 shewed <4160 -poieo -> no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos ->
 rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis -> .
 hath JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -
 adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he {hath} <2192 -echo -
 > faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -
 > faith <4102 -pistis -> save <4982 -sozo -> him ? hath JAS 002 017 Even <2532 -kai -> so <3779 -
 houto -> faith <4102 -pistis -> , if <1437 -ean -> it {hath} <2192 -echo -> not works <2041 -ergon ->
 , is dead <3498 -nekros -> , being alone <2596 -kata -> . hath JAS 003 007 For every <3956 -pas ->
 kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents
 <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and
 {hath} been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> : hath JAS 005 007 Be
 patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the
 coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -idou -> , the husbandman
 <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -
 karpos -> of the earth <1093 -ge -> , and {hath} long <3114 -makrothumeo -> patience <3114 -
 makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos
 -> and latter <3797 -opsimos -> rain <5205 -huetos -> . hath 1PE 001 003 . Blessed <2128 -eulogetos
 -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his
 abundant <4183 -polus -> mercy <1656 -eleos -> {hath} begotten <0313 -anagennao -> us again
 <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <0386 -
 anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,
 hath 1PE 001 015 But as he which {hath} called <2564 -kaleo -> you is holy <0040 -hagios -> , so
 <2532 -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -
 anastrophe -> ; hath 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos
 -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation
 <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew
 <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who {hath} called
 <2564 -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -
 thaumastos -> light <5457 -phos -> : hath 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -
 kai -> {hath} once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just
 <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God
 <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -
 > , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : hath 1PE 004 001 .
 Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in
 the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same
 <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh
 <4561 -sarx -> {hath} ceased <3973 -pauo -> from sin <0266 -hamartia -> ; hath 1PE 004 001 .
 Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> hath suffered <3958 -pascho -> for us in

the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same
 <0846 -autos -> mind <1771 -ennoia -> : for he that {hath} suffered <3958 -pascho -> in the flesh
 <4561 - sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; hath 1PE 004 001 .
 Forasmuch then <3767 -oun -> as Christ <5547 -Christos -> {hath} suffered <3958 -pascho -> for us
 in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same
 <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh
 <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 - hamartia -> ; hath 1PE 004 010 As
 every <1538 -hekastos -> man {hath} received <2983 -lambano -> the gift <5486 -charisma -> , [
 even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another
 <1438 -heautou -> , as good <2570 - kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -
 poikilos -> grace <5485 -charis -> of God <2316 -theos -> . hath 1PE 005 010 . But the God <2316 -
 theos -> of all <3956 - pas -> grace <5485 -charis -> , who <3588 -ho -> {hath} called <2564 -kaleo -
 > us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 - oligos -> , make
 <2675 -katartizo -> you perfect <2675 - katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -
 sthenoo -> , settle <2311 -themelioo -> [you] . hath 2PE 001 003 According <5613 -hos -> as his
 divine <2304 - theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -
 pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through
 <1223 - dia -> the knowledge <1922 -epignosis -> of him that {hath} called <2564 -kaleo -> us to
 glory <1391 -doxa -> and virtue <0703 -arete -> : hath 2PE 001 003 According <5613 -hos -> as his
 divine <2304 - theios -> power <1411 -dunamis -> {hath} given <1433 -doreomai -> unto us all
 <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> ,
 through <1223 - dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us
 to glory <1391 -doxa -> and virtue <0703 - arete -> : hath 2PE 001 009 But he that lacketh <3918 -
 pareimi -> these <5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo ->
 see <3467 -muopazo -> afar <3467 -muopazo -> off , and {hath} forgotten <2983 -lambano -> that he
 was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 - hamartia -> . hath 2PE
 001 014 Knowing <1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off
 <0595 -apothesis -> [this <3588 -ho ->] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as
 our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> {hath} shewed <1213 -
 deloo -> me . hath 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -
 makrothumia -> of our Lord <2962 -kurios -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -
 > as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -
 kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him
 {hath} written <1125 -grapho -> unto you ; hath 1JO 002 011 But he that hateth <3404 -miseo -> his
 brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in
 darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -
 hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> {hath} blinded <5186 -tuphloo ->
 his eyes <3788 -ophthalmos -> . hath 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -
 -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 - echo -> not the Father <3962 -
 pater -> : [(but) he that acknowledgeth the Son {hath} <2192 -echo -> the Father also <2532 -kai ->
] . hath 1JO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> ,
 the same <3761 -oude -> {hath} <2192 -echo -> not the Father <3962 -pater -> : [(but) he that
 acknowledgeth the Son hath <2192 -echo -> the Father also <2532 - kai ->] . hath 1JO 002 025 And
 this <3778 -houtos -> is the promise <1860 - epaggelia -> that he {hath} promised <1861 -epaggello -
 > us , [even] eternal <0166 -aionios -> life <2222 -zoe -> . hath 1JO 002 027 But the anointing
 <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -
 meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -
 > you : but as the same <0846 - autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you
 of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -
 pseudos -> , and even <2531 - kathos -> as it {hath} taught <1321 -didasko -> you , ye shall abide
 <3306 -meno -> in him . hath 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner
 <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> {hath} bestowed <1325 -
 didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God

<2316 -theos -> : therefore <5124 -touto -> the world <2889 - kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not . hath 1JO 003 003 And every <3956 -pas -> man that {hath} <2192 - echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> . hath 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> {hath} not seen <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him . hath 1JO 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> {hath} <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him . hath 1JO 003 017 But whoso <0302 -an -> {hath} <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ? hath 1JO 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 - ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he {hath} given <1325 - didomi -> us . hath 1JO 004 012 No <3762 -oudeis -> man <3762 -oudeis -> {hath} seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 - allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us . hath 1JO 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he {hath} given <1325 -didomi -> us of his Spirit <4151 -pneuma -> . hath 1JO 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> {hath} <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 - theos -> , and God <2316 -theos -> in him . hath 1JO 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> {hath} <2192 - echo -> torment <2851 -kolasis -> . He that feareth <5399 - phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> . hath 1JO 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 - miseo -> his brother <0080 -adephos -> , he is a liar <5583 - pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 - horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he {hath} not seen <3708 -horao -> ? hath 1JO 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 - miseo -> his brother <0080 -adephos -> , he is a liar <5583 - pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he {hath} seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ? hath 1JO 005 009 If <1487 -ei -> we receive <2983 -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <3187 -meizon -> : for this <3778 -houtos -> is the witness <3141 - marturia -> of God <2316 -theos -> which <3739 -hos -> he {hath} testified <3140 -martureo -> of his Son <5207 -huios -> . hath 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 - heautou -> : he that believeth <4100 -pisteuo -> not God <2316 - theos -> {hath} made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> . hath 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios -> of God <2316 -theos -> {hath} <2192 -echo -> the witness <3141 -marturia -> in himself <1438 - heautou -> : he that believeth <4100 -pisteuo -> not God <2316 - theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -

pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 - martureo -> of his Son <5207 -huios -> . hath 1JO 005 011 And this <3778 -houtos -> is the record <3141 - marturia -> , that God <2316 -theos -> {hath} given <1325 - didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> . hath 1JO 005 012 He that hath <2192 -echo -> the Son <5207 - huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> {hath} <2192 -echo -> not life <2222 -zoe -> . hath 1JO 005 012 He that hath <2192 -echo -> the Son <5207 - huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that {hath} <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> . hath 1JO 005 012 He that hath <2192 -echo -> the Son <5207 - huios -> {hath} <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> . hath 1JO 005 020 And we know <1492 -eido -> that the Son <5207 - huios -> of God <2316 -theos -> is come <2240 -heko -> , and {hath} given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 - alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 - aionios -> life <2222 -zoe -> . hath 001 009 Whosoever <3588 - ho -> transgresseth <3845 - parabaino -> , and abideth <3306 - meno -> not in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , hath <2192 - echo -> not God <2316 - theos -> . He that abideth <3306 - meno -> in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , he {hath} <2192 - echo -> both <2532 - kai -> the Father <3962 - pater -> and the Son <5207 - huios -> . hath 001 009 Whosoever <3588 - ho -> transgresseth <3845 - parabaino -> , and abideth <3306 - meno -> not in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , {hath} <2192 - echo -> not God <2316 - theos -> . He that abideth <3306 - meno -> in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , he hath <2192 - echo -> both <2532 - kai -> the Father <3962 - pater -> and the Son <5207 - huios -> . hath 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 - mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 - agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 - kakopoieo -> evil <2554 -kakopoieo -> {hath} not seen <3780 -ouchi -> God <2316 -theos -> . hath 3JO 001 012 . Demetrius <1216 -Demetrios -> {hath} good report <3140 -martureo -> of all <3956 - pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 - de -> , and we [also <2532 -kai ->] bear record <3140 - martureo -> ; and ye know <1492 -eido -> that our record <3141 - marturia -> is true <0227 -alethes -> . hath JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he {hath} reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 - krisis -> of the great <3173 -megas -> day <2250 -hemera -> . hath REV 001 006 And {hath} made <4160 -poieo -> us kings <0935 - basileus -> and priests <2409 - hierous -> unto God <2316 -theos -> and his Father <3962 -pater -> ; to him [be] glory <1391 - doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . hath REV 002 007 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . hath REV 002 011 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 - deuterios -> death <2288 -thanatos -> . hath REV 002 012 . And to the angel <0032 -aggelos -> of the church <1577 -ekkleisia -> in Pergamos <4010 -Pergamos -> write <1125 -grapho -> ; These <3592 - hode -> things saith <3004 -lego -> he which {hath} <2192 -echo -> the sharp <3691 -oxus -> sword

<4501 -rhomphaia -> with two <1366 -distomos -> edges <1366 - distomos -> ; hath REV 002 017
 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis ->
 > the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> ; To him
 that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden
 <2928 - krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -
 leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name
 <3686 - onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -
 oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .
 hath REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkleisia -> in
 Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 - ho -> {hath} <2192 -echo ->
 his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur ->
 , and his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ; hath
 REV 002 029 He that {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo ->
 what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> . hath REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkleisia
 -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> he that {hath} <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God
 <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy
 works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest
 <2198 -zao -> , and art <1488 - ei -> dead <3498 -nekros -> . hath REV 003 006 He that {hath}
 <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . hath REV 003 007 .
 And to the angel <0032 -aggelos -> of the church <1577 -ekkleisia -> in Philadelphia <5359 -
 Philadelphiea -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that
 is holy <0040 -hagios -> , he that is true <0228 -alethinous -> , he that {hath} <2192 -echo -> the key
 <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis
 -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -
 oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ; hath REV 003 013 He that {hath} <2192
 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -
 pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . hath REV 003 022 He that
 {hath} <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 - ekklesia -> . hath REV 005
 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> saith <3004 -lego -> unto me , Weep
 <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of
 Juda <2455 -Ioudas -> , the Root <4491 - rhiza -> of David <1138 -Dabid -> , {hath} prevailed
 <3528 - nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo ->
 the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> . hath REV 009 011 And
 they had <2192 -echo -> a king <0935 - basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 -
 onoma -> in the Hebrew <1447 - Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue {hath} <2192 -echo -> [his] name
 <3686 -onoma -> Apollyon <0623 - Apolluon -> . hath REV 010 007 But in the days <2250 -hemera
 -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 - aggelos -> , when
 <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -
 musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he {hath} declared
 <2097 -euaggelizo -> to his servants <1401 - doulos -> the prophets <4396 -prophetes -> . hath REV
 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness
 <2048 -eremos -> , where <3699 -hopou -> she {hath} <2192 -echo -> a place <5117 -topos ->
 prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her
 there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 - diakosioi -> [and]
 threescore <1835 -hexekonta -> days <2250 - hemera -> . hath REV 012 012 . Therefore <5124
 -touto -> rejoice <2165 - euphraino -> , [ye] heavens <3772 -ouranos -> , and ye that dwell <4637 -
 skenoo -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge ->

> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino ->
 down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -
 thumos - > , because he knoweth <1492 -eido -> that he {hath} <2192 -echo -> but a short <3641 -
 oligos -> time <2540 -kairos -> . hath REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -
 > . Let him that {hath} <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the
 number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos ->
 of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred
 <1812 -hexakosioi -> threescore <1835 -hexekonta -> [and] six <1803 -hex -> . hath REV 016 009
 And men <0444 -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat
 <2738 -kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -> of God <2316
 -theos -> , which <3588 -ho -> {hath} <2192 -echo -> power <1849 -exousia -> over <1909 -epi ->
 these <5025 -tautais -> plagues <4127 -plege -> : and they repented <3340 -metanoeo -> not to give
 <1325 -didomi -> him glory <1391 -doxa -> . hath REV 017 007 . And the angel <0032 -aggelos ->
 said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I
 will tell <2046 -ereio -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of
 the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> {hath} <2192 -
 echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -
 keras -> . hath REV 017 009 And here <5602 -hode -> [is] the mind <3563 - nous -> which <3588 -
 ho -> {hath} <2192 -echo -> wisdom <4678 - sophia -> . The seven <2033 -hepta -> heads <2776 -
 kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 - epi -> which <0846 -
 autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> . hath REV 017 017 For God <2316 -
 theos -> {hath} put <1325 - didomi -> in their hearts <2588 -kardia -> to fulfil <4160 - poieo -> his
 will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom
 <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema ->
 of God <2316 -theos -> shall be fulfilled <5055 -teleo -> . hath REV 018 005 For her sins <0266 -
 hamartia -> have reached <0190 -akoloutho -> unto heaven <3772 -ouranos -> , and God <2316 -
 theos -> {hath} remembered <3421 -mnemoneuo -> her iniquities <0092 -adikema -> . hath REV 018
 006 Reward <0591 -apodidomi -> her even <2532 -kai -> as she rewarded <0591 -apodidomi -> you
 , and double <1363 - diploo -> unto her double <1362 -diplous -> according <2596 - kata -> to her
 works <2041 -ergon -> : in the cup <4221 - poterion -> which <3739 -hos -> she {hath} filled <2767
 - kerannumi -> fill <2767 -kerannumi -> to her double <1362 - diplous -> . hath REV 018 007 How
 <3745 -hosos -> much <3745 -hosos -> she {hath} glorified <1392 -doxazo -> herself <1438 -
 heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos ->
 torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she
 saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 - kathemai -> a queen <0938 -basilissa
 -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 - eido ->
 no <3364 -ou me -> sorrow <3997 -penthos -> . hath REV 018 020 Rejoice <2165 -euphraino -> over
 <1909 -epi -> her , [thou] heaven <3772 -ouranos -> , and [ye] holy <0040 -hagios -> apostles and
 prophets <4396 -prophetes -> ; for God <2316 -theos -> {hath} avenged <2917 -krima -> you on
 <1537 -ek -> her . hath REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [
 are] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas ->
 whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 - phtheiro -> the earth <1093 -ge -
 > with her fornication <4202 - porneia -> , and {hath} avenged <1556 -ekdikeo -> the blood <0129 -
 haima -> of his servants <1401 -doulos -> at <1537 -ek -> her hand <5495 -cheir -> . hath REV 019
 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [are] his judgments <2920 -krisis -
 > : for he {hath} judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which
 <3748 -hostis -> did corrupt <5351 - phtheiro -> the earth <1093 -ge -> with her fornication <4202 -
 porneia -> , and hath avenged <1556 -ekdikeo -> the blood <0129 - haima -> of his servants <1401 -
 doulos -> at <1537 -ek -> her hand <5495 -cheir -> . hath REV 019 007 Let us be glad <5463 -chairo
 -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 - doxa -> to him : for the
 marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife
 <1135 -gune -> {hath} made <2090 -hetoimazo -> herself <1438 -heautou -> ready <2090 -
 hetoimazo -> . hath REV 019 016 And he {hath} <2192 -echo -> on <1909 -epi -> [his] vesture
 <2440 -himation -> and on <1909 -epi -> his thigh <3382 -meros -> a name <3686 -onoma -> written

<1125 -grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus -> , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> . hath REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> {hath} <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . hath REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that {hath} <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

about which he hath sworn falsely absalom hath slain all <2SA13 -:30 > absalom this hath been determined from <2SA13 -:32 > according as god hath dealt according as he hath chosen us according as he hath promised according as his divine power hath given unto us all things <2PE1 -:3 > adversary hath spread out his hand upon all her pleasant things after he hath laid after he hath scraped against whom he hath trespassed all which he hath given me almighty hath afflicted me almighty hath dealt very bitterly with me almighty hath given me life also he hath set ammonites hath sent ishmael among all her lovers she hath none amos hath conspired against thee an enemy hath done this an evil beast hath devoured him angels hath he not put anguish hath taken hold another hath lewdly defiled his daughter any man hath seen as christ also hath loved us as every man hath received <1PE4 -:10 > as god hath said <2CO6 -:16 > as he hath been with my father <1SA20 -:13 > as he hath by inheritance obtained as he hath caused as he hath commanded us as he hath declared as he hath done as he hath done this day as he hath promised thee as he hath promised thee as he hath promised you as he hath promised you as he hath said <1CH22 -:11 > as he hath said unto thee as he hath said unto them as he hath said unto you as he hath spoken as he hath sworn unto thee as he hath sworn unto thy fathers as he hath sworn unto thy fathers as he hath sworn unto thy fathers as it hath pleased him <1CO12 -:18 > as my father hath appointed unto me as my hand hath found as she hath done as sin hath reigned unto death as their congregation hath heard as thy servant hath heard <1SA23 -:11 > as thy sword hath made women childless <1SA15 -:33 > assyria hath devoured him assyria his master hath sent <2KI19 -:4 > assyria his master hath sent at michmash he hath laid up his carriages at thy blood which hath been babylon hath broken his bones babylon hath devoured me babylon hath heard babylon hath made governor over babylon hath taken counsel against you barren hath born seven <1SA2 -:5 > be hath already been because ephraim hath made many altars because fear hath torment <1JO4 -:18 > because god hath dealt graciously with me because god hath deprived her because god hath despised them because god hath from <2TH2 -:13 > because he hath because he hath anointed me because he hath appointed because he hath borne because he hath brought up an evil name upon because he hath cast down because he hath cut down because he hath dealt bountifully with me because he hath defiled because he hath despised because he hath found some uncleanness because he hath given because he hath given us <1JO4 -:13 > because he hath glorified thee because he hath heard because he hath heard my voice because he hath humbled her because he hath humbled his neighbour's wife because he hath inclined his ear unto me because he hath known my name because he hath loosed my cord because he hath magnified because he hath no part nor inheritance with thee because he hath no son because he hath not believed because he hath not sinned against thee <1SA19 -:4 > because he hath nothing left him because he hath oppressed because he hath poured out his soul unto death because he hath profaned because he hath received him safe because he hath said because he hath set his love upon me because he hath sinned because he hath sought because he hath spoken because he hath taught because he hath thrown down his altar because he hath transgressed because he hath wholly followed because he hath wrought folly because it hath pleased <1SA12 -:22 > because my people hath forgotten me because my word hath no place because no man hath hired us because she hath been rebellious against me because she hath not performed because she hath wrought folly before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth behold who hath created these believeth not god hath made him <1JO5 -:10 > believeth on me hath everlasting life beor hath said beor hath said blood hath not revealed body as it hath pleased him <1CO15 -:38 > bringeth salvation hath appeared brought up hath mine enemy consumed burnt offering which he hath offered but as god hath distributed <1CO7 -:17 > but as he which hath called you is holy <1PE1 -:15 > but as my father hath taught me but even hath eaten upon but every man hath his proper gift <1CO7 -:7 > but god hath called us <1CO7 -:15 > but god hath chosen <1CO1 -:27 > but god hath revealed <1CO2 -:10 > but god hath showed me but god hath tempered <1CO12 -:24 > but hath but hath an end but hath committed all judgment unto but hath extended mercy unto us but hath power over his own will <1CO7 -:37 > but he hath broken me asunder but he hath not given me over unto death but if her husband hath utterly made them void on but now hath god set <1CO12 -:18 > but now hath he obtained but now he hath made me weary but now he hath promised but she hath washed my feet with tears but solomon thy servant hath he not called <1KI1 -:19 > but this man hath done nothing amiss but this people hath but this people hath not hearkened unto me but this woman hath anointed my feet with ointment but whoso hath this world's good <1JO3 -:17 > but whosoever hath not by his spirit he hath garnished by understanding hath he established ceaseth from raising after he hath kneaded children which god hath given me children which god hath graciously given thy servant christ hath redeemed us from christ jesus hath made me free from city which hath foundations conceived them hath done shamefully cup which my father hath given me cup which she hath filled fill darkness hath blinded his eyes <1JO2 -:11 > dayspring from on high hath visited us death hath no more dominion over him deceived heart hath turned him aside demetrius hath good report <3JO1 -:12 > desolate hath many more children than she which hath an husband dignity hath been done do as he hath said <1KI2 -:31 > doeth evil hath not seen god <3JO1 -:11 > done

according as he hath said earth hath he given earth which he hath established for ever east wind hath broken thee
eateth bread with me hath lifted up his heel against me edom hath dealt against election hath obtained it elisha
hath done <2KI8 -:4 > enemy hath done wickedly enemy hath magnified enemy hath persecuted my soul enemy
hath reproached enemy hath said against you ephraim hath hired lovers even as god for christ's sake hath forgiven
you even as it hath taught you <1JO2 -:27 > even as our lord jesus christ hath showed me <2PE1 -:14 > every
bond wherewith she hath bound her soul shall stand every man which hath any suit or cause might come unto me
<2SA15 -:4 > every mouth which hath not kissed him <1KI19 -:18 > evil hath not been found <1SA25 -:28 > eye
hath not seen <1CO2 -:9 > faith which is by him hath given him this perfect soundness faithful word as he hath
been taught far hath he removed our transgressions from us father hath are mine father hath bestowed upon us
<1JO3 -:1 > father hath given me father hath life father hath loved me father hath not left me alone father hath put
father hath sanctified father hath sent me father hath sent me father which hath sent him father which hath sent me
father which hath sent me draw him father's will which hath sent me fear hath seized on field which he hath
bought fire hath consumed with fire hath devoured fire hath devoured fire hath devoured it flame hath burned all
flesh hath ceased from sin <1PE4 -:1 > fool hath no delight fool hath no joy fool hath said fool hath said for by
one offering he hath perfected for ever them for christ also hath once suffered for sins <1PE3 -:18 > for demas
hath forsaken me <2TI4 -:10 > for god hath avenged you on her for god hath caused me for god hath concluded
them all for god hath given it into your hands for god hath heard for god hath not appointed us <1TH5 -:9 > for
god hath not called us unto uncleanness <1TH4 -:7 > for god hath not given us <2TI1 -:7 > for god hath power
<2CH25 -:8 > for god hath put for god hath received him for god hath scattered for god hath showed for he hath
been for he hath been worth for he hath broken for he hath chosen judah <1CH28 -:4 > for he hath clothed me
with for he hath delivered for he hath delivered me out for he hath done excellent things for he hath done
marvellous things for he hath found favour <1SA16 -:22 > for he hath founded it upon for he hath given <1CH22 -
:18 > for he hath given you for he hath glorified thee for he hath greatly withstood our words <2TI4 -:15 > for he
hath heard your murmurings for he hath judged for he hath looked down from for he hath made him <2CO5 -:21 >
for he hath no part nor inheritance with thee for he hath not despised nor abhorred for he hath prepared for them
for he hath prophesied against this city for he hath put all things under his feet <1CO15 -:27 > for he hath
regarded for he hath said for he hath said for he hath showed me all his heart for he hath showed me his
marvellous kindness for he hath shut their eyes for he hath sold us for he hath spoken for he hath strengthened for
he hath supplanted me these two times for he hath torn for he hath triumphed gloriously for he hath triumphed
gloriously for he hath visited for he hath wrought with god this day <1SA14 -:45 > for he whom god hath sent
speaketh for him hath god for his sin which he hath sinned for israel hath forgotten his maker for it hath been
declared unto me <1CO1 -:11 > for it hath heard all for it hath made peace with joshua for it hath pleased them for
judah hath profaned for my mouth it hath commanded for nothing common or unclean hath at any time entered
into my mouth for shame hath devoured for she hath been for she hath been proud against t for she hath cast down
many wounded for she hath rebelled against her god for she hath received for she hath seen for she hath sinned
against for she hath wrought for their mother hath played for their trade hath been for there hath not been such
<1SA4 -:7 > for this city hath been for thus hath ahithophel counselled against you <2SA17 -:21 > for thy mouth
hath testified against thee <2SA1 -:16 > for thy word hath quickened me for unto this time hath it been kept for
thee since <1SA9 -:24 > for upon whom hath not thy wickedness passed continually for what fellowship hath
righteousness with unrighteousness <2CO6 -:14 > for what hath man for who hath despised for who hath known
<1CO2 -:16 > for who hath known for who hath resisted his will for who hath stood for whom he hath sent
forasmuch as god hath showed thee all this forasmuch as he hath no part nor inheritance with you forasmuch then
as christ hath suffered for us <1PE4 -:1 > from above hath he sent fire into my bones from whence hath this from
whence then hath it tares glory hath he sent me unto god also hath set god hath both raised up <1CO6 -:14 > god
hath broken <1CH14 -:11 > god hath chosen <1CO1 -:27 > god hath delivered him into mine hand <1SA23 -:7 >
god hath delivered into your hands god hath delivered me god hath delivered thine enemy into thine hand this day
<1SA26 -:8 > god hath determined <2CH25 -:16 > god hath done unto us god hath endued me god hath forgotten
god hath forsaken him god hath found out god hath fulfilled god hath given <1JO5 -:11 > god hath given me my
hire god hath given thee all them god hath given them god hath judged me god hath made god hath made man
upright god hath made me god hath made me god hath made me lord god hath more abounded through my lie unto
his glory god hath not cast away his people which he foreknew god hath not life <1JO5 -:12 > god hath numbered
thy kingdom god hath overthrown me god hath raised him from god hath remembered her iniquities god hath said
god hath seen mine affliction god hath sent forth god hath set forth us <1CO4 -:9 > god hath set some <1CO12 -
:28 > god hath shined god hath showed me also thy seed god hath showed pharaoh what he god hath spoken god
hath spoken god hath spoken once god hath taken away my judgment god hath taken away my reproach god hath

taken none effect god hath touched me god hath visited his people god which he hath testified <1JO5 -:9 > good land which he hath given thee great god hath made known great tumult he hath kindled fire upon it greater love hath no man than this hail hath left hand hath gotten me this wealth hath abounded unto many hath also heard my voice hath also slain <1KI16 -:16 > hath amnon thy brother been with thee <2SA13 -:20 > hath an ear hath an ear hath an ear hath an ear hath an ear hath an ear hath an high look hath an interpretation <1CO14 -:26 > hath an issue <2SA3 -:29 > hath an issue hath an issue hath an issue hath an issue is cleansed hath an unchangeable priesthood hath anointed thee with hath anointed thee with hath anointed us <2CO1 -:21 > hath any <2KI18 -:33 > hath any hath any inheritance hath any man brought him hath any thing superfluous or lacking hath appeared hath appeared unto thee hath appointed me another seed instead hath avenged hath been <2CH15 -:3 > hath been hath been hath been hath been hath been tamed hath befallen us hath betrothed hath born hath borne him hath borne seven languisheth hath borne witness hath bought it until hath bought thee hath breath praise hath broken down hath broken his commandment hath brought forth hath brought life <2TI1 -:10 > hath brought us forth out hath built hath burned up hath called all <1KI1 -:19 > hath called all <1KI1 -:25 > hath called us <2PE1 -:3 > hath cast hath cast down h jug hath cast out many nations before thee hath caused hath caused his name hath chosen jerusalem rebuke thee hath clean hands hath clean hands shall be stronger hath closed your eyes hath come upon us hath commanded them hath committed abomination hath committed unto us <2CO5 -:19 > hath compassed me with his net hath conceived hath conceived mischief hath confirmed <1CH16 -:17 > hath continued even from hath counted hath covered hath covered hath cursed without hath cut rahab hath dashed hath dealt wondrously with you hath delivered me out hath despised hath despised thee hath determined hath devoured her fruit hath done hath done all these hath done despite unto hath done for thee these great hath done them hath done this <2SA12 -:5 > hath done this deed might be taken away from among you <1CO5 -: 2 > hath done wickedly above all <2KI21 -:11 > hath ears hath ears hath ears hath ears hath entered hath eternal life hath everlasting life hath executed my judgments hath executed true judgment between man hath extended mercy unto me before hath followed me fully hath forgotten <2PE1 -:9 > hath forsaken hath forsaken houses hath fought for you hath found hath founded his troop hath gates <1SA23 -:7 > hath given <2CO5 -:18 > hath given <2TH2 -:16 > hath given all things into his hand hath given forth upon usury hath given him authority hath given him power hath given himself for us an offering hath given his bread hath given his bread hath given it <1SA15 -:28 > hath given it you hath given me hath given rest unto his people israel <1KI8 -:56 > hath given us an understanding <1JO5 -:20 > hath given us this land hath given you this land hath given you treasure hath glorified his son jesus hath god cast away his people hath god chosen <1CO1 -:28 > hath god forgotten hath god said hath gotten him hath greatly offended hath had compassion on thee hath had no husband hath he <1CH22 -:18 > hath he <2KI18 -:27 > hath he hath he hath he hath he covered hath he no heir hath he not called <1KI1 -:26 > hath he not made thee hath he not spoken also by us hath he quickened hath he quickened together with him hath he said hath he smitten him hath heard hath heard hath hired me hath his hair fallen off from hath his quiver full hath his shoe loosed hath horns hath increased hath israel no sons hath it hath it hath it hath it not been told you from hath joined himself hath kept all my statutes hath kept his servant from evil <1SA25 -:39 > hath kept my judgments hath kindled hath knowledge spareth his words hath known man by lying with him hath laboured for hath lain by man hath learned hath left house hath left house hath life hath lifted up hath lifted up his eyes hath lifted up his hand against <2SA20 -:21 > hath long patience for it hath made hath made hath made judah also <2KI21 -:11 > hath made me forget all my toil hath made thee ruler over them all hath made them as his goodly horse hath made us hath made us kings hath many children is waxed feeble <1SA2 -:5 > hath many members <1CO12 -:12 > hath married hath meat hath mercy on hath mercy on thee hath mercy on them shall lead them hath mine hand made hath my commandments hath my master sent me <2KI18 -:27 > hath my master sent me hath my word hath no helper hath no light hath no man condemned thee hath no money hath no sword hath no vent hath no water hath none hath not <1JO5 -:12 > hath not <2CH18 -:27 > hath not <2CH32 -:12 > hath not <2KI4 -:27 > hath not hath not hath not hath not hath not hath not attained hath not been emptied from vessel hath not brought forth hath not ceased hath not david <2SA10 -:3 > hath not dedicated it hath not defiled his neighbour's wife hath not eaten upon hath not eaten upon hath not filled his days hath not given forth upon usury hath not god <2JO1 -:9 > hath not god chosen hath not god made foolish <1CO1 -:20 > hath not laboured therein shall he leave it hath not my hand made all these things hath not one god created us hath not oppressed any hath not performed my commandments <1SA15 -:11 > hath not pitied hath not pitied hath not received usury nor increase hath not restored hath not rinsed his hands hath not shall be taken away even hath not taken her hath not withholden hath nothing hath obtained mercy <1CO7 -:25 > hath one hath oppressed hath part hath perceived hath pity upon hath planted hath pleaded <1SA25 -:39 > hath pleasure hath polluted this holy place hath power over hath prevailed hath pronounced evil against thee hath prospered hath prospered him <1CO16 -:2 > hath put all hath quickened us

together with christ hath quite devoured also our money hath raised hath raised up an horn hath rebelled against his lord <2CH13 -:6 > hath rebelled against me hath received his testimony hath set hath redeemed my soul out <1KI1 -:29 > hath redeemed us from our enemies hath restored hath said <2KI18 -:22 > hath said hath said hath said unto me <1SA21 -:2 > hath said unto thee <1SA3 -:17 > hath seen hath seen affliction by hath seen me hath seen hath seen me shall see me no hath sent me hath sent me hath sent me unto you hath sent me unto you hath sent unto me hath shall be given hath shined <2CO4 -:6 > hath showed no mercy hath shut hath shut hath slain oxen <1KI1 -:25 > hath smitten them hath so decreed <1CO7 -:37 > hath so done this deed <1CO5 -:3 > hath sold away hath spoiled by violence hath spoiled none by violence hath spoken hath spoken without knowledge hath statutes hath stretched forth hath stretched out hath stretched out hath suffered <1PE4 -:1 > hath taken hath taken hath taken an oath hath taken away my judgment hath taken away thy blessing hath taken increase hath taken off his hand from hath taken venison hath ten pounds hath testified falsely against his brother hath this been hath this hope <1JO3 -:3 > hath thy soul loathed zion hath told it from hath told you hath translated hath turned my wrath away from hath two coats hath understanding hath understanding hath understanding hath understanding count hath understanding searcheth him out hath understanding seeketh knowledge hath understanding wisdom is found hath vexed my soul hath walked hath walked hath with his hand fulfilled <1KI8 -:15 > hath withdrawn his hand from iniquity hath wrought us for <2CO5 -:5 > hath wrought wickedness he also hath ceased from his own works he hath abhorred his sanctuary he hath also broken my teeth with gravel stones he hath also kindled his wrath against me he hath also prepared for him he hath also rejected thee from <1SA15 -:23 > he hath also stablished them for ever he hath also taken he hath also taken he hath an unclean spirit he hath as it were he hath as it were he hath attended he hath barley there <2SA14 -:30 > he hath beelzebub he hath been seen he hath bent his bow he hath bent his bow he hath bent his bow like an enemy he hath bid his guests he hath blessed he hath blessed thy children within thee he hath blinded their eyes he hath both <2JO1 -:9 > he hath both spoken unto me he hath broken he hath broken he hath broken his covenant he hath broken my bones he hath broken my covenant he hath brought he hath brought he hath brought thee near he hath brought them out he hath brought us forth out he hath brought us into this place he hath builded against me he hath built us he hath but he hath called an assembly against me he hath cast he hath cast me into he hath cast me out he hath cast out thine enemy he hath caught hold on <1KI1 -:51 > he hath caused he hath caused he hath certainly trespassed against he hath changed he hath charged me <2CH36 -:23 > he hath charged me he hath charged us he hath chosen for his own inheritance he hath chosen solomon my son <1CH28 -:5 > he hath commanded his covenant for ever he hath commanded me <1SA20 -:29 > he hath commanded yo he hath committed he hath committed he hath committed he hath committed he hath committed he hath committed all he hath committed shall be mentioned unto him he hath compassed he hath confirmed his words he hath counsel he hath covered me with he hath covered me with ashes he hath crushed me he hath cursed his father or his mother he hath cut asunder he hath cut off he hath declared he hath defiled he hath delivered my soul he hath delivered them <2CH29 -:8 > he hath delivered them he hath delivered them into your hand <2CH28 -:9 > he hath denied <1TI5 -:8 > he hath desired he hath despised he hath despised he hath destroyed he hath destroyed his places he hath destroyed his strong holds he hath destroyed me on every side he hath discovered her fountain he hath dispersed he hath dispersed abroad <2CO9 -:9 > he hath done <1CH16 -:12 > he hath done <2CO5 -:10 > he hath done he hath done he hath done he hath done he hath done he hath done he hath done he hath done all these abominations he hath done all things well he hath done evil he hath done for you <1SA12 -:24 > he hath done he shall live he hath done shall he die he hath done shall not be mentioned he hath done shall ye do he hath done us this great evil <1SA6 -:9 > he hath done whatsoever he hath pleased he hath done you good he hath drawn back his right hand from before he hath enclosed my ways with hewn stone he hath established he hath established he hath established it he hath even cast them off he hath fenced up my way he hath filled he hath filled him with he hath filled his belly with my delicates he hath filled me with bitterness he hath filled zion with judgment he hath forsaken his covert he hath fulfilled his word he hath girded himself he hath given <2CO9 -:9 > he hath given he hath given he hath given assurance unto all he hath given him flocks he hath given his sons he hath given it he hath given meat unto them he hath given occasions he hath given up into he hath given us rest on e <2CH14 -:7 > he hath gotten are perished he hath heard he hath hedged me about he hath hid catch himself he hath hid himself among <1SA10 -:22 > he hath holpen his servant israel he hath killed he hath laid my vine waste he hath laid siege against us he hath led me he hath left off he hath made he hath made he hath made he hath made he hath made every he hath made his people israel utterly <1SA27 -:12 > he hath made his wonderful works he hath made it clean bare he hath made me he hath made me he hath made me also he hath made me an empty vessel he hath made me desolate he hath made me desolate he hath made me drunken with wormwood he hath made my chain heavy he hath made my mouth like he hath made my paths crooked he hath made my strength he hath made thee king over them <2CH2 -:11 > he hath mixed himself among

he hath neither child nor brother he hath no form nor comeliness he hath no hands he hath no oblation chooseth he hath not <2CO8 -:12 > he hath not beheld iniquity he hath not dealt so with any nation he hath not dealt with us after our sins he hath not grieved me <2CO2 -:5 > he hath not kept him he hath not put his hand unto his neighbour's goods he hath not withdrawn his hand from destroying he hath on he hath on every side he hath opened mine eyes he hath opened thine eyes he hath passed he hath polluted he hath poured out his fierce anger he hath prepared for him he hath prepared his throne for judgment he hath promised us <1JO2 -:25 > he hath pronounced against you he hath purposed against he hath purposed against he hath put he hath put he hath put he hath put down he hath put forth his hands against such as be at peace with him he hath put my brethren far from me he hath raised him from he hath raised up jesus again he hath redeemed jerusalem he hath remembered his covenant for ever he hath remembered his mercy he hath requited me evil for good <1SA25 -:21 > he hath reserved he hath said he hath said he hath said he hath said he hath said he hath scattered he hath seen he hath sent comforters unto thee <2SA10 -:3 > he hath sent comforters unto thee <1CH19 -:3 > he hath sent him away <2SA3 -:23 > he hath sent me he hath sent me he hath sent me he hath served with me he hath set <1SA2 -:8 > he hath set an harvest for thee he hath set darkness he hath set me he hath set up he hath settled on his lees he hath shall be taken away from him he hath shed blood he hath shed forth this he hath shortened he hath shot up his top among he hath showed his people he hath showed strength with his arm he hath showed thee he hath sinned he hath sinned he hath slain oxen <1KI1 -:19 > he hath slandered thy servant unto my lord <2SA19 -:27 > he hath smitten he hath smitten my life down he hath so fulfilled he hath spoken <2CH6 -:10 > he hath spoken <2KI20 -:9 > he hath spoken he hath spoken blasphemy he hath spoken concerning thee <1SA25 -:30 > he hath spread he hath stretched forth his hand against them he hath stretched out he hath stripped me he hath swallowed down riches he hath swallowed me up like he hath swallowed up all her palaces he hath swallowed up israel he hath taken he hath taken against babylon he hath taken against edom he hath taken away he hath ten pounds he hath therefore given me this he hath thrown down he hath thrown down he hath trespassed against me he hath tried me he hath trodden upon he hath turned aside my ways he hath turned me back he hath uncovered his brother's nakedness he hath uncovered his sister' lev he hath uncovered his uncle's nakedness he hath utterly destroyed them he hath violently taken away an house which he builded not he hath violently taken away his tabernacle he hath visited he hath whereof he might trust he hath withdrawn himself from them he himself hath appealed he himself hath suffered being tempted he may do as esther hath said he may please him who hath chosen him <2TI2 -:4 > he which hath begun heaven hath given me all heaven hath given thee heaven hath he given into thine hand hebrews hath met with us hebrews hath met with us hebrews hath sent me unto thee her bond wherewith she hath bound her soul her bonds wherewith she hath bound her soul her gods he hath broken unto her husband hath made them void her penury hath cast here he hath authority from high god hath wrought toward me him as he hath done him as he hath done him hath god exalted with his right hand him who hath called you out <1PE2 -:9 > him who hath subjected himself hath done his abundant mercy hath begotten us again unto <1PE1 -:3 > his counsellor hath taught him his fruit he hath increased his good pleasure which he hath purposed his hand hath divided it unto them by line his hand hath formed his hand hath he hid me his host hath he cast into his name hath made this man strong his owner hath not kept him his quiver hath he hid me his rider hath he thrown into his rider hath he thrown into his righteousness hath he openly showed his righteousness which he hath done his soul hath appetite his spirit it hath gathered them his wife hath made herself ready holy ghost hath made you overseers holy ghost hath never forgiveness honoureth him hath mercy on horror hath overwhelmed me horror hath taken hold upon me because hosts hath purposed hosts hath purposed it hosts hath purposed upon egypt hosts hath sent hosts hath sent me hosts hath sent me unto thee hosts hath sent me unto you hosts hath sent me unto you hosts hath spoken hosts hath sworn hosts hath sworn by himself hosts hath visited his flock house hath more honour than how can he love god whom he hath not seen <1JO4 -:20 > how hath he removed how hath moab turned how he hath cut off those <1SA28 -:9 > how much evil he hath done how much she hath glorified herself husband hath not power <1CO7 -:4 > if any blot hath cleaved if any man's work abide which he hath built thereupon <1CO3 -: 14 > if he hath wronged thee if it hath not works if my step hath turned out inasmuch as he who hath builded into his hand hath god delivered midian intruding into those things which he hath not seen is mighty hath done israel hath cast off israel hath created it israel hath dispossessed israel hath done israel hath given rest unto his people <1CH23 -:25 > israel hath hired against us <2KI7 -:6 > israel hath not obtained israel hath separated you from israel hath sinned israel hath spoken it be not known who hath slain him it hath been already it hath been said it hath been said it hath been said it hath been said by them it hath been testified it hath consumed ar it hath devoured it hath dust it hath fully been showed me it hath lighted upon israel it hath no stalk it hath perverted thee it hath pleased them verily it hath raised up from their thrones all it hath set him on fire round about jacob hath taken away all jahath begat ahumai <1CH4 -:2 > jahath his son <1CH6 -:20 > jahath was <1CH23 -:11 > jerusalem hath grievously

sinned jerusalem hath shaken her head at thee <2KI19 -:21 > jerusalem hath shaken her head at thee joash hath done this thing john baptist hath sent us unto thee jonathan hath yet <2SA9 -:3 > joseph hath said well judah hath burned judah hath dealt treacherously judah hath done these abominations <2KI21 -:11 > judah hath multiplied fenced cities judah hath read <2KI22 -:16 > king hath brought me into his chambers king hath commanded his servant <2SA9 -:11 > king hath commanded me <1SA21 -:2 > king hath delight <1SA18 -:22 > king hath demanded cannot king hath fulfilled <2SA14 -:22 > king hath said <1KI2 -:38 > king hath said <2KI1 -:9 > king hath said king hath sent with him zadok <1KI1 -:44 > king hath set up king hath spoken <2SA14 -:19 > kingdom which he hath promised kohath begat amram kohath by their families kohath from among kohath had cities <1CH6 -:66 > kohath he gave none kohath shall come kohath shall pitch on land hath committed great whoredom law hath dominion over law hath played letter which ye sent unto us hath been plainly read before me liberty wherewith christ hath made us free lieth with his father's wife hath uncovered his father's nakedness like as my servant isaiah hath walked naked lion hath roared little space grace hath been living father hath sent me locust hath eaten locust hath left hath lord also hath put away thy sin <2SA12 -:13 > lord by wisdom hath founded lord for his sin which he hath done lord for his sin which he hath sinned lord god hath given me lord god hath opened mine ear lord god hath spoken lord god hath sworn by himself lord god hath sworn by his holiness lord hath accomplished his fury lord hath added grief lord hath afflicted lord hath afflicted her for lord hath also lord hath anointed me lord hath anointed thee <1SA10 -:1 > lord hath appeared lord hath appointed out for my master's son lord hath avenged him <2SA18 -:19 > lord hath avenged my lord <2SA4 -:8 > lord hath avenged thee this day <2SA18 -:31 > lord hath avouched thee this day lord hath been mindful lord hath been sore displeased with your fathers lord hath been with my lord <1KI1 -:37 > lord hath been witness between thee lord hath bestowed on us lord hath bidden him <2SA16 -:11 > lord hath blessed <2SA6 -:12 > lord hath blessed lord hath blessed lord hath blessed his people <2CH31 -:10 > lord hath blessed me for thy sake lord hath blessed me hitherto lord hath blessed my master greatly lord hath blessed thee since my coming lord hath both devised lord hath broken lord hath broken forth upon mine enemies before me <2SA5 -:20 > lord hath broken thy works <2CH20 -:37 > lord hath brought lord hath brought forth our righteousness lord hath brought me lord hath brought me home again empty lord hath brought you out from lord hath called by name bezaleel lord hath called every one <1CO7 -:17 > lord hath called for <2KI8 -:1 > lord hath called me from lord hath called thee as lord hath called these three kings together <2KI3 -:10 > lord hath called these three kings together <2KI3 -:13 > lord hath cast off his altar lord hath caused lord hath chastened me sore lord hath chosen <1SA10 -:24 > lord hath chosen lord hath chosen jacob unto himself lord hath chosen thee <1CH28 -:10 > lord hath chosen thee lord hath chosen you <2CH29 -:11 > lord hath chosen zion lord hath come unto me lord hath comforted his people lord hath comforted his people lord hath comman lev lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded lord hath commanded concerning jacob lord hath commanded him <1SA13 -:14 > lord hath commanded you by lord hath created lord hath cried by lord hath cursed lord hath cut off <1SA20 -:15 > lord hath dealt bountifully with thee lord hath delivered <2SA16 -:8 > lord hath delivered him unto <1KI13 -:26 > lord hath delivered into our hands all lord hath delivered into your hand lord hath delivered me into lord hath delivered sisera into thine hand lord hath delivered them into <1SA14 -:12 > lord hath delivered them into our hand <1SA14 -:10 > lord hath delivered your enemies lord hath delivered zebah lord hath destroyed them unto this day lord hath divided them lord hath done <1SA28 -:17 > lord hath done <2KI10 -:10 > lord hath done lord hath done lord hath done for thee lord hath done great things for them lord hath done great things for us lord hath done this lord hath driven out from before you great nations lord hath forsaken lord hath forsaken lord hath forsaken me lord hath forsaken us lord hath founded zion lord hath given lord hath given lord hath given it lord hath given me <2CO13 -:10 > lord hath given me lord hath given me knowledge lord hath given me many sons <1CH28 -:5 > lord hath given me my petition which <1SA1 -:27 > lord hath given thee lord hath given them lord hath given unto you lord hath given us <1SA30 -:23 > lord hath given us lord hath given us for edification <2CO10 -:8 > lord hath given you lord hath given you lord hath given you lord hath given you lord hath heard lord hath heard lord hath heard my supplication lord hath heard thy affliction lord hath hid <2KI4 -:27 > lord hath his way lord hath kept me alive lord hath kept thee back from honour lord hath laid on him lord hath laid upon it lord hath looked upon my affliction lord hath loved him lord hath loved his people <2CH2 -:11 > lord hath made lord hath made all lord hath made bare his holy arm lord hath made even both lord hath made jordan lord hath made known his salvation lord hath made known unto us lord hath made room for us lord hath made thee priest lord hath made with you concerning all these words lord hath mingled lord hath need lord hath need lord hath need lord hath need lord hath not appeared unto thee lord hath not called thy name pashur lord hath not chosen these <1SA16 -:10 > lord hath not defied lord hath not done lord hath not done all this lord hath not given you an heart lord hath not sent me lord hath not sent thee lord hath not sent them lord hath not spoken lord hath

not spoken lord hath not spoken lord hath not spoken by me <1KI22 -:28 > lord hath opened his armoury lord hath performed his whole work upon mount zion lord hath performed his word <1KI8 -:20 > lord hath planted lord hath poured out upon you lord hath prepared lord hath prepared his throne lord hath proclaimed unto lord hath promised lord hath promised lord hath pronounced against this people lord hath prospered my way lord hath purposed lord hath put <1KI22 -:23 > lord hath put <2CH18 -:22 > lord hath put lord hath raised up lord hath raised us up prophets lord hath recompensed me according <2SA22 -:25 > lord hath redeemed his servant jacob lord hath redeemed jacob lord hath redeemed jacob lord hath rejected lord hath rejected thee from being king over israel <1SA15 -: 26 > lord hath rejected them lord hath rejected thy confidences lord hath rent <1SA15 -:28 > lord hath rent <1SA28 -:17 > lord hath restrained me from bearing lord hath returned <1SA25 -:39 > lord hath returned upon thee all <2SA16 -:8 > lord hath said <1SA15 -:16 > lord hath said <2CH23 -:3 > lord hath said <2CH6 -:1 > lord hath said lord hath said lord hath said lord hath said lord hath said concerning you lord hath said unto him <2SA16 -:10 > lord hath said unto me lord hath said unto me lord hath said unto thy servants lord hath said unto you lord hath said will we do lord hath said will we do lord hath sent lord hath sent his angel lord hath sent me <2KI2 -:2 > lord hath sent me <2KI2 -:4 > lord hath sent me <2KI2 -:6 > lord hath sent me lord hath sent me unto you lord hath sent thee away <1SA20 -:22 > lord hath sent unto you all his servants lord hath sent us lord hath set <1SA12 -:13 > lord hath set apart him lord hath showed me <2KI8 -:10 > lord hath showed me <2KI8 -:13 > lord hath showed me lord hath sought him <1SA13 -:14 > lord hath spoiled babylon lord hath spoiled their pasture lord hath spoken <1KI13 -:3 > lord hath spoken <1KI14 -:11 > lord hath spoken <2SA3 -:18 > lord hath spoken lord hath spoken lord hath spoken lord hath spoken lord hath spoken lord hath spoken lord hath spoken lord hath spoken lord hath spoken against lord hath spoken against you lord hath spoken concerning him <2KI19 -:21 > lord hath spoken concerning him lord hath spoken concerning moab since lord hath spoken evil against thee <2CH18 -:22 > lord hath spoken evil concerning thee <1KI22 -:23 > lord hath spoken good concerning lord hath spoken this word lord hath spoken unto mooses lord hath spoken unto them by lord hath spoken we will do lord hath swallowed up all lord hath sworn <2SA3 -:9 > lord hath sworn lord hath sworn lord hath sworn lord hath sworn by lord hath sworn by his right hand lord hath sworn unto their fathers lord hath taken away lord hath taken away thy judgments lord hath taken him up <2KI2 -:16 > lord hath taken vengeance for thee lord hath taken you lord hath testified against me lord hath trodden lord hath trodden under foot all my mighty lord hath truly sent him lord hath turned away lord hath utterly separated me from his people lord hath withholden thee from coming <1SA25 -:26 > lord hath wrought salvation <1SA11 -:13 > lord hath wrought this lord my god hath given me rest on every side <1KI5 -:4 > lord our god hath commanded you lord our god hath not sent thee lord our god hath put us lord our god hath showed us his glory lord therefore hath performed his word <2CH6 -:10 > lord thy god hath blessed thee lord thy god hath blessed thee lord thy god hath blessed thee lord thy god hath blessed thee lord thy god hath blessed thee thou shalt give unto him lord thy god hath brought thee lord thy god hath cast them out from before thee lord thy god hath chosen lord thy god hath chosen lord thy god hath chosen him out lord thy god hath chosen thee lord thy god hath commanded thee lord thy god hath commanded thee lord thy god hath commanded thee lord thy god hath commanded thee lord thy god hath cut off lord thy god hath delivered it into thine hands lord thy god hath delivered them into thine hands lord thy god hath destroyed them from among you lord thy god hath divided unto all nations unde deu lord thy god hath driven thee lord thy god hath forbidden thee lord thy god hath given thee lord thy god hath given thee lord thy god hath given thee lord thy god hath given thee lord thy god hath given thee rest from all thine enemies round about lord thy god hath given unto thee lord thy god hath heard <2KI19 -:4 > lord thy god hath heard lord thy god hath made thee as lord thy god hath not suffered thee so lord thy god hath pronounced this evil upon this place lord thy god hath scattered thee lord thy god hath set lord thy god which he hath given thee lord thy god which he hath given thee lord your god hath commanded you lord your god hath commanded you lord your god hath delivered them into your hand lord your god hath done unto all these nations because lord your god hath done unto these two kings lord your god hath given rest unto your brethren lord your god hath given them beyond jordan lord your god hath given you rest lord your god hath given you this land lord your god hath multiplied you lord your god hath promised unto you loveth another hath fulfilled loveth not his brother whom he hath seen <1JO4 -:20 > lust after her hath committed adultery with her already make thee high above all nations which he hath made maker thereof hath graven it man hath appeared unto me man hath found man hath joy by man hath no better thing under man hath no preeminence above man hath not where man hath not where man hath power on earth man hath power on earth man hath power upon earth man hath taken man hath taken man hath will he give for his life man say he hath faith man whom he hath ordained man whom wine hath overcome man whose eyes are open hath said man whose eyes are open hath said mary hath chosen me hath flourished again mighty man hath stumbled against mind which hath wisdom mine ear hath heard mine eye hath

seen mine eye hath seen all mine hand also hath laid mine hope hath he removed like mine idol hath done them mine own hand hath saved me moab hath been at ease from his youth moab hath brought me from aram moab hath rebelled against me <2KI3 -:7 > moreover he hath not seen murderer hath sent <2KI6 -:32 > my burying hath she kept this my face hath covered me my father hath been with me my father hath chastised you with whips <1KI12 -:11 > my father hath troubled <1SA14 -:29 > my foot hath held his steps my fury hath been poured forth upon my god hath sent his angel my hand hath found as my hands hath he recompensed me <2SA22 -:21 > my hands hath he recompensed me my heart hath been secretly enticed my lord also hath our herds my lord hath avenged himself <1SA25 -:31 > my lord hath forgotten me my master hath sent me <2KI5 -:22 > my master hath spared naaman this syrian <2KI5 -:20 > my mother hath he made mention my mouth hath spoken my people hath been lost sheep my pleasure hath he turned into fear unto me my right hand hath spanned my sister hath left me my skin hath he made old my son hath made <1SA22 -:8 > my son hath stirred up my servant again <1SA22 -:8 > my soul hath kept thy testimonies my soul hath long dwelt with him my soul hath not been polluted my spirit hath rejoiced my tongue hath spoken my zeal hath consumed me mystery which hath been hid from ages nahath his son <1CH6 -:26 > nazarite who hath vowed neither hath come near neither hath defiled his neighbour's wife neither hath he gone into captivity neither hath he hid his face from him neither hath he imparted neither hath he kept back any thing from me but thee neither hath he seen perverseness neither hath lifted up his eyes neither hath lifted up his eyes neither hath oppressed any neither hath samaria committed half neither hath spoiled by violence neither hath taken any increase neither hath this man sinned no man hath ascended up no man hath been able no man hath seen god at any time no man hath seen god at any time <1JO4 -:12 > no murderer hath eternal life abiding <1JO3 -:15 > not one thing hath failed notable miracle hath been done by them now he hath not directed now he hath taken away my blessing now this blessing which thine handmaid hath brought unto my lord <1SA25 -:27 > oftentimes it hath cast him into old time hath made insurrection against kings on which there hath come no yoke <1SA6 -:7 > one hath committed abomination with his neighbour's wife or hath be deu or hath deceived his neighbour or hath god assayed or hath he given us any gift <2SA19 -:42 > or hath he spoken or hath his privy member cut off or hath his stones broken or if my foot hath hasted or my mouth hath kissed my hand or what part hath he <2CO6 -:15 > or whatsoever hath more feet among all creeping things or who hath been his counsellor or who hath begotten or who hath disposed or who hath first given or who hath given understanding or who hath loosed or who hath opened his eyes or who hath stretched our eye hath seen our father's hath he gotten all this glory our fathers hath chosen thee our god hath delivered into our hands our enemy our god hath delivered samson our enemy into our hand over which no man hath lift up ox hath used plague hath not spread poor hath hope pride hath budded priest hath delivered me <2KI22 -:10 > priest hath given me <2CH34 -:18 > priest shall make an atonement for him for his sin which he hath sinned prophet be deceived when he hath spoken prophet hath been among them prophet hath no honour prophet hath spoken it presumptuously queen hath not done wrong reproach hath broken my heart rich he hath sent empty away riches which god hath taken from our father righteous hath hope rule which god hath distributed <2CO10 -:13 > ruler hath sinned rulers hath been chief same epistle hath made you sorry <2CO7 -:8 > same hath not <1JO2 -:23 > sarah hath said unto thee satan hath desired saul hath slain his thousands <1SA18 -:7 > saul hath slain his thousands <1SA21 -:11 > scripture hath concluded all under sin scripture hath said sea hath spoken search hath been made second death hath no power see wherein this sin hath been this day <1SA14 -:38 > seeing he hath dealt deceitfully with her seeing he hath defied <1SA17 -:36 > seers hath he covered seeth all his father's sins which he hath done shall cheer up his wife which he hath taken shame hath covered my face shame hath covered our faces she hath she hath also born children unto thy brother nahor she hath also conceived she hath also furnished her table she hath been ashamed she hath been more righteous than she hath brought forth she hath brought up she hath changed my judgments into wickedness more than she hath done she hath done shall be spoken she hath done what she could she hath given her hand she hath given up she hath hewn out her seven pillars she hath hid her son <2KI6 -:29 > she hath killed her beasts she hath mingled her wine she hath no breasts she hath no strong rod she hath not sinned <1CO7 -:28 > she hath poured this ointment on my body she hath sent forth her maidens she hath uncovered she hath wearied she hath wrought she hath wrought lewdness with many she which travaileth hath brought forth shemaiah hath prophesied unto you shobal begat jahath <1CH4 -:2 > show how great things god hath done unto thee simeon hath declared how god at sin which he hath done shall be forgiven him so god hath requited me so hath he given sodom thy sister hath not done some evil beast hath devoured him somebody hath touched me something hath befallen him <1SA20 -:26 > son hath <1JO2 -:23 > son hath done son hath everlasting life son hath life <1JO5 -:12 > sorrow hath filled your heart soul which hath touched any such shall be unclean until even sparrow hath found an house speech hath thy servant joab done this thing <2SA14 -:20 > spirit hath not flesh spirit or an angel hath spoken spirit which he hath given us <1JO3 -:24 > strong hand hath such as hath not been sun hath looked upon me surely he hath borne our

griefs syria hath sent me <2KI8 -:9 > tahath his son <1CH6 -:24 > tahath his son <1CH7 -:20 > tahath his son <1CH7 -:20 > testament which god hath enjoined unto you thee hath humbled his sister their might hath failed them hath he filled with wisdom them hath he set then hath god also then when lust hath conceived there hath been there hath been also <1SA4 -:17 > there hath been no latter rain there hath he appointed it there hath no temptation taken you but such as is common <1CO10 -:13 > there hath not been ever there hath not come there hath not failed one word <1KI8 -:56 > there hath played therefore god hath blessed thee for ever therefore hath <1KI9 -:9 > therefore hath <1SA28 -:18 > therefore hath therefore hath therefore hath therefore hath he brought all this evil upon them <2CH7 -:22 > therefore hath he mercy on whom he will therefore hath thy servant found <2SA7 -:27 > therefore he hath poured upon him therefore he hath sent lions among them <2KI17 -:26 > therefore he hath slain them therefore hell hath enlarged herself therefore thy servant hath found <1CH17 -:25 > these things saith he which hath they departed from tahath thine handmaid hath not any thing <2KI4 -:2 > thine handmaid hath obeyed thy voice <1SA28 -:21 > thine heart hath deceived thee thine heart hath lifted thee up <2KI14 -:10 > thine house hath eaten me up thine house hath eaten me up thing which he hath deceitfully gotten things which god hath prepared for them <1CO2 -:9 > this hath been by your means this hath more rest than this hath touched thy lips this jesus hath god raised up this man's seed hath god according this paul hath persuaded this people hath transgressed my covenant which this poor widow hath cast this poor widow hath cast more this sore travail hath god given this woman hath done this world hath blinded <2CO4 -:4 > those things which christ hath not wrought by me thou knowest what saul hath done <1SA28 -:9 > thou not it which hath dried though he hath escaped though he hath gained thus god hath taken away thus hath <2KI1 -:11 > thus hath thus hath thus hath thy brother hath ought against thee thy congregation hath dwelt therein thy cry hath filled thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath saved thee thy faith hath saved thee thy father hath thy father hath killed thy father hath left <1SA10 -:2 > thy fathers hath promised t deu thy fathers hath promised thee thy fathers hath said unto thee thy first father hath sinned thy gentleness hath made me great <2SA22 -:36 > thy gentleness hath made me great thy god hath commanded thy strength thy pound hath gained five pounds thy pound hath gained ten pounds thy right hand hath holden me up thy servant hath certainly heard <1SA23 -:10 > thy servant hath found grace thy servant hath sheepshearers <2SA13 -:24 > thy servants' trade hath been about cattle from our youth even until now thy terribleness hath deceived thee thy visitation hath preserved my spirit till he hath put all enemies under his feet <1CO15 -:25 > time even until now hath it been travail hath sorrow turning away he hath divided our fields tyrus hath said against jerusalem until he hath driven out his enemies from before him unto every one which hath shall be given unto him hath he given all unto him which hath ten talents verily god hath heard verily our lord king david hath made solomon king <1KI1 -:43 > verily she hath no child <2KI4 -:14 > vineyard which thy right hand hath planted vulture's eye hath not seen well hath esaias prophesied what advantage then hath what agreement hath <2CO6 -:16 > what communion hath light with darkness <2CO6 -:14 > what concord hath christ with belial <2CO6 -:15 > what desolations he hath made what every man hath gotten what evil hath he done what evil hath he done what evil hath he done what god hath cleansed what god hath cleansed what hath what hath what hath what hath what hath what hath what hath god wrought what hath he done <1SA20 -:32 > what hath my beloved what he hath seen what profit hath what profit hath he what profit hath he what therefore god hath joined together what therefore god hath joined together when any man hath when he hath found when he hath lighted when he hath lighted when he hath made an end when he hath made her when he hath made plain when he hath no prey when he hath prophesied when he hath served thee six years when he hath taken away when she hath found when thy neighbour hath put thee whence hath this whence then hath this where she hath wherefore god also hath highly exalted him wherefore hath <1SA4 -:3 > wherefore hath wherefore hath wherefore hath wherefore hath wherefore levi hath no part nor inheritance with his brethren wherein he hath abounded toward us wherein he hath laboured under wherein he hath made us accepted wherein he hath sinned whereof she hath said whether he hath seen or known whether there hath been which after he hath killed hath power which among them hath declared these which backsliding israel hath done which god hath before ordained which god hath created <1TI4 -:3 > which god hath given which god hath spoken by which had taphath <1KI4 -:11 > which hath which hath which hath which hath which hath been already done which hath been is named already which hath been is now which hath been sold unto thee which hath been winnowed with which hath been with me these days <1SA29 -:3 > which hath delivered thine enemies into thy hand which hath delivered up <2SA18 -:28 > which hath departed from me which hath devoured thy living with harlots which hath established me <1KI2 -:24 > which hath five barley loaves which hath given <1KI1 -:48 > which hath given unto david <1KI5 -:7 > which hath great recompense which hath had no husband which hath kept me back from hurting thee <1SA25 -:34 > which hath loved us <2TH2 -:16 > which hath made which hath made us meet which hath no covering bound upon it which hath not been wrought with

which hath not drawn which hath not left thee this day without which hath not turned away my prayer which hath not yet been which hath opened her mouth which hath pleasure which hath power over these plagues which hath proceeded out which hath proceeded out which hath put which hath said which hath sent which hath sent him <2KI19 -:16 > which hath sent me which hath showed us light which hath torn him <1KI13 -:26 > which hath wings shall tell which he hath which he hath which he hath which he hath which he hath bestowed on them according which he hath commanded thee which he hath committed which he hath consecrated for us which he hath determined against it which he hath given thee under which he hath given will he pay him again which he hath left <2SA16 -:21 > which he hath lost which he hath made crooked which he hath planted which he hath purchased with his own blood which he hath sanctified for ever <2CH30 -:8 > which he hath sent me unto you which he hath sinned which he hath sinned which he hath spoken which he hath swallowed up which jeremiah hath prophesied against all which my heavenly father hath not planted which my lord hath spoken <2CH2 -:15 > whither my lord hath not sent <1KI18 -:10 > who also hath given unto us <2CO5 -:5 > who also hath gone about who also hath made us able ministers <2CO3 -:6 > who hath abolished death <2TI1 -:10 > who hath also given unto us his holy spirit <1TH4 -:8 > who hath also sealed us <2CO1 -:22 > who hath appointed it who hath appointed your meat who hath ascended up into heaven who hath babbling who hath begotten me these who hath believed our report who hath believed our report who hath believed our report who hath betrothed her who hath bewitched you who hath blessed us with all spiritual blessings who hath bound who hath brought up these who hath called us unto his eternal glory by christ jesus <1PE5 -:10 > who hath called you unto his kingdom <1TH2 -:12 > who hath commanded you who hath contentions who hath declared from who hath declared this from ancient time who hath delivered who hath delivered daniel from who hath delivered us from who hath delivered you out who hath directed who hath divided who hath done this who hath done this thing who hath ears who hath ears who hath enabled me <1TI1 -:11 > who hath enjoined him his way who hath established all who hath formed who hath gathered who hath gendered it who hath given <2CH2 -:12 > who hath given him who hath given me counsel who hath hardened who hath heard such who hath heard such things who hath his eyes like unto who hath laid who hath made both one who hath made man's mouth who hath made me an house <1KI2 -:24 > who hath marked his word who hath measured who hath not given us who hath not left destitute my master who hath not left off his kindness who hath not lifted up his soul unto vanity who hath not seen who hath preserved us <1SA30 -:23 > who hath prevented me who hath put wisdom who hath raised him from who hath reconciled us <2CO5 -:18 > who hath redeemed my soul out <2SA4 -:9 > who hath redness who hath required this at your hand who hath saved us <2TI1 -:9 > who hath seen him there <1SA23 -:22 > who hath seen such things who hath sent his angel who hath sent out who hath something who hath sorrow who hath taken this counsel against tyre who hath trodden under foot who hath warned you who hath warned you who hath with his hands fulfilled <2CH6 -:4 > who hath withheld from thee who hath woe who hath wounds without cause who hath wrought who hath wrought this great salvation <1SA14 -:45 > who only hath immortality <1TI6 -:16 > whole heaven hath not been done as hath been done upon jerusalem whom alone god hath chosen <1CH29 -:1 > whom god hath given whom god hath given me whom god hath given riches whom god hath given riches whom god hath hedged whom god hath not cursed whom god hath raised from whom god hath raised up whom god hath set forth whom hath whom he hath appointed heir whom he hath called whom he hath chosen whom he hath chosen will he cause whom he hath redeemed from whom his lord hath made ruler over his household whom jason hath received whom no man hath seen <1TI6 -:16 > whom satan hath bound whoredoms hath caused whose altars hezekiah hath taken away <2KI18 -:22 > whose altars hezekiah hath taken away whosoever hath any gold whosoever hath killed any person whosoever hath not whosoever hath sinned against me whosoever hath touched any slain whosoever sinneth hath not seen him <1JO3 -:6 > why hath <1KI9 -:8 > why hath <2CH7 -:21 > why hath satan filled thine heart wife hath not power <1CO7 -:4 > wild ass bray when he hath grass will declare what he hath done for my soul wind hath bound her up wisdom given unto him hath written unto you <2PE3 -:15 > wisdom hath builded her house woman which hath an husband <1CO7 -:13 > woman which hath an husband is bound by women there hath not risen world hath been hid world hath hated them world hath he appeared world hath not known thee wot not who hath done this thing wrong which he hath done ye believe on him whom he hath sent yet for all this her treacherous sister judah hath not turned unto me with her whole heart yet hath he not root yet hath he respect unto yet hath he seen no good yet he hath made with me an everlasting covenant <2SA23 -:5 > yet now hath he reconciled yet our god hath not forsaken us your father hath deceived me your fathers hath given you your fathers hath sent me unto you your own sword hath devoured your prophets your tongue hath muttered perverseness your zeal hath provoked very many <2CO9 -:2 > zimri hath conspired <1KI16 -:16 > zion hath despised thee <2KI19 -:21 >

Chushanrishathaim Jud_03_08 /^{Chushanrishathai/meight years . Chushanrishathaim Jud_03_08 /^{Chushanrishathai/mking of Mesopotamia : and the children of Israel served Chushanrishathaim eight years . Chushanrishathaim Jud_03_10 /^{Chushanrishathai/mking of Mesopotamia into his hand ; and his hand prevailed against Chushanrishathaim . Ephphatha Mar_07_34 /\${Ephphatha /that is , Be opened . hath Lev_21_18 /^{hath /a blemish , he shall not approach : a blind man , or a lame , or he that hath a flat nose , or any thing superfluous , hath Lev_22_20 /^{hath /a blemish , that shall ye not offer : for it shall not be acceptable for you. hath Lev_21_21 /^{hath /a blemish ; he shall not come nigh to offer the bread of his God . hath Lev_21_23 /^{hath /a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. hath Lev_21_20 /^{hath /a blemish in his eye , or be scurvy , or scabbed , or hath his stones broken ; hath Lev_21_21 /^{hath /a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God . hath Pro_22_09 /^{hath /a bountiful eye shall be blessed ; for he giveth of his bread to the poor . hath Act_23_17 /\${hath /a certain thing to tell him . hath Pro_15_15 /^{hath /a continual feast . hath Mic_06_02 /^{hath /a controversy with his people , and he will plead with Israel . hath Hos_04_01 /^{hath /a controversy with the inhabitants of the land , because there is no truth , nor mercy , nor knowledge of God in the land . hath Jer_25_31 /^{hath /a controversy with the nations , he will plead with all flesh ; he will give them that are wicked to the sword , saith the LORD . hath Joh_10_20 /\${hath /a devil , and is mad ; why hear ye him ? hath Mat_11_18 /\${hath /a devil . hath Luk_07_33 /\${hath /a devil . hath Joh_10_21 /\${hath /a devil . Can a devil open the eyes of the blind ? hath 1Co_14_26 /\${hath /a doctrine , hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . hath Jer_23_28 /^{hath /a dream , let him tell a dream ; and he that hath my word , let him speak my word faithfully . What is the chaff to the wheat ? saith the LORD . hath Mar_09_17 /\${hath /a dumb spirit ; hath Lev_20_27 /^{hath /a familiar spirit , or that is a wizard , shall surely be put to death : they shall stone them with stones : their blood shall be upon them. hath Isa_29_04 /^{hath /a familiar spirit , out of the ground , and thy speech shall whisper out of the dust . hath 1Sa_28_07 /^{hath /a familiar spirit , that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor . hath 1Sa_28_07 /^{hath /a familiar spirit at Endor . hath Lev_21_18 /^{hath /a flat nose , or any thing superfluous , hath Pro_17_20 /^{hath /a froward heart findeth no good : and he that hath a perverse tongue falleth into mischief . hath Col_03_13 /\${hath /a great zeal for you , and them that are in Laodicea , and them in Hierapolis . hath Ecc_01_03 /^{hath /a man of all his labour which he taketh under the sun ? hath Isa_28_02 /^{hath /a mighty and strong one , which as a tempest of hail and a destroying storm , as a flood of mighty waters overflowing , shall cast down to the earth with the hand . hath Son_08_06 /^{hath /a most vehement flame . Hath Jer_02_11 /^{Hath /a nation changed their gods , which are yet no gods ? but my people have changed their glory for that which doth not profit . hath Pro_17_20 /^{hath /a perverse tongue falleth into mischief . hath Rev_12_06 /\${hath /a place prepared of God , that they should feed her there a thousand two hundred and threescore days . hath Eze_33_32 /^{hath /a pleasant voice , and can play well on an instrument : for they hear thy words , but they do them not. hath 1Co_14_26 /\${hath /a psalm , hath a doctrine , hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . hath Luk_22_36 /\${hath /a purse , let him take it, and likewise his scrip : and he that hath no sword , let him sell his garment , and buy one. hath 1Co_14_26 /\${hath /a revelation , hath an interpretation . Let all things be done unto edifying . hath Jer_05_23 /^{hath /a revolting and a rebellious heart ; they are revolted and gone . hath Lev_22_04 /^{hath /a running issue ; he shall not eat of the holy things , until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; hath Lev_15_02 /^{hath /a running issue out of his flesh , because of his issue he is unclean . hath Isa_34_06 /^{hath /a sacrifice in Bozrah , and a great slaughter in the land of Idumea . hath 1Sa_20_29 /^{hath /a sacrifice in the city ; and my brother , he hath commanded me to be there: and now, if I have found favour in thine eyes , let me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . hath Jer_46_10 /^{hath /a sacrifice in the north country by the river Euphrates . hath Pro_12_09 /^{hath /a servant , is better than he that honoureth himself, and lacketh bread . hath 1Co_14_26 /\${hath /a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . hath Isa_05_01 /^{hath /a vineyard in a very fruitful hill : hath 1Co_07_12 /\${hath /a wife that believeth not , and she be pleased to dwell with him , let him not put her away . hath Lam_02_07 /^{hath /abhorred his sanctuary , he hath given up into the hand of the enemy the walls of her palaces ; they have made a noise in the house of the LORD , as in the day of a solemn feast . hath 2Ti_01_10 /\${hath /abolished death , and hath brought life and immortality to light through the gospel : hath Eph_01_08 /\${hath /abounded toward us in all wisdom and prudence ; hath Rom_05_15 /\${hath /abounded unto many . hath Lam_04_11 /^{hath /accomplished his fury ; he hath poured out his fierce anger , and hath kindled a fire in Zion , and it hath devoured the foundations thereof. hath Jer_45_03 /^{hath /added grief to my sorrow ; I fainted in my sighing , and I find no rest . hath Lam_01_05 /^{hath /afflicted her for the multitude

of her transgressions : her children are gone into captivity before the enemy . hath Lam_01_12 /\{hath /afflicted me in the day of his fierce anger . hath Rut_01_21 /\{hath /afflicted me? hath 2Sa_17_21 /\{hath /Ahithophel counselled against you. hath Ecc_03_15 /\{hath /already been; and God requireth that which is past . hath Hos_12_02 /\{hath /also a controversy with Judah , and will punish Jacob according to his ways ; according to his doings will he recompense him. hath Gen_22_20 /\{hath /also born children unto thy brother Nahor ; hath Lam_03_16 /\{hath /also broken my teeth with gravel stones , he hath covered me with ashes . hath Luk_01_36 /\{hath /also conceived a son in her old age : and this is the sixth month with her , who was called barren . hath 2Ch_24_20 /\{hath /also forsaken you. hath Pro_09_02 /\{hath /also furnished her table . hath 1Th_04_08 /\{hath /also given unto us his holy Spirit . hath Gen_30_06 /\{hath /also heard my voice , and hath given me a son : therefore called she his name Dan . hath Job_19_11 /\{hath /also kindled his wrath against me, and he counteth me unto him as one of his enemies . hath Psa_07_13 /\{hath /also prepared for him the instruments of death ; he ordaineth his arrows against the persecutors . hath 1Sa_15_23 /\{hath /also rejected thee from being king . hath 2Co_01_22 /\{hath /also sealed us , and given the earnest of the Spirit in our hearts . hath 1Ki_16_16 /\{hath /also slain the king : wherefore all Israel made Omri , the captain of the host , king over Israel that day in the camp . hath Psa_148_06 /\{hath /also stablished them for ever and ever : he hath made a decree which shall not pass . hath Job_16_12 /\{hath /also taken me by my neck , and shaken me to pieces , and set me up for his mark . hath Eze_17_13 /\{hath /also taken the mighty of the land : Hath 2Sa_13_20 /\{Hath /Amnon thy brother been with thee? but hold now thy peace , my sister : he is thy brother ; regard not this thing . So Tamar remained desolate in her brother Absalom's house . hath Rev_02_29 /\{hath /an ear , let him hear what the Spirit saith unto the churches . hath Rev_03_06 /\{hath /an ear , let him hear what the Spirit saith unto the churches . hath Rev_03_13 /\{hath /an ear , let him hear what the Spirit saith unto the churches . hath Rev_03_22 /\{hath /an ear , let him hear what the Spirit saith unto the churches . hath Rev_02_11 /\{hath /an ear , let him hear what the Spirit saith unto the churches ; He that overcometh shall not be hurt of the second death . hath Rev_02_17 /\{hath /an ear , let him hear what the Spirit saith unto the churches ; To him that overcometh will I give to eat of the hidden manna , and will give him a white stone , and in the stone a new name written , which no man knoweth saving he that receiveth it. hath Rev_02_07 /\{hath /an ear , let him hear what the Spirit saith unto the churches ; To him that overcometh will I give to eat of the tree of life , which is in the midst of the paradise of God . hath Mar_03_26 /\{hath /an end . hath Pro_28_22 /\{hath /an evil eye , and considereth not that poverty shall come upon him. hath Pro_23_06 /\{hath /an evil eye , neither desire thou his dainty meats : hath Psa_101_05 /\{hath /an high look and a proud heart will not I suffer . hath Gal_04_27 /\{hath /an husband . hath Rom_07_02 /\{hath /an husband is bound by the law to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . hath 1Co_07_13 /\{hath /an husband that believeth not , and if he be pleased to dwell with her , let her not leave him . hath 1Co_14_26 /\{hath /an interpretation . Let all things be done unto edifying . hath Lev_15_32 /\{hath /an issue , and of him whose seed goeth from him, and is defiled therewith; hath Num_05_02 /\{hath /an issue , and whosoever is defiled by the dead : hath Lev_15_33 /\{hath /an issue , of the man , and of the woman , and of him that lieth with her that is unclean . hath 2Sa_03_29 /\{hath /an issue , or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . hath Lev_15_13 /\{hath /an issue is cleansed of his issue ; then he shall number to himself seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . hath Heb_07_24 /\{hath /an unchangeable priesthood . hath Mar_03_30 /\{hath /an unclean spirit . hath Mat_13_44 /\{hath /and buyeth that field . hath Jud_06_25 /\{hath /and cut down the grove that is by it: hath Job_01_11 /\{hath /and he will curse thee to thy face . hath Psa_109_11 /\{hath /and let the strangers spoil his labour . hath 2Co_08_12 /\{hath /and not according to that he hath not . hath Isa_61_01 /\{hath /anointed me to preach good tidings unto the meek ; he hath sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; hath Luk_04_18 /\{hath /anointed me to preach the gospel to the poor ; he hath sent me to heal the brokenhearted , to preach deliverance to the captives , and recovering of sight to the blind , to set at liberty them that are bruised , hath Luk_07_46 /\{hath /anointed my feet with ointment . hath 1Sa_10_01 /\{hath /anointed thee to be captain over his inheritance ? hath Heb_01_09 /\{hath /anointed thee with the oil of gladness above thy fellows . hath Psa_45_07 /\{hath /anointed thee with the oil of gladness above thy fellows . hath 2Co_01_21 /\{hath /anointed us , is God ; hath Lev_21_17 /\{hath /any blemish , let him not approach to offer the bread of his God . hath Exo_32_24 /\{hath /any gold , let them break it off. So they gave it me: then I cast it into the fire , and there came out this calf . hath Eph_05_05 /\{hath /any inheritance in the kingdom of Christ and of God . Hath Joh_04_33 /\{Hath /any man brought him ought to eat ? Hath 2Ki_18_33 /\{Hath /any of the gods of the nations delivered at all his land out of the hand of the king of Assyria ? Hath Isa_36_18 /\{Hath /any of the gods of the nations delivered his land out of the hand of the king of Assyria ? hath 2Sa_15_04 /\{hath /any suit or cause might come

unto me, and I would do him justice ! hath Lev_22_23 /^{hath /any thing superfluous or lacking in his parts , that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . hath Act_25_25 /\${hath /appealed to Augustus , I have determined to send him . hath Jer_31_03 /^{hath /appeared of old unto me, saying, Yea, I have loved thee with an everlasting love : therefore with lovingkindness have I drawn thee. hath Tit_02_11 /\${hath /appeared to all men , hath Luk_24_34 /\${hath /appeared to Simon . hath Jud_13_10 /^{hath /appeared unto me, that came unto me the other day . hath Exo_04_05 /^{hath /appeared unto thee. hath Isa_29_08 /^{hath /appetite : so shall the multitude of all the nations be, that fight against mount Zion . hath Act_17_31 /\${hath /appointed a day , in the which he will judge the world in righteousness by that man whom he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . hath Heb_01_02 /\${hath /appointed heir of all things , by whom also he made the worlds ; hath Mic_06_09 /^{hath /appointed it. hath Gen_04_25 /^{hath /appointed me another seed instead of Abel , whom Cain slew . hath Gen_24_44 /^{hath /appointed out for my master's son . hath Luk_22_29 /\${hath /appointed unto me ; hath Dan_01_10 /^{hath /appointed your meat and your drink : for why should he see your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . hath Joh_16_15 /\${hath /are mine : therefore said I , that he shall take of mine , and shall shew it unto you . hath Num_23_22 /^{hath /as it were the strength of an unicorn . hath Num_24_08 /^{hath /as it were the strength of an unicorn : he shall eat up the nations his enemies , and shall break their bones , and pierce them through with his arrows . hath Jos_06_22 /^{hath /as ye swear unto her. hath Pro_30_04 /^{hath /ascended up into heaven , or descended ? who hath gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? hath Joh_03_13 /\${hath /ascended up to heaven , but he that came down from heaven , even the Son of man which is in heaven . hath Act_11_08 /\${hath /at any time entered into my mouth . hath Psa_66_19 /^{hath /attended to the voice of my prayer . hath Act_09_14 /\${hath /authority from the chief priests to bind all that call on thy name . hath 2Sa_18_19 /^{hath /avenged him of his enemies . hath 1Sa_25_31 /^{hath /avenged himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . hath 2Sa_04_08 /^{hath /avenged my lord the king this day of Saul , and of his seed . hath Rev_19_02 /\${hath /avenged the blood of his servants at her hand . hath 2Sa_18_31 /^{hath /avenged thee this day of all them that rose up against thee. hath Rev_18_20 /\${hath /avenged you on her . hath Deu_26_18 /^{hath /avouched thee this day to be his peculiar people , as he hath promised thee, and that thou shouldest keep all his commandments ; hath Pro_23_29 /^{hath /babbling ? who hath wounds without cause ? who hath redness of eyes ? hath 2Sa_14_30 /^{hath /barley there; go and set it on fire . And Absalom's servants set the field on fire . hath Jos_07_15 /^{hath /because he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . hath Mar_03_22 /\${hath /Beelzebub , and by the prince of the devils casteth he out devils . hath Jer_51_07 /^{hath /been a golden cup in the LORD'S hand , that made all the earth drunken : the nations have drunken of her wine ; therefore the nations are mad . hath Eze_02_05 /^{hath /been a prophet among them. hath Rom_16_02 /\${hath /been a succourer of many , and of myself also . hath Jos_23_09 /^{hath /been able to stand before you unto this day . hath Gen_46_34 /^{hath /been about cattle from our youth even until now, both we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . hath Ecc_02_12 /^{hath /been already done . hath Ecc_01_10 /^{hath /been already of old time , which was before us. hath 1Sa_04_17 /^{hath /been also a great slaughter among the people , and thy two sons also, Hophni and Phinehas , are dead , and the ark of God is taken . hath Eze_33_33 /^{hath /been among them. hath Deu_04_32 /^{hath /been any such thing as this great thing is, or hath been heard like it? hath Jer_15_09 /^{hath /been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . hath Jer_48_11 /^{hath /been at ease from his youth , and he hath settled on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath Mal_01_09 /^{hath /been by your means : will he regard your persons ? saith the LORD of hosts . hath Ezr_09_02 /^{hath /been chief in this trespass . hath Joh_11_39 /\${hath /been dead four days . hath 1Co_01_11 /\${hath /been declared unto me of you , my brethren , by them which are of the house of Chloe , that there are contentions among you . hath 2Sa_13_32 /^{hath /been determined from the day that he forced his sister Tamar . hath Act_04_16 /\${hath /been done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. hath Est_06_03 /^{hath /been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. hath Dan_09_12 /^{hath /been done upon Jerusalem . hath Gal_03_01 /\${hath /been evidently set forth , crucified among you ? hath Deu_04_32 /^{hath /been heard like it? hath Col_01_26 /\${hath /been hid from ages and from generations , but now is made manifest to his saints : hath Eph_03_09 /\${hath /been hid in God , who created all things by Jesus Christ : hath Rom_11_34 /\${hath /been his counsellor ? hath Eze_22_13 /^{hath /been in the midst of thee. hath Ecc_06_10 /^{hath /been is

named already , and it is known that it is man : neither may he contend with him that is mightier than he. hath Ecc_03_15 /^{hath /been is now ; and that which is to be hath already been; and God requireth that which is past . hath Jer_50_06 /^{hath /been lost sheep : their shepherds have caused them to go astray , they have turned them away on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . hath Ezr_04_19 /^{hath /been made, and it is found that this city of old time hath made insurrection against kings , and that rebellion and sedition have been made therein. hath Psa_115_12 /^{hath /been mindful of us: he will bless us; he will bless the house of Israel ; he will bless the house of Aaron . hath Gen_38_26 /^{hath /been more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. hath Jer_03_03 /^{hath /been no latter rain ; and thou hadst a whore's forehead , thou refusedst to be ashamed . hath Ezr_04_18 /^{hath /been plainly read before me. hath Jer_42_18 /^{hath /been poured forth upon the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. hath Jer_50_29 /^{hath /been proud against the LORD , against the Holy One of Israel . hath Jer_04_17 /^{hath /been rebellious against me, saith the LORD . hath Mat_05_38 /\$^{hath /been said , An eye for an eye , and a tooth for a tooth : hath Mat_05_43 /\$^{hath /been said , Thou shalt love thy neighbour , and hate thine enemy . hath Mat_05_31 /\$^{hath /been said , Whosoever shall put away his wife , let him give her a writing of divorcement : hath Mat_05_33 /\$^{hath /been said by them of old time , Thou shalt not forswear thyself , but shalt perform unto the Lord thine oaths : hath Job_31_27 /^{hath /been secretly enticed , or my mouth hath kissed my hand : hath Lev_13_07 /^{hath /been seen of the priest for his cleansing , he shall be seen of the priest again : hath Ezr_09_08 /^{hath /been shewed from the LORD our God , to leave us a remnant to escape , and to give us a nail in his holy place , that our God may lighten our eyes , and give us a little reviving in our bondage . hath Jer_34_14 /^{hath /been sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . hath Zec_01_02 /^{hath /been sore displeased with your fathers . hath Jam_03_07 /\$^{hath /been tamed of mankind : hath Tit_01_09 /\$^{hath /been taught , that he may be able by sound doctrine both to exhort and to convince the gainsayers . hath Exo_21_29 /^{hath /been testified to his owner , and he hath not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . hath 1Sa_14_38 /^{hath /been this day . hath Jer_22_21 /^{hath /been thy manner from thy youth , that thou obeyedst not my voice . hath Gen_46_32 /^{hath /been to feed cattle ; and they have brought their flocks , and their herds , and all that they have. hath Jer_32_31 /^{hath /been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day ; that I should remove it from before my face , hath Isa_30_24 /^{hath /been winnowed with the shovel and with the fan . hath 1Sa_29_03 /^{hath /been with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? hath Gen_31_05 /^{hath /been with me. hath 1Sa_20_13 /^{hath /been with my father . hath 1Ki_01_37 /^{hath /been with my lord the king , even so be he with Solomon , and make his throne greater than the throne of my lord king David . hath Deu_02_07 /^{hath /been with thee; thou hast lacked nothing . hath 2Ch_15_03 /^{hath /been without the true God , and without a teaching priest , and without law . hath Mal_02_14 /^{hath /been witness between thee and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . hath Deu_15_18 /^{hath /been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . hath Ecc_01_09 /^{hath /been, it is that which shall be; and that which is done is that which shall be done : and there is no new thing under the sun . hath 1Sa_20_26 /^{hath /befallen him, he is not clean ; surely he is not clean . hath Num_20_14 /^{hath /befallen us: hath Eph_02_10 /\$^{hath /before ordained that we should walk in them . hath Isa_49_21 /^{hath /begotten me these, seeing I have lost my children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? hath Job_38_28 /^{hath /begotten the drops of dew ? hath 1Pe_01_03 /\$^{hath /begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead , hath Php_01_06 /\$^{hath /begun a good work in you will perform it until the day of Jesus Christ : hath Rom_10_16 /\$^{hath /believed our report ? hath Joh_12_38 /\$^{hath /believed our report ? and to whom hath the arm of the Lord been revealed ? hath Isa_53_01 /^{hath /believed our report ? and to whom is the arm of the LORD revealed ? hath Psa_07_12 /^{hath /bent his bow , and made it ready . hath Lam_03_12 /^{hath /bent his bow , and set me as a mark for the arrow . hath Lam_02_04 /^{hath /bent his bow like an enemy : he stood with his right hand as an adversary , and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion : he poured out his fury like fire . hath Isa_63_07 /^{hath /bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . hath Isa_63_07 /^{hath /bestowed on us, and the great goodness toward the house of Israel , which he hath bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . hath 1Jo_03_01 /\$^{hath /bestowed upon us , that we should be called the

sons of God : therefore the world knoweth us not , because it knew him not . hath Deu_20_07 /\^{hath /betrothed a wife , and hath not taken her? let him go and return unto his house , lest he die in the battle , and another man take her. hath Exo_21_08 /\^{hath /betrothed her to himself, then shall he let her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. hath Gal_03_01 /\^{hath /bewitched you , that ye should not obey the truth , before whose eyes Jesus Christ hath been evidently set forth , crucified among you ? hath Zep_01_07 /\^{hath /bid his guests . hath 2Sa_16_11 /\^{hath /bidden him. hath Isa_61_09 /\^{hath /blessed . hath Gen_27_27 /\^{hath /blessed : hath Num_23_20 /\^{hath /blessed ; and I cannot reverse it. hath 2Ch_31_10 /\^{hath /blessed his people ; and that which is left is this great store . hath Gen_30_27 /\^{hath /blessed me for thy sake . hath Jos_17_14 /\^{hath /blessed me hitherto ? hath Gen_24_35 /\^{hath /blessed my master greatly ; and he is become great : and he hath given him flocks , and herds , and silver , and gold , and menservants , and maidservants , and camels , and asses . hath 2Sa_06_12 /\^{hath /blessed the house of Obededom , and all that pertaineth unto him, because of the ark of God . So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . hath Psa_45_02 /\^{hath /blessed thee for ever . hath Deu_02_07 /\^{hath /blessed thee in all the works of thy hand : he knoweth thy walking through this great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . hath Gen_30_30 /\^{hath /blessed thee since my coming : and now when shall I provide for mine own house also? hath Deu_15_14 /\^{hath /blessed thee thou shalt give unto him. hath Deu_12_07 /\^{hath /blessed thee. hath Deu_16_10 /\^{hath /blessed thee: hath Deu_14_24 /\^{hath /blessed thee: hath Psa_147_13 /\^{hath /blessed thy children within thee. hath Eph_01_03 /\^{hath /blessed us with all spiritual blessings in heavenly places in Christ : hath 1Jo_02_11 /\^{hath /blinded his eyes . hath 2Co_04_04 /\^{hath /blinded the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . hath Joh_12_40 /\^{hath /blinded their eyes , and hardened their heart ; that they should not see with their eyes , nor understand with their heart , and be converted , and I should heal them . hath Eze_07_10 /\^{hath /blossomed , pride hath budded . hath Lev_12_07 /\^{hath /born a male or a female . hath Rut_04_15 /\^{hath /born him. hath 1Sa_02_05 /\^{hath /born seven ; and she that hath many children is waxed feeble . hath Lam_03_28 /\^{hath /borne it upon him. hath Isa_53_04 /\^{hath /borne our griefs , and carried our sorrows : yet we did esteem him stricken , smitten of God , and afflicted . hath Jer_15_09 /\^{hath /borne seven languisheth : she hath given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . hath Joh_05_37 /\^{hath /borne witness of me . Ye have neither heard his voice at any time , nor seen his shape . hath Jer_51_12 /\^{hath /both devised and done that which he spake against the inhabitants of Babylon . hath Lev_27_28 /\^{hath /both of man and beast , and of the field of his possession , shall be sold or redeemed : every devoted thing is most holy unto the LORD . hath 1Co_06_14 /\^{hath /both raised up the Lord , and will also raise up us by his own power . hath Isa_38_15 /\^{hath /both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul . hath 2Jo_01_09 /\^{hath /both the Father and the Son . hath Lev_27_22 /\^{hath /bought , which is not of the fields of his possession ; hath Lev_25_28 /\^{hath /bought it until the year of jubile : and in the jubile it shall go out , and he shall return unto his possession . hath Deu_32_06 /\^{hath /bought thee? hath he not made thee, and established thee? hath Luk_13_16 /\^{hath /bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? hath Num_30_04 /\^{hath /bound her soul , and her father shall hold his peace at her: then all her vows shall stand , and every bond wherewith she hath bound her soul shall stand . hath Num_30_05 /\^{hath /bound her soul , shall stand : and the LORD shall forgive her, because her father disallowed her. hath Num_30_04 /\^{hath /bound her soul shall stand . hath Hos_04_19 /\^{hath /bound her up in her wings , and they shall be ashamed because of their sacrifices . hath Pro_30_04 /\^{hath /bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? hath Psa_150_06 /\^{hath /breath praise the LORD . Praise ye the LORD . hath Eze_17_19 /\^{hath /broken , even it will I recompense upon his own head . hath Eph_02_14 /\^{hath /broken down the middle wall of partition between us; hath 2Sa_05_20 /\^{hath /broken forth upon mine enemies before me, as the breach of waters . Therefore he called the name of that place Baalperazim . hath Jer_50_17 /\^{hath /broken his bones . hath Num_15_31 /\^{hath /broken his commandment , that soul shall utterly be cut off ; his iniquity shall be upon him. hath Psa_55_20 /\^{hath /broken his covenant . hath 1Ch_14_11 /\^{hath /broken in upon mine enemies by mine hand like the breaking forth of waters : therefore they called the name of that place Baalperazim . hath Job_16_12 /\^{hath /broken me asunder : he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . hath Lam_03_04 /\^{hath /broken my bones . hath Gen_17_14 /\^{hath /broken my covenant . hath Psa_69_20 /\^{hath /broken my heart ; and I am full of heaviness : and I looked for some to take pity , but there was none; and for comforters , but I found none. hath Isa_33_08 /\^{hath /broken the covenant , he hath despised the cities , he regardeth no man . hath Psa_107_16

^{\hath /broken the gates of brass , and cut the bars of iron in sunder . \hath Isa_14_05 ^{\hath /broken the staff of the wicked , and the sceptre of the rulers . \hath Eze_27_26 ^{\hath /broken thee in the midst of the seas . \hath 2Ch_20_37 ^{\hath /broken thy works . And the ships were broken , that they were not able to go to Tarshish . \hath Isa_21_09 ^{\hath /broken unto the ground . \hath Mic_05_03 ^{\hath /brought forth : then the remnant of his brethren shall return unto the children of Israel . \hath Isa_51_18 ^{\hath /brought forth ; neither is there any that taketh her by the hand of all the sons that she hath brought up . \hath Jer_51_10 ^{\hath /brought forth our righteousness : come , and let us declare in Zion the work of the LORD our God . \hath Jer_50_25 ^{\hath /brought forth the weapons of his indignation : for this is the work of the Lord GOD of hosts in the land of the Chaldeans . \hath Gen_39_14 ^{\hath /brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice : \hath Jer_40_03 ^{\hath /brought it, and done according as he hath said : because ye have sinned against the LORD , and have not obeyed his voice , therefore this thing is come upon you. \hath 2Ti_01_10 /\${\hath /brought life and immortality to light through the gospel : \hath Num_23_07 ^{\hath /brought me from Aram , out of the mountains of the east , saying, Come , curse me Jacob , and come , defy Israel . \hath Rut_01_21 ^{\hath /brought me home again empty : why then call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath afflicted me? \hath Deu_09_04 ^{\hath /brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. \hath Son_01_04 ^{\hath /brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. \hath Deu_11_29 ^{\hath /brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim , and the curse upon mount Ebal . \hath Num_16_10 ^{\hath /brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? \hath Lam_02_02 ^{\hath /brought them down to the ground : he hath polluted the kingdom and the princes thereof. \hath Deu_09_28 ^{\hath /brought them out to slay them in the wilderness . \hath 1Sa_25_27 ^{\hath /brought unto my lord , let it even be given unto the young men that follow my lord . \hath Isa_51_18 ^{\hath /brought up . \hath Deu_22_19 ^{\hath /brought up an evil name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . \hath Isa_49_21 ^{\hath /brought up these? Behold, I was left alone; these, where had they been? \hath Num_20_16 ^{\hath /brought us forth out of Egypt : and, behold, we are in Kadesh , a city in the uttermost of thy border : \hath Deu_01_27 ^{\hath /brought us forth out of the land of Egypt , to deliver us into the hand of the Amorites , to destroy us. \hath Deu_26_09 ^{\hath /brought us into this place , and hath given us this land , even a land that floweth with milk and honey . \hath Exo_16_06 ^{\hath /brought you out from the land of Egypt : \hath Eze_07_10 ^{\hath /budded . \hath Lam_03_05 ^{\hath /builded against me, and compassed me with gall and travail . \hath Pro_09_01 ^{\hath /builded her house , she hath hewn out her seven pillars : \hath Heb_03_03 /\${\hath /builded the house hath more honour than the house . \hath Deu_20_05 ^{\hath /built a new house , and hath not dedicated it? let him go and return to his house , lest he die in the battle , and another man dedicate it. \hath 1Co_03_14 /\${\hath /built thereupon, he shall receive a reward . \hath Luk_07_05 /\${\hath /built us a synagogue . \hath Jer_36_28 ^{\hath /burned . \hath Joe_01_19 ^{\hath /burned all the trees of the field . \hath Job_01_16 ^{\hath /burned up the sheep , and the servants , and consumed them; and I only am escaped alone to tell thee. \hath Rev_12_12 /\${\hath /but a short time . \hath Heb_01_04 /\${\hath /by inheritance obtained a more excellent name than they . \hath Rom_09_24 /\${\hath /called , not of the Jews only , but also of the Gentiles ? \hath 1Ki_01_25 ^{\hath /called all the king's sons , and the captains of the host , and Abiathar the priest ; and, behold, they eat and drink before him, and say , God save king Adonijah . \hath 1Ki_01_19 ^{\hath /called all the sons of the king , and Abiathar the priest , and Joab the captain of the host : but Solomon thy servant hath he not called . \hath Lam_01_15 ^{\hath /called an assembly against me to crush my young men : the Lord hath trodden the virgin , the daughter of Judah , as in a winepress . \hath Exo_35_30 ^{\hath /called by name Bezaleel the son of Uri , the son of Hur , of the tribe of Judah ; \hath 1Co_07_17 /\${\hath /called every one , so let him walk . And so ordain I in all churches . \hath 2Ki_08_01 ^{\hath /called for a famine ; and it shall also come upon the land seven years . \hath Isa_49_01 ^{\hath /called me from the womb ; from the bowels of my mother hath he made mention of my name . \hath Isa_54_06 ^{\hath /called thee as a woman forsaken and grieved in spirit , and a wife of youth , when thou wast refused , saith thy God . \hath 2Ki_03_10 ^{\hath /called these three kings together , to deliver them into the hand of Moab ! \hath 2Ki_03_13 ^{\hath /called these three kings together , to deliver them into the hand of Moab . \hath 2Pe_01_03 /\${\hath /called us to glory and virtue : \hath 1Co_07_15 /\${\hath /called us to peace . \hath 1Pe_05_10 /\${\hath /called us unto his eternal glory by Christ Jesus , after that ye have suffered a while , make you perfect , stablish , strengthen , settle you. \hath 1Pe_01_15 /\${\hath /called you is holy , so be ye holy in all manner of conversation ; \hath 1Pe_02_09 /\${\hath /called you out of darkness into his marvellous light : \hath 1Th_02_12 /\${\hath /called you unto his kingdom and glory . \hath Jud_06_31 ^{\hath /cast down his altar . \hath Pro_07_26 ^{\hath /cast down many wounded : yea, many strong men have been slain by her. \hath Jud_06_30 ^{\hath /cast

down the altar of Baal , and because he hath cut down the grove that was by it. hath Mar_09_22 /\${hath /cast him into the fire , and into the waters , to destroy him : but if thou canst do any thing , have compassion on us , and help us . hath Luk_21_04 /\${hath /cast in all the living that she had . hath Luk_21_03 /\${hath /cast in more than they all : hath Job_30_19 /^{hath /cast me into the mire , and I am become like dust and ashes . hath Jer_51_34 /^{hath /cast me out . hath Mar_12_43 /\${hath /cast more in , than all they which have cast into the treasury : hath Lam_02_07 /^{hath /cast off his altar , he hath abhorred his sanctuary , he hath given up into the hand of the enemy the walls of her palaces ; they have made a noise in the house of the LORD , as in the day of a solemn feast . hath Hos_08_03 /^{hath /cast off the thing that is good : the enemy shall pursue him. hath Deu_07_01 /^{hath /cast out many nations before thee, the Hittites , and the Gergashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; hath Zep_03_15 /^{hath /cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. hath Isa_34_17 /^{hath /cast the lot for them, and his hand hath divided it unto them by line : they shall possess it for ever , from generation to generation shall they dwell therein. hath Hos_08_05 /^{hath /cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency ? hath Deu_09_04 /^{hath /cast them out from before thee, saying , For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. hath 1Ki_01_51 /^{hath /caught hold on the horns of the altar , saying , Let king Solomon swear unto me to day that he will not slay his servant with the sword . hath Lev_24_20 /^{hath /caused a blemish in a man , so shall it be done to him again. hath Eze_06_12 /^{hath /caused his name to dwell there destroy all kings and people , that shall put to their hand to alter and to destroy this house of God which is at Jerusalem . I Darius have made a decree ; let it be done with speed . hath Gen_41_52 /^{hath /caused me to be fruitful in the land of my affliction . hath Lam_03_13 /^{hath /caused the arrows of his quiver to enter into my reins . hath Jer_51_49 /^{hath /caused the slain of Israel to fall , so at Babylon shall fall the slain of all the earth . hath Lam_02_06 /^{hath /caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . hath Hos_04_12 /^{hath /caused them to err , and they have gone a whoring from under their God . hath Lam_02_17 /^{hath /caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . hath Heb_04_10 /\${hath /ceased from his own works , as God did from his . hath 1Pe_04_01 /\${hath /ceased from sin ; hath 1Sa_23_10 /^{hath /certainly heard that Saul seeketh to come to Keilah , to destroy the city for my sake. hath Lev_05_19 /^{hath /certainly trespassed against the LORD . hath Eze_05_06 /^{hath /changed my judgments into wickedness more than the nations , and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. hath Mic_02_04 /^{hath /changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . hath Eze_01_02 /^{hath /charged me to build him an house at Jerusalem , which is in Judah . hath 2Ch_36_23 /^{hath /charged me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him, and let him go up . hath Jer_35_08 /^{hath /charged us, to drink no wine all our days , we, our wives , our sons , nor our daughters ; hath Psa_118_18 /^{hath /chastened me sore : but he hath not given me over unto death . hath 1Ki_12_11 /^{hath /chastised you with whips , but I will chastise you with scorpions . hath Jer_33_24 /^{hath /chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. hath Mar_13_20 /\${hath /chosen , he hath shortened the days . hath 1Ch_29_01 /^{hath /chosen , is yet young and tender , and the work is great : for the palace is not for man , but for the LORD God . hath 1Sa_10_24 /^{hath /chosen , that there is none like him among all the people ? And all the people shouted , and said , God save the king . hath Psa_33_12 /^{hath /chosen for his own inheritance . hath Deu_18_05 /^{hath /chosen him out of all thy tribes , to stand to minister in the name of the LORD , him and his sons for ever . hath 2Ti_02_04 /\${hath /chosen him to be a soldier . hath Psa_135_04 /^{hath /chosen Jacob unto himself, and Israel for his peculiar treasure . hath Zec_03_02 /^{hath /chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire ? hath 1Ch_28_04 /^{hath /chosen Judah to be the ruler ; and of the house of Judah , the house of my father ; and among the sons of my father he liked me to make me king over all Israel : hath 1Ch_28_05 /^{hath /chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel . hath Luk_10_42 /\${hath /chosen that good part , which shall not be taken away from her . hath 1Co_01_27 /\${hath /chosen the foolish things of the world to confound the wise ; and God hath chosen the weak things of the world to confound the things which are mighty ; hath 1Co_01_27 /\${hath /chosen the weak things of the world to confound the things which are mighty ; hath Act_22_14 /\${hath /chosen thee , that thou shouldest know his will , and see that Just One , and shouldest hear the voice of his mouth . hath Deu_14_02 /^{hath /chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth . hath Deu_07_06 /^{hath /chosen thee to be a special people unto himself, above all people that are upon the face of the earth . hath 1Ch_28_10 /^{hath /chosen thee to build

an house for the sanctuary : be strong , and do it. hath Deu_21_05 /\{hath /chosen to minister unto him, and to bless in the name of the LORD ; and by their word shall every controversy and every stroke be tried: hath Deu_16_11 /\{hath /chosen to place his name there. hath Deu_12_21 /\{hath /chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . hath Eph_01_04 /\{hath /chosen us in him before the foundation of the world , that we should be holy and without blame before him in love : hath Num_16_05 /\{hath /chosen will he cause to come near unto him. hath 2Ch_29_11 /\{hath /chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense . hath Psa_132_13 /\{hath /chosen Zion ; he hath desired it for his habitation . hath 2Co_06_15 /\{hath /Christ with Belial ? or what part hath he that believeth with an infidel ? hath Psa_24_04 /\{hath /clean hands , and a pure heart ; who hath not lifted up his soul unto vanity , nor sworn deceitfully . hath Job_17_09 /\{hath /clean hands shall be stronger and stronger . hath Act_10_15 /\{hath /cleansed , that call not thou common . hath Act_11_09 /\{hath /cleansed , that call not thou common . hath Job_31_07 /\{hath /cleaved to mine hands ; hath Isa_29_10 /\{hath /closed your eyes : the prophets and your rulers , the seers hath he covered . hath Isa_61_10 /\{hath /clothed me with the garments of salvation , he hath covered me with the robe of righteousness , as a bridegroom decketh himself with ornaments , and as a bride adorneth herself with her jewels . hath 2Ch_08_11 /\{hath /come . hath Eze_18_06 /\{hath /come near to a menstruous woman , hath 1Sa_06_07 /\{hath /come no yoke , and tie the kine to the cart , and bring their calves home from them : hath Jer_25_03 /\{hath /come unto me, and I have spoken unto you, rising early and speaking ; but ye have not hearkened . hath Neh_09_32 /\{hath /come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . hath Isa_49_13 /\{hath /comforted his people , and will have mercy upon his afflicted . hath Isa_52_09 /\{hath /comforted his people , he hath redeemed Jerusalem . hath Isa_34_16 /\{hath /commanded , and his spirit it hath gathered them. hath Exo_16_16 /\{hath /commanded , Gather of it every man according to his eating , an omer for every man , according to the number of your persons ; take ye every man for them which are in his tents . hath Lev_17_02 /\{hath /commanded , saying , hath Num_19_02 /\{hath /commanded , saying , Speak unto the children of Israel , that they bring thee a red heifer without spot , wherein is no blemish , and upon which never came yoke : hath Exo_35_01 /\{hath /commanded , that ye should do them. hath Lev_10_15 /\{hath /commanded . hath Num_30_01 /\{hath /commanded . hath Exo_35_10 /\{hath /commanded ; hath Lam_01_17 /\{hath /commanded concerning Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. hath 1Sa_13_14 /\{hath /commanded him to be captain over his people , because thou hast not kept that which the LORD commanded thee. hath Psa_111_09 /\{hath /commanded his covenant for ever : holy and reverend is his name . hath 2Sa_09_11 /\{hath /commanded his servant , so shall thy servant do . As for Mephibosheth , said the king, he shall eat at my table , as one of the king's sons . hath 1Sa_21_02 /\{hath /commanded me a business , and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . hath 1Sa_20_29 /\{hath /commanded me to be there: and now, if I have found favour in thine eyes , let me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . hath Deu_26_16 /\{hath /commanded thee to do these statutes and judgments : thou shalt therefore keep and do them with all thine heart , and with all thy soul . hath Deu_05_12 /\{hath /commanded thee. hath Deu_06_17 /\{hath /commanded thee. hath Deu_20_17 /\{hath /commanded thee: hath Deu_05_16 /\{hath /commanded thee; that thy days may be prolonged , and that it may go well with thee, in the land which the LORD thy God giveth thee. hath Isa_48_05 /\{hath /commanded them. hath Psa_68_28 /\{hath /commanded thy strength : strengthen , O God , that which thou hast wrought for us. hath Lev_08_34 /\{hath /commanded to do , to make an atonement for you. hath Eze_04_03 /\{hath /commanded us. hath Deu_06_25 /\{hath /commanded us. hath Num_15_23 /\{hath /commanded you by the hand of Moses , from the day that the LORD commanded Moses, and henceforward among your generations ; hath Eze_05_03 /\{hath /commanded you to build this house , and to make up this wall ? hath Deu_05_33 /\{hath /commanded you, that ye may live , and that it may be well with you, and that ye may prolong your days in the land which ye shall possess . hath Jer_35_18 /\{hath /commanded you: hath Deu_05_32 /\{hath /commanded you: ye shall not turn aside to the right hand or to the left . hath Deu_06_20 /\{hath /commanded you? hath Eze_18_27 /\{hath /committed , and doeth that which is lawful and right , he shall save his soul alive . hath Lev_04_35 /\{hath /committed , and it shall be forgiven him. hath Eze_18_21 /\{hath /committed , and keep all my statutes , and do that which is lawful and right , he shall surely live , he shall not die . hath Eze_33_13 /\{hath /committed , he shall die for it. hath Eze_18_28 /\{hath /committed , he shall surely live , he shall not die . hath Eze_18_22 /\{hath /committed , they shall not be mentioned unto him: in his righteousness that he hath done he shall live . hath Lev_05_07 /\{hath /committed , two turtledoves , or two young pigeons ,

unto the LORD ; one for a sin offering , and the other for a burnt offering . hath Eze_18_12 /{hath /committed abomination , hath Eze_22_11 /{hath /committed abomination with his neighbour's wife ; and another hath lewdly defiled his daughter in law ; and another in thee hath humbled his sister , his father's daughter . hath Mat_05_28 /\${hath /committed adultery with her already in his heart . hath Joh_05_22 /\${hath /committed all judgment unto the Son : hath Gen_39_08 /{hath /committed all that he hath to my hand ; hath Hos_01_02 /{hath /committed great whoredom , departing from the LORD . hath Eze_33_16 /{hath /committed shall be mentioned unto him: he hath done that which is lawful and right ; he shall surely live . hath 2Co_05_19 /\${hath /committed unto us the word of reconciliation . hath Job_19_06 /{hath /compassed me with his net . hath Job_26_10 /{hath /compassed the waters with bounds , until the day and night come to an end . hath Jam_01_15 /\${hath /conceived , it bringeth forth sin : and sin , when it is finished , bringeth forth death . hath Jer_49_30 /{hath /conceived a purpose against you. hath Psa_07_14 /{hath /conceived mischief , and brought forth falsehood . hath Gal_03_22 /\${hath /concluded all under sin , that the promise by faith of Jesus Christ might be given to them that believe . hath Rom_11_32 /\${hath /concluded them all in unbelief , that he might have mercy upon all . hath Dan_09_12 /{hath /confirmed his words , which he spake against us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . hath 1Ch_16_17 /{hath /confirmed the same to Jacob for a law , and to Israel for an everlasting covenant , hath Heb_10_20 /\${hath /consecrated for us , through the veil , that is to say , his flesh ; hath 1Ki_16_16 /{hath /conspired , and hath also slain the king : wherefore all Israel made Omri , the captain of the host , king over Israel that day in the camp . hath Amo_07_10 /{hath /conspired against thee in the midst of the house of Israel : the land is not able to bear all his words . hath Num_21_28 /{hath /consumed Ar of Moab , and the lords of the high places of Arnon . hath Psa_119_013 /{hath /consumed me, because mine enemies have forgotten thy words . hath Lev_06_10 /{hath /consumed with the burnt offering on the altar , and he shall put them beside the altar . hath Pro_23_29 /{hath /contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? hath Rut_02_07 /{hath /continued even from the morning until now, that she tarried a little in the house . hath Job_12_13 /{hath /counsel and understanding . hath Heb_10_29 /\${hath /counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? hath Lam_03_16 /{hath /covered me with ashes . hath Isa_61_10 /{hath /covered me with the robe of righteousness , as a bridegroom decketh himself with ornaments , and as a bride adorneth herself with her jewels . hath Psa_44_15 /{hath /covered me, hath Psa_69_07 /{hath /covered my face . hath Jer_51_51 /{hath /covered our faces : for strangers are come into the sanctuaries of the LORD'S house . hath Eze_18_16 /{hath /covered the naked with a garment , hath Eze_18_07 /{hath /covered the naked with a garment ; hath Jer_31_22 /{hath /created a new thing in the earth , A woman shall compass a man . hath Isa_41_20 /{hath /created it. hath Isa_40_26 /{hath /created these things, that bringeth out their host by number : he calleth them all by names by the greatness of his might , for that he is strong in power ; not one faileth . hath 1Ti_04_03 /\${hath /created to be received with thanksgiving of them which believe and know the truth . hath Zec_07_07 /{hath /cried by the former prophets , when Jerusalem was inhabited and in prosperity , and the cities thereof round about her , when men inhabited the south and the plain ? hath Jer_51_34 /{hath /crushed me, he hath made me an empty vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicates , he hath cast me out . hath Gen_05_29 /{hath /cursed . hath Lev_20_09 /{hath /cursed his father or his mother ; his blood shall be upon him. hath Lev_24_14 /{hath /cursed without the camp ; and let all that heard him lay their hands upon his head , and let all the congregation stone him. hath Psa_129_04 /{hath /cut asunder the cords of the wicked . hath Jud_06_30 /{hath /cut down the grove that was by it. hath Lam_02_03 /{hath /cut off in his fierce anger all the horn of Israel : he hath drawn back his right hand from before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . hath 1Sa_20_15 /{hath /cut off the enemies of David every one from the face of the earth . hath Deu_19_01 /{hath /cut off the nations , whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities , and in their houses ; hath 1Sa_28_09 /{hath /cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? hath Isa_51_09 /{hath /cut Rahab , and wounded the dragon ? hath Exo_15_06 /{hath /dashed in pieces the enemy . hath Eze_25_12 /{hath /dealt against the house of Judah by taking vengeance , and hath greatly offended , and revenged himself upon them; hath Psa_13_06 /{hath /dealt bountifully with me. hath Psa_116_07 /{hath /dealt bountifully with thee. hath Exo_21_08 /{hath /dealt deceitfully with her. hath Gen_33_11 /{hath /dealt graciously with me , and because I have enough . And he urged him, and he took it. hath Rom_12_03 /\${hath /dealt to every man the measure of faith . hath Mal_02_11 /{hath /dealt treacherously , and an abomination is committed in Israel and in Jerusalem ; for Judah hath profaned the holiness of the LORD which he loved , and hath married the daughter of a strange god . hath Rut_01_20 /{hath /dealt very bitterly with me.

hath Joe_02_26 /\{hath /dealt wondrously with you: and my people shall never be ashamed . hath Lev_06_04 /\{hath /deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , hath Lev_06_02 /\{hath /deceived his neighbour ; hath Gen_31_07 /\{hath /deceived me, and changed my wages ten times ; but God suffered him not to hurt me . hath Jer_49_16 /\{hath /deceived thee, and the pride of thine heart , O thou that dwellest in the clefts of the rock , that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle , I will bring thee down from thence, saith the LORD . hath Oba_01_03 /\{hath /deceived thee, thou that dwellest in the clefts of the rock , whose habitation is high ; that saith in his heart , Who shall bring me down to the ground ? hath Isa_41_26 /\{hath /declared from the beginning , that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . hath Joh_01_18 /\{hath /declared him. hath Act_15_14 /\{hath /declared how God at the first did visit the Gentiles , to take out of them a people for his name . hath Isa_48_14 /\{hath /declared these things? The LORD hath loved him: he will do his pleasure on Babylon , and his arm shall be on the Chaldeans . hath Isa_45_21 /\{hath /declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. hath Rev_10_07 /\{hath /declared to his servants the prophets . hath 1Sa_17_36 /\{hath /defied the armies of the living God . hath Eze_18_06 /\{hath /defiled his neighbour's wife , neither hath come near to a menstruous woman , hath Num_06_09 /\{hath /defiled the head of his consecration ; then he shall shave his head in the day of his cleansing , on the seventh day shall he shave it. hath Num_19_20 /\{hath /defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . hath 1Sa_18_22 /\{hath /delight in thee, and all his servants love thee: now therefore be the king's son in law . hath Dan_06_27 /\{hath /delivered Daniel from the power of the lions . hath 1Sa_23_07 /\{hath /delivered him into mine hand ; for he is shut in , by entering into a town that hath gates and bars . hath 1Ki_13_26 /\{hath /delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. hath Jos_02_24 /\{hath /delivered into our hands all the land ; for even all the inhabitants of the country do faint because of us. hath Jud_16_24 /\{hath /delivered into our hands our enemy , and the destroyer of our country , which slew many of us. hath Jud_07_15 /\{hath /delivered into your hand the host of Midian . hath Jud_08_03 /\{hath /delivered into your hands the princes of Midian , Oreb and Zeeb : and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that . hath Deu_20_13 /\{hath /delivered it into thine hands , thou shalt smite every male thereof with the edge of the sword : hath 2Ki_22_10 /\{hath /delivered me a book . And Shaphan read it before the king . hath Lam_01_14 /\{hath /delivered me into their hands , from whom I am not able to rise up . hath Psa_54_07 /\{hath /delivered me out of all trouble : and mine eye hath seen his desire upon mine enemies . hath Act_12_11 /\{hath /delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . hath Job_16_11 /\{hath /delivered me to the ungodly , and turned me over into the hands of the wicked . hath Psa_55_18 /\{hath /delivered my soul in peace from the battle that was against me: for there were many with me. hath Jud_16_23 /\{hath /delivered Samson our enemy into our hand . hath Jud_04_14 /\{hath /delivered Sisera into thine hand : is not the LORD gone out before thee? So Barak went down from mount Tabor , and ten thousand men after him. hath 2Sa_16_08 /\{hath /delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . hath Exo_18_10 /\{hath /delivered the people from under the hand of the Egyptians . hath Jer_20_13 /\{hath /delivered the soul of the poor from the hand of evildoers . hath 1Sa_14_10 /\{hath /delivered them into our hand : and this shall be a sign unto us. hath 1Sa_14_12 /\{hath /delivered them into the hand of Israel . hath Deu_21_10 /\{hath /delivered them into thine hands , and thou hast taken them captive , hath 2Ch_28_09 /\{hath /delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . hath Jos_10_19 /\{hath /delivered them into your hand . hath Isa_34_02 /\{hath /delivered them to the slaughter . hath 2Ch_29_08 /\{hath /delivered them to trouble , to astonishment , and to hissing , as ye see with your eyes . hath Gen_14_20 /\{hath /delivered thine enemies into thy hand . And he gave him tithes of all. hath 1Sa_26_08 /\{hath /delivered thine enemy into thine hand this day : now therefore let me smite him, I pray thee, with the spear even to the earth at once , and I will not smite him the second time . hath 2Sa_18_28 /\{hath /delivered up the men that lifted up their hand against my lord the king . hath Col_01_13 /\{hath /delivered us from the power of darkness , and hath translated us into the kingdom of his dear Son : hath Exo_18_10 /\{hath /delivered you out of the hand of the Egyptians , and out of the hand of Pharaoh , who hath delivered the people from under the hand of the Egyptians . hath Jud_03_28 /\{hath /delivered your enemies the Moabites into your hand . And they went down after him, and took the fords of Jordan toward Moab , and suffered not a man to pass over . hath Jud_08_07 /\{hath /delivered Zebah and Zalmunna into mine hand , then I will tear your flesh with the thorns of the wilderness and with briers . hath Dan_02_27 /\{hath /demanded cannot the wise men, the astrologers , the magicians , the soothsayers , shew unto the king ; hath

1Ti_05_08 /\$ {hath /denied the faith , and is worse than an infidel . hath Eze_06_09 /^ {hath /departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . hath Job_39_17 /^ {hath /deprived her of wisdom , neither hath he imparted to her understanding . hath Psa_132_13 /^ {hath /desired it for his habitation . hath Luk_22_31 /\$ {hath /desired to have you , that he may sift you as wheat : hath Eze_17_19 /^ {hath /despised , and my covenant that he hath broken , even it will I recompense upon his own head . hath Lam_02_06 /^ {hath /despised in the indignation of his anger the king and the priest . hath Isa_33_08 /^ {hath /despised the cities , he regardeth no man . hath Zec_04_10 /^ {hath /despised the day of small things ? for they shall rejoice , and shall see the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . hath Num_15_31 /^ {hath /despised the word of the LORD , and hath broken his commandment , that soul shall utterly be cut off ; his iniquity shall be upon him. hath 2Ki_19_21 /^ {hath /despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . hath Isa_37_22 /^ {hath /despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . hath Psa_53_05 /^ {hath /despised them. hath Lam_02_09 /^ {hath /destroyed and broken her bars : her king and her princes are among the Gentiles : the law is no more; her prophets also find no vision from the LORD . hath Lam_02_06 /^ {hath /destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . hath Lam_02_05 /^ {hath /destroyed his strong holds , and hath increased in the daughter of Judah mourning and lamentation . hath Job_19_10 /^ {hath /destroyed me on every side , and I am gone : and mine hope hath he removed like a tree . hath Deu_04_03 /^ {hath /destroyed them from among you. hath Deu_11_04 /^ {hath /destroyed them unto this day ; hath Isa_19_17 /^ {hath /determined against it. hath Act_17_26 /\$ {hath /determined the times before appointed , and the bounds of their habitation ; hath 2Ch_25_16 /^ {hath /determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . hath Eze_19_14 /^ {hath /devoured her fruit , so that she hath no strong rod to be a sceptre to rule . This is a lamentation , and shall be for a lamentation . hath Gen_37_20 /^ {hath /devoured him: and we shall see what will become of his dreams . hath Jer_50_17 /^ {hath /devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . hath Gen_37_33 /^ {hath /devoured him; Joseph is without doubt rent in pieces . hath Eze_15_05 /^ {hath /devoured it, and it is burned ? hath Jer_51_34 /^ {hath /devoured me, he hath crushed me, he hath made me an empty vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicacies , he hath cast me out . hath Lam_04_11 /^ {hath /devoured the foundations thereof. hath Jer_03_24 /^ {hath /devoured the labour of our fathers from our youth ; their flocks and their herds , their sons and their daughters . hath Joe_01_19 /^ {hath /devoured the pastures of the wilderness , and the flame hath burned all the trees of the field . hath Joe_01_20 /^ {hath /devoured the pastures of the wilderness . hath Luk_15_30 /\$ {hath /devoured thy living with harlots , thou hast killed for him the fatted calf . hath Jer_02_30 /^ {hath /devoured your prophets , like a destroying lion . hath Isa_40_13 /^ {hath /directed the Spirit of the LORD , or being his counsellor hath taught him? hath Lev_20_18 /^ {hath /discovered her fountain , and she hath uncovered the fountain of her blood : and both of them shall be cut off from among their people . hath Psa_112_09 /^ {hath /dispersed , he hath given to the poor ; his righteousness endureth for ever ; his horn shall be exalted with honour . hath 2Co_09_09 /\$ {hath /dispersed abroad ; he hath given to the poor : his righteousness remaineth for ever . hath Job_34_13 /^ {hath /disposed the whole world ? hath Jud_11_23 /^ {hath /dispossessed the Amorites from before his people Israel , and shouldest thou possess it? hath 1Co_07_17 /\$ {hath /distributed to every man , as the Lord hath called every one , so let him walk . And so ordain I in all churches . hath 2Co_10_13 /\$ {hath /distributed to us , a measure to reach even unto you . hath Job_38_25 /^ {hath /divided a watercourse for the overflowing of waters , or a way for the lightning of thunder ; hath Isa_34_17 /^ {hath /divided it unto them by line : they shall possess it for ever , from generation to generation shall they dwell therein. hath Mic_02_04 /^ {hath /divided our fields . hath Lam_04_16 /^ {hath /divided them; he will no more regard them: they respected not the persons of the priests , they favoured not the elders . hath Deu_04_19 /^ {hath /divided unto all nations under the whole heaven . hath Rom_07_01 /\$ {hath /dominion over a man as long as he liveth ? hath Eze_18_14 /^ {hath /done , and considereth , and doeth not such like , hath Mat_26_13 /\$ {hath /done , be told for a memorial of her . hath Jer_50_15 /^ {hath /done , do unto her. hath Jer_50_29 /^ {hath /done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . hath 1Ch_16_12 /^ {hath /done , his wonders , and the judgments of his mouth ; hath 1Sa_28_09 /^ {hath /done , how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? hath Lev_24_19 /^ {hath /done , so shall it be done to him; hath 2Co_05_10 /\$ {hath /done , whether it be good or bad . hath 2Ki_08_04 /^ {hath /done . hath Psa_78_04 /^ {hath /done . hath Lev_19_22 /^ {hath /done : and the sin which he hath done shall be forgiven him. hath Col_03_25 /\$ {hath /done : and there is no respect of persons . hath

Psa_105_05 /{hath /done ; his wonders , and the judgments of his mouth ; hath Job_21_31 /{hath /done ? hath Joh_07_31 /\${hath /done ? hath Jer_03_06 /{hath /done ? she is gone up upon every high mountain and under every green tree , and there hath played the harlot . hath Jer_18_13 /{hath /done a very horrible thing . hath Eze_18_13 /{hath /done all these abominations ; he shall surely die ; his blood shall be upon him. hath Eze_17_18 /{hath /done all these things, he shall not escape . hath Mar_07_37 /\${hath /done all things well : he maketh both the deaf to hear , and the dumb to speak . hath Heb_10_29 /\${hath /done despite unto the Spirit of grace ? hath Exo_05_23 /{hath /done evil to this people ; neither hast thou delivered thy people at all . hath Isa_12_05 /{hath /done excellent things : this is known in all the earth . hath Psa_66_16 /{hath /done for my soul . hath Mar_05_19 /\${hath /done for thee , and hath had compassion on thee . hath Deu_10_21 /{hath /done for thee these great and terrible things , which thine eyes have seen . hath 1Sa_12_24 /{hath /done for you. hath Joe_02_20 /{hath /done great things . hath Psa_126_02 /{hath /done great things for them. hath Psa_126_03 /{hath /done great things for us; whereof we are glad . hath Eze_18_22 /{hath /done he shall live . hath Lev_05_16 /{hath /done in the holy thing , and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering , and it shall be forgiven him. hath Lev_06_07 /{hath /done in trespassing therein. hath Isa_38_15 /{hath /done it: I shall go softly all my years in the bitterness of my soul . hath Isa_44_23 /{hath /done it: shout , ye lower parts of the earth : break forth into singing , ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . hath Psa_98_01 /{hath /done marvellous things : his right hand , and his holy arm , hath gotten him the victory . hath Luk_23_41 /\${hath /done nothing amiss . hath Lev_19_22 /{hath /done shall be forgiven him. hath Mar_14_09 /\${hath /done shall be spoken of for a memorial of her . hath Eze_18_26 /{hath /done shall he die . hath Eze_18_24 /{hath /done shall not be mentioned : in his trespass that he hath trespassed , and in his sin that he hath sinned , in them shall he die . hath Eze_03_20 /{hath /done shall not be remembered ; but his blood will I require at thine hand . hath Eze_24_24 /{hath /done shall ye do : and when this cometh , ye shall know that I am the Lord GOD . hath Hos_02_05 /{hath /done shamefully : for she said , I will go after my lovers , that give me my bread and my water , my wool and my flax , mine oil and my drink . hath Lam_02_17 /{hath /done that which he had devised ; he hath fulfilled his word that he had commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . hath 2Ki_10_10 /{hath /done that which he spake by his servant Elijah . hath Eze_18_19 /{hath /done that which is lawful and right , and hath kept all my statutes , and hath done them, he shall surely live . hath Eze_33_16 /{hath /done that which is lawful and right ; he shall surely live . hath Isa_48_05 /{hath /done them, and my graven image , and my molten image , hath commanded them. hath Eze_18_19 /{hath /done them, he shall surely live . hath 2Ki_21_11 /{hath /done these abominations , and hath done wickedly above all that the Amorites did , which were before him, and hath made Judah also to sin with his idols : hath Mat_13_28 /\${hath /done this . The servants said unto him , Wilt thou then that we go and gather them up ? hath Lev_08_34 /{hath /done this day , so the LORD hath commanded to do , to make an atonement for you. hath 1Co_05_02 /\${hath /done this deed might be taken away from among you . hath Jud_06_29 /{hath /done this thing . hath Gen_21_26 /{hath /done this thing : neither didst thou tell me, neither yet heard I of it, but to day . hath Jud_06_29 /{hath /done this thing ? And when they enquired and asked , they said , Gideon the son of Joash hath done this thing . hath 2Sa_12_05 /{hath /done this thing shall surely die : hath Isa_41_20 /{hath /done this, and the Holy One of Israel hath created it. hath Psa_22_31 /{hath /done this. hath Jud_15_06 /{hath /done this? And they answered , Samson , the son in law of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . hath 1Sa_28_17 /{hath /done to him, as he spake by me : for the LORD hath rent the kingdom out of thine hand , and given it to thy neighbour , even to David : hath Luk_01_49 /\${hath /done to me great things ; and holy is his name . hath Pro_24_29 /{hath /done to me: I will render to the man according to his work . hath Act_09_13 /\${hath /done to thy saints at Jerusalem : hath Jud_15_10 /{hath /done to us. hath Jos_23_03 /{hath /done unto all these nations because of you; for the LORD your God is he that hath fought for you. hath Luk_08_39 /\${hath /done unto thee . And he went his way , and published throughout the whole city how great things Jesus had done unto him . hath Deu_03_21 /{hath /done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . hath Gen_42_28 /{hath /done unto us? hath 1Sa_06_09 /{hath /done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . hath Mar_14_08 /\${hath /done what she could : she is come aforehand to anoint my body to the burying . hath Psa_115_03 /{hath /done whatsoever he hath pleased . hath 2Ki_21_11 /{hath /done wickedly above all that the Amorites did , which were before him, and hath made Judah also to sin with his idols : hath Psa_74_03 /{hath /done wickedly in the sanctuary . hath 027 020 Jos /{hath /done you good . hath Lam_02_03 /{hath /drawn back his right hand from

before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . hath Isa_51_10 /^{hath /dried the sea , the waters of the great deep ; that hath made the depths of the sea a way for the ransomed to pass over ? hath Jos_23_09 /^{hath /driven out from before you great nations and strong : but as for you, no man hath been able to stand before you unto this day . hath Num_32_21 /^{hath /driven out his enemies from before him, hath Deu_30_01 /^{hath /driven thee, hath Job_28_06 /^{hath /dust of gold . hath Psal_68_10 /^{hath /dwelt therein: thou, O God , hast prepared of thy goodness for the poor . hath Mat_11_15 /\$ {hath /ears to hear , let him hear . hath Luk_14_35 /\$ {hath /ears to hear , let him hear . hath Mar_04_09 /\$ {hath /ears to hear , let him hear . hath Luk_08_08 /\$ {hath /ears to hear , let him hear . hath Mat_13_43 /\$ {hath /ears to hear , let him hear . hath Mat_13_09 /\$ {hath /ears to hear , let him hear . hath Joe_02_25 /^{hath /eaten , the cankerworm , and the caterpillar , and the palmerworm , my great army which I sent among you. hath Joh_02_17 /\$ {hath /eaten me up . hath Psal_69_09 /^{hath /eaten me up ; and the reproaches of them that reproached thee are fallen upon me. hath Eze_18_11 /^{hath /eaten upon the mountains , and defiled his neighbour's wife , hath 1Ti_01_12 /\$ {hath /enabled me , for that he counted me faithful , putting me into the ministry ; hath Gen_30_20 /^{hath /endued me with a good dowry ; now will my husband dwell with me, because I have born him six sons : and she called his name Zebulun . hath Job_36_23 /^{hath /enjoined him his way ? or who can say , Thou hast wrought iniquity ? hath Heb_09_20 /\$ {hath /enjoined unto you . hath Isa_05_14 /^{hath /enlarged herself , and opened her mouth without measure : and their glory , and their multitude , and their pomp , and he that rejoiceth , shall descend into it. hath Eze_44_02 /^{hath /entered in by it, therefore it shall be shut . hath Mar_07_06 /\$ {hath /Esaia prophesied of you hypocrites , as it is written , This people honoureth me with their lips , but their heart is far from me . hath Act_28_04 /\$ {hath /escaped the sea , yet vengeance suffereth not to live . hath Pro_30_04 /^{hath /established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? hath Psal_78_69 /^{hath /established for ever . hath Isa_45_18 /^{hath /established it, he created it not in vain , he formed it to be inhabited : I am the LORD ; and there is none else. hath 1Ki_02_24 /^{hath /established me, and set me on the throne of David my father , and who hath made me an house , as he promised , Adonijah shall be put to death this day . hath Jer_51_15 /^{hath /established the world by his wisdom , and hath stretched out the heaven by his understanding . hath Jer_10_12 /^{hath /established the world by his wisdom , and hath stretched out the heavens by his discretion . hath Joh_06_54 /\$ {hath /eternal life ; and I will raise him up at the last day . hath 1Jo_03_15 /\$ {hath /eternal life abiding in him . hath Jer_33_24 /^{hath /even cast them off ? thus they have despised my people , that they should be no more a nation before them. hath Joh_05_24 /\$ {hath /everlasting life , and shall not come into condemnation ; but is passed from death unto life . hath Joh_06_47 /\$ {hath /everlasting life . hath Joh_03_36 /\$ {hath /everlasting life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him . hath Eze_18_17 /^{hath /executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath Eze_18_08 /^{hath /executed true judgment between man and man , hath Eze_07_28 /^{hath /extended mercy unto me before the king , and his counsellors , and before all the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. hath Eze_09_09 /^{hath /extended mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . hath Jer_51_30 /^{hath /failed ; they became as women : they have burned her dwellingplaces ; her bars are broken . hath Jos_23_14 /^{hath /failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. hath Jos_23_14 /^{hath /failed thereof. hath Jam_02_14 /\$ {hath /faith , and have not works ? can faith save him ? hath Job_19_08 /^{hath /fenced up my way that I cannot pass , and he hath set darkness in my paths . hath Rev_18_06 /\$ {hath /filled fill to her double . hath Exo_35_31 /^{hath /filled him with the spirit of God , in wisdom , in understanding , and in knowledge , and in all manner of workmanship ; hath Jer_51_34 /^{hath /filled his belly with my delicates , he hath cast me out . hath Lam_03_15 /^{hath /filled me with bitterness , he hath made me drunken with wormwood . hath Luk_01_53 /\$ {hath /filled the hungry with good things ; and the rich he hath sent empty away . hath Jer_46_12 /^{hath /filled the land : for the mighty man hath stumbled against the mighty , and they are fallen both together . hath Joh_16_06 /\$ {hath /filled your heart . hath Isa_33_05 /^{hath /filled Zion with judgment and righteousness . hath Lev_11_09 /^{hath /fins and scales in the waters , in the seas , and in the rivers , them shall ye eat . hath Rom_11_35 /\$ {hath /first given to him , and it shall be recompensed unto him again ? hath Joh_06_09 /\$ {hath /five barley loaves , and two small fishes : but what are they among so many ? hath Php_04_10 /\$ {hath /flourished again ; wherein ye were also careful , but ye lacked opportunity . hath Num_14_24 /^{hath /followed me fully , him will I bring into the land whereinto he went ; and his seed shall possess it. hath Deu_21_17 /^{hath /for he is the beginning of his strength ; the right of the firstborn is his. hath Deu_04_23 /^{hath /forbidden thee. hath Eph_04_32 /\$ {hath /forgiven you . hath Psal_10_11 /^{hath /forgotten : he hideth his

face ; he will never see it. hath Hos_08_14 /{hath /forgotten his Maker , and buildeth temples ; and Judah hath multiplied fenced cities : but I will send a fire upon his cities , and it shall devour the palaces thereof. hath Jer_18_15 /{hath /forgotten me, they have burned incense to vanity , and they have caused them to stumble in their ways from the ancient paths , to walk in paths , in a way not cast up ; hath Isa_49_14 /{hath /forgotten me. hath 2Pe_01_09 /\${hath /forgotten that he was purged from his old sins . hath Isa_44_10 /{hath /formed a god , or molten a graven image that is profitable for nothing ? hath Job_26_13 /{hath /formed the crooked serpent . hath Psal_71_11 /{hath /forsaken him: persecute and take him; for there is none to deliver him. hath Jer_25_38 /{hath /forsaken his covert , as the lion : for their land is desolate because of the fierceness of the oppressor , and because of his fierce anger . hath Mat_19_29 /\${hath /forsaken houses , or brethren , or sisters , or father , or mother , or wife , or children , or lands , for my name's sake , shall receive an hundredfold , and shall inherit everlasting life . hath 2Ti_04_10 /\${hath /forsaken me , having loved this present world , and is departed unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . hath Isa_49_14 /{hath /forsaken me, and my Lord hath forgotten me. hath Eze_09_09 /{hath /forsaken the earth , and the LORD seeth not. hath Eze_08_12 /{hath /forsaken the earth . hath Job_20_19 /{hath /forsaken the poor ; because he hath violently taken away an house which he builded not; hath Jud_06_13 /{hath /forsaken us, and delivered us into the hands of the Midianites . hath Jos_23_03 /{hath /fought for you. hath Mat_13_44 /\${hath /found , he hideth , and for joy thereof goeth and selleth all that he hath , and buyeth that field . hath Rom_04_01 /\${hath /found ? hath Psal_84_03 /{hath /found an house , and the swallow a nest for herself, where she may lay her young , even thine altars , O LORD of hosts , my King , and my God . hath Isa_10_14 /{hath /found as a nest the riches of the people : and as one gathereth eggs that are left , have I gathered all the earth ; and there was none that moved the wing , or opened the mouth , or peeped . hath 1Sa_16_22 /{hath /found favour in my sight . hath Gen_19_19 /{hath /found grace in thy sight , and thou hast magnified thy mercy , which thou hast shewed unto me in saving my life ; and I cannot escape to the mountain , lest some evil take me, and I die : hath 1Ch_17_25 /{hath /found in his heart to pray before thee. hath Luk_15_05 /\${hath /found it, he layeth it on his shoulders , rejoicing . hath Luk_15_09 /\${hath /found it, she calleth her friends and her neighbours together , saying , Rejoice with me ; for I have found the piece which I had lost . hath Gen_44_16 /{hath /found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . hath Deu_24_01 /{hath /found some uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . hath Isa_10_10 /{hath /found the kingdoms of the idols , and whose graven images did excel them of Jerusalem and of Samaria ; hath Heb_11_10 /\${hath /foundations , whose builder and maker is God . hath Amo_09_06 /{hath /founded his troop in the earth ; he that calleth for the waters of the sea , and poureth them out upon the face of the earth : The LORD is his name . hath Psal_24_02 /{hath /founded it upon the seas , and established it upon the floods . hath Pro_03_19 /{hath /founded the earth ; by understanding hath he established the heavens . hath Isa_14_32 /{hath /founded Zion , and the poor of his people shall trust in it. hath Pro_18_24 /{hath /friends must shew himself friendly : and there is a friend that sticketh closer than a brother . hath 2Th_02_13 /\${hath /from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : hath Lam_02_17 /{hath /fulfilled his word that he had commanded in the days of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . hath Rom_13_08 /\${hath /fulfilled the law . hath 2Sa_14_22 /{hath /fulfilled the request of his servant . hath Act_13_33 /\${hath /fulfilled the same unto us their children , in that he hath raised up Jesus again ; as it is also written in the second psalm , Thou art my Son , this day have I begotten thee . hath Rut_02_11 /{hath /fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . hath Job_27_08 /{hath /gained , when God taketh away his soul ? hath Luk_19_18 /\${hath /gained five pounds . hath Luk_19_16 /\${hath /gained ten pounds . hath Job_26_13 /{hath /garnished the heavens ; his hand hath formed the crooked serpent . hath 1Sa_23_07 /{hath /gates and bars . hath Pro_30_04 /{hath /gathered the wind in his fists ? who hath bound the waters in a garment ? who hath established all the ends of the earth ? what is his name , and what is his son's name , if thou canst tell ? hath Isa_34_16 /{hath /gathered them. hath Job_38_29 /{hath /gendered it? hath Psal_93_01 /{hath /girded himself: the world also is stablished , that it cannot be moved . hath Isa_23_11 /{hath /given a commandment against the merchant city, to destroy the strong holds thereof. hath Nah_01_14 /{hath /given a commandment concerning thee, that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . hath Joh_03_35 /\${hath /given all things into his hand . hath Act_17_31 /\${hath /given assurance unto all men, in that he hath raised him from the dead . Hath Eze_18_13 /{Hath /given forth upon usury , and hath taken increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be

upon him. hath Jer_50_15 /^{hath /given her hand : her foundations are fallen , her walls are thrown down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done , do unto her. hath Job_34_13 /^{hath /given him a charge over the earth ? or who hath disposed the whole world ? hath Joh_05_27 /\$^{hath /given him authority to execute judgment also , because he is the Son of man . hath Gen_24_35 /^{hath /given him flocks , and herds , and silver , and gold , and menservants , and maidservants , and camels , and asses . hath Ecc_05_19 /^{hath /given him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . hath Act_03_16 /\$^{hath /given him this perfect soundness in the presence of you all . hath Eph_05_02 /\$^{hath /given himself for us an offering and a sacrifice to God for a sweetsmelling savour . hath Eze_18_16 /^{hath /given his bread to the hungry , and hath covered the naked with a garment , hath Eze_18_07 /^{hath /given his bread to the hungry , and hath covered the naked with a garment ; hath Num_21_29 /^{hath /given his sons that escaped , and his daughters , into captivity unto Sihon king of the Amorites . hath 2Sa_17_07 /^{hath /given is not good at this time . hath Jer_47_07 /^{hath /given it a charge against Ashkelon , and against the sea shore ? there hath he appointed it. hath Jud_18_10 /^{hath /given it into your hands ; a place where there is no want of any thing that is in the earth . hath 1Sa_15_28 /^{hath /given it to a neighbour of thine, that is better than thou. hath Eze_21_11 /^{hath /given it to be furbished , that it may be handled : this sword is sharpened , and it is furbished , to give it into the hand of the slayer . hath Lev_10_17 /^{hath /given it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? hath Joh_18_11 /\$^{hath /given me , shall I not drink it ? hath Heb_02_13 /\$^{hath /given me . hath 2Ch_34_18 /^{hath /given me a book . And Shaphan read it before the king . hath Gen_30_06 /^{hath /given me a son : therefore called she his name Dan . hath Ezr_01_02 /^{hath /given me all the kingdoms of the earth ; and he hath charged me to build him an house at Jerusalem , which is in Judah . hath Isa_08_18 /^{hath /given me are for signs and for wonders in Israel from the LORD of hosts , which dwelleth in mount Zion . hath Psal_16_07 /^{hath /given me counsel : my reins also instruct me in the night seasons . hath Joh_06_39 /\$^{hath /given me I should lose nothing , but should raise it up again at the last day . hath Gen_48_09 /^{hath /given me in this place. And he said , Bring them , I pray thee, unto me, and I will bless them. hath Jer_11_18 /^{hath /given me knowledge of it, and I know it: then thou shewedst me their doings . hath Job_33_04 /^{hath /given me life . hath Gen_30_18 /^{hath /given me my hire , because I have given my maiden to my husband : and she called his name Issachar . hath 1Sa_01_27 /^{hath /given me my petition which I asked of him: hath 1Ki_05_04 /^{hath /given me rest on every side , so that there is neither adversary nor evil occurrent . hath Isa_50_04 /^{hath /given me the tongue of the learned , that I should know how to speak a word in season to him that is weary : he wakeneth morning by morning , he wakeneth mine ear to hear as the learned . hath 2Co_13_10 /\$^{hath /given me to edification , and not to destruction . hath Joh_05_36 /\$^{hath /given me to finish , the same works that I do , bear witness of me , that the Father hath sent me . hath Psal_111_05 /^{hath /given meat unto them that fear him: he will ever be mindful of his covenant . hath Deu_22_17 /^{hath /given occasions of speech against her, saying , I found not thy daughter a maid ; and yet these are the tokens of my daughter's virginity . And they shall spread the cloth before the elders of the city . hath Lev_20_03 /^{hath /given of his seed unto Molech , to defile my sanctuary , and to profane my holy name . hath 1Ki_01_48 /^{hath /given one to sit on my throne this day , mine eyes even seeing it. hath 1Ch_23_25 /^{hath /given rest unto his people , that they may dwell in Jerusalem for ever : hath 1Ki_08_56 /^{hath /given rest unto his people Israel , according to all that he promised : there hath not failed one word of all his good promise , which he promised by the hand of Moses his servant . hath Jos_22_04 /^{hath /given rest unto your brethren , as he promised them: therefore now return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . hath Ecc_06_02 /^{hath /given riches , wealth , and honour , so that he wanteth nothing for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . hath Ecc_05_19 /^{hath /given riches and wealth , and hath given him power to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . hath 1Ch_22_18 /^{hath /given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . hath Dan_02_37 /^{hath /given thee a kingdom , power , and strength , and glory . hath Act_27_24 /\$^{hath /given thee all them that sail with thee . hath Deu_25_19 /^{hath /given thee rest from all thine enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. hath Deu_13_12 /^{hath /given thee to dwell there, saying , hath Ecc_09_09 /^{hath /given thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . hath Deu_12_21 /^{hath /given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . hath Deu_28_53 /^{hath /given thee, in the siege , and in the straitness , wherewith thine enemies shall distress thee: hath Deu_28_52 /^{hath /given thee. hath Deu_08_10 /^{hath /given thee. hath Deu_20_14 /^{hath /given thee.

hath Deu_16_17 /^{hath /given thee. hath Deu_12_15 /^{hath /given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . hath Deu_03_20 /^{hath /given them beyond Jordan : and then shall ye return every man unto his possession , which I have given you. hath Rom_11_08 /\$^{hath /given them the spirit of slumber , eyes that they should not see , and ears that they should not hear ; unto this day . hath Num_32_07 /^{hath /given them? hath 2Ch_02_12 /^{hath /given to David the king a wise son , endued with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . hath 2Co_09_09 /\$^{hath /given to the poor : his righteousness remaineth for ever . hath Psa_112_09 /^{hath /given to the poor ; his righteousness endureth for ever ; his horn shall be exalted with honour . hath Ecc_03_10 /^{hath /given to the sons of men to be exercised in it. hath Act_05_32 /\$^{hath /given to them that obey him . hath 1Jo_05_11 /\$^{hath /given to us eternal life , and this life is in his Son . hath 2Co_05_18 /\$^{hath /given to us the ministry of reconciliation ; hath Job_38_36 /^{hath /given understanding to the heart ? hath 1Ki_05_07 /^{hath /given unto David a wise son over this great people . hath Deu_26_11 /^{hath /given unto thee, and unto thine house , thou, and the Levite , and the stranger that is among you. hath 2Pe_01_03 /\$^{hath /given unto us all things that pertain unto life and godliness , through the knowledge of him that hath called us to glory and virtue : hath 2Co_05_05 /\$^{hath /given unto us the earnest of the Spirit . hath Jer_25_05 /^{hath /given unto you and to your fathers for ever and ever : hath Jos_23_16 /^{hath /given unto you. hath Lam_02_07 /^{hath /given up into the hand of the enemy the walls of her palaces ; they have made a noise in the house of the LORD , as in the day of a solemn feast . hath Jer_15_09 /^{hath /given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . hath 1Jo_03_24 /\$^{hath /given us . hath 1Jo_05_20 /\$^{hath /given us an understanding , that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . hath 2Th_02_16 /\$^{hath /given us everlasting consolation and good hope through grace , hath 2Co_10_08 /\$^{hath /given us for edification , and not for your destruction , I should not be ashamed : hath 1Jo_04_13 /\$^{hath /given us of his Spirit . hath 2Ch_14_07 /^{hath /given us rest on every side . So they built and prospered . hath Jos_02_14 /^{hath /given us the land , that we will deal kindly and truly with thee. hath Deu_26_09 /^{hath /given us this land , even a land that floweth with milk and honey . hath 1Sa_30_23 /^{hath /given us, who hath preserved us, and delivered the company that came against us into our hand . hath Pro_19_17 /^{hath /given will he pay him again . hath Jos_01_13 /^{hath /given you rest , and hath given you this land . hath Jos_06_16 /^{hath /given you the city . hath Joe_02_23 /^{hath /given you the former rain moderately , and he will cause to come down for you the rain , the former rain , and the latter rain in the first month. hath Jos_02_09 /^{hath /given you the land , and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. hath Exo_16_29 /^{hath /given you the sabbath , therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . hath Jos_01_13 /^{hath /given you this land . hath Deu_03_18 /^{hath /given you this land to possess it: ye shall pass over armed before your brethren the children of Israel , all that are meet for the war . hath Exo_16_15 /^{hath /given you to eat . hath Gen_43_23 /^{hath /given you treasure in your sacks : I had your money . And he brought Simeon out unto them. hath Jos_01_15 /^{hath /given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . hath Jos_23_13 /^{hath /given you. hath Jos_23_15 /^{hath /given you. hath Jos_18_03 /^{hath /given you? hath Rev_18_07 /\$^{hath /glorified herself , and lived deliciously , so much torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . hath Act_03_13 /\$^{hath /glorified his Son Jesus ; whom ye delivered up , and denied him in the presence of Pilate , when he was determined to let him go . hath Isa_55_05 /^{hath /glorified thee. hath Isa_60_09 /^{hath /glorified thee. hath Act_13_23 /\$^{hath /God according to his promise raised unto Israel a Saviour , Jesus : hath Act_11_18 /\$^{hath /God also to the Gentiles granted repentance unto life . hath Deu_04_34 /^{hath /God assayed to go and take him a nation from the midst of another nation , by temptations , by signs , and by wonders , and by war , and by a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? Hath Rom_11_01 /\$^{Hath /God cast away his people ? God forbid . For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . hath 1Co_01_28 /\$^{hath /God chosen , yea, and things which are not , to bring to nought things that are : hath Jud_07_14 /^{hath /God delivered Midian , and all the host . hath Act_05_31 /\$^{hath /God exalted with his right hand to be a Prince and a Saviour , for to give repentance to Israel , and forgiveness of sins . Hath Psa_77_09 /^{Hath /God forgotten to be gracious ? hath he in anger shut up his tender mercies ? Selah . hath Ecc_01_13 /^{hath /God given to the sons of man to be exercised therewith. hath Act_02_32 /\$^{hath /God raised up , whereof we all are witnesses . hath Gen_03_01 /^{hath /God said , Ye shall not eat of every tree of the garden ? hath 1Co_12_18 /\$^{hath /God set the

members every one of them in the body , as it hath pleased him . hath Deu_04_07 /\^{hath /God so nigh unto them, as the LORD our God is in all things that we call upon him for? hath Joh_06_27 /\^{hath /God the Father sealed . hath Num_23_23 /\^{hath /God wrought ! hath Act_24_06 /\^{hath /gone about to profane the temple : whom we took , and would have judged according to our law . hath Deu_17_03 /\^{hath /gone and served other gods , and worshipped them, either the sun , or moon , or any of the host of heaven , which I have not commanded ; hath 001 123 Jo /\^{hath /good report of all men, and of the truth itself : yea , and we also bear record ; and ye know that our record is true . hath Num_31_50 /\^{hath /gotten , of jewels of gold , chains , and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . hath Jer_48_36 /\^{hath /gotten are perished . hath Psa_98_01 /\^{hath /gotten him the victory . hath Deu_08_17 /\^{hath /gotten me this wealth . hath Gen_33_05 /\^{hath /graciously given thy servant . hath Job_06_05 /\^{hath /grass ? or loweth the ox over his fodder ? hath Hab_02_18 /\^{hath /graven it; the molten image , and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? hath Heb_10_35 /\^{hath /great recompence of reward . hath Pro_13_07 /\^{hath /great riches . hath Eze_25_12 /\^{hath /greatly offended , and revenged himself upon them; hath 2Ti_04_15 /\^{hath /greatly withstood our words . hath Lam_01_08 /\^{hath /grievously sinned ; therefore she is removed : all that honoured her despise her, because they have seen her nakedness : yea, she sigheth , and turneth backward . hath Mar_05_19 /\^{hath /had compassion on thee . hath Eze_44_25 /\^{hath /had no husband , they may defile themselves. hath Lev_21_03 /\^{hath /had no husband ; for her may he be defiled . hath Job_09_04 /\^{hath /hardened himself against him, and hath prospered ? hath Job_31_05 /\^{hath /hasted to deceit ; hath Joh_17_14 /\^{hath /hated them , because they are not of the world , even as I am not of the world . hath Heb_09_26 /\^{hath /he appeared to put away sin by the sacrifice of himself . hath Jer_47_07 /\^{hath /he appointed it. hath 2Ch_07_22 /\^{hath /he brought all this evil upon them. hath Luk_14_33 /\^{hath /he cannot be my disciple . hath Exo_15_04 /\^{hath /he cast into the sea : his chosen captains also are drowned in the Red sea . hath Isa_29_10 /\^{hath /he covered . hath Job_23_17 /\^{hath /he covered the darkness from my face . hath Zec_01_06 /\^{hath /he dealt with us. hath 1Sa_20_32 /\^{hath /he done ? hath Mar_15_14 /\^{hath /he done ? And they cried out the more exceedingly , Crucify him . hath Mat_27_23 /\^{hath /he done ? But they cried out the more , saying , Let him be crucified . hath Luk_23_22 /\^{hath /he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . hath Pro_03_19 /\^{hath /he established the heavens . hath Exo_35_35 /\^{hath /he filled with wisdom of heart , to work all manner of work , of the engraver , and of the cunning workman , and of the embroiderer , in blue , and in purple , in scarlet , and in fine linen , and of the weaver , even of them that do any work , and of those that devise cunning work . hath Gen_24_36 /\^{hath /he given all that he hath. hath Dan_02_38 /\^{hath /he given into thine hand , and hath made thee ruler over them all . Thou art this head of gold . hath Psa_115_16 /\^{hath /he given to the children of men . hath Joh_05_26 /\^{hath /he given to the Son to have life in himself ; hath 2Sa_19_42 /\^{hath /he given us any gift ? hath Jer_48_11 /\^{hath /he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath Gen_31_01 /\^{hath /he gotten all this glory . hath Psa_22_24 /\^{hath /he hid his face from him; but when he cried unto him, he heard . hath Isa_49_02 /\^{hath /he hid me, and made me a polished shaft ; in his quiver hath he hid me; hath Isa_49_02 /\^{hath /he hid me; hath Job_39_17 /\^{hath /he imparted to her understanding . hath Psa_77_09 /\^{hath /he in anger shut up his tender mercies ? Selah . hath Job_21_21 /\^{hath /he in his house after him, when the number of his months is cut off in the midst ? hath Gen_39_09 /\^{hath /he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? hath Isa_49_01 /\^{hath /he made mention of my name . hath Lam_03_04 /\^{hath /he made old ; he hath broken my bones . hath Rom_09_18 /\^{hath /he mercy on whom he will have mercy, and whom he will he hardeneth . hath Jer_49_01 /\^{hath /he no heir ? why then doth their king inherit Gad , and his people dwell in his cities ? hath 1Ki_01_26 /\^{hath /he not called . hath 1Ki_01_19 /\^{hath /he not called . hath 1Ch_22_18 /\^{hath /he not given you rest on every side ? for he hath given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . hath Deu_32_06 /\^{hath /he not made thee, and established thee? hath Heb_02_05 /\^{hath /he not put in subjection the world to come , whereof we speak . hath Mat_13_21 /\^{hath /he not root in himself , but dureth for a while : for when tribulation or persecution ariseth because of the word , by and by he is offended . hath Isa_36_12 /\^{hath /he not sent me to the men that sit upon the wall , that they may eat their own dung , and drink their own piss with you? hath 2Ki_18_27 /\^{hath /he not sent me to the men which sit on the wall , that they may eat their own dung , and drink their own piss with you? hath Num_12_02 /\^{hath /he not spoken also by us? And the LORD heard it. hath Heb_08_06 /\^{hath /he obtained a more excellent ministry , by how much also he is the mediator of a better covenant , which was established upon better promises . hath Psa_98_02 /\^{hath /he openly shewed in the sight of the heathen . hath Ecc_08_08 /\^{hath /he power in the day of death : and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. hath Col_02_13 /\^{hath /he quickened together with him , having

forgiven you all trespasses ; hath Eph_02_01 /\$ {hath /he quickened, who were dead in trespasses and sins ; hath Psa_18_20 /^{hath /he recompensed me. hath 2Sa_22_21 /^{hath /he recompensed me. hath Col_01_21 /\$ {hath /he reconciled hath Mic_02_04 /^{hath /he removed it from me! turning away he hath divided our fields . hath Job_19_10 /^{hath /he removed like a tree . hath Psa_103_12 /^{hath /he removed our transgressions from us. hath Psa_138_06 /^{hath /he respect unto the lowly : but the proud he knoweth afar off . hath Num_23_19 /^{hath /he said , and shall he not do it? or hath he spoken , and shall he not make it good ? hath Ecc_06_06 /^{hath /he seen no good : do not all go to one place ? hath Num_23_21 /^{hath /he seen perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. hath Lam_01_13 /^{hath /he sent fire into my bones , and it prevaieth against them: he hath spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day . hath Zec_02_08 /^{hath /he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . hath Psa_19_04 /^{hath /he set a tabernacle for the sun , Hath Isa_27_07 /^{Hath /he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? hath Num_23_19 /^{hath /he spoken , and shall he not make it good ? hath 2Co_06_15 /\$ {hath /he that believeth with an infidel ? hath Ecc_05_16 /^{hath /he that hath laboured for the wind ? hath Ecc_03_09 /^{hath /he that worketh in that wherein he laboureth ? hath Exo_15_21 /^{hath /he thrown into the sea . hath Exo_15_01 /^{hath /he thrown into the sea . hath Isa_21_04 /^{hath /he turned into fear unto me. hath Joh_06_45 /\$ {hath /heard , and hath learned of the Father , cometh unto me . hath Hos_07_12 /^{hath /heard . hath 2Ki_19_04 /^{hath /heard : wherefore lift up thy prayer for the remnant that are left . hath Isa_37_04 /^{hath /heard : wherefore lift up thy prayer for the remnant that is left . hath 1Sa_23_11 /^{hath /heard ? O LORD God of Israel , I beseech thee, tell thy servant . And the LORD said , He will come down . hath 027_027 Jos /^{hath /heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God . hath Job_13_01 /^{hath /heard and understood it. hath Psa_66_19 /^{hath /heard me; he hath attended to the voice of my prayer . hath Psa_06_09 /^{hath /heard my supplication ; the LORD will receive my prayer . hath Psa_116_01 /^{hath /heard my voice and my supplications . hath Isa_66_08 /^{hath /heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . hath Jer_18_13 /^{hath /heard such things: the virgin of Israel hath done a very horrible thing . hath Gen_29_33 /^{hath /heard that I was hated , he hath therefore given me this son also: and she called his name Simeon . hath Jer_50_43 /^{hath /heard the report of them, and his hands waxed feeble : anguish took hold of him, and pangs as of a woman in travail . hath Psa_28_06 /^{hath /heard the voice of my supplications . hath Psa_06_08 /^{hath /heard the voice of my weeping . hath Gen_21_17 /^{hath /heard the voice of the lad where he is. hath Deu_05_26 /^{hath /heard the voice of the living God speaking out of the midst of the fire , as we have, and lived ? hath Num_30_15 /^{hath /heard them; then he shall bear her iniquity . hath Gen_16_11 /^{hath /heard thy affliction . hath Exo_16_09 /^{hath /heard your murmurings . hath Job_03_23 /^{hath /hedged in ? hath Lam_03_07 /^{hath /hedged me about, that I cannot get out : he hath made my chain heavy . hath Job_23_11 /^{hath /held his steps , his way have I kept , and not declined . hath Pro_09_01 /^{hath /hewn out her seven pillars : hath Psa_35_08 /^{hath /hid catch himself: into that very destruction let him fall . hath 2Ki_06_29 /^{hath /hid her son . hath 1Sa_10_22 /^{hath /hid himself among the stuff . hath 2Ki_04_27 /^{hath /hid it from me, and hath not told me. hath Php_02_09 /\$ {hath /highly exalted him , and given him a name which is above every name : hath 2Ki_07_06 /^{hath /hired against us the kings of the Hittites , and the kings of the Egyptians , to come upon us. hath Hos_08_09 /^{hath /hired lovers . hath Jud_18_04 /^{hath /hired me, and I am his priest . hath Mat_20_07 /\$ {hath /hired us . He saith unto them , Go ye also into the vineyard ; and whatsoever is right , that shall ye receive . hath Rev_02_18 /\$ {hath /his eyes like unto a flame of fire , and his feet are like fine brass ; hath Lev_13_41 /^{hath /his hair fallen off from the part of his head toward his face , he is forehead bald : yet is he clean . hath Rev_09_11 /\$ {hath /his name Apollyon . hath Deu_23_01 /^{hath /his privy member cut off , shall not enter into the congregation of the LORD . hath 1Co_07_07 /\$ {hath /his proper gift of God , one after this manner , and another after that . hath Psa_127_05 /^{hath /his quiver full of them: they shall not be ashamed , but they shall speak with the enemies in the gate . hath Deu_25_10 /^{hath /his shoe loosed . hath Lev_21_20 /^{hath /his stones broken ; hath Son_03_08 /^{hath /his sword upon his thigh because of fear in the night . hath Nah_01_03 /^{hath /his way in the whirlwind and in the storm , and the clouds are the dust of his feet . hath Psa_18_35 /^{hath /holden me up , and thy gentleness hath made me great . hath Luk_01_54 /\$ {hath /holpen his servant Israel , in remembrance of his mercy ; hath Job_05_16 /^{hath /hope , and iniquity stoppeth her mouth . hath Pro_14_32 /^{hath /hope in his death . hath Psa_69_31 /^{hath /horns and hoofs . hath Deu_22_29 /^{hath /humbled her, he may not put her away all his days . hath Deu_22_24 /^{hath /humbled his neighbour's wife : so thou shalt put away evil from among you. hath Eze_22_11 /^{hath /humbled his sister , his father's daughter . hath 1Ti_06_16 /\$ {hath /immortality , dwelling in

the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . hath Tit_01_03 /\${hath /in due times manifested his word through preaching , which is committed unto me according to the commandment of God our Saviour ; hath Act_15_21 /\${hath /in every city them that preach him , being read in the synagogues every sabbath day . hath Mal_01_14 /^{hath /in his flock a male , and voweth , and sacrificeth unto the Lord a corrupt thing : for I am a great King , saith the LORD of hosts , and my name is dreadful among the heathen . hath 1Sa_25_21 /^{hath /in the wilderness , so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . Hath Heb_01_02 /\${Hath /in these last days spoken unto us by his Son , whom he hath appointed heir of all things , by whom also he made the worlds ; hath Psa_116_02 /^{hath /inclined his ear unto me, therefore will I call upon him as long as I live . hath Lam_03_09 /^{hath /inclosed my ways with hewn stone , he hath made my paths crooked . hath Lam_02_05 /^{hath /increased in the daughter of Judah mourning and lamentation . hath Hos_10_01 /^{hath /increased the altars ; according to the goodness of his land they have made goodly images . hath Mal_01_04 /^{hath /indignation for ever . hath Psa_37_16 /^{hath /is better than the riches of many wicked . hath Job_01_12 /^{hath /is in thy power ; only upon himself put not forth thine hand . So Satan went forth from the presence of the LORD . Hath Jer_49_01 /^{Hath /Israel no sons ? hath he no heir ? why then doth their king inherit Gad , and his people dwell in his cities ? hath Luk_20_24 /\${hath /it ? They answered and said , Caesar's . hath Ezr_05_16 /^{hath /it been in building , and yet it is not finished . hath 1Sa_09_24 /^{hath /it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . hath Isa_40_21 /^{hath /it not been told you from the beginning ? have ye not understood from the foundations of the earth ? hath Pro_19_23 /^{hath /it shall abide satisfied ; he shall not be visited with evil . hath Mat_13_27 /\${hath /it tares ? hath Pro_16_22 /^{hath /it: but the instruction of fools is folly . hath Pro_17_08 /^{hath /it: whithersoever it turneth , it prospereth . hath Isa_56_03 /^{hath /joined himself to the LORD , speak , saying , The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . hath Mar_10_09 /\${hath /joined together , let not man put asunder . hath Mat_19_06 /\${hath /joined together , let not man put asunder . hath Pro_15_23 /^{hath /joy by the answer of his mouth : and a word spoken in due season , how good is it! hath Gen_30_06 /^{hath /judged me, and hath also heard my voice , and hath given me a son : therefore called she his name Dan . hath Rev_19_02 /\${hath /judged the great whore , which did corrupt the earth with her fornication , and hath avenged the blood of his servants at her hand . hath Jer_03_11 /^{hath /justified herself more than treacherous Judah . hath Eze_18_19 /^{hath /kept all my statutes , and hath done them, he shall surely live . hath 1Sa_25_39 /^{hath /kept his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . hath Jos_14_10 /^{hath /kept me alive , as he said , these forty and five years , even since the LORD spake this word unto Moses , while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . hath 1Sa_25_34 /^{hath /kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . hath Eze_18_09 /^{hath /kept my judgments , to deal truly ; he is just , he shall surely live , saith the Lord GOD . hath Num_24_11 /^{hath /kept thee back from honour . hath Psa_119_016 /^{hath /kept thy testimonies ; and I love them exceedingly . hath Exo_21_29 /^{hath /killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . hath Num_31_19 /^{hath /killed any person , and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . hath Luk_12_05 /\${hath /killed hath power to cast into hell ; yea , I say unto you , Fear him . hath Pro_09_02 /^{hath /killed her beasts ; she hath mingled her wine ; she hath also furnished her table . hath Luk_15_27 /\${hath /killed the fatted calf , because he hath received him safe and sound . hath Lev_10_06 /^{hath /kindled . hath Lam_04_11 /^{hath /kindled a fire in Zion , and it hath devoured the foundations thereof . hath Jer_11_16 /^{hath /kindled fire upon it, and the branches of it are broken . hath Job_31_27 /^{hath /kissed my hand : hath Hos_07_04 /^{hath /kneaded the dough , until it be leavened . hath Pro_17_27 /^{hath /knowledge spareth his words : and a man of understanding is of an excellent spirit . hath Num_31_17 /^{hath /known man by lying with him . hath Psa_91_14 /^{hath /known my name . hath 1Co_02_16 /\${hath /known the mind of the Lord , that he may instruct him ? But we have the mind of Christ . hath Rom_11_34 /\${hath /known the mind of the Lord ? or who hath been his counsellor ? hath Ecc_05_16 /^{hath /laboured for the wind ? hath Ecc_02_22 /^{hath /laboured under the sun ? hath Joe_01_07 /^{hath /laid my vine waste , and barked my fig tree : he hath made it clean bare , and cast it away ; the branches thereof are made white . hath Isa_53_06 /^{hath /laid on him the iniquity of us all . hath Mic_05_01 /^{hath /laid siege against us: they shall smite the judge of Israel with a rod upon the cheek . hath Luk_14_29 /\${hath /laid the foundation , and is not able to finish it, all that behold it begin to mock him , hath Isa_48_13 /^{hath /laid the foundation of the earth , and my right hand hath spanned the heavens : when I call unto them, they stand up together . hath Job_38_05 /^{hath /laid the measures thereof, if

thou knowest ? or who hath stretched the line upon it? hath Isa_10_28 /\{hath /laid up his carriages : hath Deu_29_22 /\{hath /laid upon it; hath Jud_21_11 /\{hath /lain by man . hath Joh_06_45 /\{hath /learned of the Father , cometh unto me . hath Lam_03_02 /\{hath /led me, and brought me into darkness , but not into light . hath Exo_10_12 /\{hath /left . hath Joe_01_04 /\{hath /left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . hath Joe_01_04 /\{hath /left hath the caterpillar eaten . hath Joe_01_04 /\{hath /left hath the locust eaten ; and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . hath Mar_10_29 /\{hath /left house , or brethren , or sisters , or father , or mother , or wife , or children , or lands , for my sake , and the gospel's , hath Luk_18_29 /\{hath /left house , or parents , or brethren , or wife , or children , for the kingdom of God's sake , hath Luk_10_40 /\{hath /left me to serve alone ? bid her therefore that she help me . hath Psa_36_03 /\{hath /left off to be wise , and to do good . hath 1Sa_10_02 /\{hath /left the care of the asses , and sorroweth for you, saying , What shall I do for my son ? hath 2Sa_16_21 /\{hath /left to keep the house ; and all Israel shall hear that thou art abhorred of thy father : then shall the hands of all that are with thee be strong . hath Eze_22_11 /\{hath /lewdly defiled his daughter in law ; and another in thee hath humbled his sister , his father's daughter . hath Gen_01_20 /\{hath /life , and fowl that may fly above the earth in the open firmament of heaven . hath 1Jo_05_12 /\{hath /life ; and he that hath not the Son of God hath not life . hath Joh_05_26 /\{hath /life in himself ; so hath he given to the Son to have life in himself ; hath Jos_08_31 /\{hath /lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . hath 2Ki_14_10 /\{hath /lifted thee up : glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? hath Eze_18_12 /\{hath /lifted up his eyes to the idols , hath committed abomination , hath Eze_18_15 /\{hath /lifted up his eyes to the idols of the house of Israel , hath not defiled his neighbour's wife , hath Eze_18_06 /\{hath /lifted up his eyes to the idols of the house of Israel , neither hath defiled his neighbour's wife , neither hath come near to a menstruous woman , hath 2Sa_20_21 /\{hath /lifted up his hand against the king , even against David : deliver him only, and I will depart from the city . And the woman said unto Joab , Behold, his head shall be thrown to thee over the wall . hath Joh_13_18 /\{hath /lifted up his heel against me . hath Psa_41_09 /\{hath /lifted up his heel against me. hath 2Co_06_14 /\{hath /light with darkness ? hath Luk_08_16 /\{hath /lighted a candle , covereth it with a vessel , or putteth it under a bed ; but setteth it on a candlestick , that they which enter in may see the light . hath Luk_11_33 /\{hath /lighted a candle , putteth it in a secret place , neither under a bushel , but on a candlestick , that they which come in may see the light . hath Isa_09_08 /\{hath /lighted upon Israel . hath Psa_120_06 /\{hath /long dwelt with him that hateth peace . hath Jam_05_07 /\{hath /long patience for it , until he receive the early and latter rain . hath Psa_102_19 /\{hath /looked down from the height of his sanctuary ; from heaven did the LORD behold the earth ; hath Son_01_06 /\{hath /looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards ; but mine own vineyard have I not kept . hath Gen_29_32 /\{hath /looked upon my affliction ; now therefore my husband will love me. hath Job_30_11 /\{hath /loosed my cord , and afflicted me, they have also let loose the bridle before me. hath Job_39_05 /\{hath /loosed the bands of the wild ass ? hath Deu_22_03 /\{hath /lost , and thou hast found , shalt thou do likewise: thou mayest not hide thyself. hath Isa_48_14 /\{hath /loved him: he will do his pleasure on Babylon , and his arm shall be on the Chaldeans . hath 2Ch_02_11 /\{hath /loved his people , he hath made thee king over them. hath Joh_15_09 /\{hath /loved me , so have I loved you : continue ye in my love . hath Eph_05_02 /\{hath /loved us , and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour . hath 2Th_02_16 /\{hath /loved us , and hath given us everlasting consolation and good hope through grace , hath Deu_26_19 /\{hath /made , in praise , and in name , and in honour ; and that thou mayest be an holy people unto the LORD thy God , as he hath spoken . hath Psa_118_24 /\{hath /made ; we will rejoice and be glad in it. hath Psa_148_06 /\{hath /made a decree which shall not pass . hath 1Sa_22_08 /\{hath /made a league with the son of Jesse , and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait , as at this day ? hath Pro_16_04 /\{hath /made all things for himself : yea, even the wicked for the day of evil . hath Lev_16_20 /\{hath /made an end of reconciling the holy place, and the tabernacle of the congregation , and the altar , he shall bring the live goat : hath Isa_52_10 /\{hath /made bare his holy arm in the eyes of all the nations ; and all the ends of the earth shall see the salvation of our God . hath Eph_02_14 /\{hath /made both one , and hath broken down the middle wall of partition between us; hath Ecc_07_13 /\{hath /made crooked ? hath Pro_20_12 /\{hath /made even both of them. hath Ecc_03_11 /\{hath /made every thing beautiful in his time : also he hath set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . hath Jer_40_05 /\{hath /made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . hath Num_05_27 /\{hath /made her to drink

the water , then it shall come to pass, that, if she be defiled , and have done trespass against her husband , that the water that causeth the curse shall enter into her, and become bitter , and her belly shall swell , and her thigh shall rot : and the woman shall be a curse among her people . hath Rev_19_07 /\${hath /made herself ready . hath 1Jo_05_10 /\${hath /made him a liar ; because he believeth not the record that God gave of his Son . hath 2Co_05_21 /\${hath /made him to be sin for us , who knew no sin ; that we might be made the righteousness of God in him . hath 1Sa_27_12 /^{hath /made his people Israel utterly to abhor him; therefore he shall be my servant for ever . hath Psa_111_04 /^{hath /made his wonderful works to be remembered : the LORD is gracious and full of compassion . hath Psa_46_08 /^{hath /made in the earth . hath Ezr_04_19 /^{hath /made insurrection against kings , and that rebellion and sedition have been made therein. hath Joe_01_07 /^{hath /made it clean bare , and cast it away ; the branches thereof are made white . hath Isa_30_33 /^{hath /made it deep and large : the pile thereof is fire and much wood ; the breath of the LORD , like a stream of brimstone , doth kindle it. hath Jos_22_25 /^{hath /made Jordan a border between us and you, ye children of Reuben and children of Gad ; ye have no part in the LORD : so shall your children make our children cease from fearing the LORD . hath 2Ki_21_11 /^{hath /made Judah also to sin with his idols : hath Psa_98_02 /^{hath /made known his salvation : his righteousness hath he openly shewed in the sight of the heathen . hath Dan_02_45 /^{hath /made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . hath Luk_02_15 /\${hath /made known unto us . hath Ecc_07_29 /^{hath /made man upright ; but they have sought out many inventions . hath Exo_04_11 /^{hath /made man's mouth ? or who maketh the dumb , or deaf , or the seeing , or the blind ? have not I the LORD ? hath Hos_08_11 /^{hath /made many altars to sin , altars shall be unto him to sin . hath Gen_45_08 /^{hath /made me a father to Pharaoh , and lord of all his house , and a ruler throughout all the land of Egypt . hath Job_17_06 /^{hath /made me also a byword of the people ; and aforetime I was as a tabret . hath Jer_51_34 /^{hath /made me an empty vessel , he hath swallowed me up like a dragon , he hath filled his belly with my delicates , he hath cast me out . hath 1Ki_02_24 /^{hath /made me an house , as he promised , Adonijah shall be put to death this day . hath Lam_03_11 /^{hath /made me desolate . hath Lam_01_13 /^{hath /made me desolate and faint all the day . hath Lam_03_15 /^{hath /made me drunken with wormwood . hath Gen_41_51 /^{hath /made me forget all my toil , and all my father's house . hath Rom_08_02 /\${hath /made me free from the law of sin and death . hath 2Sa_22_36 /^{hath /made me great . hath Psa_18_35 /^{hath /made me great . hath Gen_45_09 /^{hath /made me lord of all Egypt : come down unto me, tarry not: hath Psa_143_03 /^{hath /made me to dwell in darkness , as those that have been long dead . hath Gen_21_06 /^{hath /made me to laugh , so that all that hear will laugh with me. hath Job_16_07 /^{hath /made me weary : thou hast made desolate all my company . hath Job_33_04 /^{hath /made me, and the breath of the Almighty hath given me life . hath Lam_03_07 /^{hath /made my chain heavy . hath Isa_49_02 /^{hath /made my mouth like a sharp sword ; in the shadow of his hand hath he hid me, and made me a polished shaft ; in his quiver hath he hid me; hath Lam_03_09 /^{hath /made my paths crooked . hath Lam_01_14 /^{hath /made my strength to fall , the Lord hath delivered me into their hands , from whom I am not able to rise up . hath Act_17_26 /\${hath /made of one blood all nations of men for to dwell on all the face of the earth , and hath determined the times before appointed , and the bounds of their habitation ; hath Jos_10_04 /^{hath /made peace with Joshua and with the children of Israel . hath Isa_28_25 /^{hath /made plain the face thereof, doth he not cast abroad the fitches , and scatter the cummin , and cast in the principal wheat and the appointed barley and the rie in their place ? hath Gen_26_22 /^{hath /made room for us, and we shall be fruitful in the land . hath Mat_24_45 /\${hath /made ruler over his household , to give them meat in due season ? hath 1Ki_01_43 /^{hath /made Solomon king . hath Act_02_36 /\${hath /made that same Jesus , whom ye have crucified , both Lord and Christ . hath Isa_51_10 /^{hath /made the depths of the sea a way for the ransomed to pass over ? hath Jer_51_15 /^{hath /made the earth by his power , he hath established the world by his wisdom , and hath stretched out the heaven by his understanding . hath Jer_10_12 /^{hath /made the earth by his power , he hath established the world by his wisdom , and hath stretched out the heavens by his discretion . hath Heb_08_13 /\${hath /made the first old . Now that which decayeth and waxeth old is ready to vanish away . hath Jon_01_09 /^{hath /made the sea and the dry land. hath Deu_10_22 /^{hath /made thee as the stars of heaven for multitude . hath 2Ch_02_11 /^{hath /made thee king over them. hath Jer_29_26 /^{hath /made thee priest in the stead of Jehoiada the priest , that ye should be officers in the house of the LORD , for every man that is mad , and maketh himself a prophet , that thou shouldest put him in prison , and in the stocks . hath Dan_02_38 /^{hath /made thee ruler over them all . Thou art this head of gold . hath Luk_17_19 /\${hath /made thee whole . hath Mar_10_52 /\${hath /made thee whole . And immediately he received his sight , and followed Jesus in the way . hath Mat_09_22 /\${hath /made thee whole . And the woman was made whole from that hour . hath Mar_05_34 /\${hath /made thee whole ; go in peace , and be whole of thy plague . hath Luk_08_48 /\${hath /made thee whole ; go in peace . hath Zec_10_03 /^{hath /made them as his goodly horse in the battle . hath Num_30_12 /^{hath

/made them void ; and the LORD shall forgive her. hath Act_03_16 /\${hath /made this man strong , whom ye see and know : yea , the faith which is by him hath given him this perfect soundness in the presence of you all . hath 2Co_03_06 /\${hath /made us able ministers of the new testament ; not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . hath Eph_01_06 /\${hath /made us accepted in the beloved . hath Gal_05_01 /\${hath /made us free , and be not entangled again with the yoke of bondage . hath Rev_01_06 /\${hath /made us kings and priests unto God and his Father ; to him be glory and dominion for ever and ever . Amen . hath Col_01_12 /\${hath /made us meet to be partakers of the inheritance of the saints in light : hath Psa_100_03 /^{hath /made us, and not we ourselves; we are his people , and the sheep of his pasture . hath 2Sa_23_05 /^{hath /made with me an everlasting covenant , ordered in all things, and sure : for this is all my salvation , and all my desire , although he make it not to grow . hath Exo_24_08 /^{hath /made with you concerning all these words . hath 1Sa_15_33 /^{hath /made women childless , so shall thy mother be childless among women . And Samuel hewed Agag in pieces before the LORD in Gilgal . hath Act_20_28 /\${hath /made you overseers , to feed the church of God , which he hath purchased with his own blood . hath 2Co_07_08 /\${hath /made you sorry , though it were but for a season . hath Jer_48_42 /^{hath /magnified himself against the LORD . hath Lam_01_09 /^{hath /magnified himself. hath Ecc_02_22 /^{hath /man of all his labour , and of the vexation of his heart , wherein he hath laboured under the sun ? hath 1Sa_02_05 /^{hath /many children is waxed feeble . hath Pro_14_20 /^{hath /many friends . hath 1Co_12_12 /\${hath /many members , and all the members of that one body , being many , are one body : so also is Christ . hath Gal_04_27 /\${hath /many more children than she which hath an husband . hath Jer_23_18 /^{hath /marked his word , and heard it? hath Mal_02_11 /^{hath /married the daughter of a strange god . hath Isa_40_12 /^{hath /measured the waters in the hollow of his hand , and meted out heaven with the span , and comprehended the dust of the earth in a measure , and weighed the mountains in scales , and the hills in a balance ? hath Luk_03_11 /\${hath /meat , let him do likewise . hath Pro_14_21 /^{hath /mercy on the poor , happy is he. hath Pro_14_31 /^{hath /mercy on the poor . hath Isa_54_10 /^{hath /mercy on thee. hath Isa_49_10 /^{hath /mercy on them shall lead them, even by the springs of water shall he guide them. hath Exo_03_18 /^{hath /met with us: and now let us go , we beseech thee, three days journey into the wilderness , that we may sacrifice to the LORD our God . hath Exo_05_03 /^{hath /met with us: let us go , we pray thee, three days journey into the desert , and sacrifice unto the LORD our God ; lest he fall upon us with pestilence , or with the sword . hath Lam_02_22 /^{hath /mine enemy consumed . hath Isa_66_02 /^{hath /mine hand made , and all those things have been, saith the LORD : but to this man will I look , even to him that is poor and of a contrite spirit , and trembleth at my word . hath Isa_19_14 /^{hath /mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit . hath Pro_09_02 /^{hath /mingled her wine ; she hath also furnished her table . hath Hos_07_08 /^{hath /mixed himself among the people ; Ephraim is a cake not turned . hath Jer_48_39 /^{hath /Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. hath Rom_03_07 /\${hath /more abounded through my lie unto his glory ; why yet am I also judged as a sinner ? hath Lev_11_42 /^{hath /more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . hath Heb_03_03 /\${hath /more honour than the house . hath Ecc_06_05 /^{hath /more rest than the other. hath Ecc_05_17 /^{hath /much sorrow and wrath with his sickness . hath Hos_08_14 /^{hath /multiplied fenced cities : but I will send a fire upon his cities , and it shall devour the palaces thereof. hath Deu_01_10 /^{hath /multiplied you, and, behold, ye are this day as the stars of heaven for multitude . hath Isa_59_03 /^{hath /muttered perverseness . hath Jer_11_15 /^{hath /my beloved to do in mine house , seeing she hath wrought lewdness with many , and the holy flesh is passed from thee? when thou doest evil , then thou rejoicest . hath Joh_14_21 /\${hath /my commandments , and keepeth them , he it is that loveth me : and he that loveth me shall be loved of my Father , and I will love him , and will manifest myself to him . Hath 2Ki_18_27 /^{Hath /my master sent me to thy master , and to thee, to speak these words ? hath he not sent me to the men which sit on the wall , that they may eat their own dung , and drink their own piss with you? Hath Isa_36_12 /^{Hath /my master sent me to thy master and to thee to speak these words ? hath he not sent me to the men that sit upon the wall , that they may eat their own dung , and drink their own piss with you? hath Jer_23_28 /^{hath /my word , let him speak my word faithfully . What is the chaff to the wheat ? saith the LORD . hath Luk_19_34 /\${hath /need of him . hath Luk_19_31 /\${hath /need of him . hath Mar_11_03 /\${hath /need of him ; and straightway he will send him hither . hath Mat_21_03 /\${hath /need of them ; and straightway he will send them . hath Rom_16_02 /\${hath /need of you : for she hath been a succourer of many , and of myself also . hath Ecc_04_08 /^{hath /neither child nor brother : yet is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . hath Mar_03_29 /\${hath /never forgiveness , but is in danger of eternal damnation : hath Ecc_08_15 /^{hath /no better thing under the sun , than to eat , and to drink , and to be merry : for that shall abide

with him of his labour the days of his life , which God giveth him under the sun . hath Son_08_08 /\{hath /no breasts : what shall we do for our sister in the day when she shall be spoken for ? hath 2Ki_04_14 /\{hath /no child , and her husband is old . hath Job_26_06 /\{hath /no covering . hath Num_19_15 /\{hath /no covering bound upon it, is unclean . hath Pro_18_02 /\{hath /no delight in understanding , but that his heart may discover itself. hath Lev_11_12 /\{hath /no fins nor scales in the waters , that shall be an abomination unto you. hath Isa_53_02 /\{hath /no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. hath Isa_45_09 /\{hath /no hands ? hath Pro_17_16 /\{hath /no heart to it? hath Psa_72_12 /\{hath /no helper . hath Joh_04_44 /\{hath /no honour in his own country . hath Pro_17_21 /\{hath /no joy . hath Isa_50_10 /\{hath /no light ? let him trust in the name of the LORD , and stay upon his God . hath Joh_08_10 /\{hath /no man condemned thee ? hath Joh_15_13 /\{hath /no man than this , that a man lay down his life for his friends . hath Isa_55_01 /\{hath /no money ; come ye, buy , and eat ; yea, come , buy wine and milk without money and without price . hath Rom_06_09 /\{hath /no more dominion over him . hath Isa_40_20 /\{hath /no oblation chooseth a tree that will not rot ; he seeketh unto him a cunning workman to prepare a graven image , that shall not be moved . hath Deu_10_09 /\{hath /no part nor inheritance with his brethren ; the LORD is his inheritance , according as the LORD thy God promised him. hath Deu_14_27 /\{hath /no part nor inheritance with thee. hath Deu_12_12 /\{hath /no part nor inheritance with you. hath Joh_08_37 /\{hath /no place in you . hath Ecc_05_04 /\{hath /no pleasure in fools : pay that which thou hast vowed . hath Rev_20_06 /\{hath /no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . hath Ecc_03_19 /\{hath /no preeminence above a beast : for all is vanity . hath Amo_03_04 /\{hath /no prey ? will a young lion cry out of his den , if he have taken nothing ? hath Pro_25_28 /\{hath /no rule over his own spirit is like a city that is broken down , and without walls . hath Num_27_04 /\{hath /no son ? Give unto us therefore a possession among the brethren of our father . hath Hos_08_07 /\{hath /no stalk : the bud shall yield no meal : if so be it yield , the strangers shall swallow it up . hath Psa_88_04 /\{hath /no strength : hath Job_26_02 /\{hath /no strength ? hath Eze_19_14 /\{hath /no strong rod to be a sceptre to rule . This is a lamentation , and shall be for a lamentation . hath Luk_22_36 /\{hath /no sword , let him sell his garment , and buy one. hath 1Co_10_13 /\{hath /no temptation taken you but such as is common to man : but God is faithful , who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape , that ye may be able to bear it. hath Job_32_19 /\{hath /no vent ; it is ready to burst like new bottles . hath Isa_01_30 /\{hath /no water . hath Job_26_03 /\{hath /no wisdom ? and how hast thou plentifully declared the thing as it is ? hath Luk_03_11 /\{hath /none ; and he that hath meat , let him do likewise . hath Lam_01_02 /\{hath /none to comfort her: all her friends have dealt treacherously with her, they are become her enemies . hath Luk_19_26 /\{hath /not , even that he hath shall be taken away from him . hath Mat_13_12 /\{hath /not , from him shall be taken away even that he hath . hath Mar_04_25 /\{hath /not , from him shall be taken even that which he hath . hath Luk_08_18 /\{hath /not , from him shall be taken even that which he seemeth to have . hath 2Co_08_12 /\{hath /not . hath Ecc_04_10 /\{hath /not another to help him up . hath 2Ki_04_02 /\{hath /not any thing in the house , save a pot of oil . hath Exo_04_01 /\{hath /not appeared unto thee. hath 1Th_05_09 /\{hath /not appointed us to wrath , but to obtain salvation by our Lord Jesus Christ , hath Rom_09_31 /\{hath /not attained to the law of righteousness . hath Dan_09_12 /\{hath /not been done as hath been done upon Jerusalem . hath Jer_48_11 /\{hath /not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath Joe_02_02 /\{hath /not been ever the like, neither shall be any more after it, even to the years of many generations . hath Jer_51_05 /\{hath /not been forsaken , nor Judah of his God , of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . hath 1Sa_25_28 /\{hath /not been found in thee all thy days . hath Exo_09_18 /\{hath /not been in Egypt since the foundation thereof even until now. hath Eze_04_14 /\{hath /not been polluted : for from my youth up even till now have I not eaten of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . hath Num_19_20 /\{hath /not been sprinkled upon him; he is unclean . hath 1Sa_04_07 /\{hath /not been such a thing heretofore . hath Deu_21_03 /\{hath /not been wrought with , and which hath not drawn in the yoke ; hath Num_23_21 /\{hath /not beheld iniquity in Jacob , neither hath he seen perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. hath Joh_03_18 /\{hath /not believed in the name of the only begotten Son of God . hath Hag_02_19 /\{hath /not brought forth : from this day will I bless you. hath Jer_20_03 /\{hath /not called thy name Pashur , but Magormissabib . hath 1Th_04_07 /\{hath /not called us unto uncleanness , but unto holiness . hath Rom_11_02 /\{hath /not cast away his people which he foreknew . Wot ye not what the scripture saith of Elias ? how he maketh intercession to God against Israel , saying , hath Luk_07_45 /\{hath /not ceased to kiss my feet . hath 1Sa_16_10 /\{hath /not chosen these. hath Jud_16_17 /\{hath /not come a razor upon mine head ; for I have been a Nazarite unto God from my mother's womb : if I be shaven , then my strength will go

from me, and I shall become weak , and be like any other man . hath Num_23_08 /\{hath /not cursed ? or how shall I defy , whom the LORD hath not defied ? hath 2Sa_10_03 /\{hath /not David rather sent his servants unto thee, to search the city , and to spy it out , and to overthrow it? hath Psa_147_20 /\{hath /not dealt so with any nation : and as for his judgments , they have not known them. Praise ye the LORD . hath Psa_103_10 /\{hath /not dealt with us after our sins ; nor rewarded us according to our iniquities . hath Deu_20_05 /\{hath /not dedicated it? let him go and return to his house , lest he die in the battle , and another man dedicate it. hath Num_23_08 /\{hath /not defied ? hath Eze_18_15 /\{hath /not defiled his neighbour's wife , hath Psa_22_24 /\{hath /not despised nor abhorred the affliction of the afflicted ; neither hath he hid his face from him; but when he cried unto him, he heard . hath Job_32_14 /\{hath /not directed his words against me: neither will I answer him with your speeches . hath Eze_16_48 /\{hath /not done , she nor her daughters , as thou hast done , thou and thy daughters . hath Deu_32_27 /\{hath /not done all this. hath Amo_03_06 /\{hath /not done it? hath Est_01_16 /\{hath /not done wrong to the king only, but also to all the princes , and to all the people that are in all the provinces of the king Ahasuerus . hath Deu_21_03 /\{hath /not drawn in the yoke ; hath Job_31_17 /\{hath /not eaten thereof; hath Eze_18_15 /\{hath /not eaten upon the mountains , neither hath lifted up his eyes to the idols of the house of Israel , hath not defiled his neighbour's wife , hath Eze_18_06 /\{hath /not eaten upon the mountains , neither hath lifted up his eyes to the idols of the house of Israel , neither hath defiled his neighbour's wife , neither hath come near to a menstruous woman , hath 1Ki_08_56 /\{hath /not failed one word of all his good promise , which he promised by the hand of Moses his servant . hath Isa_65_20 /\{hath /not filled his days : for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . hath Deu_14_10 /\{hath /not fins and scales ye may not eat ; it is unclean unto you. hath Luk_24_39 /\{hath /not flesh and bones , as ye see me have . hath Ezr_09_09 /\{hath /not forsaken us in our bondage , but hath extended mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . hath Eze_18_08 /\{hath /not given forth upon usury , neither hath taken any increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , hath Psa_118_18 /\{hath /not given me over unto death . hath Psa_124_06 /\{hath /not given us as a prey to their teeth . hath 2Ti_01_07 /\{hath /not given us the spirit of fear ; but of power , and of love , and of a sound mind . hath Deu_29_04 /\{hath /not given you an heart to perceive , and eyes to see , and ears to hear , unto this day . hath 2Jo_01_09 /\{hath /not God . He that abideth in the doctrine of Christ , he hath both the Father and the Son . Hath Jam_02_05 /\{hath /not God chosen the poor of this world rich in faith , and heirs of the kingdom which he hath promised to them that love him ? hath 1Co_01_20 /\{hath /not God made foolish the wisdom of this world ? hath 2Co_02_05 /\{hath /not grieved me , but in part : that I may not overcharge you all . hath Jer_35_16 /\{hath /not hearkened unto me: hath Exo_21_29 /\{hath /not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . hath Exo_21_36 /\{hath /not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. hath 1Ki_19_18 /\{hath /not kissed him. hath Joh_17_25 /\{hath /not known thee : but I have known thee , and these have known that thou hast sent me . hath Ecc_02_21 /\{hath /not laboured therein shall he leave it for his portion . This also is vanity and a great evil . hath Gen_24_27 /\{hath /not left destitute my master of his mercy and his truth : I being in the way , the LORD led me to the house of my master's brethren . hath Joh_08_29 /\{hath /not left me alone ; for I do always those things that please him . hath Rut_02_20 /\{hath /not left off his kindness to the living and to the dead . And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen . hath Rut_04_14 /\{hath /not left thee this day without a kinsman , that his name may be famous in Israel . hath 1Jo_05_12 /\{hath /not life . hath Psa_24_04 /\{hath /not lifted up his soul unto vanity , nor sworn deceitfully . Hath Act_07_50 /\{hath /not my hand made all these things ? hath Rom_11_07 /\{hath /not obtained that which he seeketh for ; but the election hath obtained it , and the rest were blinded hath Mal_02_10 /\{hath /not one God created us? why do we deal treacherously every man against his brother , by profaning the covenant of our fathers ? hath Eze_18_07 /\{hath /not oppressed any , but hath restored to the debtor his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; hath 1Sa_15_11 /\{hath /not performed my commandments . And it grieved Samuel ; and he cried unto the LORD all night . hath Est_01_15 /\{hath /not performed the commandment of the king Ahasuerus by the chamberlains ? hath Lam_02_17 /\{hath /not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . hath Lam_02_02 /\{hath /not pitied : he hath thrown down in his wrath the strong holds of the daughter of Judah ; he hath brought them down to the ground : he hath polluted the kingdom and the princes thereof. hath Mat_15_13 /\{hath /not planted , shall be rooted up . hath 1Co_07_04 /\{hath /not power of her own body , but the husband : and likewise also the husband hath not power of his own body , but the wife . hath 1Co_07_04 /\{hath /not power of his own body , but the wife . hath Exo_22_11 /\{hath /not put his hand unto his neighbour's goods ; and the owner of it shall accept

thereof, and he shall not make it good . hath Eze_18_17 /^{hath /not received usury nor increase , hath executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath Eze_18_12 /^{hath /not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , hath Mat_16_17 /\$ {hath /not revealed it unto thee , but my Father which is in heaven . hath Lev_15_11 /^{hath /not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . hath Mat_11_11 /\$ {hath /not risen a greater than John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he . hath 1Co_02_09 /\$ {hath /not seen , nor ear heard , neither have entered into the heart of man , the things which God hath prepared for them that love him . hath Col_02_18 /\$ {hath /not seen , vainly puffed up by his fleshly mind , hath Job_28_07 /^{hath /not seen : hath 1Jo_04_20 /\$ {hath /not seen ? hath 001_113_Jo /\$ {hath /not seen God . hath 1Jo_03_06 /\$ {hath /not seen him , neither known him . hath Ecc_04_03 /^{hath /not seen the evil work that is done under the sun . hath Ecc_06_05 /^{hath /not seen the sun , nor known any thing: this hath more rest than the other. hath Num_16_29 /^{hath /not sent me. hath Jer_43_02 /^{hath /not sent thee to say , Go not into Egypt to sojourn there: hath Jer_28_15 /^{hath /not sent thee; but thou makest this people to trust in a lie . hath Eze_13_06 /^{hath /not sent them: and they have made others to hope that they would confirm the word . hath 1Ki_18_10 /^{hath /not sent to seek thee: and when they said , He is not there; he took an oath of the kingdom and nation , that they found thee not. hath Mat_25_29 /\$ {hath /not shall be taken away even that which he hath . hath 1Co_07_28 /\$ {hath /not sinned . Nevertheless such shall have trouble in the flesh : but I spare you . hath 1Sa_19_04 /^{hath /not sinned against thee, and because his works have been to thee-ward very good : hath Deu_18_22 /^{hath /not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. hath Eze_22_28 /^{hath /not spoken . hath Deu_18_21 /^{hath /not spoken ? hath 1Ki_22_28 /^{hath /not spoken by me. And he said , Hearken , O people , every one of you. hath Lev_14_48 /^{hath /not spread in the house , after the house was plaistered : then the priest shall pronounce the house clean , because the plague is healed . hath Deu_18_14 /^{hath /not suffered thee so to do. hath Deu_20_07 /^{hath /not taken her? let him go and return unto his house , lest he die in the battle , and another man take her. hath 1Jo_02_23 /\$ {hath /not the Father : he that acknowledgeth the Son hath the Father also . hath Eze_12_09 /^{hath /not the house of Israel , the rebellious house , said unto thee, What doest thou? Hath Jud_04_06 /^{Hath /not the LORD God of Israel commanded , saying, Go and draw toward mount Tabor , and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? hath 2Ch_18_27 /^{hath /not the LORD spoken by me. And he said , Hearken , all ye people . Hath Rom_09_21 /\$ {Hath /not the potter power over the clay , of the same lump to make one vessel unto honour , and another unto dishonour ? Hath 2Ch_32_12 /^{Hath /not the same Hezekiah taken away his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? Hath Joh_07_42 /\$ {Hath /not the scripture said , That Christ cometh of the seed of David , and out of the town of Bethlehem , where David was ? hath 1Jo_05_12 /\$ {hath /not the Son of God hath not life . hath Nah_03_19 /^{hath /not thy wickedness passed continually ? hath 2Ki_04_27 /^{hath /not told me. hath Psa_66_20 /^{hath /not turned away my prayer , nor his mercy from me. hath Jer_03_10 /^{hath /not turned unto me with her whole heart , but feignedly , saith the LORD . hath Mat_08_20 /\$ {hath /not where to lay his head . hath Luk_09_58 /\$ {hath /not where to lay his head . hath Lam_02_08 /^{hath /not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . hath Eze_18_16 /^{hath /not withholden the pledge , neither hath spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , hath Jam_02_17 /\$ {hath /not works , is dead , being alone . hath Rom_15_18 /\$ {hath /not wrought by me , to make the Gentiles obedient , by word and deed , hath Ecc_04_03 /^{hath /not yet been, who hath not seen the evil work that is done under the sun . hath Deu_20_06 /^{hath /not yet eaten of it? let him also go and return unto his house , lest he die in the battle , and another man eat of it. hath Joh_14_30 /\$ {hath /nothing in me . hath Deu_28_55 /^{hath /nothing left him in the siege , and in the straitness , wherewith thine enemies shall distress thee in all thy gates . hath Pro_13_04 /^{hath /nothing: but the soul of the diligent shall be made fat . hath Pro_13_07 /^{hath /nothing: there is that maketh himself poor , yet hath great riches . hath Dan_05_26 /^{hath /numbered thy kingdom , and finished it. hath 1Sa_28_21 /^{hath /obeyed thy voice , and I have put my life in my hand , and have hearkened unto thy words which thou spakest unto me. hath Rom_11_07 /\$ {hath /obtained it , and the rest were blinded hath 1Co_07_25 /\$ {hath /obtained mercy of the Lord to be faithful . hath Lev_07_08 /^{hath /offered . hath Job_01_10 /^{hath /on every side ? thou hast blessed the work of his hands , and his substance is increased in the land . hath Rev_19_16 /\$ {hath /on his vesture and on his thigh a name written , KING OF KINGS , AND LORD OF LORDS . hath 1Pe_03_18 /\$ {hath /once suffered for sins , the just for the unjust , that he might bring us to God , being put to death in the flesh , but quickened by the Spirit : hath Joh_12_48 /\$ {hath /one that judgeth him : the word that I have spoken , the same shall judge him in the last day . hath Gen_04_11 /^{hath /opened her mouth to receive thy

brother's blood from thy hand ; hath Jer_50_25 /\{hath /opened his armoury , and hath brought forth the weapons of his indignation : for this is the work of the Lord GOD of hosts in the land of the Chaldeans . hath Joh_09_21 /\{hath /opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . hath Isa_50_05 /\{hath /opened mine ear , and I was not rebellious , neither turned away back . hath Joh_09_30 /\{hath /opened mine eyes . hath Joh_09_17 /\{hath /opened thine eyes ? He said , He is a prophet . hath Job_20_19 /\{hath /oppressed and hath forsaken the poor ; because he hath violently taken away an house which he builded not; hath Eze_18_16 /\{hath /oppressed any , hath not withholden the pledge , neither hath spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , Hath Eze_18_12 /\{Hath /oppressed the poor and needy , hath spoiled by violence , hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , hath Act_17_31 /\{hath /ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . hath Mat_05_23 /\{hath /ought against thee ; hath Gen_47_18 /\{hath /our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : hath Jer_23_09 /\{hath /overcome , because of the LORD , and because of the words of his holiness . hath Job_19_06 /\{hath /overthrown me, and hath compassed me with his net . hath Psa_55_05 /\{hath /overwhelmed me. hath Rev_20_06 /\{hath /part in the first resurrection : on such the second death hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . hath Jer_46_17 /\{hath /passed the time appointed . hath Jer_23_18 /\{hath /perceived and heard his word ? who hath marked his word , and heard it? hath Heb_10_14 /\{hath /perfected for ever them that are sanctified . hath Isa_10_12 /\{hath /performed his whole work upon mount Zion and on Jerusalem , I will punish the fruit of the stout heart of the king of Assyria , and the glory of his high looks . hath 2Ch_06_10 /\{hath /performed his word that he hath spoken : for I am risen up in the room of David my father , and am set on the throne of Israel , as the LORD promised , and have built the house for the name of the LORD God of Israel . hath 1Ki_08_20 /\{hath /performed his word that he spake , and I am risen up in the room of David my father , and sit on the throne of Israel , as the LORD promised , and have built an house for the name of the LORD God of Israel . hath Psa_143_03 /\{hath /persecuted my soul ; he hath smitten my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . hath Act_19_26 /\{hath /persuaded and turned away much people , saying that they be no gods , which are made with hands : hath Isa_47_10 /\{hath /perverted thee; and thou hast said in thine heart , I am, and none else beside me. hath Pro_19_17 /\{hath /pity upon the poor lendeth unto the LORD ; and that which he hath given will he pay him again . hath Num_24_06 /\{hath /planted , and as cedar trees beside the waters . hath Psa_80_15 /\{hath /planted , and the branch that thou madest strong for thyself. hath Psa_104_16 /\{hath /planted ; hath Deu_20_06 /\{hath /planted a vineyard , and hath not yet eaten of it? let him also go and return unto his house , lest he die in the battle , and another man eat of it. hath Jer_03_06 /\{hath /played the harlot . hath Hos_02_05 /\{hath /played the harlot : she that conceived them hath done shamefully : for she said , I will go after my lovers , that give me my bread and my water , my wool and my flax , mine oil and my drink . hath Gen_38_24 /\{hath /played the harlot ; and also, behold, she is with child by whoredom . And Judah said , Bring her forth , and let her be burnt . hath 1Sa_25_39 /\{hath /pleaded the cause of my reproach from the hand of Nabal , and hath kept his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . hath Psa_115_03 /\{hath /pleased . hath 1Co_15_38 /\{hath /pleased him , and to every seed his own body . hath 1Co_12_18 /\{hath /pleased him . hath 1Sa_12_22 /\{hath /pleased the LORD to make you his people . hath Rom_15_26 /\{hath /pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem . hath Rom_15_27 /\{hath /pleased them verily ; and their debtors they are . For if the Gentiles have been made partakers of their spiritual things , their duty is also to minister unto them in carnal things . hath Psa_35_27 /\{hath /pleasure in the prosperity of his servant . hath Psa_05_04 /\{hath /pleasure in wickedness : neither shall evil dwell with thee. hath Lam_02_02 /\{hath /polluted the kingdom and the princes thereof. hath Act_21_28 /\{hath /polluted this holy place . hath Lam_04_11 /\{hath /poured out his fierce anger , and hath kindled a fire in Zion , and it hath devoured the foundations thereof. hath Isa_53_12 /\{hath /poured out his soul unto death : and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . hath Isa_29_10 /\{hath /poured out upon you the spirit of deep sleep , and hath closed your eyes : the prophets and your rulers , the seers hath he covered . hath Mat_26_12 /\{hath /poured this ointment on my body , she did it for my burial . hath Isa_42_25 /\{hath /poured upon him the fury of his anger , and the strength of battle : and it hath set him on fire round about , yet he knew not; and it burned him, yet he laid it not to heart . hath Mar_02_10 /\{hath /power on earth to forgive sins , to the sick of the palsy , hath Mat_09_06 /\{hath /power on earth to forgive sins , to the sick of the palsy , Arise , take up thy bed , and go unto thine house . hath 1Co_07_37 /\{hath /power over his own will , and hath so decreed in his heart that he will keep his virgin , doeth well . hath Ecc_08_08 /\{hath /power over the spirit to retain the spirit ;

neither hath he power in the day of death : and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. hath Rev_16_09 /\$ {hath /power over these plagues : and they repented not to give him glory . hath Luk_12_05 /\$ {hath /power to cast into hell ; yea , I say unto you , Fear him . hath 2Ch_25_08 /^{hath /power to help , and to cast down . hath Luk_05_24 /\$ {hath /power upon earth to forgive sins , unto the sick of the palsy , I say unto thee , Arise , and take up thy couch , and go into thine house . hath Zep_01_07 /^{hath /prepared a sacrifice , he hath bid his guests . hath Isa_64_04 /^{hath /prepared for him that waiteth for him. hath Heb_11_16 /\$ {hath /prepared for them a city . hath 1Co_02_09 /\$ {hath /prepared for them that love him . hath Psa_09_07 /^{hath /prepared his throne for judgment . hath Psa_103_19 /^{hath /prepared his throne in the heavens ; and his kingdom ruleth over all. hath Job_10_12 /^{hath /preserved my spirit . hath 1Sa_30_23 /^{hath /preserved us, and delivered the company that came against us into our hand . hath Rev_05_05 /\$ {hath /prevailed to open the book , and to loose the seven seals thereof . hath Job_41_11 /^{hath /prevented me, that I should repay him? whatsoever is under the whole heaven is mine. hath Jud_11_36 /^{hath /proceeded out of thy mouth ; forasmuch as the LORD hath taken vengeance for thee of thine enemies , even of the children of Ammon . hath Num_32_24 /^{hath /proceeded out of your mouth . hath Isa_62_11 /^{hath /proclaimed unto the end of the world , Say ye to the daughter of Zion , Behold, thy salvation cometh ; behold, his reward is with him, and his work before him. hath Lev_19_08 /^{hath /profaned the hallowed thing of the LORD : and that soul shall be cut off from among his people . hath Mal_02_11 /^{hath /profaned the holiness of the LORD which he loved , and hath married the daughter of a strange god . hath Heb_12_26 /\$ {hath /promised , saying , Yet once more I shake not the earth only , but also heaven . hath Exo_12_25 /^{hath /promised , that ye shall keep this service . hath Num_14_40 /^{hath /promised : for we have sinned . hath Deu_26_18 /^{hath /promised thee, and that thou shouldest keep all his commandments ; hath Deu_12_20 /^{hath /promised thee, and thou shalt say , I will eat flesh , because thy soul longeth to eat flesh ; thou mayest eat flesh , whatsoever thy soul lusteth after . hath Deu_06_03 /^{hath /promised thee, in the land that floweth with milk and honey . hath Deu_27_03 /^{hath /promised thee. hath Jam_01_12 /\$ {hath /promised to them that love him . hath Jam_02_05 /\$ {hath /promised to them that love him ? hath Jos_23_05 /^{hath /promised unto you. hath 1Jo_02_25 /\$ {hath /promised us , even eternal life . hath Deu_01_11 /^{hath /promised you! hath Jos_23_10 /^{hath /promised you. hath Jer_36_07 /^{hath /pronounced against this people . hath Jer_26_13 /^{hath /pronounced against you. hath Jer_11_17 /^{hath /pronounced evil against thee, for the evil of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . hath Jer_40_02 /^{hath /pronounced this evil upon this place . hath Zec_13_04 /^{hath /prophesied ; neither shall they wear a rough garment to deceive : hath Jer_25_13 /^{hath /prophesied against all the nations . hath Jer_26_11 /^{hath /prophesied against this city , as ye have heard with your ears . hath Jer_29_31 /^{hath /prophesied unto you, and I sent him not, and he caused you to trust in a lie : hath Job_09_04 /^{hath /prospered ? hath 1Co_16_02 /\$ {hath /prospered him , that there be no gatherings when I come . hath Gen_24_56 /^{hath /prospered my way ; send me away that I may go to my master . hath 2Co_09_02 /\$ {hath /provoked very many . hath Act_20_28 /\$ {hath /purchased with his own blood . hath Isa_14_27 /^{hath /purposed , and who shall disannul it? and his hand is stretched out , and who shall turn it back ? hath Jer_49_20 /^{hath /purposed against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. hath Jer_50_45 /^{hath /purposed against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. hath Eph_01_09 /\$ {hath /purposed in himself : hath Isa_23_09 /^{hath /purposed it, to stain the pride of all glory , and to bring into contempt all the honourable of the earth . hath Lam_02_08 /^{hath /purposed to destroy the wall of the daughter of Zion : he hath stretched out a line , he hath not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . hath Isa_19_12 /^{hath /purposed upon Egypt . hath 1Ki_22_23 /^{hath /put a lying spirit in the mouth of all these thy prophets , and the LORD hath spoken evil concerning thee. hath 2Ch_18_22 /^{hath /put a lying spirit in the mouth of these thy prophets , and the LORD hath spoken evil against thee. hath Psa_40_03 /^{hath /put a new song in my mouth , even praise unto our God : many shall see it, and fear , and shall trust in the LORD . hath 1Co_15_25 /\$ {hath /put all enemies under his feet . hath Eph_01_22 /\$ {hath /put all things under his feet , and gave him to be the head over all things to the church , hath 1Co_15_27 /\$ {hath /put all things under his feet . But when he saith all things are put under him, it is manifest that he is excepted , which did put all things under him . hath 2Sa_12_13 /^{hath /put away thy sin ; thou shalt not die . hath Luk_01_52 /\$ {hath /put down the mighty from their seats , and exalted them of low degree . hath Psa_55_20 /^{hath /put forth his hands against such as be at peace with him: he hath broken his covenant . hath Isa_53_10 /^{hath /put him to grief : when thou shalt make his soul an offering for sin , he shall see his seed , he shall prolong his days , and the pleasure of the LORD shall prosper in his hand . hath Exo_35_34 /^{hath /put in his heart that he may teach , both he, and Aholiab , the son of

Ahisamach , of the tribe of Dan . hath Act_01_07 /\${hath /put in his own power . hath Num_23_12 /^{hath /put in my mouth ? hath Rev_17_17 /\${hath /put in their hearts to fulfil his will , and to agree , and give their kingdom unto the beast , until the words of God shall be fulfilled . hath Job_19_13 /^{hath /put my brethren far from me, and mine acquaintance are verily estranged from me. hath Eze_07_27 /^{hath /put such a thing as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : hath Pro_25_08 /^{hath /put thee to shame . hath Jer_08_14 /^{hath /put us to silence , and given us water of gall to drink , because we have sinned against the LORD . hath Job_38_36 /^{hath /put wisdom in the inward parts ? or who hath given understanding to the heart ? hath Psa_119_005 /^{hath /quickened me. hath Eph_02_05 /\${hath /quickened us together with Christ , saved ; hath Gen_31_15 /^{hath /quite devoured also our money . hath Act_03_15 /\${hath /raised from the dead ; whereof we are witnesses . hath Rom_10_09 /\${hath /raised him from the dead , thou shalt be saved . hath Act_17_31 /\${hath /raised him from the dead . hath Col_02_12 /\${hath /raised him from the dead . hath Act_02_24 /\${hath /raised up , having loosed the pains of death : because it was not possible that he should be holden of it . hath Luk_01_69 /\${hath /raised up an horn of salvation for us in the house of his servant David ; hath Isa_14_09 /^{hath /raised up from their thrones all the kings of the nations . hath Act_13_33 /\${hath /raised up Jesus again ; as it is also written in the second psalm , Thou art my Son , this day have I begotten thee . hath Jer_51_11 /^{hath /raised up the spirit of the kings of the Medes : for his device is against Babylon , to destroy it; because it is the vengeance of the LORD , the vengeance of his temple . hath Jer_29_15 /^{hath /raised us up prophets in Babylon ; hath Eph_02_06 /\${hath /raised us up together , and made us sit together in heavenly places in Christ Jesus : hath 2Ki_22_16 /^{hath /read : hath Hos_13_16 /^{hath /rebelled against her God : they shall fall by the sword : their infants shall be dashed in pieces , and their women with child shall be ripped up . hath 2Ch_13_06 /^{hath /rebelled against his lord . hath Eze_02_03 /^{hath /rebelled against me: they and their fathers have transgressed against me, even unto this very day . hath 2Ki_03_07 /^{hath /rebelled against me: wilt thou go with me against Moab to battle ? And he said , I will go up : I am as thou art, my people as thy people , and my horses as thy horses . hath Act_17_07 /\${hath /received : and these all do contrary to the decrees of Caesar , saying that there is another king , one Jesus . hath Rom_14_03 /\${hath /received him . hath Luk_15_27 /\${hath /received him safe and sound . hath Joh_03_33 /\${hath /received his testimony hath set to his seal that God is true . hath Isa_40_02 /^{hath /received of the LORD'S hand double for all her sins . hath 1Pe_04_10 /\${hath /received the gift , even so minister the same one to another , as good stewards of the manifold grace of God . hath 2Sa_22_25 /^{hath /recompensed me according to my righteousness ; according to my cleanness in his eye sight . hath 2Co_05_18 /\${hath /reconciled us to himself by Jesus Christ , and hath given to us the ministry of reconciliation ; hath Psa_107_02 /^{hath /redeemed from the hand of the enemy ; hath Isa_48_20 /^{hath /redeemed his servant Jacob . hath Isa_44_23 /^{hath /redeemed Jacob , and glorified himself in Israel . hath Jer_31_11 /^{hath /redeemed Jacob , and ransomed him from the hand of him that was stronger than he. hath Isa_52_09 /^{hath /redeemed Jerusalem . hath 2Sa_04_09 /^{hath /redeemed my soul out of all adversity , hath 1Ki_01_29 /^{hath /redeemed my soul out of all distress , hath Psa_136_24 /^{hath /redeemed us from our enemies : for his mercy endureth for ever . hath Gal_03_13 /\${hath /redeemed us from the curse of the law , being made a curse for us : for it is written , Cursed is every one that hangeth on a tree : hath Pro_23_29 /^{hath /redness of eyes ? hath Luk_01_48 /\${hath /regarded the low estate of his handmaiden : for , behold , from henceforth all generations shall call me blessed . hath Rom_05_21 /\${hath /reigned unto death , even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord . hath Jer_07_29 /^{hath /rejected and forsaken the generation of his wrath . hath 1Sa_15_26 /^{hath /rejected thee from being king over Israel . hath Jer_06_30 /^{hath /rejected them. hath Jer_02_37 /^{hath /rejected thy confidences , and thou shalt not prosper in them. hath Luk_01_47 /\${hath /rejoiced in God my Saviour . hath Rev_18_05 /\${hath /remembered her iniquities . hath Psa_105_08 /^{hath /remembered his covenant for ever , the word which he commanded to a thousand generations . hath Psa_98_03 /^{hath /remembered his mercy and his truth toward the house of Israel : all the ends of the earth have seen the salvation of our God . hath 1Sa_15_28 /^{hath /rent the kingdom of Israel from thee this day , and hath given it to a neighbour of thine, that is better than thou. hath 1Sa_28_17 /^{hath /rent the kingdom out of thine hand , and given it to thy neighbour , even to David : hath Psa_74_18 /^{hath /reproached , O LORD , and that the foolish people have blasphemed thy name . hath Isa_01_12 /^{hath /required this at your hand , to tread my courts ? hath 1Sa_25_21 /^{hath /requited me evil for good . hath Jud_01_07 /^{hath /requited me. And they brought him to Jerusalem , and there he died . hath 001_006_Jud /\${hath /reserved in everlasting chains under darkness unto the judgment of the great day . hath Rom_09_19 /\${hath /resisted his will ? hath Eze_18_07 /^{hath /restored to the debtor his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; hath Gen_16_02 /^{hath /restrained me from bearing : I pray thee, go in unto my maid ; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai . hath 1Sa_25_39 /^{hath /returned

the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . hath 2Sa_16_08 /\{hath /returned upon thee all the blood of the house of Saul , in whose stead thou hast reigned ; and the LORD hath delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . hath 1Co_02_10 /\{hath /revealed them unto us by his Spirit : for the Spirit searcheth all things , yea , the deep things of God . hath 2Co_06_14 /\{hath /righteousness with unrighteousness ? and what communion hath light with darkness ? hath Amo_03_08 /\{hath /roared , who will not fear ? the Lord GOD hath spoken , who can but prophesy ? hath 1Ki_02_31 /\{hath /said , and fall upon him, and bury him; that thou mayest take away the innocent blood , which Joab shed , from me, and from the house of my father . hath Joe_02_32 /\{hath /said , and in the remnant whom the LORD shall call . hath Num_24_15 /\{hath /said , and the man whose eyes are open hath said : hath Num_24_03 /\{hath /said , and the man whose eyes are open hath said : hath 2Ki_01_09 /\{hath /said , Come down . hath Job_34_05 /\{hath /said , I am righteous : and God hath taken away my judgment . hath 2Co_06_16 /\{hath /said , I will dwell in them , and walk in them; and I will be their God , and they shall be my people . hath Heb_13_05 /\{hath /said , I will never leave thee , nor forsake thee . hath Job_34_09 /\{hath /said , It profiteth a man nothing that he should delight himself with God . hath Eze_29_03 /\{hath /said , My river is mine own, and I have made it for myself. hath Joh_07_38 /\{hath /said , out of his belly shall flow rivers of living water . hath 1Ki_02_38 /\{hath /said , so will thy servant do . And Shimei dwelt in Jerusalem many days . hath Eze_29_09 /\{hath /said , The river is mine, and I have made it. hath Hos_02_12 /\{hath /said , These are my rewards that my lovers have given me: and I will make them a forest , and the beasts of the field shall eat them. hath Exo_16_23 /\{hath /said , To morrow is the rest of the holy sabbath unto the LORD : bake that which ye will bake to day, and seethe that ye will seethe ; and that which remaineth over lay up for you to be kept until the morning . hath Heb_10_30 /\{hath /said , Vengeance belongeth unto me , I will recompense , saith the Lord . And again , The Lord shall judge his people . hath Num_24_16 /\{hath /said , which heard the words of God , and knew the knowledge of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : hath Num_24_04 /\{hath /said , which heard the words of God , which saw the vision of the Almighty , falling into a trance, but having his eyes open : hath Jer_23_17 /\{hath /said , Ye shall have peace ; and they say unto every one that walketh after the imagination of his own heart , No evil shall come upon you. hath Gen_03_03 /\{hath /said , Ye shall not eat of it, neither shall ye touch it, lest ye die . hath Deu_31_03 /\{hath /said . hath Est_05_08 /\{hath /said . hath Est_05_05 /\{hath /said . So the king and Haman came to the banquet that Esther had prepared . hath Num_24_15 /\{hath /said : hath Num_24_03 /\{hath /said : hath Jer_40_03 /\{hath /said : because ye have sinned against the LORD , and have not obeyed his voice , therefore this thing is come upon you. hath Eze_26_02 /\{hath /said against Jerusalem , Aha , she is broken that was the gates of the people : she is turned unto me: I shall be replenished , now she is laid waste : hath Eze_36_02 /\{hath /said against you, Aha , even the ancient high places are ours in possession : hath Jer_42_19 /\{hath /said concerning you, O ye remnant of Judah ; Go ye not into Egypt : know certainly that I have admonished you this day . hath Psa_10_11 /\{hath /said in his heart , God hath forgotten : he hideth his face ; he will never see it. hath Psa_10_06 /\{hath /said in his heart , I shall not be moved : for I shall never be in adversity . hath Psa_53_01 /\{hath /said in his heart , There is no God . Corrupt are they, and have done abominable iniquity : there is none that doeth good . hath Psa_14_01 /\{hath /said in his heart , There is no God . They are corrupt , they have done abominable works , there is none that doeth good . hath Psa_10_13 /\{hath /said in his heart , Thou wilt not require it. hath 2Ch_23_03 /\{hath /said of the sons of David . hath 1Ch_22_11 /\{hath /said of thee. hath 2Ch_06_01 /\{hath /said that he would dwell in the thick darkness . hath 2Ki_18_22 /\{hath /said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? hath 1Sa_15_16 /\{hath /said to me this night . And he said unto him, Say on . hath 2Sa_16_10 /\{hath /said unto him, Curse David . Who shall then say , Wherefore hast thou done so ? hath 1Sa_21_02 /\{hath /said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . hath Psa_02_07 /\{hath /said unto me, Thou art my Son ; this day have I begotten thee. hath Deu_31_02 /\{hath /said unto me, Thou shalt not go over this Jordan . hath Deu_29_13 /\{hath /said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . hath Gen_31_16 /\{hath /said unto thee, do . hath Gen_21_12 /\{hath /said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . hath Deu_09_03 /\{hath /said unto thee. hath Deu_01_21 /\{hath /said unto thee; fear not, neither be discouraged . hath 1Sa_03_17 /\{hath /said unto thee? I pray thee hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. hath Deu_18_02 /\{hath /said unto them. hath Num_32_31 /\{hath /said unto thy servants , so will we do . hath Deu_17_16 /\{hath /said unto you, Ye shall henceforth return no more that way . hath Deu_11_25 /\{hath /said unto you. hath Num_36_05 /\{hath /said well. hath Exo_24_07 /\{hath /said will we do , and be obedient . hath Exo_24_03 /\{hath /said will we do . hath Eze_16_51 /\{hath /Samaria

committed half of thy sins ; but thou hast multiplied thine abominations more than they , and hast justified thy sisters in all thine abominations which thou hast done . hath Joh_10_36 /\${hath /sanctified , and sent into the world , Thou blasphemest ; because I said , I am the Son of God ? hath 2Ch_30_08 /^{hath /sanctified for ever : and serve the LORD your God , that the fierceness of his wrath may turn away from you. hath Act_05_03 /\${hath /Satan filled thine heart to lie to the Holy Ghost , and to keep back part of the price of the land ? hath Jud_07_02 /^{hath /saved me. hath Luk_18_42 /\${hath /saved thee . hath Luk_07_50 /\${hath /saved thee ; go in peace . hath 2Ti_01_09 /\${hath /saved us , and called us with an holy calling , not according to our works , but according to his own purpose and grace , which was given us in Christ Jesus before the world began , hath Psa_53_05 /^{hath /scattered the bones of him that encampeth against thee: thou hast put them to shame , because God hath despised them. hath Luk_01_51 /\${hath /scattered the proud in the imagination of their hearts . hath Deu_30_03 /^{hath /scattered thee. hath Lev_14_43 /^{hath /scraped the house , and after it is plaistered ; hath 1Jo_04_20 /\${hath /seen , how can he love God whom he hath not seen ? hath 1Ti_06_16 /\${hath /seen , nor can see : to whom be honour and power everlasting . Amen . hath Lam_03_01 /^{hath /seen affliction by the rod of his wrath . hath Job_13_01 /^{hath /seen all this, mine ear hath heard and understood it. hath Joh_03_32 /\${hath /seen and heard , that he testifieth ; and no man receiveth his testimony . hath 1Jo_04_12 /\${hath /seen God at any time . If we love one another , God dwelleth in us , and his love is perfected in us . hath Joh_01_18 /\${hath /seen God at any time ; the only begotten Son , which is in the bosom of the Father , he hath declared him. hath 1Sa_23_22 /^{hath /seen him there: for it is told me that he dealeth very subtilly . hath Psa_54_07 /^{hath /seen his desire upon mine enemies . hath Act_09_12 /\${hath /seen in a vision a man named Ananias coming in , and putting his hand on him , that he might receive his sight . hath Psa_35_21 /^{hath /seen it. hath Joh_14_09 /\${hath /seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? hath Job_07_08 /^{hath /seen me shall see me no more: thine eyes are upon me, and I am not. hath Gen_31_42 /^{hath /seen mine affliction and the labour of my hands , and rebuked thee yesternight . hath Lev_05_01 /^{hath /seen or known of it; if he do not utter it, then he shall bear his iniquity . hath Isa_66_08 /^{hath /seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . hath Lam_01_10 /^{hath /seen that the heathen entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . hath Joh_06_46 /\${hath /seen the Father , save he which is of God , he hath seen the Father . hath Joh_06_46 /\${hath /seen the Father . hath Joh_14_09 /\${hath /seen the Father ; and how sayest thou then, Shew us the Father ? hath Jer_49_24 /^{hath /seized on her: anguish and sorrows have taken her, as a woman in travail . hath Joh_05_38 /\${hath /sent , him ye believe not . hath Joh_06_29 /\${hath /sent . hath 1Ch_19_03 /^{hath /sent comforters unto thee? are not his servants come unto thee for to search , and to overthrow , and to spy out the land ? hath 2Sa_10_03 /^{hath /sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city , and to spy it out , and to overthrow it? hath Luk_01_53 /\${hath /sent empty away . hath Pro_09_03 /^{hath /sent forth her maidens : she crieth upon the highest places of the city , hath Gal_04_06 /\${hath /sent forth the Spirit of his Son into your hearts , crying , Abba , Father . hath Joh_05_23 /\${hath /sent him . hath 2Sa_03_23 /^{hath /sent him away , and he is gone in peace . hath 2Ki_19_16 /^{hath /sent him to reproach the living God . hath Dan_03_28 /^{hath /sent his angel , and delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they might not serve nor worship any god , except their own God . hath Act_12_11 /\${hath /sent his angel , and hath delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . hath Dan_06_22 /^{hath /sent his angel , and hath shut the lions mouths , that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king , have I done no hurt . hath Zec_07_12 /^{hath /sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . hath Jer_40_14 /^{hath /sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. hath 2Ki_17_26 /^{hath /sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . hath Joh_06_57 /\${hath /sent me , and I live by the Father : so he that eateth me , even he shall live by me . hath Joh_20_21 /\${hath /sent me , even so send I you . hath Joh_05_37 /\${hath /sent me , hath borne witness of me . Ye have neither heard his voice at any time , nor seen his shape . hath Joh_06_39 /\${hath /sent me , that of all which he hath given me I should lose nothing , but should raise it up again at the last day . hath Act_09_17 /\${hath /sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . hath Joh_05_36 /\${hath /sent me . hath Joh_07_29 /\${hath /sent me . hath Joh_05_30 /\${hath /sent me . hath Joh_06_44 /\${hath /sent me draw him : and I will raise him up at the last day . hath 2Ki_02_02 /^{hath /sent me to Bethel . And Elisha said unto him, As the LORD liveth , and as thy soul liveth , I will not leave thee. So they went down to Bethel . hath Isa_61_01 /^{hath /sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; hath Num_16_28 /^{hath /sent me to do all these works ; for I have not done them of mine own mind . hath Luk_04_18

/\$\{hath /sent me to heal the brokenhearted , to preach deliverance to the captives , and recovering of sight to the blind , to set at liberty them that are bruised , hath 2Ki_02_04 /\^{hath /sent me to Jericho . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. So they came to Jericho . hath 2Ki_02_06 /\^{hath /sent me to Jordan . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. And they two went on . hath 2Ki_08_09 /\^{hath /sent me to thee, saying , Shall I recover of this disease ? hath Exo_07_16 /\^{hath /sent me unto thee, saying , Let my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . hath Zec_02_11 /\^{hath /sent me unto thee. hath Jer_26_15 /\^{hath /sent me unto you to speak all these words in your ears . hath Zec_04_09 /\^{hath /sent me unto you. hath Jer_42_21 /\^{hath /sent me unto you. hath Exo_03_14 /\^{hath /sent me unto you. hath Zec_06_15 /\^{hath /sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . hath Exo_03_15 /\^{hath /sent me unto you: this is my name for ever , and this is my memorial unto all generations . hath Exo_03_13 /\^{hath /sent me unto you; and they shall say to me, What is his name ? what shall I say unto them? hath 2Ki_05_22 /\^{hath /sent me, saying , Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver , and two changes of garments . hath Zec_02_09 /\^{hath /sent me. hath Isa_48_16 /\^{hath /sent me. hath Job_39_05 /\^{hath /sent out the wild ass free ? or who hath loosed the bands of the wild ass ? hath Joh_03_34 /\^{hath /sent speaketh the words of God : for God giveth not the Spirit by measure unto him. hath 1Sa_20_22 /\^{hath /sent thee away . hath Isa_37_04 /\^{hath /sent to reproach the living God , and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . hath Isa_37_17 /\^{hath /sent to reproach the living God . hath 2Ki_19_04 /\^{hath /sent to reproach the living God ; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . hath 2Ki_06_32 /\^{hath /sent to take away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? hath Zec_01_10 /\^{hath /sent to walk to and fro through the earth . hath Num_22_10 /\^{hath /sent unto me, saying, hath Jer_25_04 /\^{hath /sent unto you all his servants the prophets , rising early and sending them; but ye have not hearkened , nor inclined your ear to hear . hath Gen_19_13 /\^{hath /sent us to destroy it. hath Luk_07_20 /\^{hath /sent us unto thee , saying , Art thou he that should come ? or look we for another ? hath 1Ki_01_44 /\^{hath /sent with him Zadok the priest , and Nathan the prophet , and Benaiah the son of Jehoiada , and the Cherethites , and the Pelethites , and they have caused him to ride upon the king's mule : hath Num_16_09 /\^{hath /separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? hath Jer_34_14 /\^{hath /served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . hath Php_02_22 /\^{hath /served with me in the gospel . hath 1Sa_12_13 /\^{hath /set a king over you. hath Hos_06_11 /\^{hath /set an harvest for thee, when I returned the captivity of my people . hath Psal_04_03 /\^{hath /set apart him that is godly for himself: the LORD will hear when I call unto him. hath Job_19_08 /\^{hath /set darkness in my paths . hath Rom_03_25 /\^{hath /set forth to be a propitiation through faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; hath 1Co_04_09 /\^{hath /set forth us the apostles last , as it were appointed to death : for we are made a spectacle unto the world , and to angels , and to men . hath Isa_42_25 /\^{hath /set him on fire round about , yet he knew not; and it burned him, yet he laid it not to heart . hath Psal_91_14 /\^{hath /set his love upon me, therefore will I deliver him: I will set him on high , because he hath known my name . hath Lam_03_06 /\^{hath /set me in dark places , as they that be dead of old . hath 1Co_12_28 /\^{hath /set some in the church , first apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . hath Deu_01_21 /\^{hath /set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged . hath Ecc_07_14 /\^{hath /set the one over against the other, to the end that man should find nothing after him. hath Ecc_03_11 /\^{hath /set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . hath 1Sa_02_08 /\^{hath /set the world upon them. hath Joh_03_33 /\^{hath /set to his seal that God is true . hath Dan_03_05 /\^{hath /set up : hath Lam_02_17 /\^{hath /set up the horn of thine adversaries . hath Jer_48_11 /\^{hath /settled on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . hath Isa_37_22 /\^{hath /shaken her head at thee . hath 2Ki_19_21 /\^{hath /shaken her head at thee . hath Mat_25_29 /\^{hath /shall be given , and he shall have abundance : but from him that hath not shall be taken away even that which he hath . hath Luk_19_26 /\^{hath /shall be given ; and from him that hath not , even that he hath shall be taken away from him . hath Luk_19_26 /\^{hath /shall be taken away from him . hath Joh_12_07 /\^{hath /she kept this . hath Lev_17_04 /\^{hath /shed blood ; and that man shall be cut off from among his people : hath Act_02_33 /\^{hath /shed forth this , which ye now see and hear . hath 2Sa_13_24 /\^{hath /sheepshearers ;

let the king , I beseech thee, and his servants go with thy servant . hath Psa_111_06 /\{hath /shewed his people the power of his works , that he may give them the heritage of the heathen . hath Rom_01_19 /\{hath /shewed it unto them . hath 2Pe_01_14 /\{hath /shewed me . hath Jud_16_18 /\{hath /shewed me all his heart . Then the lords of the Philistines came up unto her, and brought money in their hand . hath Gen_48_11 /\{hath /shewed me also thy seed . hath Psa_31_21 /\{hath /shewed me his marvellous kindness in a strong city . hath 2Ki_08_10 /\{hath /shewed me that he shall surely die . hath Act_10_28 /\{hath /shewed me that I should not call any man common or unclean . hath 2Ki_08_13 /\{hath /shewed me that thou shalt be king over Syria . hath Jer_38_21 /\{hath /shewed me: hath Jam_02_13 /\{hath /shewed no mercy ; and mercy rejoiceth against judgment . hath Gen_41_25 /\{hath /shewed Pharaoh what he is about to do . hath Luk_01_51 /\{hath /shewed strength with his arm ; he hath scattered the proud in the imagination of their hearts . hath Gen_41_39 /\{hath /shewed thee all this, there is none so discreet and wise as thou art: hath Mic_06_08 /\{hath /shewed thee, O man , what is good ; and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? hath Deu_05_24 /\{hath /shewed us his glory and his greatness , and we have heard his voice out of the midst of the fire : we have seen this day that God doth talk with man , and he liveth . hath Psa_118_27 /\{hath /shewed us light : bind the sacrifice with cords , even unto the horns of the altar . hath Psa_50_02 /\{hath /shined . hath 2Co_04_06 /\{hath /shined in our hearts , to give the light of the knowledge of the glory of God in the face of Jesus Christ . hath Mar_13_20 /\{hath /shortened the days . hath Eze_31_10 /\{hath /shot up his top among the thick boughs , and his heart is lifted up in his height ; hath Dan_06_22 /\{hath /shut the lions mouths , that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king , have I done no hurt . hath Isa_44_18 /\{hath /shut their eyes , that they cannot see ; and their hearts , that they cannot understand . hath Exo_14_03 /\{hath /shut them in . hath Luk_13_25 /\{hath /shut to the door , and ye begin to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : hath Lev_05_06 /\{hath /sinned , a female from the flock , a lamb or a kid of the goats , for a sin offering ; and the priest shall make an atonement for him concerning his sin . hath Lev_04_03 /\{hath /sinned , a young bullock without blemish unto the LORD for a sin offering . hath Lev_04_22 /\{hath /sinned , and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; hath Lev_06_04 /\{hath /sinned , and is guilty , that he shall restore that which he took violently away , or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , hath Lev_05_10 /\{hath /sinned , and it shall be forgiven him. hath Jos_07_11 /\{hath /sinned , and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing , and have also stolen , and dissembled also, and they have put it even among their own stuff . hath Isa_43_27 /\{hath /sinned , and thy teachers have transgressed against me. hath Lev_04_28 /\{hath /sinned , come to his knowledge : then he shall bring his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . hath Lev_04_23 /\{hath /sinned , come to his knowledge ; he shall bring his offering , a kid of the goats , a male without blemish : hath Eze_18_24 /\{hath /sinned , in them shall he die . hath Lev_04_28 /\{hath /sinned . hath Exo_32_33 /\{hath /sinned against me, him will I blot out of my book . hath Jer_50_14 /\{hath /sinned against the LORD . hath Lev_05_13 /\{hath /sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's , as a meat offering . hath Lev_05_05 /\{hath /sinned in that thing: hath 2Sa_13_30 /\{hath /slain all the king's sons , and there is not one of them left . hath Deu_21_01 /\{hath /slain him: hath 1Sa_18_07 /\{hath /slain his thousands , and David his ten thousands . hath 1Sa_21_11 /\{hath /slain his thousands , and David his ten thousands ? hath 1Ki_01_25 /\{hath /slain oxen and fat cattle and sheep in abundance , and hath called all the king's sons , and the captains of the host , and Abiathar the priest ; and, behold, they eat and drink before him, and say , God save king Adonijah . hath 1Ki_01_19 /\{hath /slain oxen and fat cattle and sheep in abundance , and hath called all the sons of the king , and Abiathar the priest , and Joab the captain of the host : but Solomon thy servant hath he not called . hath Num_14_16 /\{hath /slain them in the wilderness . hath 2Sa_19_27 /\{hath /slandered thy servant unto my lord the king ; but my lord the king is as an angel of God : do therefore what is good in thine eyes . hath Hos_06_01 /\{hath /smitten , and he will bind us up . hath Psa_143_03 /\{hath /smitten my life down to the ground ; he hath made me to dwell in darkness , as those that have been long dead . hath Isa_05_25 /\{hath /smitten them: and the hills did tremble , and their carcasses were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. hath 1Co_07_37 /\{hath /so decreed in his heart that he will keep his virgin , doeth well . hath 1Co_05_03 /\{hath /so done this deed , hath Act_03_18 /\{hath /so fulfilled . hath Lev_25_25 /\{hath /sold away some of his possession , and if any of his kin come to redeem it, then shall he redeem that which his brother sold . hath Gen_31_15 /\{hath /sold us, and hath quite devoured also our money . hath Act_23_18 /\{hath /something to say unto thee . hath Joh_16_21 /\{hath /sorrow , because her hour is come : but as soon as she is delivered of the child

, she remembereth no more the anguish , for joy that a man is born into the world . hath Pro_23_29 /\^{hath /sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? hath 1Sa_13_14 /\^{hath /sought him a man after his own heart , and the LORD hath commanded him to be captain over his people , because thou hast not kept that which the LORD commanded thee. hath Deu_13_10 /\^{hath /sought to thrust thee away from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . hath Isa_48_13 /\^{hath /spanned the heavens : when I call unto them, they stand up together . hath 2Ki_05_20 /\^{hath /spared Naaman this Syrian , in not receiving at his hands that which he brought : but, as the LORD liveth , I will run after him, and take somewhat of him. hath Jer_51_55 /\^{hath /spoiled Babylon , and destroyed out of her the great voice ; when her waves do roar like great waters , a noise of their voice is uttered : hath Eze_18_16 /\^{hath /spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , hath Eze_18_12 /\^{hath /spoiled by violence , hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , hath Eze_18_07 /\^{hath /spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; hath Jer_25_36 /\^{hath /spoiled their pasture . hath Psa_50_01 /\^{hath /spoken , and called the earth from the rising of the sun unto the going down thereof. hath Isa_23_04 /\^{hath /spoken , even the strength of the sea , saying , I travail not, nor bring forth children , neither do I nourish up young men , nor bring up virgins . hath Isa_01_02 /\^{hath /spoken , I have nourished and brought up children , and they have rebelled against me. hath Isa_16_14 /\^{hath /spoken , saying , Within three years , as the years of an hireling , and the glory of Moab shall be contemned , with all that great multitude ; and the remnant shall be very small and feeble . hath Jer_09_12 /\^{hath /spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? hath Psa_66_14 /\^{hath /spoken , when I was in trouble . hath Amo_03_08 /\^{hath /spoken , who can but prophesy ? hath Deu_06_19 /\^{hath /spoken . hath Deu_26_19 /\^{hath /spoken . hath Gen_24_51 /\^{hath /spoken . hath Jer_48_08 /\^{hath /spoken . hath Jer_13_15 /\^{hath /spoken . hath 2Ch_06_10 /\^{hath /spoken : for I am risen up in the room of David my father , and am set on the throne of Israel , as the LORD promised , and have built the house for the name of the LORD God of Israel . hath 2Sa_14_19 /\^{hath /spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : hath 2Ki_20_09 /\^{hath /spoken : shall the shadow go forward ten degrees , or go back ten degrees ? hath Isa_38_07 /\^{hath /spoken ; hath 1Ki_13_03 /\^{hath /spoken ; Behold, the altar shall be rent , and the ashes that are upon it shall be poured out . hath Eze_14_09 /\^{hath /spoken a thing , I the LORD have deceived that prophet , and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel . hath 2Sa_17_06 /\^{hath /spoken after this manner : shall we do after his saying ? if not; speak thou. hath Jer_27_13 /\^{hath /spoken against the nation that will not serve the king of Babylon ? hath Amo_03_01 /\^{hath /spoken against you, O children of Israel , against the whole family which I brought up from the land of Egypt , saying , hath Mat_26_65 /\^{hath /spoken blasphemy ; what further need have we of witnesses ? behold , now ye have heard his blasphemy . hath Act_03_21 /\^{hath /spoken by the mouth of all his holy prophets since the world began . hath Isa_37_22 /\^{hath /spoken concerning him; The virgin , the daughter of Zion , hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . hath 2Ki_19_21 /\^{hath /spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . hath Isa_16_13 /\^{hath /spoken concerning Moab since that time . hath 1Sa_25_30 /\^{hath /spoken concerning thee, and shall have appointed thee ruler over Israel ; hath 2Ch_18_22 /\^{hath /spoken evil against thee. hath 1Ki_22_23 /\^{hath /spoken evil concerning thee. hath Num_10_29 /\^{hath /spoken good concerning Israel . hath Psa_108_07 /\^{hath /spoken in his holiness ; I will rejoice , I will divide Shechem , and mete out the valley of Succoth . hath Psa_60_06 /\^{hath /spoken in his holiness ; I will rejoice , I will divide Shechem , and mete out the valley of Succoth . hath Job_33_02 /\^{hath /spoken in my mouth . hath Deu_18_22 /\^{hath /spoken it presumptuously : thou shalt not be afraid of him. hath Isa_40_05 /\^{hath /spoken it. hath Oba_01_18 /\^{hath /spoken it. hath Isa_22_25 /\^{hath /spoken it. hath 1Ki_14_11 /\^{hath /spoken it. hath Isa_01_20 /\^{hath /spoken it. hath Joe_03_08 /\^{hath /spoken it. hath Mic_04_04 /\^{hath /spoken it. hath Isa_25_08 /\^{hath /spoken it. hath Isa_58_14 /\^{hath /spoken it. hath Isa_21_17 /\^{hath /spoken it. hath 2Sa_03_18 /\^{hath /spoken of David , saying , By the hand of my servant David I will save my people Israel out of the hand of the Philistines , and out of the hand of all their enemies . hath Gen_18_19 /\^{hath /spoken of him. hath 2Ch_02_15 /\^{hath /spoken of, let him send unto his servants : hath Psa_62_11 /\^{hath /spoken once ; twice have I heard this ; that power belongeth unto God . hath Isa_24_03 /\^{hath /spoken this word . hath Act_23_09 /\^{hath /spoken to him , let us not fight against God. hath Deu_13_05 /\^{hath /spoken to turn you away from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. hath

Jer_26_16 /\{hath /spoken to us in the name of the LORD our God . hath Num_15_22 /\{hath /spoken unto Moses , hath Lev_10_11 /\{hath /spoken unto them by the hand of Moses . hath Exo_19_08 /\{hath /spoken we will do . And Moses returned the words of the people unto the LORD . hath Job_34_35 /\{hath /spoken without knowledge , and his words were without wisdom . hath Lam_01_13 /\{hath /spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day . hath Lam_01_10 /\{hath /spread out his hand upon all her pleasant things : for she hath seen that the heathen entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . hath Deu_04_08 /\{hath /statutes and judgments so righteous as all this law , which I set before you this day ? hath 1Sa_22_08 /\{hath /stirred up my servant against me, to lie in wait , as at this day ? hath Jer_23_18 /\{hath /stood in the counsel of the LORD , and hath perceived and heard his word ? who hath marked his word , and heard it? hath Psa_147_13 /\{hath /strengthened the bars of thy gates ; he hath blessed thy children within thee. hath Isa_05_25 /\{hath /stretched forth his hand against them, and hath smitten them: and the hills did tremble , and their carcases were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. hath Isa_51_13 /\{hath /stretched forth the heavens , and laid the foundations of the earth ; and hast feared continually every day because of the fury of the oppressor , as if he were ready to destroy ? and where is the fury of the oppressor ? hath Lam_02_08 /\{hath /stretched out a line , he hath not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . hath Jer_51_15 /\{hath /stretched out the heaven by his understanding . hath Jer_10_12 /\{hath /stretched out the heavens by his discretion . hath Job_38_05 /\{hath /stretched the line upon it? hath Job_19_09 /\{hath /stripped me of my glory , and taken the crown from my head . hath Jer_46_12 /\{hath /stumbled against the mighty , and they are fallen both together . hath Rom_08_20 /\{hath /subjected the same in hope , hath Heb_02_18 /\{hath /suffered being tempted , he is able to succour them that are tempted . hath 1Pe_04_01 /\{hath /suffered for us in the flesh , arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath ceased from sin ; hath 1Pe_04_01 /\{hath /suffered in the flesh hath ceased from sin ; hath Gen_27_36 /\{hath /supplanted me these two times : he took away my birthright ; and, behold, now he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me? hath Isa_33_14 /\{hath /surprised the hypocrites . Who among us shall dwell with the devouring fire ? who among us shall dwell with everlasting burnings ? hath Job_20_15 /\{hath /swallowed down riches , and he shall vomit them up again : God shall cast them out of his belly . hath Jer_51_34 /\{hath /swallowed me up like a dragon , he hath filled his belly with my delicates , he hath cast me out . hath Jer_51_44 /\{hath /swallowed up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . hath Lam_02_05 /\{hath /swallowed up all her palaces : he hath destroyed his strong holds , and hath increased in the daughter of Judah mourning and lamentation . hath Lam_02_02 /\{hath /swallowed up all the habitations of Jacob , and hath not pitied : he hath thrown down in his wrath the strong holds of the daughter of Judah ; he hath brought them down to the ground : he hath polluted the kingdom and the princes thereof. hath Lam_02_05 /\{hath /swallowed up Israel , he hath swallowed up all her palaces : he hath destroyed his strong holds , and hath increased in the daughter of Judah mourning and lamentation . hath Psa_110_04 /\{hath /sworn , and will not repent , Thou art a priest for ever after the order of Melchizedek . hath Isa_14_24 /\{hath /sworn , saying , Surely as I have thought , so shall it come to pass; and as I have purposed , so shall it stand : hath Amo_06_08 /\{hath /sworn by himself , saith the LORD the God of hosts , I abhor the excellency of Jacob , and hate his palaces : therefore will I deliver up the city with all that is therein . hath Jer_51_14 /\{hath /sworn by himself , saying, Surely I will fill thee with men , as with caterpillers ; and they shall lift up a shout against thee. hath Amo_04_02 /\{hath /sworn by his holiness , that, lo, the days shall come upon you, that he will take you away with hooks , and your posterity with fishhooks . hath Isa_62_08 /\{hath /sworn by his right hand , and by the arm of his strength , Surely I will no more give thy corn to be meat for thine enemies ; and the sons of the stranger shall not drink thy wine , for the which thou hast laboured : hath Amo_08_07 /\{hath /sworn by the excellency of Jacob , Surely I will never forget any of their works . hath Lev_06_05 /\{hath /sworn falsely ; he shall even restore it in the principal , and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . hath Psa_132_11 /\{hath /sworn in truth unto David ; he will not turn from it; Of the fruit of thy body will I set upon thy throne . hath Exo_17_16 /\{hath /sworn that the LORD will have war with Amalek from generation to generation . hath 2Sa_03_09 /\{hath /sworn to David , even so I do to him; hath Deu_28_09 /\{hath /sworn unto thee, if thou shalt keep the commandments of the LORD thy God , and walk in his ways . hath Deu_31_07 /\{hath /sworn unto their fathers to give them; and thou shalt cause them to inherit it. hath Deu_19_08 /\{hath /sworn unto thy fathers , and give thee all the land which he promised to give unto thy fathers ; hath Deu_29_13 /\{hath /sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . hath Deu_13_17 /\{hath /sworn unto thy fathers ; hath Deu_24_05 /\{hath /taken . hath Pro_07_20 /\{hath /taken a bag of money with him , and will come home at the day appointed . hath

Deu_24_05 /\{hath /taken a new wife , he shall not go out to war , neither shall he be charged with any business : but he shall be free at home one year , and shall cheer up his wife which he hath taken . hath Deu_24_01 /\{hath /taken a wife , and married her, and it come to pass that she find no favour in his eyes , because he hath found some uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . hath Jer_50_45 /\{hath /taken against Babylon ; and his purposes , that he hath purposed against the land of the Chaldeans : Surely the least of the flock shall draw them out : surely he shall make their habitation desolate with them. hath Jer_49_20 /\{hath /taken against Edom ; and his purposes , that he hath purposed against the inhabitants of Teman : Surely the least of the flock shall draw them out : surely he shall make their habitations desolate with them. hath Eze_17_13 /\{hath /taken an oath of him: he hath also taken the mighty of the land : hath Eze_18_08 /\{hath /taken any increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , hath 2Ki_18_22 /\{hath /taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? hath Isa_36_07 /\{hath /taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? hath Job_01_21 /\{hath /taken away ; blessed be the name of the LORD . hath Gen_31_01 /\{hath /taken away all that was our father's ; and of that which was our father's hath he gotten all this glory . hath Gen_27_36 /\{hath /taken away my blessing . And he said , Hast thou not reserved a blessing for me? hath Job_34_05 /\{hath /taken away my judgment . hath Job_27_02 /\{hath /taken away my judgment ; and the Almighty , who hath vexed my soul ; hath Gen_30_23 /\{hath /taken away my reproach : hath Gen_31_09 /\{hath /taken away the cattle of your father , and given them to me. hath Dan_11_12 /\{hath /taken away the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. hath Lev_14_43 /\{hath /taken away the stones , and after he hath scraped the house , and after it is plaistered ; hath Gen_27_35 /\{hath /taken away thy blessing . hath Zep_03_15 /\{hath /taken away thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. hath Jer_49_30 /\{hath /taken counsel against you, and hath conceived a purpose against you. hath Gen_31_16 /\{hath /taken from our father , that is ours, and our children's : now then, whatsoever God hath said unto thee, do . hath 2Ki_02_16 /\{hath /taken him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . hath Jer_06_24 /\{hath /taken hold of us, and pain , as of a woman in travail . hath Jer_08_21 /\{hath /taken hold on me. hath Psa_119_005 /\{hath /taken hold upon me because of the wicked that forsake thy law . hath Eze_18_13 /\{hath /taken increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. hath Rom_09_06 /\{hath /taken none effect . For they are not all Israel , which are of Israel : hath Eze_17_13 /\{hath /taken of the king's seed , and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land : hath Eze_18_17 /\{hath /taken off his hand from the poor , that hath not received usury nor increase , hath executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath Eze_17_12 /\{hath /taken the king thereof, and the princes thereof, and led them with him to Babylon ; hath Isa_23_08 /\{hath /taken this counsel against Tyre , the crowning city, whose merchants are princes , whose traffickers are the honourable of the earth ? hath Jud_11_36 /\{hath /taken vengeance for thee of thine enemies , even of the children of Ammon . hath Gen_27_33 /\{hath /taken venison , and brought it me, and I have eaten of all before thou camest , and have blessed him? yea, and he shall be blessed . hath Deu_04_20 /\{hath /taken you, and brought you forth out of the iron furnace , even out of Egypt , to be unto him a people of inheritance , as ye are this day . hath Isa_40_13 /\{hath /taught him? hath Joh_08_28 /\{hath /taught me , I speak these things . hath Jer_29_32 /\{hath /taught rebellion against the LORD . hath 1Jo_02_27 /\{hath /taught you , ye shall abide in him . hath 1Co_12_24 /\{hath /tempered the body together , having given more abundant honour to that part which lacked : hath Luk_19_25 /\{hath /ten pounds . hath Luk_19_24 /\{hath /ten pounds . hath Mat_25_28 /\{hath /ten talents . hath Rut_01_21 /\{hath /testified against me, and the Almighty hath afflicted me? hath 2Sa_01_16 /\{hath /testified against thee, saying , I have slain the LORD'S anointed . hath Deu_19_18 /\{hath /testified falsely against his brother ; hath 1Jo_05_09 /\{hath /testified of his Son . hath Deu_21_16 /\{hath /that he may not make the son of the beloved firstborn before the son of the hated , which is indeed the firstborn : hath Joh_12_38 /\{hath /the arm of the Lord been revealed ? hath Joh_03_29 /\{hath /the bride is the bridegroom : but the friend of the bridegroom , which standeth and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . hath Joe_01_04 /\{hath /the cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . hath Joe_01_04 /\{hath /the caterpillar eaten . hath Joe_01_06 /\{hath /the cheek teeth of a great lion . hath Isa_24_06 /\{hath /the curse devoured the earth , and they that dwell therein are desolate : therefore the inhabitants of the earth are burned , and few men left . hath Isa_64_04 /\{hath /the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. hath Gen_45_06 /\{hath /the famine been in the land : and yet there are five years , in the which there shall neither be earing nor harvest .

hath 1Jo_02_23 /\$ {hath /the Father also . hath Psa_146_05 /^{hath /the God of Jacob for his help , whose hope is in the LORD his God : hath Joh_19_11 /\$ {hath /the greater sin . hath Lev_15_11 /^{hath /the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . hath Lev_15_04 /^{hath /the issue , is unclean : and every thing , whereon he sitteth , shall be unclean . hath Lev_15_12 /^{hath /the issue , shall be broken : and every vessel of wood shall be rinsed in water . hath Lev_15_09 /^{hath /the issue shall be unclean . hath Lev_15_06 /^{hath /the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . hath Lev_15_07 /^{hath /the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . hath Lev_15_08 /^{hath /the issue spit upon him that is clean ; then he shall wash his clothes , and bathe himself in water , and be unclean until the even . hath Rom_03_01 /\$ {hath /the Jew ? or what profit is there of circumcision ? hath Rev_03_07 /\$ {hath /the key of David , he that openeth , and no man shutteth ; and shutteth , and no man openeth ; hath 2Ki_01_11 /^{hath /the king said , Come down quickly . hath Isa_09_02 /^{hath /the light shined . hath Joe_01_04 /^{hath /the locust eaten ; and that which the locust hath left hath the cankerworm eaten ; and that which the cankerworm hath left hath the caterpillar eaten . hath Jer_23_35 /^{hath /the LORD answered ? and, What hath the LORD spoken ? hath Jer_23_37 /^{hath /the LORD answered thee? and, What hath the LORD spoken ? Hath 1Sa_15_22 /^{Hath /the LORD as great delight in burnt offerings and sacrifices , as in obeying the voice of the LORD ? Behold, to obey is better than sacrifice , and to hearken than the fat of rams . hath Exo_13_09 /^{hath /the LORD brought thee out of Egypt . hath 1Ki_09_09 /^{hath /the LORD brought upon them all this evil . hath Num_14_03 /^{hath /the LORD brought us unto this land , to fall by the sword , that our wives and our children should be a prey ? were it not better for us to return into Egypt ? hath Deu_07_08 /^{hath /the LORD brought you out with a mighty hand , and redeemed you out of the house of bondmen , from the hand of Pharaoh king of Egypt . hath 1Sa_16_09 /^{hath /the LORD chosen this. hath 1Sa_16_08 /^{hath /the LORD chosen this. hath 1Ch_15_02 /^{hath /the LORD chosen to carry the ark of God , and to minister unto him for ever . hath Act_13_47 /\$ {hath /the Lord commanded us , saying, I have set thee to be a light of the Gentiles , that thou shouldest be for salvation unto the ends of the earth . hath Lam_02_01 /^{hath /the Lord covered the daughter of Zion with a cloud in his anger , and cast down from heaven unto the earth the beauty of Israel , and remembered not his footstool in the day of his anger ! hath Luk_01_25 /\$ {hath /the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men . hath 1Sa_28_18 /^{hath /the LORD done this thing unto thee this day . hath Jer_22_08 /^{hath /the LORD done thus unto this great city ? hath 1Ki_09_08 /^{hath /the LORD done thus unto this land , and to this house ? hath 2Ch_07_21 /^{hath /the LORD done thus unto this land , and unto this house ? hath Deu_29_24 /^{hath /the LORD done thus unto this land ? what meaneth the heat of this great anger ? hath 2Ch_36_23 /^{hath /the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem , which is in Judah . Who is there among you of all his people ? The LORD his God be with him, and let him go up . hath Amo_08_01 /^{hath /the Lord GOD shewed unto me: and behold a basket of summer fruit . hath Amo_07_04 /^{hath /the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire , and it devoured the great deep , and did eat up a part . hath Amo_07_01 /^{hath /the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . hath 1Sa_07_12 /^{hath /the LORD helped us. Hath Num_12_02 /^{Hath /the LORD indeed spoken only by Moses ? hath he not spoken also by us? And the LORD heard it. hath Jer_06_06 /^{hath /the LORD of hosts said , Hew ye down trees , and cast a mount against Jerusalem : this is the city to be visited ; she is wholly oppression in the midst of her. hath 1Co_09_14 /\$ {hath /the Lord ordained that they which preach the gospel should live of the gospel . hath Jer_16_10 /^{hath /the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? hath Psa_18_24 /^{hath /the LORD recompensed me according to my righteousness , according to the cleanness of my hands in his eyesight . hath Jer_04_27 /^{hath /the LORD said , The whole land shall be desolate ; yet will I not make a full end . hath Isa_21_06 /^{hath /the Lord said unto me, Go , set a watchman , let him declare what he seeth . hath Isa_21_16 /^{hath /the Lord said unto me, Within a year , according to the years of an hireling , and all the glory of Kedar shall fail : hath 1Sa_04_03 /^{hath /the LORD smitten us to day before the Philistines ? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . hath Jer_23_35 /^{hath /the LORD spoken ? hath Num_23_17 /^{hath /the LORD spoken ? hath Jer_23_37 /^{hath /the LORD spoken ? hath Isa_31_04 /^{hath /the LORD spoken unto me, Like as the lion and the young lion roaring on his prey , when a multitude of shepherds is called forth against him, he will not be afraid of their voice , nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. hath Dan_09_14 /^{hath /the LORD watched upon the evil , and brought it upon us: for the LORD our God is righteous in all his works which he doeth : for we obeyed not his voice . hath

Isa_14_04 /\{hath /the oppressor ceased ! the golden city ceased ! hath Lev_13_17 /\{hath /the plague : he is clean . hath Lev_13_13 /\{hath /the plague : it is all turned white : he is clean . hath Lev_13_12 /\{hath /the plague from his head even to his foot , wheresoever the priest looketh ; hath Lev_13_31 /\{hath /the plague of the scall seven days : hath Lev_13_50 /\{hath /the plague seven days : hath Lev_13_04 /\{hath /the plague seven days : hath Ecc_06_08 /\{hath /the poor , that knoweth to walk before the living ? Hath Job_38_28 /\{Hath /the rain a father ? or who hath begotten the drops of dew ? hath Lev_13_33 /\{hath /the scall seven days more : hath Rev_17_07 /\{hath /the seven heads and ten horns . hath Rev_03_01 /\{hath /the seven Spirits of God , and the seven stars ; I know thy works , that thou hast a name that thou livest , and art dead . hath Rev_02_12 /\{hath /the sharp sword with two edges ; hath 1Jo_05_12 /\{hath /the Son hath life ; and he that hath not the Son of God hath not life . hath 2Co_06_16 /\{hath /the temple of God with idols ? for ye are the temple of the living God ; as God hath said , I will dwell in them , and walk in them ; and I will be their God , and they shall be my people . hath Ecc_06_08 /\{hath /the wise more than the fool ? what hath the poor , that knoweth to walk before the living ? hath 1Jo_05_10 /\{hath /the witness in himself : he that believeth not God hath made him a liar ; because he believeth not the record that God gave of his Son . hath Lam_03_20 /\{hath /them still in remembrance , and is humbled in me . hath Gen_29_33 /\{hath /therefore given me this son also : and she called his name Simeon . Hath Joe_01_02 /\{Hath /this been in your days , or even in the days of your fathers ? hath 1Jo_03_03 /\{hath /this hope in him purifieth himself , even as he is pure . hath Mat_13_56 /\{hath /this man all these things ? hath Joh_09_03 /\{hath /this man sinned , nor his parents : but that the works of God should be made manifest in him . hath Mar_06_02 /\{hath /this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? hath Mat_13_54 /\{hath /this man this wisdom , and these mighty works ? hath 1Jo_03_17 /\{hath /this world's good , and seeth his brother have need , and shutteth up his bowels of compassion from him , how dwelleth the love of God in him ? hath Lam_02_17 /\{hath /thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee , he hath set up the horn of thine adversaries . hath Jud_06_32 /\{hath /thrown down his altar . hath Lam_02_02 /\{hath /thrown down in his wrath the strong holds of the daughter of Judah ; he hath brought them down to the ground : he hath polluted the kingdom and the princes thereof . hath 2Sa_07_27 /\{hath /thy servant found in his heart to pray this prayer unto thee . hath 2Sa_14_20 /\{hath /thy servant Joab done this thing : and my lord is wise , according to the wisdom of an angel of God , to know all things that are in the earth . hath Jer_14_19 /\{hath /thy soul lothed Zion ? why hast thou smitten us , and there is no healing for us ? we looked for peace , and there is no good ; and for the time of healing , and behold trouble ! hath Mat_13_12 /\{hath /to him shall be given , and he shall have more abundance : but whosoever hath not , from him shall be taken away even that he hath . hath Mar_04_25 /\{hath /to him shall be given : and he that hath not , from him shall be taken even that which he hath . hath Luk_08_18 /\{hath /to him shall be given ; and whosoever hath not , from him shall be taken even that which he seemeth to have . hath Gen_39_08 /\{hath /to my hand ; hath 1Jo_04_16 /\{hath /to us . God is love ; and he that dwelleth in love dwelleth in God , and God in him . hath Isa_45_21 /\{hath /told it from that time ? have not I the LORD ? and there is no God else beside me ; a just God and a Saviour ; there is none beside me . hath Joh_08_40 /\{hath /told you the truth , which I have heard of God : this did not Abraham . hath 1Jo_04_18 /\{hath /torment . He that feareth is not made perfect in love . hath Hos_06_01 /\{hath /torn , and he will heal us ; he hath smitten , and he will bind us up . hath 1Ki_13_26 /\{hath /torn him , and slain him , according to the word of the LORD , which he spake unto him . hath Num_31_19 /\{hath /touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . hath Lev_22_06 /\{hath /touched any such shall be unclean until even , and shall not eat of the holy things , unless he wash his flesh with water . hath Luk_08_46 /\{hath /touched me : for I perceive that virtue is gone out of me . hath Job_19_21 /\{hath /touched me . hath Isa_06_07 /\{hath /touched thy lips ; and thine iniquity is taken away , and thy sin purged . hath Jud_02_20 /\{hath /transgressed my covenant which I commanded their fathers , and have not hearkened unto my voice ; hath Jos_07_15 /\{hath /transgressed the covenant of the LORD , and because he hath wrought folly in Israel . hath Col_01_13 /\{hath /translated us into the kingdom of his dear Son : hath Eze_18_24 /\{hath /trespassed , and in his sin that he hath sinned , in them shall he die . hath Num_05_07 /\{hath /trespassed . hath Eze_17_20 /\{hath /trespassed against me . hath Job_23_10 /\{hath /tried me , I shall come forth as gold . hath Exo_15_01 /\{hath /triumphed gloriously : the horse and his rider hath he thrown into the sea . hath Exo_15_21 /\{hath /triumphed gloriously ; the horse and his rider hath he thrown into the sea . hath Lam_01_15 /\{hath /trodden the virgin , the daughter of Judah , as in a winepress . hath Lam_01_15 /\{hath /trodden under foot all my mighty men in the midst of me : he hath called an assembly against me to crush my young men : the Lord hath trodden the virgin , the daughter of Judah , as in a winepress . hath Heb_10_29 /\{hath /trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? hath Deu_01_36 /\{hath /trodden upon , and to his children ,

because he hath wholly followed the LORD . hath 1Sa_14_29 /^{hath /troubled the land : see , I pray you, how mine eyes have been enlightened , because I tasted a little of this honey . hath Jer_28_09 /^{hath /truly sent him. hath Lam_03_11 /^{hath /turned aside my ways , and pulled me in pieces : he hath made me desolate . hath Nah_02_02 /^{hath /turned away the excellency of Jacob , as the excellency of Israel : for the emptiers have emptied them out , and marred their vine branches . hath Isa_44_20 /^{hath /turned him aside , that he cannot deliver his soul , nor say , Is there not a lie in my right hand ? hath Lam_01_13 /^{hath /turned me back : he hath made me desolate and faint all the day . hath Num_25_11 /^{hath /turned my wrath away from the children of Israel , while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . hath Job_31_07 /^{hath /turned out of the way , and mine heart walked after mine eyes , and if any blot hath cleaved to mine hands ; hath Luk_03_11 /\$^{hath /two coats , let him impart to him that hath none ; and he that hath meat , let him do likewise . hath Pro_30_15 /^{hath /two daughters , crying, Give , give . There are three things that are never satisfied , yea, four things say not, It is enough : hath Lev_20_21 /^{hath /uncovered his brother's nakedness ; they shall be childless . hath Lev_20_11 /^{hath /uncovered his father's nakedness : both of them shall surely be put to death ; their blood shall be upon them. hath Lev_20_17 /^{hath /uncovered his sister's nakedness ; he shall bear his iniquity . hath Lev_20_20 /^{hath /uncovered his uncle's nakedness : they shall bear their sin ; they shall die childless . hath Lev_20_18 /^{hath /uncovered the fountain of her blood : and both of them shall be cut off from among their people . hath Pro_19_25 /^{hath /understanding , and he will understand knowledge . hath Pro_14_33 /^{hath /understanding : but that which is in the midst of fools is made known . hath Pro_17_24 /^{hath /understanding ; but the eyes of a fool are in the ends of the earth . hath Rev_13_18 /\$^{hath /understanding count the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . hath Pro_28_11 /^{hath /understanding searcheth him out . hath Pro_15_14 /^{hath /understanding seeketh knowledge : but the mouth of fools feedeth on foolishness . hath Pro_10_13 /^{hath /understanding wisdom is found : but a rod is for the back of him that is void of understanding . hath Psa_119_002 /^{hath /unto thy judgments at all times . hath Exo_21_36 /^{hath /used to push in time past , and his owner hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. hath Isa_34_02 /^{hath /utterly destroyed them, he hath delivered them to the slaughter . hath Num_30_12 /^{hath /utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. hath Isa_56_03 /^{hath /utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . hath Job_27_02 /^{hath /vexed my soul ; hath Job_20_19 /^{hath /violently taken away an house which he builded not; hath Lam_02_06 /^{hath /violently taken away his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . hath Luk_01_68 /\$^{hath /visited and redeemed his people , hath Zec_10_03 /^{hath /visited his flock the house of Judah , and hath made them as his goodly horse in the battle . hath Luk_07_16 /\$^{hath /visited his people . hath Job_35_15 /^{hath /visited in his anger ; yet he knoweth it not in great extremity : hath Luk_01_78 /\$^{hath /visited us , hath Num_06_21 /^{hath /vowed , and of his offering unto the LORD for his separation , beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . Hath Eze_18_09 /^{Hath /walked in my statutes , and hath kept my judgments , to deal truly ; he is just , he shall surely live , saith the Lord GOD . hath Eze_18_17 /^{hath /walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . hath Isa_20_03 /^{hath /walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia ; hath Mat_03_07 /\$^{hath /warned you to flee from the wrath to come ? hath Luk_03_07 /\$^{hath /warned you to flee from the wrath to come ? hath Luk_07_44 /\$^{hath /washed my feet with tears , and wiped them with the hairs of her head . hath Eze_24_12 /^{hath /wearied herself with lies , and her great scum went not forth out of her: her scum shall be in the fire . hath Php_03_04 /\$^{hath /whereof he might trust in the flesh , I more : hath Rom_04_02 /\$^{hath /whereof to glory ; but not before God . hath Gen_23_09 /^{hath /which is in the end of his field ; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you . hath Deu_01_36 /^{hath /wholly followed the LORD . hath Job_02_04 /^{hath /will he give for his life . hath Ecc_10_20 /^{hath /wings shall tell the matter . hath Pro_10_23 /^{hath /wisdom . hath Rev_17_09 /\$^{hath /wisdom . The seven heads are seven mountains , on which the woman sitteth . hath 1Ki_08_15 /^{hath /with his hand fulfilled it, saying , hath 2Ch_06_04 /^{hath /with his hands fulfilled that which he spake with his mouth to my father David , saying , hath Hos_05_06 /^{hath /withdrawn himself from them. hath Eze_18_08 /^{hath /withdrawn his hand from iniquity , hath executed true judgment between man and man , hath Gen_30_02 /^{hath /withheld from thee the fruit of the womb ? hath 1Sa_25_26 /^{hath /withholden thee from coming to shed blood , and from avenging thyself with thine own hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . hath Pro_23_29 /^{hath

/woe ? who hath sorrow ? who hath contentions ? who hath babbling ? who hath wounds without cause ? who hath redness of eyes ? hath Pro_23_29 /^{hath /wounds without cause ? who hath redness of eyes ? hath 2Pe_03_15 /\$^{hath /written unto you ; hath Phm_01_18 /\$^{hath /wronged thee , or oweth thee ought , put that on mine account ; hath Mar_14_06 /\$^{hath /wrought a good work on me . hath Mat_26_10 /\$^{hath /wrought a good work upon me . hath Isa_41_04 /^{hath /wrought and done it, calling the generations from the beginning ? I the LORD , the first , and with the last ; I am he. hath Deu_22_21 /^{hath /wrought folly in Israel , to play the whore in her father's house : so shalt thou put evil away from among you. hath Jos_07_15 /^{hath /wrought folly in Israel . hath Jer_11_15 /^{hath /wrought lewdness with many , and the holy flesh is passed from thee? when thou doest evil , then thou rejoicest . hath 1Sa_11_13 /^{hath /wrought salvation in Israel . hath 1Sa_14_45 /^{hath /wrought this great salvation in Israel ? God forbid : as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. hath Job_12_09 /^{hath /wrought this? hath Dan_04_02 /^{hath /wrought toward me. hath 2Co_05_05 /\$^{hath /wrought us for the selfsame thing is God , who also hath given unto us the earnest of the Spirit . hath Deu_17_02 /^{hath /wrought wickedness in the sight of the LORD thy God , in transgressing his covenant , hath 1Sa_14_45 /^{hath /wrought with God this day . So the people rescued Jonathan , that he died not. hath 2Sa_09_03 /^{hath /yet a son , which is lame on his feet . Hushathite 1Ch_11_29 /^{Hushathite /Ilai the Ahohite , Hushathite 1Ch_27_11 /^{Hushathite /of the Zarhites : and in his course were twenty and four thousand . Hushathite 2Sa_21_18 /^{Hushathite /slew Saph , which was of the sons of the giant . Hushathite 1Ch_20_04 /^{Hushathite /slew Sippai , that was of the children of the giant : and they were subdued . Jahath 1Ch_04_02 /^{Jahath /and Jahath begat Ahumai , and Lahad . These are the families of the Zorathites . Jahath 2Ch_34_12 /^{Jahath /and Obadiah , the Levites , of the sons of Merari ; and Zechariah and Meshullam , of the sons of the Kohathites , to set it forward ; and other of the Levites , all that could skill of instruments of musick . Jahath 1Ch_04_02 /^{Jahath /begat Ahumai , and Lahad . These are the families of the Zorathites . Jahath 1Ch_06_20 /^{Jahath /his son , Zimmah his son , Jahath 1Ch_06_43 /^{Jahath /the son of Gershom , the son of Levi . Jahath 1Ch_23_11 /^{Jahath /was the chief , and Zizah the second : but Jeush and Beriah had not many sons ; therefore they were in one reckoning , according to their father's house . Jahath 1Ch_23_10 /^{Jahath /Zina , and Jeush , and Beriah . These four were the sons of Shimei . Kohath 1Ch_06_22 /^{Kohath /Amminadab his son , Korah his son , Assir his son , Kohath Exo_06_18 /^{Kohath /Amram , and Izhar , and Hebron , and Uzziel : and the years of the life of Kohath were an hundred thirty and three years . Kohath 1Ch_06_02 /^{Kohath /Amram , Izhar , and Hebron , and Uzziel . Kohath 1Ch_23_12 /^{Kohath /Amram , Izhar , Hebron , and Uzziel , four . Kohath 1Ch_06_16 /^{Kohath /and Merari . Kohath Num_03_17 /^{Kohath /and Merari . Kohath 1Ch_06_01 /^{Kohath /and Merari . Kohath 1Ch_23_06 /^{Kohath /and Merari . Kohath Gen_46_11 /^{Kohath /and Merari . Kohath Exo_06_16 /^{Kohath /and Merari : and the years of the life of Levi were an hundred thirty and seven years . Kohath Num_26_58 /^{Kohath /begat Amram . Kohath Num_03_19 /^{Kohath /by their families ; Amram , and Izehar , Hebron , and Uzziel . Kohath Jos_21_20 /^{Kohath /even they had the cities of their lot out of the tribe of Ephraim . Kohath Num_04_02 /^{Kohath /from among the sons of Levi , after their families , by the house of their fathers , Kohath Jos_21_05 /^{Kohath /had by lot out of the families of the tribe of Ephraim , and out of the tribe of Dan , and out of the half tribe of Manasseh , ten cities . Kohath 1Ch_06_66 /^{Kohath /had cities of their coasts out of the tribe of Ephraim . Kohath Num_07_09 /^{Kohath /he gave none : because the service of the sanctuary belonging unto them was that they should bear upon their shoulders . Kohath Num_04_04 /^{Kohath /in the tabernacle of the congregation , about the most holy things : Kohath Num_04_15 /^{Kohath /in the tabernacle of the congregation . Kohath Num_04_15 /^{Kohath /shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . Kohath Num_03_29 /^{Kohath /shall pitch on the side of the tabernacle southward . Kohath Jos_21_26 /^{Kohath /that remained . Kohath Num_26_57 /^{Kohath /the family of the Kohathites : of Merari , the family of the Merarites . Kohath Jos_21_20 /^{Kohath /the Levites which remained of the children of Kohath , even they had the cities of their lot out of the tribe of Ephraim . Kohath Num_16_01 /^{Kohath /the son of Levi , and Dathan and Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Kohath 1Ch_06_38 /^{Kohath /the son of Levi , the son of Israel . Kohath 1Ch_15_05 /^{Kohath /Uriel the chief , and his brethren an hundred and twenty : Kohath Num_03_27 /^{Kohath /was the family of the Amramites , and the family of the Izeharites , and the family of the Hebronites , and the family of the Uzzielites : these are the families of the Kohathites . Kohath Exo_06_18 /^{Kohath /were an hundred thirty and three years . Kohath 1Ch_06_18 /^{Kohath /were, Amram , and Izhar , and Hebron , and Uzziel . Kohath 1Ch_06_61 /^{Kohath /which were left of the family of that tribe , were cities given out of the half tribe , namely, out of the half tribe of Manasseh , by lot , ten cities . Kohathites Num_04_34 /^{Kohathites /after their families , and after the house of their fathers , Kohathites Num_04_37 /^{Kohathites /all that might do

service in the tabernacle of the congregation , which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses . Kohathites 2Ch_20_19 /\^{Kohathites /and of the children of the Korhites , stood up to praise the LORD God of Israel with a loud voice on high . Kohathites 2Ch_29_12 /\^{Kohathites /and of the sons of Merari , Kish the son of Abdi , and Azariah the son of Jehalelel : and of the Gershonites ; Joah the son of Zimmah , and Eden the son of Joah : Kohathites Jos_21_04 /\^{Kohathites /and the children of Aaron the priest , which were of the Levites , had by lot out of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . Kohathites 1Ch_06_54 /\^{Kohathites /for theirs was the lot . Kohathites Num_04_18 /\^{Kohathites /from among the Levites : Kohathites 1Ch_06_33 /\^{Kohathites /Heman a singer , the son of Joel , the son of Shemuel , Kohathites Num_26_57 /\^{Kohathites /of Merari , the family of the Merarites . Kohathites Num_10_21 /\^{Kohathites /set forward , bearing the sanctuary : and the other did set up the tabernacle against they came . Kohathites Num_03_30 /\^{Kohathites /shall be Elizaphan the son of Uzziel . Kohathites 2Ch_34_12 /\^{Kohathites /to set it forward ; and other of the Levites , all that could skill of instruments of musick . Kohathites 1Ch_09_32 /\^{Kohathites /were over the shewbread , to prepare it every sabbath . Kohathites Jos_21_10 /\^{Kohathites /who were of the children of Levi , had: for theirs was the first lot . Maachathi Deu_03_14 /\^{Maachathi /and called them after his own name , Bashanhavothjair , unto this day . Maachathite 2Sa_23_34 /\^{Maachathite /Eliam the son of Ahithophel the Gilonite , Maachathite Jer_40_08 /\^{Maachathite /they and their men . Maachathite 2Ki_25_23 /\^{Maachathite /they and their men . Maachathites Jos_13_11 /\^{Maachathites /and all mount Hermon , and all Bashan unto Salcah ; Maachathites Jos_12_05 /\^{Maachathites /and half Gilead , the border of Sihon king of Heshbon . Maachathites Jos_13_13 /\^{Maachathites /but the Geshurites and the Maachathites dwell among the Israelites until this day . Maachathites Jos_13_13 /\^{Maachathites /dwell among the Israelites until this day . Mahath 2Ch_31_13 /\^{Mahath /and Benaiah , were overseers under the hand of Cononiah and Shimei his brother , at the commandment of Hezekiah the king , and Azariah the ruler of the house of God . Mahath 1Ch_06_35 /\^{Mahath /the son of Amasai , Mahath 2Ch_29_12 /\^{Mahath /the son of Amasai , and Joel the son of Azariah , of the sons of the Kohathites : and of the sons of Merari , Kish the son of Abdi , and Azariah the son of Jehalelel : and of the Gershonites ; Joah the son of Zimmah , and Eden the son of Joah : Manahath 1Ch_01_40 /\^{Manahath /and Ebal , Shephi , and Onam . And the sons of Zibeon ; Aiah , and Anah . Manahath Gen_36_23 /\^{Manahath /and Ebal , Shepho , and Onam . Nahath 2Ch_31_13 /\^{Nahath /and Asahel , and Jerimoth , and Jozabad , and Eliel , and Ismachiah , and Mahath , and Benaiah , were overseers under the hand of Cononiah and Shimei his brother , at the commandment of Hezekiah the king , and Azariah the ruler of the house of God . Nahath Gen_36_13 /\^{Nahath /and Zerah , Shammah , and Mizzah : these were the sons of Bashemath Esau's wife . Nahath Gen_36_17 /\^{Nahath /duke Zerah , duke Shammah , duke Mizzah : these are the dukes that came of Reuel in the land of Edom ; these are the sons of Bashemath Esau's wife . Nahath 1Ch_06_26 /\^{Nahath /his son , Nahath 1Ch_01_37 /\^{Nahath /Zerah , Shammah , and Mizzah . Netophathite 2Ki_25_23 /\^{Netophathite /and Jaazaniah the son of a Maachathite , they and their men . Netophathite Jer_40_08 /\^{Netophathite /and Jezaniah the son of a Maachathite , they and their men . Netophathite 1Ch_11_30 /\^{Netophathite /Heled the son of Baanah the Netophathite , Netophathite 2Sa_23_29 /\^{Netophathite /Ittai the son of Ribai out of Gibeah of the children of Benjamin , Netophathite 1Ch_27_15 /\^{Netophathite /of Othniel : and in his course were twenty and four thousand . Netophathite 1Ch_27_13 /\^{Netophathite /of the Zarhites : and in his course were twenty and four thousand . Netophathites 1Ch_02_54 /\^{Netophathites /Ataroth , the house of Joab , and half of the Manahethites , the Zorites . Pahathmoab Eze_10_30 /\^{Pahathmoab /Adna , and Chelal , Benaiah , Maaseiah , Mattaniah , Bezaleel , and Binnui , and Manasseh . Pahathmoab Neh_10_14 /\^{Pahathmoab /Elam , Zattu , Bani , Pahathmoab Eze_08_04 /\^{Pahathmoab /Elihoenai the son of Zerachiah , and with him two hundred males . Pahathmoab Neh_07_11 /\^{Pahathmoab /of the children of Jeshua and Joab , two thousand and eight hundred and eighteen . Pahathmoab Eze_02_06 /\^{Pahathmoab /of the children of Jeshua and Joab , two thousand eight hundred and twelve . Pahathmoab Neh_03_11 /\^{Pahathmoab /repaired the other piece , and the tower of the furnaces . Riphath 1Ch_01_06 /\^{Riphath /and Togarmah . Riphath Gen_10_03 /\^{Riphath /and Togarmah . Shephathiah 1Ch_09_08 /\^{Shephathiah /the son of Reuel , the son of Ibnijah ; Suchathites 1Ch_02_55 /\^{Suchathites /These are the Kenites that came of Hemath , the father of the house of Rechab . Tahath Num_33_27 /\^{Tahath /and pitched at Tarah . Tahath 1Ch_07_20 /\^{Tahath /his son , Tahath 1Ch_07_20 /\^{Tahath /his son , and Eladah his son , and Tahath his son , Tahath 1Ch_06_24 /\^{Tahath /his son , Uriel his son , Uziah his son , and Shaul his son . Tahath 1Ch_06_37 /\^{Tahath /the son of Assir , the son of Ebiasaph , the son of Korah , Taphath 1Ki_04_11 /\^{Taphath /the daughter of Solomon to wife : Tibhath 1Ch_18_08 /\^{Tibhath /and from Chun , cities of Hadarezer , brought David very much brass , wherewith Solomon made the brasen sea , and the pillars , and the vessels of brass . Tirshatha Neh_08_09 /\^{Tirshatha /and Ezra the priest the scribe , and the Levites that taught the people , said

unto all the people , This day is holy unto the LORD your God ; mourn not, nor weep . For all the people wept , when they heard the words of the law . Tirshatha Neh_07_70 /^{Tirshatha /gave to the treasure a thousand drams of gold , fifty basons , five hundred and thirty priests garments . Tirshatha Neh_07_65 /^{Tirshatha /said unto them, that they should not eat of the most holy things , till there stood up a priest with Urim and Thummim . Tirshatha Ezr_02_63 /^{Tirshatha /said unto them, that they should not eat of the most holy things , till there stood up a priest with Urim and with Thummim . Tirshatha Neh_10_01 /^{Tirshatha /the son of Hachaliah , and Zidkijah , Zarephath Oba_01_20 /^{Zarephath /and the captivity of Jerusalem , which is in Sepharad , shall possess the cities of the south . Zarephath 1Ki_17_10 /^{Zarephath /And when he came to the gate of the city , behold, the widow woman was there gathering of sticks : and he called to her, and said , Fetch me, I pray thee, a little water in a vessel , that I may drink . Zarephath 1Ki_17_09 /^{Zarephath /which belongeth to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. Zephath Jud_01_17 /^{Zephath /and utterly destroyed it. And the name of the city was called Hormah . Zephathah 2Ch_14_10 /^{Zephathah /at Mareshah .

- hath , 0413 , 1167 , 1172 , 1933 , 1961 , 3426 , 4672 , * hath , 2192 , - hathath , 2867 , - jahath , 3189 , - kohath , 6955 , - mahath , 4287 , - manahath , 4506 , - nahath , 5184 , - riphath , 7384 , - tahath , 8480 , - taphath , 2955 , - tibhath , 2880 , - zarephath , 6886 ,

hath And God said, Let the waters bring forth abundantly the moving creature that {hath} life, and fowl [that] may fly above the earth in the open firmament of heaven. hath Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, {hath} God said, Ye shall not eat of every tree of the garden? hath But of the fruit of the tree which [is] in the midst of the garden, God {hath} said, Ye shall not eat of it, neither shall ye touch it, lest ye die. hath And now [art] thou cursed from the earth, which {hath} opened her mouth to receive thy brother's blood from thy hand; hath And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], {hath} appointed me another seed instead of Abel, whom Cain slew. hath And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD {hath} cursed. hath And blessed be the most high God, which {hath} delivered thine enemies into thy hand. And he gave him tithes of all. hath And Sarai said unto Abram, Behold now, the LORD {hath} restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. hath And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD {hath} heard thy affliction. hath And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he {hath} broken my covenant. hath For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he {hath} spoken of him. hath For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD {hath} sent us to destroy it. hath Behold now, thy servant {hath} found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: hath And Sarah said, God {hath} made me to laugh, [so that] all that hear will laugh with me. hath And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah {hath} said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. hath And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God {hath} heard the voice of the lad where he [is]. hath And Abimelech said, I wot not who {hath} done this thing: neither didst thou tell me, neither yet heard I [of it], but to day. hath And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she {hath} also born children unto thy brother Nahor; hath That he may give me the cave of Machpelah, which he {hath}, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. hath And he said, Blessed [be] the LORD God of my master Abraham, who {hath} not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren. hath And the LORD hath blessed my master greatly; and he is become great: and he {hath} given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. hath And the LORD {hath} blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. hath And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he {hath}. hath And Sarah my master's wife bare a son to my master when she was old: and unto him {hath} he given all that he hath. hath And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD {hath} appointed out for my master's son. hath Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD {hath} spoken. hath And he said unto them, Hinder me not, seeing the LORD {hath} prospered my way; send me away that I may go to my master. hath And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD {hath} made room for us, and we shall be fruitful in the land. hath And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD {hath} blessed: hath And Isaac trembled very exceedingly, and said, Who? where [is] he that {hath} taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed. hath And he said, Thy brother came with subtlety, and {hath} taken away thy blessing. hath And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he {hath} taken away my blessing. And he said, Hast thou not reserved a blessing for me? hath And he said, Is not he rightly named Jacob? for he {hath} supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? hath And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD {hath} looked upon my affliction; now therefore my husband will love me. hath And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he {hath} therefore given me this [son] also: and she called his name Simeon. hath And she conceived again, and bare a son; and said, Because the LORD

{hath} heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon. hath And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who {hath} withheld from thee the fruit of the womb? hath And Rachel said, God {hath} judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. hath And Rachel said, God hath judged me, and hath also heard my voice, and {hath} given me a son: therefore called she his name Dan. hath And Rachel said, God hath judged me, and {hath} also heard my voice, and hath given me a son: therefore called she his name Dan. hath And Leah said, God {hath} given me my hire, because I have given my maiden to my husband: and she called his name Issachar. hath And Leah said, God {hath} endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. hath And she conceived, and bare a son; and said, God {hath} taken away my reproach: hath And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD {hath} blessed me for thy sake. hath For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD {hath} blessed thee since my coming: and now when shall I provide for mine own house also? hath And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's {hath} he gotten all this glory. hath And he heard the words of Laban's sons, saying, Jacob {hath} taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory. hath And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father {hath} been with me. hath And your father {hath} deceived me, and changed my wages ten times; but God suffered him not to hurt me. hath Thus God {hath} taken away the cattle of your father, and given [them] to me. hath Are we not counted of him strangers? for he {hath} sold us, and hath quite devoured also our money. hath Are we not counted of him strangers? for he hath sold us, and {hath} quite devoured also our money. hath For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God {hath} said unto thee, do. hath For all the riches which God {hath} taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do. hath Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God {hath} seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. hath And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God {hath} graciously given thy servant. hath Take, I pray thee, my blessing that is brought to thee; because God {hath} dealt graciously with me, and because I have enough. And he urged him, and he took [it]. hath Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast {hath} devoured him: and we shall see what will become of his dreams. hath And he knew it, and said, [It is] my son's coat; an evil beast {hath} devoured him; Joseph is without doubt rent in pieces. hath And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law {hath} played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. hath And Judah acknowledged [them], and said, She {hath} been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. hath But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he {hath} to my hand; hath But he refused, and said unto his master's wife, Behold, my master wotteth not what [is] with me in the house, and he {hath} committed all that he hath to my hand; hath There is] none greater in this house than I; neither {hath} he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? hath That she called unto the men of her house, and spake unto them, saying, See, he {hath} brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: hath And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God {hath} showed Pharaoh what he [is] about to do. hath And Pharaoh said unto Joseph, Forasmuch as God {hath} showed thee all this, [there is] none so discreet and wise as thou [art]: hath And Joseph called the name of the firstborn Manasseh: For God, [said he], {hath} made me forget all my toil, and all my father's house. hath And the name of the second called he Ephraim: For God {hath} caused me to be fruitful in the land of my affliction. hath And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God {hath} done unto us? hath And he said, Peace [be] to you, fear not: your God, and the God of your father, {hath} given you treasure in your sacks: I had your money. And he brought Simeon out unto them. hath And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God {hath} found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. hath For these two years [{hath}] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest. hath So now [it was] not you [that] sent me hither, but God: and he {hath} made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. hath Haste ye, and go up to my father, and

say unto him, Thus saith thy son Joseph, God {hath} made me lord of all Egypt: come down unto me, tarry not: hath And the men [are] shepherds, for their trade {hath} been to feed cattle; and they have brought their flocks, and their herds, and all that they have. hath That ye shall say, Thy servants' trade {hath} been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. hath When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also {hath} our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: hath And Joseph said unto his father, They [are] my sons, whom God {hath} given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them. hath And Israel said unto Joseph, I had not thought to see thy face: and, lo, God {hath} showed me also thy seed. hath And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers {hath} sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them? hath And God said unto Moses, I And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, {hath} sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations. hath And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews {hath} met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. hath And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD {hath} not appeared unto thee. hath That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, {hath} appeared unto thee. hath And the LORD said unto him, Who {hath} made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? hath And they said, The God of the Hebrews {hath} met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. hath For since I came to Pharaoh to speak in thy name, he {hath} done evil to this people; neither hast thou delivered thy people at all. hath And thou shalt say unto him, The LORD God of the Hebrews {hath} sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. hath Behold, to morrow about this time I will cause it to rain a very grievous hail, such as {hath} not been in Egypt since the foundation thereof even until now. hath And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail {hath} left. hath And it shall come to pass, when ye be come to the land which the LORD will give you, according as he {hath} promised, that ye shall keep this service. hath And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand {hath} the LORD brought thee out of Egypt. hath For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness {hath} shut them in. hath Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider {hath} he thrown into the sea. hath Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he {hath} triumphed gloriously: the horse and his rider hath he thrown into the sea. hath Pharaoh's chariots and his host {hath} he cast into the sea: his chosen captains also are drowned in the Red sea. hath Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, {hath} dashed in pieces the enemy. hath And Miriam answered them, Sing ye to the LORD, for he {hath} triumphed gloriously; the horse and his rider hath he thrown into the sea. hath And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider {hath} he thrown into the sea. hath And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD {hath} brought you out from the land of Egypt: hath And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he {hath} heard your murmurings. hath And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD {hath} given you to eat. hath This [is] the thing which the LORD {hath} commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. hath And he said unto them, This [is that] which the LORD {hath} said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. hath See, for that the LORD {hath} given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. hath For he said, Because the LORD {hath} sworn [that] the LORD [will have] war with Amalek from generation to generation. hath And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the

Egyptians, and out of the hand of Pharaoh, who {hath} delivered the people from under the hand of the Egyptians. hath And Jethro said, Blessed [be] the LORD, who {hath} delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. hath And all the people answered together, and said, All that the LORD {hath} spoken we will do. And Moses returned the words of the people unto the LORD. hath If she please not her master, who {hath} betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. hath If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he {hath} dealt deceitfully with her. hath But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he {hath} killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . hath But if the ox were wont to push with his horn in time past, and it {hath} been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . hath But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he {hath} not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . hath Or if it be known that the ox hath used to push in time past, and his owner {hath} not kept him in; he shall surely pay ox for ox; and the dead shall be his own. hath Or if it be known that the ox {hath} used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. hath Then] shall an oath of the LORD be between them both, that he {hath} not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good. hath And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD {hath} said will we do. hath And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD {hath} said will we do, and be obedient. hath And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD {hath} made with you concerning all these words. hath And I said unto them, Whosoever {hath} any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf. hath And the LORD said unto Moses, Whosoever {hath} sinned against me, him will I blot out of my book. hath And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD {hath} commanded, that [ye] should do them. hath And every wise hearted among you shall come, and make all that the LORD {hath} commanded; hath And Moses said unto the children of Israel, See, the LORD {hath} called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; hath And he {hath} filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; hath And he {hath} put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan. hath Them {hath} he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work. hath If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he {hath} sinned, a young bullock without blemish unto the LORD for a sin offering. hath When a ruler {hath} sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty; hath Or if his sin, wherein he {hath} sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: hath Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he {hath} sinned. hath Or if his sin, which he {hath} sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. hath And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he {hath} committed, and it shall be forgiven him. hath And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he {hath} seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. hath And it shall be, when he shall be guilty in one of these [things], that he shall confess that he {hath} sinned in that [thing]: hath And he shall bring his trespass offering unto the LORD for his sin which he {hath} sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. hath And if he be not able to bring a lamb, then he shall bring for his trespass, which he {hath} committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. hath And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he {hath} sinned, and it shall be forgiven him. hath And the priest shall make an atonement for him as touching his sin that he {hath} sinned in one

of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering. hath And he shall make amends for the harm that he {hath} done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. hath It [is] a trespass offering: he {hath} certainly trespassed against the LORD. hath If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or {hath} deceived his neighbour; hath Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he {hath} deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, hath Then it shall be, because he {hath} sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, hath Or all that about which he {hath} sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. hath And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he {hath} done in trespassing therein. hath And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire {hath} consumed with the burnt offering on the altar, and he shall put them beside the altar. hath And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he {hath} offered. hath As he hath done this day, [so] the LORD {hath} commanded to do, to make an atonement for you. hath As he {hath} done this day, [so] the LORD hath commanded to do, to make an atonement for you. hath And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD {hath} kindled. hath And that ye may teach the children of Israel all the statutes which the LORD {hath} spoken unto them by the hand of Moses. hath The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD {hath} commanded. hath Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] {hath} given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? hath These shall ye eat of all that [are] in the waters: whatsoever {hath} fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. hath Whatsoever {hath} no fins nor scales in the waters, that [shall be] an abomination unto you. hath Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever {hath} more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. hath Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that {hath} born a male or a female. hath If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that {hath}] the plague seven days: hath But if the scab spread much abroad in the skin, after that he {hath} been seen of the priest for his cleansing, he shall be seen of the priest again: hath And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that {hath}] the plague from his head even to his foot, wheresoever the priest looketh; hath Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that {hath}] the plague: it is all turned white: he [is] clean. hath And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that {hath}] the plague: he [is] clean. hath And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that {hath}] the plague of the scall seven days: hath He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that {hath}] the scall seven days more: hath And he that {hath} his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean. hath And the priest shall look upon the plague, and shut up [it that {hath}] the plague seven days: hath And if the plague come again, and break out in the house, after that he {hath} taken away the stones, and after he hath scraped the house, and after it is plastered; hath And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he {hath} scraped the house, and after it is plastered; hath And if the priest shall come in, and look [upon it], and, behold, the plague {hath} not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. hath Speak unto the children of Israel, and say unto them, When any man {hath} a running issue out of his flesh, [because of] his issue he [is] unclean. hath Every bed, whereon he lieth that {hath} the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. hath And he that sitteth on [any] thing whereon he sat that {hath} the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And he that toucheth the flesh of him that {hath} the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the

even. hath And if he that {hath} the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And what saddle soever he rideth upon that {hath} the issue shall be unclean. hath And whomsoever he toucheth that {hath} the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And whomsoever he toucheth that hath the issue, and {hath} not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. hath And the vessel of earth, that he toucheth which {hath} the issue, shall be broken: and every vessel of wood shall be rinsed in water. hath And when he that {hath} an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. hath This [is] the law of him that {hath} an issue, and [of him] whose seed goeth from him, and is defiled therewith; hath And of her that is sick of her flowers, and of him that {hath} an issue, of the man, and of the woman, and of him that lieth with her that is unclean. hath And when he {hath} made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat: hath Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD {hath} commanded, saying, hath And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he {hath} shed blood; and that man shall be cut off from among his people: hath Therefore [every one] that eateth it shall bear his iniquity, because he {hath} profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. hath And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he {hath} done: and the sin which he hath done shall be forgiven him. hath And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he {hath} done shall be forgiven him. hath And I will set my face against that man, and will cut him off from among his people; because he {hath} given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. hath For every one that curseth his father or his mother shall be surely put to death: he {hath} cursed his father or his mother; his blood [shall be] upon him. hath And the man that lieth with his father's wife {hath} uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them. hath And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he {hath} uncovered his sister's nakedness; he shall bear his iniquity. hath And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he {hath} discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. hath And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she {hath} uncovered the fountain of her blood: and both of them shall be cut off from among their people. hath And if a man shall lie with his uncle's wife, he {hath} uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. hath And if a man shall take his brother's wife, it [is] an unclean thing: he {hath} uncovered his brother's nakedness; they shall be childless. hath A man also or woman that {hath} a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them. hath And for his sister a virgin, that is nigh unto him, which {hath} had no husband; for her may he be defiled. hath Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that {hath} [any] blemish, let him not approach to offer the bread of his God. hath For whatsoever man [he be] that {hath} a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, hath For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that {hath} a flat nose, or any thing superfluous, hath Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or {hath} his stones broken; hath Or crookbacked, or a dwarf, or that {hath} a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; hath No man that {hath} a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. hath No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he {hath} a blemish; he shall not come nigh to offer the bread of his God. hath Only he shall not go in unto the veil, nor come nigh unto the altar, because he {hath} a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. hath What man soever of the seed of Aaron [is] a leper, or {hath} a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; hath Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he {hath}; hath The soul which {hath} touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. hath But] whatsoever {hath} a blemish, [that] shall ye not offer: for it shall not be acceptable for you. hath Either a bullock or a lamb

that {hath} any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. hath Bring forth him that {hath} cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him. hath And if a man cause a blemish in his neighbour; as he {hath} done, so shall it be done to him; hath Breach for breach, eye for eye, tooth for tooth: as he {hath} caused a blemish in a man, so shall it be done to him [again]. hath If thy brother be waxen poor, and {hath} sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. hath But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that {hath} bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. hath And if [a man] sanctify unto the LORD a field which he {hath} bought, which [is] not of the fields of his possession; hath Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he {hath}, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD. hath Command the children of Israel, that they put out of the camp every leper, and every one that {hath} an issue, and whosoever is defiled by the dead: hath Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he {hath} trespassed. hath And when he {hath} made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. hath And if any man die very suddenly by him, and he {hath} defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. hath This [is] the law of the Nazarite who {hath} vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. hath And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD {hath} spoken good concerning Israel. hath And they said, {Hath} the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it]. hath And they said, Hath the LORD indeed spoken only by Moses? {hath} he not spoken also by us? And the LORD heard [it]. hath And wherefore {hath} the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? hath Because the LORD was not able to bring this people into the land which he swore unto them, therefore he {hath} slain them in the wilderness. hath But my servant Caleb, because he had another spirit with him, and {hath} followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. hath And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD {hath} promised: for we have sinned. hath And if ye have erred, and not observed all these commandments, which the LORD {hath} spoken unto Moses, hath Even] all that the LORD {hath} commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations; hath Because he {hath} despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him. hath Because he hath despised the word of the LORD, and {hath} broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him. hath And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he {hath} chosen will he cause to come near unto him. hath Seemeth it but] a small thing unto you, that the God of Israel {hath} separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? hath And he {hath} brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? hath And Moses said, Hereby ye shall know that the LORD {hath} sent me to do all these works; for [I have] not [done them] of mine own mind. hath If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD {hath} not sent me. hath This [is] the ordinance of the law which the LORD {hath} commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: hath And every open vessel, which {hath} no covering bound upon it, [is] unclean. hath But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he {hath} defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. hath But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation {hath} not been sprinkled upon him; he [is] unclean. hath And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that {hath} befallen us: hath And when we cried unto the

LORD, he heard our voice, and sent an angel, and {hath} brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: hath For there is a fire gone out of Heshbon, a flame from the city of Sihon: it {hath} consumed Ar of Moab, [and] the lords of the high places of Arnon. hath Woe to thee, Moab! thou art undone, O people of Chemosh: he {hath} given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. hath And Balaam said unto God, Balak the son of Zippor, king of Moab, {hath} sent unto me, [saying], hath And he took up his parable, and said, Balak the king of Moab {hath} brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel. hath How shall I curse, whom God {hath} not cursed? or how shall I defy, [whom] the LORD hath not defied? hath How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD {hath} not defied? hath And he answered and said, Must I not take heed to speak that which the LORD {hath} put in my mouth? hath And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What {hath} the LORD spoken? hath God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or {hath} he spoken, and shall he not make it good? hath God [is] not a man, that he should lie; neither the son of man, that he should repent: {hath} he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? hath Behold, I have received [commandment] to bless: and he {hath} blessed; and I cannot reverse it. hath He {hath} not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. hath He hath not beheld iniquity in Jacob, neither {hath} he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. hath God brought them out of Egypt; he {hath} as it were the strength of an unicorn. hath Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What {hath} God wrought! hath And he took up his parable, and said, Balaam the son of Beor {hath} said, and the man whose eyes are open hath said: hath And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open {hath} said: hath He {hath} said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open: hath As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD {hath} planted, [and] as cedar trees beside the waters. hath God brought him forth out of Egypt; he {hath} as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows. hath Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD {hath} kept thee back from honour. hath And he took up his parable, and said, Balaam the son of Beor {hath} said, and the man whose eyes are open hath said: hath And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open {hath} said: hath He {hath} said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: hath Phinehas, the son of Eleazar, the son of Aaron the priest, {hath} turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. hath Why should the name of our father be done away from among his family, because he {hath} no son? Give unto us [therefore] a possession among the brethren of our father. hath And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD {hath} commanded. hath And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she {hath} bound her soul shall stand. hath And her father hear her vow, and her bond wherewith she {hath} bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. hath But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she {hath} bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. hath But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband {hath} made them void; and the LORD shall forgive her. hath But if her husband {hath} utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. hath But if he shall any ways make them void after that he {hath} heard [them]; then he shall bear her iniquity. hath Now therefore kill every male among the little ones, and kill every woman that {hath} known man by lying with him. hath And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever {hath} touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. hath And do ye abide without the camp seven days: whosoever {hath} killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. hath We have therefore brought an oblation for the LORD, what every man {hath} gotten, of jewels

of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. hath And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD {hath} given them? hath And will go all of you armed over Jordan before the LORD, until he {hath} driven out his enemies from before him, hath Build you cities for your little ones, and folds for your sheep; and do that which {hath} proceeded out of your mouth. hath And the children of Gad and the children of Reuben answered, saying, As the LORD {hath} said unto thy servants, so will we do. hath And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph {hath} said well. hath The LORD your God {hath} multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude. hath The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he {hath} promised you!) hath Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers {hath} said unto thee; fear not, neither be discouraged. hath Behold, the LORD thy God {hath} set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged. hath And ye murmured in your tents, and said, Because the LORD hated us, he {hath} brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. hath Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he {hath} wholly followed the LORD. hath Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he {hath} trodden upon, and to his children, because he hath wholly followed the LORD. hath For the LORD thy God {hath} blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing. hath For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [{hath} been] with thee; thou hast lacked nothing. hath And I commanded you at that time, saying, The LORD your God {hath} given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. hath Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God {hath} given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. hath And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God {hath} done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. hath Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God {hath} destroyed them from among you. hath For what nation [is there so] great, who [{hath}] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? hath And what nation [is there so] great, that {hath} statutes and judgments [so] righteous as all this law, which I set before you this day? hath And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God {hath} divided unto all nati ons under the whole heaven. hath But the LORD {hath} taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day. hath Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God {hath} forbidden thee. hath For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there {hath} been [any such thing] as this great thing [is], or hath been heard like it? hath For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or {hath} been heard like it? hath Or {hath} God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? hath Keep the sabbath day to sanctify it, as the LORD thy God {hath} commanded thee. hath Honour thy father and thy mother, as the LORD thy God {hath} commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. hath And ye said, Behold, the LORD our God {hath} showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. hath For who [is there of] all flesh, that {hath} heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived? hath Ye shall observe to do therefore as the LORD your God {hath} commanded you: ye shall not turn aside to the right hand or to the left. hath Ye shall walk in all the ways which the LORD your God {hath} commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess. hath Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers {hath} promised thee, in the land that floweth with

milk and honey. hath Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he {hath} commanded thee. hath To cast out all thine enemies from before thee, as the LORD {hath} spoken. hath And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God {hath} commanded you? hath And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he {hath} commanded us. hath When the LORD thy God shall bring thee into the land whither thou goest to possess it, and {hath} cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivite s, and the Jebusites, seven nations greater and mightier than thou; hath For thou [art] an holy people unto the LORD thy God: the LORD thy God {hath} chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth. hath But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, {hath} the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. hath When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he {hath} given thee. hath And thou say in thine heart, My power and the might of [mine] hand {hath} gotten me this wealth. hath Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD {hath} said unto thee. hath Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD {hath} brought me in to possess this land: but for the wickedness of these nations the LORD doth drive the m out from before thee. hath Speak not thou in thine heart, after that the LORD thy God {hath} cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive the m out from before thee. hath Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he {hath} brought them out to slay them in the wilderness. hath Wherefore Levi {hath} no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him. hath He [is] thy praise, and he [is] thy God, that {hath} done for thee these great and terrible things, which thine eyes have seen. hath Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God {hath} made thee as the stars of heaven for multitude. hath And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD {hath} destroyed them unto this day; hath There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he {hath} said unto you. hath And it shall come to pass, when the LORD thy God {hath} brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. hath And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God {hath} blessed thee. hath And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he {hath} no part nor inheritance with you. hath Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he {hath} given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. hath When the LORD thy God shall enlarge thy border, as he {hath} promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. hath If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD {hath} given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. hath If the place which the LORD thy God {hath} chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. hath And that prophet, or that dreamer of dreams, shall be put to death; because he {hath} spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. hath And thou shalt stone him with stones, that he die; because he {hath} sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. hath If thou shalt hear [say] in one of thy cities, which the LORD thy God {hath} given thee to dwell there, saying, hath And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he {hath} sworn unto thy fathers; hath For thou [art] an holy people unto the LORD thy God, and the LORD {hath} chosen thee to be a peculiar people

unto himself, above all the nations that [are] upon the earth. hath And whatsoever {hath} not fins and scales ye may not eat; it [is] unclean unto you. hath And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God {hath} blessed thee: hath And the Levite that [is] within thy gates; thou shalt not forsake him; for he {hath} no part nor inheritance with thee. hath And the Levite, (because he {hath} no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. hath Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God {hath} blessed thee thou shalt give unto him. hath It shall not seem hard unto thee, when thou sendest him away free from thee; for he {hath} been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. hath And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God {hath} blessed thee: hath And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God {hath} chosen to place his name there. hath Every man [shall give] as he is able, according to the blessing of the LORD thy God which he {hath} given thee. hath If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that {hath} wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, hath And {hath} gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; hath But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD {hath} said unto you, Ye shall henceforth return no more that way. hath Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he {hath} said unto them. hath For the LORD thy God {hath} chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever. hath For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God {hath} not suffered thee so [to do]. hath And if thou say in thine heart, How shall we know the word which the LORD {hath} not spoken? hath When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet {hath} spoken it presumptuously: thou shalt not be afraid of him. hath When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD {hath} not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. hath When the LORD thy God {hath} cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses; hath And if the LORD thy God enlarge thy coast, as he {hath} sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers; hath And the judges shall make diligent inquisition: and, behold, [if] the witness [be] a false witness, [and] {hath} testified falsely against his brother; hath And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and {hath} not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. hath And the officers shall speak unto the people, saying, What man [is there] that {hath} built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. hath And what man [is he] that {hath} planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. hath And what man [is he] that hath planted a vineyard, and {hath} not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. hath And what man [is there] that {hath} betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. hath And what man [is there] that hath betrothed a wife, and {hath} not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. hath And when the LORD thy God {hath} delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: hath But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God {hath} given thee. hath But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God {hath} commanded thee: hath If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who {hath} slain him: hath And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which {hath} not drawn in the yoke; hath And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which {hath} not been wrought with, [and] which hath not

drawn in the yoke; hath And the priests the sons of Levi shall come near; for them the LORD thy God {hath} chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]: hath When thou goest forth to war against thine enemies, and the LORD thy God {hath} delivered them into thine hands, and thou hast taken them captive, hath Then it shall be, when he maketh his sons to inherit [that] which he {hath}, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn: hath But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he {hath}: for he [is] the beginning of his strength; the right of the firstborn [is] his. hath In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he {hath} lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. hath And, lo, he {hath} given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. hath And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he {hath} brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days . hath Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she {hath} wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. hath Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he {hath} humbled his neighbour's wife: so thou shalt put away evil from among you. hath Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he {hath} humbled her, he may not put her away all his days. hath He that is wounded in the stones, or {hath} his privy member cut off, shall not enter into the congregation of the LORD. hath When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he {hath} found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. hath When a man {hath} taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. hath When a man {hath} taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. hath When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he {hath} taken. hath And his name shall be called in Israel, The house of him that {hath} his shoe loosed. hath Therefore it shall be, when the LORD thy God {hath} given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it]. hath And he hath brought us into this place, and {hath} given us this land, [even] a land that floweth with milk and honey. hath And he {hath} brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey. hath And thou shalt rejoice in every good [thing] which the LORD thy God {hath} given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you. hath This day the LORD thy God {hath} commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. hath And the LORD {hath} avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments; hath And the LORD hath avouched thee this day to be his peculiar people, as he {hath} promised thee, and that [thou] shouldest keep all his commandments; hath And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he {hath} spoken. hath And to make thee high above all nations which he {hath} made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. hath And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers {hath} promised thee. hath The LORD shall establish thee an holy people unto himself, as he {hath} sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. hath And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God {hath} given thee. hath And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God {hath} given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: hath So that he will not give to any of them of the flesh of his children whom he shall eat: because he {hath} nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. hath Yet the LORD {hath} not given you an heart to perceive, and eyes to see, and ears to

hear, unto this day. hath That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he {hath} sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. hath That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he {hath} said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. hath So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD {hath} laid upon it; hath Even all nations shall say, Wherefore {hath} the LORD done thus unto this land? what [meaneth] the heat of this great anger? hath And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God {hath} driven thee, hath That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God {hath} scattered thee. hath And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD {hath} said unto me, Thou shalt not go over this Jordan. hath The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD {hath} said. hath And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD {hath} sworn unto their fathers to give them; and thou shalt cause them to inherit it. hath Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] {hath} bought thee? hath he not made thee, and established thee? hath Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? {hath} he not made thee, and established thee? hath Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD {hath} not done all this. hath Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and {hath} given you this land. hath Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God {hath} given you rest, and hath given you this land. hath Until the LORD have given your brethren rest, as [he {hath} given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising. hath And she said unto the men, I know that the LORD {hath} given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. hath And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD {hath} given us the land, that we will deal kindly and truly with thee. hath And they said unto Joshua, Truly the LORD {hath} delivered into our hands all the land; for even all the inhabitants of the country do faint because of us. hath And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD {hath} given you the city. hath But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she {hath}, as ye sware unto her. hath Israel {hath} sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. hath And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he {hath}: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. hath And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he {hath} transgressed the covenant of the LORD, and because he hath wrought folly in Israel. hath And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he {hath} wrought folly in Israel. hath As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man {hath} lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. hath Come up unto me, and help me, that we may smite Gibeon: for it {hath} made peace with Joshua and with the children of Israel. hath And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God {hath} delivered them into your hand. hath And now, behold, the LORD {hath} kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. hath And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD {hath} blessed me hitherto? hath And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers {hath} given you? hath And now the LORD your God {hath} given rest unto your brethren, as he promised them: therefore now return ye, and get you

unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side of Jordan. hath For the LORD {hath} made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. hath And ye have seen all that the LORD your God {hath} done unto all these nations because of you; for the LORD your God [is] he that hath fought for you. hath And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that {hath} fought for you. hath And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God {hath} promised unto you. hath For the LORD {hath} driven out from before you great nations and strong; but [as for] you, no man hath been able to stand before you unto this day. hath For the LORD hath driven out from before you great nations and strong; but [as for] you, no man {hath} been able to stand before you unto this day. hath One man of you shall chase a thousand: for the LORD your God, he [it is] that fighteth for you, as he {hath} promised you. hath Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God {hath} given you. hath And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing {hath} failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. hath And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing {hath} failed thereof. hath Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God {hath} given you. hath When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he {hath} given unto you. hath If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he {hath} done you good. hath And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it {hath} heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. hath And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God {hath} requited me. And they brought him to Jerusalem, and there he died. hath And the anger of the LORD was hot against Israel; and he said, Because that this people {hath} transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; hath And he said unto them, Follow after me: for the LORD {hath} delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. hath And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, {Hath} not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? hath And Deborah said unto Barak, Up; for this [is] the day in which the LORD {hath} delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. hath And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD {hath} forsaken us, and delivered us into the hands of the Midianites. hath And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father {hath}, and cut down the grove that [is] by it: hath And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash {hath} done this thing. hath And they said one to another, Who {hath} done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. hath Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he {hath} cut down the grove that [was] by it. hath Then the men of the city said unto Joash, Bring out thy son, that he may die: because he {hath} cast down the altar of Baal, and because he hath cut down the grove that [was] by it. hath And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] {hath} cast down his altar. hath Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he {hath} thrown down his altar. hath And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand {hath} saved me. hath And his fellow answered and

said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand {hath} God delivered Midian, and all the host. hath And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD {hath} delivered into your hand the host of Midian. hath God {hath} delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that. hath And Gideon said, Therefore when the LORD {hath} delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers. hath So now the LORD God of Israel {hath} dispossessed the Amorites from before his people Israel, and shouldest thou possess it? hath And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which {hath} proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the child ren of Ammon. hath And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD {hath} taken vengeance for thee of thine enemies, [even] of the child ren of Ammon. hath And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man {hath} appeared unto me, that came unto me the [other] day. hath Then the Philistines said, Who {hath} done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. hath And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he {hath} done to us. hath That he told her all his heart, and said unto her, There {hath} not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man. hath And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he {hath} showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. hath Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god {hath} delivered Samson our enemy into our hand. hath And when the people saw him, they praised their god: for they said, Our god {hath} delivered into our hands our enemy, and the destroyer of our country, which slew many of us. hath And he said unto them, Thus and thus dealt Micah with me, and {hath} hired me, and I am his priest. hath When ye go, ye shall come unto a people secure, and to a large land: for God {hath} given it into your hands; a place where [there is] no want of any thing that [is] in the earth. hath And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that {hath} lain by man. hath And she said unto them, Call me not Naomi, call me Mara: for the Almighty {hath} dealt very bitterly with me. hath I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD {hath} testified against me, and the Almighty hath afflicted me? hath I went out full, and the LORD {hath} brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? hath I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty {hath} afflicted me? hath And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and {hath} continued even from the morning until now, that she carried a little in the house. hath And Boaz answered and said unto her, It {hath} fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. hath And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who {hath} not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. hath And the women said unto Naomi, Blessed [be] the LORD, which {hath} not left thee this day without a kinsman, that his name may be famous in Israel. hath And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, {hath} borne him. hath <1SA1 -27> For this child I prayed; and the LORD {hath} given me my petition which I asked of him: hath <1SA2 -5> They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren {hath} born seven; and she that hath many children is waxed feeble. hath <1SA2 -5> They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that {hath} many children is waxed feeble. hath <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he {hath} set the world upon them. hath <1SA3 -17> And he said, What [is] the thing that [the LORD] {hath} said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee. hath <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore {hath}

the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among u s, it may save us out of the hand of our enemies. hath <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there {hath} not been such a thing heretofore. hath <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there {hath} been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. hath <1SA6 -7> Now therefore make a new cart, and take two milch kine, on which there {hath} come no yoke, and tie the kine to the cart, and bring their calves home from them: hath <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he {hath} done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. hath <1SA7 -12> Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto {hath} the LORD helped us. hath <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time {hath} it been kept for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. hath <1SA10 -1> Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD {hath} anointed thee [to be] captain over his inheritance? hath <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father {hath} left the care of the asses, and sorroweth for you, saying, What shall I do for my son? hath <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he {hath} hid himself among the stuff. hath <1SA10 -24> And Samuel said to all the people, See ye him whom the LORD {hath} chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king. hath <1SA11 -13> And Saul said, There shall not a man be put to death this day: for to day the LORD {hath} wrought salvation in Israel. hath <1SA12 -13> Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD {hath} set a king over you. hath <1SA12 -22> For the LORD will not forsake his people for his great name's sake: because it {hath} pleased the LORD to make you his people. hath <1SA12 -24> Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he {hath} done for you. hath <1SA13 -14> But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD {hath} commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. hath <1SA13 -14> But now thy kingdom shall not continue: the LORD {hath} sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. hath <1SA14 -10> But if they say thus, Come up unto us; then we will go up: for the LORD {hath} delivered them into our hand: and this [shall be] a sign unto us. hath <1SA14 -12> And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD {hath} delivered them into the hand of Israel. hath <1SA14 -29> Then said Jonathan, My father {hath} troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. hath <1SA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin {hath} been this day. hath <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who {hath} wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. hath <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he {hath} wrought with God this day. So the people rescued Jonathan, that he died not. hath <1SA15 -11> It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and {hath} not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. hath <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee what the LORD {hath} said to me this night. And he said unto him, Say on. hath <1SA15 -22> And Samuel said, {Hath} the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. hath <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he {hath} also rejected thee from [being] king. hath <1SA15 -26> And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD {hath} rejected thee from being king over Israel. hath <1SA15 -28> And Samuel said unto him, The LORD {hath} rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou. hath <1SA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and {hath} given it to a neighbour of thine, [that is]

better than thou. hath <1SA15 -33> And Samuel said, As thy sword {hath} made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. hath <1SA16 -8> Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither {hath} the LORD chosen this. hath <1SA16 -9> Then Jesse made Shammah to pass by. And he said, Neither {hath} the LORD chosen this. hath <1SA16 -10> Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD {hath} not chosen these. hath <1SA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he {hath} found favour in my sight. hath <1SA17 -36> Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he {hath} defied the armies of the living God. hath <1SA18 -7> And the women answered [one another] as they played, and said, Saul {hath} slain his thousands, and David his ten thousands. hath <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king {hath} delight in thee, and all his servants love thee: now therefore be the king's son in law. hath <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he {hath} not sinned against thee, and because his works [have been] to thee-ward very good: hath <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he {hath} been with my father. hath <1SA20 -15> But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD {hath} cut off the enemies of David every one from the face of the earth. hath <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD {hath} sent thee away. hath <1SA20 -26> Nevertheless Saul spake not any thing that day: for he thought, Something {hath} befallen him, he [is] not clean; surely he [is] not clean. hath <1SA20 -29> And he said, Let me go, I pray thee; for our family {hath} a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Ther efore he cometh not unto the king's table. hath <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he {hath} commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Ther efore he cometh not unto the king's table. hath <1SA20 -32> And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what {hath} he done? hath <1SA21 -2> And David said unto Ahimelech the priest, The king {hath} commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place. hath <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and {hath} said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place. hath <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul {hath} slain his thousands, and David his ten thousands? hath <1SA22 -8> That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son {hath} stirred up my servant against me, to lie in wait, as at this day? hath <1SA22 -8> That all of you have conspired against me, and [there is] none that sheweth me that my son {hath} made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? hath <1SA23 -7> And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that {hath} gates and bars. hath <1SA23 -7> And it was told Saul that David was come to Keilah. And Saul said, God {hath} delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars. hath <1SA23 -10> Then said David, O LORD God of Israel, thy servant {hath} certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake. hath <1SA23 -11> Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant {hath} heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down. hath <1SA23 -22> Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who {hath} seen him there: for it is told me [that] he dealeth very subtly. hath <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] {hath} in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. hath <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he {hath} requited me evil for good. hath <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD {hath} withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. hath <1SA25 -27> And now this blessing which thine handmaid {hath} brought unto my lord, let it even be given unto the young men that follow my lord. hath

<1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil {hath} not been found in thee [all] thy days. hath <1SA25 -30> And it shall come to pass, when the LORD shall have done to my lord according to all the good that he {hath} spoken concerning thee, and shall have appointed thee ruler over Israel; hath <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord {hath} avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid. hath <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which {hath} kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. hath <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and {hath} kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. hath <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that {hath} pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. hath <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD {hath} returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. hath <1SA26 -8> Then said Abishai to David, God {hath} delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. hath <1SA27 -12> And Achish believed David, saying, He {hath} made his people Israel utterly to abhor him; therefore he shall be my servant for ever. hath <1SA28 -7> Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that {hath} a familiar spirit at Endor. hath <1SA28 -7> Then said Saul unto his servants, Seek me a woman that {hath} a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor. hath <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he {hath} cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? hath <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul {hath} done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? hath <1SA28 -17> And the LORD {hath} done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: hath <1SA28 -17> And the LORD hath done to him, as he spake by me: for the LORD {hath} rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: hath <1SA28 -18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore {hath} the LORD done this thing unto thee this day. hath <1SA28 -21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid {hath} obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. hath <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which {hath} been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day? hath <1SA30 -23> Then said David, Ye shall not do so, my brethren, with that which the LORD {hath} given us, who hath preserved us, and delivered the company that came against us into our hand. hath <1SA30 -23> Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who {hath} preserved us, and delivered the company that came against us into our hand. hath <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy mouth {hath} testified against thee, saying, I have slain the LORD'S anointed. hath <2SA3 -9> So do God to Abner, and more also, except, as the LORD {hath} sworn to David, even so I do to him; hath <2SA3 -18> Now then do [it]: for the LORD {hath} spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. hath <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he {hath} sent him away, and he is gone in peace. hath <2SA3 -29> Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that {hath} an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. hath <2SA4 -8> And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD {hath} avenged my lord the king this day of Saul, and of his seed. hath <2SA4 -9> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite,

and said unto them, [As] the LORD liveth, who {hath} redeemed my soul out of all adversity, hath <2SA5 -20> And David came to Baalperazim, and David smote them there, and said, The LORD {hath} broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim. hath <2SA6 -12> And it was told king David, saying, The LORD {hath} blessed the house of Obedom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obedom into the city of David with gladness. hath <2SA7 -27> For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore {hath} thy servant found in his heart to pray this prayer unto thee. hath <2SA9 -3> And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan {hath} yet a son, [which is] lame on [his] feet. hath <2SA9 -11> Then said Ziba unto the king, According to all that my lord the king {hath} commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons. hath <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? {hath} not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? hath <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he {hath} sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? hath <2SA12 -5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that {hath} done this [thing] shall surely die: hath <2SA12 -13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also {hath} put away thy sin; thou shalt not die. hath <2SA13 -20> And Absalom her brother said unto her, {Hath} Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. hath <2SA13 -24> And Absalom came to the king, and said, Behold now, thy servant {hath} sheepshearers; let the king, I beseech thee, and his servants go with thy servant. hath <2SA13 -30> And it came to pass, while they were in the way, that tidings came to David, saying, Absalom {hath} slain all the king's sons, and there is not one of them left. hath <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this {hath} been determined from the day that he forced his sister Tamar. hath <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king {hath} spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: hath <2SA14 -20> To fetch about this form of speech {hath} thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth. hath <2SA14 -22> And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king {hath} fulfilled the request of his servant. hath <2SA14 -30> Therefore he said unto his servants, See, Joab's field is near mine, and he {hath} barley there; go and set it on fire. And Absalom's servants set the field on fire. hath <2SA15 -4> Absalom said moreover, Oh that I were made judge in the land, that every man which {hath} any suit or cause might come unto me, and I would do him justice! hath <2SA16 -8> The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD {hath} delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man. hath <2SA16 -8> The LORD {hath} returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man. hath <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD {hath} said unto him, Curse David. Who shall then say, Wherefore hast thou done so? hath <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD {hath} bidden him. hath <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he {hath} left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong. hath <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel {hath} spoken after this manner: shall we do [after] his saying? if not; speak thou. hath <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel {hath} given [is] not good at this time. hath <2SA17 -21> And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus {hath} Ahithophel counselled against you. hath <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that

the LORD {hath} avenged him of his enemies. hath <2SA18 -28> And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which {hath} delivered up the men that lifted up their hand against my lord the king. hath <2SA18 -31> And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD {hath} avenged thee this day of all them that rose up against thee. hath <2SA19 -27> And he {hath} slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes. hath <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or {hath} he given us any gift? hath <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, {hath} lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. hath <2SA22 -21> The LORD rewarded me according to my righteousness: according to the cleanness of my hands {hath} he recompensed me. hath <2SA22 -25> Therefore the LORD {hath} recompensed me according to my righteousness; according to my cleanness in his eye sight. hath <2SA22 -36> Thou hast also given me the shield of thy salvation: and thy gentleness {hath} made me great. hath <2SA23 -5> Although my house [be] not so with God; yet he {hath} made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow. hath <1KI1 -19> And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant {hath} he not called. hath <1KI1 -19> And he hath slain oxen and fat cattle and sheep in abundance, and {hath} called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. hath <1KI1 -19> And he {hath} slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. hath <1KI1 -25> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and {hath} called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. hath <1KI1 -25> For he is gone down this day, and {hath} slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah. hath <1KI1 -26> But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, {hath} he not called. hath <1KI1 -29> And the king sware, and said, [As] the LORD liveth, that {hath} redeemed my soul out of all distress, hath <1KI1 -37> As the LORD {hath} been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David. hath <1KI1 -43> And Jonathan answered and said to Adonijah, Verily our lord king David {hath} made Solomon king. hath <1KI1 -44> And the king {hath} sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: hath <1KI1 -48> And also thus said the king, Blessed [be] the LORD God of Israel, which {hath} given [one] to sit on my throne this day, mine eyes even seeing [it]. hath <1KI1 -51> And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he {hath} caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword. hath <1KI2 -24> Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who {hath} made me an house, as he promised, Adonijah shall be put to death this day. hath <1KI2 -24> Now therefore, [as] the LORD liveth, which {hath} established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. hath <1KI2 -31> And the king said unto him, Do as he {hath} said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. hath <1KI2 -38> And Shimei said unto the king, The saying [is] good: as my lord the king {hath} said, so will thy servant do. And Shimei dwelt in Jerusalem many days. hath <1KI5 -4> But now the LORD my God {hath} given me rest on every side, [so that there is] neither adversary nor evil occurrent. hath <1KI5 -7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which {hath} given unto David a wise son over this great people. hath <1KI8 -15> And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and {hath} with his hand fulfilled [it], saying, hath <1KI8 -20> And the LORD {hath} performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel. hath <1KI8 -56> Blessed [be] the LORD, that {hath} given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. hath <1KI8 -56> Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there {hath} not failed one word of all his

good promise, which he promised by the hand of Moses his servant. hath <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why {hath} the LORD done thus unto this land, and to this house? hath <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore {hath} the LORD brought upon them all this evil. hath <1KI12 -11> And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father {hath} chastised you with whips, but I will chastise you with scorpions. hath <1KI13 -3> And he gave a sign the same day, saying, This [is] the sign which the LORD {hath} spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. hath <1KI13 -26> And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD {hath} delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. hath <1KI13 -26> And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which {hath} torn him, and slain him, according to the word of the LORD, which he spake unto him. hath <1KI14 -11> Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD {hath} spoken [it]. hath <1KI16 -16> And the people [that were] encamped heard say, Zimri hath conspired, and {hath} also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. hath <1KI16 -16> And the people [that were] encamped heard say, Zimri {hath} conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. hath <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord {hath} not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not. hath <1KI19 -18> Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which {hath} not kissed him. hath <1KI22 -23> Now therefore, behold, the LORD {hath} put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. hath <1KI22 -23> Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD {hath} spoken evil concerning thee. hath <1KI22 -28> And Micaiah said, If thou return at all in peace, the LORD {hath} not spoken by me. And he said, Harken, O people, every one of you. hath <2KI1 -9> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king {hath} said, Come down. hath <2KI1 -11> Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus {hath} the king said, Come down quickly. hath <2KI2 -2> And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD {hath} sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel. hath <2KI2 -4> And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD {hath} sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho. hath <2KI2 -6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD {hath} sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on. hath <2KI2 -16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD {hath} taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. hath <2KI3 -7> And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab {hath} rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses. hath <2KI3 -10> And the king of Israel said, Alas! that the LORD {hath} called these three kings together, to deliver them into the hand of Moab! hath <2KI3 -13> And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD {hath} called these three kings together, to deliver them into the hand of Moab. hath <2KI4 -2> And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid {hath} not any thing in the house, save a pot of oil. hath <2KI4 -14> And he said, What then [is] to be done for her? And Gehazi answered, Verily she {hath} no child, and her husband is old. hath <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD {hath} hid [it] from me, and hath not told me. hath <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and {hath} not told me. hath <2KI5 -20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master {hath} spared Naaman this Syrian, in not receiving at

his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him. hath <2KI5 -22> And he said, All [is] well. My master {hath} sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. hath <2KI6 -29> So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she {hath} hid her son. hath <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer {hath} sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? hath <2KI7 -6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel {hath} hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. hath <2KI8 -1> Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD {hath} called for a famine; and it shall also come upon the land s even years. hath <2KI8 -4> And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha {hath} done. hath <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria {hath} sent me to thee, saying, Shall I recover of this disease? hath <2KI8 -10> And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD {hath} showed me that he shall surely die. hath <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD {hath} showed me that thou [shalt be] king over Syria. hath <2KI10 -10> Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD {hath} done [that] which he spake by his servant Elijah. hath <2KI14 -10> Thou hast indeed smitten Edom, and thine heart {hath} lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? hath <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he {hath} sent lions among them, and, behold, they slay t hem, because they know not the manner of the God of the land. hath <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and {hath} said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? hath <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah {hath} taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? hath <2KI18 -27> But Rabshakeh said unto them, {Hath} my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? hath <2KI18 -27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [{hath} he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? hath <2KI18 -33> {Hath} any of the gods of the nations delivered at all his land out of the hand of the king of Assyria? hath <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God {hath} heard: wherefore lift up [thy] prayer for t he remnant that are left. hath <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master {hath} sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for t he remnant that are left. hath <2KI19 -16> LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which {hath} sent him to reproach the living God. hath <2KI19 -21> This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion {hath} despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath <2KI19 -21> This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem {hath} shaken her head at thee. hath <2KI19 -21> This [is] the word that the LORD {hath} spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he {hath} spoken: shall the shadow go forward ten degrees, or go back ten degrees? hath <2KI21 -11> Because Manasseh king of Judah {hath} done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: hath <2KI21 -11> Because Manasseh king of Judah hath done these abominations, [and] {hath} done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

hath <2KI21 -11> Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and {hath} made Judah also to sin with his idols: hath <2KI22 -10> And Shaphan the scribe showed the king, saying, Hilkiyah the priest {hath} delivered me a book. And Shaphan read it before the king. hath <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah {hath} read: hath <1CH14 -11> So they came up to Baalperazim; and David smote them there. Then David said, God {hath} broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. hath <1CH15 -2> Then David said, None ought to carry the ark of God but the Levites: for them {hath} the LORD chosen to carry the ark of God, and to minister unto him for ever. hath <1CH16 -12> Remember his marvellous works that he {hath} done, his wonders, and the judgments of his mouth; hath <1CH16 -17> And {hath} confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant, hath <1CH17 -25> For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant {hath} found [in his heart] to pray before thee. hath <1CH19 -3> But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he {hath} sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land ? hath <1CH22 -11> Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he {hath} said of thee. hath <1CH22 -18> Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he {hath} given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. hath <1CH22 -18> Is] not the LORD your God with you? and {hath} he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. hath <1CH23 -25> For David said, The LORD God of Israel {hath} given rest unto his people, that they may dwell in Jerusalem for ever: hath <1CH28 -4> Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he {hath} chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel: hath <1CH28 -5> And of all my sons, (for the LORD {hath} given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. hath <1CH28 -5> And of all my sons, (for the LORD hath given me many sons,) he {hath} chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. hath <1CH28 -10> Take heed now; for the LORD {hath} chosen thee to build an house for the sanctuary: be strong, and do [it]. hath <1CH29 -1> Furthermore David the king said unto all the congregation, Solomon my son, whom alone God {hath} chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God. hath <2CH2 -11> Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD {hath} loved his people, he hath made thee king over them. hath <2CH2 -11> Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he {hath} made thee king over them. hath <2CH2 -12> Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who {hath} given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. hath <2CH2 -15> Now therefore the wheat, and the barley, the oil, and the wine, which my lord {hath} spoken of, let him send unto his servants: hath <2CH6 -1> Then said Solomon, The LORD {hath} said that he would dwell in the thick darkness. hath <2CH6 -4> And he said, Blessed [be] the LORD God of Israel, who {hath} with his hands fulfilled [that] which he spake with his mouth to my father David, saying, hath <2CH6 -10> The LORD therefore hath performed his word that he {hath} spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. hath <2CH6 -10> The LORD therefore {hath} performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. hath <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why {hath} the LORD done thus unto this land, and unto this house? hath <2CH7 -22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore {hath} he brought all this evil upon them. hath <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD {hath} come. hath <2CH13 -6> Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and {hath} rebelled against his lord. hath <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he {hath} given us rest on every side. So

they built and prospered. hath <2CH15 -3> Now for a long season Israel [{hath} been] without the true God, and without a teaching priest, and without law. hath <2CH18 -22> Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD {hath} spoken evil against thee. hath <2CH18 -22> Now therefore, behold, the LORD {hath} put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. hath <2CH18 -27> And Micaiah said, If thou certainly return in peace, [then] {hath} not the LORD spoken by me. And he said, Harken, all ye people. hath <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD {hath} broken thy works. And the ships were broken, that they were not able to go to Tarshish. hath <2CH23 -3> And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD {hath} said of the sons of David. hath <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken t he LORD, he {hath} also forsaken you. hath <2CH25 -8> But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God {hath} power to help, and to cast down. hath <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God {hath} determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. hath <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he {hath} delivered them into your han d, and ye have slain them in a rage [that] reacheth up unto heaven. hath <2CH29 -8> Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he {hath} delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. hath <2CH29 -11> My sons, be not now negligent: for the LORD {hath} chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense. hath <2CH30 -8> Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he {hath} sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. hath <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD {hath} blessed his people ; and that which is left [is] this great store. hath <2CH32 -12> {Hath} not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? hath <2CH34 -18> Then Shaphan the scribe told the king, saying, Hilkiah the priest {hath} given me a book. And Shaphan read it before the king. hath <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth {hath} the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD hi s God [be] with him, and let him go up. hath <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he {hath} charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD hi s God [be] with him, and let him go up. hath Thus saith Cyrus king of Persia, The LORD God of heaven {hath} given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. hath Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he {hath} charged me to build him an house at Jerusalem, which [is] in Judah. hath But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus th e king of Persia {hath} commanded us. hath The letter which ye sent unto us {hath} been plainly read before me. hath And I commanded, and search {hath} been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein. hath And I commanded, and search hath been made, and it is found that this city of old time {hath} made insurrection against kings, and [that] rebellion and sedition have been made therein. hath At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who {hath} commanded you to build this house, and to make up this wall? hath Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now {hath} it been in building, and [yet] it is not finished. hath And the God that {hath} caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed. hath Blessed [be] the LORD God of our fathers, which {hath} put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem: hath And {hath} extended mercy unto me before the king, and his counsellors, and before all the king's

mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me. hath For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers {hath} been chief in this trespass. hath And now for a little space grace {hath} been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. hath For we [were] bondmen; yet our God {hath} not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. hath For we [were] bondmen; yet our God hath not forsaken us in our bondage, but {hath} extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. hath Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that {hath} come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. hath What shall we do unto the queen Vashti according to law, because she {hath} not performed the commandment of the king Ahasuerus by the chamberlains? hath And Memucan answered before the king and the princes, Vashti the queen {hath} not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. hath Then the king said, Cause Haman to make haste, that he may do as Esther {hath} said. So the king and Haman came to the banquet that Esther had prepared. hath If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king {hath} said. hath And the king said, What honour and dignity {hath} been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. hath Hast not thou made an hedge about him, and about his house, and about all that he {hath} on every side? thou hast blessed the work of his hands, and his substance is increased in the land. hath But put forth thine hand now, and touch all that he {hath}, and he will curse thee to thy face. hath And the LORD said unto Satan, Behold, all that he {hath} [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. hath While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and {hath} burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. hath And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD {hath} taken away; blessed be the name of the LORD. hath And Satan answered the LORD, and said, Skin for skin, yea, all that a man {hath} will he give for his life. hath Why is light given] to a man whose way is hid, and whom God {hath} hedged in? hath So the poor {hath} hope, and iniquity stoppeth her mouth. hath Doth the wild ass bray when he {hath} grass? or loweth the ox over his fodder? hath The eye of him that {hath} seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not. hath He is] wise in heart, and mighty in strength: who {hath} hardened [himself] against him, and hath prospered? hath He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and {hath} prospered? hath Thou hast granted me life and favour, and thy visitation {hath} preserved my spirit. hath Who knoweth not in all these that the hand of the LORD {hath} wrought this? hath With him [is] wisdom and strength, he {hath} counsel and understanding. hath Lo, mine eye {hath} seen all [this], mine ear hath heard and understood it. hath Lo, mine eye hath seen all [this], mine ear {hath} heard and understood it. hath But now he {hath} made me weary: thou hast made desolate all my company. hath God {hath} delivered me to the ungodly, and turned me over into the hands of the wicked. hath I was at ease, but he hath broken me asunder: he {hath} also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. hath I was at ease, but he {hath} broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark. hath He {hath} made me also a byword of the people; and aforetime I was as a tabret. hath The righteous also shall hold on his way, and he that {hath} clean hands shall be stronger and stronger. hath Know now that God {hath} overthrown me, and hath compassed me with his net. hath Know now that God hath overthrown me, and {hath} compassed me with his net. hath He {hath} fenced up my way that I cannot pass, and he hath set darkness in my paths. hath He hath fenced up my way that I cannot pass, and he {hath} set darkness in my paths. hath He {hath} stripped me of my glory, and taken the crown [from] my head. hath He {hath} destroyed me on every side, and I am gone: and mine hope hath he removed like a tree. hath He hath destroyed me on every side, and I am gone: and mine hope {hath} he removed like a tree. hath He {hath} also kindled his wrath against me, and he counteth me unto him as [one of] his enemies. hath He {hath} put my brethren far from me, and mine acquaintance are verily estranged from me. hath Have pity upon me, have pity upon me, O ye my friends; for the hand of God {hath} touched me. hath He {hath} swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

hath Because he hath oppressed [and] {hath} forsaken the poor; [because] he hath violently taken away an house which he builded not; hath Because he hath oppressed [and] hath forsaken the poor; [because] he {hath} violently taken away an house which he builded not; hath Because he {hath} oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not; hath For what pleasure [{hath}] he in his house after him, when the number of his months is cut off in the midst? hath Who shall declare his way to his face? and who shall repay him [what] he {hath} done? hath But he knoweth the way that I take: [when] he {hath} tried me, I shall come forth as gold. hath My foot {hath} held his steps, his way have I kept, and not declined. hath Because I was not cut off before the darkness, [neither] {hath} he covered the darkness from my face. hath How hast thou helped [him that is] without power? [how] savest thou the arm [that {hath}] no strength? hath How hast thou counselled [him that {hath}] no wisdom? and [how] hast thou plentifully declared the thing as it is? hath Hell [is] naked before him, and destruction {hath} no covering. hath He {hath} compassed the waters with bounds, until the day and night come to an end. hath By his spirit he {hath} garnished the heavens; his hand hath formed the crooked serpent. hath By his spirit he hath garnished the heavens; his hand {hath} formed the crooked serpent. hath As] God liveth, [who] {hath} taken away my judgment; and the Almighty, [who] hath vexed my soul; hath As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] {hath} vexed my soul; hath For what [is] the hope of the hypocrite, though he {hath} gained, when God taketh away his soul? hath The stones of it [are] the place of sapphires: and it {hath} dust of gold. hath There is] a path which no fowl knoweth, and which the vulture's eye {hath} not seen: hath Because he {hath} loosed my cord, and afflicted me, they have also let loose the bridle before me. hath He {hath} cast me into the mire, and I am become like dust and ashes. hath If I have walked with vanity, or if my foot {hath} hastened to deceit; hath If my step {hath} turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; hath If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot {hath} cleaved to mine hands; hath Or have eaten my morsel myself alone, and the fatherless {hath} not eaten thereof; hath And my heart {hath} been secretly enticed, or my mouth hath kissed my hand: hath And my heart hath been secretly enticed, or my mouth {hath} kissed my hand: hath Now he {hath} not directed [his] words against me: neither will I answer him with your speeches. hath Behold, my belly [is] as wine [which] {hath} no vent; it is ready to burst like new bottles. hath Behold, now I have opened my mouth, my tongue {hath} spoken in my mouth. hath The spirit of God hath made me, and the breath of the Almighty {hath} given me life. hath The spirit of God {hath} made me, and the breath of the Almighty hath given me life. hath For Job {hath} said, I am righteous: and God hath taken away my judgment. hath For Job hath said, I am righteous: and God {hath} taken away my judgment. hath For he {hath} said, It profiteth a man nothing that he should delight himself with God. hath Who {hath} given him a charge over the earth? or who hath disposed the whole world? hath Who hath given him a charge over the earth? or who {hath} disposed the whole world? hath Job {hath} spoken without knowledge, and his words [were] without wisdom. hath But now, because [it is] not [so], he {hath} visited in his anger; yet he knoweth [it] not in great extremity: hath Who {hath} enjoined him his way? or who can say, Thou hast wrought iniquity? hath Who {hath} laid the measures thereof, if thou knowest? or who hath stretched the line upon it? hath Who hath laid the measures thereof, if thou knowest? or who {hath} stretched the line upon it? hath Who {hath} divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; hath Hath the rain a father? or who {hath} begotten the drops of dew? hath {Hath} the rain a father? or who hath begotten the drops of dew? hath Out of whose womb came the ice? and the hoary frost of heaven, who {hath} gendered it? hath Who hath put wisdom in the inward parts? or who {hath} given understanding to the heart? hath Who {hath} put wisdom in the inward parts? or who hath given understanding to the heart? hath Who hath sent out the wild ass free? or who {hath} loosed the bands of the wild ass? hath Who {hath} sent out the wild ass free? or who hath loosed the bands of the wild ass? hath Because God hath deprived her of wisdom, neither {hath} he imparted to her understanding. hath Because God {hath} deprived her of wisdom, neither hath he imparted to her understanding. hath Who {hath} prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine. hath And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my serva nt Job [{hath}]. hath I will declare the decree: the LORD {hath} said unto me, Thou [art] my Son; this day have I begotten thee. hath But know that the LORD {hath} set apart him that is godly for himself: the LORD will hear when I call unto him. hath For thou [art] not a God that {hath} pleasure in wickedness: neither shall evil dwell with thee. hath Depart from me, all ye workers of iniquity; for the LORD {hath} heard the voice of my weeping. hath The LORD {hath} heard my supplication; the LORD will receive my prayer. hath If he turn not, he will whet his sword; he {hath} bent his bow, and made it ready. hath He {hath} also prepared for him the instruments of death; he ordaineth his arrows against the persecutors. hath Behold, he travaileth with iniquity, and {hath}

conceived mischief, and brought forth falsehood. hath But the LORD shall endure for ever: he {hath} prepared his throne for judgment. hath He {hath} said in his heart, I shall not be moved: for [I shall] never [be] in adversity. hath He hath said in his heart, God {hath} forgotten: he hideth his face; he will never see [it]. hath He {hath} said in his heart, God hath forgotten: he hideth his face; he will never see [it]. hath Wherefore doth the wicked contemn God? he {hath} said in his heart, Thou wilt not require [it]. hath I will sing unto the LORD, because he {hath} dealt bountifully with me. hath To the chief Musician, [A Psalm] of David. The fool {hath} said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good. hath I will bless the LORD, who {hath} given me counsel: my reins also instruct me in the night seasons. hath The LORD rewarded me according to my righteousness; according to the cleanness of my hands {hath} he recompensed me. hath Therefore {hath} the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight. hath Thou hast also given me the shield of thy salvation: and thy right hand {hath} holden me up, and thy gentleness hath made me great. hath Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness {hath} made me great. hath Their line is gone out through all the earth, and their words to the end of the world. In them {hath} he set a tabernacle for the sun, hath For he {hath} not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. hath For he hath not despised nor abhorred the affliction of the afflicted; neither {hath} he hid his face from him; but when he cried unto him, he heard. hath They shall come, and shall declare his righteousness unto a people that shall be born, that he {hath} done [this]. hath For he {hath} founded it upon the seas, and established it upon the floods. hath He that hath clean hands, and a pure heart; who {hath} not lifted up his soul unto vanity, nor sworn deceitfully. hath He that {hath} clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. hath Blessed [be] the LORD, because he {hath} heard the voice of my supplications. hath Blessed [be] the LORD: for he {hath} showed me his marvellous kindness in a strong city. hath Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he {hath} chosen for his own inheritance. hath Let destruction come upon him at unawares; and let his net that he {hath} hid catch himself: into that very destruction let him fall. hath Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye {hath} seen [it]. hath Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which {hath} pleasure in the prosperity of his servant. hath The words of his mouth [are] iniquity and deceit: he {hath} left off to be wise, [and] to do good. hath A little that a righteous man {hath} [is] better than the riches of many wicked. hath And he {hath} put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. hath Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, {hath} lifted up [his] heel against me. hath My confusion [is] continually before me, and the shame of my face {hath} covered me, hath Thou art fairer than the children of men: grace is poured into thy lips: therefore God {hath} blessed thee for ever. hath Thou lovest righteousness, and hatest wickedness: therefore God, thy God, {hath} anointed thee with the oil of gladness above thy fellows. hath Come, behold the works of the LORD, what desolations he {hath} made in the earth. hath A Psalm of Asaph. The mighty God, [even] the LORD, {hath} spoken, and called the earth from the rising of the sun unto the going down thereof. hath Out of Zion, the perfection of beauty, God {hath} shined. hath To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool {hath} said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. hath There were they in great fear, [where] no fear was: for God {hath} scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them. hath There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God {hath} despised them. hath For he {hath} delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies. hath For he hath delivered me out of all trouble: and mine eye {hath} seen [his desire] upon mine enemies. hath Fearfulness and trembling are come upon me, and horror {hath} overwhelmed me. hath He {hath} delivered my soul in peace from the battle [that was] against me: for there were many with me. hath He hath put forth his hands against such as be at peace with him: he {hath} broken his covenant. hath He {hath} put forth his hands against such as be at peace with him: he hath broken his covenant. hath God {hath} spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. hath God {hath} spoken once; twice have I heard this; that power [belongeth] unto God. hath Which my lips have uttered, and my mouth {hath} spoken, when I was in trouble. hath Come [and] hear, all ye that fear God, and I will declare what he {hath} done for my soul. hath But] verily God hath heard [me]; he {hath} attended to the voice of my prayer. hath But] verily God {hath} heard [me]; he hath attended to the voice of my prayer. hath Blessed [be] God, which {hath} not turned away my prayer, nor his mercy from me. hath Thy congregation {hath} dwelt therein: thou, O God, hast prepared of thy goodness for the poor. hath Thy God {hath} commanded thy strength: strengthen, O God, that which thou hast wrought for us. hath

Because for thy sake I have borne reproach; shame {hath} covered my face. hath For the zeal of thine house {hath} eaten me up; and the reproaches of them that reproached thee are fallen upon me. hath Reproach {hath} broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. hath This] also shall please the LORD better than an ox [or] bullock that {hath} horns and hoofs. hath Saying, God {hath} forsaken him: persecute and take him; for [there is] none to deliver [him]. hath For he shall deliver the needy when he crieth; the poor also, and [him] that {hath} no helper. hath Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy {hath} done wickedly in the sanctuary. hath Remember this, [that] the enemy {hath} reproached, O LORD, and [that] the foolish people have blasphemed thy name. hath Hath God forgotten to be gracious? {hath} he in anger shut up his tender mercies? Selah. hath {Hath} God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. hath We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he {hath} done. hath And he built his sanctuary like high [palaces], like the earth which he {hath} established for ever. hath And the vineyard which thy right hand {hath} planted, and the branch [that] thou madest strong for thyself. hath Yea, the sparrow {hath} found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God. hath I am counted with them that go down into the pit: I am as a man [that {hath}] no strength: hath Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he {hath} known my name. hath Because he {hath} set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. hath The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he {hath} girded himself: the world also is stablished, that it cannot be moved. hath A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, {hath} gotten him the victory. hath A Psalm. O sing unto the LORD a new song; for he {hath} done marvellous things: his right hand, and his holy arm, hath gotten him the victory. hath The LORD hath made known his salvation: his righteousness {hath} he openly showed in the sight of the heathen. hath The LORD {hath} made known his salvation: his righteousness hath he openly showed in the sight of the heathen. hath He {hath} remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. hath Know ye that the LORD he [is] God: [it is] he [that] {hath} made us, and not we ourselves; [we are] his people, and the sheep of his pasture. hath Whoso privily slandereth his neighbour, him will I cut off: him that {hath} an high look and a proud heart will not I suffer. hath For he {hath} looked down from the height of his sanctuary; from heaven did the LORD behold the earth; hath He {hath} not dealt with us after our sins; nor rewarded us according to our iniquities. hath As far as the east is from the west, [so] far {hath} he removed our transgressions from us. hath The LORD {hath} prepared his throne in the heavens; and his kingdom ruleth over all. hath The trees of the LORD are full [of sap]; the cedars of Lebanon, which he {hath} planted; hath Remember his marvellous works that he {hath} done; his wonders, and the judgments of his mouth; hath He {hath} remembered his covenant for ever, the word [which] he commanded to a thousand generations. hath Let the redeemed of the LORD say [so], whom he {hath} redeemed from the hand of the enemy; hath For he {hath} broken the gates of brass, and cut the bars of iron in sunder. hath God {hath} spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth. hath Let the extortioner catch all that he {hath}; and let the strangers spoil his labour. hath The LORD {hath} sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek. hath He {hath} made his wonderful works to be remembered: the LORD [is] gracious and full of compassion. hath He {hath} given meat unto them that fear him: he will ever be mindful of his covenant. hath He {hath} showed his people the power of his works, that he may give them the heritage of the heathen. hath He sent redemption unto his people: he {hath} commanded his covenant for ever: holy and reverend [is] his name. hath He hath dispersed, he {hath} given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. hath He {hath} dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. hath But our God [is] in the heavens: he hath done whatsoever he {hath} pleased. hath But our God [is] in the heavens: he {hath} done whatsoever he hath pleased. hath The LORD {hath} been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron. hath The heaven, [even] the heavens, [are] the LORD's: but the earth {hath} he given to the children of men. hath I love the LORD, because he {hath} heard my voice [and] my supplications. hath Because he {hath} inclined his ear unto me, therefore will I call upon [him] as long as I live. hath Return unto thy rest, O my soul; for the LORD {hath} dealt bountifully with thee. hath The LORD {hath} chastened me sore: but he hath not given me over unto death. hath The LORD hath chastened me sore: but he {hath} not given me over unto death. hath This [is] the day [which] the LORD {hath} made; we will rejoice and be glad in it. hath God [is] the LORD, which {hath} showed us light: bind the sacrifice with cords, [even] unto the horns of the altar. hath My soul breaketh for the longing [that it {hath}] unto thy judgments at all times. hath This

[is] my comfort in my affliction: for thy word {hath} quickened me. hath Horror {hath} taken hold upon me because of the wicked that forsake thy law. hath My zeal {hath} consumed me, because mine enemies have forgotten thy words. hath My soul {hath} kept thy testimonies; and I love them exceedingly. hath My soul {hath} long dwelt with him that hateth peace. hath Blessed [be] the LORD, who {hath} not given us [as] a prey to their teeth. hath Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD {hath} done great things for them. hath The LORD {hath} done great things for us; [whereof] we are glad. hath Happy [is] the man that {hath} his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate. hath The LORD [is] righteous: he {hath} cut asunder the cords of the wicked. hath The LORD {hath} sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. hath For the LORD {hath} chosen Zion; he hath desired [it] for his habitation. hath For the LORD hath chosen Zion; he {hath} desired [it] for his habitation. hath For the LORD {hath} chosen Jacob unto himself, [and] Israel for his peculiar treasure. hath And {hath} redeemed us from our enemies: for his mercy [endureth] for ever. hath Though the LORD [be] high, yet {hath} he respect unto the lowly: but the proud he knoweth afar off. hath For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he {hath} made me to dwell in darkness, as those that have been long dead. hath For the enemy hath persecuted my soul; he {hath} smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. hath For the enemy {hath} persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. hath Happy [is he] that [{hath}] the God of Jacob for his help, whose hope [is] in the LORD his God: hath For he {hath} strengthened the bars of thy gates; he hath blessed thy children within thee. hath For he hath strengthened the bars of thy gates; he {hath} blessed thy children within thee. hath He {hath} not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD. hath He hath also stablished them for ever and ever: he {hath} made a decree which shall not pass. hath He {hath} also stablished them for ever and ever: he hath made a decree which shall not pass. hath Let every thing that {hath} breath praise the LORD. Praise ye the LORD. hath The LORD by wisdom hath founded the earth; by understanding {hath} he established the heavens. hath The LORD by wisdom {hath} founded the earth; by understanding hath he established the heavens. hath He {hath} taken a bag of money with him, [and] will come home at the day appointed. hath For she {hath} cast down many wounded: yea, many strong [men] have been slain by her. hath Wisdom {hath} builded her house, she hath hewn out her seven pillars: hath Wisdom hath builded her house, she {hath} hewn out her seven pillars: hath She {hath} killed her beasts; she hath mingled her wine; she hath also furnished her table. hath She hath killed her beasts; she hath mingled her wine; she {hath} also furnished her table. hath She hath killed her beasts; she {hath} mingled her wine; she hath also furnished her table. hath She {hath} sent forth her maidens: she crieth upon the highest places of the city, hath In the lips of him that {hath} understanding wisdom is found: but a rod [is] for the back of him that is void of understanding. hath It is] as sport to a fool to do mischief: but a man of understanding {hath} wisdom. hath He that is] despised, and {hath} a servant, [is] better than he that honoureth himself, and lacketh bread. hath The soul of the sluggard desireth, and [{hath}] nothing: but the soul of the diligent shall be made fat. hath There is that maketh himself rich, yet [{hath}] nothing: [there is] that maketh himself poor, yet [hath] great riches. hath There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [{hath}] great riches. hath The poor is hated even of his own neighbour: but the rich [{hath}] many friends. hath He that despiseth his neighbour sinneth: but he that {hath} mercy on the poor, happy [is] he. hath He that oppresseth the poor reproacheth his Maker: but he that honoureth him {hath} mercy on the poor. hath The wicked is driven away in his wickedness: but the righteous {hath} hope in his death. hath Wisdom resteth in the heart of him that {hath} understanding: but [that which is] in the midst of fools is made known. hath The heart of him that {hath} understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. hath All the days of the afflicted [are] evil: but he that is of a merry heart [{hath}] a continual feast. hath A man {hath} joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]! hath The LORD {hath} made all [things] for himself: yea, even the wicked for the day of evil. hath Understanding [is] a wellspring of life unto him that {hath} it: but the instruction of fools [is] folly. hath A gift [is as] a precious stone in the eyes of him that {hath} it: whithersoever it turneth, it prospereth. hath Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he {hath}] no heart [to it]? hath He that hath a froward heart findeth no good: and he that {hath} a perverse tongue falleth into mischief. hath He that {hath} a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief. hath He that begetteth a fool [doeth it] to his sorrow: and the father of a fool {hath} no joy. hath Wisdom [is] before him that {hath} understanding; but the eyes of a fool [are] in the ends of the earth. hath He that {hath} knowledge spareth his words: [and] a man of understanding is of an excellent spirit. hath A fool {hath} no delight in understanding, but that his heart may discover itself. hath A man [that {hath}] friends

must show himself friendly: and there is a friend [that] sticketh closer than a brother. hath He that {hath} pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. hath He that hath pity upon the poor lendeth unto the LORD; and that which he {hath} given will he pay him again. hath The fear of the LORD [tendeth] to life: and [he that {hath} it] shall abide satisfied; he shall not be visited with evil. hath Smite a scorner, and the simple will beware: and reprove one that {hath} understanding, [and] he will understand knowledge. hath The hearing ear, and the seeing eye, the LORD {hath} made even both of them. hath He that {hath} a bountiful eye shall be blessed; for he giveth of his bread to the poor. hath Eat thou not the bread of [him that {hath}] an evil eye, neither desire thou his dainty meats: hath Who hath woe? who hath sorrow? who {hath} contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? hath Who hath woe? who {hath} sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? hath Who {hath} woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? hath Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who {hath} redness of eyes? hath Say not, I will do so to him as he {hath} done to me: I will render to the man according to his work. hath Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour {hath} put thee to shame. hath He that [{hath}] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls. hath The rich man [is] wise in his own conceit; but the poor that {hath} understanding searcheth him out. hath He that hasteth to be rich [{hath}] an evil eye, and considereth not that poverty shall come upon him. hath Who hath ascended up into heaven, or descended? who {hath} gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? hath Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who {hath} bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? hath Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who {hath} established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell? hath The horseleach {hath} two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: hath What profit {hath} a man of all his labour which he taketh under the sun? hath The thing that {hath} been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. hath Is there [any] thing whereof it may be said, See, this [is] new? it {hath} been already of old time, which was before us. hath And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail {hath} God given to the sons of man to be exercised therewith. hath And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which {hath} been already done. hath For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that {hath} not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. hath For what hath man of all his labour, and of the vexation of his heart, wherein he {hath} laboured under the sun? hath For what {hath} man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? hath What profit {hath} he that worketh in that wherein he laboreth? hath I have seen the travail, which God {hath} given to the sons of men to be exercised in it. hath He {hath} made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. hath He hath made every [thing] beautiful in his time: also he {hath} set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. hath That which {hath} been is now; and that which is to be hath already been; and God requireth that which is past. hath That which hath been is now; and that which is to be {hath} already been; and God requireth that which is past. hath For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man {hath} no preeminence above a beast: for all [is] vanity. hath Yea, better [is he] than both they, which hath not yet been, who {hath} not seen the evil work that is done under the sun. hath Yea, better [is he] than both they, which {hath} not yet been, who hath not seen the evil work that is done under the sun. hath There is one [alone], and [there is] not a second; yea, he {hath} neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. hath For if they fall, the one will lift up

his fellow: but woe to him [that is] alone when he falleth; for [he {hath}] not another to help him up. hath When thou vowest a vow unto God, defer not to pay it; for [he {hath}] no pleasure in fools: pay that which thou hast vowed. hath And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit {hath} he that hath laboured for the wind? hath And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that {hath} laboured for the wind? hath All his days also he eateth in darkness, and [he {hath}] much sorrow and wrath with his sickness. hath Every man also to whom God {hath} given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. hath Every man also to whom God hath given riches and wealth, and {hath} given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. hath A man to whom God {hath} given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease . hath Moreover he {hath} not seen the sun, nor known [any thing]: this hath more rest than the other. hath Moreover he hath not seen the sun, nor known [any thing]: this {hath} more rest than the other. hath Yea, though he live a thousand years twice [told], yet {hath} he seen no good: do not all go to one place? hath For what hath the wise more than the fool? what {hath} the poor, that knoweth to walk before the living? hath For what {hath} the wise more than the fool? what hath the poor, that knoweth to walk before the living? hath That which {hath} been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he. hath Consider the work of God: for who can make [that] straight, which he {hath} made crooked? hath In the day of prosperity be joyful, but in the day of adversity consider: God also {hath} set the one over against the other, to the end that man should find nothing after him. hath Lo, this only have I found, that God {hath} made man upright; but they have sought out many inventions. hath There is] no man that hath power over the spirit to retain the spirit; neither [{hath} he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. hath There is] no man that {hath} power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. hath Then I commended mirth, because a man {hath} no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. hath Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he {hath} given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. hath Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which {hath} wings shall tell the matter. hath Draw me, we will run after thee: the king {hath} brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. hath Look not upon me, because I [am] black, because the sun {hath} looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. hath They all hold swords, [being] expert in war: every man [{hath}] his sword upon his thigh because of fear in the night. hath Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which {hath} a] most vehement flame. hath We have a little sister, and she {hath} no breasts: what shall we do for our sister in the day when she shall be spoken for? hath Hear, O heavens, and give ear, O earth: for the LORD {hath} spoken, I have nourished and brought up children, and they have rebelled against me. hath When ye come to appear before me, who {hath} required this at your hand, to tread my courts? hath But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD {hath} spoken [it]. hath For ye shall be as an oak whose leaf fadeth, and as a garden that {hath} no water. hath Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved {hath} a vineyard in a very fruitful hill: hath Therefore hell {hath} enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. hath Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and {hath} smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still. hath Therefore is the anger of the LORD kindled against his people, and he {hath} stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still. hath And he laid [it] upon my mouth, and said, Lo, this {hath} touched thy lips; and thine iniquity is taken away, and thy sin purged. hath Behold, I and the children whom the LORD {hath} given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. hath The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them {hath} the light shined. hath The Lord sent a word into Jacob, and it {hath} lighted upon Israel. hath As my hand {hath} found the

kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria: hath Wherefore it shall come to pass, [that] when the Lord {hath} performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. hath And my hand {hath} found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. hath He is come to Aiath, he is passed to Migron; at Michmash he {hath} laid up his carriages: hath Sing unto the LORD; for he {hath} done excellent things: this [is] known in all the earth. hath That thou shalt take up this proverb against the king of Babylon, and say, How {hath} the oppressor ceased! the golden city ceased! hath The LORD {hath} broken the staff of the wicked, [and] the sceptre of the rulers. hath Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it {hath} raised up from their thrones all the kings of the nations. hath The LORD of hosts {hath} sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand: hath For the LORD of hosts {hath} purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back? hath What shall [one] then answer the messengers of the nation? That the LORD {hath} founded Zion, and the poor of his people shall trust in it. hath This [is] the word that the LORD {hath} spoken concerning Moab since that time. hath But now the LORD {hath} spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble. hath Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts {hath} purposed upon Egypt. hath The LORD {hath} mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit. hath And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he {hath} determined against it. hath And the LORD said, Like as my servant Isaiah {hath} walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia; hath My heart panted, fearfulness affrighted me: the night of my pleasure {hath} he turned into fear unto me. hath For thus {hath} the Lord said unto me, Go, set a watchman, let him declare what he seeth. hath And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he {hath} broken unto the ground. hath For thus {hath} the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: hath And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel {hath} spoken [it]. hath In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD {hath} spoken [it]. hath Be thou ashamed, O Zidon: for the sea {hath} spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. hath Who {hath} taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth? hath The LORD of hosts {hath} purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth. hath He stretched out his hand over the sea, he shook the kingdoms: the LORD {hath} given a commandment against the merchant [city], to destroy the strong holds thereof. hath The land shall be utterly emptied, and utterly spoiled: for the LORD {hath} spoken this word. hath Therefore {hath} the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. hath He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD {hath} spoken [it]. hath {Hath} he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him? hath Behold, the Lord {hath} a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. hath When he {hath} made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? hath And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that {hath} a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. hath It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul {hath} appetite: so shall the multitude of all the nations be, that fight against mount Zion. hath For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers {hath} he covered. hath For the LORD hath poured out upon you the spirit of deep sleep, and {hath} closed your eyes: the prophets and your rulers, the seers hath he covered. hath For the LORD {hath} poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. hath The oxen

likewise and the young asses that ear the ground shall eat clean provender, which {hath} been winnowed with the shovel and with the fan. hath For Tophet [is] ordained of old; yea, for the king it is prepared; he {hath} made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. hath For thus {hath} the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: s o shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. hath The LORD is exalted; for he dwelleth on high: he {hath} filled Zion with judgment and righteousness. hath The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he {hath} despised the cities, he regardeth no man. hath The highways lie waste, the wayfaring man ceaseth: he {hath} broken the covenant, he hath despised the cities, he regardeth no man. hath The sinners in Zion are afraid; fearfulness {hath} surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? hath For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he {hath} delivered them to the slaughter. hath For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he {hath} utterly destroyed them, he hath delivered them to the slaughter. hath The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD {hath} a sacrifice in Bozrah, and a great slaughter in the land of Idumea. hath Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it {hath} commanded, and his spirit it hath gathered them. hath Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it {hath} gathered them. hath And he hath cast the lot for them, and his hand {hath} divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein. hath And he {hath} cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein. hath But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah {hath} taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? hath But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [{hath} he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? hath But Rabshakeh said, {Hath} my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? hath Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. {Hath} any of the gods of the nations delivered his land out of the hand of the king of Assyria? hath It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master {hath} sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the r emnant that is left. hath It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God {hath} heard: wherefore lift up [thy] prayer for the r emnant that is left. hath Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which {hath} sent to reproach the living God. hath This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem {hath} shaken her head at thee. hath This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, {hath} despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath This [is] the word which the LORD {hath} spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. hath And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he {hath} spoken; hath What shall I say? he hath both spoken unto me, and himself {hath} done [it]: I shall go softly all my years in the bitterness of my soul. hath What shall I say? he {hath} both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. hath Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she {hath} received of the LORD's hand double for all her sins. hath And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD {hath} spoken [it]. hath Who {hath} measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? hath Who hath directed the Spirit of the LORD, or [being] his counsellor {hath} taught him? hath Who {hath} directed the Spirit of the LORD, or [being] his counsellor hath taught him? hath He that [is] so impoverished that he {hath} no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. hath Have ye not known? have ye not heard? {hath} it not been told you from the beginning? have ye not understood

from the foundations of the earth? hath Lift up your eyes on high, and behold who {hath} created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth. hath Who {hath} wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he. hath That they may see, and know, and consider, and understand together, that the hand of the LORD {hath} done this, and the Holy One of Israel hath created it. hath That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel {hath} created it. hath Who {hath} declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. hath Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it {hath} set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart. hath Therefore he {hath} poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart. hath Thy first father {hath} sinned, and thy teachers have transgressed against me. hath Who {hath} formed a god, or molten a graven image [that] is profitable for nothing? hath They have not known nor understood: for he {hath} shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. hath He feedeth on ashes: a deceived heart {hath} turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand? hath Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD {hath} redeemed Jacob, and glorified himself in Israel. hath Sing, O ye heavens; for the LORD {hath} done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. hath Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He {hath} no hands? hath For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he {hath} established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else. hath Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] {hath} told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. hath Tell ye, and bring [them] near; yea, let them take counsel together: who {hath} declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. hath For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it {hath} perverted thee; and thou hast said in thine heart, I [am], and none else beside me. hath I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol {hath} done them, and my graven image, and my molten image, hath commanded them. hath I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, {hath} commanded them. hath Mine hand also hath laid the foundation of the earth, and my right hand {hath} spanned the heavens: [when] I call unto them, they stand up together. hath Mine hand also {hath} laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. hath All ye, assemble yourselves, and hear; which among them {hath} declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. hath All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD {hath} loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. hath Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, {hath} sent me. hath Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD {hath} redeemed his servant Jacob. hath Listen, O isles, unto me; and hearken, ye people, from far; The LORD {hath} called me from the womb; from the bowels of my mother hath he made mention of my name. hath Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother {hath} he made mention of my name. hath And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver {hath} he hid me; hath And he hath made my mouth like a sharp sword; in the shadow of his hand {hath} he hid me, and made me a polished shaft; in his quiver hath he hid me; hath And he {hath} made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; hath They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that {hath} mercy on them shall lead them, even by the springs of water shall he guide them. hath Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD {hath} comforted his people, and will have mercy upon his afflicted.

hath But Zion said, The LORD hath forsaken me, and my Lord {hath} forgotten me. hath But Zion said, The LORD {hath} forsaken me, and my Lord hath forgotten me. hath Then shalt thou say in thine heart, Who {hath} begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been] ? hath Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who {hath} brought up these? Behold, I was left alone; these, where [had] they [been] ? hath The Lord GOD {hath} given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. hath The Lord GOD {hath} opened mine ear, and I was not rebellious, neither turned away back. hath Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and {hath} no light? let him trust in the name of the LORD, and stay upon his God. hath Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that {hath} cut Rahab, [and] wounded the dragon? hath Art] thou not it which hath dried the sea, the waters of the great deep; that {hath} made the depths of the sea a way for the ransomed to pass over? hath Art] thou not it which {hath} dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? hath And forgettest the LORD thy maker, that {hath} stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? hath There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she {hath} brought up. hath There is] none to guide her among all the sons [whom] she {hath} brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. hath Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD {hath} comforted his people, he hath redeemed Jerusalem. hath Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he {hath} redeemed Jerusalem. hath The LORD {hath} made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. hath Who {hath} believed our report? and to whom is the arm of the LORD revealed? hath For he shall grow up before him as a tender plant, and as a root out of a dry ground: he {hath} no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. hath Surely he {hath} borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. hath All we like sheep have gone astray; we have turned every one to his own way; and the LORD {hath} laid on him the iniquity of us all. hath Yet it pleased the LORD to bruise him; he {hath} put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. hath Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he {hath} poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made int ercession for the transgressors. hath For the LORD {hath} called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. hath For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that {hath} mercy on thee. hath Ho, every one that thirsteth, come ye to the waters, and he that {hath} no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. hath Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he {hath} glorified thee. hath Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD {hath} utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. hath Neither let the son of the stranger, that {hath} joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. hath Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD {hath} spoken [it]. hath For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue {hath} muttered perverseness. hath Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he {hath} glorified thee. hath The spirit of the Lord GOD [is] upon me; because the LORD {hath} anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; hath The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he {hath} sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; hath And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the

seed [which] the LORD {hath} blessed. hath I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he {hath} covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. hath I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he {hath} clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. hath The LORD {hath} sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: hath Behold, the LORD {hath} proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. hath I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he {hath} bestowed on them according to his mercie s, and according to the multitude of his lovingkindnesses. hath I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD {hath} bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercie s, and according to the multitude of his lovingkindnesses. hath For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he {hath} prepared for him that waiteth for him. hath For since the beginning of the world [men] have not heard, nor perceived by the ear, neither {hath} the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. hath There shall be no more thence an infant of days, nor an old man that {hath} not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. hath For all those [things] {hath} mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. hath Who hath heard such a thing? who {hath} seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. hath Who {hath} heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. hath {Hath} a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit. hath In vain have I smitten your children; they received no correction: your own sword {hath} devoured your prophets, like a destroying lion. hath Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD {hath} rejected thy confidences, and thou shalt not prosper in them. hath Therefore the showers have been withholden, and there {hath} been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. hath The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there {hath} played the harlot. hath The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel {hath} done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. hath And yet for all this her treacherous sister Judah {hath} not turned unto me with her whole heart, but feignedly, saith the LORD. hath And the LORD said unto me, The backsliding Israel {hath} justified herself more than treacherous Judah. hath For shame {hath} devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters. hath As keepers of a field, are they against her round about; because she {hath} been rebellious against me, saith the LORD. hath For thus {hath} the LORD said, The whole land shall be desolate; yet will I not make a full end. hath But this people {hath} a revolting and a rebellious heart; they are revolted and gone. hath For thus {hath} the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her. hath We have heard the fame thereof: our hands wax feeble: anguish {hath} taken hold of us, [and] pain, as of a woman in travail. hath Reprobate silver shall [men] call them, because the LORD {hath} rejected them. hath Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD {hath} rejected and forsaken the generation of his wrath. hath Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God {hath} put us to silence, and given us water of gall to drink, because we have sinned against the LORD. hath For the hurt of the daughter of my people am I hurt; I am black; astonishment {hath} taken hold on me. hath Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD {hath} spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? hath He hath made the earth by his power, he {hath} established the world by his wisdom, and hath stretched out the heavens by his discretion. hath He hath made the earth by his power, he hath established the world by his wisdom, and {hath} stretched out the heavens by his discretion. hath He {hath} made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his

discretion. hath What hath my beloved to do in mine house, [seeing] she {hath} wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. hath What {hath} my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. hath The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he {hath} kindled fire upon it, and the branches of it are broken. hath For the LORD of hosts, that planted thee, {hath} pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. hath And the LORD {hath} given me knowledge [of it], and I know [it]: then thou showedst me their doings. hath Hear ye, and give ear; be not proud: for the LORD {hath} spoken. hath Hast thou utterly rejected Judah? {hath} thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! hath She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she {hath} been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. hath She that hath borne seven languisheth: she {hath} given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. hath She that {hath} borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. hath And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore {hath} the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have c ommitted against the LORD our God? hath Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel {hath} done a very horrible thing. hath Therefore thus saith the LORD; Ask ye now among the heathen, who {hath} heard such things: the virgin of Israel hath done a very horrible thing. hath Because my people {hath} forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up; hath And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD {hath} not called thy name Pashur, but Magormissabib. hath Sing unto the LORD, praise ye the LORD: for he {hath} delivered the soul of the poor from the hand of evildoers. hath And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore {hath} the LORD done thus unto this great city? hath I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [{hath} been] thy manner from thy youth, that thou obeyedst not my voice. hath Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine {hath} overcome, because of the LORD, and because of the words of his holiness. hath They say still unto them that despise me, The LORD {hath} said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. hath For who hath stood in the counsel of the LORD, and {hath} perceived and heard his word? who hath marked his word, and heard [it]? hath For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who {hath} marked his word, and heard [it]? hath For who {hath} stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]? hath The prophet that {hath} a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. hath The prophet that hath a dream, let him tell a dream; and he that {hath} my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. hath Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What {hath} the LORD spoken? hath Thus shall ye say every one to his neighbour, and every one to his brother, What {hath} the LORD answered? and, What hath the LORD spoken? hath Thus shalt thou say to the prophet, What {hath} the LORD answered thee? and, What hath the LORD spoken? hath Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What {hath} the LORD spoken? hath From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD {hath} come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. hath And the LORD {hath} sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear. hath They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD {hath} given unto you and to your fathers for ever and ever: hath And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah {hath} prophesied against all the nations. hath A noise shall come [even] to the ends of the earth; for the LORD {hath} a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. hath A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD {hath} spoiled their

pasture. hath He {hath} forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger. hath Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he {hath} prophesied against this city, as ye have heard with your ears. hath Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he {hath} pronounced against you. hath But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD {hath} sent me unto you to speak all these words in y our ears. hath Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he {hath} spoken to us in the name of the LORD our God. hath Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD {hath} spoken against the nation that will not serve the king of Babylon? hath The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD {hath} truly sent him. hath Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD {hath} not sent thee; but thou makest this people to trust in a lie. hath Because ye have said, The LORD {hath} raised us up prophets in Babylon; hath The LORD {hath} made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks . hath Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah {hath} prophesied unto you, and I sent him not, and he caused you to trust in a lie: hath Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he {hath} taught rebellion against the LORD. hath The LORD {hath} appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. hath For the LORD {hath} redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he. hath How long wilt thou go about, O thou backsliding daughter? for the LORD {hath} created a new thing in the earth, A woman shall compass a man. hath For this city {hath} been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, hath Considerest thou not what this people have spoken, saying, The two families which the LORD {hath} chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. hath Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he {hath} even cast them off? thus they have despised my people, that they should be no more a nation before them. hath At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he {hath} served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. hath At the end of seven years let ye go every man his brother an Hebrew, which {hath} been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. hath Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he {hath} charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; hath Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people {hath} not hearkened unto me: hath And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he {hath} comm anded you: hath It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD {hath} pronounced against this people. hath Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah {hath} burned. hath But if thou refuse to go forth, this [is] the word that the LORD {hath} showed me: hath And the captain of the guard took Jeremiah, and said unto him, The LORD thy God {hath} pronounced this evil upon this place. hath Now the LORD hath brought [it], and done according as he {hath} said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. hath Now the LORD {hath} brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. hath Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon {hath} made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. hath And said unto him, Dost thou certainly know that Baalis the king of the Ammonites {hath} sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. hath For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury {hath} been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured

forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. hath The LORD {hath} said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day. hath And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he {hath} sent me unto you. hath Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God {hath} not sent thee to say, Go not into Egypt to sojourn there: hath Thou didst say, Woe is me now! for the LORD {hath} added grief to my sorrow; I fainted in my sighing, and I find no rest. hath For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts {hath} a sacrifice in the north country by the river Euphrates. hath The nations have heard of thy shame, and thy cry {hath} filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together. hath The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man {hath} stumbled against the mighty, [and] they are fallen both together. hath They did cry there, Pharaoh king of Egypt [is but] a noise; he {hath} passed the time appointed. hath How can it be quiet, seeing the LORD {hath} given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. hath How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there {hath} he appointed it. hath And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD {hath} spoken. hath Moab hath been at ease from his youth, and he hath settled on his lees, and {hath} not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Moab hath been at ease from his youth, and he {hath} settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither {hath} he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Moab {hath} been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. hath Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he {hath} gotten are perished. hath They shall howl, [saying], How is it broken down! how {hath} Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. hath And Moab shall be destroyed from [being] a people, because he {hath} magnified [himself] against the LORD. hath Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? {hath} he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities? hath Concerning the Ammonites, thus saith the LORD; {Hath} Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities? hath Thy terribleness {hath} deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. hath Therefore hear the counsel of the LORD, that he {hath} taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. hath Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he {hath} purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. hath Damascus is waxed feeble, [and] turneth herself to flee, and fear {hath} seized on [her]: anguish and sorrows have taken her, as a woman in travail. hath Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon {hath} taken counsel against you, and hath conceived a purpose against you. hath Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and {hath} conceived a purpose against you. hath My people {hath} been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace. hath Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she {hath} sinned against the LORD. hath Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she {hath} done, do unto her. hath Shout against her round about: she {hath} given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. hath Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon {hath} broken his bones. hath Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria {hath}

devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. hath The LORD hath opened his armoury, and {hath} brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans. hath The LORD {hath} opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans. hath Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she {hath} been proud a gainst the LORD, against the Holy One of Israel. hath Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she {hath} done, do unto her: for she hath been proud a gainst the LORD, against the Holy One of Israel. hath The king of Babylon {hath} heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail. hath Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he {hath} purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them. hath Therefore hear ye the counsel of the LORD, that he {hath} taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them. hath For Israel [{hath}] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. hath Babylon [{hath} been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. hath The LORD {hath} brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God. hath Make bright the arrows; gather the shields: the LORD {hath} raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple. hath Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD {hath} both devised and done that which he spake against the inhabitants of Babylon. hath The LORD of hosts {hath} sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee. hath He hath made the earth by his power, he {hath} established the world by his wisdom, and hath stretched out the heaven by his understanding. hath He hath made the earth by his power, he hath established the world by his wisdom, and {hath} stretched out the heaven by his understanding. hath He {hath} made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. hath The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might {hath} failed; they became as women: they have burned her dwellingplaces; her bars are broken. hath Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he {hath} made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he {hath} swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he {hath} crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he {hath} filled his belly with my delicates, he hath cast me out. hath Nebuchadrezzar the king of Babylon {hath} devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. hath Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he {hath} cast me out. hath Nebuchadrezzar the king of Babylon {hath} devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. hath And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he {hath} swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. hath As Babylon [{hath} caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth. hath We are confounded, because we have heard reproach: shame {hath} covered our faces: for strangers are come into the sanctuaries of the LORD'S house. hath Because the LORD {hath} spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered: hath She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she {hath} none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. hath Her adversaries are the chief, her enemies prosper; for the LORD {hath} afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. hath Jerusalem {hath} grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward. hath Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy {hath} magnified [himself].

hath The adversary {hath} spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. hath The adversary hath spread out his hand upon all her pleasant things: for she {hath} seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. hath Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD {hath} afflicted [me] in the day of his fierce anger. hath From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he {hath} made me desolate [and] faint all the day. hath From above hath he sent fire into my bones, and it prevaieth against them: he {hath} spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. hath From above {hath} he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day. hath From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he {hath} turned me back: he hath made me desolate [and] faint all the day. hath The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he {hath} made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. hath The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord {hath} delivered me into [their] hands, [from whom] I am not able to rise up. hath The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord {hath} trodden the virgin, the daughter of Judah, [as] in a winepress. hath The Lord {hath} trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. hath The Lord hath trodden under foot all my mighty [men] in the midst of me: he {hath} called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. hath Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD {hath} commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them. hath How {hath} the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger! hath The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he {hath} polluted the kingdom and the prin ces thereof. hath The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he {hath} brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he {hath} thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath The Lord {hath} swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath The Lord hath swallowed up all the habitations of Jacob, and {hath} not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the prin ces thereof. hath He {hath} cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. hath He hath cut off in [his] fierce anger all the horn of Israel: he {hath} drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. hath He {hath} bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. hath The Lord was as an enemy: he {hath} swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. hath The Lord was as an enemy: he hath swallowed up Israel, he {hath} swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. hath The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and {hath} increased in the daughter of Judah mourning and lamentation. hath And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and {hath} despised in the indignation of his anger the king and the priest. hath And he hath violently taken away his tabernacle, as [if it were of] a garden: he {hath} destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to

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they have made a noise in the house of the LORD, as in the day of a solemn feast. hath The Lord {hath} cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast. hath The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he {hath} not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. hath The LORD {hath} purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. hath The LORD hath purposed to destroy the wall of the daughter of Zion: he {hath} stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. hath Her gates are sunk into the ground; he {hath} destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he {hath} thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD {hath} done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. hath Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up {hath} mine enemy consumed. hath I [am] the man [that] {hath} seen affliction by the rod of his wrath. hath He {hath} led me, and brought [me into] darkness, but not [into] light. hath My flesh and my skin hath he made old: he {hath} broken my bones. hath My flesh and my skin {hath} he made old: he hath broken my bones. hath He {hath} builded against me, and compassed [me] with gall and travail. hath He {hath} set me in dark places, as [they that be] dead of old. hath He {hath} hedged me about, that I cannot get out: he hath made my chain heavy. hath He hath hedged me about, that I cannot get out: he {hath} made my chain heavy. hath He {hath} enclosed my ways with hewn stone, he hath made my paths crooked. hath He hath enclosed my ways with hewn stone, he {hath} made my paths crooked. hath He hath turned aside my ways, and pulled me in pieces: he {hath} made me desolate. hath He {hath} turned aside my ways, and pulled me in pieces: he hath made me desolate. hath He {hath} bent his bow, and set me as a mark for the arrow. hath He {hath} caused the arrows of his quiver to enter into my reins. hath He {hath} filled me with bitterness, he hath made me drunken with wormwood. hath He hath filled me with bitterness, he {hath} made me drunken with wormwood. hath He {hath} also broken my teeth with gravel stones, he hath covered me with ashes. hath He hath also broken my teeth with gravel stones, he {hath} covered me with ashes. hath My soul {hath} [them] still in remembrance, and is humbled in me. hath He sitteth alone and keepeth silence, because he {hath} borne [it] upon him. hath The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it {hath} devoured the foundations thereof. hath The LORD hath accomplished his fury; he {hath} poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof. hath The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof. hath The LORD

hath accomplished his fury; he hath poured out his fierce anger, and {hath} kindled a fire in Zion, and it hath devoured the foundations thereof. hath The anger of the LORD {hath} divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders. hath And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that {hath} rebelled against me: they and their fathers have transgressed against me, [even] unto this very day. hath And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there {hath} been a prophet among them. hath Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he {hath} done shall not be remembered; but his blood will I require at thine hand. hath Then said I, Ah Lord GOD! behold, my soul {hath} not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. hath And she {hath} changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. hath And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which {hath} departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations. hath Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride {hath} budded. hath Behold the day, behold, it is come: the morning is gone forth; the rod {hath} blossomed, pride hath budded. hath Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD {hath} forsaken the earth. hath Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD {hath} forsaken the earth, and the LORD seeth not. hath Son of man, {hath} not the house of Israel, the rebellious house, said unto thee, What doest thou? hath They have seen vanity and lying divination, saying, The LORD saith: and the LORD {hath} not sent them: and they have made [others] to hope that they would confirm the word. hath And if the prophet be deceived when he {hath} spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. hath Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire {hath} devoured it, and it is burned? hath As] I live, saith the Lord GOD, Sodom thy sister {hath} not done, she nor her daughters, as thou hast done, thou and thy daughters. hath Neither {hath} Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. hath Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and {hath} taken the king thereof, and the princes thereof, and led them with him to Babylon; hath And hath taken of the king's seed, and made a covenant with him, and {hath} taken an oath of him: he hath also taken the mighty of the land: hath And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he {hath} also taken the mighty of the land: hath And {hath} taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: hath Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and {hath} done all these [things], he shall not escape. hath Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he {hath} broken, even it will I recompense upon his own head. hath Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he {hath} despised, and my covenant that he hath broken, even it will I recompense upon his own head. hath And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he {hath} trespassed against me. hath And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither {hath} come near to a menstruous woman, hath And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither {hath} defiled his neighbour's wife, neither hath come near to a menstruous woman, hath And] {hath} not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, hath And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, {hath} given his bread to the hungry, and hath covered the naked with a garment; hath And hath not oppressed any, [but] hath restored to the debtor his pledge, {hath} spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; hath And hath not oppressed any, [but] {hath} restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and

hath covered the naked with a garment; hath And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and {hath} covered the naked with a garment; hath And {hath} not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; hath He [that] hath not given forth upon usury, neither hath taken any increase, [that] {hath} withdrawn his hand from iniquity, hath executed true judgment between man and man, hath He [that] hath not given forth upon usury, neither {hath} taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, {hath} executed true judgment between man and man, hath He [that] {hath} not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath Hath walked in my statutes, and {hath} kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD. hath {Hath} walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD. hath And that doeth not any of those [duties], but even {hath} eaten upon the mountains, and defiled his neighbour's wife, hath Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, {hath} committed abomination, hath Hath oppressed the poor and needy, hath spoiled by violence, {hath} not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, hath Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and {hath} lifted up his eyes to the idols, hath committed abomination, hath Hath oppressed the poor and needy, {hath} spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, hath {Hath} oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, hath Hath given forth upon usury, and {hath} taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. hath Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he {hath} done all these abominations; he shall surely die; his blood shall be upon him. hath {Hath} given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. hath Now, lo, [if] he beget a son, that seeth all his father's sins which he {hath} done, and considereth, and doeth not such like, hath That] hath not eaten upon the mountains, neither {hath} lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, hath That] {hath} not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, hath That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, {hath} not defiled his neighbour's wife, hath Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and {hath} covered the naked with a garment, hath Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] {hath} given his bread to the hungry, and hath covered the naked with a garment, hath Neither hath oppressed any, hath not withholden the pledge, neither {hath} spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, hath Neither {hath} oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, hath Neither hath oppressed any, {hath} not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, hath That] hath taken off his hand from the poor, [that] hath not received usury nor increase, {hath} executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath That] hath taken off his hand from the poor, [that] {hath} not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, {hath} walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath That] {hath} taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. hath Yet say ye, Why? doth not the son bear the iniquity of the father? When the son {hath} done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. hath Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] {hath} kept all my statutes, and hath done them, he shall surely live. hath Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and {hath} done them, he shall surely live. hath But if the wicked will turn from all his sins that he {hath} committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. hath All his transgressions that he hath committed, they shall not be mentioned unto

him: in his righteousness that he {hath} done he shall live. hath All his transgressions that he {hath} committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. hath But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he {hath} done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. hath But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he {hath} trespassed, and in his sin that he hath sinned, in them shall he die. hath But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he {hath} sinned, in them shall he die. hath When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he {hath} done shall he die. hath Again, when the wicked [man] turneth away from his wickedness that he {hath} committed, and doeth that which is lawful and right, he shall save his soul alive. hath Because he considereth, and turneth away from all his transgressions that he {hath} committed, he shall surely live, he shall not die. hath And fire is gone out of a rod of her branches, [which] {hath} devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. hath And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she {hath} no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. hath And he {hath} given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. hath And one {hath} committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. hath And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee {hath} humbled his sister, his father's daughter. hath And one hath committed abomination with his neighbour's wife; and another {hath} lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. hath Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which {hath} been in the midst of thee. hath And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD {hath} not spoken. hath She {hath} wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire. hath Thus Ezekiel is unto you a sign: according to all that he {hath} done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD. hath Thus saith the Lord GOD; Because that Edom {hath} dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; hath Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and {hath} greatly offended, and revenged himself upon them; hath Son of man, because that Tyrus {hath} said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste: hath Thy rowers have brought thee into great waters: the east wind {hath} broken thee in the midst of the seas. hath Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which {hath} said, My river [is] mine own, and I have made [it] for myself. hath And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he {hath} said, The river [is] mine, and I have made [it]. hath Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he {hath} shot up his top among the thick boughs, and his heart is lifted up in his height; hath When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he {hath} committed, he shall die for it . hath None of his sins that he hath committed shall be mentioned unto him: he {hath} done that which is lawful and right; he shall surely live. hath None of his sins that he {hath} committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. hath And, lo, thou [art] unto them as a very lovely song of one that {hath} a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not. hath And when this cometh to pass, (lo, it will come,) then shall they know that a prophet {hath} been among them. hath Thus saith the Lord GOD; Because the enemy {hath} said against you, Aha, even the ancient high places are ours in possession: hath Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, {hath} entered in by it, therefore it shall be shut. hath And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that {hath} had no husband, they may defile themselves. hath And the prince of the eunuchs said unto Daniel, I fear my lord the king, who {hath} appointed your meat and your drink: for why should he see your faces worse liking than the children which [are]

of your sort? then shall ye make [me] endan ger my head to the king. hath Daniel answered in the presence of the king, and said, The secret which the king {hath} demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king; hath Thou, O king, [art] a king of kings: for the God of heaven {hath} given thee a kingdom, power, and strength, and glory. hath And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven {hath} he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold. hath And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and {hath} made thee ruler over them all. Thou [art] this head of gold. hath Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God {hath} made known to the king what shall come to pass her eafter: and the dream [is] certain, and the interpretation thereof sure. hath That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king {hath} set up: hath Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who {hath} sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. hath I thought it good to show the signs and wonders that the high God {hath} wrought toward me. hath This [is] the interpretation of the thing: MENE; God {hath} numbered thy kingdom, and finished it. hath My God {hath} sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. hath My God hath sent his angel, and {hath} shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. hath He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who {hath} delivered Daniel from the power of the lions. hath And he {hath} confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. hath And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as {hath} been done upon Jerusalem. hath And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven {hath} not been done as hath been done upon Jerusalem. hath Therefore {hath} the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. hath And] when he {hath} taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it]. hath The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land {hath} committed great whoredom, [departing] from the LORD. hath For their mother hath played the harlot: she that conceived them {hath} done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. hath For their mother {hath} played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. hath And I will destroy her vines and her fig trees, whereof she {hath} said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. hath Hear the word of the LORD, ye children of Israel: for the LORD {hath} a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land. hath My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms {hath} caused [them] to err, and they have gone a whoring from under their God. hath The wind {hath} bound her up in her wings, and they shall be ashamed because of their sacrifices. hath They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he {hath} withdrawn himself from them. hath Come, and let us return unto the LORD: for he hath torn, and he will heal us; he {hath} smitten, and he will bind us up. hath Come, and let us return unto the LORD: for he {hath} torn, and he will heal us; he hath smitten, and he will bind us up. hath Also, O Judah, he {hath} set an harvest for thee, when I returned the captivity of my people. hath They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he {hath} kneaded the dough, until it be leavened. hath Ephraim, he {hath} mixed himself among the people; Ephraim is a cake not turned. hath When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation {hath} heard. hath Israel {hath} cast off [the thing that is] good: the enemy shall pursue him. hath Thy calf, O Samaria, {hath} cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency? hath For they have sown the wind, and they shall reap the whirlwind: it {hath} no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up. hath For they are gone up to Assyria, a wild ass alone by himself: Ephraim {hath} hired lovers. hath Because Ephraim {hath} made many

altars to sin, altars shall be unto him to sin. hath For Israel hath forgotten his Maker, and buildeth temples; and Judah {hath} multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof. hath For Israel {hath} forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof. hath Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he {hath} increased the altars; according to the goodness of his land they have made goodly images. hath The LORD {hath} also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. hath Samaria shall become desolate; for she {hath} rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up. hath Hear this, ye old men, and give ear, all ye inhabitants of the land. {Hath} this been in your days, or even in the days of your fathers? hath That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left {hath} the caterpillar eaten. hath That which the palmerworm hath left {hath} the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath That which the palmerworm {hath} left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath That which the palmerworm hath left hath the locust eaten; and that which the locust {hath} left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm {hath} left hath the caterpillar eaten. hath That which the palmerworm hath left hath the locust eaten; and that which the locust hath left {hath} the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. hath For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he {hath} the cheek teeth of a great lion. hath He {hath} laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. hath He hath laid my vine waste, and barked my fig tree: he {hath} made it clean bare, and cast [it] away; the branches thereof are made white. hath O LORD, to thee will I cry: for the fire {hath} devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. hath O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame {hath} burned all the trees of the field. hath The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire {hath} devoured the pastures of the wilderness. hath A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there {hath} not been ever the like, neither shall be any more after it, [even] to the years of many generations. hath But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he {hath} done great things. hath Be glad then, ye children of Zion, and rejoice in the LORD your God: for he {hath} given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month]. hath And I will restore to you the years that the locust {hath} eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. hath And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that {hath} dealt wondrously with you: and my people shall never be ashamed. hath And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD {hath} said, and in the remnant whom the LORD shall call. hath And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD {hath} spoken [it]. hath Hear this word that the LORD {hath} spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, hath Will a lion roar in the forest, when he {hath} no prey? will a young lion cry out of his den, if he have taken nothing? hath Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD {hath} not done [it]? hath The lion {hath} roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? hath The lion hath roared, who will not fear? the Lord GOD {hath} spoken, who can but prophesy? hath The Lord GOD {hath} sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. hath The Lord GOD {hath} sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. hath Thus {hath} the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings. hath Thus {hath} the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part. hath Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos {hath} conspired against thee in the midst of the house of Israel: the

land is not able to bear all his words. hath Thus {hath} the Lord GOD showed unto me: and behold a basket of summer fruit. hath The LORD {hath} sworn by the excellency of Jacob, Surely I will never forget any of their works. hath It is] he that buildeth his stories in the heaven, and {hath} founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name. hath The pride of thine heart {hath} deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground? hath And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD {hath} sp oken [it]. hath And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which {hath} made the sea and the dry [land]. hath In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he {hath} divided our f ields. hath In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how {hath} he removed [it] from me! turning away he hath divided our f ields. hath In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he {hath} changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our f ields. hath But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts {hath} spoken [it]. hath Now gather thyself in troops, O daughter of troops: he {hath} laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. hath Therefore will he give them up, until the time [that] she which travaileth {hath} brought forth: then the remnant of his brethren shall return unto the children of Israel. hath Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD {hath} a controversy with his people, and he will plead with Israel. hath He {hath} showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? hath The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who {hath} appointed it. hath The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD {hath} his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. hath And the LORD {hath} given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. hath For the LORD {hath} turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. hath There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom {hath} not thy wickedness passed continually? hath What profiteth the graven image that the maker thereof {hath} graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? hath Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he {hath} bid his guests. hath Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD {hath} prepared a sacrifice, he hath bid his guests. hath The LORD hath taken away thy judgments, he {hath} cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. hath The LORD {hath} taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. hath Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, {hath} not brought forth: from this day will I bless [you]. hath The LORD {hath} been sore displeased with your fathers. hath But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doing s, so {hath} he dealt with us. hath And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD {hath} sent to walk to and fro through the earth. hath For thus saith the LORD of hosts; After the glory {hath} he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. hath For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts {hath} sent me. hath And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts {hath} sent me unto thee. hath And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that {hath} chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? hath The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts {hath} sent me unto you. hath For who {hath} despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. hath And they [that are] far off shall come and build in the temple of

the LORD, and ye shall know that the LORD of hosts {hath} sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God. hath Should ye] not [hear] the words which the LORD {hath} cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain? hath Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts {hath} sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. hath Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and {hath} made them as his goodly horse in the battle. hath Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts {hath} visited his flock the house of Judah, and hath made them as his goodly horse in the battle. hath And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he {hath} prophesied; neither shall they wear a rough garment to deceive: hath Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD {hath} indignation for ever. hath And now, I pray you, beseech God that he will be gracious unto us: this {hath} been by your means: will he regard your persons? saith the LORD of hosts. hath But cursed [be] the deceiver, which {hath} in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen. hath Have we not all one father? {hath} not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? hath Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah {hath} profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. hath Judah {hath} dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. hath Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and {hath} married the daughter of a strange god. hath Yet ye say, Wherefore? Because the LORD {hath} been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. hath But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who {hath} warned you to flee from the wrath to come? hath Therefore if thou bring thy gift to the altar, and there rememberest that thy brother {hath} ought against thee; hath But I say unto you, That whosoever looketh on a woman to lust after her {hath} committed adultery with her already in his heart. hath It {hath} been said, Whosoever shall put away his wife, let him give her a writing of divorcement: hath Again, ye have heard that it {hath} been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: hath Ye have heard that it {hath} been said, An eye for an eye, and a tooth for a tooth: hath Ye have heard that it {hath} been said, Thou shalt love thy neighbour, and hate thine enemy. hath And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man {hath} not where to lay [his] head. hath But that ye may know that the Son of man {hath} power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. hath But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith {hath} made thee whole. And the woman was made whole from that hour. hath Verily I say unto you, Among them that are born of women there {hath} not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. hath He that {hath} ears to hear, let him hear. hath For John came neither eating nor drinking, and they say, He {hath} a devil. hath Who {hath} ears to hear, let him hear. hath For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he {hath}. hath For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever {hath} not, from him shall be taken away even that he hath. hath For whosoever {hath}, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. hath Yet {hath} he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. hath So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then {hath} it tares? hath He said unto them, An enemy {hath} done this. The servants said unto him, Wilt thou then that we go and gather them up? hath Then shall the righteous shine forth as the sun in the kingdom of their Father. Who {hath} ears to hear, let him hear. hath Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he {hath}, and buyeth that field. hath Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man {hath} found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. hath And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished,

and said, Whence {hath} this [man] this wisdom, and [these] mighty works? hath And his sisters, are they not all with us? Whence then {hath} this [man] all these things? hath But he answered and said, Every plant, which my heavenly Father {hath} not planted, shall be rooted up. hath And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood {hath} not revealed [it] unto thee, but my Father which is in heaven. hath Wherefore they are no more twain, but one flesh. What therefore God {hath} joined together, let not man put asunder. hath And every one that {hath} forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. hath They say unto him, Because no man {hath} hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. hath And if any [man] say ought unto you, ye shall say, The Lord {hath} need of them; and straightway he will send them. hath Who then is a faithful and wise servant, whom his lord {hath} made ruler over his household, to give them meat in due season? hath Take therefore the talent from him, and give [it] unto him which {hath} ten talents. hath For unto every one that {hath} shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. hath For unto every one that hath shall be given, and he shall have abundance: but from him that {hath} not shall be taken away even that which he hath. hath For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he {hath}. hath When Jesus understood [it], he said unto them, Why trouble ye the woman? for she {hath} wrought a good work upon me. hath For in that she {hath} poured this ointment on my body, she did [it] for my burial. hath Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman {hath} done, be told for a memorial of her. hath Then the high priest rent his clothes, saying, He {hath} spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. hath And the governor said, Why, what evil {hath} he done? But they cried out the more, saying, Let him be crucified. hath But that ye may know that the Son of man {hath} power on earth to forgive sins, he saith to the sick of the palsy,) hath And the scribes which came down from Jerusalem said, He {hath} Beelzebub, and by the prince of the devils casteth he out devils. hath And if Satan rise up against himself, and be divided, he cannot stand, but {hath} an end. hath But he that shall blaspheme against the Holy Ghost {hath} never forgiveness, but is in danger of eternal damnation: hath Because they said, He {hath} an unclean spirit. hath And he said unto them, He that {hath} ears to hear, let him hear. hath For he that hath, to him shall be given: and he that {hath} not, from him shall be taken even that which he hath. hath For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he {hath}. hath For he that {hath}, to him shall be given: and he that hath not, from him shall be taken even that which he hath. hath Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord {hath} done for thee, and hath had compassion on thee. hath Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and {hath} had compassion on thee. hath And he said unto her, Daughter, thy faith {hath} made thee whole; go in peace, and be whole of thy plague. hath And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence {hath} this man] these things? and what wisdom is] this which is given unto him, that even such mighty works a re wrought by his hands? hath He answered and said unto them, Well {hath} Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their] lips, but their heart is far from me. hath And were beyond measure astonished, saying, He {hath} done all things well: he maketh both the deaf to hear, and the dumb to speak. hath And one of the multitude answered and said, Master, I have brought unto thee my son, which {hath} a dumb spirit; hath And oftentimes it {hath} cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. hath What therefore God {hath} joined together, let not man put asunder. hath And Jesus answered and said, Verily I say unto you, There is no man that {hath} left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, hath And Jesus said unto him, Go thy way; thy faith {hath} made thee whole. And immediately he received his sight, and followed Jesus in the way. hath And if any man say unto you, Why do ye this? say ye that the Lord {hath} need of him; and straightway he will send him hither. hath And he called unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow {hath} cast more in, than all they which have cast into the treasury: hath And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he {hath} chosen, he hath shortened the days. hath And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he {hath} shortened the days. hath And Jesus said, Let her alone; why trouble ye her? she {hath} wrought a good work on me. hath She {hath} done what she could: she is come aforehand to anoint my body to the burying. hath Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this] also that she {hath} done shall be spoken of for a memorial of her. hath Then Pilate said unto them, Why, what

evil {hath} he done? And they cried out the more exceedingly, Crucify him. hath Thus {hath} the Lord dealt with me in the days wherein he looked on me], to take away my reproach among men. hath And, behold, thy cousin Elisabeth, she {hath} also conceived a son in her old age: and this is the sixth month with her, who was called barren. hath And my spirit {hath} rejoiced in God my Saviour. hath For he {hath} regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. hath For he that is mighty {hath} done to me great things; and holy is] his name. hath He hath showed strength with his arm; he {hath} scattered the proud in the imagination of their hearts. hath He {hath} showed strength with his arm; he hath scattered the proud in the imagination of their hearts. hath He {hath} put down the mighty from their] seats, and exalted them of low degree. hath He {hath} filled the hungry with good things; and the rich he hath sent empty away. hath He hath filled the hungry with good things; and the rich he {hath} sent empty away. hath He {hath} holpen his servant Israel, in remembrance of his] mercy; hath Blessed be] the Lord God of Israel; for he {hath} visited and redeemed his people, hath And {hath} raised up an horn of salvation for us in the house of his servant David; hath Through the tender mercy of our God; whereby the dayspring from on high {hath} visited us, hath And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord {hath} made known unto us. hath Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who {hath} warned you to flee from the wrath to come? hath He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that {hath} meat, let him do likewise. hath He answereth and saith unto them, He that hath two coats, let him impart to him that {hath} none; and he that hath meat, let him do likewise. hath He answereth and saith unto them, He that {hath} two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. hath The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he {hath} sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty t hem that are bruised, hath The Spirit of the Lord is] upon me, because he {hath} anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty t hem that are bruised, hath But that ye may know that the Son of man {hath} power upon earth to forgive sins, he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. hath For he loveth our nation, and he {hath} built us a synagogue. hath And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God {hath} visited his people. hath When the men were come unto him, they said, John Baptist {hath} sent us unto thee, saying, Art thou he that should come? or look we for another? hath For John the Baptist came neither eating bread nor drinking wine; and ye say, He {hath} a devil. hath And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she {hath} washed my feet with tears, and wiped them] with the hairs of her head. hath Thou gavest me no kiss: but this woman since the time I came in {hath} not ceased to kiss my feet. hath My head with oil thou didst not anoint: but this woman {hath} anointed my feet with ointment. hath And he said to the woman, Thy faith {hath} saved thee; go in peace. hath And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that {hath} ears to hear, let him hear. hath No man, when he {hath} lighted a candle, covereth it with a vessel, or putteth it] under a bed; but setteth it] on a candlestick, that they which enter in may see the light. hath Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever {hath} not, from him shall be taken even that which he seemeth to have. hath Take heed therefore how ye hear: for whosoever {hath}, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. hath Return to thine own house, and show how great things God {hath} done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. hath And Jesus said, Somebody {hath} touched me: for I perceive that virtue is gone out of me. hath And he said unto her, Daughter, be of good comfort: thy faith {hath} made thee whole; go in peace. hath And Jesus said unto him, Foxes have holes, and birds of the air have] nests; but the Son of man {hath} not where to lay his] head. hath But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister {hath} left me to serve alone? bid her therefore that she help me. hath But one thing is needful: and Mary {hath} chosen that good part, which shall not be taken away from her. hath No man, when he {hath} lighted a candle, putteth it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. hath But I will forewarn you whom ye shall fear: Fear him, which after he hath killed {hath} power to cast into hell; yea, I say unto you, Fear him. hath But I will forewarn you whom ye shall fear: Fear him, which after he {hath} killed hath power to cast into hell; yea, I say unto you, Fear him. hath Of a truth I say unto you, that he will make him ruler over all that he {hath}. hath And ought not this woman, being a daughter of Abraham, whom Satan {hath} bound, lo, these eighteen years, be loosed from this bond on the sabbath day? hath When once

the master of the house is risen up, and {hath} shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: hath Lest haply, after he {hath} laid the foundation, and is not able to finish it], all that behold it] begin to mock him, hath So likewise, whosoever he be of you that forsaketh not all that he {hath}, he cannot be my disciple. hath It is neither fit for the land, nor yet for the dunghill; but] men cast it out. He that {hath} ears to hear, let him hear. hath And when he {hath} found it], he layeth it] on his shoulders, rejoicing. hath And when she {hath} found it], she calleth her] friends and her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. hath And he said unto him, Thy brother is come; and thy father {hath} killed the fatted calf, because he hath received him safe and sound. hath And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he {hath} received him safe and sound. hath But as soon as this thy son was come, which {hath} devoured thy living with harlots, thou hast killed for him the fatted calf. hath And he said unto him, Arise, go thy way: thy faith {hath} made thee whole. hath And he said unto them, Verily I say unto you, There is no man that {hath} left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, hath And Jesus said unto him, Receive thy sight: thy faith {hath} saved thee. hath Then came the first, saying, Lord, thy pound {hath} gained ten pounds. hath And the second came, saying, Lord, thy pound {hath} gained five pounds. hath And he said unto them that stood by, Take from him the pound, and give it] to him that {hath} ten pounds. hath And they said unto him, Lord, he {hath} ten pounds.) hath For I say unto you, That unto every one which hath shall be given; and from him that {hath} not, even that he hath shall be taken away from him. hath For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. hath And if any man ask you, Why do ye loose him]? thus shall ye say unto him, Because the Lord {hath} need of him. hath And they said, The Lord {hath} need of him. hath Show me a penny. Whose image and superscription {hath} it? They answered and said, Caesar's. hath And he said, Of a truth I say unto you, that this poor widow {hath} cast in more than they all: hath For all these have of their abundance cast in unto the offerings of God: but she of her penury {hath} cast in all the living that she had. hath And I appoint unto you a kingdom, as my Father {hath} appointed unto me; hath And the Lord said, Simon, Simon, behold, Satan {hath} desired to have] you, that he may sift you] as wheat: hath Then said he unto them, But now, he that {hath} a purse, let him take it], and likewise his] scrip: and he that hath no sword, let him sell his garment, and buy one. hath Then said he unto them, But now, he that hath a purse, let him take it], and likewise his] scrip: and he that {hath} no sword, let him sell his garment, and buy one. hath And he said unto them the third time, Why, what evil {hath} he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. hath And we indeed justly; for we receive the due reward of our deeds: but this man {hath} done nothing amiss. hath Saying, The Lord is risen indeed, and {hath} appeared to Simon. hath Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit {hath} not flesh and bones, as ye see me have. hath No man {hath} seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him]. hath No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he {hath} declared him]. hath And his disciples remembered that it was written, The zeal of thine house {hath} eaten me up. hath And no man {hath} ascended up to heaven, but he that came down from heaven, even] the Son of man which is in heaven. hath He that believeth on him is not condemned: but he that believeth not is condemned already, because he {hath} not believed in the name of the only begotten Son of God. hath He that {hath} the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. hath And what he {hath} seen and heard, that he testifieth; and no man receiveth his testimony. hath He that hath received his testimony {hath} set to his seal that God is true. hath He that {hath} received his testimony hath set to his seal that God is true. hath For he whom God {hath} sent speaketh the words of God: for God giveth not the Spirit by measure unto him]. hath The Father loveth the Son, and {hath} given all things into his hand. hath He that believeth on the Son {hath} everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. hath Therefore said the disciples one to another, {Hath} any man brought him ought] to eat? hath For Jesus himself testified, that a prophet {hath} no honour in his own country. hath For the Father judgeth no man, but {hath} committed all judgment unto the Son: hath That all men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which {hath} sent him. hath Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, {hath} everlasting life, and shall not come into condemnation; but is passed from death unto life. hath For as the Father hath life in himself; so {hath} he given to the Son to have life in himself; hath For as the Father {hath} life in himself; so hath he given to the Son to have life in himself; hath And {hath} given him authority to execute judgment also, because he is the Son of man. hath I can of mine own self do

nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which {hath} sent me. hath But I have greater witness than that] of John: for the works which the Father {hath} given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. hath But I have greater witness than that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father {hath} sent me. hath And the Father himself, which {hath} sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. hath And the Father himself, which hath sent me, {hath} borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. hath And ye have not his word abiding in you: for whom he {hath} sent, him ye believe not. hath There is a lad here, which {hath} five barley loaves, and two small fishes: but what are they among so many? hath Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him {hath} God the Father sealed. hath Jesus answered and said unto them, This is the work of God, that ye believe on him whom he {hath} sent. hath And this is the Father's will which hath sent me, that of all which he {hath} given me I should lose nothing, but should raise it up again at the last day. hath And this is the Father's will which {hath} sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. hath No man can come to me, except the Father which {hath} sent me draw him: and I will raise him up at the last day. hath It is written in the prophets, And they shall be all taught of God. Every man therefore that {hath} heard, and hath learned of the Father, cometh unto me. hath It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and {hath} learned of the Father, cometh unto me. hath Not that any man {hath} seen the Father, save he which is of God, he hath seen the Father. hath Not that any man hath seen the Father, save he which is of God, he {hath} seen the Father. hath Verily, verily, I say unto you, He that believeth on me {hath} everlasting life. hath Whoso eateth my flesh, and drinketh my blood, {hath} eternal life; and I will raise him up at the last day. hath As the living Father {hath} sent me, and I live by the Father: so he that eateth me, even he shall live by me. hath But I know him: for I am from him, and he {hath} sent me. hath And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man] {hath} done? hath He that believeth on me, as the scripture {hath} said, out of his belly shall flow rivers of living water. hath {Hath} not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? hath When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? {hath} no man condemned thee? hath Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he], and that] I do nothing of myself; but as my Father {hath} taught me, I speak these things. hath And he that sent me is with me: the Father {hath} not left me alone; for I do always those things that please him. hath I know that ye are Abraham's seed; but ye seek to kill me, because my word {hath} no place in you. hath But now ye seek to kill me, a man that {hath} told you the truth, which I have heard of God: this did not Abraham. hath Jesus answered, Neither {hath} this man sinned, nor his parents: but that the works of God should be made manifest in him. hath They say unto the blind man again, What sayest thou of him, that he {hath} opened thine eyes? He said, He is a prophet. hath But by what means he now seeth, we know not; or who {hath} opened his eyes, we know not: he is of age; ask him: he shall speak for himself. hath The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet] he {hath} opened mine eyes. hath And many of them said, He {hath} a devil, and is mad; why hear ye him? hath Others said, These are not the words of him that {hath} a devil. Can a devil open the eyes of the blind? hath Say ye of him, whom the Father {hath} sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? hath Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he {hath} been dead] four days. hath Then said Jesus, Let her alone: against the day of my burying {hath} she kept this. hath That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom {hath} the arm of the Lord been revealed? hath That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who {hath} believed our report? and to whom hath the arm of the Lord been revealed? hath He {hath} blinded their eyes, and hardened their heart; that they should not see with their] eyes, nor understand with their] heart, and be converted, and I should heal them. hath He that rejecteth me, and receiveth not my words, {hath} one that judgeth him: the word that I have spoken, the same shall judge him in the last day. hath I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me {hath} lifted up his heel against me. hath Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that {hath} seen me hath seen the Father; and how sayest thou then], Show us the Father? hath Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me {hath} seen the Father; and how sayest thou then], Show us the Father? hath He that {hath} my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I

will love him, and will manifest myself to him. hath Hereafter I will not talk much with you: for the prince of this world cometh, and {hath} nothing in me. hath As the Father {hath} loved me, so have I loved you: continue ye in my love. hath Greater love {hath} no man than this, that a man lay down his life for his friends. hath But because I have said these things unto you, sorrow {hath} filled your heart. hath All things that the Father {hath} are mine: therefore said I, that he shall take of mine, and shall show it] unto you. hath A woman when she is in travail {hath} sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. hath I have given them thy word; and the world {hath} hated them, because they are not of the world, even as I am not of the world. hath O righteous Father, the world {hath} not known thee: but I have known thee, and these have known that thou hast sent me. hath Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father {hath} given me, shall I not drink it? hath Jesus answered, Thou couldest have no power at all] against me, except it were given thee from above: therefore he that delivered me unto thee {hath} the greater sin. hath Then said Jesus to them again, Peace be] unto you: as my] Father {hath} sent me, even so send I you. hath And he said unto them, It is not for you to know the times or the seasons, which the Father {hath} put in his own power. hath Whom God {hath} raised up, having loosed the pains of death: because it was not possible that he should be holden of it. hath This Jesus {hath} God raised up, whereof we all are witnesses. hath Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he {hath} shed forth this, which ye now see and hear. hath Therefore let all the house of Israel know assuredly, that God {hath} made that same Jesus, whom ye have crucified, both Lord and Christ. hath The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, {hath} glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him] go. hath And killed the Prince of life, whom God {hath} raised from the dead; whereof we are witnesses. hath And his name through faith in his name {hath} made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. hath And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him {hath} given him this perfect soundness in the presence of you all. hath But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he {hath} so fulfilled. hath Whom the heaven must receive until the times of restitution of all things, which God {hath} spoken by the mouth of all his holy prophets since the world began. hath Saying, What shall we do to these men? for that indeed a notable miracle {hath} been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. hath But Peter said, Ananias, why {hath} Satan filled thine heart to lie to the Holy Ghost, and to keep back part] of the price of the land? hath Him {hath} God exalted with his right hand to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. hath And we are his witnesses of these things; and so is] also the Holy Ghost, whom God {hath} given to them that obey him. hath {Hath} not my hand made all these things? hath And {hath} seen in a vision a man named Ananias coming in, and putting his] hand on him, that he might receive his sight. hath Then Ananias answered, Lord, I have heard by many of this man, how much evil he {hath} done to thy saints at Jerusalem: hath And here he {hath} authority from the chief priests to bind all that call on thy name. hath And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, {hath} sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. hath And the voice spake] unto him again the second time, What God {hath} cleansed, that] call not thou common. hath And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God {hath} showed me that I should not call any man common or unclean. hath But I said, Not so, Lord: for nothing common or unclean {hath} at any time entered into my mouth. hath But the voice answered me again from heaven, What God {hath} cleansed, that] call not thou common. hath When they heard these things, they held their peace, and glorified God, saying, Then {hath} God also to the Gentiles granted repentance unto life. hath And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and {hath} delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. hath And when Peter was come to himself, he said, Now I know of a surety, that the Lord {hath} sent his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. hath Of this man's seed {hath} God according to his] promise raised unto Israel a Saviour, Jesus: hath God {hath} fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. hath God hath fulfilled the same unto us their children, in that he {hath} raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. hath For so {hath} the Lord commanded us, saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. hath Simeon {hath} declared how God at the first did visit the Gentiles, to take out of them a people for his name. hath For Moses of

old time {hath} in every city them that preach him, being read in the synagogues every sabbath day. hath Whom Jason {hath} received: and these all do contrary to the decrees of Caesar, saying that there is another king, one] Jesus. hath And {hath} made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; hath And hath made of one blood all nations of men for to dwell on all the face of the earth, and {hath} determined the times before appointed, and the bounds of their habitation; hath Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he {hath} given assurance unto all men], in that he hath raised him from the dead. hath Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he {hath} ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. hath Because he {hath} appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. hath Because he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he {hath} raised him from the dead. hath Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul {hath} persuaded and turned away much people, saying that they be no gods, which are made with hands: hath Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he {hath} purchased with his own blood. hath Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost {hath} made you overseers, to feed the church of God, which he hath purchased with his own blood. hath Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and {hath} polluted this holy place. hath And he said, The God of our fathers {hath} chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. hath And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel {hath} spoken to him, let us not fight against God. hath Then Paul called one of the centurions unto him], and said, Bring this young man unto the chief captain: for he {hath} a certain thing to tell him. hath So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring this young man unto thee, who {hath} something to say unto thee. hath Who also {hath} gone about to profane the temple: whom we took, and would have judged according to our law. hath But when I found that he had committed nothing worthy of death, and that he himself {hath} appealed to Augustus, I have determined to send him. hath Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God {hath} given thee all them that sail with thee. hath And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he {hath} escaped the sea, yet vengeance suffereth not to live. hath Because that which may be known of God is manifest in them; for God {hath} showed it] unto them. hath What advantage then {hath} the Jew? or what profit is there] of circumcision? hath For if the truth of God {hath} more abounded through my lie unto his glory; why yet am I also judged as a sinner? hath Whom God {hath} set forth to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; hath What shall we say then that Abraham our father, as pertaining to the flesh, {hath} found? hath For if Abraham were justified by works, he {hath} whereof] to glory; but not before God. hath But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, {hath} abounded unto many. hath That as sin {hath} reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. hath Knowing that Christ being raised from the dead dieth no more; death {hath} no more dominion over him. hath Know ye not, brethren, for I speak to them that know the law,) how that the law {hath} dominion over a man as long as he liveth? hath For the woman which {hath} an husband is bound by the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. hath For the law of the Spirit of life in Christ Jesus {hath} made me free from the law of sin and death. hath For the creature was made subject to vanity, not willingly, but by reason of him who {hath} subjected the same] in hope, hath Not as though the word of God {hath} taken none effect. For they are] not all Israel, which are of Israel: hath Therefore {hath} he mercy on whom he will have mercy], and whom he will he hardeneth. hath Thou wilt say then unto me, Why doth he yet find fault? For who {hath} resisted his will? hath {Hath} not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? hath Even us, whom he {hath} called, not of the Jews only, but also of the Gentiles? hath But Israel, which followed after the law of righteousness, {hath} not attained to the law of righteousness. hath That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God {hath} raised him from the dead, thou shalt be saved. hath But they have not all obeyed the gospel. For Esaias saith, Lord, who {hath}

believed our report? hath I say then, {Hath} God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. hath God {hath} not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, hath What then? Israel hath not obtained that which he seeketh for; but the election {hath} obtained it, and the rest were blinded hath What then? Israel {hath} not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded hath According as it is written, God {hath} given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. hath For God {hath} concluded them all in unbelief, that he might have mercy upon all. hath For who {hath} known the mind of the Lord? or who hath been his counsellor? hath For who hath known the mind of the Lord? or who {hath} been his counsellor? hath Or who {hath} first given to him, and it shall be recompensed unto him again? hath For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God {hath} dealt to every man the measure of faith. hath Owe no man any thing, but to love one another: for he that loveth another {hath} fulfilled the law. hath Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God {hath} received him. hath For I will not dare to speak of any of those things which Christ {hath} not wrought by me, to make the Gentiles obedient, by word and deed, hath For it {hath} pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. hath It {hath} pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. hath That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she {hath} need of you: for she hath been a succourer of many, and of myself also. hath That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she {hath} been a succourer of many, and of myself also. hath <1CO1 -11> For it {hath} been declared unto me of you, my brethren, by them which are of the house] of Chloe, that there are contentions among you. hath <1CO1 -20> Where is] the wise? where is] the scribe? where is] the disputer of this world? {hath} not God made foolish the wisdom of this world? hath <1CO1 -27> But God {hath} chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; hath <1CO1 -27> But God hath chosen the foolish things of the world to confound the wise; and God {hath} chosen the weak things of the world to confound the things which are mighty; hath <1CO1 -28> And base things of the world, and things which are despised, {hath} God chosen, yea], and things which are not, to bring to nought things that are: hath <1CO2 -9> But as it is written, Eye {hath} not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. hath <1CO2 -9> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God {hath} prepared for them that love him. hath <1CO2 -10> But God {hath} revealed them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. hath <1CO2 -16> For who {hath} known the mind of the Lord, that he may instruct him? But we have the mind of Christ. hath <1CO3 -14> If any man's work abide which he {hath} built thereupon, he shall receive a reward. hath <1CO4 -9> For I think that God {hath} set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. hath <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that {hath} done this deed might be taken away from among you. hath <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning] him that {hath} so done this deed, hath <1CO6 -14> And God {hath} both raised up the Lord, and will also raise up us by his own power. hath <1CO7 -4> The wife {hath} not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. hath <1CO7 -4> The wife hath not power of her own body, but the husband: and likewise also the husband {hath} not power of his own body, but the wife. hath <1CO7 -7> For I would that all men were even as I myself. But every man {hath} his proper gift of God, one after this manner, and another after that. hath <1CO7 -12> But to the rest speak I, not the Lord: If any brother {hath} a wife that believeth not, and she be pleased to dwell with him, let him not put her away. hath <1CO7 -13> And the woman which {hath} an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. hath <1CO7 -15> But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases]: but God {hath} called us to peace. hath <1CO7 -17> But as God hath distributed to every man, as the Lord {hath} called every one, so let him walk. And so ordain I in all churches. hath <1CO7 -17> But as God {hath} distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. hath <1CO7 -25> Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that {hath} obtained mercy of the Lord to be faithful. hath <1CO7 -28> But and if thou marry, thou hast not sinned; and if a virgin marry, she {hath} not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. hath <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having

no necessity, but hath power over his own will, and {hath} so decreed in his heart that he will keep his virgin, doeth well. hath <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having no necessity, but {hath} power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. hath <1CO9 -14> Even so {hath} the Lord ordained that they which preach the gospel should live of the gospel. hath <1CO10 -13> There {hath} no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it] . hath <1CO12 -12> For as the body is one, and {hath} many members, and all the members of that one body, being many, are one body: so also is] Christ. hath <1CO12 -18> But now {hath} God set the members every one of them in the body, as it hath pleased him. hath <1CO12 -18> But now hath God set the members every one of them in the body, as it {hath} pleased him. hath <1CO12 -24> For our comely parts] have no need: but God {hath} tempered the body together, having given more abundant honour to that part] which lacked: hath <1CO12 -28> And God {hath} set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you {hath} a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, {hath} a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, {hath} a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, {hath} a revelation, hath an interpretation. Let all things be done unto edifying. hath <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, {hath} an interpretation. Let all things be done unto edifying. hath <1CO15 -25> For he must reign, till he {hath} put all enemies under his feet. hath <1CO15 -27> For he {hath} put all things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things under him. hath <1CO15 -38> But God giveth it a body as it {hath} pleased him, and to every seed his own body. hath <1CO16 -2> Upon the first day] of the week let every one of you lay by him in store, as God] {hath} prospered him, that there be no gatherings when I come. hath <2CO1 -21> Now he which stablisheth us with you in Christ, and {hath} anointed us, is] God; hath <2CO1 -22> Who {hath} also sealed us, and given the earnest of the Spirit in our hearts. hath <2CO2 -5> But if any have caused grief, he {hath} not grieved me, but in part: that I may not overcharge you all. hath <2CO3 -6> Who also {hath} made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. hath <2CO4 -4> In whom the god of this world {hath} blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. hath <2CO4 -6> For God, who commanded the light to shine out of darkness, {hath} shined in our hearts, to give] the light of the knowledge of the glory of God in the face of Jesus Christ. hath <2CO5 -5> Now he that hath wrought us for the selfsame thing is] God, who also {hath} given unto us the earnest of the Spirit. hath <2CO5 -5> Now he that {hath} wrought us for the selfsame thing is] God, who also hath given unto us the earnest of the Spirit. hath <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he {hath} done, whether it be] good or bad. hath <2CO5 -18> And all things are] of God, who {hath} reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; hath <2CO5 -18> And all things are] of God, who hath reconciled us to himself by Jesus Christ, and {hath} given to us the ministry of reconciliation; hath <2CO5 -19> To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and {hath} committed unto us the word of reconciliation. hath <2CO5 -21> For he {hath} made him to be] sin for us, who knew no sin; that we might be made the righteousness of God in him. hath <2CO6 -14> Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion {hath} light with darkness? hath <2CO6 -14> Be ye not unequally yoked together with unbelievers: for what fellowship {hath} righteousness with unrighteousness? and what communion hath light with darkness? hath <2CO6 -15> And what concord {hath} Christ with Belial? or what part hath he that believeth with an infidel? hath <2CO6 -15> And what concord hath Christ with Belial? or what part {hath} he that believeth with an infidel? hath <2CO6 -16> And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God {hath} said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. hath <2CO6 -16> And what agreement {hath} the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them]; and I will be their God, and they shall be my people. hath <2CO7 -8> For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle

{hath} made you sorry, though it were] but for a season. hath <2CO8 -12> For if there be first a willing mind, it is] accepted according to that a man hath, and] not according to that he {hath} not. hath <2CO8 -12> For if there be first a willing mind, it is] accepted according to that a man {hath}, and] not according to that he hath not. hath <2CO9 -2> For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal {hath} provoked very many. hath <2CO9 -9> As it is written, He {hath} dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. hath <2CO9 -9> As it is written, He hath dispersed abroad; he {hath} given to the poor: his righteousness remaineth for ever. hath <2CO10 -8> For though I should boast somewhat more of our authority, which the Lord {hath} given us for edification, and not for your destruction, I should not be ashamed: hath <2CO10 -13> But we will not boast of things without our] measure, but according to the measure of the rule which God {hath} distributed to us, a measure to reach even unto you. hath <2CO13 -10> Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord {hath} given me to edification, and not to destruction. hath O foolish Galatians, who {hath} bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? hath O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ {hath} been evidently set forth, crucified among you? hath Christ {hath} redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is] every one that hangeth on a tree: hath But the scripture {hath} concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. hath And because ye are sons, God {hath} sent forth the Spirit of his Son into your hearts, crying, Abba, Father. hath For it is written, Rejoice, thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate {hath} many more children than she which hath an husband. hath For it is written, Rejoice, thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which {hath} an husband. hath Stand fast therefore in the liberty wherewith Christ {hath} made us free, and be not entangled again with the yoke of bondage. hath Blessed be] the God and Father of our Lord Jesus Christ, who {hath} blessed us with all spiritual blessings in heavenly places] in Christ: hath According as he {hath} chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: hath To the praise of the glory of his grace, wherein he {hath} made us accepted in the beloved. hath Wherein he {hath} abounded toward us in all wisdom and prudence; hath Having made known unto us the mystery of his will, according to his good pleasure which he {hath} purposed in himself: hath And {hath} put all things] under his feet, and gave him to be] the head over all things] to the church, hath And you {hath} he quickened], who were dead in trespasses and sins: hath Even when we were dead in sins, {hath} quickened us together with Christ, by grace ye are saved;) hath And {hath} raised us] up together, and made us] sit together in heavenly places] in Christ Jesus: hath For we are his workmanship, created in Christ Jesus unto good works, which God {hath} before ordained that we should walk in them. hath For he is our peace, who {hath} made both one, and hath broken down the middle wall of partition between us]; hath For he is our peace, who hath made both one, and {hath} broken down the middle wall of partition between us]; hath And to make all men] see what is] the fellowship of the mystery, which from the beginning of the world {hath} been hid in God, who created all things by Jesus Christ: hath And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake {hath} forgiven you. hath And walk in love, as Christ also {hath} loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. hath And walk in love, as Christ also hath loved us, and {hath} given himself for us an offering and a sacrifice to God for a sweetsmelling savour. hath For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, {hath} any inheritance in the kingdom of Christ and of God. hath Being confident of this very thing, that he which {hath} begun a good work in you will perform it] until the day of Jesus Christ: hath Wherefore God also {hath} highly exalted him, and given him a name which is above every name: hath But ye know the proof of him, that, as a son with the father, he {hath} served with me in the gospel. hath Though I might also have confidence in the flesh. If any other man thinketh that he {hath} whereof he might trust in the flesh, I more: hath But I rejoiced in the Lord greatly, that now at the last your care of me {hath} flourished again; wherein ye were also careful, but ye lacked opportunity. hath Giving thanks unto the Father, which {hath} made us meet to be partakers of the inheritance of the saints in light: hath Who hath delivered us from the power of darkness, and {hath} translated us] into the kingdom of his dear Son: hath Who {hath} delivered us from the power of darkness, and hath translated us] into the kingdom of his dear Son: hath And you, that were sometime alienated and enemies in your] mind by wicked works, yet now {hath} he reconciled hath Even] the mystery which {hath} been hid from ages and from generations, but now is made manifest to his saints: hath Buried with him in baptism, wherein also ye are risen with him] through the faith of the operation of God, who {hath} raised him from the dead. hath And you, being dead in your sins and the uncircumcision of your flesh, {hath} he quickened together with him, having forgiven

you all trespasses; hath Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he {hath} not seen, vainly puffed up by his fleshly mind, hath But he that doeth wrong shall receive for the wrong which he {hath} done: and there is no respect of persons. hath For I bear him record, that he {hath} a great zeal for you, and them that are] in Laodicea and them in Hierapolis. hath <1TH2 -12> That ye would walk worthy of God, who {hath} called you unto his kingdom and glory. hath <1TH4 -7> For God {hath} not called us unto uncleanness, but unto holiness. hath <1TH4 -8> He therefore that despiseth, despiseth not man, but God, who {hath} also given unto us his holy Spirit. hath <1TH5 -9> For God {hath} not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, hath <2TH2 -13> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God {hath} from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: hath <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and {hath} given us] everlasting consolation and good hope through grace, hath <2TH2 -16> Now our Lord Jesus Christ himself, and God, even our Father, which {hath} loved us, and hath given us] everlasting consolation and good hope through grace, hath <1TI1 -12> And I thank Christ Jesus our Lord, who {hath} enabled me, for that he counted me faithful, putting me into the ministry; hath <1TI4 -3> Forbidding to marry, and commanding] to abstain from meats, which God {hath} created to be received with thanksgiving of them which believe and know the truth. hath <1TI5 -8> But if any provide not for his own, and specially for those of his own house, he {hath} denied the faith, and is worse than an infidel. hath <1TI6 -16> Who only {hath} immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be] honour and power everlasting. Amen. hath <1TI6 -16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man {hath} seen, nor can see: to whom be] honour and power everlasting. Amen. hath <2TI1 -7> For God {hath} not given us the spirit of fear; but of power, and of love, and of a sound mind. hath <2TI1 -9> Who {hath} saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, hath <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, who {hath} abolished death, and hath brought life and immortality to light through the gospel: hath <2TI1 -10> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and {hath} brought life and immortality to light through the gospel: hath <2TI2 -4> No man that warreth entangleth himself with the affairs of this] life; that he may please him who {hath} chosen him to be a soldier. hath <2TI4 -10> For Demas {hath} forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. hath <2TI4 -15> Of whom be thou ware also; for he {hath} greatly withstood our words. hath But {hath} in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; hath Holding fast the faithful word as he {hath} been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. hath For the grace of God that bringeth salvation {hath} appeared to all men, hath If he {hath} wronged thee, or oweth thee] ought, put that on mine account; hath {Hath} in these last days spoken unto us by his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; hath Hath in these last days spoken unto us by his] Son, whom he {hath} appointed heir of all things, by whom also he made the worlds; hath Being made so much better than the angels, as he {hath} by inheritance obtained a more excellent name than they. hath Thou hast loved righteousness, and hated iniquity; therefore God, even] thy God, {hath} anointed thee with the oil of gladness above thy fellows. hath For unto the angels {hath} he not put in subjection the world to come, whereof we speak. hath And again, I will put my trust in him. And again, Behold I and the children which God {hath} given me. hath For in that he himself {hath} suffered being tempted, he is able to succour them that are tempted. hath For this man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house {hath} more honour than the house. hath For this man] was counted worthy of more glory than Moses, inasmuch as he who {hath} builded the house hath more honour than the house. hath For he that is entered into his rest, he also {hath} ceased from his own works, as God did] from his. hath But this man], because he continueth ever, {hath} an unchangeable priesthood. hath But now {hath} he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. hath In that he saith, A new covenant], he {hath} made the first old. Now that which decayeth and waxeth old is] ready to vanish away. hath Saying, This is] the blood of the testament which God {hath} enjoined unto you. hath For then must he often have suffered since the foundation of the world: but now once in the end of the world {hath} he appeared to put away sin by the sacrifice of himself. hath For by one offering he {hath} perfected for ever them that are sanctified. hath By a new and living way, which he {hath} consecrated for us, through the veil, that is to say, his flesh; hath Of how much sorer punishment, suppose ye, shall he be thought worthy, who {hath} trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the S

spirit of grace? hath Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and {hath} counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? hath Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and {hath} done despite unto the Spirit of grace? hath For we know him that {hath} said, Vengeance belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. hath Cast not away therefore your confidence, which {hath} great recompense of reward. hath For he looked for a city which {hath} foundations, whose builder and maker is] God. hath But now they desire a better country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he {hath} prepared for them a city. hath Whose voice then shook the earth: but now he {hath} promised, saying, Yet once more I shake not the earth only, but also heaven. hath Let your] conversation be] without covetousness; and be] content with such things as ye have: for he {hath} said, I will never leave thee, nor forsake thee. hath Blessed is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord {hath} promised to them that love him. hath Then when lust {hath} conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. hath Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he {hath} promised to them that love him? hath Hearken, my beloved brethren, {Hath} not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? hath For he shall have judgment without mercy, that {hath} showed no mercy; and mercy rejoiceth against judgment. hath What doth it] profit, my brethren, though a man say he {hath} faith, and have not works? can faith save him? hath Even so faith, if it {hath} not works, is dead, being alone. hath For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and {hath} been tamed of mankind: hath Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and {hath} long patience for it, until he receive the early and latter rain. hath <1PE1 -3> Blessed be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy {hath} begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, hath <1PE1 -15> But as he which {hath} called you is holy, so be ye holy in all manner of conversation; hath <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who {hath} called you out of darkness into his marvellous light: hath <1PE3 -18> For Christ also {hath} once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: hath <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that {hath} suffered in the flesh hath ceased from sin; hath <1PE4 -1> Forasmuch then as Christ {hath} suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; hath <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh {hath} ceased from sin; hath <1PE4 -10> As every man {hath} received the gift, even so] minister the same one to another, as good stewards of the manifold grace of God. hath <1PE5 -10> But the God of all grace, who {hath} called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. hath <2PE1 -3> According as his divine power hath given unto us all things that pertain] unto life and godliness, through the knowledge of him that {hath} called us to glory and virtue: hath <2PE1 -3> According as his divine power {hath} given unto us all things that pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: hath <2PE1 -9> But he that lacketh these things is blind, and cannot see afar off, and {hath} forgotten that he was purged from his old sins. hath <2PE1 -14> Knowing that shortly I must put off this] my tabernacle, even as our Lord Jesus Christ {hath} showed me. hath <2PE3 -15> And account that] the longsuffering of our Lord is] salvation; even as our beloved brother Paul also according to the wisdom given unto him {hath} written unto you; hath <1JO2 -11> But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness {hath} blinded his eyes. hath <1JO2 -23> Whosoever denieth the Son, the same {hath} not the Father: @but@ he that acknowledgeth the Son hath the Father also]. hath <1JO2 -23> Whosoever denieth the Son, the same hath not the Father: @but@ he that acknowledgeth the Son {hath} the Father also]. hath <1JO2 -25> And this is the promise that he {hath} promised us, even] eternal life. hath <1JO2 -27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it {hath} taught you, ye shall abide in him. hath <1JO3 -1> Behold, what manner of love the Father {hath} bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. hath <1JO3 -3> And every man that {hath} this hope in him purifieth himself, even as he is pure. hath <1JO3 -6> Whosoever abideth in him sinneth not: whosoever sinneth {hath} not seen him, neither known

him. hath <1JO3 -15> Whosoever hateth his brother is a murderer: and ye know that no murderer {hath} eternal life abiding in him. hath <1JO3 -17> But whoso {hath} this world's good, and seeth his brother have need, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? hath <1JO3 -24> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he {hath} given us. hath <1JO4 -12> No man {hath} seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. hath <1JO4 -13> Hereby know we that we dwell in him, and he in us, because he {hath} given us of his Spirit. hath <1JO4 -16> And we have known and believed the love that God {hath} to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. hath <1JO4 -18> There is no fear in love; but perfect love casteth out fear: because fear {hath} torment. He that feareth is not made perfect in love. hath <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he {hath} seen, how can he love God whom he hath not seen? hath <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he {hath} not seen? hath <1JO5 -9> If we receive the witness of men, the witness of God is greater: for this is the witness of God which he {hath} testified of his Son. hath <1JO5 -10> He that believeth on the Son of God hath the witness in himself: he that believeth not God {hath} made him a liar; because he believeth not the record that God gave of his Son. hath <1JO5 -10> He that believeth on the Son of God {hath} the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. hath <1JO5 -11> And this is the record, that God {hath} given to us eternal life, and this life is in his Son. hath <1JO5 -12> He that hath the Son hath life; and] he that hath not the Son of God {hath} not life. hath <1JO5 -12> He that hath the Son {hath} life; and] he that hath not the Son of God hath not life. hath <1JO5 -12> He that {hath} the Son hath life; and] he that hath not the Son of God hath not life. hath <1JO5 -12> He that hath the Son hath life; and] he that {hath} not the Son of God hath not life. hath <1JO5 -20> And we know that the Son of God is come, and {hath} given us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. hath <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he {hath} both the Father and the Son. hath <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, {hath} not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. hath <3JO1 -11> Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil {hath} not seen God. hath <3JO1 -12> Demetrius {hath} good report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our record is true. hath And the angels which kept not their first estate, but left their own habitation, he {hath} reserved in everlasting chains under darkness unto the judgment of the great day. hath And {hath} made us kings and priests unto God and his Father; to him be] glory and dominion for ever and ever. Amen. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. hath And to the angel of the church in Pergamos write; These things saith he which {hath} the sharp sword with two edges; hath He that {hath} an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving h e that receiveth it]. hath And unto the angel of the church in Thyatira write; These things saith the Son of God, who {hath} his eyes like unto a flame of fire, and his feet are] like fine brass; hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath And unto the angel of the church in Sardis write; These things saith he that {hath} the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that {hath} the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath He that {hath} an ear, let him hear what the Spirit saith unto the churches. hath And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, {hath} prevailed to open the book, and to loose the seven seals thereof. hath And they had a king over them, which is] the angel of the bottomless pit, whose name in the Hebrew tongue is] Abaddon, but in the Greek tongue {hath} his] name Apollyon. hath But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he {hath} declared to his servants the prophets. hath And the woman fled into the wilderness, where she {hath} a place prepared of God, that they should feed her there a thousand two hundred and] threescore days. hath Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he {hath} but a short time. hath Here is wisdom. Let him that {hath} understanding count the

number of the beast: for it is the number of a man; and his number is] Six hundred threescore and] six. hath And men were scorched with great heat, and blasphemed the name of God, which {hath} power over these plagues: and they repented not to give him glory. hath And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which {hath} the seven heads and ten horns. hath And here is] the mind which {hath} wisdom. The seven heads are seven mountains, on which the woman sitteth. hath For God {hath} put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. hath For her sins have reached unto heaven, and God {hath} remembered her iniquities. hath Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she {hath} filled fill to her double. hath How much she {hath} glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. hath Rejoice over her, thou] heaven, and ye] holy apostles and prophets; for God {hath} avenged you on her. hath For true and righteous are] his judgments: for he {hath} judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. hath For true and righteous are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and {hath} avenged the blood of his servants at her hand. hath Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife {hath} made herself ready. hath And he {hath} on his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. hath Blessed and holy is] he that hath part in the first resurrection: on such the second death {hath} no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. hath Blessed and holy is] he that {hath} part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.